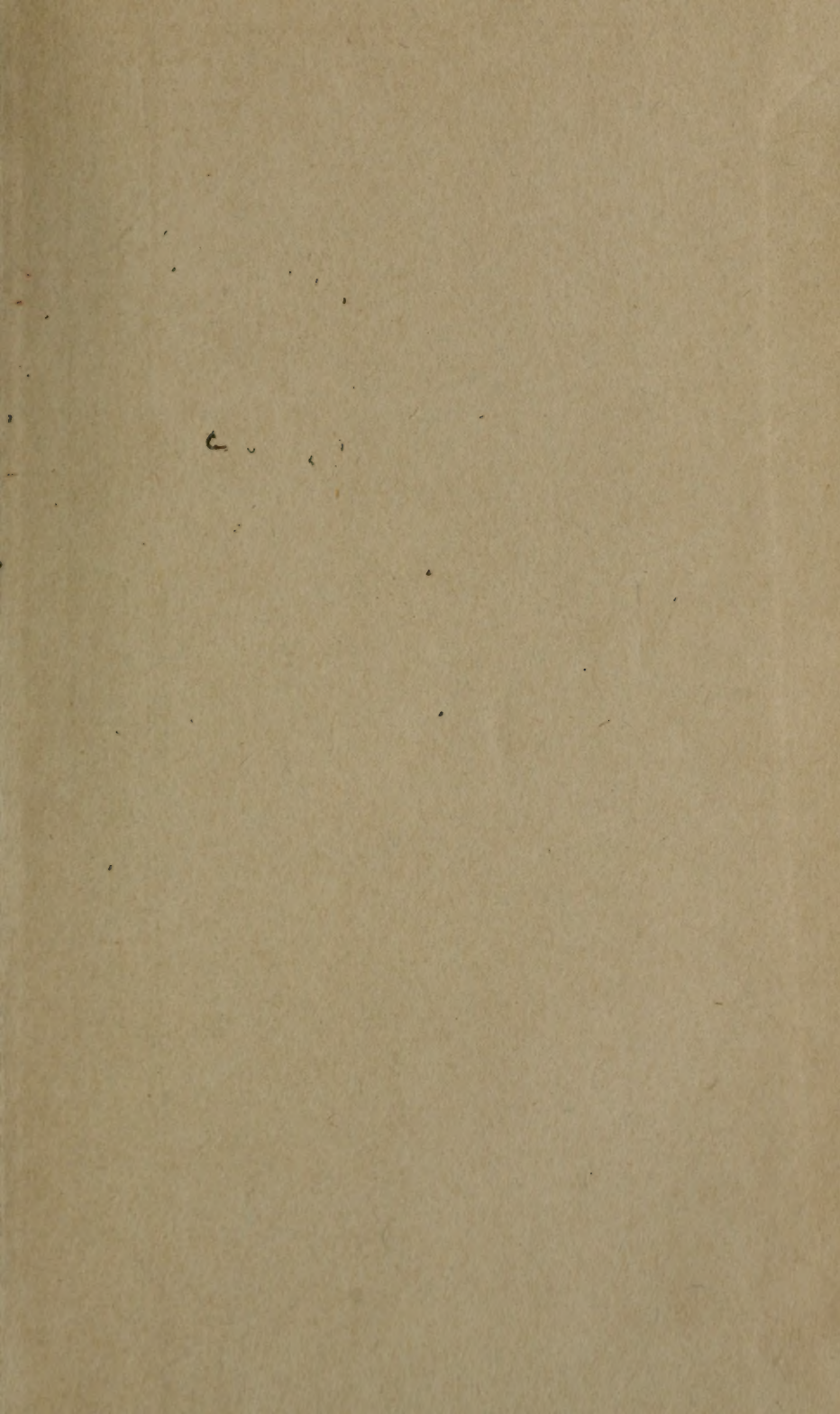


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1905-07



THE ACTS AND PROCEEDINGS

OF THE

GENERAL SYNOD

OF

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VOLUME XXI

Embracing the Sessions

OF

June, 1905, 1906, 1907.



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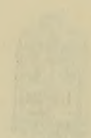
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MATTERS TO WHICH THE SPECIAL ATTENTION OF THE CHURCHES IS CALLED BY THE GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RE- LIGION.

Recommended to be read by pastors from their pulpits. (Page 219).

MISSIONS.

After much consideration and conference between the League and the Women's Boards, it was decided that the consolidation and supervision of the missionary interest of our Junior Endeavor Societies required their transfer from the oversight of the League to that of the boards to which they had always been auxiliary. This change was therefore proposed by the League and accepted by the Woman's Board of Foreign Missions and the Woman's Executive Committee of Domestic Missions and went into effect May 1, 1905.

It has also been agreed between the Board of Foreign Missions, the Board of Domestic Missions and the League that the heading of their young people's column in the tabulation of their receipts should be "Young People's Societies" rather than "C. E. Societies," thus making it possible to include under this head all our young people's societies' offerings and not those of C. E. Societies alone. (Page 121).

YOUNG PEOPLE'S MISSIONARY LEAGUE.

Resolved, That the General Synod approves the new methods of work recently adopted by the "Young People's Missionary League" of our Church, and commends it to all our Young People's Societies: 1. The formation of Young People's Classical Missionary Leagues, and the holding by them of annual missionary conferences. 2. The formation in the local societies of Mission Study Classes, and the observance of such methods of pledged and systematic giving to, and of earnest and intelligent prayer for our missions and missionaries as may be best adapted to local conditions in our several Young People's Societies. (Page 116.)

MISSIONARY PERIODICALS.

Resolved, That the General Synod reaffirms its often expressed conviction of the value and necessity to our missionary interests of maintaining a duly proportionate circulation of our Missionary periodicals—The Mission Field, The Mission Gleaner, The Day

Star and the Missionary Lesson Leaflet, and again urges each of our pastors and consistories and Sunday-school superintendents and teachers to use their utmost endeavors to secure in every family of their Congregations and schools, at least one subscription to each of these periodicals. (Page 116.)

FOREIGN MISSIONS.

Resolved, That we are profoundly convinced that "the opportunities open to all our missions for larger work of every sort are a distinct call of God to the Church to attempt greater things for Him, assured that it will receive greater things from Him."

Resolved, That in obedience to this call and in the name of our divine Master, we urge all our ministers, consistories and churches to make the enlargement of our Foreign Missionary work a matter of earnest thought and prayer, and to endeavor to secure, from the very beginning of the year now opening, prompt and increased contributions to this cause.

Resolved, That the efficient maintenance of our missions demands of our Church not less than \$135,000 for the regular work of the board, and not less than \$20,000 for the Arabian Mission, and that we as ministers and elders will use our best endeavors towards securing these amounts.

Resolved, That in view of the great importance of educating our children and youth in the knowledge and love of Foreign Missions, we heartily commend the new methods employed by the Young Peoples' League and urge a wide dissemination of the Missionary literature issued by our several boards.

Resolved, That the first Sunday in November be again set apart as Foreign Missionary Sunday. (Page 110.)

DOMESTIC MISSIONS.

Resolved, That this Synod, receiving with joy the report of the Indian work of the Woman's Executive Committee, cordially commend that work to increased interest and more energetic maintenance on the part of all our churches. The Synod expresses also its hope that the desired additional missionary in this promising field may be provided speedily, bearing to these needy wards of our Church the light for which they plead. Is there not among our consecrated younger ministers one who will gladly say "Here am I, send me."

In view of the urgent need of the Church Building Fund and of the further fact that certain churches fully able to do so have failed to return the money advanced by the said fund.

Therefore, be it Resolved, That the Board of Domestic Missions be advised to communicate with any such churches on their list and urge them to pay in full or in part as they may be able.

Resolved, That in the judgment of this Synod the Centennial Year should be signalized by a contribution for the work of the Domestic Board of not less than \$125,000.00.

Resolved, That the fourth Sunday in February be set apart by all our churches for the presentation of the cause of Domestic Missions. (Page 115).

Resolved, That we advise our Board of Domestic Missions to exercise the same care over, and the same spirit of liberality toward the churches among the colored people as toward others.

Resolved, That we urge the pastors and elders to bring before our churches the rightful claims of this work upon them for prayer and liberality. (Page 147).

DIVINE WORSHIP AT THE HAGUE.

Resolved, That General Synod approve and endorse the holding of Divine Worship in the English language at the Hague, Netherlands, under the auspices of our Church, and hereby continues the representatives of this Church in the Alliance of Reformed Churches holding the Presbyterian System, as the committee to have charge of the above named services.

Resolved, That Synod commend this work to all our churches and congregations for the funds needed to carry on this work as above decided. (Page 144.)

EVANGELISTIC WORK.

Resolved, That the General Synod urge all their churches to make a special offering during the year for evangelistic work, to be expended under the direction of the committee, and authorizes the committee also to seek contributions from individuals for the same work. (Page 231.)

HOPE COLLEGE.

General Synod would heartily recommend Hope College to the prayers and donations of the entire Reformed Church in America. It is the center and supply of all our Western growth. Its better equipment and wider endowment will secure more influence for Reformed doctrine and Church-life throughout our great West. God has abundantly blessed this child of the Church, and we bespeak for her the hearty support and good cheer of all our constituency. (Page 97).

BOARD OF PUBLICATION.

We are glad to note in this year's report a longer list of publications than in the past few years. We call especial attention to the new edition of the Liturgy, which contains a number of additions not included in former editions; a new edition of the Psalter

has also been printed. An important booklet was published for the use of Missionary and Young People's Societies entitled "the King's Messengers," and we are gratified to learn, that the booklet is meeting with considerable acceptance.

Resolved, That the Board of Publication be heartily commended to the patronage of all the churches, Sunday-schools and members of the Reformed Church, and that they be urged to deal with the board whenever possible, as it is prepared to furnish all needed supplies at the lowest prices.

Resolved, That all ministers and consistories make special efforts to introduce the "Almanac and Year Book" into every family, in order that they may become more familiar with the various missionary, educational and other enterprises of the Reformed Church in America.

Resolved, That all the churches be requested to place the Board of Publication on their lists of benevolences, in order that the free distribution of Christian literature be facilitated and extended. (Page 122.)

WIDOWS' FUND.

We most heartily commend the earnest efforts of Rev. Denis Wortman, D. D., to increase interest in this fund and rejoice in the evidence here given that the effort has not been futile.

We urge upon all churches to contribute regularly and liberally to this fund and upon all pastors to overcome modesty in presenting its claims. (Page 134.)

DISABLED MINISTERS' FUND.

Resolved, That the Disabled Ministers' Fund be commended to the churches for their more generous support, and that vigorous efforts be made by pastors and churches to raise \$10,000.00, the minimum amount with which proper relief can be given. (Page 135.)

Resolved, That the Synod express its appreciation of the energetic and tactful labors of Dr. Wortman, and retain his services for the ensuing year, urging the pastors to make a liberal use of his services in behalf of the fund. (Page 136.)

SUNDAY SCHOOLS.

Over 100 schools report no contributions to denominational benevolences. A review of the facts shows that almost without exception these schools report no endeavor to present missionary facts to their scholars.

A larger number of schools than formerly purchase their supplies from our own Board of Publication, but there still remains a considerable number who purchase their supplies elsewhere. When

it is borne in mind that all supplies can be obtained as cheaply, if not more cheaply, from our own board than through other agencies, and that the profits of the board benefit the whole Church, it is the more difficult to understand why so many schools fail to patronize our own agency.

Instruction in Missions. Your committee is able to report an improvement in the number of schools giving systematic instruction in missions, but this instruction is not at all commensurate with the importance of the work or with the facilities at hand. So many excellent helps have been prepared both along the line of denominational mission work, and of general missionary work; so easy is it now to obtain news from the missionary fields, and so readily does the average Sunday-school scholar respond to an intelligible presentation of the need, that the neglect of this work is the neglect of a peculiarly profitable field of Christian service.

Early in the past year your committee made a special effort to bring to the attention of every pastor and Sunday-school superintendent in the Church the report of General Synod's special committee on Sunday-schools, and urged the adoption of "The Graded School Curriculum," so far as it met with the needs of the local school. Your committee is pleased to report some slight progress in the direction of graded schools, in the formation of classes of teacher-training, and in the adoption of stated examinations. But the reports indicate that as yet far too little attention is paid to raising the standard of efficiency of the teachers in the schools, and that only a little has yet been done in the line of grading the scholars and grading the material which is to be taught. (Page 103.)

BAPTIZED NON-COMMUNICANTS.

The column of baptized non-communicants is a disappointing column. One church reports 700 of such non-communicants and another only ten. It seems there is no uniformity of practice in computing the data for this column.

General Synod is of the opinion, that the intent of this column is to bring out the numerical strength of the family, as the unit of Church life; counting in this column all the baptized members of the family that have not as yet made profession of their faith, upon the basis of Reformed practice, that all such are members, though not yet communicants. Then the totals of that column, added to the totals of the column in communion, would give the entire census of the Church.

We would therefore recommend, that the churches be requested to fill in the column of Baptized non-communicants in line with the above suggestions. (Page 224.)

THE GOSPEL MINISTRY.

General Synod recommends that ministers both by precept and example so set forth the claims of Christ and the privileges and blessings of the Gospel ministry as to attract the attention of young men to a personal consecration of themselves to their Lord in His service.

That parents be urged to consecrate their sons as did the Godly mother of old to the direct service of God, and to foster and cultivate such home piety as will call forth the best energies into this highest and holiest form of service.

That the churches hold their pastors in the highest honor as men of God and make such provision for their proper maintenance as shall relieve them from all worldly cares and avocations. (Page 146).

REFORMATION ANNIVERSARIES.

Reformation anniversaries. The action of the Liverpool Council in recommending the first Sabbath of November as a day of special thanksgiving for the blessings resulting to so many churches and countries from that great religious revival which we call the Reformation of the 16th Century, has been authorized and sanctioned by the Western or American section of the Executive Commission.

General Synod would therefore recommend to our churches the observance of such Reformation Day, in commemoration of the birth of John Knox, the death of Theodore Beza, colleague and successor of Calvin, and the birth of Calvin himself, providing that this is done in connection with the observance of foreign mission on that day. (Page 145.)

BENEVOLENCE DAY.

Resolved, That so far as possible the third Sabbath of September be observed as Benevolence Day, and that sermons pertaining to this subject be preached on that day. (Page 159.)

BENEVOLENT SOCIETIES.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

We recommend the hearty compliance of the Synod with the request of the W. C. T. U. for the observance of the fourth Sabbath in November as "World's Temperance Day" in our churches; the manner of such observance being left to the discretion of the individual churches. (Page 155.)

AMERICAN SEAMEN'S FRIEND SOCIETY.

The Synod having heard the representative of the American Seamen's Friend Society, recommend that, in view of the peculiar conditions of sailors, their temptations, their lack of home influences, and the ordinary means of grace, the Synod cordially commend the Society's work at home and abroad to the prayers, sympathy and a share in the Church's benevolences. (Page 155.)

AMERICAN BIBLE SOCIETY.

The Synod calls the special attention of all its ministers, consistories and churches to the duty of maintaining the work of translating and circulating the Holy Scriptures in all languages and in all lands. This great task has been especially committed to the American Bible Society, but its successful prosecution requires the constant support of all the churches. No work is more fundamental in Christian Missions at home and abroad; and we are grieved to know that it is greatly hindered at present by lessened receipts. We recommend that our churches so far as possible co-operate in celebrating in some suitable manner the 90th anniversary of the Society which is to occur in May 1906, and that during the year collections be taken for the Treasury of the Society. We would further advise that some arrangement be made by the executive officers at the Synod to secure some suitable recognition of this 90th anniversary at the next meeting of the General Synod. (Page 155.)

THE AMERICAN TRACT SOCIETY.

The Synod commends the American Tract Society for its faithful and efficient services among the immigrants, in providing Christian literature in the language or dialect which they speak, and its employment of colporters, who meet them on their arrival and follow them to their homes, leaving literature with them, thus bringing Christian influence to bear upon them and their children.

The Synod recognizes the necessity of the Society's work in the island possessions, in the way of providing Christian literature in Spanish, and in house to house visitation, and also the great need of the Society in the foreign field in the securing of vernacular literature.

The Synod most heartily commends the Society to the pastors, and consistories for a share in their benevolent offerings. (Page 156).

CHICAGO TRACT SOCIETY.

The Synod commends to our Western churches the Chicago Tract Society on account of the important work it is doing among

the Slavic and other foreign speaking people of the great Northwest. (Page 156.)

AMERICAN SABBATH UNION.

Resolved, That we reaffirm our loyalty to the Christian Sabbath, and that we give expression to our hearty interest in the work of the American Sabbath Union. (Page 156.)

BOARD OF DIRECTION.

The board would respectfully call the attention of the Church to the following facts.

1. All the funds the board administers are held in trust for specified purposes.

2. All the income derived from these trusts, after deducting administration expenses, must be paid to the Institutions and persons for whose benefit they are created.

3. When Synod directs the board to make payment for other objects it is necessary for Synod to make due provision either by a temporary assessment or by providing a fund the income of which shall be used for such contingent expenses. (Page 12.)

THE REVISED LITURGY.

The Revised Liturgy was adopted and recommended to the Classes for their approval. (Page 216).

MARRIAGE AND DIVORCE.

Resolved, That the General Synod, R. C. A., in compliance with the recommendation of the "Inter-Church Conference on Marriage and Divorce," hereby earnestly enjoins all ministers under its care and authority to refuse to marry any divorced persons, except the innocent party in a case where the divorce has been granted on Scriptural grounds;—nor then until assured that a period of one year has elapsed from the date of the decision allowing the divorce. (Page 218.)

LEAVE OF ABSENCE.

Resolved, That hereafter no excuse for leave of permanent absence be granted to delegates except in case of sickness or death, or to a clergyman to perform a marriage ceremony, unless the applicant for the excuse can state to the Committee on Leave of Absence that he has notified his secundus that he is expected to take his place at the time of his leaving Synod. (Page 291).

PRAY AND WORK.

Resolved, That we all go home to our churches to pray and work; pray for direction of the Holy Spirit, and work out what the Holy Spirit tells us to do. (Page 293.)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

Resolved, That the Board of Publication be requested to enclose, with each copy of the published minutes of the General Synod, three or more copies of the circular aforesaid.

NOTE.—Pages in parenthesis refer to printed Minutes of General Synod, 1905.

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*Recommended to be read by the pastors from the pulpit.

ERRATA.

Footing of debit column on page 33 should be \$2,550.18 instead of \$2,124.64.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE GRAND AVENUE REFORMED CHURCH, ASBURY PARK, N. J., ON WEDNESDAY, THE SEVENTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND FIVE, AT THREE O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY THE FOURTEENTH DAY OF JUNE, AT 5:30 O'CLOCK P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. James F. Zwemer, who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from Ephesians 3:10. To the intent that now might be made known through the Church the manifold wisdom of God.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, E. W. Florence, C. E. Corwin. *Elders*, Wm. Van Buren, Peter F. Potts, H. B. Putman.

CLASSIS OF KINGSTON—*Ministers*, F. B. Seeley, W. P. Francisco, E. M. Duck. *Elders*, George B. Merritt, De Witt Stokes.

NORTH CLASSIS OF LONG ISLAND—*Ministers*—Edward Niles, J. C. Hume, Ernest Gutweiler, C. D. F. Steinfuhrer, D. D. *Elders*, E. J. Hendrickson, A. H. Wallmiller.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, J. M. Farrar, D. D., H. J. Herge, J. E. Lloyd, Ph.D., D. D. *Elders*, J. Van Brunt, S. Rowland, J. F. Berry, John Bingham.

CLASSIS OF NEW YORK—*Ministers*, H. C. Weber, Edward B. Coe, D. D., LL.D., J. F. Berg, Ph.D., Julius W. Geyer, D. D., J. H. Oerter, D. D., Floyd Decker. *Elders*, C. A. Runk, J. W. Castree, W. Maul, W. P. Glenney, W. N. Clark.

CLASSIS OF ORANGE—*Ministers*, J. McIntyre, J. C. Forbes, B. T. Statesir. *Elders*, Jesse Crane, R. D. Clark.

CLASSIS OF POUGHKEEPSIE—*Ministers*, C. G. Mallery, A. E. Bird, H. N. Cobb, D. D. *Elders*, Franklin Sutton, Stephen Van Wyck.

CLASSIS OF WESTCHESTER—*Ministers*, J. L. Robertson, H. De Vries, G. A. T. Goebel. *Elders*, J. W. Cole, Frederick Sprenger.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, George W. Furbeck, F. V. W. Lehman, F. Lubbers. *Elders*, Schuyler DeForest, B. F. Van Etten, H. H. De Rouville.

CLASSIS OF GREENE—*Ministers*, John Van Burk, A. A. Zebriskie, Henry Sluyter. *Elders*, W. M. Collier, Frederick Saxe, George Van Schaack.

CLASSIS OF MONTGOMERY—*Ministers*, O. J. Hogan, Philip H. Cole, D. D., C. F. Benjamin, L. H. Holden, F. E. Schlieder, J. R. Kyle. *Elders*, Wesley Aler, R. A. Bonta, J. J. Johnson, H. O. Wilkie.

CLASSIS OF RENSSELAER—*Ministers*, George C. Dangremond, Harris A. Freer, B. D., Edward A. Collier, D. D. *Elders*, Philip A. Engle, John Moore, Wm. H. Rainey.

CLASSIS OF ROCHESTER—*Ministers*, G. Tysse, E. B. Van Arsdale, P. G. M. Bahler. *Elders*, F. Rykenboer, Wm. Zeeveld, Wm. Schoonmaker.

CLASSIS OF SARATOGA—*Ministers*, Irving H. Berg, John L. Stillwell, Jacob Van Ess. *Elders*, H. Rogers, C. E. Armstrong, John Marshall.

CLASSIS OF SCHENECTADY—*Ministers*, C. P. Ditmars, George E. Talmage, George D. Lydecker. *Elders*, Simon H. Vedder, C. H. Crockett, Abram R. Fryer.

CLASSIS OF SCHOHARIE—*Ministers*, C. W. Pitcher, W. A. Wurts. *Elders*, W. E. Bassler, Eli Shafer, L. A. Berger.

CLASSIS OF ULSTER—*Ministers*, P. S. Beekman, D. M. Hunter, C. W. Clowe. *Elders*—Erastus Osterhoudt, P. B. Collier, M. D., John I. Boice.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, J. H. Schoon, G. Haken. *Elder*, K. F. Wynia.

CLASSIS OF GRAND RIVER—*Ministers*, John Luxen, C. C. A. L. John, William Pool, James F. Zwemer, C. Heins. *Elders*, Henry Hazenkamp, D. Niessink.

CLASSIS OF HOLLAND—*Ministers*, A. Vanden Berg, J. P. De Jong, F. Klooster. *Elders*, P. Stegeman, L. Lugers.

CLASSIS OF ILLINOIS—*Ministers*, J. W. Brooks, Ph.D., F. B. Mansen, J. A. Thurston. *Elders*, A. Biemolt, J. H. Nichols, H. J. Rust.

CLASSIS OF IOWA—*Ministers*, H. P. Shuurmans, J. De Jongh, J. Huizenga. *Elders*, O. De Roos, R. Lubbers.

CLASSIS OF MICHIGAN—*Ministers*, R. Bloemendal, Jacob Van der Meulen. *Elders*, P. Borst, J. Danhof, S. T. Wykkel.

CLASSIS OF PELLA—*Ministers*, W. J. Van Kersen, K. J. Dykema. *Elder*, N. Bogaard.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, D. Schaefer, George Schnucker. *Elder*, E. Ockenga.

CLASSIS OF WISCONSIN—*Ministers*, A. Klerk, R. H. Joldersma, H. Hospers, H. Tanis. *Elders*, D. Sizo, I. Ungersma, D. Bruins, J. L. Rademaker.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, I. W. Gowen, D. D., Henry Ward, Wm. Manchee, H. Vanderwart, D. D. *Elders*, B. B. Barkman, Jacob J. Demarest, Henry C. Steinhoff, Hamilton V. Meeks.

SOUTH CLASSIS OF BERGEN—*Ministers*, W. V. D. Strong, J. S. Hogan, J. A. Brown. *Elders*, Joel W. Brown, John Anderson, H. Louderbough.

CLASSIS OF MONMOUTH—*Ministers*, A. I. Martine, Willard Conger, W. D. Brown. *Elders*, James Tilton, F. W. Hendricks.

CLASSIS OF NEWARK—*Minister*, C. W. Gulick. *Elder*, T. C. Van Reypen.

CLASSIS OF NEW BRUNSWICK—*Ministers*, E. J. Meeker, F. Ferwerda, M. H. Hutton, D. D. *Elders*, W. H. Johnson, P. E. Nevius, J. S. De Hart.

CLASSIS OF PARAMUS—*Ministers*, W. H. Vroom, D. D., Francis A. Seibert, Martin Flipse, J. H. Whitehead, E. W. Thompson. *Elders*, J. H. Ackerman, Peter S. Van Orden, Garret H. Winter.

CLASSIS OF PASSAIC—*Ministers*, Theodore F. Baylis, Charles B. Mitchell, H. E. Nies. *Elders*, Ira A. Mitchell, Wm. H. Youmans.

CLASSIS OF PHILADELPHIA—*Ministers*—John Hart, P. H. Milliken, D. D., M. C. Spann, Geo. Buckle, D. D., *Elders*, M. V. Saums, S. B. Vrooman, A. W. Givin, H. V. D. Van Liew.

CLASSIS OF RARITAN—*Ministers*, T. M. Simanton, Isaac Sperling, Wm. H. De Hart, D. D. *Elders*, John Frost, Jacob G. Drake, John D. Tillman.

ARRIVALS AND DEPARTURES.

ARRIVALS.

THIRD DAY—*Revs.* H. C. Fiken, Charles Park, J. T. Bergen.

SIXTH DAY—*Rev.* Daniel M. Talmage, succeeding his *Primarius Rev.* Herman Vanderwart. *Elder*, J. W. Cas-tree.

DEPARTURES.

THIRD DAY—*Rev.* L. H. Holden.

FOURTH DAY—*Revs.* Philip H. Cole, W. D. Brown, Julius W. Geyer, Charles B. Mitchel. *Elders*, Wesley Aler, E. B. Barkman, John Frost, Abram R. Fryer, H. Louderbough, Ira A. Mitchel.

FIFTH DAY—*Rev.* Wm. Manchee. *Elder*, George B. Merritt.

SIXTH DAY—*Revs.* F. V. W. Lehman, H. N. Cobb. *Elders*, Erastus Osterhoudt, James Tilton, B. F. Van Etten, Peter S. Van Orden.

SEVENTH DAY—*Revs.* Harris A. Freer, J. P. De Jong, H. De Vries, George W. Furbeck, C. Heines, H. Hospers, R. H. Joldersma, J. L. Robertson, F. B. Seeley, C. D. F. Steinfuhrer, Herman Vanderwart, succeeded by his *Secundus*, *Rev.* D. M. Talmage. *Elders*, Joel W. Brown, Schuyler De Forest, P. E. Nevius, C. A. Runk, John D. Tillman, S. B. Vrooman.

ARTICLE III.

MODERATORS.

Rev. James M. Farrar, D. D., was elected President. *Rev.* Isaac W. Gowen, D. D., was elected Vice-President. *Rev.* Wm. J. Van Kersen and Charles E. Corwin were elected Clerks pro tem. *Rev.* Elias B. Van Arsdale was appointed Press Clerk.

ARTICLE IV.

READING THE MINUTES.

The Minutes of the last regular session, so far as called for, were read.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The Rules of Order were read.

The Bequest of the Rev. Elias Van Bunscooten was read.

ARTICLE II.

STANDING COMMITTEES

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, Charles A. Runk, J. Van Brunt, J. Rademaker, F. Sprenger, Schuyler De Forest.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, M. H. Hutton, J. W. Brooks, J. F. Berg, A. Vander Berg, H. Ward. *Elders*, J. F. Berry, L. H. Holden, P. Borst.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, J. P. de Jong, J. T. Bergen, F. B. Seeley. *Elders*, George B. Merritt, D. Bruins.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S WORK—*Ministers*, W. H. Boocock, B. E. Dickhaut, A. DeW. Mason, James Hunter, C. W. Gulick.

FOREIGN MISSIONS—*Ministers*, E. B. Coe, J. F. Zwemer, C. P. Ditmars, G. W. Furbeck, G. Schnucker. *Elders*, P. B. Collier, M. D., J. H. Nichols, W. H. Johnson.

DOMESTIC MISSIONS—*Ministers*, R. Bloemendal, E. A. Collier, Irving Berg, J. A. Thurston, J. Huizenga. *Elders*, J. D. Tillman, J. W. Castree, L. Lugers.

PUBLICATION—*Ministers*, C. D. F. Steinfuhrer. J. T. Stillwell, H. P. Schuurmans. *Elders*, H. B. Putnam, D. Niessink.

WIDOWS' FUND—*Ministers*, Edward Niles, J. W. Geyer, Floyd Decker. *Elders*, F. Saxe, S. B. Vrooman.

DISABLED MINISTERS' FUND—*Ministers*, J. H. Hogan, B. T. Statesir, A. Klerk. *Elders*, F. Rykenboer, W. E. Bassler.

OVERTURES—*Ministers*, R. H. Joldersma, F. A. Seibert, J. H. Oerter. *Elders*, S. Van Wyck, S. J. Wykket.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, J. Luxen, A. E. Bird, W. Manchec. *Elders*, P. E. Nevius, D. Sizoo.

JUDICIAL BUSINESS—*Ministers*, W. H. Vroom, A. I. Martine, Charles Park. *Elders*, James Danhof, Garret H. Winter.

CORRESPONDENCE—*Ministers*, P. H. Milliken, E. W. Florence, Henry Sluyter. *Elders*, H. Rogers, J. Anderson.

BENEVOLENT SOCIETIES—*Ministers*, J. C. Forbes, Henry Hospers, H. E. Nies. *Elders*, W. Maul, F. A. Engel.

SYSTEMATIC BENEFICENCE—*Ministers*, F. Ferwerda, J. L. Robertson, A. A. Zabriskie. *Elders*, James Tilton, J. S. De Hart.

STATE OF RELIGION—*Ministers*, James M. Farrar, H. J. Herge, C. W. Pitcher. *Elders*, B. B. Barkman, Franklin Sutton.

NECROLOGY—*Ministers*, W. H. Vroom, C. P. Ditmars, Gerhard De Jonge, Arthur F. Mabon.

ACCOUNTS—*Ministers*, J. Van der Meulen, G. Tysse, K. J. Dykema. *Elders*, E. Schafer, P. Stegeman.

LEAVE OF ABSENCE—*Ministers*, John Hart, J. McIntyre, F. Mansens. *Elders*, H. K. Rust, S. Rowland.

ARTICLE III.

COMMUNICATIONS.

The following communications were received:

Reports of the Boards of Superintendents of the Theological Seminaries. Referred to the Committee on Professorate and Theological Seminaries.

Nominations for the Boards of Superintendents of the Theological Seminaries. Referred to the same committee.

The Thirty-sixth Annual Report, together with the Financial Report, of the Standing Committee on the Seminary Grounds and Property at New Brunswick. Referred to the same committee.

The letter of dismissal of the Rev. Gerrit H. Dubbink, D. D., from the Classis of Holland to the General Synod. Received.

Request from the Rev. Egbert Winter, D. D., to be declared Emeritus Professor, and to be provided with Five Hundred Dollars annually. Referred to the Committee on the Professorate.

Applications for Dispensations. Referred to the Committee on Overtures.

Thirty-ninth Annual Report of the Council of Hope College, Fourth Annual Report of the Trustees of the Wisconsin Memorial Academy, and report of the Northwestern Classical Academy. Referred to the Committee on Education, Academies and Colleges.

Recommendations for aid from the Board of Education for academies. Referred to the same committee.

Financial statements of the Classical Board of Education and Classical Board of Benevolence. To be printed in the Minutes.

An application from the Classis of Pella for an appropriation of \$110 to assist in defraying expenses of delegates attending the meetings of the General Synod. Referred to the Committee on Accounts.

An overture from the Classis of New Brunswick, requesting the omission of certain questions in the Annual Report, required of beneficiaries by the Board of Education. Referred to the Committee on Education.

Action of the Classes on the Revised Liturgy. Referred to the Committee on the Revision of the Liturgy, appointed at the last meeting of the Synod.

Report of the Joint Committee on a Uniform Version of the Psalms in Meter. Referred to the Committee on Publication.

A request from the Classis of Pleasant Prairie that a revised edition of the Constitution and Doctrinal Standards in the German language be prepared and published for the use of the German-speaking churches. Referred to Committee on Publication.

A request from Rev. John G. Fagg that Thursday, 11 A. M. be the time for hearing and discussing the report of the Evangelistic Committee, and that Revs. James F. Farrar and George E. Talmage be permitted to address the Synod on the Evangelistic Outlook in our Church. Granted.

A request from Rev. A. De Witt Mason for a hearing for himself and Rev. James I. Good in behalf of the English Preaching Service at the Hague, Friday morning or afternoon. Granted.

A letter from the Alliance of the Reformed Churches, calling attention to the celebration of certain important anniversaries of reformation events. Referred to the Committee on Correspondence.

A notice of the two hundredth anniversary of the organization of the Supreme Judicatory of the Presbyterian Church in the United States of America in May, 1906. Referred to the Committee on Correspondence.

A communication from the Stated Clerk of the General Assembly of the Presbyterian Church in the United States, concerning the closer coöperation of the Reformed and Presbyterian Churches. Referred to the same committee.

An invitation from the Reformed Churches in the Netherlands to this Synod to send one or more deputies to assist at its first meeting to be held August 22d, 1905, in Utrecht. Referred to the same committee.

Credentials and communications from corresponding delegates from other bodies. Referred to the same committee.

Reports of corresponding delegates. Referred to the same committee.

A circular from Charles Stuart Welles, M. D., of London, England, urging the formation of a creed, which all denominations might adopt. Referred to the Committee on Overtures.

Report of the American Arcot Mission for 1904. Referred to the Committee on Foreign Missions.

The following documents from the Alliance of the Reformed Church throughout the world holding the Presbyterian system: Annual report of the Executive Committee,

Western or American section. Report of Committee on Fraternal Associate Membership in the Evangelistic churches. Printed reports of a Special Committee on Candidates for the Ministry. A bound copy of the Proceedings of the Eighth General Council of the Alliance, held at Liverpool, 1904. All referred to the Committee on Correspondence.

A request from A. V. C. P. Huyzinga, that the Synod publish a translation of Dr. Bavinch's work. Reformed Doctrine of Faith. Referred to the Committee on Overtures.

A request from the International Pure Food Congress that the Synod adopt a resolution, urging Congress to enact a law to control the adulteration and misbranding of all products intended for human consumption. Referred to the Committee on Overtures.

A request from the Woman's Christian Temperance Union, that the Synod recommend the observance of the fourth Sunday in November as the World's Temperance Day. Referred to the Committee on Benevolent Societies.

The printed reports of the various boards. Referred to the committees on these several matters.

An opinion of Philip M. Brett, Esq., on the use of Scholarship Funds. Referred to the Committee on Professorate.

An offer from the Oliver Type Writer Company, of one of their typewriters and an operator for the use of Synod, while in session. Accepted with thanks.

A letter from Rev. J. W. Scudder, Professor in the Arcot Theological Seminary, concerning his return to India. Referred to the Committee on the Professorate.

Reports of the Mission Field, the Day Star and the Young People's League. Referred to the Committees on Foreign Missions, Domestic Missions.

An overture from the Boards of Direction and of Domestic Missions, concerning the will of Miss Alida Van Schaick. Referred to the Committee on the Board of Direction.

A request from the Inter-Church Conference on Federa-

tion that this Synod appoint ten alternate delegates. Referred to the Committee on Correspondence.

A communication from the Christian Reformed Church concerning certain questions asked of our church. Referred to the Committee on Correspondence.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction, and were referred to the Committee on the Board of Direction, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committees on these funds.

Report of the Board of Direction.

To the General Synod of the Reformed Church in America:

The Board of Direction respectfully submit the following in addition to the Treasurer's report.

The last General Synod "instructed the Board of Direction to appropriate the sum of \$1,000 for the care of the buildings and grounds of Hope College and the Western Theological Seminary." (See page 687).

No provision was made for an assessment on the Classes to meet this mandatory act. At present there are no contingent funds in the possession of the Board that can be used for this purpose. The President of Hope College having made himself responsible for the amount named, both personally and by letter, importuned the Board to meet this obligation. It is necessary in the transaction of its business for the Board to keep a small "Real Estate Fund" to meet the expenses of transfers, repairs and the like. From this fund the Board paid to the Treasurer of Hope College \$1,000 the Synod had instructed it to pay. The Board respectfully submits the following request to this Synod: That the Treasurer of the Church be authorized, in addition to other requirements, to assess the Classes to the amount of \$1,000 to meet this obligation entailed by the Synod of 1904.

The Board would respectfully call the attention of the Church to the following facts.

1. All the funds the Board administers are held in trust for specified purposes.
2. All the income derived from these trusts, after deducting administration expenses, must be paid to the Institutions and persons for whose benefit they are created.
3. When Synod directs the Board to make payment for other objects it is necessary for Synod to make due provision either by a temporary assessment or by providing a fund the income of which shall be used for such contingent expenses.

In the settlement of the Van Schaick legacy, acting under the advice of legal counsel, the Board unanimously determined to pay to Mrs. Helen V. S. Oddie, the niece and for many years inseparable companion of Miss Van Schaick, the sum of \$2,000 a year for her life. The Board was advised that the claims of Mrs. Oddie were such that had she contested the will it would probably be broken. The Board heartily commends the indefatigable, and resultful labor of the Rev. Denis Wortman, D. D., for the Disabled Ministers' Fund. There is good hope that through his effort this fund will within a few years be largely increased by legacies, as it is being constantly enlarged through his appeals for immediate aid. The Board commends to the grateful remembrance of the Church Doctor A. G. Vermilye for many years a director. In constant and growing weakness he still maintains his deep interest in the trust he so long and wisely administered.

The Board would suggest that the assessment of this year for the entertainment fund be one cent a member.

The following is the list of monies received i. e. for the different funds during the year:

For the Endowment of the Disabled Ministers' Fund

From Churches and Individuals.....	\$2,341 69
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Disabled Ministers' Fund Income.

From Churches and Individuals	6,115 50
Interest on Fund, net	3,351 77
Payments	10,457 00

Widows' Fund.

Principal sums paid at one time, balance.....	125 00
Transfer from Widows' Fund Inc. 3 per cent. on \$3,500	105 00

Widows' Fund Income.

From Churches, Individuals and annual payments..	6,671 79
Annuity returned	90 00
Interest on Fund, net	4,896 21
Payments	11,298 58

Endowment Fund of the New Brunswick Seminary.

Individuals and Church	1,375 12
For Temporary Expenses	2,594 95
For Museum of Theol. Sem.....	300 00

For Nathan F. Graves Lecture Fund, on account...	2,500 00
Alida Van Schaick Legacy in full settlement.....	109,669 10

Library Alcove Endowment.

From Individuals	3,000 00
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Rev. Jos. R. Duryee, D. D., is the member whose term expires with the present meeting of Synod.

WILLIAM H. JACKSON,
President.

JOHN W. CASTREE,
JOSEPH R. DURYEE,
FRED'K FRELINGHUYSEN,
FRANK R. VAN NEST,
Directors.

New York, May 1, 1905.

TREASURER'S ANNUAL REPORT.

The General Synod of the Reformed Church in America.

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1904		
May 2	To balance brought forward from last report.....	\$54,749 62
1905		
April 30	Cash Bonds and Mortgages	25,910
	Rev. Wm. H. Steele, D. D., for Endowment Fund of the Theol. Seminary, New Brunswick	1,000
	Sale of property Nos. 3814 and 3816 Park Ave., N. Y.	4,562
	Board of Publication, expense for coal and gas to Dec. 15, 1903..	54 32
	Sale of property No. 320 Logan St., Brooklyn.....	1,175
	Entertainment Fund, refund of deposit for R. R. Agent Grand Rapids	6
	Evangelistic Committee, temporary deposit	702 98
	Refund rebate on taxes, property No. 31 Decatur St., Brooklyn	8 16
	Rebate premium on insurance, property 3814 and 3816 Park Ave., N. Y.	10 50
	Refund deposit for 1899, water rate, property 3814 and 3816 Park Ave., N. Y.	120
	Rev. P. G. M. Bahler, balance, principal sum Widows' Fund....	125
	Refund water rate, 1902 and 1904, C. Dillon, No. 2 Hinsdale St., Brooklyn	14
	Refund unearned premium on ins., A. Nicholas.....	2 54
	Refund interest on assessments on property Church Ave., Brooklyn	12
	Appropriation for Rev. E. Winter, D. D., per Rev. Jas. F. Zwemer	100
	Sale of property 1261 and 1263 Herkimer St., Brooklyn.....	2,200
	Estate of Alida Van Schaick, on account of legacy.....	23,414 20
	Refund unexpired premium on Ins. property 1261 and 1263 Herkimer St., Brooklyn	17 10
	Widows' Fund, Inc., Rev. A. Parsons, annuity returned.....	90
	Arcot Theol. Seminary Fund, sale of prop. 400½ 13th St., Brooklyn, on account	150
	Arcot Theol. Seminary Fund, sale of property 400½ 13th St., Brooklyn, on account	1,282
	Library Alcove Endowment	3,000
	Expense account, refund collection on cheque.....	10
	Nathan F. Graves' Legacy for the N. F. Graves Lecture Fund, on account	2,500
	For expenses of the several boards, property 25 E. 22d St., for coal and gas	285 45
	R. E. expense account, refund premium on Ins. L. Mills.....	6 63
	Contingent expenses of the Western Theological Seminary.....	17 50
	Endowment Fund, Theological Seminary at New Brunswick.....	1,375 12
	Special Fund for expenses, Theological Seminary at New Brunswick	2,594 95
	For publication of Corwin's Digest	1,140 98
	For expense to boards, property 25 E. 22d St., for rooms May 1, 1904, to date	3,700
	For expense to boards, property 25 E. 22d St., for janitor service May 1, 1904, to date.....	514 32
	Alida Van Schaick Legacy, income rents.....	1,200 10
	For Salary Fund, Western Theol. Seminary, per Rev. J. F. Zwemer	1,469 66
	Amounts collected for real estate to date.....	6,310 93
	R. Kirkman, Agent, balance	351 29
	M. L. Doody, balance	405 67
	For Museum of the Theol. Seminary at New Brunswick.....	300
	Arcot Theol. Seminary Fund, interest on Bonds, Mortgages, etc.	2,965 90
	Amount carried forward	\$143,832 14

1905	DR.			
April 30	Amount brought forward			\$143,832 1
To cash received from the following CLASSES for CONTINGENT EXPENSES of GENERAL SYNOD, during the year, viz.:				
	Classis of	Hudson	1904	\$44 10
	" "	Rensselaer	"	46 81
	" "	Kingston	"	53 85
	" "	New York	"	248 71
	" "	Wisconsin	"	100 36
	" "	Rochester	"	58 93
	" "	Albany	"	67 49
	" "	Greene	"	32 34
	" "	Iowa	"	79 59
	" "	Montgomery	"	84 03
	" "	Raritan	"	71 07
	" "	Schoharie	"	26 10
	South Classis of	Bergen	"	83 90
	" "	New Brunswick	"	58 35
	" "	Newark	"	114 81
	South Classis of	Long Island	"	129 89
	" "	Orange	"	72 76
	" "	Saratoga	"	38 44
	" "	Grand River	"	96 67
	" "	Dakota	"	21 40
	" "	Westchester	"	45 77
	" "	Poughkeepsie	"	45 67
	North Classis of	Long Island	"	100 46
	" "	Passaic	"	72 45
	" "	Ulster	"	58 35
	" "	Bergen	"	90 09
	" "	Holland	"	69 12
	" "	Pella	"	9 83
	" "	Philadelphia	"	63 31
	" "	Pleasant Prairie	"	29 15
	" "	Schenectady	"	68 91
	" "	Monmouth	"	29 27
	" "	Paramus	"	105 73
				\$2,317 7
To Cash received from CHURCHES during th year for the WIDOWS' FUND, viz.:				
	Ref. Ch.	St. Johnsville,	N. Y.	\$3 97
	" "	Warwick,	"	20 55
	" "	Claverack,	"	4
	" "	Kaatsban,	"	6 21
	" "	Bronxville,	"	6 70
	" "	Astoria,	"	4
Second Ger.	" "	Astoria,	"	5
S. S. Second Ger.	" "	Brooklyn,	"	59 81
On the Heights	" "	Poughkeepsie,	"	14 87
Second	" "	Brooklyn,	"	10 08
South	" "	Flatbush,	"	37 65
Grace	" "	Jamaica,	"	31 99
First	" "	Locust Valley,	"	2 32
Park Hill	" "	Yonkers,	"	4 73
	" "	Schoharie,	"	4 58
	" "	Port Richmond,	"	5 50
Per W. Frothin'am	" "	Fonda,	"	10
	" "	Cohoes,	"	6 18
Brighton Heights	" "	New Brighton,	"	11 35
	" "	Chatham,	"	4
Sixth	" "	Albany,	"	1 74
	" "	Berne,	"	4
	" "	Beaverdam,	"	1
	" "	Castleton on H.,	"	6
Madison Ave.	" "	Albany,	"	72 20
	" "	Astoria,	"	10
	" "	Walden,	"	4 70
First	" "	Nyack,	"	46 96
	" "	Catskill,	"	25 53
	" "	Flatbush,	"	31 43
New Prospect	" "	Pine Bush,	"	12 20
	" "	Montgomery,	"	10 10
	" "	Muitzeskill,	"	2 86
Bay Ridge	" "	Brooklyn,	"	6 95
Amounts carried forward				\$489 16
				\$146,149 85

JUNE, 1905.

17

1905	DR.		
April 30	Amounts brought forward		
	First	Ref. Ch. Schenectady, N. Y.	\$489 16
	First	East Greenbush, " "	26 81
		Coxsackie, " "	7 03
	Fallsburgh	Lawyersville, " "	5 46
	First	Woodbourne, " "	1 50
	First	Long Island City, " "	8
	New Brooklyn	Poughkeepsie, " "	2 50
		Brooklyn, " "	34 82
		Herkimer, " "	10
	Linlithgo	Schuylerville, " "	4 24
	Boght	Livingston, " "	10 03
		Cohoes, " "	12 89
		Fonda, " "	1 89
		Shawangunk, " "	5 79
	First	Blooming Grove, " "	2 05
	First	Brooklyn, " "	2 50
	S. S. of	Amsterdam, " "	70 47
	Second	Amsterdam, " "	8 52
		Tarrytown, " "	8 21
		Central Bridge, " "	15
		East Williamson, " "	2
	S. S. of B. H'ts.	Schuylerville, " "	9 25
		New Brighton, " "	10 50
		Wallkill, " "	3 55
	Fair St.	Princetown, " "	2 67
	Rochester	Kingston, " "	3 25
	First	Accord, " "	4 20
	Bellevue	Albany, " "	6 76
		Schenectady, " "	15
	First	Buskirks Bridge, " "	3 69
		Tarrytown, " "	6
		Bronxville, " "	47 77
		Grand Gorge, " "	15 20
		Greenport, " "	3 70
		Prattsville, " "	3 43
		Woodstock, " "	2 75
		Tappan, " "	1 75
		Howes Cave, " "	2 79
	Y. P. S. C. E. First	Gansevoort, " "	1 50
		Long Island City, " "	2 25
		Canajoharie, " "	5
	S. S. of First	Hurley, " "	10 03
		Ghent, " "	4
		New Hackensack, " "	5
		Glen, " "	4
	Marbletown	Clarksville, " "	5
		Stone Ridge, " "	3 55
		Lyonsville, " "	1
		Fort Plain, " "	9 10
		Cuddebackville, " "	1
		Wynantskill, " "	1 50
	Livingston Mem.	Dashville Falls, " "	50
	Sec. Bethlehem	Linlithgo, " "	2 06
	Of Jesus	Delmar, " "	5 53
	Of the Com.	Brooklyn, " "	3
	S. S. of	Kingston, " "	10
	Park Hill	Greenburgh, " "	1 65
	First	Yonkers, " "	19 12
	First	Syracuse, " "	10
	Second	Athens, " "	10
		Schenectady, " "	3 81
		Rhinebeck, " "	11 08
		Huguenot Park, " "	2
		Kinderhook, " "	11 72
		Greenwich, " "	12 27
		Mount Vernon, " "	5
	Mt. Pleasant	Fultonville, " "	16
		Schenectady, " "	5
	First	Cobleskill, " "	2 75
	Collegiate	Rochester, " "	4 50
	Collegiate	Harlem, " "	25 37
	Coll H. Talm'ge	N. Y. City, " "	412 42
	Madison Ave.	" " " "	8 75
	Of the Comforter	" " " "	80
	Bethany Mem'l	" " " "	1 55
		" " " "	1
	Amounts carried forward		\$1,594 14
			\$146,149 85

1905	DR.			
April 30	Amounts brought forward	Ref. Ch.	High Bridge,	N. Y. City.
	Union	"	"	"
	South	"	"	"
	Prospect Hill	"	"	"
	Grace	"	"	"
	Fourth Ger.	"	"	"
	Hamilton Grange	"	"	"
	First	"	Bayonne,	N. J.
		"	Readington,	"
	Pompton	"	Pompton Lakes,	"
	North	"	Dumont,	"
	Palisades	"	Coytesville,	"
		"	Cherry Hill,	"
		"	High Bridge,	"
		"	Irvington,	"
	Broadway	"	Paterson,	"
	First	"	Orange,	"
	Six Mile Run	"	Franklin Park,	"
	Clinton Ave.	"	Newark,	"
		"	Holmdel,	"
		"	Somerville,	"
	Second	"	Bedminster,	"
		"	Montclair Heights,	"
		"	Acquackanonk,	"
		"	Metuchen,	"
		"	North Branch,	"
	Franklin	"	Nutley,	"
		"	Middletown,	"
	Suydam St.	"	New Brunswick,	"
	Hillsborough	"	Millstone,	"
	First	"	Little Falls,	"
		"	Keyport,	"
		"	Paterson,	"
	First	"	Hudson City,	"
	Second	"	Plainfield,	"
	Trinity	"	Newark,	"
	North	"	Pompton Plains,	"
		"	Harlingen,	"
		"	Clover Hill,	"
		"	Newark,	"
	Trinity	"	New Brunswick,	"
	Suydam St.	"	Pompton Plains,	"
		"	Paterson,	"
	People's Park, Holl.	"	Bayonne,	"
	Fifth St.	"	Jersey City,	"
	St. John's	"	Whitehouse,	"
	Rockaway	"	West Newark,	"
	First Ger.	"	Bayonne,	"
	Third	"	Colt's Neck,	"
		"	East Millstone,	"
		"	Middlebush,	"
		"	Belleville,	"
	Grove	"	New Durham,	"
	First	"	New Brunswick,	"
	Fourth	"	Raritan,	"
	Sixth Holl.	"	Paterson,	"
		"	Griggstown,	"
		"	Little Falls,	"
	Second	"	So. Bound Brook,	"
		"	Paramus,	"
		"	North Bergen,	"
	Ger. Ev.	"	Neshanic,	"
		"	Jersey City,	"
	Wayne St.	"	West Hoboken,	"
	First	"	Richboro.	Pa.
	Addisville	"	Churchville,	"
	N. and South'on	"	Philadelphia,	"
	Fourth	"	Philadelphia,	"
	Second	"	Zeeland,	Mich.
		"	Hamilton,	"
		"	Kalamazoo,	"
	Second	"	Jamestown,	"
	First	"	Jamestown,	"
	Second	"	Detroit,	"
	First Holland	"	Grand Rapids,	"
	Bethany	"	Grand Rapids,	"
	Third	"	Grand Rapids,	"
	Sixth	"	Grand Rapids,	"
	Amounts carried forward			

\$1,725 10

\$146,149 85

2 16

9 33

3 16

5

16

8 40

5

3 50

6 07

12 52

2 65

3 83

3 63

10

4 30

19 75

14 49

23 30

6

16 93

12 70

1 71

21 64

16 28

4 42

5 36

5 25

12 50

6 10

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4 50

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11 93

121 50

8 30

7 33

2

5 22

5

5

5

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7 50

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2 50

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6 79

5 28

57

5

3 80

3

5

99

2 50

1 02

3 15

5

4 66

5 20

8 72

10 50

3 70

40

20

10

2 12

6 63

7 66

2 16

5 50

1 62

8 30

3 73

\$2,292 50

\$146.1

1905	DR.			
April 30	Amounts brought forward		\$2,292 50	\$146,149 85
	Ref. Ch.	Ada,	Mich.	
		Portage,	"	2 63
First	"	Muskegon,	"	1 95
	"	Overisel,	"	7 50
First	"	Grand Haven,	"	9 00
Women's S'y, F.	"	"	"	5 71
Second	"	Kalamazoo,	"	2 50
First	"	Grand Haven,	"	8 08
	"	Grand Rapids,	"	16 72
	"	Beaverdam,	"	10 65
	"	Fremont,	"	2
	"	Spring Lake,	"	2 87
Second	"	Grand Rapids,	"	15 86
Second	"	Pella,	Iowa.	10 31
Third	"	Pella,	"	5
	"	Rock Valley,	"	5 09
	"	Hull,	"	13
	"	Sheldon,	"	2 05
	"	Buffalo Center,	"	4
	"	Otley,	"	6 57
	"	Monroe,	"	5
Ebenezer	"	Leighton,	"	2
First	"	Sioux Center,	"	15
Zion	"	Chapin,	"	5
	"	Hospers,	"	4
	"	Parkersburg,	"	5
	"	Galesburg,	"	40
	"	Killduff,	"	77
American	"	Orange City,	"	5 24
Fourth	"	Pella,	"	5
	"	Muscatine,	"	5
Wom's A. S. Hope	"	George,	"	4
Salem	"	Little Rock,	"	11 75
	"	Danforth,	Ill.	2 85
	"	Forreston,	"	10
Ebenezer	"	Oregon,	"	5
Elim	"	Kings,	"	10
First	"	Chicago,	"	15
Second	"	Englewood,	"	3
	"	Fairview,	"	11 40
Gano	"	Chicago,	"	15
	"	Fulton,	"	5
Penn. Lane	"	Mason City,	"	1
Bethany	"	Roseland,	"	6
Bethel	"	Leota,	Minn.	10 65
	"	Sandstone,	"	1 75
	"	Friesland,	"	1 05
Bethany	"	Clara City,	"	8
	"	Greenleafon,	"	4
Hope	"	Westfield,	N. Dak.	5
First	"	Lennox,	S. Dak.	5
Immanuel	"	Perkins,	"	2 20
	"	Scotland,	"	2 50
	"	Monroe,	"	5
German	"	Platte,	"	2
Chas. Mix	"	Lennox,	"	5
Second	"	Harrison,	"	5
Livingston Mem.	"	Sioux Falls,	"	4 71
	"	Gibbsville,	Wis.	7 12
	"	Alto,	"	12 90
	"	Cedar Grove,	"	16 22
	"	Waupun,	"	8 95
	"	Oostburg,	"	4 81
	"	Hingham,	"	10
Hope	"	Holland,	Neb.	9 35
	"	Rotterdam,	Kan.	3
	"	Orangeburg,	S. C.	50
	"	North Yakima,	Wash.	1
Received PERSONAL CONTRIBUTIONS during the year, viz.:				\$2,712 11
A friend				\$30
Mrs. Anna L. Gaston				15
R. D. Clark, So. Fallsburg, N. Y.				10
Mrs. S. M. Lansing				5
F. R. & E. C. V. N.				5
Amounts carried forward			\$65	\$148,861 96

1905	DR.		
April 30	Amounts brought forward	\$65	\$148,861 96
	Rev. J. G. Gebhard	2	
	H. V. D. Hoek	2	
	Rev. Louis Hieber	1	
	Miss Sarah Steward	2 50	
	Mrs. H. Camerden	5	
	Mr. and Mrs. D. Hopper	5	
		\$82 50	
	Interest on deferred annual payments	29 10	111 60
To Cash received from CHURCHES during the year for the WIDOWS' FUND, the amount to apply to the CREDIT of PAS-TORS, viz.:			
Helderberg	Ref. Ch. Guilderland Center, N. Y., Rev. G. G. Seibert	\$8 85	
	" Ellenville, N. Y., Rev. H. C. Berg, D. D.	5 52	
	" Maurice, Iowa, Rev. P. Ihrman	9 63	
Deerpark	" Port Jervis, N. Y., T. H. Mackensie	20	
	" West Sayville, N. Y., E. S. Schilstra	9 40	
Second	" New Brunswick, N. J., Rev. M. H. Hutton, D. D.	20	
	" Coeymans, N. Y., Rev. C. W. Burrowes	5	
L. A. S. G. E.	" Hoboken, N. J., Rev. John Rudolph	20	
First	" Orange City, Iowa, Rev. E. W. Staplekamp	20	
American	" Newburgh, N. Y., Rev. A. T. Brook	20	
	" Queens, N. Y., Rev. J. S. N. Demarest	20	
First	" Ridgewood, N. J., Rev. J. A. Van Neste	20	
Gravesend	" Brooklyn, N. Y., Rev. P. V. Van Buskirk	20	
	" Spring Valley, N. Y., Rev. C. E. Crispell, D. D.	3 71	
Lafayette	" Jersey City, N. J., Rev. J. S. Hogan	9 05	
Central Ave.	" Jersey City, N. J., Rev. Charles S. Wright	20	
	" So. Holland, Mich., Rev. John Brook	20	
	" Flatlands, N. Y., Rev. John S. Gardner	20	
Ponds	" Oakland, N. J., Rev. S. R. Cunningham	19 67	
	" Wyckoff, N. J., Rev. A. Westveer	20	
	" Boyden, Iowa, Rev. Jac. Van Houte	20	
	" Middleburgh, N. Y., Rev. C. W. Pitcher	20	
Second	" Coxsackie, N. Y., Rev. Samuel T. Clifton	20	
	" Baileyville, Ill., Rev. E. H. Thomann	20	
Deerpark	" Port Jervis, N. Y., Rev. T. H. Mackensie	20	
	" South Branch, N. J., Rev. I. Sperling	3 06	
Irving Park	" Chicago, Ill., Rev. F. P. Baker, D. D.	20	
	" Chatham, N. Y., Rev. William J. Leggett	20	
	" Kiskatom, N. Y., Rev. A. A. Zabriskie	7 94	
Clove	" High Falls, N. Y., Rev. H. Hageman	20	
	Amounts carried forward	\$481 83	\$148,973 56

1905	DR.		
April 30	Amounts brought forward	Ref. Ch.	\$481 83
		Stuyvesant, N. Y., Rev. D. W. G. Rockefeller	4 11
	Silver Creek	German Valley, Ill., Rev. A. F. Beyer	20
	Second	Somerville, N. J., Rev. E. G. Read, D. D.	20
	Gallatin	Mt. Ross, N. Y., Rev. N. Pearse	20
	Madison Ave.	Albany, N. Y., Rev. N. I. M. Bogert	20
	Bergen	Jersey City, N. J., Rev. C. Brett, D. D.	20
		Florida, N. Y., Rev. R. A. Pearse	8
		Fishkill, N. Y., A. H. Huizinga	20
		Acquackanonk, N. J., Rev. Ame Vennema	20
	Second	Paterson, N. J., Rev. Theodore W. Welles, D. D.	20
	Bergen	Jersey City, N. J., Rev. C. Brett, D. D.	20
	Union Holl.	Paterson, N. J., Rev. H. E. Nies	20
	Mission Circle	West Leyden, N. Y., Rev. F. E. Schlieder	5
	Collegiate	Harlem, N. Y. City, Rev. J. Elmendorf, D. D.	20
	Collegiate	Harlem, N. Y. City, Rev. Edgar Tilton, Jr.	20
	Collegiate	Harlem, N. Y. City, Rev. B. E. Dickhaut	20
		Flatbush, N. Y., Rev. C. L. Wells, D. D.	20
		Ellenville, N. Y., Rev. H. C. Berg, D. D.	5
	First	Chicago, Ill., Rev. William Moerdyk	20
		Hicksville, N. Y., Rev. E. Gutweiler	20
	Bethany	Brooklyn, N. Y., Rev. Jas. Demarest, D. D.	20
		Hudson, N. Y., Rev. Chas. Park	20
		Hudson, N. Y., Rev. Chas. Park	20
	First	Somerville, N. J., Rev. W. S. Cranmer, D. D.	13 05
		Manito, Ill., Rev. Theodore Shafer	10
		Spring Lake, Ill., Rev. Theodore Shafer	10
		West Sayville, N. Y., Rev. E. S. Schilstra	60
		West Sayville, N. Y., Rev. E. S. Schilstra	8 87
	Madison Ave.	New York City, Rev. A. E. Kittredge, D. D.	20
	Free	Jersey City, N. J., Rev. And. J. Meyer	20
	S. S. of Second	Hudson City, N. J., Rev. E. A. Meury	20
	First	Holland, Mich., Rev. S. Vander Werf	20
	First	Philadelphia, Pa., Rev. P. H. Milliken	20
	Catech'mens 8th	Grand Rapids, Mich., Rev. Jno. Sietsema	5
	First	Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D.	20
	First	College Point, N. Y., Rev. F. Malven	20
		Shokan, N. Y., Rev. C. W. Clowe	12 25
		Shandaken, N. Y., Rev. C. W. Clowe	5 20
	J. Gould Mem.	Roxbury, N. Y., Rev. N. H. Demarest	8 67
	First	Albany, N. Y., Rev. E. P. Johnson, D. D.	20
	Bellevue	Schenectady, N. Y., Rev. R. J. Hogan	20
	First	Pella, Iowa, Rev. J. Van Westenburg	21 38
	Amounts carried forward		\$1,158 96
			\$148,973 56

1905	DR.		
April 30	Amounts brought forward	\$1,158 96	\$148,973 56
	Ref. Ch.	Newkirk, Iowa, Rev. J. F. Heemstra	20
	Third	Kalamazoo, Mich., Rev. Harke Frieling	12
	Central	Sioux Centre, Iowa, Rev. B. DeJonge	20
	Third	Raritan, N. J., Rev. W. H. DeHart, D. D.	8 62
	St. Petri G. Ev.	Brooklyn, N. Y., Rev. G. G. Wacker	10
		Niskayuna, N. Y., Rev. C. P. Ditmars	20
	S. S. of Tal. M.	Philadelphia, Pa., Rev. William Schmitz	10
	Sec. Glenville	Scotia, N. Y., Rev. H. B. Roberts	7 58
		Vriesland, Mich., Rev. G. DeJonge	10
	Fourth	Albany, N. Y., Rev. Fred'k Mueller	22
	Grove	New Durham, N. J., Rev. I. W. Gowen, D. D.	20
	First	New Brunswick, N. J., Rev. P. T. Pockman, D. D.	20
	Second	Freehold, N. J., Rev. I. P. Brokaw, D. D.	20
	Sixth Holl.	Paterson, N. J., Rev. E. Van Hetloo	20
	Fifth	Philadelphia, Pa., Rev. C. F. C. Suckow	20
	Free Grace	Middleburg, Iowa, Rev. H. Douwstra, on account	35
	Second	Grand Rapids, Mich., Rev. M. Koly	20
		New Paltz, N. Y., Rev. E. C. Og-gel, D. D.	20
	First Holl.	Paterson, N. J., Rev. Frederick G. Dekker	20
	H. St. G. E. Miss.	New York City, Rev. J. W. Geyer, D. D.	20
	First Holl.	Passaic, N. J., Rev. M. Flipse....	20
	Ger. Ev.	Jamaica, N. Y., Rev. Frederick Stobener	20
		West Sayville, N. Y., Rev. E. S. Schilstra	5 06
			1,559 22
To Cash received from the following CLERGYMEN during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz.:			
	Rev. C. C. A. L. John	\$20	
	Geo. G. Seibert	11 15	
	H. C. Berg, D. D.	9 48	
	E. A. McCullum	20	
	O. J. Hogan	20	
	Jno. Hoekje	20	
	J. H. Schoon	20	
	P. Ihrmann	10 37	
	L. Watermeulder	20	
	H. W. Brink	20	
	F. S. Schenck, D. D.	20	
	Jno. Black	20	
	G. Veenker	20	
	G. Veenker	20	
	J. J. Van Zanten	20	
	Jas. Ossewaarde	20	
	J. H. Gillespie, D. D.	20	
	Jno. G. Fagg, D. D.	20	
	Peter Crispell	20	
	S. O. Lawsing	20	
	A. Oltmans, D. D.	20	
	Jno. Luxen	20	
	W. H. Vroom, D. D.	20	
	H. J. Pietenpol	20	
	Jno. H. Oerter, D. D.	20	
	Jno. Smit	20	
	B. T. Statesir	20	
	Amounts carried forward	\$511	\$150,532 78

1905	DR.		
April 30	Amounts brought forward	\$511	\$150,532 78
	Rev. A. J. Reeves	20	
	Edw. Lodewick	20	
	D. Scholten	20	
	C. E. Crispell, D. D.	16 29	
	A. McWilliam	20	
	C. M. Perlee	20	
	D. J. DeBey	20	
	J. S. Hogan	10 95	
	T. M. Vanden Bosch	20	
	J. G. Gebhard	20	
	Wm. A. Dumont	20	
	Geo. W. Ferbeck	20	
	I. E. Lyall	20	
	D. Wortman, D. D.	20	
	D. Wortman, D. D.	20	
	P. W. Pitcher	20	
	J. Chamberlain, D. D.	20	
	L. B. Chamberlain	20	
	J. W. Scudder, D. D.	20	
	H. J. Scudder	20	
	L. R. Scudder, M. D.	20	
	F. S. Scudder	20	
	W. T. Scudder	20	
	E. S. Booth	20	
	A. Pieters	20	
	H. V. S. Peeke	20	
	J. H. Wyckoff, D. D.	20	
	J. L. Amerman, D. D.	20	
	G. Dangremond	20	
	G. Niemeyer	20	
	Jno. Ossewaarde	20	
	T. Walker Jones	20	
	G. D. Lydecker	20	
	J. B. Drury, D. D.	20	
	N. H. Van Arsdale, D. D.	20	
	E. T. Corwin, D. D.	20	
	I. Sperling	16 94	
	E. J. Blekkink	20	
	Chas. H. Pool, D. D.	20	
	Hy. N. Cobb, D. D.	20	
	Geo. W. Labaw	20	
	A. Oosterhof	20	
	Wm. H. DeHart, D. D.	15 80	
	D. W. G. Rockefeller	16	
	And. Hageman	20	
	Wm. Schmitz	20	
	Jno. L. Stillwell	20	
	A. A. Zabriskie	12 06	
	J. P. Winter	20	
	E. Winter, D. D.	20	
	J. O. Van Fleet	20	
	G. Zindler	20	
	F. V. Van Vranken	20	
	A. J. Sebring	20	
	R. A. Pearse	12	
	Jesse W. Brooks	20	
	H. Vander Ploeg	20	
	G. E. Talmage	20	
	Hy. M. Cox	20	
	F. E. Schlieder	5	
	Wm. I. Skillman	20	
	Henri de Vries	20	
	A. D. W. Mason	20	
	Jno. W. Conklin	20	
	J. Meulendyke	20	
	Wm. Wolvius	20	
	Jac. Schlegel	20	
	P. Lepeltak	20	
	J. E. Graham	20	
	Alex. Shaw	20	
	H. Harmeling	20	
	G. Watermulder	20	
	J. E. Graham	20	
	Horace P. Craig	45	
	Jno. Sletsema	5	
	Hy. K. Boer	20	
	Amounts carried forward	\$1,986 04	\$150,532 78

1905	DR.		
April 30	Amounts brought forward	\$1,986 04	\$150,532
	Rev. N. H. Demarest	11 33	
	" F. S. Barnum	20	
	" Fred. Reeves	20	
	" Harke Frieling	8	
	" Walter C. Roe	20	
	" H. B. Roberts	12 42	
	" Jno. Baumeister	20	
	" F. C. Scoville	20	
	" G. De Jonge	10	
	" P. S. Beekman	20	
	" C. W. Burrows	15	
	" J. H. Schoon	20	
	" F. S. Schenck, D. D.	20	
	" W. E. Bogardus	20	
	" E. S. Schilstra	6 07	
	" C. H. Polhemus	20	
	" O. J. Hogan	20	
	" C. C. A. L. John	20	
			\$2,288
	To Cash received for the ENDOWMENT of the DISABLED MINISTERS' FUND, viz.:		
	Friends	\$1,000	
	A. A. Raven	250	
	Reformed Church, Flatbush, N. Y.	1,000	
	New Utrecht Reformed Church, Brooklyn, N. Y.	50	
	Reformed Church Warwick, N. Y.	16 69	
	Fifth Reformed Church, Philadelphia, Pa.	15	
	Y. L. Miss. Socy. Third Ref. Church, Kalamazoo, Mich.	10	
			\$2,341
	To Cash received from CHURCHES during the year for the DISABLED MINISTERS' FUND, viz.:		
	Member First Ref. Ch. College Point, N. Y.	\$50	
	" " Germantown, " ..	4 85	
	Gravesend " Brooklyn, " ..	9 62	
	" " Cobleskill, " ..	6 40	
	Abbe " Clymer, " ..	6 60	
	Twelfth St. " Brooklyn, " ..	23 01	
	" " Montgomery, " ..	9 15	
	American " Newburgh, " ..	12 03	
	South " West Troy, " ..	1 25	
	" " Queens, " ..	10	
	" " Bronxville, " ..	6 69	
	" " Gardiner, " ..	6 40	
	" " Kerhonkson, " ..	3 50	
	Ger Second " Astoria, " ..	4	
	S. S. of Ger 2d " Astoria, " ..	5	
	On the Heights " Brooklyn, " ..	59 82	
	Second " Poughkeepsie, " ..	14 87	
	" " New Baltimore, " ..	5 06	
	" " Spring Valley, " ..	13	
	Kent St. " Brooklyn, " ..	13 90	
	South " Brooklyn, " ..	10 08	
	First " Fishkill, " ..	10 83	
	First " Jamaica, " ..	31 98	
	" " East Greenbush, " ..	12 92	
	" " New Hackensack, " ..	7 25	
	First " Yonkers, " ..	5 61	
	" " Locust Valley, " ..	2 32	
	Park Hill " Yonkers, " ..	4 72	
	" " Philmont, " ..	20 85	
	Of the Comforter " Kingston, " ..	5 39	
	" " Port Richmond, " ..	5 50	
	" " Kinderhook, " ..	23 67	
	" " Cohoes, " ..	6 18	
	Brighton Heights " New Brighton, " ..	11 35	
	" " Fishkill on Hudson, " ..	23 14	
	" " Kiskatom, " ..	5	
	Sixth " Albany, " ..	1 73	
	Clove " High Falls, " ..	4 68	
	" " Tappan, " ..	2 64	
	" " Berne, " ..	5 62	
	" " Beaverdam, " ..	1 74	
	Amounts carried forward	\$468 35	\$155,163

1905	DR.			
April 30	Amounts brought forward	Ref. Ch.	N. Y.	\$468 35
	Bushwick Ave.	Castleton on H.,	22 38	\$155,163 33
		Brooklyn,	23 57	
		Schodack Landing,	7	
	Madison Ave.	Albany,	100	
		Hopewell,	17 71	
		Astoria,	15	
		Walden,	4 70	
		Fonda,	4 97	
		Flushing,	23 82	
	First	Nyack,	19 46	
		Northumberland,	8 73	
		Catskill,	25 54	
		Ellenville,	10	
		Millbrook,	46 58	
		Muitzeskill,	2 44	
	Bay Ridge	Brooklyn,	6 94	
	First	Schenectady,	26 80	
		Middleburgh,	7 64	
	Second	Tarrytown,	25 62	
		Nassau,	8	
	N .Hempstead	Manhasset,	3 40	
	First	Coxsackie,	5 46	
	Second	Coxsackie,	11 24	
	First	Long Island City,	2 50	
	First	Poughkeepsie,	63 42	
	Flatlands	Brooklyn,	16 45	
	New Brooklyn	Brooklyn,	5	
	Second Glenville	Scotia,	3 75	
	First	Tarrytown,	33 29	
		Schuylerville,	26	
		Lisha's Kill,	9 50	
		Clymerhil,	5 31	
		Canajoharie,	12 81	
		Farmer,	4 35	
	Linlithgo	Livingston,	12 89	
	Boght	Cohoes,	2	
	First	Hudson,	21 56	
		Prattsville,	3	
		Warwick,	34 77	
	Helderberg	Guilderland Centre,	3 66	
		Palmyra,	5	
		Central Bridge,	2	
		Leeds,	8 36	
		Grand Gorge,	3 54	
	Grace	Flatbush,	78	
		Brooklyn,	35	
		Chatham,	14	
		Hopewell,	13 66	
		Blooming Grove,	1 50	
	First	Brooklyn,	90 47	
	First	Amsterdam,	15 52	
	S. S. of First	Amsterdam,	8 21	
	Pri'y Class of S. S.	East Greenbush,	8	
		Coeymans,	4	
		West Sayville,	5 22	
	Gallatin	Mt. Ross,	3 78	
	S. S. of B. Hghts.	New Brighton,	3 56	
	J. Gould Mem'l	Roxbury,	5 50	
		Wallkill,	2 04	
		St. Johnsville,	9 32	
	Fair St.	Kingston,	4 20	
	Rochster	Accord,	5	
	S. S. of	Nassau,	2	
	First	Albany,	126 46	
	Bellevue	Schenectady,	23 69	
		Port Ewen,	2 44	
		Buskirks Bridge,	7	
		Woodbourne,	6	
	Fallsburgh	Amsterdam,	2 50	
	S. S. of Trinity	Bronxville,	15 21	
	First	College Point,	11 65	
		Greenport,	3 43	
		Tappan,	3 32	
	Van Nest	Peekskill,	6 60	
	First	Long Island City,	5	
	S. S. of First	Long Island City,	5	
	Amounts carried forward		\$1,691 79	\$155,163 33

JUNE, 1905.

1905	DR.		
April 30	Amounts brought forward		\$1,591 79
	Ref. Ch.	N. Y.	
	Berne,		9
	Beaverdam,		1 45
	Upper Red Hook,		9 40
St. John's	Brooklyn,		10
St. Petri G. E.	New Paltz,		12 97
	Gansevoort,		2 25
	Long Island City,		5
Y. P. S. C. E. F.	Hurley,		3 50
	Rosendale Plains,		2
	Glen,		5
	Bloomingtondale,		2 51
	St. Remy,		2
	Clarksville,		5
Second	Ghent,		11
Marbletown	Stone Ridge,		3 56
	Lyonsville,		1
	Fort Plain,		18 84
	Cuddebackville,		2
	Wynantskill,		1 50
	Dashville Falls,		1
	Linlithgo,		5
Livingston Mem.	Selkirk,		25
First Bethlehem	Delmar,		6 52
Second Bethlehem	Fort Miller,		4
	Port Jervis,		20
Deerpark	Brooklyn,		3
Of Jesus	Albany,		5
Fourth	Greenburgh,		1 65
S. S. of	Yonkers,		19 13
Park Hill	Stuyvesant Falls,		3
	Schenectady,		3 81
Second	Yonkers,		4 75
First	West Troy,		5
North	Saugerties,		16 31
	Huguenot Park,		2
First	Hastings on Hudson,		3
	Kinderhook,		12 73
	Greenwich,		14
E. New York	Brooklyn,		5 75
	Lawyersville,		4 05
	Katsbaan,		6 31
	Pine Bush,		5 48
New Prospect	Flatbush,		2
Second	Stuyvesant,		2 67
	Flushing,		36 74
	Fultonville,		16
Thousand Isles	Alexandria Bay,		7
	Brighton,		2
Mt. Pleasant	Schenectady,		5
	Niskayuna,		5
First	Rochester,		4 50
First	Athens,		10
Greenville	Scarsdale,		5 25
First	Syracuse,		15
Collegiate	Harlem,	N. Y. City.	111 29
Collegiate			1,249 49
Madison Ave.			67 90
Of the Comforter			1 70
Bethany Mem'l			1
Union	High Bridge,		6 45
Thirty-fourth St.			20
South			18 67
Prospect Hill			7
Grace			10
Anderson Meml.			8
Hamilton Grange			16 80
Hous. S. G. E. M.			30
Y. P. S. C. E. F. G.			20
	Fordham,		14
St. Paul's	Mott Haven.		9 60
	Oradell.	N. J.	12 35
	Acquackanonk,		37 46
Bergen	Jersey City,		28 37
	Readington.		3 50
Second	New Brunswick,		23
Amounts carried forward			\$3,584 00
			\$155,163 33

JUNE, 1905.

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1905	DR.		\$3,584 00	\$155,163 33
April 30	Amounts brought forward	Ref. Ch.	N. J.	
		Irrington,	11 53	
		Pompton Lakes	6 07	
		Nutley,	3 63	
	Pompton	Jersey City,	10	
	Franklin	Boonton,	20 33	
	Central Ave.	Cherry Hill,	3 83	
		Newark,	54 57	
	Clinton Ave.	High Bridge,	3 63	
		Holmdel,	9	
		Wyckoff,	8	
		Little Falls,	15 25	
	First	Middletown,	7	
		Orange,	19 75	
	First	South Branch,	6	
		Westwood,	27 72	
		Paterson,	6 87	
	Broadway	Montclair Heights,	3 40	
		North Branch,	7	
		Paterson,	6 13	
	Second	New Brunswick,	16 76	
	First	Jersey City,	15	
	Lafayette	Newark,	5 40	
	Christ	New Brunswick,	17 50	
	Suydam St.	Wortendyke,	4 08	
	First Holl.	Millstone,	7	
	Hillsborough	Paterson,	10	
	First	Pascack,	4 50	
		Keyport,	1 29	
		Coytesville,	15	
	Palisades	Hudson City,	10	
	Second	Hudson City,	19 25	
	S. S. of Second	Bedminster,	5	
		Paterson,	102 32	
	Union Holland	Bayonne,	11 94	
	First	Plainfield,	121 50	
	Trinity	Newark,	13 39	
	North	Somerville,	26 07	
	First	Franklin Park,	15	
	Six Mile Run	Hoboken,	8 30	
	German Ev.	Pompton Plains,	11 36	
		Newark,	11 27	
	First	Schraalenburgh,	5	
	North	New Brunswick,	7 73	
	Highland Park	Harlingen,	2	
		Clover Hill,	3 65	
		Newark,	3 96	
	Trinity	Three Bridges,	5 80	
		Wortendyke,	5	
	First Holland	Pompton Plains,	5	
		Paterson,	8 63	
	People's Park, Hol.	Raritan,	44 24	
	Third	Somerville,	30	
	Second	Bayonne,	7 50	
	Fifth St.	Jersey City,	4 71	
	St. John's Ger.	Marlboro.	7	
	First, Freehold	Whitehouse,	2	
	Rockaway	West Newark,	5	
	First Ger.	Bayonne,	76 94	
	Third	Hackensack,	3 50	
	First	Colts Neck,	4 72	
		East Millstone,	9 34	
		Middlebush,	2 80	
		Belleville,	25	
		New Durham,	31	
	Grove	Freehold,	4	
	Second	Raritan,	25	
	Fourth	Paterson,	1 73	
	Sixth Holl.	Griggstown,	12 30	
		Metuchen,	2 50	
		Little Falls,	1 03	
	Second	So. Bound Brook,	3 16	
		Paramus,	3 90	
		Newark,	5	
	N. Y. Ave.	North Bergen,	4	
	Ger. Ev.	Neshanic,	7	
		Spotswood,		
	Amounts carried forward		\$4,675 78	\$155,163 33

1905	DR.			
April 30	Amounts brought forward		\$4,675 78	\$155,163
	Wayne St. Ref. Ch.	Jersey City, N. J.	11 17	
	First Holl.	Passaic,	8	
	First	West Hoboken,	8 72	
		Ridgefield,	1	
	Talmage Mem'l	Philadelphia, Pa.	6 85	
	Fourth	Philadelphia,	10	
	Addisville	Richboro,	6 50	
	N. & Southampton	Churchville,	3 70	
	First	Philadelphia,	25	
	Talmage Mem'l	Philadelphia,	1 50	
	Second	Philadelphia,	7	
		Zeeland,	10	
		Hamilton, Mich.	2 11	
	Second	Kalamazoo,	6 62	
	Fourth	Kalamazoo,	6 78	
	Women's Soc., 4th	Kalamazoo,	2 50	
	First	Jamestown,	5 69	
	Second	Jamestown,	2 15	
	Second	Grand Rapids,	24 68	
	Third	Grand Rapids,	6 82	
	Sixth	Grand Rapids,	3 72	
	Bethany	Grand Rapids,	1 61	
		Ada,	2 62	
	Hope	Holland,	19 89	
	Third	Holland,	9 55	
		Portage,	1 95	
		Vriesland,	10 50	
	First	Muskegon,	7 50	
	Fifth	Grand Rapids,	9	
		Overisel,	9	
	Rehoboth	Lucas,	2 75	
	First	Grand Haven,	5 71	
		So. Blendon,	5	
		Atwood,	5	
	Catechumens 8th	Grand Rapids,	5	
		Fremont,	4	
		Spring Lake,	2 88	
	Second	Grandville,	6 52	
	Sixth	Grand Haven,	5 04	
		Grand Rapids,	3	
		New Era,	6	
		Coopersville,	5 60	
		Detroit,	5 24	
		Beaverdam,	4 97	
	Second	Muskegon,	10	
		Maurice,	9 63	
	Second	Pella,	8 81	
	Third	Pella,	6 80	
		Rock Valley,	5 90	
		Little Rock,	10	
		Sheldon,	2	
	Zion	Buffalo Center,	4	
	First	Chapin,	6 64	
		Orange City,	27 80	
		Monroe,	5	
	N. Sibley	Sibley,	10 27	
	First	Sioux Center,	15	
	Ebenezer	Leighton,	2 60	
		New Kirk,	32 65	
		Hospers,	4	
		Boyden,	15 80	
		Muscatine,	5	
	Central	Sioux Center,	11 50	
		Alton,	28 13	
		Parkersburg,	5	
	Ramsay	Titonka,	7 50	
	Ladies' Aid Soc.	Wellsburg,	10	
		Galesburg,	40	
		Killduff,	77	
	American	Orange City,	5 24	
	First	Hull,	8 50	
	Fourth	Pella,	5	
		Danforth,	2 85	
		Forreston, Ill.	12 47	
	Ebenezer	Oregon,	10	
	First	Englewood,	14 90	
	Amounts carried forward		\$5,458 78	\$155,163 33

1905	DR.			
April 30	Amounts brought forward	.....	\$5,458 78	\$155,163 33
	Second Ref. Ch.	Englewood, Ill.	6 30	
	Northwestern	Chicago,	7	
	Norwood Park	Chicago,	6	
	First	Chicago,	35	
		Baileyville,	5	
	Ebenezer	Morrison,	7 57	
	Elim	Kings,	5	
	Silver Creek	German Valley,	10 09	
		South Holland,	6	
		Fairview,	9 42	
	Gano	Chicago,	15	
		Fulton,	5	
	Irving Park	Chicago,	10	
	Pennsylvania Lane	Mason City,	1 50	
	Bethany	Roseland,	6	
	Bethany	Clara City, Minn.	13	
		Sandstone,	1 85	
		Friesland,	91	
		Greenleafston,	4	
		Gibbsville,	7 11	
		Waupun,	17 13	
		Alto,	12 90	
		Cedar Grove,	12 71	
	First	Milwaukee,	20	
		Hingham,	10	
		Oostburg,	4 81	
	Hope	Westfield, N. Dak.	5	
	First	Lennox, S. Dak.	5	
	Immanuel	Perkins,	2 20	
	German	Monroe,	5	
		Scotland,	2 50	
	Chas. Mix	Platte,	4 50	
	Second	Lennox,	5	
		Harrison,	6 30	
	Livingston Mem'l	Sioux Falls,	4 71	
		Luctor,	8 88	
	Rotterdam	Despatch,	2 50	
		Orangeburg,	50	
		Pella,	4 45	
	Second	Cleveland, Ohio,	10 45	
		La Fayette, Ind.	5	
		North Yakima,	1	
		Wash.		\$5,771 07
Received PERSONAL CONTRIBUTIONS during the year, viz.:				
	Cash	.....	\$10	
	Thos. H. Reeves, First Ref. Church, Schenectady, N. Y.	.....	10	
	Wm. G. Schemerhorn, First Ref. Church, Schenectady, N. Y.	.....	15	
	Frank R. Chambers	.....	200	
	A friend	.....	30	
	A friend	.....	2	
	Miss Julia L. Atwater	.....	25	
	Klingston, N. Y.	.....	20	
	Miss Mary H. Clark, Grahamville, N. Y.	.....	5	
	F. R. and E. C. V. N.	.....	5	
	Mr. and Mrs. D. Hopper	.....	5	
	Rev. Louis Hieber	.....	2	
	Miss Sarah Steward, N. Y. City	.....	50	
	Annie M. Watson, Hackensack, N. Y.	.....	2	
	Classis of Pella, Collection	.....	7 13	
	Rev. J. G. Gebhard and family	.....	2 55	
	Three Christian Ladies, Central Park, Mich.	.....	1 25	
				\$344 43
Received for INTEREST on BONDS and MORTGAGES and BONDS during the year, viz.:				
		1904.		
	May	.....	\$1,871 50	
	June	.....	2,256 46	
	July	.....	2,786 83	
	August	.....	2,405 64	
	September	.....	2,576 46	
	October	.....	5,235 29	
	November	.....	5,259 69	
	December	.....	2,715 77	
	Amounts carried forward	.....	\$25,107 64	\$159,320 04

JUNE, 1905.

1905	DR.	
April 30	Amounts brought forward	\$25,107 64
	1905.	
	January	2,899 10
	February	3,396 42
	March	2,832 57
	April	6,997 60
		<u>\$41,233 3</u>
		\$202,512 1
1905 May 1	To balance on hand carried to new account.....	\$48,923 9

1905	CR.	
April 30	By cash, Widows' Fund, Income, Annuities, etc.....	\$10,738 58
	Widows' Fund, Income, 75 per cent. of personal payments withdrawn	455
	Disabled Ministers' Fund, Income, Appropriations, etc.....	8,957
	Bonds and Mortgages, Loans	73,000
	Salaries of Profs. Gillespie, Schenck and Demarest	7,500
	Prof. J. Preston Searle, salary	2,612 35
	Prof. John H. Raven, salary	2,500
	Prof. E. Winter, salary	700
	Prof. G. H. Dubbink, salary	700
	Prof. J. W. Beardslee, salary	1,400
	Prof. N. M. Steffens, salary	1,400
	Alumni Fund for Theol. Seminary, New Brunswick, salary of Prof. S. M. Woodbridge	100
	Special Fund for expenses Theol. Seminary, New Brunswick, salary of Prof. S. M. Woodbridge	900
	Expense Account, sundry payments	1,964 64
	Real Estate expenses, taxes, repairs, etc., New York and Brooklyn properties, etc.	3,393 33
	Property 25 E. 22d St., sundry payments, coal, gas and repairs, etc.	554 60
	Property 1214-1222 8th Ave., 456 12th, and 443 13th Sts., taxes, insurance, etc.	351 29
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead, Cortland, N. Y.	50
	Rev. D. Wortman, D. D., for services in behalf of Disabled Ministers' Fund	1,500
	Education Fund, payments of interest to Board of Education....	6,563 45
	A. Silvernall Fund, sundry payments, insurance, etc.	324 75
	Hope College Endowment Fund, payment of interest. A. Vischer, Treasurer	1,655 84
	Entertainment Fund, entertainment bills, etc.	1,846 19
	A. Laidlie, D. D., Memorial Fund, income to date	204 26
	Aug. Elmendorf, Theol. Educ'l Fund, income to date.	103 70
	Donation of Col. Henry Rutgers, interest, F. Frelinghuysen, Treasurer	235
	Evangelistic Committee, 800 reports \$9; W. L. Brower, Treas., \$693 98	702 98
	Contingent Expenses of Western Theol. Seminary, P. Moerdyke, D. D., Treasurer	150
	Board of Domestic Missions, interest.....	521 53
	Church Building Fund, interest	161 56
	Board of Foreign Missions, interest	133 39
	Property 133 Weldon St., Bklyn., allowance on sale	350 67
	Adele Kurrus, balance for 1904 taxes, prop. 539 W. 57th St., N. Y.	18 93
	Rev. P. T. Pockman, D. D., salary as S. C. Bd. of Supts. Theol. Seminary, New Brunswick	25
	Opening First Reformed Church, N. Brunswick, for Commencement Theol. Seminary, New Brunswick	3
	Schedules of examinations and programs Theol. Sem. N. Bk.....	9 25
	Property 25 E. 22d St., Janitor's wages	600
	Parochial School Fund, payment of interest to Board of Education	500 68
	Library Alcove Endowment, for windows	1,200
	Library Alcove Endowment, for interest on account	500
	Special Fund for expenses of the Theological Seminary, New Brunswick, sundry payments	2,316 65
	G. A. Sage Endowment for maint. of P. Hertzog Hall. D. Murray, Treas.	600
	G. A. Sage Endowment for maint. of G. A. Sage Library. D. Murray, Treas.	1,850
	G. A. Sage Endowment for purchase of books for Library. D. Murray, Treas.	1,000
	Jas. Suydam Legacy for maint. of Jas. Suydam Hall. D. Murray, Treas.	660
	Jas. Suydam Legacy, rep. and imp. of Seminary Buildings and Grounds	500
	Jas. Suydam Fund for rep. and imp. Professorial Dwellings....	200
	Legacy of Mrs. Ann Hertzog, for repairs of P. Hertzog Hall. D. Murray, Treas.	500
	Real Estate, sundry payments	2,943 67
	Property Fund of the Theol. Seminary, at New Brunswick, for care of property	100
	Alida Van Schalk Legacy, payment to Mrs. H. F. Oddie.....	1,000
	Alida Van Schalk Legacy, insurance on property 124 and 126 W. 65th St., N. Y.	70
	Catskill Church Faculty Fund, Theol. Seminary, New Brunswick	100

Amounts carried forward

\$146,427 29

1905	CR.	
April 30	Amounts brought forward	\$146,427 29
	Museum of the Theol. Seminary at New Brunswick, W. E. Flor- ance Treas.	300
	F. C. Reed, legal expenses, in settlement of Estate of Alida Van Schaick	160
	Arcot Theological Seminary Fund, Rev. J. W. Scudder, sal- ary and house rent	1,303 55
	Arcot Theological Seminary Fund, remittance, taxes, etc.	1,889 93
	Mary L. Doody, taxes, property 66 and 68 Willoughby St., Brooklyn	405 67
	Expense of Treasurer's Office, May 1, 1904, to date.....	\$454 65
	Treasurer's salary, May 1, 1904, to date	2,500
	T. Halsted Smith, accountant	100
	Stationery, postage, etc., May 1, 1904, to date.....	47 12
		<hr/> \$3,101 77
	This amount is apportioned to the following funds, viz.:	
	Educational Fund, Income	\$482 72
	Parochial School Fund	34 26
	Permanent Seminary Fund, Income	456 52
	Donation of Col. Henry Rutgers	14 86
	Widows' Fund, Income	328 53
	Disabled Ministers' Fund, Income	224 87
	Jas. Suydam Professorial Fund	178 71
	G. A. Sage Professorial Fund	148 92
	Jas. Suydam Fund for rep. and imp. of Professorial dwelling	33 06
	Legacy of Mrs. Ann Hertzog	29 79
	G. Aug. Sandham Scholarship in Theol. Seminary, New Brunswick	8 94
	Professorship of D. and P. Theology in Western Theol. Seminary	89 36
	Second Theol. Professorship in Western Theol. Sem- inary	89 36
	Third Theol. Professorship in Western Theol. Seminary ..	15 48
	Foreign Missions	9 13
	Domestic Missions	17 92
	Hope College End. Fund, Income	113 27
	G. A. Sage End. for maint. of P. Hertzog Hall, Income	74 47
	End. Fund for maint. of G. A. Sage Library, Income..	104 29
	End. Fund for purchase of books for G. A. Sage Library, Income	59 58
	Jas. Suydam Legacy for maint. of J. Suydam Hall, Income	59 58
	Jas. Suydam Legacy for rep. and imp. of Seminary Buildings and Grounds, Income	59 58
	Library Alcove End.	35 74
	A. Silvernail Fund	68 59
	J. Antonides Scholarship Fund	27 77
	Archibald Laidlie, D. D., Mem'l Fund.....	14 89
	Ralph Voorhees Fund	74 47
	Catskill Church Faculty Fund	14 89
	Alumni End. Fund	9 53
	Property Fund of the Theol. Seminary, New Bruns- wick	29 79
	Aug. Elmendorf Theol. Educ'l Fund	7 09
	Margt. Antoinette Thompson Fund	5 96
	Church Building Fund	5 55
	Abm. J. Swits' Scholarship in Western Theol. Sem- inary	3 28
	Jas. Anderson Mem'l Fund	1 23
	Bequest of Hiram J. Meenk	1 14
	Arcot Theol. Seminary Fund	168 63
		<hr/> \$3,101 77
	Balance on hand carried to new account.....	\$153,588 21
		<hr/> 48,923 95
		<hr/> \$202,512 16
	New York, May 1, 1905.	
	FRANK R. VAN NEST, Treasurer.	
	The subscribers having examined the accounts of Frank R. Van Nest, with vouchers exhibited by him, find them to be correct, leav- ing a balance of forty-eight thousand nine hundred and twenty- three dollars and ninety-five cents.	
	Also bonds and mortgages and bonds, etc., amounting to nine hundred and nine thousand seven hundred and thirty-two dollars and thirty-six cents.	
	WILLIAM H. JACKSON, JOHN W. CASTREE.	
	May 22, 1905.	

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1904			
May 2	To balance from last account		\$425 54
1905			
April 30	Collection on out of town cheques.....	\$12 73	
	175 Reports of the Board of Direction.....	16 15	
	Share of expense Bullinger's Guide, \$1.40, and City Directory, \$1.50	2 90	
	Ames & Rollinson	12	
	Telephone service	13 35	
	Share of expense benevolence envelopes.....	2 10	
	Receipt book \$6. and indexes and ledger \$1.70..	7 70	
	Safe deposit, rent of safe.....	35	
	Haddon & Co., binding 6 vols. minutes of Gen- eral Synod	6 70	
	Postage stamps	25	
	Traveling expenses treasurer to Grand Rapids \$33.95, and to Archives, N. Bk., etc., \$1.90..	35 85	
			144 73
	Catalogues for Western Theol. Seminary.....	15	
	Traveling expenses attending meeting of Board of Supts. Western Theol. Sem.....	96	
	Traveling expenses attending meeting of Coun- cil of Hope College	119 50	
	Rev. G. H. Dubbink, expenses of moving.....	20 25	
	Revs. Veldman and Zwemer, expenses installa- tion of Prof. Dubbink	14 60	
	Rev. E. Winter, D. D., appropriation by Gen. Synod	200	
	Contingent expenses of Western Theol. Sem...	50	
	Insurance on buildings Western Theol. Sem. and Hope College	68	
	Transfer to salaries of Prof. in Western Theol. Sem.	160	
			743 35
	General Synod expenses, viz: postage, carfare, stationery, etc.	25 72	
	Salary of Permanent Clerk	300	
	Salary of Stated Clerk	350	
	Stated Clerk, car fare, etc., Grand Rapids.....	37 25	
	Stated Clerk, expressage on trunk, package, stationery, etc.,	23 30	
	Stated Clerk, paid extra for services at church	20	
	Printing roll of General Synod, \$7.50, and cer- tificates of delegates, \$4.50.....	12	
	Report of Committee on Widows' Fund.....	5 50	
	Expense of Committee on Sunday schools.....	14 95	
	Expense of Committee on Systematic Benefi- cence	7 49	
			796 21
	Rev. E. P. Johnson, D. D., expenses attending meeting of Com. on Marriage and Divorce	9 35	
	Revs Searle and Coe, traveling expenses attend- ing meeting on Church Unity	50	
	Revs. Beardslee, Karsten and Zwemer, ex- penses attending meeting of Com. on Re- vision of Liturgy	150	
	Pro rata expenses of Com. on Metrical Re- vision of Psalms	15	
	Pro rata expense of Alliance of Reformed Churches	180	
	10,500 Pamphlets on beneficence, etc.....	36	
			440 35
			\$2,124 64
May 1	To balance brought down.....		\$132 37

JUNE, 1905.

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CE

1905		
April 30	By Cash on account of appropriation to Rev. E. Winter D. D., per Rev. Jos. F. Zwemer.....	\$100
	Cash refund collection on cheque	2,317
	Cash received for Contingent Expenses on account.....	132
	Balance	\$2,550 1
	FRANK R. VAN NEST, Treasurer.	
	Newark, May 1, 1905.	

1905.
ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$ 20,000 00
Interest on hand April 30, 1905.....	727 36

THE "REV. ARCHIBALD LAIDLIE, D. D." MEMORIAL
FUND.

Principal to be invested and income used for seminary printing,
exclusive of the Catalogue.

Invested, as per balance sheet.....	\$ 5,000 00
Interest on hand April 30, 1905.....	221 97

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$ 3,200 00
Interest on hand April 30, 1905.....	211 11

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet, April 30, 1905.....	\$ 2,500 00
Interest on hand April 30, 1905.....	3 99

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1905.....	\$ 681 08
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AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.

Invested, as per balance sheet, April 30, 1905.....	\$ 2,382 50
Interest on hand April 30, 1905.....	105 75
	<hr/>

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$116,644 18
Invested Fourth Professorial Fund	30,597 66
Invested Thomas De Witt Professorship.....	6,015 00
Interest from Permanent Contingent Fund.....	12 30
Interest on hand April 30, 1905.....	1,212 12
	<hr/>

NEW ENDOWMENT FUND.

Invested, as per balance sheet April 30, 1905.....	\$ 1,877 42
	<hr/>

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$ 60,000 00
Interest on hand April 30, 1905.....	788 65
	<hr/>

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$ 50,000 00
Interest on hand, April 30, 1905.....	369 72
	<hr/>

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$ 25,000 00
	<hr/>

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet	\$20,000 00
Interest on hand, April 30, 1905.....	298 65
	<hr/>

THE "JAMES SUYDAM" LEGACY.

For repair and improvements of the Buildings and Grounds.	
Invested, as per balance sheet.....	\$20,000 00
Interest on hand, April 30, 1905.....	808 65
	<hr/>

THE "JAMES SUYDAM" FUND.

For repair and improvement of the Professorial Dwellings.	
Invested, as per balance sheet.....	\$11,134 99
Interest on hand, April 30, 1905.....	326 06
	<hr/>

THE "GARDNER A. SAGE" ENDOWMENT.

For the maintenance and support of the Gardner A. Sage Library.	
Invested, as per balance sheet.....	\$35,015 00
Interest on hand, April 30, 1905.....	328 34
	<hr/>

THE "GARDNER A. SAGE ENDOWMENT."

For maintenance and support of the Peter Hertzog Hall.	
Invested, as per balance sheet	\$25,000 00
Interest on hand, April 30, 1905.....	698 33
	<hr/>

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."	
Invested, as per balance sheet	\$10,000 00
Interest on hand, April 30, 1905.....	279 33
	<hr/>

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.	
Invested, as per balance sheet.....	\$15,000 00
Interest on hand April 30, 1905.....	357 25
	<hr/>

THE "ANGELINA SILVERNAIL FUND."

For maintenance and support of the Seminary.	
Invested, as per balance sheet.....	\$23,027 57
Interest on hand, April 30, 1905.....	2,352 46
	<hr/>

JUNE, 1905.

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1905.....	\$ 2,178 35
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PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$10,000 00
Interest on hand April 30, 1905.....	561 64

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lectures, etc.

Amount on hand April 30, 1905.....	\$ 5,000 00
Interest on hand, April 30, 1905.....	121 97

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Amount on hand April 30, 1905.....	\$ 3,000 00
Interest on hand April 30, 1905.....	133 18

NATHAN F. GRAVES LECTURE FUND.

Amount on hand, April 30, 1905.....	\$ 2,500 00
Interest on hand, April 30, 1905.....	3 99

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Frederick Frelinghuysen, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$19,100 00
Uninvested	813 57
Principal increased by sale of property foreclosed....	300 00

Total amount of Fund	\$19,913 57
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Paid students during the year, \$723; taxes, water rates, insurance, etc., \$684.44.....	\$ 1,407 44
Balance on hand, principal	813 57
Balance over draft, March 31, 1905.....	399 99

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$ 5,000 00
Interest due June 20, 1905.....	235 12

LEGACY OF MISS REBECCA KNOX.

As reported by Frederick Frelinghuysen, Esq., Treasurer of Rutgers College.	
Invested on Bonds, secured by Mortgages.....	\$ 2,000 00
Paid students during the year	155 00
Balance on hand, interest, etc., March 31, 1905.....	347 37

III

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$38,030 90
Interest on hand, April 30, 1905.....	888 36

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$30,000 00
Interest on hand, April 30, 1905.....	410 21

JUNE, 1905.

FOR THE SECOND PROFESSORSHIP.

Invested, as per balance sheet.....	\$30,000 00
Interest on hand, April 30, 1905.....	846.31

THIRD PROFESSORSHIP.

Amount on hand, April 30, 1905.....	\$ 5,200 00
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LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing for the ministry in the Western Seminary.	
Invested, as per balance sheet.....	\$ 384 00
Interest on hand, April 30, 1905.....	33 77

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1905.....	\$ 1,165 68
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V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$162,067 63
Balance of interest on hand, April 30, 1905.....	7,694 14

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand, April 30, 1905.....	819 53

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$ 9,322 67
Interest on hand, April 30, 1905.....	819 80

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the Reformed Church in America.	
Invested, as per balance sheet.....	\$ 2,000 00
Interest on hand, April 30, 1905.....	262 14

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$53,489 44
On hand, uninvested	3,126 25
Balance of interest, April 30, 1905.....	389 68

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$106,969 25
Payments at one time by ministers.....	3,500 00
Income paid to annuitants, etc., during the year.....	11,172 11
Discount, premium on bonds	48 77
Withdrawn by subscribers	455 00
Income on hand, April 30, 1905.....	1,933 13

THE DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$77,235 85
Income paid beneficiaries, etc., during the year.....	10,681 87
Balance on hand, April 30, 1905.....	2,143 82

FOR FOREIGN MISSIONS.

Legacy of Rev. John Vanderveer, D. D.....	\$ 950 00
Legacy of on account, John Antonides	1,864 50
From family of the late Rev. Goyne Talmage, D. D..	250 00
Balance of Interest on hand, April 30, 1905.....	136 02

FOR DOMESTIC MISSIONS.

Legacy of Rachel Ann Ryerson.....	\$ 2,000 00
Legacy of Rev. J. Van der Veer, D. D.....	950 00
Legacy of Jane Helen Elmendorf	953 00
Legacy of on account of John Antonides	1,864 50
From the family of the late Rev. Goyne Talmage, D. D.	250 00
Balance of Interest on hand, April 30, 1905.....	267 12

JUNE, 1905.

ALIDA VAN SCHAICK LEGACY.

Invested as per balance sheet.....	\$109,669 10
Income on hand, April 30, 1905.....	<u>1,130 10</u>

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1905.....	<u>\$ 4,590 97</u>
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FUND FOR ENTERTAINMENT OF SYNODICAL
DELEGATES.

Amount, April 30, 1905.....	<u>\$ 3,194 42</u>
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ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

MAY 1, 1905.

Van Rensselaer	\$ 1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.	2,000
Isaac L. Kip	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schank.....	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck	2,000
Bequest of Ann James	2,500
Amount carried forward	\$81,548 62

Amount brought forward		\$81,548 62
Bequests of James B. Laing.....	\$ 7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff	5,000	
Bequest of Frederick J. Hosford. For Fred- erick Hosford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston	2,000	
Bequest of John Antonides, on account.....	9,322 67	
Bequest of Peter P. Schoonmaker	2,850	
Bequest of Sarah Benham	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bogardus Scholarship	3,000	
Bequest of Elias J. Hendrickson.....	10,000	
Bequest of Margaret Antoinette Thompson.	2,000	
Bequest of Elizabeth H. Monroe. For Mon- roe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue	2,740	
Bequest of Dr. Edward L. Beadle. For Ed- ward L. and Adeline Beadle Scholarship	3,500	
Bequest of Peter Lott	3,220 15	
	<hr/>	89,953 14
Bequests, etc., for the education of pious young men preparing for the Gospel Ministry in the Theological Seminaries.		170,601 76
Bequest of John Kline	\$ 500	
Bequest of Nicholas Lansing	600	
Bequest of Janet Hinchman	470	
Gain on Sale of Government Bonds.....	468 54	
From family of the late Rev. Goyen Talmage, D. D.	250	
Bequest of Sarah V. B. Benham.....	500	
	<hr/>	\$2,788 54
		<hr/>
		\$173,390 30

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1905.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1905.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1905.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500 00
Salaries, etc., of Stated Clerk of the Board of Superintendents	40 00
Salary, etc., of the Treasurer of General Synod, Apportionment	456 62
	<hr/>
	\$7,996 62

No deficiency.

OTHER EXPENSES.

To Balance debit, May 1, 1905.....	\$ 132 37
Traveling expenses of Delegates from the Particular Synod of Chicago	850 00
Traveling expenses of Delegates to Corresponding Bodies	200
Salary, etc., of Stated Clerk	400 00
Salary, etc., of Permanent Clerk	325 00
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council.....	275 00
Pro rata expenses of Alliance of Reformed Churches...	180 00
Expenses of meeting of General Synod.....	100 00
Sundries	400 00
	<hr/>
	\$2,862 37

FRANK R. VAN NEST, Treasurer.

New York, May 1st, 1905.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod	\$ 8,027 24	
The Collegiate Church	13,109 82	
	<hr/>	\$21,137 06

Scholarships' Church.

Church at Hudson	\$ 2,000 00	
Collegiate Church of Harlem.....	2,001 00	
First Church, Albany	400 00	
Madison Ave. Church, Albany.....	2,000 00	
First and Fair Sts. Churches, Kingston....	782 00	
Clinton Ave. Church, Newark.....	1,255 00	
Flatbush Church	2,000 00	
	<hr/>	\$10,438 00

Scholarships' Individuals.

A Missionary Friend's half.....	\$ 1,000 00	
The Family Semelink	2,000 00	
Ormiston Memorial	2,000 00	
S. Talmage Mather	2,000 00	
Greenwood	2,000 00	
Donald Memorial	2,000 00	
Katharine A. Rockwell	2,000 00	
In His Name	2,000 00	
Gamaliel G. Smith	2,000 00	
Thomas and Sarah A. Jessup.....	2,000 00	
William Brush	2,000 00	
The Erskine Memorial	2,000 00	
	<hr/>	\$23,000 00

Total endowment paid in.....	\$54,575 16	
Railroad bonds bought below par, difference	44 01	
Gain on 12 shares Flatbush Gas Light Co. stock	58 50	
Gain on sale of Brooklyn City R. R. Co. Stocks and Bond	1,891 87	
Gain on sale of One Bond Cedar Falls and Minnesota R. R.	46 25	
	<hr/>	\$56,615 69

Paid assessment 6 per cent. on two Bonds,	
\$1,000 each, St. Joseph and Grand Island	
R. R.	\$ 120 00
Scholarships unpaid	2,000 00
	<hr/>
	\$58,615 69

The Fund at the present time amounts to \$56,615 69.

During the year just closed \$1,500 00 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST, Treasurer.

New York, May 1st, 1905.

JUNE, 1905.

The General Synod of the Reformed Church in America. Dr.

BALANCE SHEET, MAY 1, 1905.

To Bonds and Mortgages and Bonds.....	\$909,732 36
Suspense account	1,645 51
Cash in Corn Exchange Bank	48,923 95
Property No. 25 East 22d New York.....	68,969 30
Real Estate Account	80,964 03
Expense account	132 37
Alida Van Schaick Legacy, Real Estate.....	40,000
Arcot Theological Seminary Fund, Bonds and Mortgages, etc..	53,489 44

 \$1,203,856 96

This is to certify that I have made an examination of the books and accounts of the Treasurer of the General Synod of the Reformed Church in America. I take pleasure in certifying to their being correct and also to the Balance Sheet as stated above representing the accounts as they appear in the books on this date.

T. HALSTED SMITH,
Auditor.

May 22, 1905.

The General Synod of the Reformed Church in America. Cr.

BALANCE SHEET, MAY 1, 1905.

By The Archibald Laidlie, D. D., Memorial Fund.....	\$5,221 97
The Alumni Endowment Fund for Theol. Seminary, New Bruns.	3,411 11
Jas. Anderson Memorial Fund	681 08
Aug. Elmendorf Theological Educational Fund	2,488 25
Permanent Seminary Fund	153,269 14
Permanent Seminary Fund Income	1,212 12
New Endowment Fund of the Theological Seminary at New Bk.	1,877 42
Jas. Suydam Professorial Fund	60,688 65
G. A. Sage Professorial Fund	50,369 72
Ralph Voorhees Fund	25,000
Jas. Suydam Legacy for rep. and imp. of Seminary Buildings and Grounds	20,000
Jas. Suydam Legacy for rep. and imp. of Seminary Buildings and Grounds, Income	808 65
Jas. Suydam Legacy for sup. and maint. of James Suydam Hall	20,000
Jas. Suydam Legacy for sup. and maint. of James Suydam Hall, Income	298 65
Jas. Suydam Fund for rep. and imp. of Professorial Dwellings..	11,461 05
End. Fund for sup. and maint. of G. A. Sage Library.....	35,015
End. Fund for sup. and maint. of G. A. Sage Library, Income..	323 34
G. A. Sage End. for sup. and maint. of P. Hertzog Hall.....	25,000
G. A. Sage End. for sup. and maint. of P. Hertzog Hall, Income	698 33
G. A. Sage End. for purchase of books for G. A. Sage Library....	20,000
G. A. Sage End. for pur. of books for G. A. Sage Library, Income	727 36
Legacy of Mrs. Ann Hertzog for rep. and imp. of P. Hertzog Hall	10,279 33
Angelina Silvernail Fund	25,383 (3)
Geo. Aug. Sandham Scholarship, Theological Seminary, N. B...	3,133 18
Property Fund of the Theological Seminary, N. B.....	10,561 64
Special Fund for expenses of the Theological Seminary, N. B....	2,178 35
The Catskill Church Faculty Fund.....	5,121 97
Library Alcove Endowment	15,357 25
Donation of Col. Henry Rutgers	5,235 12
Hope College End. Fund.....	38,030 90
Hope College End. Fund, Income.....	883 36
Professorship of Didactic and Polemic Theology in Western Theological Seminary	30,410 21
Second Theology Professorship in Western Theol. Seminary.....	30,000
Salary of Second Professor in Western Theological Seminary....	846 31
Third Theological Professorship in Western Theol. Seminary....	5,200
Legacy of Hiram J. Meenk	417 77
Abm. J. Swits' Scholarship in Western Theological Seminary....	1,165 68
Education Fund	162,067 63
Education Fund, Income	7,694 14
Parochial School Fund	12,018 (3)
Jno. Antonides Scholarship Fund	10,142 47
Margt. Antoinette Thompson Fund	2,262 14
Widows' Fund	119,469 25
Widows' Fund, Income	1,933 13
Disabled Ministers' Fund	77,235 85
Disabled Ministers' Fund, Income	2,143 32
Arcot Theol. Seminary Fund	56,615 69
Arcot Theol. Seminary Fund, Income.....	389 68
Arcot Theol. Seminary Fund, Real Estate.....	450
Salary Fund of the Western Theol. Seminary.....	528 02
Entertainment Fund	3,194 42
Permanent Contingent Fund	4,590 97
Alida Van Schaick Legacy	109,663 10
Alida Van Schaick Legacy, Income	1,130 10
S. Helen Knieskern	1,000
Repair Fund property 25 E 22d St., N. Y.....	1,364 37
Church Building Fund	1,947 25
Publication of Corwin's Digest	2,141 33
Foreign Missions	3,200 52
Domestic Missions	6,284 62
Nathan F. Graves' Lecture Fund.....	2,503 99
Fund for expenses of the Western Theol. Seminary.....	17 50
	<hr/>
	\$1,203,856 96

The Committee on the Board of Direction of the Corporation presented their report. It was accepted, amended, adopted and is as follows:

TO THE GENERAL SYNOD OF THE REFORMED
CHURCH IN AMERICA.

The Committee on the Board of Direction respectfully report:

That they have carefully examined the Annual Report of the Board of Direction and the statements and balance sheets of the treasurer of the General Synod, and find the investments and balances of the different funds to be in good condition.

Under the instructions of the last General Synod, the Board of Direction paid to the treasurer of Hope College out of the Real Estate Expense Account kept by the board for expenses in connection with the real estate owned by the board and used for Church purposes, and certain properties which the board has found itself possessed of through foreclosure proceedings, the sum of one thousand dollars, so directed to be paid for the care of, and necessary repairs to the grounds and buildings of the latter institution and the Western Theological Seminary.

The board calls attention to the fact that all of the funds held by it, and subject to its administration are held in trust for certain specified purposes, and all income derived from the investments of such funds after deducting the usual and necessary expenses must be paid over to or devoted to the uses of the institutions and persons for whose benefit they were created and given, and hence no funds out of which payments of awards or appropriations made by Synod exists, and such awards or appropriations can only be provided for by assessments upon the Classes or the formation of a separate fund for such purposes.

The Real Estate Expense Account, as explained by the treasurer, is a fund created by the setting apart of a portion of the annual income of the funds of the church derived from the rentals of the real estate, for the purposes above enumerated, and at the end of each year the balance, if any remaining in that fund, is apportioned and distributed as income to the account of the different funds, and as the one thousand dollars has been paid out of that fund, and as there remained after such payment a balance which has been distributed as income to the different funds, your committee would recommend that the request of the Board of Direction for authority to assess the Classes to the amount of \$1,000.00 to make good the payment so made as aforesaid be disallowed.

The report of the board also discloses the existence of a Permanent Contingent Fund which, as has been explained to your

committee, was originally made up by contributions for real estate purposes, and as different amounts of surplus may be received by the board on the sales of properties bought in by the board for foreclosure after deducting from the proceeds of such sales the original amount of the loan with interest to date of sale and all expenses connected therewith.

Your committee would therefore recommend the following:

Resolved, That the Board of Direction be instructed to add to the Permanent Contingent Fund all sums received by said Board on the sales of properties owned by the board, or which may hereafter become the property of the board through process of foreclosure after deducting from the amounts realized on such sales the amount of the original loan interest and expenses.

The committee is happy to record that the prospective settlement of the controversy and litigation which was pending over the estate of Miss Alida Van Schaick, involving the validity of the gift to Synod, and which was reported to the last Synod as being in process of settlement has resulted successfully, and the possible devise and legacy have become accomplished possessions and payments, all objections having been withdrawn, and the will of Miss Van Schaick having been admitted to probate, and the Board of Direction has received under the settlement affected during the past year over one hundred and ten thousand dollars, principal and interest, and, has under the advice of counsel, and as a necessary condition to the withdrawal of the contest, and the carrying out, and completing such settlement arranged to pay to Mrs. Helen V. S. Oddie the possible contestant, an annuity of \$2,000.00 in semi-annual payments, and the first of such payments has been made.

The devise and bequest to General Synod is specified to be "for the religious and charitable uses and purposes of that corporation in the maintainance and support of the Domestic Missionary operations of the said Church," and since the care of the Mission churches and the erection of new churches for congregations belonging to said Mission churches has been committed to the Board of Domestic Missions, and since the Board of Direction has declared its willingness, if the General Synod so direct, to pay over the income arising from the Van Schaick foundation to the Board of Domestic Missions, so that said board may distribute such income according to the terms of the devise and legacy, and in accordance with the rules of the Church Building Fund, and since the Board of Domestic Missions has expressed its willingness to accept the responsibility involved in the said devise and legacy, and the said two boards having overtured the General Synod to adopt the following resolution, which was referred to your committee to investigate and report, and the said overture

having been duly considered, your committee would recommend the passing of the resolution requested, i. e.

Resolved, In the matter of the bequest of Miss Alida Van Schaick herein mentioned that the Board of Direction be authorized and instructed to pay over to the Board of Domestic Missions the income arising from the invested funds received in accordance with the said bequest as it may accrue, and that the Board of Domestic Missions be authorized and instructed to distribute such income according to the terms of the bequest, and in accordance with the rules of the Church Building Fund.

Your committee learns with great satisfaction of the continued success of the Rev. Denis Wortman, D. D., in his painstaking and zealous efforts in behalf of the Disabled Ministers' Fund, and of the excellent results that have materialized during the past year through such labors.

Your committee feels that some kindly word of sympathy should be extended to the Rev. Ashbel G. Vermilye, D. D., whose services for so many years were of such inestimable value to the Synod in its meetings, and more especially in the supervision, control and management of its invested funds, and the claims of the various interests of the Church, and whose physical sufferings under the dispensation of an all wise Providence have been continued for another year, and your committee would therefore recommend the following action:

Resolved, That the General Synod hereby expresses its continued sympathy for the Rev. Ashbel G. Vermilye, D. D., in his continued illness, and hopes that in this his hour of trial and suffering he may be comforted and sustained by the consolation and presence of the Saviour he has so long and faithfully served.

The following action is also recommended:

Whereas, The term of office of the Rev. Joseph R. Duryee, D. D., as a member of Board of Direction expires with the present meeting of the General Synod.

Resolved, That the Rev. Joseph R. Duryee, D. D., be and he hereby is, elected as a member of the Board of Direction for the term of five years.

Whereas, The term of office of Mr. Wm. H. Jackson as president expires with the present meeting of General Synod.

Resolved, That Mr. Wm. H. Jackson be, and he hereby is, elected president of the Board of Direction for the ensuing year.

Whereas, The term of office of Mr. Frank R. Van Nest as treasurer of the General Synod expires with the present meeting of that body.

Resolved, That Mr. Frank R. Van Nest be, and he hereby is, elected treasurer of the General Synod for the ensuing year with the annual salary of \$2,500.00, payable quarterly, upon his execut-

ing and delivering to the president of the Board of Direction a bond in sum of \$10,000.00, conditioned for the faithful performance of the duties of his office, on such terms and in such form as shall be approved by the Board of Direction, and with a surety company, as the surety thereon approved by the board.

The subject of the condition of the Church House, No. 25 East 22nd street, New York City, in reference to the present day demands, and the growing need of the respective boards for better accommodations and facilities to prosecute their work, and especially that the women of our Church may be relieved of the trying physical strain entailed upon them in the use of their present quarters has been considered by your committee, and your committee has thought that it was possible to so modernize the property of the Church that the desired changes can be affected and the necessary improvements can be made with benefit and profit to the work of the boards and the comfort and help of the women of our Church, through whose valued efforts the cause of missions both at home and abroad has been, and is, greatly advanced not only by contributions of time and supervision of the work of the missionaries and the work of the different mission stations, and helpful agencies established, but also by the large proportion of the contributions to missions collected by them.

Your committee would therefore recommend that Synod adopt the following:

Resolved, That it be referred to the Board of Direction to investigate and determine upon the best method to improve and modernize the Church Building, No. 25 East 22nd street, New York City, so as to give the boards of the Church the needed additional space for their work, and to have placed in the building a suitable elevator so that the rooms of the women's boards may be comfortably reached and the rooms on the top floor may be susceptible of use, and with power to make such alterations, additions and improvements when so determined upon, same to be completed by or before October 1, 1905.

The board in their report suggest that the assessment of this year for the Entertainment Fund be one cent a member, and your committee after due consideration of the possible meeting of the Synod in New York City next year would recommend the adoption of the following:

Resolved, That the treasurer of the Church be authorized in addition to other requirements to assess the Classes to the extent of one cent a member, the proceeds of such assessment to be added to the Entertainment Fund.

The estimated deficiency in the revenues necessary to meet the expenses of the General Synod for the year beginning May 1, 1905, as estimated by the treasurer in the report of the Board of

Direction was \$2,862.37. Owing to the extra travelling expenses of the Western delegates, the travelling expenses of the defendant in the appeal case, and the expenses in connection with the Committee on the Liturgy and Church Unity, the treasurer informs your committee that the estimated deficiency will be increased to \$3,000.00.

Therefore your committee would recommend the following:

Resolved, That the deficiency in the revenues necessary to meet the expenses of the General Synod for the year beginning May 1, 1905, which has been estimated at the sum of \$3,000.00 be apportioned upon the several Classes, and be collected from them in the usual manner.

Respectfully submitted,

CHARLES A. RUNK,

Chairman

JAQUES VAN BRUNT,

J. L. RADEMAKER,

FRED'K. SPRENGER,

SCHUYLER DE FOREST.

The following resolution was adopted:

That the Board of Direction be directed to apply to the Legislature of the State of New York at its next regular session for an amendment of the Acts of Incorporation, and the act or acts amendatory thereof, so as to provide for the addition of two members to the directors of said corporation, so that General Synod may at their annual meetings appoint a president, five directors and a treasurer of said corporation.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

To the General Synod:

The Board of Superintendents of the Theological Seminary at New Brunswick met in James Suydam Hall, on Wednesday, May 17th, 1905, at 10:30 o'clock A. M., and was called to order by the president, Rev. C. S. Wright, who opened the meeting with prayer.

MEMBERS PRESENT.

A quorum was present. The Rev. J. P. Searle, President of the Seminary, represented the Faculty.

The Particular Synod of Chicago and also the Classes of Hudson, Newark and Raritan were not represented.

ORGANIZATION.

The Rev. Herman C. Berg was elected president, and Rev. C. P. Ditmars, temporary clerk.

REPORT OF THE FACULTY.

The report of the faculty was presented, read and referred to a committee. During the year twenty-three students have been in attendance, namely, one graduate student, four students in the Senior Class, nine in the Middle Class, and nine in the Junior Class, as follows: Seniors—Frederick Nelson Baeder, Orville Earl Fisher, Frederic Elmer Foertner, Walter S. Mains; Middle Class—Lucas Boeve, John Yonker Broek, Ellsworth Ward Decker, Frank Elmer Depue, Burton James Hotaling, Ralph Crosby Morris, Henry Kirk Post, Abdulahad Seso, Cornelius Vander Mel; Junior Class—Arthur Le Grand Berger, Henry Dyer Cook, William Hobart Giebel, Charles Herge, Henry Honneger, Edward R. Kruizenga, Stillman R. Leiss, John Clarence Miller, J. Edward Shaw. Also, Graduate Student—Mugerdich Kalemjian.

All the instruction provided for has been given during the year. The committee note with gratification the publication of a volume by Prof. Demarest and the fact that a volume by Prof. Raven is ready for the press. They also express their satisfaction at improvements which have been made in the instruction in music and other subjects.

In view of the serious decline in the number of students in our own and other Seminaries, they recommend that the following resolution be transmitted to the Synod, namely:

Resolved, That we recommend General Synod to appoint a committee of its body to take this important matter under consideration; to inquire into the causes of this state of things, and see if some plan can be devised to avert from the Church the threatened misfortune of a lack in the supply of the ministry.

The report of the committee was accepted and adopted.

EXAMINATIONS.

The Committee on Written Examinations reported that these had been creditably sustained. They were conducted during two

days in May in addition to those held at the middle of the year. The Rev. W. S. Cranmer acted on the committee in place of the Rev. M. H. Hutton who was absent from the country.

The Oral Examinations were conducted in the presence of the different sections of the board. The members of the Senior Class preached before the full board on Wednesday evening under the supervision of the Professor of Homiletics, and were examined as to their personal piety and their views in entering the ministry. It was:

Resolved, That the members of the Senior Class receive the regular Professorial Certificates; that the members of the Middle Class be advanced to the Senior Class, and that the members of the Junior Class be advanced to the Middle Class.

One member of the Junior Class was required to be re-examined in New Testament Greek and Exegesis by the professor in that department.

This action was announced to the students, and they were at the same time addressed by the president of the board.

The members of the Faculty were received by the board, and President Searle made a brief address on the work of the year, to which the president of the board made a suitable reply.

GROUND AND PROPERTY.

The Committee on Seminary Grounds and Property presented their report for information and for transmission to the Synod. It was referred to a committee which called attention to the mention made of the death of Hon. Henry W. Hoagland, a member of the board, and of David Murray, LL.D., a member of the Committee on Seminary Grounds and Property. It was recommended that appropriate action be taken by the Board of Superintendents in view of the death of their late associate, and the Rev. J. B. Drury and the president of the board were appointed a committee to draft a suitable minute in memory of Mr. Hoagland.

This committee reported a resolution which was adopted by a rising vote.

The improvements made during the year in the seminary grounds and property, and particularly the work of Mr. John S. Bussing were noted with satisfaction. Grateful acknowledgment was made of donations from several persons named in the report. Attention was called to the increase in the endowment of the library alcoves, and the zeal and wisdom of the committee were highly commended. It was recommended that the report be transmitted to the General Synod, which recommendation was adopted.

COMMUNICATION FROM THE BOARD OF EDUCATION.

A communication was received from the Board of Education announcing that an appropriation for educational purposes only had been made by the board to the seminary of \$2,000 from unexpended balances of the income from scholarship funds held by the Board of Direction, subject to the order of the Board of Education. This communication was referred to a committee which reported the following resolutions and the same were adopted, namely:

Resolved, 1. That the receipt of the communication of the Board of Education be acknowledged with grateful appreciation of the offer therein made.

2. That the following preamble and petition be transmitted to the General Synod. The Board of Education of the Reformed Church in America has communicated to the Board of Superintendents of the Seminary at New Brunswick its decision to appropriate \$2,000 from unexpended balances of income, amounting now to about \$8,500, and belonging to scholarship funds, held by the Board of Direction at the call of the Board of Education, and legally applicable for such uses, to the New Brunswick Theological Seminary, for educational purposes only, in the preparation of young men for the Christian ministry, to be used according to the judgment of the Board of Superintendents. This action was taken May 11th, after the close of the board's year, and so we understand is not included in the report of that board to your honorable body.

We have reason to believe that the Board of Education desires the approval of General Synod in order to confirm this decision.

This approval will enable this Board of Superintendents to carry out at once the authorization of General Synod to provide special instruction in Biblical Theology and Sacred History, thus supplying a pressing need of the institution.

(See Minutes of General Synod, 1904, p. 668. Reso. 6).

In view of all the foregoing we respectfully ask that General Synod respond to the initiative of the Board of Education and approve this appropriation.

3. That when this board adjourns it be to meet in special session at the call of its president, provided favorable action by General Synod clears the way for the provision of special instruction in Biblical Theology and Sacred History.

In the expectation that the foregoing action would be approved by the General Synod, the following resolution was also adopted, namely:

Resolved, That a special committee of three, of which the pres-

ident of the board shall be one, be appointed to suggest the name of one or more persons from whom a temporary instructor in Biblical Theology and Sacred History may be chosen by the board, provided the General Synod shall approve the appropriation made by the Board of Education.

Rev. H. C. Berg, Rev. E. B. Coe and Rev. M. H. Hutton were appointed such committee.

COMMITTEES APPOINTED.

The following committees were appointed:

On Reception of Students—Rev. M. H. Hutton, Rev. W. S. Cranmer, Rev. J. B. Drury, Elder A. P. Sutphen.

On Mid-winter Examinations—Rev. J. B. Drury, Rev. M. H. Hutton, Elder Austin Scott.

On Written Examinations—Rev. Theo. W. Welles, Rev. E. B. Coe, Rev. C. S. Wright, Rev. C. D. F. Steinfuhrer, Rev. H. C. Berg, Rev. W. S. Cranmer, Rev. W. H. Boocock, Rev. C. P. Ditmars, Rev. N. H. Demarest, Rev. W. P. Bruce.

VACANCIES.

Vacancies are to be filled in the following Classes: Hudson, South Long Island, Newark, New York; also in the Particular Synod of Albany.

The president of the board was appointed to deliver the address in behalf of the board to the graduating class in May, 1906, with the Rev. W. S. Cranmer as his Secundus.

COMMENCEMENT.

Commencement exercises were held on Thursday evening in the Second Reformed Church. Addresses were made by Messrs. Baeder, Fisher, Foertner and Mains. The Professorial Certificates were presented and an address made by President Searle. An address on behalf of the board was delivered by the Rev. C. S. Wright.

At the close of the commencement exercises the board adjourned with prayer by the Rev. H. C. Berg, D. D.

EDWARD B. COE,
C. S. WRIGHT,

Committee.

Attest:

P. T. POCKMAN,

Stated Clerk.

THE ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS OF THE WESTERN THEOLOGICAL SEMINARY.

To the General Synod of the Reformed Church in America:

ORGANIZATION.

The Board of Superintendents met in Semelink Family Hall, Holland, Michigan, on Tuesday, May 9, 1905, at 10 o'clock A. M.

In the absence of the president the stated clerk called the meeting to order. Rev. Edward B. Coe, D. D., was elected president, and Rev. George Niemeyer, clerk pro tem.

MEMBERS PRESENT.

Ex-officio, Prof. J. W. Beardslee, D. D., Dean of the Faculty, and Prof. G. J. Kollen, president of Hope College.

From the Synod of New York, Rev. Edward B. Coe, D. D.

From the Synod of Albany, Rev. Philip H. Cole, D. D.

From the Synod of Chicago, Rev. P. Moerdyke, D. D., Rev. J. P. DeJong, Rev. James F. Zwemer, Elders John H. Nichols and B. Dosker.

From the Classis of Dakota, Rev. H. Straks.

From the Classis of Grand River, Rev. Matthew Kolyn.

From the Classis of Holland, Rev. A. Vanden Berg.

From the Classis of Illinois, Rev. Geo. Niemeyer.

From the Classis of Iowa, Rev. D. J. DeBey.

From the Classis of Michigan, Rev. R. Bloemendal.

From the Classis of Pleasant Prairie, Rev. John G. Theilken.

From the Classis of Wisconsin, Rev. Henry Hospers.

STUDENTS.

The Faculty presented its annual report. During the year 15 students were in attendance, classified as follows:

SENIOR CLASS.

Cornelius Deelsnyder, Martin E. Koster, John Vander Beek, John Van Peursem, John Wesselink.

MIDDLE CLASS.

Benj. F. Brinkman, Peters Grooters, Anthony Karreman, Henry Tellman.

JUNIOR CLASS.

Matthias J. Duven, Willis A. Hoekje, J. J. Hollebrands, A. J. Van Lummel, John Van Zomeren, Albert A. Wubbena.

EXAMINATIONS AND WORK.

The Committee on Entrance Examinations reported that it had, upon satisfactory examinations admitted six students to the Junior Class.

The Committee on Examinations reported that the written and oral examinations held at the middle of the term and at the close of the year gave evidence of faithful work on the part of the students.

The board conducted oral examinations, heard the Seniors give specimens of their preaching, and inquired in regard to their personal piety and views of the ministry.

The other classes submitted theses for the examination of the board.

All the members of the Senior Class were recommended for their Professorial Certificates, and the members of the Middle and Junior Classes were advanced in course.

The health of the Faculty and the students has been all that could be desired, with the exception of a slight attack of small pox in two of the families of the students; these students were, however, permitted to return to their work before the close of the term.

COMMENCEMENT.

The closing exercises of the Seminary were held Wednesday evening, May 10th, in Hope Church. Addresses were delivered by two members of the Senior Class, viz.: Martin E. Koster in English and John Wesselink in the Dutch language. In the absence of Rev. P. T. Pockman, D. D., who was chosen to address the students in behalf of the board, the Rev. Edward B. Coe, D. D., on request of Rev. H. Straks, the Secundus to Dr. Pockman, delivered the usual address.

The Professorial Certificates were presented by J. W. Beardslee, D. D., Dean of the Faculty.

FINANCE.

The board respectfully petitions General Synod to allow the usual annual appropriation of \$200.00 to meet the contingent expenses of the Seminary.

LIBRARY.

During the year several valuable additions were made to the Library. The Faculty report makes grateful mention of the following names as donors of books to the Library: Mrs. Ann Bussing, Rev. P. G. M. Bahler, Rev. Lewis Francis, Rev. D. K. Van Doren, Rev. P. K. Hageman, Rev. Prof. W. H. S. Demarest, Rev. Dr. E. B. Coe, Mr. John Mason Knox.

The following are mentioned as having made financial offerings to the Seminary for the enlargement of the Library: Members of the General Synod, 1904, \$261.50; John S. Bussing, \$100.00; Mr. M. Eugene Clark, \$10.00; Second Reformed Church, Zeeland, \$100.00. Part of this money has been expended for the purchase of necessary books, and the rest has been deposited in the bank to become the basis of a Library Fund.

CONCLUSION.

The board recognizes gratefully the establishment of the fourth chair, conditionally, by the General Synod of last year, and hopes that the efforts of Synod's agent may be successful in removing the conditions during the coming year, so that the much-felt need of increase in the teaching force of the Seminary may be satisfied, and the work of practical theology, now divided among the professors, may be placed in the hands of the man duly elected to that position. Rev. Henry Straks was elected to address the graduating class of next year in behalf of the board, with Henry Hospers as his Secundus.

MEMBERSHIP.

In the representation from the Particular Synod of Chicago, a vacancy occurs by the expiration of the term of Elder T. G. Huizinga.

P. MOERDYKE,
Stated Clerk.

E. B. COE,
President.

To the General Synod of the R. C. A.:

The undersigned begs leave to report, that in accordance with the instructions of Synod, the Rev. Gerrit H. Dubbink was duly and formally installed as Professor of Didactic and Polemic Theology in the Western Theological Seminary of the Reformed Church on the eleventh day of October, 1904.

Since both Prim. and Sec. appointees were not able to respond I secured the Rev. Dr. J. W. Beardslee to charge the Professor elect.

JAMES F. ZWEMER,
President of General Synod.

Holland, Mich., June 1, 1905.

The Annual Report of the Board of Superintendents of the
Theological Seminary in the Arcot Mission, India.

Madanapalle, Feb. 20, 1905.

From Rev. H. J. Scudder, M. A., B. D., Manager American Mission Work, Madanapalle.

To Rev. W. H. DeHart, D. D., Stated Clerk of General Synod,
Raritan, N. J., U. S. A.

Dear Dr. DeHart.—I am sending you herewith the minutes of December, 1904, of the Board of Superintendents of the Arcot Mission Seminary, of which a report is sent you each year.

The minutes constitute the report, and I think of nothing further to add, except that the seminary is established in its new quarters in Vellore, and, under its acting principal, Dr. Wyckoff, has made a good beginning with the work of this year.

The Rev. S. A. Sebastian, now Pastor Emeritus of the Vellore church, is participating in the instruction of the classes this year in place of Mr. Edward Bedford, who remained as the Catechist in Palamaner. Rev. Sebastian is a man of great ability and an excellent Bible scholar, and it is hoped his health will improve and that he will be spared for many years of effective service in the seminary.

With fraternal greetings I am, yours very sincerely,

HENRY J. SCUDDER.

MINUTES OF THE BOARD OF SUPERINTENDENTS,
CONSTITUTING THE ANNUAL REPORT OF THE
ARCOT MISSION THEOLOGICAL SEMINARY
FOR 1904.

Palamaner, India, 21st December, 1904.

The Board of Superintendents met in Palamaner at 8:15 A. M., December 21st, 1904, at the call of the acting principal, Dr. J. H. Wyckoff, dated Vellore, 15th December, 1904. Dr. Wyckoff opened with prayer, and, in the absence of the clerk, Rev. J. A. Beattie, read the minutes of December 16th, 1903.

2. The following members of the board were present:

1. Dr. J. H. Wyckoff, acting principal.
2. Rev. H. J. Scudder.
3. Rev. Joseph John.
4. Elder Praksam Samuel.

3. Dr. Wyckoff stated that Rev. A. Andrew and Elder K. T. Paul had written expressing their inability to be present, and that the absence of Dr. L. R. Scudder at the Allahabad Presbyterian Alliance, and of Rev. L. B. Chamberlain in North India, made it impossible for them to attend. Rev. L. B. Chamberlain had been appointed in Rev. J. A. Beattie's place by the mission.

4. Dr. J. H. Wyckoff, the acting principal, not having participated in the instruction for this year, was elected chairman of the Board of Examination.

5. Rev. H. J. Scudder was elected clerk of the Board of the Superintendents, in place of Rev. J. A. Beattie, on furlough.

6. Dr. Wyckoff informed the board of the action of the mission appointing him as the acting principal, and of the action of the General Synod of the Reformed Church in America, dated June, 1904, appointing him as the Lector in Theology of the Arcot Seminary. The following is the action of the Synod:

"Resolved, That Rev. J. H. Wyckoff, D. D., be, and he is appointed, Lector in Theology in the Arcot Theological Seminary in the absence of the Professor of Theology on furlough."

7. At 8:45 the board proceeded to the annual examination of the various classes, which continued for a day and a half. The following were presented for examination:

UPPER MIDDLE CLASS.

Y. Sahayam,	Devadoson Timothy,
J. Gamaliel,	P. Doraisawmy,
Ratnam Isaac,	D. S. Packianadan.

LOWER MIDDLE CLASS.

C. M. David,	M. Chinnappan,
T. Melchi Paul,	V. John Amos.

LAY CLASS.

M. J. Sawminadan,	A. Absalom,
Jacob Sigamoni,	I. Cornelius,
J. N. Samuel,	A. Isaac,
S. Guauavaram,	T. Aaron.

TELUGU LAY CLASS.

M. Doraisawny,

Isaac John,

Purnsharafnam Samuel,

Solomon Balachinsu.

8. The board continued its deliberations in the evening at the Mission Bungalow. Mr. E. Savarirayan and Rev. E. Tavamoni and Mr. Edward Bedford were present, and arrangements for the transfer of the seminary to Vellore, early in January, 1905, were made.

9. It was arranged to reopen the seminary in Vellore, Wednesday, February 1st, 1905.

10. The board appointed the following committee to examine for admission to the seminary, next year, such students that applied, or were recommended: Dr. J. H. Wyckoff, Dr. L. R. Scudder, Rev. H. J. Scudder.

11. Rev. H. J. Scudder reported that Solomon Balachinsu of the Teluga Lay Class was unable to attend the examination on account of illness.

It was resolved to excuse him, and to direct him to appear next year for his examination.

12. The reappointment by the Arcot Mission of Mr. Prakasam Samuel to act for a further term of five years, to January, 1909, and of the Rev. L. B. Chamberlain to fill out the unexpired term of Rev. J. A. Beattie to January, 1905, was recorded.

13. The committee asked to adjudge the gymnastic exercises this P. M., reported that the prizes were awarded as follows:

FIRST CLASS.

First Prize—Devadason Timothy, Rs. 3. Second Prize—M. Chinnappan, Rs. 2. Third Prize—J. Gamaliel, Rs. 1.

SECOND CLASS.

First and Second Prize—A. Isaac, Y. Aaron, tie, each, Rs. 2, 8. Third Prize—Swaminadan, J. N. Samuel, tie each, Rs. 1.

An additional prize was awarded to M. Doraisawny of the Telugu Lay Class, Rs. 1.

14. The board expressed its appreciation of the voluntary services of Ratnam Isaac in conducting the classes in gymnastics, and voted to present him with Rs. 10, in recognition of his good work, in anticipation of the sanction of the Board of Trustees.

15. The board resolved to record its high appreciation of the voluntary services of Mrs. Savarirayan and Mrs. Tavamoni for their excellent work in the instruction of the women's class, in response to the request of Miss J. C. Scudder, when leaving for America. The women's class began with four, two of whom, taught by Mrs. Tavamoni, were, with their husbands, trans-

ferred to Pakala on account of the plague; a third left on the dismissal of her husband, and the fourth, Jewaratnam, wife of Mr. J. N. Samuel, was examined and passed an examination very creditable to herself and her teacher, Mrs. Savarirayan.

16. Mr. Savarirayan presented a letter from Rev. J. A. Beat-
tie, dated 26-4-04, stating that A. Abraham had been found guilty of adultery by the Yehamur consistory, and directing that the said A. Abraham be suspended, pending the action of the Board of Superintendents. It was resolved to confirm the suspension of A. Abraham and to consider him dismissed from the date of suspension.

17. The examinations were concluded at 10:45.

18. At 10:45 A. M., Thursday, December 22d, the board met in executive session, to consider the result of the examinations. The usual wide range of subjects had been prosecuted, and, without exception, the students acquitted themselves most creditably, repeated all portions presented for examination with scarcely any hesitation, and amazed the examiners with the amount of matter they had learned, and with the fluency with which it was reproduced.

Twenty-four classes had been taught by Mr. Savarirayan, Rev. Tavamoni, Mr. Edward Bedford and the Pandit, and the results were most creditable to both students and teachers. The board records its deep appreciation of the work of the head master, Mr. E. Savarirayan, and of the teachers, Rev. E. Tavamoni and Mr. Edward Bedford, during the absence of Dr. J. W. Scudder on furlough, and of their loyal and hearty response to the additional responsibility placed upon them.

19. The Telugu Lay Class, taught by Mr. J. M. Sundaram, was examined in five subjects, and passed a very good examination.

20. All the students were declared to have passed, and it was resolved to promote the four Lower Middle students to the Upper Middle Class, and to grant the catechist's class certificates to the six members of Upper Middle Class, and the Lay Class certificates to the eleven students of the Tamil and Telegu Lay Classes, and the women's class certificate to Jewaratnam Samuel.

21. Dr. J. H. Wyckoff addressed the out-going students, and, with words of kindly advice, presented them their certificates.

Rev. Joseph John then addressed the members of the seminary in behalf of the board, taking as his text II Cor. 2:14, 15.

After the presentation of gymnastic prizes, Mr. Prakasam Samuel offered prayer, and the board adjourned sine die.

HENRY J. SCUDDER,
Clerk.

The Annual Report of the Special Committee on the Finances of Theological Seminary at New Brunswick.

REPORT OF GENERAL SYNOD'S COMMITTEE ON THE
FINANCES OF THE SEMINARY AT NEW BRUNSWICK—1905.

This committee would respectfully report that during the year two of its valued members, the Rev. C. L. Wells, D. D., and David Murray, LL.D., have been removed by death. Dr. Wells was one of the original members of the committee, representing for a time the Board of Superintendents, and afterwards the Church at large. Dr. Murray, after the death of Mr. Frederick T. Kirk, represented the interests of the Standing Committee on Grounds and Property. We shall greatly miss their counsel, their active co-operation, and their fellowship.

The Rev. Joseph R. Duryee, D. D., has been chosen a member of the committee from the Board of Direction.

The work of advocating the interests of the seminary among the churches, and of securing funds for endowment, has not been pressed on so large a scale as last year, owing to various reasons, some of the most imperative of which have been of a personal character. Dr. W. H. S. Demarest has borne the larger share of this burden. He has had some assistance from Prof. Raven, and to both these brethren the committee makes grateful acknowledgment for the services rendered. The following table summarizes the receipts on this side of the committee's labors:

RECEIPTS FOR ENDOWMENT.

For General Endowment	\$2,375 12	
For Alcove Endowments (Sage Library)....	3,000 00	
	<hr/>	\$5,375 12

OTHER RECEIPTS.

For current expenses	\$2,594 95	
For museum	300 00	
	<hr/>	\$2,894 95
Total receipts		<hr/> \$8,270 07

The expenses of the committee have been \$29.40.

The Alcove Endowments mentioned above are two in number.

One is the gift of Mrs. Abby L. Wells in memory of her husband, the late Rev. Cornelius L. Wells, D. D. One is the gift of Mr. S. Bussing and Miss Bussing in memory of their parents, John S. and Ann Van Nest Bussing.

The committee has also received a subscription of \$1,500.00 from Mrs. Selinda Le Fevre McKinstry for a window and endowment of an alcove in the Sage Library in memory of her mother, Mrs. Henrietta Schemerhorn Le Fevre.

A fund, amount not indicated, has been positively promised.

Assurance of another fund, probably \$5,000.00, has been given and \$200.00 contributed during the year in lieu of interest.

The endowment of the fourteenth alcove is under apparently favorable consideration.

Mr. Bussing has continued his direct expenditures for the improvement and ornamentation of the campus.

On the administrative side of the committee's work, the principle already approved by General Synod of dividing all undesigned gifts, whether for endowment or for current expenses, equally between the educational and property needs of the seminary has been followed, and the special appropriations thus made appear in the report of the treasurer of General Synod.

The financial condition of the seminary is vastly better than when this committee was organized, but it is not yet what it should be. The proper care of the property, the proper administration of the library, the salary of the Emeritus Professor, the training of the students in elocution and music, and meeting the need for special lectures, are dependent still and in large measure, on the offerings of the churches for current expenditures. The endowment of a new chair, so much desired, has not been begun.

The committee recommends the passage of the following resolutions:

1. Resolved, That the education of young men for the ministry is a vital duty of our Church, and the Church as a whole, and that therefore every pastor and every consistory is urged by the General Synod to give to the members they represent an opportunity to contribute to the maintenance and upbuilding of the constitutional agencies for such education established within our Reformed Church.

2. Resolved, That the respective Classes and the members of the Board of Superintendents representing them be urged to use their utmost influence in securing the co-operation of all the churches in the performance of this common duty.

3. Resolved, That the further endowment of the seminary at New Brunswick, on its educational and property sides, the adequate endowment of the Gardner A. Sage Library, the endow-

ment of the museum, the provision of fellowships, of lectureships, of a retiring fund, and the establishing of new chairs, be commended to the members of our Churches for gifts in life or by bequest.

4. Resolved, That the thanks of General Synod be cordially given to those who during the past year have so generously responded to the appeals made to them in behalf of the Seminary at New Brunswick.

EDWARD B. COE,
A. G. VERMILYE,
FRANK R. VAN NEST,
JOHN B. DRURY,
JOHN S. BUSSING,
J. PRESTON SEARLE,
JOHN W. CASTREE,
SAMUEL ROWLAND,
E. E. OLCOTT,
W. H. S. DEMAREST.

Rev. James F. Zwemer, General Synod's Agent for the Western Theological Seminary, presented his report. It was accepted with the special thanks of the Synod and referred to the Committee on the Professorate. It is as follows:

TO THE GENERAL SYNOD R. C. A.

Fathers and Brethren.—Your agent for the Western Theological Seminary begs leave to report as follows:

The labors of your agent have been in behalf of the so-called "Salary Fund" of the Western Seminary, and for the completion of the endowment canvass committed to his charge.

THE SALARY FUND.

As many of you know this fund is raised by freewill offerings from churches to supplement the deficiencies of income from invested funds for the salaries of Synod's professors in its Western Seminary, and it has, in all the years of this my peculiar deaconate, never been in such a prosperous condition as at present.

Although the income of the two fully endowed chairs is about \$1,200 for each chair, and the third chair is as yet only partially endowed, and Synod has fixed the salaries of the professors at \$1,400 for the present, I am glad to state, that the salaries of all three of the professors have been regularly and fully paid, and the additional \$200 which the General Synod expected its agent to

raise this year for the appropriation of \$400 for the Rev. E. Winter, D. D., (as per action of last year see Min. of 1904, page 670) has also been provided for, and this financial aid for current expenses was bestowed in a most generous spirit.

The receipts for this Salary Fund, from May 1, 1904, to May 1, 1905, reached a grand total of \$1,576.51, which is nearly one hundred dollars more than was collected last year, and these offerings are thus tabulated:

From 7 churches in Dakota Classis	\$56 00
From 20 churches in Grand River Classis	238 79
From 16 churches in Holland Classis	188 47
From 5 churches in Illinois Classis	50 78
From 20 churches in Iowa Classis	259 48
From 6 churches in Michigan Classis	75 73
From 11 churches in Pella Classis	82 49
From 16 churches in Pleasant Prairie Classis	155 64
From 20 churches in Wisconsin Classis	277 47
From 15 churches in the other Particular Synods.....	132 05
From miscellaneous sources	59 61
	<hr/>
	\$1,576 51

The condition of this Fund, its annual increase in the amounts received and in the number of churches contributing, proves that when the endowment of the Third Chair shall also have been completed, that the support of the Fourth Chair will then, in accordance with the expectation of the General Synod, not be found wanting. To secure this end we will offer some recommendation.

COMPLETION OF THE ENDOWMENT.

It gives me great pleasure to be able to state that the endowment canvass in the Western part of our Church has advanced so far, that under the provisions of my appointment I can now enter upon the last stage of this work by making "an appeal to the Eastern part of the Church." See Min. of Synod, Vol. XIX, page 393.

This work necessarily has taken time, because it contemplates a house to house canvass, enlisting every home and the smallest gift; yet it has its compensations, the Seminary and its interests are brought in close touch with every family, and friends are multiplied.

Apart from the more direct financial results, coming years

will reveal the larger influences for permanent good, that resulted from this peculiar deaconate.

The total amount secured by payments, pledges and notes is now up to \$35,000, and the amount of cash received up to date is \$29,145.

Brethren, it is evident that if the desired \$15,000 can be secured from the Church at large for its Western Seminary at this time, and it is an opportune time; for, let me state, that this is the first time in the entire history of your Western School of Theology that it appeals to the Church as such for a little lift towards the completion of its small endowments.

With the single exception of the \$6,000 secured by the Rev. Prof. C. E. Crispell, thirty-five years ago, when he was Professor of Theology at Holland, every dollar of the \$75,000 raised for the permanent funds of your Western Seminary, has been given by its more immediate constituency; and, during the last years, since the restitution of Theology the total amount given by Western churches for the annual Salary Fund is more than \$25,000.

If this relatively small amount of \$15,000 could be secured in the near future, thus completing the endowments of three chairs, and ample provision having been made for the perennial support of the Fourth Chair, including what supplementary amounts may be needed to meet possible deficiencies in endowment income, then indeed something will have been accomplished and the Western Seminary can cease, at least for a few years, from appealing to the Church in this peculiar way.

THE FOURTH CHAIR.

The forward movement made by the Synod last year, when it established the Chair of Practical Theology in its Western Seminary, has been noted with great appreciation by the Particular Synod of Chicago, by its Classes and by the Board of Superintendents, as the records will show.

This important event is in line with the historic developments of our seminaries, and its enthusing effect upon the work of your agent has been most beneficial.

While the contemplated support for that prospective Chair has nearly been secured the completion of the Endowment of the Third Chair had not reached such a stage before the meeting of the Classes last Spring as to warrant your agent to report to the proper authorities that the stipulated financial conditions had been met.

We hope to be able to do so during the year and that General Synod may next year under the action taken last year find its way clear to fill the Chair already established.

In behalf of the best interests of your Western Seminary, and also for the sake of enabling me to close the Endowment canvass successfully during the year, permit me to submit the following recommendations:

I. That in view of the action of the General Synod, taken when this work was begun, viz. That the agent first secure two-thirds of this amount, the desired \$50,000 from the Western churches, before making an appeal to the Eastern part of the Church; and, since now more than "two-thirds have been secured from the Western churches, Synod recommends the completion of this endowment in the relatively small sum of \$15,000 to the generous co-operation of all the churches."

II. Whereas during these years your agent has received donations to the amount of \$6,000 in sums of one, two and three thousand dollars in every instance given with the express understanding that the money was to be invested where it would yield the highest rate of interest, and whereas it is evident that perfectly safe investments can be made in the West as the administration of Synod's College at Holland proves; and further since the laws of the State of Michigan have recently made ample provision for such investments by religious bodies outside of the State, a copy of which enactment is hereby presented, I beg leave to recommend that the General Synod appoint such a body of trustees as the statute provides for and thus open the way for other benefactions and larger income for Synod's Western Seminary.

III. That the annual surplus in the Salary Fund, if there be any, be annually remitted to the Treasurer of the General Synod, to be by him divided between the professors of the Western Seminary as additional salary.

IV. That your agent, in view of the expected permanent support of the Fourth Chair by annual free will offerings, be authorized to make such arrangements as will secure regular and systematic receipt of the same.

Respectfully submitted,

JAMES F. ZWEMER,

General Synod's Agent for the West. Theol. Sem.

(NO. 89).

An Act to provide for the incorporation of trustees to take, hold, invest, sell and otherwise manage and control property of religious denominations, subject to the regulations of representative bodies of such denominations.

The People of the State of Michigan enact:

Section 1. That whenever a Presbytery, Synod, Conference, Diocesan convention or other representative body of any religious

denomination in this State, may desire to create a corporation or board of trustees for any endowment fund or other property of the denomination represented by such body, it shall and may be lawful for such Presbytery, Synod, Conference, Diocesan convention or other representative body, at any regular meeting thereof, to elect not less than three nor more than nine members of such denomination residing in the State of Michigan, within the bounds of such Presbytery, Synod, Conference, Diocesan convention or other representative body, to serve as such trustees, and to cause to be made and filed in the office of the Secretary of State a statement in writing, signed by the presiding officer and the secretary or clerk of such body at such meeting, and acknowledged by them before some officer competent to take the acknowledgment of deeds, in which statement shall be set forth the number of trustees which shall constitute such board; the names of those elected as such trustees; the corporate name, by which the said trustees shall be known in law; the purpose for which such trustees are elected and the contemplated duration of such corporate body, which shall not in any case exceed thirty years. Thereafter such trustees and their successors in office shall be a body corporate and politic for the purposes in such statement specified, and a copy of such statement, duly certified by the Secretary of State, shall be evidence of the existence of such corporation.

Sec. 2. Trustees elected under the provisions of this act and their successors shall respectively hold their offices for three years from and after the date of their election, or until their successors are duly elected. Elections of trustees to fill the places of those whose terms of office expire shall take place at the last regular meeting of such Presbytery, Synod, Conference, Diocesan convention or other representative body occurring prior to the expiration of the term of their predecessors.

Sec. 3. Vacancies in any board of trustees constituted under the provisions of this act caused by death, resignation, removal, declination to serve or otherwise, may be filled by the appointing body at any regular meeting thereof, or at any special meeting called for that purpose, or for that and other purposes, pursuant to the rules of such body.

Sec. 4. Such trustees may, in their corporate name, sue and be sued and may take and hold in their corporate name all property, real and personal, devised, bequeathed, transferred or conveyed to them for the use and benefit of the religious denominations by whose representative body they are appointed. In the management and disposition of such property they shall be governed by the terms of the will, deed or other instrument by which such property shall be given to them, and subject to such terms by the directions of the body by whom they were elected.

Sec. 5. Subject to the limitations prescribed by the preceding section, the said trustees may, in their corporate name invest and re-invest the property in their hands and under their control as such trustees, collect the rents, issue and profits thereof, and out of the same pay the taxes, repairs, insurance and other expenses incident to the care thereof: Provided, however, That the said trustees shall neither sell, convey, mortgage nor lease for a longer period than three years any real estate held by them as such trustees unless duly authorized to do so by the Presbytery, Synod, Conference, Diocesan convention, or other representative body which appointed them. And in every case of sale, conveyance or incumbrance of real estate said trustees shall cause to be filed in the office of the register of deeds in the county in which such real estate is situated, a copy of the acts of said Presbytery, Synod, Conference, Diocesan convention, or other representative body authorizing such sale, conveyance, or incumbrance duly certified by the secretary of such representative body to be a true copy of such proceedings and the whole thereof; and said certified copy of said proceedings, with the said certificate and a certified copy of the certificate mentioned in section one of this act, may be recorded in the office of the register of deeds of the county where said real estate is situated, and when so recorded the said records or certified copies thereof, made by the said register of deeds, shall be received as prima facie evidence of all the facts and acts of such representative body as appears in said record, in all courts in this State.

This act is ordered to take immediate effect.

Approved April 25th, 1901.

The Committee on the Professorate and Theological Seminaries presented their report. It was accepted and adopted. It is as follows:

The Committee on the Professorate respectfully report:—The following documents have been referred to it.

I.

A communication from the Rev. J. W. Scudder, Synod's professor of theology in the Arcot Theological Seminary, announcing his restoration to health, his readiness to resume his duties, and his request that the Treasurer of General Synod be authorized to furnish him with means to meet the traveling expenses of himself and Mrs. Scudder to their destination in the Arcot Mission.

Your committee recommend the following action:

Resolved, That General Synod learns with great pleasure, and

with gratitude to God of the restoration to health of its professor of theology in the Arcot Seminary, and of his desire to return to his labors. The Treasurer of General Synod is hereby authorized and directed to furnish Prof. Scudder with means to meet the traveling expenses of himself and wife from Berkeley, Cal., to his field in India.

II.

A communication from the Rev. Egbert Winter, late professor in the Western Theological Seminary, asking to be made professor emeritus with a salary of \$500 per annum to meet his pressing needs.

This request is really double. The committee in recognition of Dr. Winter's nine years of faithful service, would take pleasure in recommending the granting of both requests. But it seems to them that there are insurmountable obstacles.

In the first place it has not been customary to appoint professors emeriti. So far as your committee are aware, but one such has been appointed and he in extreme old age and after more than forty years of service.

That, however, is not the real difficulty. It is a grave question whether Synod now has the power to accede to Dr. Winter's wishes, reasonable as they appear. If it had wished to do what he desires, it should have not acted on his resignation, but simply relieving him from active duty, declared him emeritus. Instead of that it accepted his resignation. This entirely terminated his peculiar relation to Synod as its professor and under its independent care. It appears from the Minutes of 1904 (p. 671), that Dr. Winter was informed a year ago that Synod had no longer any power to dismiss him to another judicatory, because the acceptance of his resignation, ipso facto dismissed him from Synod to the Classis of which he was a member before his election as professor. Synod undoubtedly has authority to make its professors emeriti. But it would seem to be going beyond its authority if it undertook to make a simple member of a Classis, now standing to it like any other member of that Classis, a professor emeritus unless an election were previously held constituting him once more a professor.

Much then as it may be regretted that the application for an emeritus relation was not made at the time when Dr. Winter retired, it now seems too late to accede constitutionally with his request. To this part of his request the committee recommend the following, viz.:

Resolved, That while Synod appreciates Dr. Winter's services rendered while its professor of theology in the Western Seminary, it regrets that, as he is not now under its special jurisdiction as a

professor it has no longer any authority to accede to his request to be made professor emeritus.

Second.—Even if it were possible to declare Dr. Winter professor emeritus without salary, it would be impossible to create an annual salary of \$500, as requested, without detriment to that of the active incumbent of the Chair. Synod has no funds available for that purpose. Either it would have to be raised annually by solicitation or else an endowment created to provide it by annual interest. Neither of these seem quite practicable, at all events, at present.

But, in view of Dr. Winter's appeal and his well earned deserts, and the peculiar circumstances connected with his cessation of work, your committee is inclined to follow the lead of the committee of last year (Min. p. 670) and offer the following:

Resolved, That an appropriation of \$300 be made to Dr. Winter for the current year; \$150 of that sum to be paid out of the General Fund by the Board of Direction, and that the remaining \$150 be raised in the West from friends of the Theological Seminary, Elder J. H. Nichols, acting as agent for that purpose; or, if the latter be impracticable, Synod suggests that the Classis of which the petitioner is a member recommend him for aid in that sum from the Disabled Ministers' Fund.

III.

Nominations for the Board of Superintendents of the Theological Seminary at New Brunswick.

The following nominations have been received:

The Rev. P. T. Phelps from the Classis of Saratoga.

The Rev. Chas. E. Corwin from the Classis of Hudson.

The Rev. E. C. Oggell from the Classis of Kingston.

The Rev. Jas. M. Farrar from the Classis of South Long Island.

The Rev. Chas. W. Gulick from the Classis of Newark.

The Rev. Isaac P. Brokaw from the Classis of Monmouth.

The Rev. Edward B. Coe from the Classis of New York.

Elder Wm. Van Orden from the Particular Synod of Albany.

Elder A. P. Sutphen from the Particular Synod of New Brunswick.

We recommend that they be declared elected.

IV.

Nominations for the Board of Superintendents of the Western Theological Seminary.

The following were received:

The Rev. G. Niemeyer from the Classis of Illinois.
The Rev. H. J. Pietenpol from the Classis of Pella.
Elder J. A. Wilterdink from the Particular Synod of Chicago.
We recommend that they be declared elected.

V.

The report of Synod's agent for the Western Theological Seminary.

As this will be printed in full in the Minutes, it is not necessary to repeat it here. It will suffice to say that it announces that a total of \$1,576.51 has been raised for the Salary Fund and, that to complete the Endowment, nearly \$35,000 has been secured, of which amount \$29,145 has been received in cash. It appears that the agent has already secured more than two-thirds of the desired \$50,000 which he was to secure before he should appeal to the Eastern part of the Church for the remainder. His first request is that he be now allowed to do this.

Your committee congratulates the Synod and the agent on the happy prosecution of the work thus far. It would not hesitate for a moment to authorize the appeal, were it not that meantime an effort is just now in progress in the East to complete the endowment necessary for the Seminary in New Brunswick. Under these circumstances we think it very desirable that two agents for two Seminaries should not be in the field at the same time. Nevertheless in view of the fact that Synod seems in honor bound to allow the Western agent to enter the Eastern field, now that he has fully complied with its conditions; the further facts, that a comparatively small sum is to be raised—that it may not prove necessary, in the opinion of the agent, to raise the whole \$16,000 in the East, and finally that he is willing to enter on the work with the understanding that it shall be vigorously prosecuted and finished up within the next eight months—your committee recommend that the request be granted.

His second request is that Synod will authorize and appoint a body of trustees to invest and manage the endowment in the West itself. He appends for our information, a copy of the Michigan Law authorizing such trustees by bodies like this Synod, so long as the trustees are citizens of Michigan.

The object of the request is plain. The rate of interest in the West is higher than in the East. The Board of Direction which is now the custodian of the funds of the Western Seminary as it is of the Eastern and that of Arcot, is conservative, and like many Eastern financiers is timid about high rates of interest as involving greater risks. It is thought in the West that with equal safety money may be placed in the West with higher interest.

It is, of course quite possible that this Western view is correct,

and that money so invested would be entirely safe. But your committee are not clear that the proposed arrangement would be wise in the end, despite any present pecuniary advantages. Of course the investment is absolutely secure from loss. But, in the first place, the uniform and wise policy of Synod hitherto, has been to put the trust funds of all three of our Theological Seminaries in the custody of the Board of Direction. This still seems eminently desirable on many accounts. There seems to be no reason why an exception should be made in the case of any particular Seminary.

Your committee suggests that perhaps the relief desired may be secured if the generous donors of funds to our Western Seminary make the investments themselves, and then place the securities instead of the cash in the custody of the Board of Direction.

In the second place, the natural growth of such a system of holding Synod's funds as this plan proposes, would be to develop ultimately a Western and an Eastern Board of Direction. Your committee are of the opinion that for a small Church like ours one board is better.

We therefore recommend the following:

Resolved, That the above plan of control be not adopted for the present.

The next suggestion of the agent is that any surplus in the salary fund of the Western Seminary be divided each year between the professors of that institution, as additional salary.

The committee sees not only no objection, but a certain propriety in this. We recommend that the above rule be adopted until otherwise ordered by Synod.

The last suggestion of the agent is that he be authorized to make such arrangements as will secure systematic and regular receipt of free-will offerings for the Fourth Chair in the Western Seminary.

The committee is disposed to think this desirable. We recommend the granting of such authorization, but subject to the approval of Synod as to details.

VI.

The Report of the Arcot Theological Seminary.

Your committee note that the Seminary has been removed from Palmaner to Vellore, and is at present prosecuting the work with Dr. J. H. Wyckoff as Lector, pursuant to the appointment of the Synod of 1904. It appears that there were last year six students in the upper middle, four in the lower middle, eight in the Tamil and three in the Telugu Lay Classes—or twenty-one in all. The faculty and Board of Superintendents report the examinations careful, thorough and creditably sustained.

The only action which we recommend is that, in view of the expected return in a few months of the Rev. J. W. Scudder, Synod's professor of theology, to his post:

Resolved, That, with the thanks of Synod, the Rev. J. H. Wyc-koff be relieved of his duty as Lector upon the arrival of Dr. J. W. Scudder and his resumption of his Chair as Synod's professor.

VII.

The Report of the Western Theological Seminary:

We note that the Board of Superintendents report five students last year in the senior class, four in the middle and six in the junior—fifteen in all. The examinations were well sustained, and professorial certificates were issued to all the members of the senior class. The board expresses its pleasure at the provisional establishment of the Fourth Chair, and its hope that it may be suitably filled during the present year. It also asks for the usual annual appropriation of \$200 to meet the contingent expenses of the Seminary.

Your committee recommend that the request be granted.

VIII.

Report from the New Brunswick Seminary.

In this report we note that the usual good work of the year has been done. Twenty-three students have been in attendance so that this is still the larger of our Theological Seminaries, although only four students were graduated; the smallest class in many years. The remaining classes had nine students each. We observe with gratification that Professors Demarest and Raven have issued or are about to issue books.

The following matters in the report require the attention and action of Synod.

1. The board sends down the following resolution:

"Resolved, That we recommend General Synod to appoint a committee of its body to take under consideration the serious decline in the number of students in our own and other Seminaries; to inquire into the causes of this state of things; and to see if some plan can be devised to avert from the Church the threatened misfortune of a lack in the supply of the Ministry."

Your committee recommend that the request be granted and such a committee as the resolution requests be appointed, to report to the next Synod.

2. The next subject requiring the attention of Synod is as follows:

It appears that the Board of Education has a surplus in its

treasury, at present, due to lack of students, which has caused the unexpended income of Scholarships to accumulate. Of this overplus, the Board of Education proposes to give \$2,000 to the Seminary at New Brunswick, and an equal sum to that at Holland, Mich, for "Educational purposes only." The Board of Education has taken advice from its legal counsel, Mr. C. M. Brett, of the law firm of Kellogg & Rose, New York, and his opinion is that such action is entirely and rightly within their power. He suggests in addition, however, that it would be well to have the approval of Synod to this disposition of the funds.

The Board of Superintendents rehearses the above facts and states that the acceptance of this gift from the Board of Education will enable it to carry out at once the authorization of General Synod to provide "special instruction in Biblical Theology and Sacred History thus supplying a pressing need of the institution." (See Min. Gen. Syn., 1904, p. 668, sec. 6). They then add: "In view of all the foregoing we respectfully ask that General Synod respond to the initiative of the Board of Education and approve this appropriation."

Your committee has not only read the papers in this case, and carefully weighed the opinion of counsel, but has examined into the matter somewhat for itself. The condition of all the scholarship funds is either that the funds are given for "the education of students for the gospel ministry" or "for the education and support" of such students. The use proposed to be made of these monies by the Board of Education and by the Seminary at New Brunswick, seems so entirely in accordance with the intention of the donors as expressed, that it seems clear that no legal complications can arise from the proposed action. We therefore recommend the following:

Resolved, That General Synod heartily approves the proposed action of the Board of Education in assigning two thousand dollars to the Theological Seminary at New Brunswick, and two thousand dollars to the Seminary at Holland, Mich., both sums to be taken from the accumulated surplus from the now unused Scholarship Funds in the care of the Board of Direction; provided, that these sums shall be used for theological educational purposes only.

This matter is not mentioned in the report of the Board of Superintendents of the Western Seminary, but your committee have borne the latter institution also in mind, in preparing the foregoing resolutions.

IX.

There has also been referred to us the legal opinion of counsel

relating to the foregoing. We have reported above, all that we deem necessary in regard thereto.

X.

The 36th annual report of the Synod's Standing Committee on Seminary Grounds and Property at New Brunswick, N. J.

Your committee note with pleasure the admirable work done by the Standing Committee, notwithstanding it has lost two of its members by death during the last year, namely Dr. David Murray and the Hon. H. W. Hoagland, it has done its work with excellent fidelity and results. From the appended reports of its treasurer we learn that the total receipts coming into the hands of the committee were, including balances from last year, \$11,609, its expenditures \$9,599, and the present balance (May 1st). \$2,009.

Vacancies have been caused by death as above noted. Your committee make the following nominations—namely:

To fill that caused by the death of the Hon. H. W. Hoagland—Eben E. Olcott, of New York city.

To fill that caused by the death of Dr. David Murray—W. Edwin Florance, Esq., of New Brunswick. And the term of Matthew Suydam expiring by limitation we nominate him to succeed himself.

All of which is respectfully submitted,

MANCIUS H. HUTTON, Chairman,
J. FREDERIC BERG,
HENRY WARD,
JESSE W. BROOKS,
ALBERT VANDERBERG,
P. BARAT,
JOHN F. BERRY,

Pending the adoption of the report the Synod was addressed by Prof. J. H. Raven of the New Brunswick Seminary, and by Rev. A. Vandenberg a member of the Board of Superintendents of the Western Seminary.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-third Annual Report of the Board of Education, with the report of the Treasurer of the Board, was

received and referred to the Committee on Education, Academies and Colleges.

The Thirty-ninth Annual Report of the Council of Hope College, the Twenty-second Annual Report of the Northwestern Classical Academy, the Sixth Annual Report of the Pleasant Prairie Academy, and the Fourth Annual Report of the Wisconsin Memorial Academy were received and referred to the same committee.

THE THIRTY-NINTH ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE TO THE GENERAL SYNOD, R. C. A., APRIL 26-27, 1905.

I. COUNCIL.

The Council met June 15-16, 1904, and April 26-27, 1905. Organization was effected at the June session by the election of the following officers:

President—Rev. J. F. Zwemer.

Vice President—Mr. Ralph Veneklasen.

Secretary—Hon. G. J. Diekema.

Treasurer—Hon. A. Visscher.

At the April session Rev. Wm. Moerdyk was chosen Vice President to succeed Mr. Ralph Veneklasen, who departed this life Sept. 5, 1904. An appropriate Memorial Resolution was placed on record expressing our deep sense of loss by the death of this eminently useful member.

II. FACULTY.

Since our annual report of April, 1904, there have been the following changes in the personnel of the faculty: Prof. Henry Veghte, of the Department of Modern Languages, resigned said chair, on account of ill health, about two weeks before the opening of the first term of the present college year. The work in this department was provided for by the appointment of the Rev. Paul F. Schuelke, who has been in charge of the instruction in German, and by the appointment of Mr. A. J. Van Lummel, who has had charge of the work in French. Dr. Almon T. Godfrey has assisted Prof. D. B. Yntema in the Department of Chemistry and Physics. These appointments were made by the Executive Committee covering this year only.

The Chair of Biblical Instruction and Elocution was vacant during the year, but Rev. J. T. Bergen, D. D., the former incum-

bent, now a resident pastor, took charge of the usual Biblical instruction, and of that in Elocution in the Senior and Junior classes.

Prof. Mast, after a year's leave of absence, returned and resumed his work last fall.

Prof. John W. Beardslee, Jr., has been in charge of Logic and Prof. Edward D. Dimnent of Political Economy.

A department of music has been in operation for two years. Eighty students attended this year, but as yet no credit is given for this work.

The health of the Faculty throughout the year has been excellent, so that the work in each department has progressed steadily and without serious interruption. A great bereavement, however, befell the President by the decease of his esteemed and beloved wife, whose deep interest in and devotion to the welfare of the Institution were a mighty support and inspiration to her husband.

III. STUDENTS.

At present there is an attendance of seventy-three students in the College Department, distributed as follows:

Seniors	14
Juniors	13
Sophomores	19
Freshmen	15
Unclassified	12
	—
Total	73

The class that graduated in June, 1904, numbered twelve; hence our total attendance in the department from April 1st, 1904, to April 1st, 1905, was eighty-five.

In the Preparatory Department the

A Class numbers.....	28
B " "	34
C " "	23
D " "	43
Special	15
	—
Total	143

Of those in the Preparatory Department, who attended last year but did not return this year, there are 21, making the total attendance from April, 1904, to April, 1905, 164.

Exclusive of students in the Department of Music, there was an attendance of 228, the largest number ever in attendance during any single year.

The year has been marked by faithful application to duty, regularity at daily recitations and a commendable deportment. There has been no occasion for severity in discipline and no disregard of restraint, but on the contrary, a disposition to be submissive and helpful.

The general health of the students has been good, any case of sickness occurring was of short duration, and, we rejoice to add, in no instance fatal.

IV. GROUNDS AND BUILDINGS.

General Synod's Committee on Grounds and Buildings met March 27th, 1905, and elected the following officers:

G. J. Kollen, President.

G. J. Diekema, Treasurer.

J. W. Beardslee, Secretary.

The treasurer reported that he had received one thousand dollars for the use of the committee during the current year. It was decided to appropriate it as follows:

For the College\$900.00

For the Seminary 100.00

It was resolved, That as the special city assessments will continue during the next year and many repairs demand immediate attention, we request General Synod to direct the Board of Direction to provide one thousand dollars for the coming year for the necessary care of our property.

The term of the Hon. G. J. Diekema will expire with the next meeting of the General Synod.

V. DONATIONS.

The College has been blessed and cheered by some noble gifts. Miss Emilie S. Coles donated an observatory and telescope; Dr. J. Ackerman Coles, LL. D., presented costly imported busts of Venus and Ajax; Mrs. Georgiana Bancroft provided pictures and furniture for the Ladies' Waiting Room and the English Room; Mr. Geo. E. Kollen, attorney, gave the sum of \$200 for museum cases; Mr. Andrew Carnegie has granted us \$20,000 for a Gymnasium Building on condition that we add \$20,000 to our endowment. This liberality of friends is most gratefully acknowledged, and greatly encourages the work.

VI. RELIGIOUS CONDITION.

Of the students in the College 91 per cent. are communicant church members; the percentage of professing christians in the Preparatory Department is 58. The activities of the young men

and young women in the Y. M. C. A. and Y. W. C. C. meetings and work, in special Bible and Mission Classes, in conducting four Sunday-schools with 245 scholars, and in the support of a native pastor in India, have given abundant evidence of a healthful spiritual state of things. The meetings during the Week of Prayer were fruitful of spiritual gains. With all praise to God we rejoice in this maintenance and development of Christian life and service among the students.

VII. APPLICATION FOR AID.

With most grateful appreciation of past timely aid by the Board of Education, we again ask the General Synod to instruct the said board to grant us the sum of \$2,000 for the ensuing year. The board's generosity has cheered us, and we earnestly ask for its continuance.

VIII. CHANGES IN THE COUNCIL.

The following vacancies are brought to the notice of General Synod. The term of office of the Hon. G. J. Diekema expires this year. By the death of Mr. R. Veneklasen a vacancy is occasioned, and as the new Classis of Pella has been formed, Synod should elect a member to equal the number of Classes in the Particular Synod of Chicago.

IX. FINANCE.

The condition of the treasury is as follows:

I. PERMANENT FUND.

I. UNPRODUCTIVE.

Real Estate, offered for sale.....	\$ 10,000 00
Balance held for investment	6,116 21
	<hr/> \$ 16,116 21

II. PRODUCTIVE.

Interest bearing real estate securities	\$209,875 00
Loaned to Van Raalte Memorial Hall building fund, drawing 6 per cent. interest..	13,698 74
Interest bearing securities held in trust by Board of Direction	36,569 90
Interest bearing securities held in trust by Board of Education	5,500 00
Investment in "De Hope".....	2,500 00
	<hr/> \$268,143 64

Total fund\$284,259 85

The following scholarships are included in the above amount and must be deducted:

Alida Mink Scholarship Fund.....	\$ 9,178 65	
Anderson Scholarship Fund	1,000 00	
Semelink Theological Dep't Scholarship....	2,000 00	
A. Vennema Scholarship	1,200 00	
Cornelia Schaddelee Scholarship	1,000 00	
Semelink Monument Fund	3,500 00	
Semelink Prep. Dept. Scholarship	2,000 00	
Semelink Family Hall Maintenance Fund....	3,000 00	
Semelink Gymnasium Fund	2,000 00	
General Synod Seminary Fund	1,000 00	
	<hr/>	\$25,878 65
Net Endowment Fund .....N.....		\$258,381 20

II. CONTINGENT FUND.

I. RECEIPTS.

Interest on mortgages.....	\$ 13,523 20	
From Board of Direction	1,655 84	
From Board of Education	2,000 00	
From General Synod, R. C. A.....	1,274 90	
For Library	50 00	
Donations from Churches	109 35	
Donations from Individuals	1,540 00	
For Mechanical and Laboratory Equipment.	500 00	
Fees and Room Rent	2,724 50	
For Prizes	75 00	
For Dutch Language and Literature	6 00	
Rent, "De Hope".....	406 05	
Sundries	27 70	
Van Raalte Memorial Hall	1,422 00	
	<hr/>	\$25,314 54

II. DISBURSEMENTS.

Van Raalte Memorial Hall	\$ 756 92	
Return of Loan by V. R. M. H. to Permanent Fund	665 08	
Advertising	52 24	
Extra Teaching	178 50	
Fuel	697 18	
K. Schaddelee Fund	50 00	
Alida Mink Fund	458 93	
Semelink Theological Student Fund.....	100 00	

Semelink Seminary Maintenance Fund.....	150 00	
Gas.	7 99	
Labor on Campus	110 20	
Light and Water	263 06	
Library	74 10	
Postage	62 21	
Printing	382 30	
Prizes	100 00	
Salary of Sec. of Council and of Sec. of Exec. Com.	45 00	
Salaries	17,017 48	
Dutch Literature	37 45	
Repairs	871 94	
Semelink Prep. Dep't Scholarship Fund....	100 00	
Sundries	418 83	
Supplies	818 45	
Taxes	527 68	
Traveling expenses	233 47	
Semelink Monument Maintenance Fund....	140 00	
Anderson Scholarship Fund	50 00	
Semelink Gymnasium Fund	80 00	
Last Years' deficit	1,665 05	
		<hr/> \$26,114 06
Deficit, April 20, 1905.....		<hr/> \$799 52

CONCLUSION.

This review of a prosperous year excites devout gratitude to the God in whom is our hope for the gracious protection, sound growth and increasing power of the Institution.

(A True Copy).

G. J. DIEKEMA,
Secretary of Council.

TWENTY-SECOND ANNUAL REPORT OF THE NORTH-
WESTERN CLASSICAL ACADEMY TO THE GENERAL
SYNOD OF THE REFORMED CHURCH IN
AMERICA.

The Northwestern Classical Academy is an institution of the Reformed Church in America, regularly incorporated under the laws of Iowa for the purpose of promoting "Science, Literature and Religion." It is under the care of, and subject to the supervision of the Classes of the Reformed Church under whose geographical boundaries it may be.

The current year, a brief review of which is here presented, shows encouraging growth, and along all lines, financial, scholastic and spiritual we gratefully report progress.

The total enrollment shows an increase over that of last year and numbers 77 students, 49 young men and 28 young ladies.

Of these the first year class numbers 17, the second 23, the third 21 and the fourth 16.

Uniform good health has enabled strenuous application to duty among both students and faculty.

On Jan. 24th God's silent messenger suddenly called to a higher school Anna Van Wyk of the "C" class. This was the first death among our student body for a period of over ten years.

A reasonable amount of athletics under supervision of the faculty, together with regular literary work in their societies has aided much in maintaining that enthusiasm and spirit so essential to hard effort.

The local Y. M. C. A. and C. E. Societies as well as prayer services evidence the fact that our students are actively interested in the Master's work.

No change has occurred in the regular teaching force of the school, except the addition of a special instructor in Bible study and Catechism. The faculty now consists of the following:

Philip Soulen, A. M., Principal, Latin and Pedagogy.

E. J. Strick, A. B., English and Greek.

Miss C. Walvoord, A. B., Mathematics.

Miss A. Kremér, A. B., History and German.

Rev. J. P. Winter, Bible study and Catechism.

All are members of the Reformed Church, have enjoyed collegiate training and are leaving upon students and the community the impress not only of successful teachers but also of Christian characters.

The curriculum aims to give students a scholastic training equal to that demanded of the graduates of our better secular schools. As a denominational school however a distinct individuality is maintained. The study of the Dutch language, Bible study and catechetical instruction therefore find their place in the curriculum. The standard of the curriculum is such as to give the school ten credits more than the number required to place the school on the accredited list of Iowa colleges.

In its equipment the Academy is keeping pace with the increasing demand of the times. The class rooms have been newly furnished with the "University Tablet Arm" chairs. The reading room is well supplied with current magazines, local and Church papers, a Chicago daily and the Dutch weeklies. Among our Eastern friends, who kindly aid in this department, we gratefully

acknowledge the Rev. T. De W. Mason, Mrs. E. E. O'cott, Mrs. C. Rapelye and Miss A. Stagg.

In addition to the generous gifts of Mrs. C. Rapelye there have been added to the library some two hundred volumes from the private library of the Rev. S. J. Rogers, of Minneapolis.

The science classes now enjoy the use of a newly furnished and fairly well equipped laboratory in the basement of the Academy building.

The current expenses of the school are met from four sources: contributions from local churches, appropriation from the Board of Education, the income of a small endowment, and student fees. Through the agency of our Finance Committee, whose services are gratuitous, over \$2,300 was contributed by the churches of the Iowa and Dakota Classes. The Building debt has been reduced by another \$1,000, leaving but \$1,000 as the total indebtedness of the institution. The treasury on April 1st, 1905, showed the following status:

I. ENDOWMENT FUND.

Held in trust by the Board of Education.....	\$ 2,500 00
Loans on Real Estate, secured by mortgage.....	8,400 00
	<hr/>
	\$10,900 00

II. CONTINGENT FUND.

RECEIPTS.

Cash on hand April 1, 1904.....	\$ 1,277 85
Rent and Fees	1,231 30
Notes	359 25
Interest	547 00
Board of Education	1,200 00
Special gifts	30 00
Donations from churches	2,371 49
	<hr/>
	\$7,016 89

DISBURSEMENTS.

Furnace, etc.	\$387 96
Interest	150 20
Insurance	225 00
Library and Laboratory	167 62
Printing	47 43

Repairs and Sundries	506 00
Fuel and Light	270 91
Salaries	2,965 88
Paid on Building debt	1,000 00
Balance on hand	1,294 89
	<hr/>
	\$7,016 89

Owing to other needs which demanded immediate attention no efforts were made to increase the Endowment fund which, as will be seen, is sadly deficient to meet the needs of the school. We depend almost entirely upon the annual contributions of our friends and the good will of the Church whose interests, this school has so largely been privileged to foster.

The board therefore resolved to ask, with the concurrence of the Iowa Classis, that the General Synod recommend us to the Board of Education in the sum of \$1,200.

Faternally,

E. W. STAPLEKAMP, Secretary.
PHILIP SOULEN, Principal.

SIXTH ANNUAL REPORT OF PLEASANT PRAIRIE ACADEMY.

To the General Synod of the Reformed Church in America:

Dear Brethren:—The Classis of Pleasant Prairie herewith present to the General Synod their annual report of Pleasant Prairie Academy.

This institution of learning was organized by the Classis of Pleasant Prairie and is under its care and supervision. It aims, as its name indicates, to give a course of instruction to prepare students for entrance into the higher colleges, or to fit them for the teaching and business professions. The curriculum embraces a Classical Course of four years, a Normal Course of four years and an Elementary Business Course of three years duration. The Classical Course is so arranged as to harmonize with that taught in the Preparatory School of Hope College, Holland, Mich. The distinctive feature of this school is, that while it aims to give thorough instruction in English, prominence is also given to the instruction in the German language to those, who take the Classical Course, while it is taught to some extent in the other courses to those who wish it. This arrangement is deemed necessary, not only because the peculiar nature of the field into which Divine Providence has placed us, calls for this bi-lingual instruction but also, that the students in the Classical Course, preparing for the

Gospel Ministry, may be so furnished and qualified that they are able to serve the needs of our German-speaking churches.

The faculty remains the same as stated in last year's report.

On account of the lack of a sufficient teaching force, we were obliged to advise one of our students, who has finished the third year's course, to continue his studies in Hope College, where he is now in the last year of the Preparatory department. This student is preparing himself for the work of the ministry. The total number of students on our roll is 25, of which number, 5 are girls. Their standing, with but few exceptions, is high and their deportment very commendable so that the faculty had nothing to do in the way of discipline.

From reports received, we know, that the work of the school is carried on efficiently and faithfully for which Classis has every reason to be thankful.

During the past year some needed repairs were deemed necessary and were ordered by the Board of Directors to be made, which caused an additional expense to the usual current expenses of more than \$300.00. The condition of the treasury may be seen from the following figures:

Pleasant Prairie Tuition Fund	\$950 00
Bal. on hand Apr. 1, 1904.....	768 76
Receipts to March 31, 1905.....	1,715 35
Disbursements to March 31, 1905.....	1,986 38

In order that we may keep out of debt and carry on the work of next year we need the continued favor of the General Synod and therefore renew our petition to be recommended to the Board of Education for aid in the sum of one thousand dollars (\$1,000.00).

It is our earnest prayer that the Great Head of the Church may so bless the work and the efforts made in behalf of this school that it may more and more become a powerful agency for good in the advancement of His Kingdom and especially that portion which is represented by our own beloved Church.

Respectfully submitted,

HENRY HUENEMANN, President.

GEO. SCHNUCKER, Stated Clerk.

REPORT OF THE WISCONSIN MEMORIAL ACADEMY.

To the General Synod of the Reformed Church in America:

Gentlemen: The Board of Trustees of the Wisconsin Memorial Academy submits for your consideration the fourth annual report as regards the condition of the Academy for the year ending March 31, 1905.

I. Faculty—The best of feeling has prevailed among the teachers, and this spirit of harmony has led to a mutual interest in all the branches of school work and the progress in them. The work was carried on in the Spring term under the supervision of Egbert Winter, as principal, and Miss De Feyter, as assistant. Miss Alice Kollen, who had been with us during the Fall and Winter terms, left us in the Spring term, leaving an excellent record behind her. Mrs. H. Z. Te Kolste undertook to carry on the work where Miss Kollen left it and did well.

At the June meeting of the Board these three instructors were re-elected, and Rev. A. Klerk was appointed to take charge of Bible Study for the ensuing year. The health of these instructors has been very good during the year.

II. Students—At the opening of the Spring term of last year 33 students were enrolled. Of this number 7 were graduated in June and 4 left before the end of the year. Two of these four were unable to keep pace with their classes and failed on examination. Of the two remaining ones, one left on account of work and the other on account of ill-health. With the exception of these all returned in the Fall term, and a "D" class of 9 new students was formed making a total of 31 students.

The class of 7 which graduated have, by their earnest work, set an example to all who may follow. All the present students are applying themselves diligently and in almost all the lines of work, more is being done this year than in previous years.

A few rules of discipline were necessary though no serious breach of discipline occurred. The health of these students has been good throughout the year, and only a few cases of absence resulted which in no case was prolonged.

Prospects are very bright for a coming year. This seems to be partly due to the interest shown by the communities because of the record already made by this institution, and also to the fact that our present county superintendent is favoring us to the fullest extent. Working upon this interest aroused each board member to use his influence to increase the number of students. There are a goodly number receiving diplomas yearly from the common schools, but some influence must be brought to bear upon the parents in order to show them the needs of a higher education, and also the advantages given by this Academy. Thus far we have made an excellent record and we ought to advertise our results as much as possible.

III. For the conditions of admission, the lengths of terms and vacations, examinations, report cards, the number of students in each class, you are kindly referred to the catalogue.

IV. A change was made in the religious instruction by the

appointment of Rev. A. Klerk as instructor in Bible Study. This improvement added materially to the course of Bible Instruction.

V. Each school session begins at 9 a. m. and continues until 3 p. m., with one hour intermission at noon. Each morning exercise is begun with devotional exercises led by the instructors.

VI. No changes have been made on the building and grounds.

VII. Graduation Exercises. On June 19th, the Baccalaureate Sermon was preached to the graduates, in the Reformed Church at Cedar Grove, by Rev. A. Klerk. On June 22nd, 1904, we had the privilege of graduating our first class consisting of 7 members, as follows: John Meylink, Anthony Haverkamp, Herman Renskers, William Te Stroote, William Walvoord, Jennie Lubbers and Jennie Meengs. Of these, four completed the Classical course and the three others the Normal and Latin courses as prescribed.

It was decided to hold two services, the one in the church in the afternoon in the Holland Language, which was well attended and ably addressed by Rev. J. Engelsman, from Randolph Centre. The second meeting was held in the Village Hall in the evening and the following program was carried out: Song, audience; invocation, Rev. J. F. Zwemer; address of welcome, William Walvoord; class history, Herman Renskers; essay, William Te Stroote; duet, Mrs. H. Z. Te Kolste, and Miss De Feyter; soliloquy, John Meylink; declamation, Anthony Haverkamp; class prophecy, Jennie Meengs; class song; graduates' address, Rev. H. J. Veldman; presentation of diplomas, Principal Egbert Winter; valedictory, Jennie Lubbers; benediction.

With the graduates of this class the Academy bore its first fruits and the results attained are truly worthy. Of this class 3 have entered Hope College on the merits of their diplomas and the following quotation from a letter will show the progress they have made. "Your boys are among the best, if not the best in their class." A trial of one term was promised them and by their earnest efforts they have reflected credit upon themselves and upon this institution. Miss Jennie Lubbers secured a teachers' certificate and a school, and the praise given her work by the county superintendent is noteworthy "Her work compares very favorably with the work done by high school graduates." These results are certainly very gratifying as a result of sending out our first class. Can we not feel encouraged? Is it not an evidence that Providence is prospering us? Is not this only a beginning of richer and fuller blessings to come as a result of dilligent and faithful work? Let us use these results to advertise the merit and worth of our institution. It is a record to be proud of and truly an encouragement for future work.

VIII. On March 14th, the county superintendent of schools,

Otto Gaffron, paid a visit to the Academy and expressed himself as well pleased with the results. The following is an article written by him for the Plymouth Review.

WIS. MEMORIAL ACADEMY—AN EDUCATIONAL INSTITUTION WITH A STRONG COURSE AND ABLE INSTRUCTORS.

It may not be generally known to the readers of the Review that there is at Cedar Grove, in this county, an Academy which affords excellent advantages for secondary education. The principal is Prof. Egbert Winter, A. B., and the other instructors are Miss Minnie De Feyter, A. B., Mrs. H. Z. Te Kolste, A. B., and the Rev. A. Klerk. The school offers three courses as follows: Classical, Latin and Normal. They are fully equivalent to those in four-year high schools, and the instruction given in this school is excellent. Good judgment is shown in emphasizing what is most essential. The young people are being made self-reliant by the independent effort they are required to make, yet there is not the slightest indication that there is a lack of interest on their part. That the school is having a very salutary influence upon the young people is apparent from their deportment. Prof. Winter has the school under excellent control, and from all appearances the young people hardly know that they are being governed.

The Wisconsin Memorial Academy prepares its students for college, for teaching, or for the world, in either of which it is proving very successful. Last year it graduated a class of seven, three of whom, Messrs. Anthony Haverkamp, Herman Renskers, and William Walvoord, are attending Hope College, at Holland, Michigan, where they rank with the very best in their class. Another of the graduates, Miss Jennie Lubbers, is in charge of one of the public schools in the town of Holland, and is doing good earnest work. The other three members of the class, Miss Jennie Meengs and Messrs. John Meylink and William Te Stroote, are starting out to do their parts in life well. This was the first class graduated by the school. It would be a credit to a good high school.

The town of Holland has reasons to congratulate itself on having so good a school in its midst, and there is not the slightest reason why its young people should go away to attend a high school. They can obtain all the advantages of a good school right at home.

Last year a very neat catalogue was issued, setting forth the purposes of the school, something of its history, an outline of the course of study, and further information of interest concerning the institution. From the catalogue we take the following:

"Nor were the people of Wisconsin less active in the furtherance of this undertaking. By order of a Board of Trustees, which

had been appointed, temporary instruction was begun on Nov. 17, 1900, in the chapel of the Reformed Church at Cedar Grove, under the supervision of Rev. J. J. Van Zanten, pastor of the church, and Miss Cornelia Walvoord, a graduate of the Oshkosh Normal School, as assistant.

"In July, 1901, Egbert Winter, a graduate of Hope College, was appointed principal, who began work in September. During the year thirty-six students were enrolled. In the year 1902, Rev. J. Sietsema, pastor of the Reformed Church at Oostburg, was appointed by the Board of Trustees to give instruction in English.

"The selection of a permanent location for the Academy was left to the discretion of a committee appointed by Classis, and Cedar Grove was decided upon. A site of two and a half acres was purchased and immediately ground was broken and the work of erecting a suitable building begun. On June 26, 1901, the corner stone was laid and on June 26, 1902, the building, valued at about \$3,000 was dedicated without debt."

IX. It may not be amiss in this report to state something about the influence of the institution and its students. From all who visit us very favorable reports are heard about the work which is carried on here, especially from those who are best capable of judging. This is gratifying and encouraging. The progress of the students, too, is well spoken of. But these results, although attained here have a still wider influence. It is proving to be the source of intellectual benefit to the community. This influence, though still small, is already making itself felt, and will grow with the institution. A number of the students are active C. E. workers and are setting a good example to those who are not so favored as they in the advantages of securing an education.

X. During the past year a few new books were added to the library, among which was a valuable Dutch dictionary, presented by Mr. C. Walvoord.

On the reading table are found a few more newspapers. Our needs for more reading matter should be presented to our friends.

XI. Treasurer's Report:

Total Receipts	\$1,698 92
Total Disbursements..	1,696 32
<hr/>	
Balance	\$2 60

H. J. RENSKERS, Treas.

XII. Conclusion—Let us not forget to thank God for prospering us thus far. Let us look to Him in earnest prayer and ask Him to give us wisdom and judgment, and his blessing upon this work. Much has already been accomplished for us through prayer.

and we can feel confident that prayer in our behalf will be heard and answered. Let us thank God that he has seen fit to use us in this work and let us pray that we may be diligent and faithful servants. Resolved,

Whereas, more money is needed to carry on this work so well begun, the Board of Trustees resolved to ask and herewith does ask the General Synod to aid the Wisconsin Memorial Academy to the amount of \$1,000 for the ensuing year.

The Classis of Wisconsin at its Spring Session has endorsed this request.

Respectfully submitted,

W. J. DUIKER, Secretary.
 EGBERT WINTER, Principal.

The Committee on Education, Academies and Colleges presented the following report:

EDUCATION, ACADEMIES AND COLLEGES.

To the General Synod of the Reformed Church in America.

Brethren:—Your Committee on Education, Academies and Colleges beg leave to present the following report:

The committee has received the following papers:

1. The seventy-third annual report of the Board of Education.
2. The thirty-ninth annual report of the Council of Hope College.
3. The sixth annual report of the Pleasant Prairie Academy.
4. The fourth annual report of the Board of Trustees of the Wisconsin Memorial Academy.
5. The financial report of the Classical Board of Benevolence at Holland, Mich.
6. The financial report of the Classical Board of Education of the Northwest at Orange City, Iowa.
7. A recommendation for aid to the Board of Education on behalf of the Northwestern Classical Academy from the Classis of Iowa.
8. A recommendation for aid to the Board of Education on behalf of the Pleasant Prairie Academy from the Classis of Pleasant Prairie.
9. A request for aid to the Board of Education in behalf of the Wisconsin Memorial Academy from the Classis of Wisconsin.
10. An overture from the Classis of New Brunswick asking the omission of certain questions in the annual report required of beneficiaries by the Board of Education.

The annual report of the Board of Education shows 54 students receiving aid from the board, all of whom are manifesting earnestness, fidelity and devotion to their work.

That the financial aid given students is appreciated, is shown by the fact that during the last year seven former students have repaid to the board the sum of \$2,061.32, the largest sum from this source received in any one year in the board's history.

The balance of \$4,503.13 in the treasury on May 1st, is gratifying, while it reveals at the same time a growing paucity of candidates for the ministry.

Your committee urges greater concern on the part of pastors for the encouragement and solicitation of young men for the work of the Christian ministry, and recommends that the last Thursday in January be observed as a day of prayer for Colleges.

The terms of office of the following members of the Board expire at this time:

Rev. Joachim Elmendorf, D. D., Rev. P. M. Doolittle, D. D., Rev. Daniel H. Martin, D. D., Rev. Alexander McKelvey, Rev. Charles Park, Mr. Charles A. Mapes, Mr. John F. Berry, Mr. Cornelius Buys.

Your committee nominates these men to succeed themselves, with this exception, the Rev. Charles Park for the term expiring in June, 1907, and President G. J. Kollen, LL. D., for the full term of three years to expire June, 1908.

THE REPORT OF THE COUNCIL OF HOPE COLLEGE.

From the thirty-ninth annual report of the Council of Hope College, Holland, Mich., your committee notes with great satisfaction the extension of the college work; the introduction of the department of music; the increase in the number of students (now 216), which is the highest ever attained; the addition to the library and equipments; the gift of a gymnasium building by Mr. Andrew Carnegie, and the hopeful prospect of the twenty thousand additional endowment.

Your committee also notes with great interest the large number of professing Christians and their activity in religious work. We have also learned that two-thirds of the Senior class are candidates for the ministry.

Your committee notes that the Council asks the General Synod to instruct the Board of Education to grant them the sum of two thousand dollars for the ensuing year.

Your committee recommends that the General Synod should authorize the board to grant this sum.

The term of office of the Hon. G. J. Diekema, Secretary of the

Council, expires this year. Your committee recommends that he be re-elected.

The report from the college contains the sad intelligence of the death of Mr. R. Veneklasen, a member of the Council. Your committee recommends the election of Mr. J. S. Verdier, of Grand Rapids, to fill the vacancy.

On account of the formation of the new Classis of Pella, Synod should elect a member to equal the number of Classes in the Synod of Chicago. We recommend the election of the Rev. Ame Venema, D. D., of Passaic, N. J.

Since the grounds and buildings of our Western Institution in Holland, Mich., are the properties of the General Synod, we recommend that Synod shall authorize the Board of Direction to appropriate \$1,000 for necessary repairs and improvements, and if no available funds shall be at hand the board is authorized to raise the amount by an assessment upon the Classes.

Your committee would heartily recommend Hope College to the prayers and donations of the entire Reformed Church in America. It is the center and supply of all our Western growth. Its better equipment and wider endowment will secure more influence for Reformed doctrine and Church-life throughout our great West. God has abundantly blessed this child of the Church, and we bespeak for her the hearty support and good cheer of all our constituency.

THE PLEASANT PRAIRIE ACADEMY.

From the report of the Pleasant Prairie Academy we learn that there was an enrollment of 25 scholars. The standing of the scholars was high and their deportment commendable.

The distinctive feature of this school is that prominence is given to instruction in the German language to those who take the Classical Course, in order that students preparing for the Gospel ministry may be so furnished and qualified that they may be enabled to serve the needs of the German speaking churches. A lack of teaching force somewhat cripples the present efficiency of this school. Classis thankfully acknowledges the faithful and conscientious work of the existing faculty.

Repairs were found necessary to the buildings and these with the usual current expenses compel them to ask the continued favor of General Synod for a recommendation for aid to the Board of Education.

They request to be aided in the sum of \$1,000. We recommend that the Board of Education be instructed to aid the Academy to that amount from available funds.

WISCONSIN MEMORIAL ACADEMY.

This Academy through its Board of Trustees gives in its fourth annual report a record of faithful attendance to duties by the faculty, an enrollment of 31 students, whose progress in their studies and standing in scholarship is very encouraging to the trustees.

This youthful institution receives high commendation from their county superintendent of schools, as is attested in their report, and is bound to become a center of influence for good to the surrounding community and to the churches of that neighborhood. The pastor of the local church has agreed to give Biblical instruction to the students, making the school decidedly Christian in its character.

Their financial report shows rigid economy in the management of its affairs and a strict guarding against the incurring of debt. They still need aid to carry on their work. The Board of Trustees resolved to ask the General Synod to recommend the Wisconsin Memorial Academy to the Board of Education for aid in the sum of \$1,000, this request being endorsed by the Classis of Wisconsin.

In view of the growing usefulness of this institution we would recommend it to the Board of Education for the required sum.

The financial reports of the Classical Board of Benevolence at Holland, Mich., and of the Classical Board of Education of the Northwest at Orange City, Iowa, have been received for publication in the Minutes of General Synod.

We recommend that they be given a place in these Minutes.

The Classis of Iowa requests that the Northwestern Classical Academy at Orange City, Iowa, be recommended to the Board of Education for aid to the amount of \$1,200.

This is the same as last year; the Academy fills an important place as a center of influence for a section of our denomination separated by many miles from the other educational institutions of our church. Its work is preparatory, furnishing yearly additions to the number of students at Hope College and through this and other colleges to our seminaries East and West.

Resolved, That we appreciate the importance of this Academy and approve the request of the Classis of Iowa for an appropriation of \$1,200 from the Board of Education.

The committee has had referred to it an overture from the Classis of New Brunswick, asking that in the annual report required of beneficiaries by the Board of Education, the three questions relating to the amount received from the board for the current year; the whole amount received from the beginning of the student's relation to the board, and the smallest amount required for the next school year, be omitted.

Your committee recommends the omission of the first two

questions and the third question to be amended so as to read "Do you need the full appropriation of the board in addition to resources at your command, to meet your necessary expenses for the next school year?"

All of which is respectfully submitted,

J. P. DE JONG,
J. T. BERGEN,
F. B. SEELEY,
Elders GEO. B. MERRITT,
D. BRUINS.

The report was accepted, and pending its adoption the Synod was addressed by Rev. John G. Gebhard. The report after being amended was adopted.

The Special Committee, appointed at the last Synod, to which was referred the request of the Trustees of Rutgers College for a change of the quota of trustees required to be members in the Reformed Church, reported as follows:

To the General Synod of the Reformed Church in America:

Dear Brethren: Your committee to which the application of the Trustees of Rutgers College for a change of the quota of trustees required to be members in the Reformed Church in America, was referred at the last session, would respectfully report as follows:

After giving much attention and thought to the matter, your committee received, under date of May 19, 1905, an official communication from the Board of Trustees, as follows:

"At a meeting of the Trustees of Rutgers College held on May 6, 1905, it was resolved,

"That, with the permission of the General Synod of the Reformed Church in America, the petition of the trustees to that body concerning the required quota of members of the Reformed Church in this Board of Trustees be withdrawn.

(Signed) W. H. S. DEMAREST,
Secretary of the Board."

In view of the above action your committee recommends the following:

Resolved, That, in accordance with their request, the Trustees of Rutgers College have permission to withdraw their petition for

a change in the quota of members required to be from the Reformed Church in America.

Respectfully submitted,

WM. H. VROOM,
CHARLES S. WRIGHT,
JAMES BENNY,
Committee.

The report was accepted and adopted.

ARTICLE VII.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Permanent Committee on Sunday-schools and Young People's Societies presented their report. It was accepted and adopted. It is as follows:

Your Committee on Sunday-schools and Young People's Societies has secured statistics and other information showing the general condition of Young People's work in the Reformed Church in America, and begs leave to submit the following report:

The plan of sending out inquiry-blanks through the Stated Clerk of each Classis, and of receiving returns through the chairman of the Classical Sunday-school committees, (the plan which was recommended by the special committee of last year, of which the Rev. F. S. Schenck, D. D., was chairman), has been faithfully tried this year. If one may judge by the fullness of the returns, the plan has been successful. Out of 764 schools in the Reformed Church, 622 have reported, this being the fullest report in the history of your committee.

Letters have been received from several persons, complaining that the cards of inquiry are too small and insignificant to secure the attention which the important nature of the inquiry deserves, and recommending the use of blanks similar to those which are sent to the pastors by the stated clerks of each Classis. In reply to this criticism and suggestion, your committee would say that the cards are kept for reference in a card-catalogue in the Church Building and are used throughout the year by the boards of the Church. It is further evident, from the increasing fullness of the returns each year, that the card-inquiry is more successful than other kinds of blanks.

We present the detailed report of our inquiries under three heads: 1. Organizations. 2. Benevolences. 3. Special Inquiries.

I. ORGANIZATIONS.

Exclusive of the report from the Arcot Field, the returns for the year as to the number of organizations present the following facts:

Sunday-schools, 764; Christian Endeavor Societies, Senior, Intermediate and Junior, 706; King's Daughters, 110; Brotherhood of Andrew and Philip, 47; Young People's Societies (corresponding to the Christian Endeavor Societies), 22; Mission Bands, 119; Crusaders' Posts, 60; Other Societies, 55.

There has been but little change in the denomination, during the past year, in the number of Young People's Societies. In some quarters, the Christian Endeavor Society has been replaced by a similar Young People's Society. This change has been due to local reasons, and the work undertaken by the new societies is much the same as that done by the former organization. There are but few churches which are not attempting to do a work for and by their young people, in some organization other than the Sunday-school. The returns show that a decided advance has been made in this direction.

One organization, which was recognized by the General Synod of 1903, has made notable gains during the past year. Last year 36 Crusaders' Posts were reported, this year the total number is 60 being an increase of 24 for the year. Your committee believes that much can be accomplished along missionary lines through this organization, and commends to every Sunday-school in the Church the organization of the entire school into a Crusaders' Post.

BENEVOLENCES.

FOREIGN MISSIONS.

	Regular Work.	Arabian Mission.	Woman's Board.	Special	Totals.
Sunday-schools.....	\$13,376 06	\$1,600 00	\$1,859 50	.....	\$16,835 56
C. E. Societies.....	2,963 58	1,082 79	1,531 01	.....	5,577 38
King's Daughters.....	311 00	.....	.....	.....	311 00
Crusaders.....	.....	.....	460 00	\$69 00	529 00
Sundry Societies.....	1,603 96	70 00	1,064 21	.....	2,738 17
Totals.....	\$18,254 58	\$2,752 79	\$4,914 72	\$69 00	\$25,991 09

DOMESTIC MISSIONS.

	Regular Work.	Church Building Fund.	Woman's Executive Committee.	Special	Totals.
Sunday-schools.....	\$8,509 15	\$684 93	\$2,498 59		\$11 692 67
C. E. Societies.....		1,799 42	1,956 66		3,756 08
King's Daughters.....	5 00		76 78		81 78
Crusaders.....			454 22	\$70 00	524 22
Sundry Societies.....	1,099 03		1,022 48		2,121 51
Totals.....	\$9,613 18	\$2 484 35	\$6,008 73	\$70 00	\$18.176 26

EDUCATION.

Sunday-schools	\$246 88
C. E. Societies	125 75
Sundry Societies	65 00
	\$437 63
Grand total of Benevolence	\$44,604 98

The above statement shows that there has been a slight increase in the benevolent gifts of our young people during the year past. The figures, however, must be accepted as only approximately correct. Two things in the present methods of our Church make the work of securing accurate statistics extremely difficult.

The first is that the Church year does not close on the same date with all the boards of the Church. This causes either a gap or an overlapping, either of which means indefiniteness and inaccuracy.

The second obstacle in the way of securing satisfactory statistics is the fact that each board has its own method of keeping the record of its benevolent receipts. This gives no uniform basis of computation, and makes the securing of absolutely reliable facts with respect to any of the recognized agencies of the Church next to impossible.

The second fact forces upon your committee the query whether there should not be adopted by our boards some uniform method of book-keeping, or whether there should not be one central treasurer or financial agent to receive and disburse the benevolences of all the boards of the Church. We believe the suggestion worthy of serious consideration on the part of the Church.

III. SPECIAL INQUIRIES.

Your committee is able to report, through the co-operation of the Classical Committees and the officers of the local schools, a

decided advance, not only in the number of reports received, but in the care taken to present accurate and neat reports. This year every Classis has made an endeavor to present returns, and 622 out of the 764 schools have submitted reports, making an advance over last year in reports received of about 100.

Allowing for schools not submitting reports, the total enrollment is slightly in advance of last year, but a matter greatly to be regretted is the fact that the average attendance is but 62 and one-half per cent. of the membership. This is perhaps partly due to the fact that many names of persons, who no longer count themselves as members, are continued on the roll. Your committee feels that this small average attendance is a matter of Sunday-school administration and that such a discrepancy need not be.

One item in the returns, which represents an important objective in Sunday-school work, calls for special note. From the 622 schools rendering reports, 2,578 scholars have united with the Church on confession of their faith in Christ. The total accession to the Church from the Sunday-school for the year is probably not far from 3,000 persons.

The Home Department continues to present a very gratifying growth. In the schools reporting, 5,462 names are enrolled in this department, which is an increase over last year of 1,000 members. Of the number reported the Particular Synod of New Brunswick enrolls more than one-half, and the Particular Synod of Chicago less than one-twentieth. In explanation of this disparity, however, it should be remembered that every home in the Western Branch of our Church is really though not technically a home department. Your committee believes that there are great possibilities of usefulness in the Home Department which as yet have not been developed.

Over 100 schools report no contributions to denominational benevolences. A review of the facts shows that almost without exception these schools report no endeavor to present missionary facts to their scholars.

A larger number of schools than formerly purchase their supplies from our own Board of Publication, but there still remains a considerable number who purchase their supplies elsewhere. When it is borne in mind that all supplies can be obtained as cheaply, if not more cheaply, from our own board than through other agencies, and that the profits of the board benefit the whole Church, it is the more difficult to understand why so many schools fail to patronize our own agency.

Instruction in Missions. Your committee is able to report an improvement in the number of schools giving systematic instruction in missions, but this instruction is not at all commensurate

with the importance of the work or with the facilities at hand. So many excellent helps have been prepared both along the line of denominational mission work, and of general missionary work; so easy is it now to obtain news from the missionary fields, and so readily does the average Sunday-school scholar respond to an intelligible presentation of the need, that the neglect of this work is the neglect of a peculiarly profitable field of Christian service.

Early in the past year your committee made a special effort to bring to the attention of every Pastor and Sunday-school superintendent in the Church the report of General Synod's special committee on Sunday-schools, and urged the adoption of "The Graded School Curriculum," so far as it met with the needs of the local school. Your committee is pleased to report some slight progress in the direction of graded schools, in the formation of classes of teacher-training, and in the adoption of stated examinations. But the reports indicate that as yet far too little attention is paid to raising the standard of efficiency of the teachers in the schools, and that only a little has yet been done in the line of grading the scholars and grading the material which is to be taught.

After consultation with the Committee on Education, the following program is submitted for the Friday evening conference on "Topics connected with the Training and Education of the Young:"

The Conference to be held in the Reformed Church on Friday evening, June 9th, beginning promptly at 7.30, the vice-president of General Synod to preside. The address of the evening to be made by Mr. Edward P. St. John, Superintendent of Sunday-schools of the State of New York, and Professor-elect of the Hartford School of Religious Pedagogy.

Resolution.—Whereas, Mr. Edward P. St. John has been invited by your committee to speak at the Friday evening conference, and has journeyed from Syracuse to keep this appointment;

Resolved, That an offering be taken at the Friday evening meeting to defray the expenses of the lecturer; and, that if the offering be not sufficient, the amount be supplemented by the General Synod.

All of which is respectfully submitted:

WM. H. BOOCOCK,
CHAS. W. GULICK,
BENJAMIN E. DICKHAUT,
ALEX. S. VAN DYCK,
A. DE WITT MASON.

Pending the adoption of the report the Synod was addressed by Rev. A. De Witt Mason on Young People's Work

and Missionary Periodicals, and Rev. W. H. Boocock urged the pastors to see that better work be done in the Sunday-schools for the child's sake.

The conference concerning Educational Work of the Church was held on Friday evening. The exercises were as planned by the committee.

Resolved, That hereafter the Committee on Education, and Synod's Committee on Sunday-schools and Young People's Societies shall arrange the programme for the public meeting on Education, which meeting is usually held on Friday evening.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-third Annual Report of the Board of Foreign Missions, with the report of the Treasurer of the Board, was received and referred to the Committee on Foreign Missions.

The Thirty-first Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted, and is as follows:

To the General Synod:

The Committee on Foreign Missions would respectfully present the following report:

There have been placed in our hands the usual publications of our Foreign Missionary Boards, viz: the seventy-third annual report of the Board of Foreign Missions; the thirty-first annual report of the Woman's Board of Foreign Missions, together with four illustrated booklets, describing in citations from personal letters Woman's Work in each of our missionary fields; reports of the Mission Field, the Day Star, the Missionary Lesson Leaflet, the Childrens' Day Exercise, and of the Young Peoples' Missionary League; also an illustrated booklet, issued by the Board of Publication, entitled the "King's Messengers;" and, finally, a pamphlet entitled, "Aims, Attempts and Achievements in the Arcot Mission, being the report of the American Arcot Mission for 1904."

These various publications give a vivid picture of our work in foreign lands, and well repay attentive reading. They are not made up of dry statistics, nor do they simply record the movements of missionaries. They are alive with interest. They take us to the field. They introduce us to the churches, the hospitals and the schools of every grade, which are connected with our Missions. They enable us to visit, without trouble or expense, the swarming towns and villages in which evangelistic work is done. They open to us the doors of native homes, and give us glimpses of life in these non-Christian lands. They are full of incidents, heroic and pathetic, which stir our pulses or touch our hearts. They exhibit on almost every page the power of Christian truth and faith to uplift the degraded, to give hope to the outcast, and to inspire men and women, who have been brought out from the shadow of ignorance and superstition, with a splendid courage and self-sacrifice. They open to us the homes and the hearts of our missionaries, who tell us, in these pages, of their joys and griefs, their trials and discouragements, their plans and hopes. We see them at their work. We join them in their meetings for conference and prayer. We sorrow with them when death invades their households, or strikes down some trained and trusted native helper. All the life of our several missions, with their numberless activities and their incessant and exhausting demands upon the devoted men and women connected with them, moves before us as we read these accounts of what they are doing. Your committee feel that they should have the widest possible circulation. If all the members of our Church would but acquaint themselves, as they might so easily do through these publications, with the actual life of our missionaries, we believe that they could not fail to become profoundly interested in it.

We do not attempt in this report even to summarize the work of the past year. It has been for some of our missions a year of peculiar trials. The deadly climate of Arabia, and the unsanitary conditions under which our missionaries are compelled to live, have not only enhanced their labors, but have brought sickness and death into the mission itself. India and China have again suffered from flood and plague, and in the former famine seems once more to be impending. Japan has been engaged in one of the greatest wars in the history of the world. But these events, instead of hindering, seem to have fallen out rather unto the furtherance of the gospel. The work of preaching, teaching, and caring for the sick has gone steadily on. Most interesting details are given in the reports of the several missions. Especially noteworthy are the glimpses afforded in these of the state of the public mind in Japan, where both the sacrifices and the successes of the war seem to have made the people more ready than before to listen to the truth.

Not all of our mission stations have prospered. The reports do not conceal the fact that there has been, here and there, trouble in a school, discord in a church, or the lapse of an individual convert into evil practices. The membership of certain churches has also been seriously reduced by the plague. A comparison of the statistical summary of 1905 with that of 1904 does not show the increase in numbers which your committee would be glad to report. There has been a slight increase in the number of stations, of native ministers, of day schools and scholars, and in the amount of native contributions, and a slight diminution in the number of communicants, of members received on confession, of boarding school and Sunday-school scholars, and of patients treated in hospitals and dispensaries. The number of missionaries and associate missionaries has been increased by one only during the past year. Five new missionaries have been commissioned, but these are hardly more than enough to fill the places that have become vacant. On the other hand, it appears that many of our mission churches have been notably strengthened; some of our schools are full to overflowing, and others, though showing a slight falling off in attendance, enjoy a high degree of prosperity; many thousands have received medical or surgical treatment, and to hundreds of thousands the gospel has been preached.

If the visible results are not all that we could wish, is not the reason simply this, that the work has outgrown the workers? They are laboring up to and beyond the limits of their strength, and we deny them the help which for years they have been asking. In spite of this, however, "in all the fields occupied by us (Arabia perhaps excepted) there are," says the Corresponding Secretary, "vital and unmistakable signs of an onward and upward movement. Native leaders are coming forward, and more responsibility is being put upon them. The churches are realizing more fully their strength and their obligations. The idea of self-support and resulting self-government and independence is more widely received and more firmly held. A new emphasis is laid on the things of the Spirit: spiritual ideas, and spiritual gatherings and movements of great force and promise for their inculcation and dissemination, are increasingly noticeable."

These views derive peculiar value from the fact that they are based upon the personal observation of the Deputation in their recent visit to our missions. In the history of the missions the year has been made memorable by that visit. Your committee would highly commend the wisdom of the board in sending these representatives, primarily, to the Arcot Mission on the occasion of its jubilee and then to all our centers of missionary work. It cannot but be of great advantage to the missionaries that these brethren

were able to carry to them in person the assurance of our constant thought, sympathy and prayers, to counsel them in their perplexing problems, to mingle with the native Christians, and to show by their presence and their words that there is a strong, loving and praying Church behind the work. The more intimate knowledge of the several missions which these officers of the board have gained cannot but be of benefit to the board itself in the conduct of its affairs. Your committee would also express the hope that the whole Church may catch the missionary enthusiasm which they have brought back and be stimulated by it to undertake still greater things.

If this shall be the case, it will result in a forward movement in our Foreign Missionary work, such as, in the judgment of the Deputation and of your committee as well, the time is ripe for and demands of us. Other churches, notably the Presbyterian, Methodist and Congregational, have already inaugurated such a movement. Our missions need no impulse to it. They will expand of themselves, under God's blessing, if they receive from us the men and the means to keep pace with the natural growth of institutions already established. It is among our churches at home that a forward movement is called for, that we may advance to meet the new opportunities which God is setting before us. We must reinforce our missions. We must not merely replace the teachers who have withdrawn from our schools and colleges, but must send out additional teachers, if these Christian schools are to be maintained at or above the steadily rising level of the native schools. We must strengthen the force of well trained physicians, both men and women, in our hospitals. We must put a larger number of evangelists into the field. Not one or two, but a dozen missionaries, men and women, should be sent out during the present year, if those on the field are not to be crushed by overwork, and if the most pressing demands are to be met. Our missionaries are urgently calling for reinforcements, not to rescue a losing cause, but to help them take possession of lands whose gates are now open to the armies of Christ. If we are loyal to Him, we shall send them without delay.

Your committee believes that God will give to the Church the consecrated men and women whom it needs, if it will give the comparatively small additional sum of money which is necessary for their support. By cutting down the appropriations to the lowest possible figure, and denying many pressing appeals, the board was able to close the year without debt. Yet this was not accomplished without several months of great anxiety and a resort to extraordinary measures to avert the dreaded calamity. It does not seem to your committee either right or businesslike that the

Church should make more than one-third of its total contributions to this cause (over \$50,000) in the last two months of the fiscal year, March and April. It is, however, a source of satisfaction that the proposition to increase the contributions by ten per cent. each year came so near to fulfilment, the actual increase being over eight per cent. An addition of ten per cent. during the coming year would give about \$12,000 more than in the year just closed, or \$131,000. Your committee believe that the Church is both able and willing, if the necessities of the case are understood, to do more than this, and would accordingly urge the Synod again to name \$135,000 as the lowest sum which will enable the board to carry on efficiently its present work, and to take some forward steps. The Arabian Mission actually expended during the last year \$20,000, though its receipts fell below this amount. It is manifest that nothing short of this sum will enable it to carry on its present work, without enlargement, during the year now opening.

If even this small advance in contributions is to be secured, it would seem that there must also be a forward movement in the methods by which the interest of the churches in the work of Foreign Missions is deepened. We observe that the board has appointed a permanent Committee on Resources, which is to give special thought to this subject. Without anticipating their plans, your committee would call the particular attention of the Synod to the remarks made in the annual report of the board in regard to the proper endowment of its educational institutions. Annual appropriations out of current receipts which fluctuate from year to year are a poor financial basis for a school. Whosoever should secure a permanent endowment for any one of these institutions would render it a great service, and would set free a considerable sum for evangelistic purposes.

It is also our judgment that the support of individual missionaries by individuals or churches should again receive the special commendation of the Synod. The same general plan might well be carried further, if groups of individuals or churches would unite in the support of different mission stations maintaining with them a regular and frequent correspondence. But nothing can take the place of systematic education of the children and young people, not only in habits of beneficence, but in the knowledge of the foreign field and work. For this reason, we would earnestly recommend, in addition to the careful reading of the reports of our board, the wide circulation of the publications enumerated in the first paragraph of this report. We wish that there might be in every family connected with our Church at least one subscription to each of our missionary periodicals, the Mission Field, the Mission Gleaner, the Day Star and the Missionary Lesson Leaflet.

The charming booklets issued by the Woman's Board should be in the hands of all our children; and the capital little book on missions at home and abroad, entitled "The King's Messengers," which conveys a large amount of information in the entertaining form of question and answer, is no less worthy of a place on the desk of each of our ministers. We are glad to acknowledge our indebtedness to the Woman's Board for the large part which it has taken in our common work, but we would especially recognize its skillful and unwearied efforts to interest and organize the children and young people. We rejoice in the growing numbers of Crusaders, and anticipate the time when a band will be formed in each of our Sunday-schools. Finally, we cordially approve the new methods of work, recently adopted by the Young Peoples' Missionary League of our Church, and we commend to all our Young Peoples' Societies the formation of Young Peoples' Classical Missionary Leagues, the holding by them of annual Missionary Conferences, the formation of Mission Study Classes, and the adoption of such methods of pledged and systematic giving as may be best adapted to local conditions. We need the prayers and the intelligent co-operation of our young people now, and the time must soon come when the entire responsibility and privilege of this great work will pass from us to them.

Your committee would recommend to the General Synod the adoption of the following resolutions:

I. Resolved, That we thankfully acknowledge the goodness of the great head of the Church, in the labors of our Foreign Missionary Boards and of our missionaries, and in the results which by His blessing have followed them during the past year.

II. Resolved, That we are profoundly convinced that "the opportunities open to all our missions for larger work of every sort are a distinct call of God to the Church to attempt greater things for Him, assured that it will receive greater things from Him."

III. Resolved, That in obedience to this call and in the name of our divine Master, we urge all our Ministers, Consistories and churches to make the enlargement of our Foreign Missionary work a matter of earnest thought and prayer, and to endeavor to secure, from the very beginning of the year now opening, prompt and increased contributions to this cause.

IV. Resolved, That the efficient maintenance of our missions demands of our Church not less than \$135,000 for the regular work of the board, and not less than \$20,000 for the Arabian Mission, and that we as Ministers and Elders will use our best endeavors towards securing these amounts.

V. Resolved, That in view of the great importance of edu

cating our children and youth in the knowledge and love of Foreign Missions, we heartily commend the new methods employed by the Young Peoples' League and urge a wide dissemination of the Missionary literature issued by our several boards.

VI. Resolved, That the first Sunday in November be again set apart as Foreign Missionary Sunday.

VII. Resolved, That the following members of the Board, whose term of office expires with this meeting of the Synod, be re-elected:

Rev. D. Sage Mackay, Rev. Lewis Francis, Rev. J. P. Searle, Rev. E. G. Read, Rev. Matthew Kolyn, Mr. William L. Brower, Mr. W. H. Van Steenberg, Mr. P. N. Bouton, and that Mr. Duncan D. Chaplin, of Ridgewood, N. J., be elected in the place of Mr. Richard B. Ferris, who declines a re-election.

Respectfully submitted,

EDWARD B. COE,
GEORGE W. FURBECK,
C. P. DITMARS,
P. B. COLLIER,
W. H. JOHNSON,
JAS. F. ZWEMER,
JOHN H. NICHOLS,
GEO. SCHNUCKER.

The foregoing report was accepted and adopted, except that the amount named in Resolution IV, as needed for the work of the coming year was raised by unanimous vote of the Synod, to \$150,000.

Pending the adoption of the report, the following persons addressed the Synod: Rev. Henry N. Cobb, Corresponding Secretary, and Rev. John W. Conklin, Field Secretary of the Board.

On Monday evening a popular meeting was held in the interests of Foreign Missions. Rev. I. W. Gowen, Vice President of Synod, presided. The addresses were made by the Corresponding Secretary Rev. H. N. Cobb, and the President of the Board, Rev. M. H. Hutton. Synod's quartette sang two inspiring missionary hymns.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-third Annual Report of the Board of Domestic Missions, with the report of the Treasurer, was received and referred to the Committee on Domestic Missions.

The Twenty-second Annual Report of the Woman's Executive Committee on Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted. It is as follows:

Two communications have been handed to your committee. First, the seventy-third annual report of the Board of Domestic Missions, and second the twenty-second annual report of the Woman's Executive Committee. Printed copies of these reports are now in the hands of the delegates of Synod and will doubtlessly be sent to all the churches of our denomination where they will receive, we confidently trust, careful perusal and earnest consideration by the ministers and elders of our Church. It will therefore be unnecessary to review these documents at length here.

From these reports we glean the following items of interest: That the unmistakable favor of the Head of the Church has signally rested upon this department of our work. The usual obstacles and hindrances ordinarily attending human endeavors to advance the cause of Christ have been encountered, but have not materially prevented the progress of our Domestic Mission work. The health and the lives of the officers of the board have been graciously continued and spared so that the duties pertaining to this board have been performed with the usual promptness. None of the fields under the care of this board have experienced any special work of the Spirit, such as has been reported in several parts of our country, except that in many of them there has been born a feeling of expectancy, hope and prayer for a spiritual refreshing which may prove to be the harbinger of good things to come. Two hundred and forty-five churches and missions have been aided; an increase of nine over that of last year. Nine new churches have been organized and six new mission stations opened; two in Minnesota; two in N. Dakota, one in S. Dakota and one in Oklahoma. The following churches have become self-supporting during the year: Lansing and Morrison, Ill.; Randolph Center, Wis.; Kalamazoo, Mich.; Luctor, Kas.; Bogota, N. J., and Pultneyville, N. Y. These churches merit our congratulations for dispensing with the aid of

the board as soon as possible, thus permitting their appropriation to be turned to more needy channels. The board mentions with gratitude to God that, while it has not received the full amount appropriated by last year's Synod, namely \$125,000 an amount which could easily have been employed in meeting the urgent and worthy appeals for assistance, yet it has been able to meet all the obligations of the year leaving the Contingent Fund intact, and a small balance in the Treasury. The board says "next to the spiritual prosperity of the churches this is a consummation devoutly to be wished." This happy condition of affairs is due in part, as usual, to the kind assistance of the Woman's Executive Committee which besides paying the salaries of two of our Classical Missionaries, and assuming a large part of the salaries of the student missionaries has contributed \$3,500.00 to the general fund of the board, thus enabling it to close the year with a balance on hand. In this connection the report makes mention of a generous donation from Mr. and Mrs. Ralph Voorhees which also aided to bring about this desired result. It would seem but fitting in this connection that we should express our thanks to these kind donors, and to record our appreciation of the noble and successful efforts of the Woman's Executive Committee, by whose consecrated labors and loyal support the board has been saved once and again from performing the unpleasant duty of reporting a shortage.

Church Building Fund:

The Church Building Fund is in a less happy condition. The contributions to this fund from the ordinary sources were only a trifle over \$7,000.00. To this may be added \$415.00, loans to two churches returned to the board. In addition to this the board had the use of the proceeds of the sale of the property of three disbanded churches. But for this the board would not have been able to grant the aid as reported in the treasurer's statements. If the income to this fund be no larger than that of the present year the amount will scarcely cover the appeals for assistance already in the hands of the board, and all future requests for aid will have to wait for at least a year.

Mission in South Carolina.—The work among the colored people has been carried on for three years. Five churches have been organized, four of these have pastors. The fifth organized in November last is earnestly desiring a pastor. The data regarding this work are so limited that a minute report of conditions and prospects is impossible.

Mission work in Oklahoma.—Five years ago the board entered this field, using the best men available, and paying them more liberal salaries than our home missionaries usually receive. One

church has been added during the year just closed. This makes a total of six organizations with pastors in charge.

Rev. E. W. Thompson spent six months during the year visiting all the stations and conferring with the missionaries. He recommends liberal support and encouragement for the churches already established, but does not believe that more men are at present needed in the field. On this account, with commendable honesty, he tendered his resignation as superintendent for Oklahoma, which resignation was accepted by the board.

By an agreement of the Woman's Executive Committee, Rev. Walter C. Roe has been asked to act as Superintendent of both Indian and White work in this territory, and he has accepted, and the Rev. Hall Wright has also been appointed evangelist of the Indian and White work in Oklahoma.

This work is therefore commended to the General Synod and the Denomination as worthy of its hearty co-operation and support.

The Woman's Executive Committee.—The 22d annual report of this committee is full of interest. It reports gifts from individuals and churches of four thousand two hundred and nineteen dollars and ninety-five cents (\$4,219.95) in excess of those of last year. It shows advance along every line of their manifold and blessed activities.

It narrates the memorable visit to the east of three Comanche Indians. It records the resignation of Mrs. John B. Grant and the election of Mrs. Jas. E. Graham as vice-president for the Particular Synod of Albany; the choice of Mrs. John S. Allen to succeed the lamented Mrs. Horton, and the appointment of the Rev. and Mrs. Isaac Messler as missionaries to the Kentucky Mountaineers.

The assistance rendered by this committee in many ways to needy churches and their interesting and hopeful work at McKee among the Kentucky Mountaineers; their employment of 22 student missionaries; their Paper Mission; their special gifts; their Missionary and Christmas boxes have been sources of cheer and blessing to very many. Their treasurer reports \$12,250.00 as disbursed through the Board of Domestic Missions, in addition to nearly \$20,000.00 more expended by the committee itself. Your committee and the Synod were thankless indeed did we not give expression to our appreciation of the fidelity and zeal of these devoted women. They have toiled and given and prayed most earnestly and accomplished much for the upbuilding of Christ's Church, and the gladdening of many hearts. We entreat you fathers and brethren to help these women who labor with us in the Gospel.

The Work Among the Indians.—The work among the Indians carried on by the Woman's Executive Committee for ten years calls for thankful recognition of Divine favor. The Columbian

Memorial Church at Colony with its manifold agencies, and the church at Fort Sill with its school house, orphanage and teacher's home are a part only of the precious fruits these earnest women and their faithful co-workers have been permitted to gather. In the Comanche Mission there are now 56 communicant members of the Church. The three missions it is reported reach between fifteen hundred and two thousand souls of whom at least three hundred have already found the Saviour, and many it is believed, now passed to their home beyond, first learned in some one of these missions to love the Lord. A notable feature of the years' work was the visit of three Comanche Indians already referred to under the efficient and kindly guidance of Mrs. Alfred R. Page. The personal appearance of these men and the intense earnestness of their appeal for more light made a profound impression in the 36 Eastern churches which they visited.

Your committee recommend that this Synod, receiving with joy the report of the Indian work of the Woman's Executive Committee, cordially commend that work to increased interest and more energetic maintenance on the part of all our churches. The Synod expresses also its hope that the desired additional missionary in this promising field may be provided speedily, bearing to these needy wards of our Church the light for which they plead. Is there not among our consecrated younger ministers one who will gladly say "Here am I, send me."

Resolutions. In view of the urgent need of the Church Building Fund and of the further fact that certain churches fully able to do so have failed to return the money advanced by the said fund.

Therefore, be it Resolved, 1. That the Board of Domestic Missions be advised to communicate with any such churches on their list and urge them to pay in full or in part as they may be able.

2. Resolved, That in the judgment of this Synod the Centennial Year should be signalized by a contribution for the work of the Domestic Board of not less than \$125,000.00.

3. Resolved, That the fourth Sunday in February be set apart by all our churches for the presentation of the cause of Domestic Missions.

4. Resolved, That the following members of the board whose term of office expires be appointed.

Rev. Peter H. Milliken, D. D., Rev. Alfred H. Brush, D. D., Rev. Wm. H. Vroom, D. D., Rev. David J. Burrell, D. D., Rev. W. H. S. Demarest, D. D., Rev. Edgar Tilton, D. D., Rev. G. J. Hekhuis, Mr. Chas. H. Brown, Mr. Hamilton V. Meeks.

5. Resolved, That if in the judgment of the board the services

of the field secretary are still essential to the progress of the cause of Domestic Missions, he be reappointed for another year.

6. Resolved, That the General Synod approves the new methods of work recently adopted by the "Young People's Missionary League" of our Church, and commends it to all our Young People's Societies: 1. The formation of Young People's Classical Missionary Leagues, and the holding by them of annual missionary conferences. 2. The formation in the local societies of Mission Study Classes, and the observance of such methods of pledged and systematic giving to, and of earnest and intelligent prayer for our missions and missionaries as may be best adapted to local conditions in our several Young People's Societies.

7. Resolved, That the General Synod reaffirms its often expressed conviction of the value and necessity to our missionary interests of maintaining a duly proportionate circulation of our Missionary periodicals—The Mission Field, The Mission Gleaner, The Day Star and the Missionary Lesson Leaflet, and again urges each of our pastors and consistories and Sunday-school superintendents and teachers to use their utmost endeavors to secure in every family of their congregations and schools, at least one subscription to each of these periodicals.

8. Resolved, That the Board of Domestic Missions be requested to consider seriously if it be not practicable for our historic Reformed Church to take some part in the evangelization of the enormous Slavic population now pouring into our country.

9. Resolved, That for the Tuesday evening meeting the Synod adopt the following program:

Rev. J. M. Farrar, D. D., to preside; Rev. Jesse W. Brooks, to offer prayer; Rev. R. H. Joldersma, to read the Scripture; Rev. Geo. Schnucker to represent the German work; Rev. E. W. Thompson to represent the work in Oklahoma, and Rev. J. T. Bergen, D. D., to present the Domestic work in general.

R. BLOEMENDAL, Chairman.
E. A. COLLIER,
J. A. THURSTON,
IRVING BERG,
J. HUIZENGA,
JOHN D. TILLMAN,
L. LUGGERS.

Pending the adoption of the report, the Synod was addressed by the Corresponding Secretary, Rev. Charles H. Pool, Rev. W. W. Clark, the Field Secretary, and Rev. M.

C. Spann, pastor of the Timonsville church, South Carolina.

The follownig were adopted:

Resolved, That this Synod recognizes and appreciates the completion of twenty years of disinterested and faithful service of the treasurer of this board, Mr. John S. Bussing, and prays the Head of the Church that he may be spared for many years to act in that capacity.

Resolved, That the General Synod heartily commend the work being done by the Classis of Philadelphia among the colored people of South Carolina, and favors the appropriations asked for that work from the Board of Domestic Missions.

An invitation was received from the Woman's Executive Committee of Domestic Missions, asking the members of the Synod and visitors to attend a reception to be held at the Hotel Bristol on Saturday afternoon from 3 to 5 o'clock. The reception was given and was largely attended.

On Tuesday evening a popular meeting was held in the interests of Domestic Missions. The program proposed by the Committee on Domestic Missions was carried out.

MISSION FIELD REPORT—1904-5.

"The Mission Field" has been regularly published, and has grown in interest and slightly in circulation. An edition of 5,250 is now printed each month. Its circulation for the past year has averaged 4,739 and its gain about 350.

The financial statement of the year is as follows:

Received:

Balance May 1, 1904,	\$ 10 53
By Subscriptions	1,184 87
Board of Foreign Missions.....	1,089 29
Board of Domestic Missions.....	755 76
Board of Education	196 11
Woman's Executive Committee	408 90
Loan from "Day Star"	26 99
Miscellaneous	126 99

\$3,798 74

Paid:

To Printing	\$2,007 87
Illustrations	61 66
Postage and Expressage	212 78
Office	97 04
Salaries	1,250 00
Premiums	82 10
Miscellaneous	87 29
	<hr/>
	\$3,798 74

THE DAY STAR.

The Day Star has lost somewhat in circulation, the average number of copies circulated per month being 6,412 as against 7,628 the previous year. The difficulty seems to be that many schools do not want a purely missionary paper, and as they cannot afford to take two papers, they drop the Day Star in favor of a paper of a more miscellaneous character.

For this there seems to be no good remedy since it would be impossible for the Day Star to enter into competition with the ordinary Sunday-school paper except by an enlargement of its capital and scope which does not seem to be warranted; or by a practical abandonment of its missionary character which would seem even less justifiable. It was established simply for the purpose of telling the missionary news of our denomination to the children of our Church, and has succeeded so well in the accomplishment of this purpose that any essential change would hardly be feasible or desirable. For its usefulness, even under somewhat narrow limits, we must depend upon its ability to arouse and maintain the missionary interest among our children and young people.

Its financial statement is as follows:

Received:

Balance May 1, 1904.....	\$151 58
By Subscriptions	551 66
Woman's Board of Foreign Missions	90 87
Woman's Executive Committee	90 87
Miscellaneous	63 44
	<hr/>
	\$948 42

Paid:

To Printing	\$517 69
Illustrations	87 88
Postage, etc.	77 45
Office	8 27

Salary, Miss Beveridge	147 00
Miscellaneous	11 78
Loan to Mission Field	26 99
	<hr/>
	\$877 06
Balance	71 36
	<hr/>
	\$948 42

THE MISSIONARY LESSON LEAFLET.

This periodical has been issued once each quarter, 2,500 copies being printed. Although the regular subscription list amounts to only 1,200 copies the balance of the edition is usually distributed in response to extra demands within a few months after it is issued, so that practically the entire number of copies printed is used. These leaflets are used by Auxiliaries, Sunday-schools and Young Peoples' Societies and are of undoubted value. The cost of issuing and distributing the leaflet during the last year was \$92.02, and \$56.62 was received by subscriptions and other payments. The deficit, \$35.40, was equally shared by the Woman's Board of Foreign Missions and the Woman's Executive Committee.

THE CHILDREN'S DAY EXERCISE.

The Children's Day exercise is published annually and is in favor with a number of our Sunday-schools. Of the last year's exercise "Ministering Children," 6,047 copies were called for. The cost of the edition was \$115.00 and there was received from sales and offerings \$337.42 which was divided between the W. B. F. M. and the W. E. C.—giving each a net profit of about \$111.00.

There can but little be said in reference to all these periodicals except that it would seem that a comparatively little effort on the part of pastors and officers of our churches and missionary societies would turn the scale and cause that which is now an expense to the boards to become a source of revenue to them. While we appreciate the earnest effort and loyal assistance of many such pastors and officers we have to confess that many others seem to be wholly indifferent as to the circulation among the people of our denominational literature.

Whether any effective remedy for this indifference and its results can be found is a question to which no sufficient answer has ever yet been given, and we shall probably have to be content with the slow process of education and rest upon the old proverb:—

"Prayer and pains, through faith in Jesus Christ, will accomplish anything."

Respectfully submitted,

A. DeW. MASON,

Editor and Business Manager.

THE YOUNG PEOPLE'S MISSIONARY LEAGUE.

In this League the year has been one of change and development. Some of the methods adopted at the Schenectady Convention in May, 1904, for the enlargement of the League's usefulness have been put into operation, while others are still under consideration and preparation.

The Rev. Charles W. Gulick, assistant minister at the North Church, Newark, was elected President of the League and has since rendered efficient and faithful service.

The Rev. A. DeW. Mason was chosen corresponding secretary, and for each of the Particular Synods a Synodical superintendent was chosen, the wisdom of whose selection is already apparent.

In each of the Classes, a classical agent has been appointed, not as hitherto by the League but by the Classis itself, thus making the officer a permanent part of our Classical system and giving the sanction of its authority to his work.

Each of the Missionary Boards has also had an ex-officio representative upon the Executive Committee of the League with a seat and a voice in all of its sessions. In this committee the Board of Education is also represented.

A step of special importance has been the organization of "Young People's Classical Missionary Leagues" modeled largely upon the methods of the Women's Classical Unions of our Church. A few of our Classes do not yet seem ready for this step but a majority of them have welcomed it and a number are already fully organized and have held their first annual convention. Among this latter may be mentioned the Classes of Greene, Illinois, South Long Island, Newark, New Brunswick, New York, Passaic, Raritan, Rensselaer, Westchester and Wisconsin. It is expected that this movement will spread and that these annual conferences of our young people will be of lasting benefit to the missionary cause.

It is significant also that quite a demand has arisen for a small "quarterly" leaflet of such a style and price that it may be largely used by our young people, and may be more fully devoted to their particular interests than any existing periodical. A circulation of over 2,500 copies has already been secured for such a pa-

per and it is probable that the first number will be issued early in the fall.

After much consideration and conference between the League and the Women's Boards, it was decided that the consolidation and supervision of the missionary interests of our Junior Endeavor Societies required their transfer from the oversight of the League to that of the boards to which they had always been auxiliary. This change was therefore proposed by the League and accepted by the Woman's Board of Foreign Missions and the Woman's Executive Committee of Domestic Missions and went into effect May 1, 1905.

It has also been agreed between the Board of Foreign Missions, the Board of Domestic Missions and the League that the heading of their young people's column in the tabulation of their receipts should be "Young People's Societies" rather than "C. E. Societies," thus making it possible to include under this head all our young people's societies' offerings and not those of C. E. Societies alone.

The amounts given by our young people's societies for the year just closed cannot, as usual, be accurately given until there has been time for a close examination of the treasurers' reports of the several boards. There is no reason, however, to suppose that the figures now attainable will vary much from those of the preceding year at this time. About \$9,496.67 has been received by all the boards. This was given by 386 societies.

And so we feel that in our young people's work the year has been one of progress and encouragement, and with God's blessing upon our efforts we look forward to a large success in His service for the year to come.

Respectfully submitted,

A. DeW. MASON,

Corresponding Secretary.

May 12, 1905.

ARTICLE X.

PUBLICATION.

The Board of Publication presented their Fifty-first Annual Report. It was referred to the Committee on Publication.

The Committee on Publication presented their report. It was accepted, amended and adopted. It is as follows:

Your Committee on Publication would respectfully report:

We have received the report of the Board of Publication, the report of the "Joint Committee on a Uniform Version of the Psalms in Metre," and a request of the Classis of Pleasant Prairie, that a revised edition of the constitution and doctrinal standards in the German language be prepared and published.

The report of the Board of Publication states, that it has passed the first year of the new half century and that the year has been on the whole a prosperous one; no effort has been spared by the business agent to make the board a helpful ally to the work of our churches. In view of the board's known ability to supply all the needs of our churches and Sunday-schools in the way of books and miscellaneous supplies, it is not easy to surmise, why so many of our people served their orders elsewhere. The board charges no more than outside concerns, it can fill orders as promptly as any firm; why then divert from the board the business to which it is entitled and which it was organized to transact? We are glad to note in this year's report a longer list of publications than in the past few years. We call especial attention to the new edition of the Liturgy, which contains a number of additions not included in former editions; a new edition of the Psalter has also been printed. An important booklet was published for the use of Missionary and Young People's Societies entitled "the King's Messengers," and we are gratified to learn, that the booklet is meeting with considerable acceptance.

We recommend the adoption of the following resolutions:

1st. That the Board of Publication be heartily commended to the patronage of all the churches, Sunday-schools and members of the Reformed Church, and that they be urged to deal with the board whenever possible, as it is prepared to furnish all needed supplies at the lowest prices.

2nd. That all ministers and consistories make special efforts to introduce the "Almanak and Year Book" into every family, in order that they may become more familiar with the various missionary, educational and other enterprises of the Reformed Church in America.

3d. That all the churches be requested to place the Board of Publication on their lists of benevolences, in order that the free distribution of Christian literature be facilitated and extended.

4th. That the vacancies in the board be filled by the following: Rev. Henry M. Cox, Rev. Edward Niles, Rev. C. D. F. Steinfuhrer, D. D., Rev. J. S. Hogan, Mr. G. C. Morgan, Mr. A. C. Holdrum, Mr. J. D. Shipman, Mr. Elias J. Hendrickson.

With reference to the report of the "Joint Committee on a Uniform Version of the Psalms in Metre" we find, that the work of the committee is put through the press at present, the commit-

tee requests Synod to arrange at this session for the examination of the work by committee or otherwise; they also invite Synod to appoint a representative until the work is finally disposed of; the committee also asks the usual grant of \$15 to expedite the Psalter providing 50 copies for the church remitting the same.

Your committee would therefore respectfully recommend:

1st. That Synod refer the volume when issued to the Board of Publication for examination and such criticism, favorable or adverse as may seem to them wise, and to send the result to the secretary of the "Joint Committee," the Rev. Prof. J. D. Steele, 74 W. 103 St., New York city.

2nd. That the Rev. E. A. Collier, D. D., be continued as General Synod's representative on the "Joint Committee."

3rd. That Synod remit to the Rev. Prof. J. D. Steele the requested sum of \$15 for current expenses of the committee, for which in turn it will receive 50 copies of the Psalter.

In regard to the request of the Classis of Pleasant Prairie your committee would recommend that their request be granted and that the Board of Publication be authorized to cause the preparation and publication of such a revised edition for the use of the German speaking churches as soon as its funds will permit.

Resolved, That the General Synod authorize the Board of Publication to publish the blank certificates for church membership in the Holland language, preserving the same form as in the English.

All of which is respectfully submitted,

C. D. F. STEINFUHRER, Chairman.
JOHN L. STILLWELL,
H. P. SCHUURMANS,
H. B. PUTNAM,
D. NIESSINK.

Pending the adoption of the report the Synod was addressed by Rev. I. W. Gowen. Rev. Edward A. Collier spoke concerning the Metrical Version of the Psalms.

Rev. George Schnuecker presented the report of the Committee on the New German Hymn Book. The report was accepted and adopted. It is as follows:

REPORT OF THE COMMITTEE ON THE NEW GERMAN HYMN-BOOK.

At the last session of General Synod the German-speaking Classis of Pleasant Prairie submitted the manuscript of a collection

of Psalms and Hymns in German, praying General Synod to approve it and direct its publication by the Board of Publication. In a communication they called attention to the fact, that fifty years ago General Synod had approved and published a collection of the same character for the German churches; that this hymn-book is now out of print and some of the plates are lost; that, recognizing the fact that something had to be done to supply the 8,000 German-speaking members of our Church with hymn-books, they at the suggestion of some members of the Board of Publication appointed a committee to make a new collection, which collection they asked to be approved and published by General Synod.

Thereupon General Synod placed this whole matter in the hands of a committee consisting of the Revs. Geo. Schnucker, J. H. Oerter, F. C. Erhardt, G. Haken and W. T. Janssen to report at Synod's session in June, 1905.

Your committee would state the following:

1. A new collection of psalms and hymns for the German portion of our Church is a matter of the utmost necessity. The old book is out of print. Some of the plates are lost and cannot be replaced. Moreover, the books in many of the churches are in such a condition that they cannot be used much longer, and new books cannot be procured. The same is true of the growing and multiplying missions in the West. The necessity of a new book is therefore apparent.

2. We find that the Classis of Pleasant Prairie, the German Classis of our Church, undertook the task to prepare a new collection. A committee of five was entrusted with the work and submitted the new collection at the spring session of that Classis 1904. The Classis approved it.

From papers and manuscripts submitted to us by the chairman of that committee we find, that the old hymn-book was made the basis for the new one; that a number of unimportant hymns have been eliminated and some of the best hymns which were not found in the old book have been added; also, that each hymn and psalm is to have its full music; and in an appendix are to be added a translation of the forms, the use of which is required by the constitution, and the three creeds of the ancient church. Your committee regrets that we could not inspect the full text of each psalm and hymn, as we only had the first line of each. However, nearly all belong to the old standard hymns, with whose text most pastors are familiar. Your committee is of the opinion that this collection as a whole is good and will meet the needs of the churches.

3. At the suggestion of some of the brethren the chairman of your committee sent a circular letter to all the German churches with the request to inform him whether they would introduce the new book when published by the Board of Publication. The re-

plies so far received show, that immediately after its publication about 1,500 copies could be disposed of. Others wrote that they would introduce it as soon as necessity required.

4. Considering the above facts your committee submits the following resolutions for adoption:

(1). Resolved, That General Synod approve the collection of psalms and hymns as submitted by Synod to your committee.

(2). Resolved, That the committee be authorized to prepare a German translation of the old obligatory forms of our Liturgy, and that the same, together with the creeds of the ancient church be added as an appendix to the psalms and hymns.

(3). Resolved, That General Synod authorize the publication of said collection of psalms and hymns and liturgical forms when its funds allow it, provided, however, that the committee give assurance to the board that in the selection of tunes no infringement of any copyright is allowed.

(4). Resolved, That the present committee be requested to aid the Board of Publication in any way desired in the publication of the proposed hymn-book.

On behalf of the committee.

Respectfully submitted,

GEORGE SCHNUCKER, Chairman.

Rev. I. W. Gowen presented the report of the Special Committee, appointed by the last Synod, to consider the request of the Century Co. to make their hymn books authorized hymn books of the Church. It was accepted and adopted. It is as follows:

Your committee, appointed by the last General Synod, to report concerning the adoption of the Century Co.'s hymn-books as authorized hymn-books of the Church, beg leave to submit the following:

We have carefully considered the whole matter of our hymn-books and are firmly of the opinion that uniformity of public worship in the Church is greatly to be desired.

We believe that our present hymn-books are sufficient in variety and satisfactory in character to meet all the present requirements of public worship.

Upon inquiry we also learn that our relations with the publishers of the Church Hymnary are most cordial and satisfactory to the Church at large.

We have made a close comparison of the hymns and tunes of

the Century Co.'s publications and find no additional value in the selection which would warrant any change; and considering that the Church Hymnary, already approved by our Synod, is in use in more than eighty per cent. of the English-speaking churches and from whom has come no expressed desire for a new hymn-book, your committee would unanimously recommend that the request of the Century Co. to make their hymn-book one of the authorized hymn-books of the Church, be denied.

All of which is respectfully submitted.

BENJ. E. DICKHAUT,
JOSEPH R. DURYEE,
I. W. GOWEN,
W. T. DEMAREST.

ARTICLE XI.

WIDOWS' FUND.

The committee appointed at the last Synod to devise a plan through which the interests intended to be suberved by funds, generally known as the Widows' and Disabled Ministers' Funds, may be placed upon an equitable and permanent basis, reported. The report is as follows:

At the meeting of General Synod last June, the following action was taken:

"Resolved, That a committee be appointed to devise a plan through which the interests intended to be suberved by the funds, generally known as The Widows' and Disabled Ministers' Funds, may be placed upon an equitable and permanent basis; and that said committee report at the next meeting of Synod" (Minutes of General Synod, 1904, Page 737).

The committee thus appointed and instructed entered upon its work in the earnest spirit of the appointing Synod; and, also, we are sure, with the approval of the Master, who said "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me."

At the first meeting of the committee held in November, 1904, it was agreed, that Rev. Alex. McKelvey, being the author of the plan to be submitted, should act as chairman.

Before laying the plan, as instructed, before Synod, the committee begs leave to present a few preliminary considerations.

1. From the appointing resolution and the circumstances lead-

ing to it, it is evident that Synod felt that something immediate, regular and reliable was needed.

This manifest feeling, probably, arises from the assumption and the fact, that the salaries of pastors are not usually such as to enable them to lay by much, if anything, for certain conditions that may come to all.

Still further, few churches are able to make provision to retire their pastors in comfort when aged, or disabled. Hence, probably, the origin, in part at least, of both the Widows' and the Disabled Ministers' Fund was to provide for a need; and hence, also, our appointment, that "the interests intended to be subserved" by these funds in meeting necessities might be placed on an equitable, reliable and permanent basis.

2. The Widows' and Disabled Ministers' Funds, as now constituted and administered, do not meet the need. This is implied in our appointment.

In church offerings for both funds there are great uncertainties; and in the Widows' Fund there has been frequently diminishing ability to provide satisfactory annuities. The history of the Widows' Fund shows its unreliability in meeting necessary expectations. In connection with amendments and special efforts to increase the number of subscribers, at times and for a time it has shown growth and strength. But, again, the consequent increase in the number of annuitants has led to inability to meet demands. Hence, we may observe the many changes in the plan.

Passing by previous conditions, amendments and efforts, we notice, that in "1860. . . the annuities were reduced to almost nothing." This condition continued for two or three years, when, some radical modifications having been proposed, a panic was created and so many withdrew the premiums paid by them, that in 1864, "to the distress of a great many," it is said, "no annuities were received by the members." A modified plan was then adopted by Synod, which remained substantially the same until, in 1890, a change was made limiting the right to make provision for its privileges to ministers of sixty years of age and under.

Again, the annuities having been already reduced, the Synod's Committee of 1903 says, "The condition of the fund is alarming;" and, acting on its suggestion, a special committee was appointed. This committee reported at the last meeting of Synod; and on its suggestions special action was taken, and the grading of premiums according to age at the beginning of payments and other changes were adopted.

If at all materially helped by these changes, it is quite certain, that the help will be only temporary; and that, even with the present limitations and rates of premiums, an increase of subscribers to the Widows' Fund will ultimately, as before through the subsequent

increase of annuities, weaken its ability to provide for desirable annuities. The permanent strength of the fund can never come from the number of subscribers.

Still further, in the minds of very many relative to the Widows' and the Disabled Ministers' Funds there is a confusion which works injury to both. The titles of the Widows' Fund are in themselves misleading. It is ordinarily known as "The Widows' Fund;" the official title is, "The Fund for the relief of Disabled Ministers and the Widows and Children of Ministers of the Reformed Protestant Dutch Church." Besides, the mixture in the Widows' Fund, in itself, it being partly insurance and partly benevolent, is readily misunderstood. Add to this the frequent confusion in the minds of many between the Widows' and the Disabled Ministers' Funds, and their working injury to each other may be readily understood and appreciated. This is presented as no matter of mere recent theory or opinion. When the Disabled Ministers' Fund was started, about 50 years ago, the Board of Direction stated their fears, that the Widows' Fund would thereby be injured in its prospects. It has also been expressed again and again in Synodical Committees on the Widows' Fund and in conversation with some of the most intelligent men in the ministry. The misunderstandings between the funds, as well as in some of the practical workings of the Widows' Fund, are frequent and emphatic. With some the insurance aspect is also a stumbling block.

3. The call of a pastor being a matter of business, so should the provision to meet the moderate necessities of those contemplated by the funds be considered, and not be looked upon as a mere benevolence, or a charity, as usually understood. Placed thus on an equitable and permanent business basis, through properly organized efforts gratifying results may reasonably and readily be reached.

4. As relative to those who, in the army and navy, have served their country, there is national unity in making provision, so while leaving the way open for individual beneficence, in this matter there should be Denominational Unity. The Widows' and Disabled Ministers' Funds, while maintaining their separate identity, instead of working against each other, should be made mutually helpful in carrying out their benevolent purposes; and the balance needed should be considered a denominational obligation and responsibility according to supposed ability, the strong helping the weak. Ideas similar to these are forcibly set forth in the "Eleventh Triennial Report" in 1904 on the "General Clergy Relief Fund" in the Episcopal Church. In it the trustees say, "The clergy are called to the whole Church, therefore a general system seems to be required;" "The fund comprehends the family unit." "A general fund is of necessity more equitable and just." And still further, it is said

"A uniform fund and effort put an end to the confusion caused in the minds of many by reason of different funds and methods. The General Fund presents to the whole Church a clear, simple, business-like system, such as the United States Government and great corporations and some other churches have adopted."

5. Ministerial relief being thus viewed as denominational, and those likely to need the more being the less able to make provision, there should be parity in rights and claims according to the circumstances and necessities of the individuals.

6. There should be some equitable, just and practicable basis of denominational apportionment; and also an organized working plan giving it immediate and continual efficiency. The language of Synod's resolution supposes this. Therefore, while permitting each fund to maintain its separate identity, in accordance with the instructions of Synod relative to their purposes the committee begs leave to present the following plan:

1. The proceeds from the principals of what are commonly known as the Widows' and Disabled Ministers' Funds shall hereafter be designated: The Ministers' and Widows' Relief Fund.

2. This shall be supplemented annually by an amount from the churches sufficient to pay to a minister disabled by sickness, or age, or other Providential cause, and in need, at least \$200.00 per annum; to a minister's widow in need, at least \$200.00 per annum; to the children of clergymen, both of whose parents have deceased, or whose widowed mother has married again, and who are under 16 years of age and in need, at least \$75.00 per annum each.

3. At each annual meeting of the Synod its treasurer shall report an estimate of the supplementary amount needed from the churches for the ensuing year for annuities and expenses.

4. There shall be only one Committee of Synod on the Widows' and Disabled Ministers' Funds, denominated the Committee on the Ministers' and Widows' Relief Fund. This committee shall apportion among the Classes and report to Synod the supplementary amount needed from each Classis, according to the following:

The sum of the membership in full communion of all the churches and of their total benevolent contributions in dollars for denominational objects for the preceding year shall be the basis of apportionment. The percentage which the needed supplementary amount is of said basis shall be the rate which is found by dividing the needed supplement by the basis. This same percentage of the sum of the church members and of the benevolent contributions for denominational objects by each Classis will then be its apportionment.

5. As soon as practicable after the adjournment of Synod, its treasurer shall notify each of the Classical Treasurers of the percentage of the sum of the church members and of the benevolent contributions of the churches for denominational objects, and, according to said percentage, the amount required from his Classis as its apportionment.

6. In each Classis there shall be a standing Committee on Ministerial and Widows' Relief, to which its treasurer shall report the percentage as above indicated and the Classical amount required. This committee, having due regard to any peculiar conditions of churches which should modify the distribution, shall apportion said Classical amount among the individual churches by taking the same percentage of the sum of the members of each church and of its total benevolent contributions to denominational objects as its apportionment.

This committee shall report the apportioned distribution to the Fall meeting of Classis for its approval, notifying each church of its amount and see that the Classical apportionment is raised as soon as possible after the Fall meeting and forwarded to the Treasurer of Classis, who shall on receipt forward it to the Treasurer of the General Synod..

All applications for recommendation by Classis to the Board of Direction shall be made to this committee for its consideration, and, with its judgment and recommendation, be reported by it to Classis.

This committee shall also take an observing and fraternal interest in annuitants, note any changes in their circumstances which should be reported and, with corresponding recommendations, make said changes known to Classis.

7. Present subscribers to the Widows' Fund may cease payments, and as soon as practicable for the Treasurer of General Synod, personal subscribers in their own behalf may withdraw seventy-five per cent. of the amounts paid by them; and, also, they who have paid principal sums, or their legal representatives, may withdraw the whole of said sums, together with seventy-five per cent. of the interest thereof at four per cent. per annum, from the date of deposits, as soon as the Treasurer of General Synod can make arrangements for payment.

These deductions shall be made from the principal of the Widows' Fund; and the estimated income from this fund shall be from it in its net condition.

They, who choose to continue their annual premiums and decline to withdraw seventy-five per cent. of the premiums already paid, and they, who choose to let their principal sums remain, shall retain their interests subject to the present rules of the Widows' Fund.

8. All ministers of the Reformed Church being, or on becoming disabled, and their families in case of the death of the husband and father, or both parents, including the present annuitants on the Widows' and the Disabled Ministers' Funds, shall have equal rights and claims corresponding with their necessities; and in disbursing annuities, where a minister is the applicant, he shall be required to present to the Board of Direction a certificate from his Classis, ordered on a vote by a literal ballot, declaring that by reason of sickness, old age or other Providential cause he is incapable of service and in need of aid and also stating the amount needed, which may not be as much as that provided for in Sec. 2, and shall not exceed \$300.00 per annum.

Where a widow is the applicant a similar appropriate course shall be pursued; and also, when both parents are deceased, or the widowed mother has married again, by the children, each to receive not more than \$80.00 per annum until attaining the age of 16 years.

Should the cause of disability be overcome, and the ministerial annuitant again become capable of service, or should circumstances in any case removing the need of aid arise, the committee of Classis shall report the same, and Classis shall withdraw its recommendation and notify the Board of Direction of its action, and the annuity shall cease.

The condition of being in need shall not apply to present annuitants of the Widows' Fund, or to those who continue their present relations to said fund, unless more is asked than is provided for in Sec. 2. Then not more than \$300.00 per annum in all shall be granted to minister, or widow, and \$80.00 in all to each child. All payments shall be made semi-annually.

9. The Board of Direction, subject to the instructions and approval of General Synod, shall have sole charge and care of the funds; and, while authorized and instructed in general to make grants in accordance with the recommendations of the Classes on the conditions indicated in Sec. 8, may be reasonably guided, in all cases when more is asked than is provided for in Sec. 2, by the circumstances of the applicants and the condition of the fund.

10. Should money be needed at any time before the payments by the Classes, or should the estimated amount in any year be insufficient to meet necessary claims or emergencies, or should extra means be necessary before this plan is in working order, the Board of Direction shall be authorized and instructed to negotiate a temporary loan to meet the necessity. This loan, if not met sooner, shall be included in the estimate for the next year.

11. The moneys belonging to these funds shall be kept separate and distinct from all other funds of Synod. No money belonging to these funds shall be loaned, except on temporary loan

with collateral security, unless secured by bond and mortgage on real estate.

The officers of the Board of Direction shall be the officers of the trust; and the treasurer's duty, in addition to what is specified in section 5, and implied in section 7, shall be to collect the income and make all payments. He shall, also, report minutely and fully to General Synod at each of its annual meetings, his accounts having been audited by a committee of the Board of Direction.

12. All legacies and special contributions from any source, unless otherwise directed by the donors, shall be considered principal and the interest only shall be used.

13. Alterations of this plan may be made at any regular meeting of Synod, on the recommendation of the Board of Direction, or the Overtures of Classes.

14. This plan shall take effect immediately; and all parties, including this Synod and the Board of Direction, shall adjust themselves to its conditions as soon as possible. All other plans of the Widows' and the Disabled Ministers' Funds, or parts thereof, which are at variance with this plan shall cease.

Respectfully submitted,

ALEX. McKELVEY, Chairman.
M. EUGENE CLARK,
WM. J. LEGGETT,
FRED'K FRELINGHUYSEN,
JAMES BENNY.

The report was accepted and amended. The following resolution regarding it was offered by Rev. Isaac W. Gowen, and adopted by the Synod:

Resolved, That action upon the report of the Special Committee on the Disabled Ministers' Fund and the Widows' Fund be deferred until the next Synod, and the report be referred to the Board of Direction, to secure a legal opinion, and report to the next meeting of the Synod as a basis for final action at that time.

The Committee on the Widows' Fund presented their report. It is as follows:

Your committee have referred to them the annual report of the Board of Direction.

We glean from it the following facts:

JUNE, 1905.

133

INCOME ACCOUNT.

DR.

To balance May 2, 1904.....	\$1,573 71
To contributions from 253 churches as against 238 last year	2,712 11
To contributions from 105 churches as against 88 last year for pastors	1,559 22
To contributions from 121 clergymen as against 119 last year	2,288 86
To 11 personal contributions as against 11 last year.....	82 50
To deferred annual payments	29 10
To interest on invested funds	4,896 21
To annuity returned	90 00
	<hr/>
	\$13,231 71

CR.

By payments, annuities, expenses, etc	\$11,298 58
By balance on hand	1,933 13
	<hr/>
	\$13,231 71
The amount contributed by churches and clergymen...	\$6,671 79
Total receipts from all sources during the year.....	11,658 00
Total increase of receipts for the year.....	359 42

This shows a gain in number of churches contributing, 15; gain in amount given by churches, \$124.11; gain in amount given by churches for their pastors, \$82.23; gain in premiums paid by clergymen, \$9.75.

THE WIDOWS' FUND.

CR.

1904.	
May 2	By balance from last account.....\$110,288 02
Oct. 27	By cash principal sum balance.....125 00
1905.	
April 29	By transfer from Widows' Fund Inc. 3 per cent. 3,500
	105 00
	<hr/>
	\$110,518 02

DR.

1905.

April 29	To cash discount on bonds.....	\$48 77
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May 1	By balance	\$110,469 25
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The results thus show a considerable increase in interest over the previous year. There are in the fund, 18 ministers and 51 widows.

Owing to the report of the special Committee on Disabled Ministers' and Widows' Funds, this committee feel indisposed to make any recommendations that may prejudice action on said report.

We most heartily commend the earnest efforts of Rev. Denis Wortman, D. D., to increase interest in this fund and rejoice in the evidence here given that the effort has not been futile.

We urge upon all churches to contribute regularly and liberally to this fund and upon all pastors to overcome modesty in presenting its claims.

EDWARD NILES, Chairman.
S. B. VROOMAN,
JULIUS W. GEYER,
FLOYD DECKER.

The report was accepted and adopted.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted, and is as follows:

There has been placed in the hands of your committee the annual report of the Board of Direction embracing that of the Disabled Ministers' Fund. The financial and statistical statement is as follows:

CR.

By balance from last account	\$74,894 16
By cash collections, etc.	2,341 69

\$77,235 85

DISABLED MINISTERS' FUND INCOME.

CR.

By balance from last account.....	\$3,133 55
By cash collections from churches.....	5,771 07
By cash personal contributions	344 43
By cash for interest	3,576 64
	<hr/>
	\$12,825 69

DR.

To cash appropriations	\$8,867 50
To cash Rev. D. Wortman, D. D., traveling expenses..	89 50
To cash Dr. Wortman for services	1,500 00
To cash apportionment for Treas. salary and expense of office	224 87
	<hr/>
	\$10,681 87
By balance	\$2,143 82

A comparison shows the receipts to be about equal to the amount of last year, but \$3,885.00 less than the sum requested by the General Synod of 1904. The entire amount in the treasury, however, is about \$4,500.00 larger than a year ago. From sources other than that of the printed report, it is ascertained that the fund will soon be so increased that the total will reach \$100,000.00.

While this summary shows some advance, it must be admitted the progress is painfully slow; entirely disproportionate to the worthiness of the cause. Evidently the Church is not taking the interest in this work that it should. Manifestly sixty beneficiaries could receive only a paltry sum from the \$10,680.00 which was available last year. Even so small a denomination as our own cannot be content with such meager allowance. Surely better provision should be made for those who have been laid aside from their chosen life work, and those who have been dependent upon them as faithful and sacrificing co-workers.

There are on the fund 19 ministers, 41 widows and 4 orphans.

The committee recommends the following resolutions:

1. That the Disabled Ministers' Fund be commended to the churches for their more generous support, and that vigorous efforts be made by pastors and churches to raise \$10,000.00, the minimum amount with which proper relief can be given.

2. That the Synod express its appreciation of the energetic and tactful labors of Dr. Wortman, and retain his services for the ensuing year, urging the pastors to make a liberal use of his services in behalf of the fund.

Respectfully submitted,

JASPER S. HOGAN,
B. T. STATESIR,
A. KLERK,
F. RYKENBOM,
W. E. BASSLER.

Pending the adoption of the report Rev. Denis Wortman, Agent for the Fund, addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented the following report, which was accepted and adopted:

The Committee on Overtures respectfully submit the following report:—

There have been placed in the hands of your committee the following requests:

From the Classis of Iowa: to grant a dispensation to Mr. B. Bruins, a graduate of Princeton Theological Seminary, from the usual professorial certificate.

From the Classis of Holland: To grant a dispensation to Mr. Henry P. DePree, a graduate of Princeton Theological Seminary, from the usual professorial certificate.

In view of the fact that both of these requests contain assurance of the completion of a full course of study, your committee recommend that the actions of the respective Classes be endorsed and the requests granted.

To your committee has also been referred a request from V. C. P. Huiyzinga that the Synod publish a translation of Dr. H. Bavinck's work "Reformed Doctrine of Faith."

Since the denomination has a board organized for the distinct purpose of carrying on such work, your committee, though recognizing the excellency of this book and the eminent desirability of its translation, yet feel that the whole matter should be referred to the Board of Publication, and so recommend.

Also, your committee has received two communications, one from the International Pure Food Congress, in the interest of pure food, and the other from Dr. C. S. Welles, urging the formulation of a creed which all denominations might adopt. In reference to last named communications your committee recommend that no action be taken. All of which is

Respectfully submitted,

RENSE H. JOLDERSMA,
JOHN H. OERTER,
FRANCIS A. SEIBERT,
STEPHEN C. VAN WYCK,
S. J. WYKKEL.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the Particular Synods of Albany, Chicago, New Brunswick and New York were received and placed in the hands of the Committee on Synodical Minutes and References.

The Committee on Synodical Minutes and References presented their report. It was accepted and adopted. It is as follows:

To the General Synod of the Reformed Church in America:

Dear Brethren:—Your committee begs leave to report that into the hands of your Committee on Synodical Minutes and References, were placed the minutes of the Particular Synods of Albany, Chicago, New Brunswick and New York.

Those of the Synod of Albany, New Brunswick and New York contain nothing that requires the attention of this venerable body.

The minutes of the Synod of Chicago contains the following request:

That we ask from General Synod of 1905 the hearty recommendation of the Rev. J. F. Zwemer, its agent for the Western Theological Seminary to the churches to which we now look for the completion of the endowment of the "third" chair in our Seminary, and for such further action as will receive the actual services of a fourth Professor in Practical Theology as soon as the financial needs have been provided. Whereas, said request relates

to Seminaries and Professorates your committee trusts that said request will receive the careful attention of the proper committee.

Respectfully submitted,

JOHN LUXEN, Chairman.
WILLIAM MANCHEE,
ADDISON C. BIRD,
P. EUGENE NEVIUS,
D. SIZOO.

ARTICLE XV.

JUDICIAL BUSINESS.

The following papers were received in the appeal cases having reference to Rev. S. Koster :

1. Action of the Particular Synod of Chicago on an appeal of Rev. S. Koster from action of Classis of Dakota, disapproving of a call by the church of Oak Harbor, Washington, extended to Rev. S. Koster.

2. An appeal therefrom.

3. The original papers in the case.

4. Action of the Particular Synod on an appeal of Rev. S. Koster, taken from the action of the Classis of Iowa in dissolving the pastoral relation between the Church of Hull, Iowa, and Rev. S. Koster, and also from suspending him from the ministry and appeal therefrom. Also other papers in the case, and the appointment of a commissioner of the Particular Synod.

5. Appeal of Iowa Classis from the same action of the Particular Synod of Chicago.

All these papers were referred to the Committee on Judicial Business.

The Committee on Judicial Business asked the advice of Synod with reference to sending a telegram to the appellant, Rev. S. Koster, who could not attend the meeting, not being able to defray the expense of the journey. It was moved and carried that the committee have power to send a

telegram to Rev. S. Koster, informing him that the General Synod would defray his expenses in attending the meeting of the Synod.

The Committee on Judicial Business presented the following report:

COMMITTEE ON JUDICIAL BUSINESS.

The following papers have been placed in the hands of your committee:

1. An appeal from the action of the Particular Synod of Chicago, by Rev. S. Koster with the reasons for the same and with documents and papers pertaining thereto.

2. A so-called appeal, but more properly a complaint, relating to the same action of the Particular Synod of Chicago, by the Classis of Iowa, with reasons for the same and accompanying documents and papers.

3. An appeal by the Rev. S. Koster from an action of the Particular Synod of Chicago, relating to an appeal from an act of the Classis of Dakota, with the reasons for the same and papers relating thereto.

Taking up these cases in the order mentioned we have:

- I. The appeal of the Rev. S. Koster from the action of the Particular Synod of Chicago. This action was embraced in the following resolution:

"Resolved, (2) That the action of Classis be sustained in part, in so far as it relates to the dissolution of the pastoral relation between Rev. S. Koster and the church of Hull, Iowa, for the Synod finds that the request was regularly made and laid before the Classis on March 3, 1905, tabled, and finally acted upon on March 17, 1905. The relation was dissolved for cause and by a unanimous vote, thus fully meeting all the constitutional requirements in the matter."

Your committee is unanimously of the opinion that this appeal should not be entertained by the General Synod, on the ground that there are no reasons given which justify such an appeal. It is evident that the Classis of Iowa in dissolving the pastoral relation for cause by a unanimous vote was acting clearly within its constitutional power and according to its constitutional duty. The Particular Synod of Chicago also in reaffirming the action of the Classis was clearly within the bounds of its constitutional authority and rights.

The reasons given for this appeal do not aver any violation of constitutional provisions nor any irregularity on the part of the

Particular Synod. It is claimed that the dissolution was effected on grounds of expediency, but to this no objection can be made. The third reason which relates to the cutting off of personal income is not such a reason for appeal as the constitution would recognize in a case of dissolution of a pastoral relation for cause. Your committee therefore recommend that the appeal be not entertained.

II. An appeal relating to the same action of the Particular Synod of Chicago by the Classis of Iowa.

This appeal complains, not of the action of the Particular Synod, but of the fact that it took the action in the form in which it was taken.

Your committee hold that the General Synod without affirming or denying the contention of the Classis of Iowa may well dismiss this appeal on the ground that the Classis asks no reversal of the Synod's action; no modification of its substance; and in fact makes no definite request whatever.

We therefore recommend that the appeal of the Classis of Iowa be not entertained.

III. An appeal by the Rev. S. Koster from the act of the Particular Synod of Chicago in denying his appeal from the act of the Classis of Dakota relating to the Church of Oak Harbor.

Inasmuch as the constitution of our Church gives to the Classis the absolute power to approve or disapprove calls, so long as the action is in regular constitutional form, and inasmuch as no irregular or unconstitutional action is averred by the appellant to have occurred in this case, at any stage.

Therefore, fidelity to our constitution requires that the act of Particular Synod in not entertaining the appeal of the Rev. S. Koster in the matter of the church of Oak Harbor, should be confirmed, and your committee recommend that the appeal of the Rev. S. Koster from the action of the Particular Synod of Chicago in said case be not entertained.

Resolved, That the Rev. G. DeJonge, be recognized as the commissioner of the Particular Synod of Chicago in these cases.

Respectfully submitted,

WM. H. VROOM,
ABRAM I. MARTINE,
CHARLES PARK,
JAMES J. DANHOF,
GARRET H. WINTER.

The report was accepted and taken up seriatim.

The Rev. S. Koster, the appellant, was given the privilege of speaking, and addressed the Synod.

The Rev. G. DeJonge, the commissioner of the Particular Synod of Chicago, was given the same privilege, and addressed the Synod.

The first recommendation of the committee was not adopted, and it was determined to entertain the appeal.

The provisions of the Constitution were read. Prayer was offered by Rev. Edward B. Coe. The president then announced that the Synod was about to proceed to the consideration of judicial business, and enjoined the members to reflect and regard their character as judges of the highest court on earth, known to the Constitution of the Reformed Church.

The chairman of the committee then read the resolution (2) in the report of the Committee on Judicial Business, and the notice of the appellant of his intention to appeal, and the sentence appealed from.

The appellant requested to have Rev. I. W. Gowen as his counsel. His request was granted, and Rev. I. W. Gowen was appointed counsel.

The appeal was then read. Dr. Gowen as counsel asked whether all the papers in the case were in the hands of the committee.

The chairman of the committee read the action of the Classis in the hands of the committee. The appellant was heard and stated that he did not think that all the papers were on hand.

The commissioner of the Particular Synod replied that every paper in the case was in the hands of Synod's committee.

The appellant and his counsel stated that they would consent to proceeding with the trial, if the consideration of the case be confined to the one question in regard to the dissolution of the pastoral relation as confirmed by the Particular Synod.

The resolution of the Particular Synod was read.

Rev. S. Koster was heard.

Rev. H. P. Shuurmans, Stated Clerk of the Classis of

Iowa, was recognized as the representative of the Classis of Iowa, and was heard.

The time having arrived for adjournment until the afternoon session the Synod adjourned.

At the afternoon session the Synod again resolved itself into a court and the President so announced.

Rev. I. W. Gowen, counsel for the appellant, then announced that after conferring with his client, they were ready to propose the following action for the consideration of the Synod:

Resolved, That it be recommended to the Consistory of the church of Hull, Iowa, to pay the salary of Rev. S. Koster in full to June 15th, 1905; and to the Classis of Iowa to give him a letter of dismissal upon his request.

That in case this resolution is adopted, Rev. S. Koster is willing to withdraw his two appeals from the action of the Particular Synod of Chicago.

The resolution was adopted and the appeals were withdrawn.

The report of the Committee on Judicial Business with reference to the second and third appeals was adopted.

The resolution to recognize Rev. G. DeJonge as commissioner for the Particular Synod of Chicago was adopted.

The report of the committee as amended was adopted as a whole.

ARTICLE XVI.

The Committee on Correspondence presented the following report, which was accepted and adopted.

COMMITTEE ON CORRESPONDENCE.

Your Committee on Correspondence respectfully reports that the following communications have been referred to them:

First.—An invitation from the Reformed Churches in the Netherlands to the Synod to send one or more deputies to assist at its first meeting to be held Aug. 22, 1905, at Utrecht.

Second.—A request from the Rev. A. Dewitt Mason for a

hearing for himself and the Rev. Jas. I. Good, D. D., in behalf of the English preaching service at the Hague.

Third.—A communication from the Stated Clerk of the General Assembly of the Presbyterian Church in the United States concerning the closer co-operation of Reformed and Presbyterian Churches.

Fourth.—A notice of the two hundredth anniversary of the organization of the supreme judicatory of the Presbyterian Church in the U. S. A. in May, 1906.

Fifth.—A letter from the Alliance of the Reformed Churches calling attention to the celebration of certain important anniversaries of Reformation events.

Sixth.—Documents from the Alliance of the Reformed churches throughout the world holding the Presbyterian system as follows:

A. Annual report of the Executive Committee of the American or Western section.

B. Report of Committee on Fraternal Associate Membership in the Evangelical Churches.

C. Printed reports of a special Committee on Candidates for the Ministry.

D. Bound copy of the proceedings of the 8th General Council of the Alliance held at Liverpool, Eng., in 1904.

Seventh.—Reports of Corresponding Delegates.

Eighth.—A request from the Classis of Pleasant Prairie regarding the publication of an Annual Almanac in the German language.

Ninth.—A request from the Inter-church Conference Federation, for the appointment of ten alternate delegates.

Tenth.—A resolution regarding Mormonism offered in Synod and referred to this committee.

Eleventh.—A communication from the Christian Reformed Church.

I. Regarding the invitation of the Reformed Churches of the Netherlands, your committee would recommend that we most cordially accept the same, and would nominate the Rev. Jas. F. Zwemer, to represent the Reformed Church in America at the meetings of their Synod to be held at Utrecht, August 22, 1905, as will further appear in the list of nominations of delegates.

II. Regarding the request of the Rev. A. Dewitt Mason asking for a hearing for himself and the Rev. Jas. I. Good, D. D., in behalf of the English preaching service at the Hague, we would recommend that the request be granted, and we herewith present a report together with the following resolutions:

Report of the Committee on English Preaching Services at the Hague.

The undersigned were appointed a committee by the General

Synod of 1904 to oversee the establishment of English Preaching Services at the Hague, Netherlands. This action being taken at the earnest request of Rev. Dr. Jas. I. Good, the chairman of the Committee of the Alliance of Reformed Churches, holding the Presbyterian System, which has in charge the work of establishing English services in continental centers.

Owing to the lateness of the action, the committee was unable to do anything more than to arrange for a few voluntary services during the month of August, 1904.

A suitable room was hired and services held therein by Rev. Dr. Good, Rev. E. Van Slyke, Rev. A. DeW. Mason and a Scotch clergyman who kindly volunteered for the last Sabbath.

The attendance averaged between forty and fifty persons, which the committee and attendants were persuaded could have been largely increased had time and opportunity been given for making the service more widely known.

Because of the fact that none of the clergymen received anything for either their work or their expenses, the cost of these services was very small, comprising merely the rent of the room, fee of the organist, and such like matters, amounting in all to \$86.-37 guilders about \$34.50, and receipts from offerings were \$67.73 guilders, or about \$27.10. The balance of debt \$7.47 being paid by a few members of the committee.

For the coming year a larger work is necessary and is proposed. The endorsement of Synod and of the Classis of New York (April, 1905) enabled the committee to raise from friends of the work \$230.00 which is to be used in placing the clergyman of our Church at the Hague during July and August to have the constant oversight and care of this work, not merely as to the Sabbath services, but as to such visiting and other pastoral services among visitors to the Hague as may be found necessary. The Rev. E. Van Slyke, D. D., of our Church, now residing in Berlin, has agreed to care for this work either in person or by those whose assistance he may be able to secure, and the committee have placed this entire matter in his hands during the coming session.

The committee endorses following resolutions for the consideration of the Synod.

1. That General Synod approve and endorse the holding of Divine Worship in the English language at the Hague, Netherlands, under the auspices of our Church, and hereby continues the representatives of this Church in the Alliance of Reformed Churches holding the Presbyterian System, as the committee to have charge of the above named services.

2. That Synod commend this work to all our churches and

congregations for the funds needed to carry on this work as above decided.

Respectfully submitted,

A. DeWITT MASON,
MANCIUS H. HUTTON,
JNO. B. DRURY.

III. This communication belongs properly to the permanent Committee on Church Federation, and is referred to that committee.

IV. Our attention is drawn to the interesting fact that the first Presbytery of the Presbyterian Church in the U. S. A., was organized in the Spring of 1706, and that the present General Assembly its successor is preparing to celebrate the two hundredth anniversary of its organization in May, 1906. Your committee recommends that the Rev. Jas. M. Farrar, D. D., President of General Synod be appointed to represent this Church and to convey our fraternal greetings.

V. Reformation anniversaries. The action of the Liverpool Council in recommending the first Sabbath of November as a day of special thanksgiving for the blessings resulting to so many churches and countries from that great religious revival which we call the Reformation of the 16th Century, has been authorized and sanctioned by the Western or American section of the Executive Commission.

We would therefore recommend to our churches the observance of such Reformation Day, in commemoration of the birth of John Knox, the death of Theodore Beza, colleague and successor of Calvin, and the birth of Calvin himself, providing that this is done in connection with the observance of foreign missions on that day.

VI. In the annual report of the Western or American section of the Reformed Churches holding the Presbyterian System these items of special interest require attention.

First.—The report of a special Committee on Candidates for the Ministry contains a tabulated statement of the decline in the ministry in the various denominations.

Our own Church is represented as follows:

In the year 1894:

Candidates	57
Licensures	16
Ordained	15
In 1904 candidates	42
Licensures	18
Ordained	16

For the first five years of the decade:

Candidates	316
Licensures	93
Ordained	92

For the second five years of the decade:

Candidates	255
Licensures	94
Ordained	90

The deaths were about fourteen annually, and those received from other denominations averaged fifteen. The decline began in 1898. While the present condition is to be deplored, it is by no means hopeless, and we are sure that when in answer to the earnest prayers of God's people the reviving, quickening and consecrating power of the Holy Spirit is manifested in the Church there will be no lack of "noble, consecrated and heroic men to carry the Gospel on the errand of life and salvation to all the ends of the earth."

A. We recommend that ministers both by precept and example so set forth the claims of Christ and the privileges and blessings of the Gospel ministry as to attract the attention of young men to a personal consecration of themselves to their Lord in His service.

B. That parents be urged to consecrate their sons as did the Godly mother of old to the direct service of God, and to foster and cultivate such home piety as will call forth the best energies into this highest and holiest form of service.

C. That the churches hold their pastors in the highest honor as men of God and make such provision for their proper maintenance as shall relieve them from all worldly cares and avocations.

(2) The report also calls attention to the evangelization of the colored people. There is no doubt that this is becoming more and more the burning question of the hour. Various schemes are being put into practice for solving the negro problem. Some look to education, others to manual training, and others to segregation as a possible solution: but with all these the percentage of criminals among this people does not seem to decrease to any appreciable extent, while the increase of the people themselves is hardly to be equalled in history, unless possibly among the children of Israel in the land of Egypt. If these people are not to become a menace to our body politic the white man must not attempt to shift his burden. We have the positive conviction that the only means for their salvation is the Gospel, given under the guidance and supervision of the churches of the white race. Our own Church is beginning to engage in this work, but only as it were, with the tips of its fingers, while the call comes and the conditions warrant us in

reaching out a strong helping hand to these people for whom also Christ died.

We therefore recommend in accordance with the action of Western section of the Alliance the following:

(A) That we hereby express a realizing sense of our responsibility as a part of the Church of Christ upon which the evangelization of all classes of people rests.

(B) That we advise our Board of Domestic Missions to exercise the same care over, and the same spirit of liberality toward the churches among these people as toward others.

(C) That we urge the pastors and elders to bring before our churches the rightful claims of this work upon them for prayer and liberality.

(3) The Alliance also requests that provision be made for the payment of the apportionment of our churches of the Alliance. We therefore recommend:

That the Treasurer of General Synod be and hereby is, authorized to pay to the Treasurer of the Alliance, T. K. Hipple, Philadelphia, Pa., the sum of \$180.00.

VII. Reports of corresponding delegates. Your committee recommends the approval of the reports of the following delegates who have discharged their duty by letter.

(1) The Rev. E. W. Florence to the General Assembly of the Presbyterian Church in Canada appointed 1903 for 1904.

(2) The Rev. I. P. Brokaw to the General Assembly of the Presbyterian Church in the U. S.

(3) The Rev. T. H. Mackenzie to the General Assembly of the Presbyterian Church in Canada for 1905.

The following duly accredited representatives of other churches and institutions were presented by your committee and given a hearing before General Synod, viz.

The Rev. S. Monnier representing the Protestant work in France and Belgium.

The Rev. Geo. Munday Reed, D. D., representing the United Presbyterian Church of North America.

The Rev. Jas. I. Good, D. D., and the Rev. A. DeWitt Mason representing the English preaching service at the Hague.

The Rev. J. B. Drury, D. D., representing the Western section of the Alliance of Reformed Churches holding the Presbyterian System.

The Rev. J. D. Steele, Ph.D., representing the General Synod of the Reformed Presbyterian Church in North America.

To all of whom the president responded in fitting terms.

The General Assembly of the Presbyterian Church in the U. S. was represented by letter from the Rev. W. R. Dobyns.

Your committee recommends that delegates be appointed to represent us in correspondence with other churches as follows:

(A) To the General Assembly of the Presbyterian Church of the United States of America.

The Rev. E. P. Johnson, Primarius.

The Rev. Philip H. Cole, Secundus.

(B) To the General Assembly of the Presbyterian Church in the United States.

The Rev. E. B. Coe, Primarius.

The Rev. G. E. Talmage, Secundus.

(C) To the General Assembly of the United Presbyterian Church of North America.

The Rev. J. R. Kyle, Primarius.

The Rev. J. W. Brooks, Secundus.

(D) To the General Assembly of the Presbyterian Church in Canada:

The Rev. Ephraim W. Florence, Primarius.

The Rev. J. C. Forbes, Secundus.

(E) To the General Synod of the Christian Reformed Church in North America:

The Rev. P. Moerdyke, Primarius.

The Rev. H. Tanis, Secundus.

(F) The General Synod of the Reformed Church in the United States:

The Rev. R. H. Joldersma, Primarius.

The Rev. F. Ferwerda, Secundus.

(G) General Synod of the Evangelical Lutheran Church in the U. S. A.

The Rev. E. W. Thompson, Primarius.

The Rev. Isaac Sperling, Secundus.

(H) To the General Assembly of the Evangelical Church of Italy:

The Rev. G. D. Lydecker, Primarius.

The Rev. O. J. Hogan, Secundus.

(I) To the General Synod of the Reformed Churches of the Netherlands:

The Rev. J. F. Zwemer.

(J) Gen. Council of the Reformed Episcopal Church:

The Rev. C. P. Ditmars, Primarius.

The Rev. S. O. Lawsing, Secundus.

VIII. The Classis of Pleasant Prairie informs us that it publishes an annual almanac in the German language which is to a great extent a duplicate of the Almanac and Year Book published by our Board of Publication.

They request the General Synod to instruct the Board of Pub-

lication to forward advance sheets of the Minutes of General Synod for their use in the publication of this almanac.

Your committee recommends that General Synod call the attention of the Board of Publication to the above request, and if, within their power, to grant it.

IX. In the matter of the request from the Inter-Church Conference on Federation for the appointment of alternate delegates, we would nominate the following for appointment, viz:

The Rev. W. H. DeHart.
 The Rev. N. H. Van Arsdale.
 The Rev. C. S. Wyckoff.
 The Rev. A. H. Brush.
 The Rev. John Hart.
 The Rev. J. A. Thurston.
 The Rev. Henry Sluyter.
 The Rev. H. E. Cobb.
 The Rev. John W. Conklin.
 The Rev. Henry Ward.

X. In reference to the resolution respecting Mormonism, your committee would recommend the adoption of the following:

Resolved, That the General Synod of the Reformed Church in America views with regret and alarm the insidious and persistent policy of the Mormon Church and its constituents in their maintenance of practices and customs which are antagonistic to the laws of our land, and a blot upon our civilization, and the Synod appeals to Congress, and especially to the U. S. Senate to refuse recognizance and admittance to all such persons who are either openly or covertly engaged in the practices of the Mormon Church.

Resolved, That a copy of this resolution, properly attested, be sent to every Senator and Representative.

XI. In the matter of the communication from the Synod of the Christian Reformed Church regarding previous communications exchanged between that body and our own in which certain dissatisfaction is expressed regarding replies received from us, your committee is of the opinion that the questions referred to have been answered to our own satisfaction and we therefore recommend that further discussion by letter would detract from, rather than add to, the fraternal feeling now existing between the two bodies.

All of which is respectfully submitted,

P. H. MILLIKEN,
 EPHRAIM W. FLORENCE,
 HENRY SLUYTER,
 H. ROGERS.

Revs. A. DeWitt Mason and James I. Good addressed the Synod concerning English preaching services at the Hague, Holland, and offered a resolution. The resolution was referred to the Committee on Correspondence.

The Committee on Church Unity presented the following report, which was accepted and adopted:

To the General Synod:

The Committee on Church Unity beg leave to submit the following report:

In the month of December last an important Conference of Churches holding the Presbyterian System was held in the city of Pittsburg, Pa. Seven churches were represented, viz: the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the United Presbyterian Church, the Cumberland Presbyterian Church, the Reformed Church in America, the Reformed Presbyterian Church (General Synod) and (informally) the Reformed Church in the United States. The sessions of the Conference occupied three days and two members of your committee were present at all of them. In the discussion of the form in which a closer union of the churches should be sought, we represented the sentiment of our own Church, in accordance with the action taken by the last General Synod (See Minutes, 1904, page 749), to be in favor of "such a federal union as will maintain unimpaired the identity of the various bodies entering into it, while providing for efficient administrative co-operation."

The same sentiment prevailed in the Conference. A Plan of Federation was accordingly drawn up, thoroughly discussed and finally recommended to the consideration of the several judicatories represented. A copy of this Plan of Federation is attached to and forms a part of this report.

It is the opinion of your committee that in this Plan of Federation the individuality, the rights and the special interests of each church are effectively guarded. We also believe that, so far as it shall be adopted and carried into effect, it will greatly promote harmonious relations among the churches and their friendly co-operation in many forms of religious and humane work at home and abroad. As a demonstration of the unity of spirit and purpose among those who still retain their distinct ecclesiastical organizations, it cannot but have a most salutary influence on the world at large. Toward such unity the Spirit of God seems to be moving the thoughts and hearts of His people. The Northern and the Southern Baptists have this year agreed to establish a "General

Convention of the Baptists of North America," which will represent some five million communicants. The Congregationalists, the Methodist Protestants and the United Brethren have also agreed upon a plan of federation. If the fifteen now distinct bodies holding the Presbyterian system, including nearly fifteen thousand ministers, more than eighteen thousand churches and over two million communicants, should form a federation of the nature proposed, its moral power on various great religious and social questions would be enormous. It is the hope of your committee that our historic and beloved Church will join heartily in a movement which seems so obviously to be for the glory of God and the advancement of His kingdom in this world.

The closer relations between the Reformed Church in America and the Reformed Presbyterian Church (General Synod), which have been under discussion for several years, seem now to be indefinitely postponed. Your committee held a friendly conference with a committee of that body in March last, from which it was hoped that definite proposals would result. At its session on May 23, 1905, however, the General Synod of the Reformed Presbyterian Church took the following action:

Whereas, the subject of closer relations with other Presbyterian bodies who are in doctrine and polity nearly related to us has now been before Synod for more than one year; and

Whereas, difficulties, at present seemingly insuperable, prevent united and harmonious action in the premises; and

Whereas, it is desirable that the Church should devote its entire energies to the upbuilding of our institutions and the spread of the Gospel of Jesus Christ at home and abroad:

Therefore, Resolved, That the whole matter of organic union be postponed until such a time as the Great Head of the Church will bring about a greater unanimity by pouring out the Holy Spirit from on high.

If overtures from the Reformed Presbyterian Church should be renewed at a future time, we do not doubt that they would be cordially received by the Reformed Church in America.

In view of the foregoing, it seems desirable that your committee should be enlarged by the addition of four members, two of whom shall be lawyers, that the questions involved in the proposed plan of federation, relating to the legal and corporate rights of each church, may be carefully considered. Under the authority previously given to the committee to add to its own numbers, we would report the nominations contained in Resolution 2, and ask their confirmation. We recommend the adoption of the following resolutions, viz:

1. Resolved, That this General Synod approves the principle

of federation underlying the Plan of Federation herewith submitted.

2. Resolved, That the Special Committee on Church Unity be continued, with the addition of Rev. J. B. Drury, Rev. T. H. Mackenzie, Frederick Frelinghuysen and G. J. Diekema.

3. Resolved, That this committee be instructed to consider in detail the said Plan of Federation, to confer, as opportunity may be given, with the representatives of other churches on the subject, and to report to the next General Synod.

PLAN OF FEDERATION.

1. Every Church entering into this Federation retains its distinct individuality, its own creed, government and worship, as well as every power, jurisdiction and right, which is not by these articles expressly and exclusively delegated to the body hereby constituted.

2. For the prosecution of work that can be better done in union than separately an ecclesiastical council is hereby established, which shall be known by the name and style of "The Federal Council of the Reformed Churches in the United States of America holding the Presbyterian System."

3. The Federal Council shall consist of at least four representatives, ministers or elders, from each of the constituent churches, for each one hundred thousand communicants or fraction thereof up to three hundred thousand, and where a Church has more than three hundred thousand communicants, then four representatives, ministers or elders, for each additional two hundred thousand communicants or fraction thereof. These persons shall be chosen with their alternates under the direction of their respective supreme judicatories in such manner as those judicatories shall respectively determine.

4. The Federal Council shall exercise only such authority as is conferred upon it by these Articles, or such as may hereafter be conferred upon it by the Federated Churches. It shall not interfere with the creed, worship or government of the churches, and, in particular, all matters of discipline shall be left to the exclusive and final judgment of the ecclesiastical authorities of the churches concerned.

5. The Federal Council shall promote the co-operation of the Federated Churches in their Foreign Missionary work, and also in their general work in the United States of America, in connection with home missions, work among the colored people, church erection, Sabbath-schools, publication and education; and may initiate movements having this co-operation in view subject to the approval of the churches concerned. The council may also advise

and recommend in other matters pertaining to the general welfare of the Kingdom of Christ.

6. The Federal Council shall have power to deal with differences which may arise between the Federated Churches, in regard to matters within the jurisdiction of the Council, which the constituted agencies of the churches concerned have been unable to settle, and which may be brought to the attention of the Council by the supreme judicatories of the parties thereto; and such differences shall thereupon be determined by the Council or by such agencies as it may appoint. If determined by an agency, such as a committee or commission, there shall be the right of appeal to the Council for final decision. Every final decision shall be transmitted by the Council to the supreme judicatories of the churches concerned for their action.

7. The Federal Council shall have power to deal with any other matters of interest common to any two or more of the Federated Churches, which may be referred to it by the supreme judicatories of the churches concerned, for its action, with such authority in the premises and under such conditions as may be agreed upon by the churches which make the reference.

8. The Federal Council shall have power to open and maintain a friendly correspondence with the Presbyterian and other evangelical churches for the purpose of promoting concert of action in matters of common interest, but nothing in this Article shall be construed as affecting the present rights of correspondence of the Federated Churches.

9. The Federal Council shall give full faith and credit to the acts, proceedings and records of the duly constituted authorities of the several Federated Churches.

10. The officers of the Federal Council shall be a President, Vice President, Stated Clerk, Treasurer, and such other subordinate officers as may be necessary.

11. The Federal Council shall meet in regular session at least biennially, and on its own adjournment, at such time and place as may be determined. In the conduct of its meetings it shall respect the conscientious views of its constituent members. The President shall call special meetings at any time when requested so to do by a majority of the representatives of each of two or more of the constituent bodies, thirty days' notice of such meetings shall be given to all the members, and only such business may be transacted as is specified in the notice.

12. The incidental expenses of the Council shall be met by a fund to be provided by a pro rata apportionment on the basis of the representation of each church in the Council. The expenses of the representatives shall be paid by their respective churches. All

the expenses involved in the settlement of any difference between the churches shall be borne equally by the churches concerned.

13. When the representatives of one-half of the churches, at a meeting of either the Council or its agencies, request a unit vote by churches upon a pending motion the vote shall be so taken.

14. The Federal Council shall have power to make such regulations and by-laws as shall be deemed necessary for the conduct of its business.

15. After this Federation shall have been constituted, any Church holding the Reformed Faith and Presbyterian System may be received into the Federation by a majority of the representatives of the churches, voting by the unit rule, and upon its adoption of the Articles of Federation.

16. Any Church in the Federation may withdraw therefrom on notice officially given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.

17. Any amendment to these Articles proposed to the Federal Council, shall, before its adoption, be approved by the council, and receive the consent of two-thirds of the Federated Churches acting in accordance with their respective constitutions. When the Council shall have been notified of such consent it shall declare the amendment to be a part of the Plan of Federation.

Respectfully submitted,

EDWARD B. COE,
J. PRESTON SEARLE,
JOACHIM ELMENDORF,
JOHN W. BEARDSLEE,
J. H. KARSTEN.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies reported. Their report was accepted and adopted. It is as follows:

REPORT OF COMMITTEE ON BENEVOLENT SOCIETIES

The Committee on Benevolent Societies would respectfully report as follows:

There have been received by your committee the following communications:

(1) From the W. C. T. U. requesting Synod to recommend the observance of the fourth Sabbath in November as "The World's Temperance Day."

(2) From the American Seamen's Friend Society, asking that the Rev. Geo. MacPherson Hunter, its representative, be given an opportunity of presenting its work to Synod.

(3) From the American Bible Society, asking that the Rev. John Fox be given permission to address Synod on behalf of the Society.

(4) From the American Tract Society asking that Rev. Judson Swift be given the privilege of addressing Synod.

Concerning these your committee presents the following:

WOMAN'S CHRISTIAN TEMPERANCE UNION.

We recommend the hearty compliance of the Synod with the request of the W. C. T. U. for the observance of the fourth Sabbath in November as "World's Temperance Day" in our churches: the manner of such observance being left to the discretion of the individual churches.

AMERICAN SEAMEN'S FRIEND SOCIETY.

The Synod having heard the representative of the American Seamen's Friend Society, recommend that, in view of the peculiar conditions of sailors, their temptations, their lack of home influences, and the ordinary means of grace, the Synod cordially commend the Society's work at home and abroad to the prayers, sympathy and a share in the Church's benevolences.

AMERICAN BIBLE SOCIETY.

The Rev. John Fox has presented the work of the American Bible Society to the Synod. We commend the following:

The Synod calls the special attention of all its ministers, consistories and churches to the duty of maintaining the work of translating and circulating the Holy Scriptures in all languages and in all lands. This great task has been especially committed to the American Bible Society, but its successful prosecution requires the constant support of all the churches. No work is more fundamental in Christian Missions at home and abroad; and we are grieved to know that it is greatly hindered at present by lessened receipts. We recommend that our churches so far as possible co-operate in celebrating in some suitable manner the 90th anniversary of the Society which is to occur in May 1906, and that during the year

collections be taken for the Treasury of the Society. We would further advise that some arrangement be made by the executive officers at the Synod to secure some suitable recognition of this 90th anniversary at the next meeting of the General Synod.

THE AMERICAN TRACT SOCIETY.

The work of the American Tract Society was presented to the Synod by the Rev. Judson Swift, and your committee recommends the following action:

The Synod commends the American Tract Society for its faithful and efficient services among the immigrants, in providing Christian literature in the language or dialect which they speak, and its employment of colporters, who meet them on their arrival and follow them to their homes, leaving literature with them, thus bringing Christian influence to bear upon them and their children.

The Synod recognizes the necessity of the Society's work in the island possessions, in the way of providing Christian literature in Spanish, and in house to house visitation, and also the great need of the Society in the foreign field in the securing of vernacular literature.

The Synod most heartily commends the Society to the pastors, and consistories for a share in their benevolent offerings.

CHICAGO TRACT SOCIETY.

The Synod commends to our Western churches the Chicago Tract Society on account of the important work it is doing among the Slavic and other foreign speaking people of the great Northwest.

AMERICAN SABBATH UNION.

Resolved, That we reaffirm our loyalty to the Christian Sabbath, and that we give expression to our hearty interest in the work of the American Sabbath Union .

Respectfully submitted,

J. C. FORBES,
H. HOSPERS,
H. E. NIES,
W. MAUL,
PHILIP A. ENGEL.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Twelfth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

This committee was established by General Synod twelve years ago. Its first chairman was Rev. Henry M. Cox whose zeal, labor and skill have been manifest in the entire history of the work of the committee. He was succeeded as chairman by the Rev. Alfred Duncombe who for several years carried on the work. The present chairman assumed charge in 1901. The labors of this committee have steadily increased and the work has enlarged until now the committee handles annually about four hundred thousand (400,000) envelopes, and is in correspondence with about one-fourth of the churches of the denomination. Envelopes are furnished free of charge for all the benevolent boards and funds under the Synod's care. Envelopes for church support are sold at current market rates.

As the work of the committee has progressed it has become apparent that its efficiency would be increased by putting the entire business of printing and distributing envelopes in the hands of the Board of Publication. The Synod of 1904 authorized the committee to make necessary arrangements. This was done during the past year, but it at once became apparent that correspondence with the churches and the promotion of systematic beneficence throughout the denomination could be best obtained by the continuance of this part of the work by the committee. This was agreed upon by the President and Business Manager of the Board of Publication in conference with the chairman of the Permanent Committee.

There is a field for the development of systematic giving. Only 25 per cent. of our churches report any special plan or method pursued. The Synod of 1904 called attention to the "science" of giving. It is the hope of this committee that it may be able to classify knowledge and experience and give the Church the benefit of its investigations. The committee has now certain plans under way, which look to this end, and in which the representatives of the boards interested have entered heartily. In this work the chairman of the committee has been greatly aided by the Rev. J. G. Gebhard, the Secretary of the Board of Education, and Mr. Louis E. Turk, the Business Agent of the Board of Publication.

The attention of the Synod is called to the fact that through resignations and inability to serve, the only members of the Permanent Committee now remaining are the chairman and the Rev. Alfred E. Myers.

Respectfully submitted,

ELIAS W. THOMPSON, Chairman.

The report was accepted and referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

Your Committee on Systematic Beneficence respectfully submit the following report:

The only communication presented to the committee for consideration is the twelfth annual report of Synod's Permanent Committee on Systematic Beneficence. With much gratification we glean from this report the fact that an ever increasing demand is made upon the time and labors of this important committee. The increase in the use of the beneficence envelopes amounting to 400,000 during the past year, distributed by this committee, and the necessity for enlargement of this committee, are evidences of the Divine favor and blessing upon their labors not only, but as well a stimulus for advancement into larger spheres of usefulness. We believe that the importance of this committee has been underestimated, and that an intelligent understanding by our churches of the cause represented by it will be fraught with wholesome results for the advancement of Christ's kingdom. Here is one of the branches of the Commissary Department throttled at its source, while the army in the field is starving, or is helpless against the enemy. We hear of the crying need of the field, and are intelligently informed about its condition through pamphlets, books and circulars; but in a day when much able literature has been prepared on the subject of Systematic Beneficence, it is necessary that our people should be intelligently guided in this very important subject. The chairman of the Permanent Committee expresses "the hope that it may be able to classify knowledge and experience, and give the Church the benefit of its investigations." Your committee emphasizes this desire with the added request that the churches may be intelligently informed not so much as to the "science of giving," but that the Church may learn the Spirit taught method of giving in the Word, and may learn how "God loveth a cheerful giver," and may hear from the lips of Jesus "it is more blessed to give than to receive." The fact that "only 25 per cent. of our

churches report any special plan or method pursued" in giving, shows that many have not yet passed beyond the bounds of "grudgingly" or "of necessity." There is a great need of the sacrifice of giving, in which we as your committee believe there should be a forward move among the ministry and intelligent laity. In view of these facts your committee present the following resolutions:

That this Synod renews its expression of appreciation of the zealous labor of love, performed by its Permanent Committee; and, to Rev. J. G. Gebhard and Mr. Louis E. Turk for their assistance in this work.

That this Synod urge onward and support this committee in their "plans underway," and to this end authorize them to publish or purchase literature, which shall present to our churches concisely, clearly and strongly, this important matter of giving; and that the same be distributed throughout our Church without delay.

That the committee be enlarged by adding to its number Rev. Henry M. Cox, Rev. Alfred Duncombe, Rev. John G. Gebhard and Mr. H. Louderbough.

That so far as possible the third Sabbath of September be observed as Benevolence Day, and that sermons pertaining to this subject be preached on that day.

Respectfully submitted,

FLORIS FERWERDA,
A. A. ZABRISKIE,
J. L. ROBERTSON,
J. S. DE HART.

Pending the adoption of the report, Rev. Elias W. Thompson, chairman of the Permanent Committee, addressed the Synod.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1905, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offering or otherwise.

[See Synod's Proceedings, June, 1862, p 212.]

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
First, Albany	\$87 22		\$1,453 68	\$651 19	\$126 46	\$35
Madison Avenue	203 09		2,399 32	1,932 92	100	92 20
Third, Albany	5		53	43 70		
Fourth, Albany			34	20	5	22
Holland, Albany	2 41		51 92	57 92		
Sixth, Albany	13 02		18 43	46 42	1 73	1 74
First, Bethlehem	13 75		70 39	108 33	25	
Second, Bethlehem			89 67	10	6 52	5 53
Second, Berne	14 26					
Clarksville			10		5	5
Coeymans	5		77 16	100 39	4	5
Jerusalem			21	11 95		
Knox			10	10		
New Baltimore	13 53	\$4 08	70 06	64 04	5 06	
New Salem			22 51	24 73		
Onesquethaw			6 95	7 30		
Union						
Westerlo						
Classical Union			42 44	118 09		
Totals.....	\$357 28	\$4 08	\$4,430 53	\$3,206 98	\$278 77	\$166 47
CLASSIS OF BERGEN.						
First, Hackensack	\$25		\$232 16	\$207 58	\$76 94	
Schraalenburgh	9 70	\$13 80	104 34	193 76	11 27	\$12 52
English Neighborhood					1	
New Durham	40	10	*193	285	25	25
First, Hoboken	3 93		33 76	27 22		
North Bergen	10		122 86	75	5	5
Second, Hackensack			960	492 78		
German Ev., Hoboken			38 53	73 58	15	20
Third, Hackensack				2 10		
Closter	21 75		78 71	52 36		
Coytesville	95	3 48	38 38	19 60	1 29	2 65
Guttenberg			24 67	18 67		
Central Ave., Jersey City	15		126 65	124 27	10	20
Cherry Hill	12 75		48 77	64 21	3 83	3 83
Secaucus						
Spring Valley			18	18		
Westwood	7 15		292 25	154 72	27 72	
Oradell	10 10		106 82	115 68	12 35	
Hasbrouck Heights			6 30	4 75		
Highwood		8 52	43	33 49		
Rochelle Park			3	9		
Bogart Memorial			84 01	43 30		
First, West Hoboken	12	7 21	119 38	64 26	8 72	8 72
West N. Y. Mission				16		
Classical Union				14 57		
Totals.....	\$168 33	\$43 01	\$2,674 59	\$2,109 90	\$198 12	\$97 72

*New Durham Ch. also pay the salary of a missionary, \$750.

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
SOUTH CLASSIS OF BERGEN.						
Bergen	\$20 29	\$25 72	\$525 67	\$446 51	\$28 37	\$40
First, Bayonne	25 51	17 22	130 78	108 28	102 32	5
Wayne St., Jersey City	5 11		156 97	147 26	11 17	5 20
Park, Jersey City			61	10		
Fifth St., Bayonne	20	5	203 32	201 30	30	30
Second, Hudson City	55	9 30	18	10	25	25
Lafayette	15	9 05	197 38	138 71	15	9 05
Greenville			31 75	21 75		
Free, Jersey City	5		40 50	40 50		20
Third, Bayonne	2 50	2 50	5	7 50	5	2 50
First, Ger. Ev., Jersey City			3			
St. John's Ger., Jersey City	5 50	4 25	17 75	14 75	7 50	7 50
Classical Union			14 58			
Totals	\$153 91	\$73 04	\$1,405 70	\$1,146 56	\$224 36	\$144 25
CLASSIS OF DAKOTA.						
Bethel						
Charles Mix	\$4 50	\$4 50	\$9 50	\$18	\$4 50	\$2
Chancellor	2		10 90	5		
Ebenezer			18 50	27	2 50	2 50
Delaware			20	30		
Grand View			58 60	54 15		
Harrison	11	5	175 42	123 30	6 30	
Hope	8		145 17	131 79	5	5
Immanuel		2 20	50 85	11 58	2 20	2 20
First, Lennox	5	5	63 47	50	5	5
Second, Lennox	8	3	62 75	76	5	5
Oak Harbor						
Orange City	7 69	2	122 28	94 68	5 24	5 24
Salem			3	18		
Sandham						
Sioux Falls	5 25		74 43	63 16	4 71	4 71
Van Raalte						
Worthing			6	3		
Yankton			3	3		
First, North Yakima	7	1	24 06	18	1	1
Dell Rapids Mission			7 50			
Totals	\$58 44	\$22 79	\$855 43	\$726 66	\$41 45	\$37 65
CLASSIS OF GRAND RIVER.						
Ada		\$1 00	\$23 76	\$23	\$2 62	\$2 63
Atwood	\$7 50		38 45	63 09	5	
Coopersville	2 85		93 76	49 15	5 60	
Detroit		5 23	88	71	5 24	5 50
Fremont	10		46 08	47 69	4	2
Grand Haven, First	10	5 71	446 67	178 62	5 71	5 71
Grand Rapids, Second	47 69	15 32	645 09	209 04	24 68	35 86
Grand Rapids, Third	38 31	4 54	456 48	225 80	6 82	8 30
Grand Rapids, Fourth	9 33	8 90	254 29	206 75		
Grand Rapids, Fifth	12 18		471 52	252	9	
Grand Rapids, Sixth		1 50	44 69	49 37	6 72	3 73
Grand Rapids, Seventh			157 98	88 48		
Grand Rapids, Eighth	5	1	65 99	65 04	5	5
Grand Rapids, Ninth	15		72 50	99	6 52	
Grandville	3 06		64 98	58 57		
Kalamazoo, First	13 80		300 16	66 35		
Kalamazoo, Third	10		108 50	95		12
Kalamazoo, Fourth	7 50		44 73	66 67	9 28	2 50
Moddersville			8	11 09		
Muskegon, First	12 15		191 44	181 48	7 50	7 50
Muskegon, Third	5		17 85	19 35		
New Era			81 75	34 20		
Portage		4 34	27 19	30 18	1 95	1 95
Rehoboth			27	19	2 75	
South Haven			6	4		

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund	Widows' Fund.
CLASSIS OF GRAND RIVER. (CONTINUED.)						
Spring Lake	6 25		138 85	54 65	2 88	2 87
Twin Lakes			32	16 10		
Vogel Center			2 57	4 76		
Classis Mission Fund			950			
Zendingsfest ½			5 50			
Classical Union			11 33	11 34		
Cadillac Mission				3 80		
Totals.....	\$215 62	\$47 54	\$4,923 11	\$2,304 57	\$117 27	\$95 55
CLASSIS OF GREENE.						
Athens, First	\$15	\$10	\$85	\$105 32	\$10	\$10
Athens, Second						
Catskill, First	10 45	10 45	814 81	468 97	25 54	25 53
Coxsackie, First	6 30	4 25	58 41	30 98	5 46	5 46
Coxsackie, Second	5 82	5 06	261 71	343 53	11 24	20
Kiskatom	5	5	106 79	112 98	5	7 94
Leeds	10 70	4 56	63 66	54 86	8 36	
Classical Union			42 40	94		
Totals.....	\$53 27	\$39 32	\$1,432 78	\$1,210 64	\$65 60	\$68 93
CLASSIS OF HOLLAND.						
Beaverdam	\$5	\$3	\$57 94	\$60 10	\$4 97	\$10 65
Second, Cleveland			215 66	95 35	10 45	
Drenthe						
East Overisel			18 59	78 94		
Ebenezer	3 50		58 08	51 98		
Gelderland						
Graafschap			92 19	67 72		
Hamilton	5		74 34	49 41	2 11	2 12
First, Holland			117 90	96 89		20
Third, Holland	24 36		658 71	386 77	9 55	
Fourth, Holland	7 88		27 10	29 10		
First, Jamestown	7 03	7 27	253 01	123 43	5 69	7 66
Second, Jamestown	5 06		70 58	32 43	2 15	2 16
North Blendon			5 15	8 68		
North Holland	9 51		148 08	115 29		
Overisel	15 63		1,075 68	255 90	9	9
Saugatuck						
South Blendon			97 25	113 50	5	
Three Oaks			11	29 50		
Vriesland	25	10	723 80	260 30	10 50	10
Zeeland	15	5	1,219 85	664 53	10	10
Second Zeeland			439 29	100 44		
Harlem				12 10		
Miscellaneous			34 07			
Classical Union			10 33	11 33		
Totals.....	\$123 02	\$25 27	\$5,408 60	\$2,643 69	\$69 42	\$71 59
CLASSIS OF HUDSON.						
First, Claverack	\$7 18	\$3 10	\$109 81	\$141 35		\$4
Gallatin	5		50 41	50 99	3 78	20
Germantown			100 91	73 50	4 85	
Greenport	4 28	1 83	111 35	38 92	3 43	3 43
Hudson	26 80	13 91	361 43	458 89	21 56	40
Linlithgo	3 50	3	105 87	64 20	12 89	12 89
Livingston Memorial	9	2 06	71 03	34 71	5	2 06
Mellenville	8 77	4 35	35 34	39 42		
Philmont			347 14	284 71	20 85	
Upper Red Hook			176 76	114 43	9 40	
West Copake			16 50	5		
Classical Union			13 41	13 41		
Totals.....	\$64 53	\$28 25	\$1,499 96	\$1,319 54	\$81 76	\$82 38

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund	Widows' Fund.
CLASSIS OF ILLINOIS.						
Bethany (Ill.)			\$253 67	\$139 16	\$6	\$6
Fairview	\$11 78	\$6 02	106 80	121 79	9 42	11 40
Irving Park			235 41	217 81	10	20
Manito			10 74	7 66		10
Northwestern			29	52	7	
Norwood Park	2 10	4 15	30 87	46 08	6	
First, Pekin			43 82	12		
Second, Pekin	6		12 15	17 15		
Penn'a Lane	2 50		5		1 50	1
Raritan	5 13		64 92	72 66		
Spring Lake			10	7 94		10
Summit			2 50	9 50		
Trinity			53	64 25		
Immanuel Mission				5		
Totals	\$27 51	\$10 17	\$917 88	\$772 94	\$39 92	\$58 40
CLASSIS OF IOWA.						
Alton	\$25		\$195 54	\$176 33	\$28 13	
Archer		\$ 50		6 14		
Bethel	5	3 75	131 25	47 50		\$10 65
Boyd		6	163 74	99 77	15 80	20
Carmel			37 80	51 95		
Churchville						
Clara City	4		31 45	21 45		
Free Grace		10	200 25	140		35
Friesland		1 50	8 50	5 78	91	1 06
Holland	42 40		487 52	174 17		9 35
Hospers	17	1 25	207	127	4	4
Hull	8	9	210 92	136 01	8 50	13
Le Mars	2		18 25	19 50		
Luctor	5 15	4 09	145 18	62 02	8 88	
Maurice	14 78	8 70	204 97	176 74	9 63	9 63
Newkirk	32 45	2	554 21	529 99	32 65	20
Orange City, First	28 60	5	737 98	326 70	27 80	20
Pella, Neb.	7 33		32 22	28 01	4 45	
Rock Valley	5 80	2 36	55 37	84 83	5 90	5 09
Roseland			12 82	20		
Rotterdam	4 50	2	21	11 15	2 50	3
Sandstone		1 50	4 30	3 70	1 85	1 75
Sheldon	4 19		16 10	15 28	2	2 05
Silver Creek				6		
Sioux Center	30	11 24	693 10	369 61	15	15
Spring Creek			5	7		
Sioux Center, Central	18 40		43 23	69 51	11 50	20
Sioux Co. Miss. Fest.			109 09	109 10		
Totals	\$254 60	\$68 89	\$4,347 89	\$2,825 24	\$179 50	\$189 57
CLASSIS OF KINGSTON.						
Bloomington			\$34	\$24	\$2 51	
The Clove	\$22 32	\$5 22	148 85	113 97	4 68	\$20
Dashville Falls			50	1	1	50
Gardiner	2 18		34 18	21	6 40	
Guilford	9	3 20	4 88	4 79		
Hurley	3 50	4 00	74 05	61 58	3 50	4
Kingston, Fair St.	13 97		163 71	150 16	4 20	4 20
Krumville						
Lyonsville			5 78	1 53	1	1
Marbletown			28 20	55 08	3 56	3 55
Marbletown, North			7	5 12		
New Paltz	4 32	16 59	280 36	243 35	12 97	20
Rochester	6 70	5	39 50	47 93	5	6 76
Rosendale		5	19	7 59		
Rosendale Plains			5	18		
St. Remy			7	17	2	
Classical Union			19	14		
Totals	\$61 99	\$39 01	\$920 51	\$786 10	\$48 82	\$60 01

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
NORTH CLASSIS OF LONG IS- LAND.						
Jamaica	\$25 98	\$39 01	*\$554 43	\$436 69	\$31 98	\$31 99
Newtown			25	93		
Oyster Bay			69 50	48 50		
North Hempstead	4 65		40 36	44 65	3 40	
Williamsburgh			220	42		
Astoria			60	70	15	10
Flushing	16 57		235 94	257 94	60 56	
Kent St., Brooklyn	17 63	6 79	218 40	130 78	13 90	
South Bushwick			126 92	238 46		
Second, Astoria	26	2	54 37	63 38	\$9	9
East Williamsburgh						
Queens	15 70	5	106 87	134 07	10	20
German Ev., Brooklyn	5	2 50	10	16 57	10	10
Sayville	3 50		15 93	25 70	5 22	23 93
Locust Valley			78	8 32	2 32	2 32
College Point	20	6 61	184 80	93 85	61 65	20
First, L. I. City	5	2	38 03	53 82	17 50	7 50
Bushwick			24 08	49 45	23 57	
German Ev., Jamaica			8	12		20
Hicksville						20
German, Newtown				18		
Steinway			381	216		
Church of Jesus	3		8	11	3	3
New Hyde Park			41	11		
Sunny Side			2	3		
Second, Astoria, German		2				
Classical Union			15 30	15 30		
Totals	\$143 03	\$65 91	\$2,517 93	\$2,093 48	\$267 10	\$177 74
SOUTH CLASSIS OF LONG IS- LAND.						
First Reformed, Brooklyn			\$592 24	\$974 34	\$90 47	\$90 47
Flatbush	\$279	\$11	1,194 46	1,376 03	78	51 43
Grace Reformed			282 75	182	35	37 65
New Utrecht			599 33	439 31		
Gravesend	24 61	9 62	400 03	257 55	9 62	20
Flatlands	15 23	13 61	171 82	287 81	16 45	20
New Lots			78 41	20		
East New York			51 60	25	5 75	
South Brooklyn	18 59		221 04	220 44	10 08	10 08
Twelfth Street	25		279 88	196	23 01	
Bethany	25	10	175	98 29		20
Church on the Heights	89 45	22 36	1,666 22	899 75	59 82	59 81
New Brooklyn	10	2 58	30	35 50	5	10
Second, Flatbush			3	5	2	
Canarsie			20	20		
St. Thomas, W. I.	1		6	6		
Ocean Hill		2 36	10 12	7 62		
Edgewood	5			64		
Ridgewood				10		
Greenwood Heights			11 60	22 78		
Bay Ridge	8		176 11	110 85	6 94	6 95
German American						
Classical Union			42 39	42 39		
Totals	\$500 88	\$71 53	\$6,112	\$5,300 66	\$342 14	\$326 39
CLASSIS OF MICHIGAN.						
Bethany	\$7 15		\$151 32	\$120 07	\$1 61	\$1 62
Britton				9 67		
Centerville			26 89			
Constantine				18 22		

*Jamaica Ch. also pays salary of a missionary, \$450.

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church-Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MICHIGAN.						
(CONTINUED.)						
De Spelder				1 26		
Grace			117 26	141 34		
Second, Grand Haven	5 95	\$5 87	124 70	58 82	5 04	8 08
First, Grand Rapids	16 85		265 27	170 78		16 72
Hope, Holland	77 60	12 10	250 65	206 96	19 89	
Second, Kalamazoo	24 46	10 22	361 92	158 68	6 62	6 63
Macon			1 25	9 75		
Second, Muskegon	10 00	5 00	84	175	10	
South Bend						
South Macon			2 02	4 13		
Classical Union			11 34	11 33		
Totals.....	\$142 01	\$33 19	\$1,396 62	\$1,086 01	\$43 16	\$33 05
CLASSIS OF MONMOUTH.						
First, Freehold	\$3 29	\$4 69	\$52 32	\$44 84	\$4 71	
Holmdel	12 25	3	145 81	101 69	9	\$6
Middletown	3 50	4	74 14	80 92	7	5 25
Second, Freehold	24	23	326 51	316 56	31	20
Keyport			23	40 62	4 50	4 50
Long Branch			11 06	14 06		
Colts Neck	3 56	3	27 77	33 77	3 50	5
Highlands						
Ashbury Park			18 06	12 86		
First, Red Bank			7 81	13 71		
Classical Union				5 54		
Totals.....	\$46 60	\$37 69	\$686 48	\$664 57	\$59 71	\$40 75
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$30 10	\$8 04	\$167 67	\$104 76	\$23 73	\$16 73
Amsterdam, Trinity	5		25	57	2 50	
Aurlesville			18 51	18 70		
Buffalo			12 05	3		
Canajoharie	10 51	6 34	58 39	46 08	12 81	10 03
Cleero	5 11					
Columbia			2	5		
Cranesville			4 85			
Currytown			3 60	18 60		
Eohratah						
Florida			31 82	25 77		8
Fonda	4 54	5 52	114 70	160 58	4 97	15 79
Fort Herkimer						
Fort Plain	25 72	80	132 69	122 41	18 84	9 10
Fultonville	15	2	42 50	50	16	16
Glen		5	5	5	5	5
Hagaman			51 22	43 10		
Herkimer	13 83		51 91	44 18		4 24
Johnstown			11 70	56 70		
Manhelm						
Mapletown						
Mohawk			2 50	2 50		
Naumburg				5		
Owasco			10 85	8 07		
Owasco Outlet						
St. Johnsville	4 55	3 88	82	90 80	9 32	3 97
Sprakers			3 50	5 17		
Stone Arabia						
Syracuse, First	15	4 50	137 61	137 45	15	10
Syracuse, Second			32 10			
Thousand Islands			10	43 60	7	
Utica			56 39	70 48		
West Leyden	3		85 88	43		5
S. S. First Amsterdam		7 01				
Classical Union			8	8		
Totals.....	\$132 38	\$43 09	\$1,162 44	\$1,174 95	\$115 17	\$103 86

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF NEWARK.						
Belleville			\$127 29	\$77 86	\$2 80	\$ 57
First, Newark	\$8 31	\$6 89	133 35	116 02	11 36	.....
Irvington	11 54		102 86	112 96	11 53	10
New York Avenue	3 22	2 85	172 46	225 88	3 90	.....
Franklin	2 45	3 38	18 68	10 30	3 63	5 36
North Reformed	69 50		4,419 40	2,979 56	121 50	121 50
West Newark	5		8	9	2	2
Clinton Avenue	25 40	17 34	757 90	776 29	54 57	23 30
Trinity, Newark	10		136 23	97 88	3 65	5 22
Linden		3 68	6 56	64 72		.....
Christ Church	14 93	5 85	29 22	76 82	5 40	.....
Brookdale			73 32	83 49		.....
Orange, First	30 07		810 34	487 70	19 75	19 75
Trinity, Plainfield	55 72		408 35	599 31	11 94	11 93
German, Plainfield .....						.....
Montclair Heights	5 10		93 09	86 27	3 40	1 71
Marconner Chapel			30			.....
Hyde Park, East Orange			32 30	72 77		.....
Classical Union			15 40	33 45		.....
Totals.....	\$241 24	\$39 99	\$7,374 75	\$5,910 28	\$255 43	\$201 34
CLASSIS OF NEW BRUNSWICK.						
First, New Brunswick	\$30 72	\$5 93	\$456 93	\$566 58	\$16 76	\$23 80
Six Mile Run	13 85	12 38	404 03	343 62	26 07	14 49
Hillsborough	22	5	143 84	91 65	7	6 10
Middlebush	7 82	4 16	92 28	123 62	9 34	5 28
Griggstown	2 72	1 38	37 04	65 84	1 73	99
Second, New Brunswick	23	21	572 15	461 30	23	20
Bound Brook	5 31		11 28	28 50	1 03	1 02
Third, New Brunswick			45	28		.....
East Millstone	5 65	3 82	48 59	62 04	4 72	6 79
Metuchen	10 53		202 20	119 96	12 30	16 28
Suydam St., New Brunswick	5	2	367 18	150 72	17 50	17 50
Highland Park			41 47	46 18	5	.....
Spotswood			10		7	.....
Classical Union			20 04	192 93		.....
Totals.....	\$126 65	\$55 67	\$2,452 03	\$2,280 94	\$131 45	\$112 25
CLASSIS OF NEW YORK.						
Collegiate						
Fifth Ave.						
Marble	\$384 32	\$272 64	14,561 36	13,620 86	\$1,249 49	\$421 17
West End						
Middle						
North Chapel						
Thirty-fourth St.	15		170 61	194 10	20	.....
Knox Memorial Chapel	30	15	175 04	94 23		.....
Vermilye Chapel			57 50	32 50		.....
Harlem Collegiate	115 61	41 20	1,756 41	2,402 82	111 29	85 37
South		43 25	830 78	382 10	18 67	9 33
South, Manor Chapel			70	70		.....
Staten Island	12 20		169 05	324 52	55 50	5 50
Bloomington			89 05	21 46		.....
Madison Avenue			2,290 07	1,387 56	67 90	100
Ger. Evangelical Mission	50	10	100	150	30	20
Huguenot Park	2	2	15	42	2	2
Mott Haven			43 31	35 76	9 60	.....
Union, High Bridge	10 76	2 16	455 50	310 76	6 45	2 16
Fourth, German	40	6	196 29	158 96	20	16
Prospect Hill	2 28	1	21 38	26 21	7	3 16
Avenue B., German	10					.....
Brighton Heights	15 17	9 47	280 29	420 05	14 91	14 90
68th St., German .....						.....
Ger. Ev., St. Peter's .....						.....
Grace			159 67	126 17	10	5

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (CONTINUED.)						
Hamilton Grange	3 28	2	139 21	81 43	16 80	8 40
Church of the Comforter	1 37	1 15	20 36	13 54	1 70	1 55
Anderson Memorial	10	5	27 44	37 44	8	
West Farms			31 51	31 64		
Fordham	10	5 40	55	101 96	14	
Bethany Memorial			287 05	55	1	1
Columbia Memorial			40	50 79		
Prince's Bay						
Melrose						
S. S. Brighton Heights		7 23	5			
Mariner's Harbor			84 67			
Other sources						
Totals.....	\$711 99	\$423 50	22,136 55	20,171 86	\$1,614 31	\$695 54
CLASSIS OF ORANGE.						
Bloomington	\$2		\$11 30	\$5 15		
Callicoon						
Clarville						
Cuddebackville			4 45	10 45	\$2	\$1
Deer Park	20		237	275	20	40
Ellenville	11	\$9 30	81 66	111 67	10	10 52
Fallsburgh	7	9	55 08	53 18	6	8
Grahamsville			5	10 98		
Kerhonkson				6 56	3 50	
Mamakating			24 23	22 50		
Minisink			5 25	3 69		
Montgomery	10 20	3 45	272 69	160 92	9 15	10 10
Newburgh	9 84		327 42	182 28	12 03	20
New Hurley			32 72	36 84		
New Prospect	7 88	4 47	147 18	122 22	5 48	12 20
Port Jervis, Second			2	2		
Shawangunk			23 84	36 06		2 05
Unionville						
Walden	12 10	9 75	225 54	269 92	4 70	4 70
Wallkill Valley	2 16	2 72	67 27	73 75	2 04	2 67
Walpack, Lower			8 34	12 84		
Walpack, Upper	2 33	2 82				
Warwarsing			5	5		
Classical Union			14	14		
Totals.....	\$84 51	\$41 51	\$1,549 97	\$1,415 01	\$74 90	\$111 24
CLASSIS OF PARAMUS.						
Acquackanonck	\$85 35	\$21 26	\$1,233 33	\$761 76	\$37 46	\$41 64
Centerville			62 40	62 95		
Clarkstown			39 25	18 82		
Clifton			27 21			
Garfield			7	12 65		
Glen Rock				22 72		
Hawthorne				30		
Lodi, First Holland	10		10 20	10		
Lodi, Second						
North Paterson			28 26	23 32		
Nyack			745 24	921 11	19 46	46 96
Paramus			120 52	128 66	3 16	3 15
Pascack	5		87 27	65 87	10	
Passaic, First Holland	22 55		160 15	100	8	20
Passaic, North			545 32	266 62		
Paterson, Broadway	26 20		138 05	149 49	6 87	4 30
Paterson, First Holland			10			20
Paterson, Second	7 34	4 05	119 86	124 01	6 13	20
Piermont			23 60	37		
Ramapo			39 20	22 50		
Ramsey						

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF PARAMUS. (CONTINUED.)						
Ridgewood	14		228 57	488 67		20
Saddle River	10 20		22 61	19 89		
Spring Valley	16 59		211 81	114 06	13	3 71
Tappan	7 78	3 46	41 50	45 84	5 96	2 79
Warwick	64 17	17 45	495 03	419 22	34 77	20 55
West New Hempstead			36 62	36 62		
Wortendyke, Holland			45 54	19 43	9 88	
Wortendyke, Trinity	10					
Classical Union			16 39	16 25		
Totals.....	\$259 18	\$46 82	\$4,494 93	\$3,927 46	\$154 69	\$203 10
CLASSIS OF PASSAIC.						
Boonton	\$21		\$62 60	\$69 97	\$20 33	
Fairfield			11 25	11 25		
Little Falls, First	14 50		160 60	92 50	15 25	\$9
Little Falls, Second.....	2 50		35 50	29 90	2 50	2 50
Montville						
People's Park, Paterson.....	9 22		20	24 91	5	5
Pompton	17 12	\$6 92	102	115 03	6 07	6 07
Pompton Plains	25	5	222 75	205 58	13 30	13 30
Ponds			22 18	68 17		19 67
Preakness	7		24 40	32 30		
Riverside, Paterson			80 79	104 02		
Sixth, Holland, Paterson	50	10	95	95	25	25
Totowa, First, Paterson	18 06	10	246 14	195	10	10
Union Ref'd, Paterson	25		91	85	5	20
Wanaque			5	5		
Wyckoff			8	11 50	8	20
Pompton Lakes			15 51			
Y. P. M. League			2 40			
Classical Union				21		
Totals.....	\$189 40	\$31 92	\$1,205 12	\$1,166 13	\$110 45	\$130 54
CLASSIS OF PELLA.						
Sully				\$15 20		
Prairie City				5		
Bethany			\$26 87	6		
Bethel			13			
Bethlehem				45		
Ebenezer	\$5 55	\$3 36	85 09	58 95	\$2 60	\$2
Galesburg			2 87	4 25	40	40
Kilduff			1 83	5 62	77	77
Muscatine	7	3 50	89	89 50	5	5
Otley			67 60	42 59		6 57
Pella, First	17 44	5	451 26	159 10		21 38
Pella, Second	17 26	9 51	329 80	159 41	8 81	10 31
Pella, Third	18 32	3 80	353 50	97 13	6 80	5
Pella, Fourth	5	3	20	25	5	5
Zendingsfest			127 09	101 67		
Missionary Society			7 64			
Sand Ridge			3 60			
Totals.....	\$70 57	\$28 67	\$1,579 15	\$814 42	\$29 38	\$56 43
CLASSIS OF PHILADELPHIA.						
North and South Hampton	\$41 35	\$5 37	\$138 36	\$101 20	\$3 70	\$3 70
Harlingen	7 91		149 92	120 44	7 73	7 33
Neshanic	9 07		84 51	138 01	4	4 66
First, Philadelphia	21 91		162 41	132 78	25	20
Second, Philadelphia	7	7	74 46	139 86	7	20
Fourth, Philadelphia	10	10	430	215 17	10	40
Blawenburg			22 75	20 25		

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF PHILADELPHIA. (CONTINUED.)						
Stanton	2 61		23 15	16 04		
Clover Hill	2	1	20 85	9 85	2	2
Rocky Hill			55	69 43		
Fifth, Philadelphia	15		55	40		20
Addisville	4	3 50	74 50	51 50	6 50	10 50
Three Bridges	5 45		59 32	41 30	3 96	
Talmage Memorial	5		66 75	69 18	8 35	10
South, Philadelphia			6	5		
Kampen						
Wilhelmina	1		4	8		
Bethany, Philadelphia			10	45		
Grace, Orangeburg	2	50	1	3 50	50	50
Bethsaida, Magnolia				2 21		
Bethel, Shiloh	1 61					
Timmonsville	1 50		2 25	1 25		
Classical Union			10 75	10 75		
Florence				1		
Totals.....	\$137 41	\$27 37	\$1,450 98	\$1,241 72	\$78 74	\$138 69
CLASSIS OF PLEASANT PRAIRIE.						
Alexander			\$35 82	\$63 86		
Baileyville	\$2	\$4	100	119 80	\$5	\$20
Baker			32 38	16 25		
Bethany	20		67 50	102 50	13	8
Bethel, Iowa		6 16	12 25	10		
Buffalo Center	5		25	35		
Cromwell Center	12 03		33 45	25	4	4
Dempster			10	4		
Ebenezer	5	5	118 50	109	10	10
Ellm	5		16 10	40	5	5
Forreston	20	5	90	105	12 47	10
Hope	4		30 38	46 72		4
Immanuel	12 20		131	91 50		
Monroe, Iowa	10		267 25	214 88	5	5
Monroe, S. D.	15		26 50	72 80	5	5
North Sibley	10	3 73	33	63 68	10 27	
Parkersburg	20		266 53	138 32	5	5
Peoria			32	38		
Ramsay	7 50		61 41	82 60	7 50	
Salem	5		20	50	10	11 75
Silver Creek	27 15		316 65	240 85	10	20
Washington	13 71		78 64	86 10		
Wellsburg	11		95	102	10	
Zion	7 20	3 43	81 30	73 70	6 64	5
Zoar			14 62	7 12		
Stibley Mission				8 18		
Kesley Mission				3 34		
Totals.....	\$211 79	\$30 22	\$1,995 28	\$1,950 30	\$118 97	\$112 75
CLASSIS OF POUGHKEEPSIE.						
First, Poughkeepsie	\$32 17		\$749 56	\$269 76	\$63 42	\$34 82
Second, Poughkeepsie			731 67	621 13	14 87	14 87
Fishkill	11 75		79 77	217 05	10 83	20
Hopewell			66 89	35 40	31 37	
New Hackensack	6 77	\$1 50	84 09	38 90	7 25	4
Rhinebeck	13 30		145 15	151 44		11 08
Fishkill-on-Hudson	10 85		143 72	97 70	23 14	
Hyde Park			15 32	9		
Glenham			2 50	5 50		
Cold Spring						
Millbrook	11 54		184 61	86 67	46 58	
Classical Union			37	37		
Totals.....	\$86 38	\$1 50	\$2,240 28	\$1,569 55	\$197 46	\$84 77

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund
CLASSIS OF RARITAN.						
First, Raritan	\$11 16		\$298 53	\$308 38	\$13 39	\$13 05
Readington	5 80	\$12 10	118 90	82 49	3 50	3 50
Bedminster	27 10	18 50	158 10	236 88	19 25	12 70
Lebanon			35 67	35 67		
Rockaway			18 60	22 02	7	7
North Branch	21 83	7 58	183 31	177 98	7	4 42
Second, Raritan	42 38		569 60	440 95	44 24	36 93
Peapack			73 17	47 30		
South Branch	4 75		105 11	54 81	6	3 06
Third, Raritan	5 10	5 20	129 93	161 12	8 63	8 62
Pottersville		4 30	40			
High Bridge	4 67		65 83	92 06	3 63	3 63
Annandale			20 80	18 38		
Fourth, Raritan			8	10	4	3
New Center			25	50		
Totals.....	\$122 79	\$47 68	\$1,850 55	\$1,738 04	\$116 64	\$95 91
CLASSIS OF RENSSELAER.						
Blooming Grove	\$1 50	\$1 00	\$15 06	\$13 31	\$1 50	\$2 50
Castleton			34 52	10 68	22 38	6
Chatham	16	9	317	67 11	14	24
First, Ghent	2 76	3	135 76	48 75		5
Second, Ghent	9 35	1 55	76 10	71 56	11	
Greenbush	10 70	5 34	131 75	91 35	20 92	7 03
Kinderhook	18 07	10	693 17	243 62	36 40	11 72
Nassau	70	50	115	37 50	10	
New Concord						
First, Rensselaer	2 50		54 89	40 26		
Schodack	6 10	2 45	65 62	47 55	2 44	2 86
Schodack Landing	2 25		35	35 90	7	
Stuyvesant	16 82	1	115 15	80 15	2 67	4 11
Stuyvesant Falls			5	5	3	
Classical Union			13 88	23 88		
Totals.....	\$86 75	\$33 84	\$1,807 90	\$816 62	\$131 31	\$63 22
CLASSIS OF ROCHESTER.						
Abbe	\$4 10		\$148 07	\$43 33	\$6 60	
Arcadia	2 50		20 05	33 85		
Brighton	4 50		48 68	62 75	2	
First, Cleveland	7 12		54 03	58 40		
Clymer Hill	5		50 20	38 20	5 31	
East Williamson	8 67		273 63	77 84		\$9 25
Interlaken	11 15		117 15	119 95	4 35	
Lodia			30	51 48		
Marion	9 55		194 87	48 52		
New York Mills			14 25	12 75		
Ontario	3 32		50 81	57 17		
Palmyra			43 05	22 92	5	
Pultneyville	6 80		33 98	46 97		
First, Rochester	3		252	63 25	4 50	4 50
Second, Rochester			114 50	119 50		
Tyre						
Classical Union			10	10		
Totals.....	\$65 71		\$1,455 27	\$866 88	\$27 76	\$13 75
CLASSIS OF SARATOGA.						
Boght	\$2 50	\$2	\$19 48	\$17 23	\$2	\$1 89
Buskirk's Bridge	14	5 78	66 40	82 30	7	6
Cohoes	13 67	11 25	248 95	170 72	6 18	6 18
Easton	1 30		5 40	1 65		
Fort Miller	3		15	9	4	
Gansevoort	5		22	7 50	2 25	2 25

CLASSES.

	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF SARATOGA. (CONTINUED.)						
Greenwich	39 07		174 39	90 29	14	12 27
Northumberland			72 21	47 07	8 73	
Saratoga	17		67 42	66 16	26	20 53
Schaghticoke			5	5 60		
West Troy, North			131 69	119 33	5	
West Troy, South			18 25	18 25	1 25	
Wynantskill			26 75	31 90	1 50	1 50
Classical Union			51	42		
Totals.....	\$95 54	\$19 03	\$923 94	\$709 02	\$77 91	\$50 62

CLASSIS OF SCHENECTADY.

Altamont	\$10		\$79 97	\$22 68		
Anity	5 55		46 83	67 58		
Glenville, First	3		96 50	44 63		
Glenville, Second	7 95	\$2	100 86	84 40	\$3 75	\$7 58
Helderberg	6 45	4 27	63 46	40 42	3 66	8 85
Lisha's Kill	11		87	85 03	9 50	
Niskayuna	25		252 48	241 02	5	20
Princetown	3 64		46 35	19 80		3 25
Rotterdam, First	15 70		94 83	94 38		
Rotterdam, Second			12	50		
Schenectady, First	28 56		448 55	343 22	26 80	26 81
Schenectady, Second	15 03	3 81	165	175 68	3 81	3 81
Schenectady, Mt. Pleasant	15		81 42	99 54	5	5
Schenectady, Bellevue	68 92		233 13	424 58	23 69	23 69
Classical Union			50 75	22 25		
Totals.....	\$215 80	\$10 08	\$1,859 13	\$1,765 71	\$81 21	\$98 99

CLASSIS OF SCHOHARIE.

Beaverdam	\$2 57	\$2 70	\$2 55		\$3 19	\$1
Berne		13 43	75 73	\$34	14 62	4
Breakabeen			16 06			
Central Bridge	2	1 25	26 81	21 30	2	2
Cobleskill	2 22	3 30	26 50	9 08	6 40	2 75
Eminence						
Gallupville				2 25		
Gilboa			6 42	5		
Grand Gorge	5 78	3 03	13 75	9 51	3 54	3 70
Howe's Cave	3		23	5 64		1 50
Lawyersville	4 63	1 50	37 22	30 39	4 05	1 50
Middleburgh	6 13	4 37	33 40	39 42	7 64	20
North Blenheim						
Prattsville	4 51	2 10	17 25	14 25	3	2 75
Schoharie			64 62	62 53		4 58
Sharon			12 35	12 35		
South Gilboa		1	6 42			
Classical Union			8 50	8 50		
Totals.....	\$30 84	\$32 68	\$370 58	\$254 22	\$44 44	\$43 78

CLASSIS OF ULSTER.

Blue Mountain		\$1 25	\$15 65	\$2 50		
Church of the Comforter	\$6 75		32 11	35 97	\$5 39	\$10
Esopus	4 80		24 55	26 60		
Flatbush	3 91		82 35	50 83		
Jay Gould Memorial	5 50		2,035 14	1,020 84	5 50	8 67
Katsbaan	7 01		121 35	25 79	6 31	6 21
Kingston, First			485 02	365 81		
North Esopus			39 52	31 67	2 44	
Plattekill			27 29	34		
Saugerties			71 01	40 82	16 31	
Shandaken	3 60		29	3		5 20

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF ULSTER. (CONTINUED.)						
Shokan	7 60		129 30	30		12 25
Stewartville			2 50			
West Hurley			3	3		
Woodstock			6			1 75
Church of the Faithful			1 25	1		
Classical Union			14 58	14 58		
Totals.....	\$39 17	\$1 25	\$3,119 62	\$1,686 41	\$35 95	\$44 08
CLASSIS OF WESTCHESTER.						
Bronxville	\$19 26		\$253 30	\$372 75	\$21 90	\$21 90
Cortlandtown			5	14	1 65	1 65
Greenburgh	3 53		9 39	31 97	5 25	
Greenville	5 25		5		3	
Hastings	11 46		300 05	170 70		5
Mount Vernon			60			
Mile Square, Yonkers	21 30		223 17	158 01	23 85	23 85
Park Hill, Yonkers	6 35		26 49	49 59	6 60	
Peekskill	25 06		201 51	439 99	33 29	47 77
Tarrytown, First	15	\$6 40	170	174	25 62	15
Tarrytown, Second			11	7		
Unionville	4 52	3 24	64 04	88 30	10 36	
Yonkers, First			20 91	10 91		
Classical Union						
Totals.....	\$111 73	\$9 64	\$1,349 86	\$1,525 22	\$131 52	\$115 17
CLASSIS OF WISCONSIN.						
Alto	\$30 95	\$3	\$561 13	\$403 53	\$12 90	\$12 90
Cedar Grove	14 59	9 72	389 46	208 46	12 71	16 22
First, Chicago	16 03		450 18	162	35	35
Danforth			66 49	39 30	2 85	2 85
De Motte			14 10	17 40		
Dalton						
Ebenezer		3	108 21	55 70	7 57	
First, Englewood			153 61	190 87	14 90	
Second, Englewood	5 22	3	86 61	86 59	6 30	3
Franklin	7 52		21 28	11 87		
Fulton	11 55	4	204 75	129 40	5	5
Gano	21	10	55	66 49	15	15
Gibbsville	18 73	5	286 49	119 25	7 11	7 12
Goodland			7 50	3		
Greenbush			204 85	111 18	4	4
Greenleafston	10 30		52 13	50 28	10	10
Hingham	5 55		47 49	24 64		
Hope	6 40					
Kenosha						
Koster	1 94		30 75	12 75		
Lafayette	5 75		53 50	38 50	5	
Lansing	17 50		72	77		
Milwaukee	25	5	373	205 07	20	
Oostburg	10 20		104	73 65	4 81	4 81
Randolph Center	16		118	73 54		
First, Roseland	64 40		954 55	482 73		
Sheboygan Falls			16 05	28 83		
South Holland	6	4	145 17	137 67	6	20
Waupun	17 81		149 97	99 83	17 13	8 95
Sheboygan Co. M. Festival			52 75			
Totals.....	\$312 44	\$46 72	\$4,779 93	\$2,909 53	\$186 28	\$144 85

CLASSES OF SYNODS.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSES OF SYNOD OF NEW YORK.						
Hudson	\$64 53	\$28 25	\$1,499 96	\$1,319 54	\$81 76	\$82 38
Kingston	61 99	39 01	920 51	786 10	48 82	60 01
North Long Island	143 03	65 91	2,517 93	2,093 48	267 10	177 74
South Long Island	500 88	71 53	6,112	5,300 66	342 14	326 39
New York	711 99	423 50	22,158 90	20,171 86	1,614 31	695 54
Orange	84 51	41 51	1,549 97	1,415 01	74 90	111 24
Poughkeepsie	86 38	1 50	2,240 28	1,569 55	197 46	84 77
Westchester	111 73	9 64	1,349 86	1,525 22	131 52	115 17
Totals.....	\$1,765 04	\$680 85	\$38,349 41	\$34,181 42	\$2,758 01	\$1,653 24
ALBANY.						
Albany	\$357 28	\$4 08	\$4,430 53	\$3,206 98	\$278 77	\$166 47
Greene	53 27	39 32	1,432 78	1,210 64	65 60	68 93
Montgomery	132 36	43 09	1,162 44	1,174 95	115 17	103 86
Rensselaer	86 75	33 84	1,897 90	816 62	131 31	63 22
Rochester	65 71	.....	1,455 27	866 88	27 76	13 75
Saratoga	95 54	19 03	923 94	709 02	77 91	50 62
Schenectady	215 90	10 08	1,859 13	1,765 71	81 21	98 99
Schoharie	30 84	32 68	370 58	254 22	44 44	43 78
Ulster	39 17	1 25	3,119 62	1,686 41	35 95	44 08
Totals.....	\$1,076 72	\$183 37	\$16,562 19	\$11,691 43	\$858 12	\$653 70
NEW BRUNSWICK.						
Bergen	\$168 33	\$43 01	\$2,674 59	\$2,109 90	\$198 12	\$97 72
South Bergen	153 91	73 04	1,405 70	1,146 50	224 36	144 25
Monmouth	46 60	37 69	686 48	664 57	59 71	40 75
Newark	241 24	89 99	7,374 75	5,910 28	965 43	201 34
New Brunswick	126 65	55 67	2,452 03	2,280 94	131 45	112 25
Paramus	259 18	46 82	4,494 93	3,927 46	154 69	203 10
Passaic	189 49	31 92	1,205 12	1,166 13	110 45	130 54
Philadelphia	137 41	27 37	1,450 98	1,241 72	78 74	138 69
Raritan	122 74	47 68	1,850 55	1,738 04	116 64	95 91
Totals.....	\$1,445 51	\$403 19	\$23,595 13	\$20,185 54	\$1,329 59	\$1,164 55
CHICAGO.						
Dakota	\$58 44	\$22 79	\$855 43	\$726 66	\$41 45	\$37 65
Grand River	215 62	47 54	4,923 11	2,394 57	117 27	95 55
Holland	123 02	25 27	5,408 60	2,643 69	69 42	71 59
Illinois	27 51	10 17	917 88	772 94	39 92	58 40
Iowa	254 60	68 89	4,347 89	2,825 24	179 50	189 57
Michigan	142 01	33 19	1,396 62	1,086 01	43 16	33 05
Pella	70 57	28 67	1,579 15	814 42	29 38	56 43
Pleasant Prairie	211 79	30 22	1,995 28	1,950 30	118 97	112 75
Wisconsin	312 44	46 72	4,779 93	2,909 53	186 28	144 85
Totals	\$1,416 00	\$313 37	\$26,203 89	\$16,033 36	\$825 35	\$799 84
Grand totals	\$5,793 27	\$1,580 78	\$104,710 62	\$82,091 45	\$5,771 07	\$4,271 33

FINANCIAL STATEMENT OF OFFERINGS TO THE
CLASSICAL BOARD OF BENEVOLENCE FOR THE
YEAR ENDING APRIL 3, 1905.

The following sums were also contributed by the churches mentioned below for assisting students in pursuing their studies, principally in the Preparatory Department of Hope College. These funds are entirely separate from the offerings made to the General Synod's Board of Education. They go directly to the Classical Board of Benevolence, a corporation consisting of the Classes of Grand River, Holland, Illinois, Michigan and Wisconsin, and are administered by this Board according to its own rules and regulations:

CLASSIS OF GRAND RIVER.

Ninth Reformed Church, Grand Rapids, Mich.....	\$15 60
First Reformed Church, Kalamazoo, Mich.....	19 75
Reformed Church, Portage, Mich.....	4 37
Women's Missionary Society, Third Reformed, Kalamazoo ..	10 00
First Reformed Church, Grand Rapids, Mich.....	23 34
Fifth Reformed Church, Grand Rapids, Mich.....	14 27
Reformed Church, Spring Lake, Mich.....	6 80
Classical collection	6 66
Reformed Church, Twin Lakes, Mich.....	7 20
Jacob Baar	5 00
Second Reformed Church, Grand Rapids, Mich.....	40 57
Rehoboth, Lucas, Mich.	1 69
Third Reformed Church, Grand Rapids, Mich.....	34 40
Catechumens, Eighth Reformed, Grand Rapids, Mich.....	5 00
Reformed Church, Grandville, Mich.....	4 57
Reformed Church, Coopersville, Mich.....	6 10
First Reformed Church, Muskegon, Mich.....	12 00
Fourth Reformed Church, Grand Rapids, Mich.....	11 12
Reformed Church, New Era, Mich.....	7 05
First Reformed Church, Detroit, Mich.....	5 80
First Reformed Church, Grand Haven, Mich.....	15 30
Reformed Church, Atwood, Mich.....	4 06
	<hr/>
	\$260 65

CLASSIS OF HOLLAND.

Reformed Church, Overisel, Mich.....	\$70 00
Reformed Church, Ebenezer, Mich.....	8 62
First Reformed Church, Zeeland, Mich.....	50 00
Reformed Church, Vriesland, Mich.....	26 40
Second Reformed Church, Jamestown, Mich.....	7 37
Legacy, Estate of A. Westveer, Zeeland, Mich.....	100 00
First Reformed Church, Grand Haven, Mich.....	10 77
First Reformed Church, Jamestown, Mich.....	4 11
J. Stegeman, Hudsonville, Mich.....	5 00
Second Reformed, Cleveland, Ohio	17 80
Third Reformed Church, Holland, Mich.....	39 35
Classical collection	4 00
Reformed Church, Beaverdam, Mich.....	6 50
Catechumens, First Reformed Church, Zeeland.....	10 00
Reformed Church, North Holland, Mich.....	12 90
Reformed Church, South Blendon, Mich.....	6 50
Reformed Church, Three Oaks, Mich.....	7 00
	<hr/>
	\$386 32

JUNE, 1905.

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CLASSIS OF ILLINOIS.

Bethany Church, Roseland, Ill.....	\$7 83	
Classical collection	30 76	
Reformed Church, Otley, Iowa.....	5 01	
Reformed Church, Norwood Park.....	5 00	
Second Reformed Church, Pella, Iowa.....	6 50	
	<hr/>	\$55 10

CLASSIS OF IOWA.

Reformed Church, Hospers, Iowa.....	\$2 00	
Reformed Church, Luctor, Kansas.....	8 15	
Reformed Church, Muscatine, Iowa.....	10 00	
	<hr/>	\$20 15

CLASSIS OF MICHIGAN.

Hope Church, Holland, Mich.....	\$26 41	
Bethany Reformed Church, Grand Rapids, Mich.....	11 74	
Second Reformed Church, Kalamazoo, Mich.....	22 59	
	<hr/>	\$60 74

CLASSIS OF PASSAIC.

First Holland Reformed Church, Passaic, N. J.....	\$18 24	
First Reformed Church, Passaic, N. J.....	16 63	
	<hr/>	\$34 87

CLASSIS OF PASSAIC.

Union Reformed Church, Paterson, N. J.....	\$25 25	
	<hr/>	\$25 25

CLASSIS OF ROCHESTER.

Reformed Church, Clymer Hill, N. Y.....	\$6 61	
First Reformed Church, Rochester, N. Y.....	8 15	
First Reformed Church, Cleveland, Ohio.....	5 85	
	<hr/>	\$20 61

CLASSIS OF WISCONSIN.

First Reformed Church, South Holland, Ill.....	\$18 18	
Ebenezer Church, Morrison, Ill.....	8 85	
First Reformed Church, Milwaukee, Wis.....	19 78	
First Reformed Church, Englewood, Ill.....	12 53	
Reformed Church, Greenleaf, Minn.....	8 50	
Reformed Church, Hingham, Wis.....	10 00	
"A friend in Wisconsin".....	5 00	
Reformed Church, Oostburg, Wis.....	10 87	
Reformed Church, Cedar Grove, Wis.....	10 84	
Reformed Church, Gano, Ill.....	10 00	
Dorcas Soc., First Reformed Church, Chicago, Ill.....	5 00	
Classical collection	8 00	
Reformed Church, Danford, Ill.....	5 00	
Reformed Church, Fulton, Ill.....	17 00	
Reformed Church, Gibbsville, Wis.....	19 21	
Reformed Church, Franklin, Wis.....	3 83	
Reformed Church, Randolph Center, Wis.....	6 85	
	<hr/>	\$179 44

Total amount contributed \$1,043 13

AREND VISSCHER,
Treasurer.

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTH-WEST FOR THE YEAR ENDING MARCH 31, 1905.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$26 83
Archer	1 20
Carmel	18 00
Free Grace	14 15
Friesland	1 00
Holland, Neb.	43 42
Hull	5 05
Le Mars	1 50
Maurice	28 82
Newkirk	46 01
Orange City, 1st	73 25
Rock Valley	5 53
Roseland	8 50
Sandstone	1 50
Silver Creek	2 25
Classical meetings	17 27
Total.....	<hr/> \$294 28

ARTICLE XIX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE XX.

CUSTOMS AND USAGES.

Rev. Edward B. Coe, Chairman of the Committee on the Revision of the Liturgy, presented the report of that committee. It was accepted and amended and is as follows:

REPORT OF COMMITTEE ON REVISION OF THE
LITURGY.*To the General Synod:*

The Committee on Revision of the Liturgy (See Minutes of General Synod, 1904, page 774) respectfully present the following report.

In accordance with the terms of their appointment your committee have understood it to be their duty to prepare and submit to the Synod a new revision of our Liturgical Forms.

They have had before them the communications of several Classes addressed to the Synod in 1902, 1903 and 1904 on the matter of revision, and have also sought still further to ascertain the mind of the Church on the subject by a special communication sent to each of the Classes in the autumn of 1904. The various suggestions thus obtained have been, so far as possible, embodied in the Forms herewith submitted.

The general desire of the Classes favoring revision has appeared to be for shorter Forms, especially for the administration of the Sacraments and for the Ordination of Ministers and of Elders and Deacons. The main effort of the

committee has been to meet this desire. They have made no doctrinal changes whatever, nor have they attempted to construct a new Liturgy. They have merely sought (1) to abridge the Forms without omitting anything essential to their teaching and spirit, and (2) to replace certain infelicitous expressions by language which is more in accord with the usage of the present day.

In view of the action by the General Synod in 1903 (See Minutes, 1903, page 427) they have assumed that in any new edition of the Liturgy the older Forms for the administration of the Sacraments will be printed in full as at present and the abridged Forms printed as alternate and optional, with a rubric indicating that ministers may use either Form at their discretion. It has, however, seemed unnecessary to reprint the older Forms in this report.

They have taken as the basis of their work the Revised Liturgy reported by the committee of 1903, which, though it failed of adoption, received the unqualified or qualified approval of a large number of the Classes.

In the Office of the Burial of the Dead, the committee have observed the directions of the General Synod of 1903, that the Epistle shall begin with verse 20 of 1 Cor. xv, and that the American Revised Version of the Scripture shall be used throughout this Form.*

They present to the Synod the result of their labors in the earnest hope that, by authorizing the abridged Forms to be used by such churches as desire them, it will save our venerable and honored Liturgy from mutilation and neglect.

All of which is respectfully submitted.

EDWARD B. COE,	J. F. ZWEMER,
J. ELMENDORF,	J. H. KARSTEN,
F. S. SCHENCK,	PHILIP H. COLE,
I. W. GOWEN,	AUSTIN SCOTT,
J. W. BEARDSLEE,	F. FRELINGHUYSEN,
JAMES BENNY,	

Committee.

*The General Synod of 1905 in adopting the report of the

committee amended it by directing that the Authorized Version of the Scripture should be used in this as in the other Forms and that the Epistle should begin with verse 35 of I Cor. xv.

THE ADMINISTRATION OF BAPTISM.*

I.

THE PRESENT FORM.

[To be printed in full.]

II.

ABRIDGED FORM.

PRAYER.†

ALMIGHTY GOD, the Father of our Lord Jesus Christ, our Father in Heaven, we bless Thee that Thou hast been pleased to enter into a covenant of grace with thy people and hast appointed the Holy Sacrament of Baptism to be its sign and seal. Enable us to receive it with true faith; and, remembering that we are not our own, but belong to our faithful Saviour Jesus Christ, to walk worthily of the Lord unto all pleasing; through Jesus Christ our Lord. AMEN.

DEARLY BELOVED IN THE LORD:

The principal parts of the doctrine of Holy Baptism are these three:

First. That we, with our children, are by nature sinful and guilty before God, and therefore cannot enter into the Kingdom of God except we are born again.

Secondly. Holy Baptism through the dipping in or sprinkling with water witnesses and seals unto us the wash-

*An abridged form of the Office for the Administration of Baptism is found on pages Either form may be used at the discretion of the Minister.

†The use of the prayers set forth in this Form and in those which follow is not to be regarded as obligatory.

ing away of our sins through Jesus Christ. For we are baptized "Into the name of the Father, and of the Son, and of the Holy Spirit." When we are baptized into the name of the Father, God seals unto us His covenant of grace; when we are baptized into the name of the Son, God assures us of our cleansing through the blood of Christ; and when we are baptized into the name of the Holy Spirit, God promises that He will dwell in us and sanctify us to be members of Christ.

Thirdly. Since in this Holy Sacrament we enter into covenant with God, we are admonished and obliged by it unto a new obedience; that we forsake the world, crucify our old nature, and walk in a new and holy life. And if through weakness we fall into sin, we must not despair of God's mercy nor continue in sin; since Baptism is a sign and seal of God's eternal covenant of grace with us.

I.—TO INFANTS.

Although our young children do not understand these truths, we may not therefore exclude them from Baptism. For as they are without their knowledge partakers of the condemnation in Adam, so are they again received unto grace in Christ. For God has spoken unto Abraham, the father of all the faithful, and therefore unto us and our children, saying, "I will establish My covenant between Me and thee and thy seed after thee in their generation, for an everlasting covenant: to be a God unto thee and to thy seed after thee." This He also testified unto us by the Apostle Peter, saying, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Our Lord Jesus Christ also took young children in His arms, put His hands upon them, and blessed them, and said, "Suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of God."

Children are therefore to be baptized as heirs of the Kingdom of God and His covenant; and parents are bound to

instruct their children in the duties and privileges connected therewith, when they shall arrive at years of discretion.

BELOVED IN THE LORD JESUS CHRIST :

You believe that Baptism is an ordinance of God to seal unto us and our children His covenant. Therefore it must be used to that end and not out of custom or superstition. That it may be manifest that you are thus minded, you are to answer sincerely to these questions :

1. Do you acknowledge that although our children are by nature sinful and guilty before God, they are sanctified in Christ and therefore, as members of His Church, ought to be baptized?

2. Do you accept the doctrines of salvation, which are contained in the Old and New Testaments and in the Articles of the Christian faith, and which are taught in this Church?

3. Do you promise to instruct *this child* in the truths of God's Word and in the way of salvation through Jesus Christ; to pray for *him* and teach *him* to pray; and to train *him*, as God may give you grace, in all holy living, to the end that *he* may enjoy eternal life both in this world and in the world to come?

(Answer.) Yes.

¶ Then the Minister in baptizing shall say:

—— I baptize thee into the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

PRAYER.

ALMIGHTY GOD, our Heavenly Father, we thank Thee that we may bring *this child* to Thee and baptize *him* into Thy most holy name. Guard, we beseech Thee, *his* life and health, and fulfill to *him* Thy gracious promises. Incline *him* by Thy Holy Spirit to take the place which belongs to *him* in the Church of Thy Son Jesus Christ, and to continue Christ's faithful servant unto *his* life's end. Enable *him* to overcome the temptations of the world; to adorn the doctrine

of God our Saviour in all things; and finally to obtain an inheritance among Thy saints in light.

Bless also Thy servants, *his* parents, that they may faithfully perform the duties laid upon them, training the *child* whom Thou hast given them in the nature and admonition of the Lord; and walking before *him* and with *him* in the beauty of holiness.

Finally; bless, we beseech Thee, all the children of Thy Church; and prepare them to carry on the work now committed to us. All this we ask for the sake of Jesus Christ our Lord, Who has taught us to pray:

“OUR FATHER, WHO ART IN HEAVEN, ETC.”

II.—TO ADULT PERSONS.

It is, therefore, not lawful to baptize those who have come to years of discretion, except they be sensible of their sins and make confession both of their repentance and of their faith in Christ. Since, then, you are desirous of Holy Baptism, that it may be to you a seal of your reception into the Church of God, you are sincerely to give answer before God and His Church:

1. Do you believe in the Only True God, Father, Son and Holy Spirit; Who has made heaven and earth and all that in them is, and so maintains and governs them that nothing comes to pass, either in heaven or on earth, without His divine will?

(Answer.) Yes.

2. Do you acknowledge that you are by nature sinful and guilty before God, and that you have frequently in thought, word and deed transgressed the commandments of God; and are you heartily sorry for these sins?

(Answer.) Yes.

3. Do you believe that our Lord Jesus Christ, Who is the Son of God and the Son of Man, is given you of God to be your Saviour, and that you receive by this faith remission of sins in His blood; and that you are made by the power of the Holy Spirit a *member* of Christ and of His Church?

(Answer.) Yes.

4. Do you assent to the Articles of the Christian religion as they are taught in this Church according to the Word of God; and do you promise to persevere in the communion of the Church, not only in the hearing of the Word, but also in the use of the Lord's Supper?

(Answer.) Yes.

5. Have you taken a firm resolution always to lead a Christian life; to forsake the world and its evil lusts, as is becoming the members of Christ and His Church, and to submit *yourself* to all Christian admonitions?

(Answer.) Yes.

THE GOOD AND GREAT GOD mercifully grant His grace and blessing to this your purpose, through Jesus Christ. AMEN.

¶Then the Minister in baptizing shall say:

——— I baptize thee into the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

PRAYER.

ALMIGHTY GOD, our Heavenly Father, we give Thee most humble and hearty thanks that Thou hast called us to the knowledge of Thy grace and the faith of Thy Son, and to the covenant of salvation, wherein we are sealed by Holy Baptism. Give Thy Holy Spirit to *this Thy servant*, that being born again and made *an heir* of God, *he* may keep *himself* in Thy love, and receive the fulfilment of Thy promises; through our Lord Jesus Christ, Who, with Thee, O Father, and the Holy Spirit, the Only True God, liveth and reigneth, world without end. AMEN.

RECEPTION INTO FULL COMMUNION OF THOSE WHO HAVE BEEN BAPTIZED IN INFANCY.*

¶The Candidates having been accepted by the Minister and Elders the Minister shall say:

DEARLY BELOVED IN CHRIST:

As *children* of your Heavenly Father, you stand here for

*By the Constitution of the Reformed Church in America (Art. VI. Sec. 2), members are received into communion by the Minister and Elders. This form is provided for such reception of persons who have been baptized in infancy. A form for the public recognition of members who have already been received by the Minister and Elders, will be found on pages 12, 13.

the deliberate and public ratification in your own *persons* of that covenant of God of which your Baptism is the seal. You have already been duly instructed, and have made confession before us of your faith in the Blessed Saviour. And now in this most solemn manner, before God and His Church, you are to repeat and renew that confession.

I ask *each one* of you, then :

1. Do you believe in God the Father Almighty, Maker of heaven and earth?

(*Answer.*) I do.

2. Do you believe in Jesus Christ His only Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell;† the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead?

(*Answer.*) I do.

3. Do you believe in the Holy Ghost; the Holy Catholic Church, the communion of Saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

(*Answer.*) I do.

4. Do you propose steadfastly to continue to the end of your life in the truths affirmed in these Articles of the Christian Faith, as they are taught here in this Church, according to the Word of God?

(*Answer.*) I do.

5. Do you promise to persevere in the communion of the Christian Church, and in the diligent use of all the means of grace, especially in the hearing of the Word and the use of the Lord's Supper, to seek the things that make for purity and peace, and to submit yourself to all Christian care and admonition?

(*Answer.*) I do.

¶Then the Minister shall say:

Since, then, you have witnessed this good confession, in

†Instead of the word Hell, may be used the word Hades.

the name of the Church and of Jesus Christ her Lord and Head, I do now welcome you to full communion with the People of God.

¶The following, or some other appropriate blessing, will then be used, given to each one separately, or to all together, as the Minister may choose.

The mountains shall depart and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the Lord that hath mercy on thee.

The Lord bless thee and keep thee!

The Lord make His face shine upon thee and be gracious unto thee!

The Lord lift up His countenance upon thee and give thee peace! AMEN.

¶The Minister shall then offer the following:

THANKSGIVING.

ALMIGHTY AND EVERLASTING GOD, we thank and praise Thee that Thou hast vouchsafed unto *these* Thy *servants* power and grace, to own and accept for *themselves* Thy holy covenant, sealed and confirmed to *them* in *their* baptism. Strengthen *them*, we beseech Thee, with the Holy Spirit the Comforter. Increase in *them* daily Thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. Keep *them* from the evil that is in the world. Enable *them* to walk in the Spirit, that *they* may not fulfill the lusts of the flesh; and so lead *them* in the knowledge and obedience of Thy Word that *they* may obtain everlasting life; through Jesus Christ our Lord, Who, with Thee and the Holy Spirit, liveth and reigneth, ever one God, world without end. AMEN.

PUBLIC RECOGNITION OF MEMBERS WHO HAVE BEEN RECEIVED INTO THE CHURCH.*

PRAYER.

O MERCIFUL AND GLORIOUS GOD, who keepest covenant with all Thy people, grant that we also may keep covenant with Thee, and walk in constant fidelity with Thee and with Thy Church. Sanctify our fellowship with one another to Thy praise and enable us to bear much fruit as the disciples of Jesus Christ Thy Son. AMEN.

DEARLY BELOVED IN THE LORD:

You have already made confession of your Christian faith, and have been received into the communion of this Church. In the name of our common Master, we now welcome you into our fellowship, and pledge to you our confidence and affection, as members together with us of this household of faith.

¶To those received on Confession.

We welcome to the Lord's table you who are now to partake of that Holy Sacrament for the first time. May He manifest Himself to you, that you may have true communion with Him.

¶To those just baptized.—To those baptized in infancy.

We welcome to all the blessings of God's gracious covenant you who have just been baptized into His name; and you who, having been baptized in infancy, now have taken the baptismal vow upon yourselves.

¶To those received by Letter.

We welcome you who come to us from other Churches,

*This form is provided for the use of churches which may desire a brief service of Public Recognition, in the presence of the congregation, of persons who have already been received into full communion by the Minister and Elders. See note, page The paragraphs which are obviously unsuitable to a particular occasion should be omitted.

to this intimate association with us in the privileges which we enjoy and the work which is committed to us.

May God enable us all to walk together in harmony and in true holiness; to help one another by word and example in the faithful performance of our duties toward God and toward our fellowmen; and to live as it becometh the Gospel of Christ, adorning the doctrine of God our Saviour in all things.

The Lord bless you and keep you!

The Lord make His face shine upon you and be gracious unto you!

The Lord lift up His countenance upon you and give you peace! AMEN.

THE ADMINISTRATION OF THE LORD'S SUPPER.*

I.

THE PRESENT FORM.

[To be printed in full.]

II.

ABRIDGED FORM.

PRAYER.†

IT IS VERY MEET AND RIGHT, above all things, to give thanks unto Thee, O Eternal God. For all Thy bounties known to us, for all unknown, we give Thee thanks; but chiefly, that when, through disobedience, we had fallen from Thee, Thou didst not suffer us to depart from Thee forever, but hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ Thy

*An abridged form of the Office for the Administration of the Lord's Supper is found on pages . . . Either form may be used at the discretion of the Minister.

†Instead of this entire prayer the last paragraph only may be read, or other suitable prayers may be substituted for those here given.

Son; Who, being True and Eternal God, became Man for us men, and for our salvation.

Not as we ought but as we are able, we bless Thee for His holy incarnation; for His life on earth; for His precious sufferings and death upon the cross; for His resurrection from the dead; and for His glorious ascension to Thy right hand.

We bless Thee for the giving of the Holy Spirit; for the sacraments and ordinances of the Church; for the communion of Christ's body and blood; for the great hope of everlasting life, and of an eternal weight of glory.

Thee, Mighty God, Heavenly King, we magnify and praise. With angels and archangels, and all the hosts of heaven, we worship and adore Thy glorious name.

We most humbly beseech Thee, O merciful Father, to vouchsafe unto us Thy gracious presence, as we commemorate in this Supper the most blessed sacrifice of Thy Son; and to bless and sanctify with Thy Word and Spirit these Thine own gifts of bread and wine which we set before Thee; that we, receiving them, according to our Saviour's institution, in thankful remembrance of His death and passion, may, through the power of the Holy Spirit, be made true partakers of His body and blood, with all His benefits, to our salvation and the glory of Thy most holy name. AMEN.

BELOVED IN THE LORD JESUS CHRIST :

Attend to the words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the holy Apostle Paul :

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it, and said, Take, eat : this is My body, which is broken for you : this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood : this do ye, as oft as ye drink it, in remembrance of Me. For

as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come."

That we may now celebrate the Supper of the Lord to our comfort, it is necessary, first, rightly to examine ourselves, and, secondly, to direct the Supper to that end for which it was instituted by our Lord Jesus Christ.

LET EVERY ONE, therefore, first consider his sins and the curse due to him for them, that he may truly humble himself before God. Let every one also examine his own heart, whether he believes this faithful promise of God, that all his sins are forgiven him only for the sake of the passion and death of Jesus Christ; and that the perfect righteousness of Christ is imputed and freely given to him as his own, even as perfectly as if he had satisfied in his own person for all his sins and fulfilled all righteousness. Finally, let every one examine his own conscience, whether he purposes henceforth to show true thankfulness to God in his whole life, to walk uprightly before Him, and to live in love and peace with his neighbor.

All those who are thus minded God will certainly receive in mercy, and count them worthy partakers of the table of His Son Jesus Christ. On the contrary, according to the command of Christ and the Apostle Paul, we admonish all those who are continuing in unrepented sin to keep themselves from the Lord's table.

But this is not designed, dearly beloved Brethren and Sisters in the Lord, to distress the contrite hearts of His people, as if none might come to His table but those who are without sin. For we do not come to this Supper to testify that we are righteous in ourselves, but rather that we are conscious of our sinfulness and trust in Jesus Christ alone for our salvation. Therefore, notwithstanding we feel that we have not perfect faith, and that we do not serve God with such zeal as we are bound, but have daily to strive with the weakness of our faith and the evil lusts of our flesh; yet, since we are, by the grace of the Holy Spirit, sorry for these weaknesses, and earnestly desirous to fight against our unbelief and to live according to all the commandments of God; there-

fore we rest assured that no sin or infirmity, which still remains against our will in us, can hinder us from being received of God in mercy, and from being made worthy partakers of this heavenly food.

LET US ALSO CONSIDER to what end the Lord has instituted His Supper: "This do (He said) in remembrance of Me."

We are, therefore, to remember that our Lord Jesus Christ, according to the promises made in the Old Testament, was sent of the Father into the world; that He assumed our flesh and blood; that He bore for us the wrath of God, under which we should have perished everlastingly; that He fulfilled for us all obedience to the divine law; that He, although innocent, was condemned to death, that we might be acquitted at the judgment seat of God; that He took upon Himself the curse due to us that He might fill us with His blessings; that He humbled Himself unto death, even the bitter and shameful death of the cross, when He cried out with a loud voice, "My God, My God, why hast Thou forsaken Me?" that we might be accepted of God and never be forsaken of Him; and finally, that He confirmed with the shedding of His blood the new and eternal covenant of grace and reconciliation, when he said, "It is finished."

That we might firmly believe that we belong to this covenant of grace, the Lord Jesus, the same night in which He was betrayed, instituted the Holy Supper, thus teaching us that as often as we eat of this bread and drink of this cup, we are thereby, as by a sure remembrance and pledge, admonished and assured of His hearty love and faithfulness toward us; that whereas we should otherwise have suffered eternal death, He has given His body to the death of the cross, and shed His blood for us; and will as certainly feed and nourish our hungry and thirsty souls with His crucified body and shed blood to everlasting life, and this bread is broken before our eyes, and this cup is given to us, and we eat and drink in remembrance of Him.

From this institution of the Holy Supper of our Lord

Jesus Christ, we see that He directs our faith and trust to His perfect sacrifice, once offered on the cross, as the only ground of our salvation; wherein He is become to our hungry and thirsty souls, the true meat and drink of life eternal. For by His death He has taken away the cause of our eternal death and misery—namely, sin—and obtained for us the quickening Spirit, that we by the same Spirit, which dwells in Christ as the Head and in us as His members, may have true communion with Him, and be made partakers of all His blessings, of life eternal, righteousness and glory.

So also are we, by the Holy Spirit, to be united as members of one body, in true brotherly love; as the holy Apostle saith, "For we, being many, are one bread and one body; for we are all partakers of that one bread."

Hereto assist us, the Almighty God and Father of our Lord Jesus Christ, through His Holy Spirit! AMEN.

If desired, a Hymn may here be sung: during which the table may be uncovered and the Minister approach thereto, and any necessary change of place among the communicants may be made and the invitation be given to communicants present who are not members of that particular Church

PRAYER.

WE HERE PRESENT ourselves to Thee, O Lord, our souls and bodies, to be a holy and living sacrifice unto Thee; humbly beseeching Thee that all who are partakers of this Holy Communion may be filled with Thy grace and heavenly benediction. And though we are unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits but pardoning our offences; through Jesus Christ our Lord. AMEN.

OR THIS:

O MOST MERCIFUL GOD AND FATHER, we beseech Thee that Thou wilt be pleased, in this Supper, in which we celebrate the glorious remembrance of the bitter death of Thy beloved Son Jesus Christ, to work in our hearts through the Holy Spirit, that we may daily, more and more, with true

confidence, give ourselves up unto Thy Son Jesus Christ. May we be fed and comforted with His true body and blood; yea, with Him, true God and man, that only Heavenly Bread; that we may no longer live in our sins, but He in us, and we in Him. Thus may we truly be partakers of the new and everlasting covenant of grace. Suffer us not to doubt that Thou wilt forever be our gracious Father, never more imputing our sins unto us, and providing us, as Thy beloved children and heirs, with all things necessary, as well for the body as the soul. Grant us also Thy grace, that we may take upon us our cross cheerfully, deny ourselves, confess our Saviour, and in all tribulations with uplifted heads expect our Lord Jesus Christ from heaven, where He will make our mortal bodies like unto His most glorious body and take us unto Himself in eternity. AMEN.

Strengthen us also by this Holy Supper in the Christian Faith, whereof we make confession with our mouths and hearts, saying:

†Here the congregation shall rise.

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH;

AND IN JESUS CHRIST HIS ONLY SON OUR LORD; WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD AND BURIED; HE DESCENDED INTO HELL; THE THIRD DAY HE ROSE AGAIN FROM THE DEAD; HE ASCENDED INTO HEAVEN, AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD.

I BELIEVE IN THE HOLY GHOST; THE HOLY CATHOLIC CHURCH, THE COMMUNION OF SAINTS; THE FORGIVENESS OF SINS; THE RESURRECTION OF THE BODY; AND THE LIFE EVERLASTING. AMEN.

That we may now be fed with the true heavenly bread, Christ Jesus, let us not cleave with our hearts unto the external bread and wine, but life them up on high in heaven, where Christ Jesus is our Advocate, at the right hand of

His Heavenly Father, whither all the Articles of our Faith lead us; not doubting that, through the working of the Holy Spirit, we shall as certainly be fed and refreshed in our souls with His body and blood, as we receive the holy bread and wine in remembrance of Him.

¶In breaking and distributing the bread the Minister shall say:

THE BREAD which we break is the communion of the Body of Christ.

¶And when he giveth the cup:

THE CUP OF BLESSING which we bless is the communion of the Blood of Christ.

¶After the Communion the Minister shall proceed as follows, the people reading their part responsively:

BELOVED IN THE LORD, since the Lord hath now fed our souls at His table, let us therefore jointly praise His holy name with thanksgiving, and every one say with mouth and heart thus:

Bless the Lord, O my soul:

And all that is within me, bless His holy name.

Bless the Lord, O my soul,

And forget not all His benefits:

Who forgiveth all thine iniquities;

Who healeth all thy diseases;

Who redeemeth thy life from destruction;

Who crowneth thee with loving kindness and tender mercies.

The Lord is merciful and gracious,

Slow to anger, and plenteous in mercy.

He hath not dealt with us after our sins;

Nor rewarded us according to our iniquities.

For as the heaven is high above the earth,

So great is His mercy toward them that fear Him.

As far as the east is from the west,
So far hath He removed our transgressions from us.
 Like as a father pitieth his children,
So the Lord pitieth them that fear Him.

Who hath not spared His own Son, but delivered Him up for us all, and given us all things with Him.

Therefore shall my mouth and heart show forth the praise of the Lord from this time forth for evermore. AMEN.

PRAYER.

O ALMIGHTY, Merciful God and Father, we render Thee most humble and hearty thanks, that Thou hast, of Thine infinite mercy, given us Thine Only Begotten Son, for a mediator and a sacrifice for our sins, and to be our meat and drink unto life eternal. Grant, we beseech Thee, O Faithful God and Father, that through the operation of Thy Holy Spirit, the commemoration of the death of our Lord Jesus Christ may tend to the daily increase of our faith, and of our saving fellowship with Him; through Jesus Christ Thy Son, in Whose name we conclude our prayers, saying:

OUR FATHER, WHO ART IN HEAVEN, ETC.

CHURCH DISCIPLINE.

I.

EXCOMMUNICATION.

BELOVED IN THE LORD:

It is known to you that we have several times announced to you the sin committed and the offense given by our fellow-member, N——, to the end that he might by your admonition and prayers be brought to repentance. But we cannot conceal from you that he has shown no token of true repentance, but, on the contrary, in spite of the patience of the Church, daily aggravates his sin.

We are therefore now, according to the command of God

in His Holy Word, constrained with deep sorrow to proceed to the final step of discipline, in order that our erring brother may, if possible, be made ashamed of his sin and that God's name may not be blasphemed in the Church.

Therefore we, the Minister and Elders of this Church, do declare before you all that, in the name and authority of our Lord Jesus Christ, we have excommunicated N—— from the Church of Christ and from the communion of the Holy Sacraments and from the spiritual benefits which God bestows upon His Church, so long as he shall impenitently persist in his sins.

Nevertheless, we exhort you, Beloved Christians, to count him not as an enemy, but to admonish him at all times as a brother. And let everyone take warning by this sad example to fear the Lord and diligently take heed unto himself. Knowing the wiles of the wicked one, let us guard against the beginnings of evil and watch and pray lest we enter into temptation.

Since we are assured that there is forgiveness with the Lord, that He may be feared, let us together call upon His holy name, with confession of our sins and supplication for His mercy.

PRAYER.

II.

READMISSION OF THE PENITENT.

BELoved IN THE LORD :

It is known unto you that some time ago we were constrained to separate our fellow-member, N——, from the communion of the Church. We may now rejoice in the blessed results of Christian discipline, and thankfully announce that our brother desires to be readmitted into the fellowship of Christ's people. And whereas no one has alleged any reason why such readmission should not take place, we therefore now proceed to receive him again into the Church of Christ.

Our Lord Jesus Christ, having confirmed the sentence of His Church in the discipline of such as are impenitent, declares also that whatsoever His Ministers shall loose on earth shall be loosed in heaven, thereby teaching that those who may be cut off from His Church are not deprived of all hopes of salvation, but may again by His grace be restored. Again He declares: "Whosoever sins ye remit, they are remitted unto them." Therefore no one who truly repents may doubt that he is assuredly received by God in mercy.

I ask therefore, N——, whether you do acknowledge before God and His Church, that you are sincerely sorry for your sin and truly believe that the Lord has forgiven you; and are you desirous henceforth to live in all godliness?

(Answer.) Yes; truly.

We then, here assembled in the name of the Lord, receive you again into the communion of the Church of Christ and of all its spiritual benefits; and may the Eternal God preserve you and us therein to the end.

And you, Beloved Christians, receive this your brother with hearty affection, and count him no longer as a stranger, but as a fellow-citizen with the saints and of the household of God.

And let us together praise and magnify the Lord Almighty.

PRAYER.

ORDINATION.

I.

ORDINATION AND INSTALLATION OF MINISTERS OF GOD'S WORD.*

¶The Sermon being finished, the Minister presiding shall proceed as follows:

PRAYER.

ALMIGHTY GOD, Who through the preaching of Thy Word hast caused the light of the blessed Gospel to shine through-

*The Constitution of the Reformed Church directs that the name of a Candidate for Ordination or Installation shall be published on three successive Lord's Days. In the case of Candidates who are not to be Installed at the time over any particular Church, but are to be Ordained to the Ministry, such publication may be made in the Church in which the Ordination is to take place.

out the world ; grant us, we beseech Thee, Thy presence and favor in all that we do at this present time ; through Jesus Christ our Lord. AMEN.

BELOVED BRETHREN :

It is known unto you that we have at three different times published the name of our brother, here present, to learn whether any person had aught to offer concerning his life or doctrine, why he might not be *Ordained to the Ministry of the Word*† and *Installed as the Pastor and Teacher of this Church*.‡ And whereas nothing has been alleged against him, we shall therefore in the name of the Lord proceed to invest him with this sacred office.

Holy Scripture teaches us that God, our Heavenly Father, in gathering unto Himself from among the lost children of men a Church unto life eternal, is pleased therein to use the ministry of men. And the Apostle Paul declares that the Lord Jesus Christ “gave some apostles ; and some prophets ; and some evangelists ; and some pastors and teachers ; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.” It is, therefore, evident that the office of the Ministers of God’s Word is :

First. Faithfully to explain and apply the Word of the Lord, to the edification of the hearers ; instructing, admonishing, comforting and reproofing, according to every one’s need ; preaching repentance toward God and reconciliation with Him through faith in Christ ; and refuting with the Holy Scriptures all schisms and heresies contrary to the pure doctrine.

Secondly. Publicly to call upon the name of the Lord in behalf of the whole congregation.

Thirdly. To administer the sacraments which the Lord has instituted as seals of His grace ; as is evident from the command given by Christ to the Apostles and through them to all His Ministers.

Finally. To govern the Church of God in such manner as

†If a Minister already ordained is to be installed only, these words shall be omitted.

‡If the Candidate is to be ordained only, these words shall be omitted.

the Lord has ordained. For Christ, in speaking of the Christian discipline, said to His Apostles: "Whatsoever ye shall bind on earth shall be bound in heaven."

From this may be learned how glorious the office of the Christian ministry is and how necessary it is for man's salvation; which is the reason why the Lord will have such an office always to remain. For He said, when He sent forth His Apostles: "Lo, I am with you alway, even unto the end of the world."

To the end, therefore, that it may appear to all here present that you, my Brother, are willing to accept this office as thus described, you are to answer sincerely to these questions:

¶Here the Candidate shall present himself before the pulpit.

1. Do you feel in your heart that you are called of God's Church, and therefore of God Himself, to this Holy Ministry?

2. Do you believe the books of the Old and New Testaments to be the Word of God and the perfect doctrine unto salvation; and do you reject all doctrines contrary thereto?

3. Do you promise faithfully to discharge your office according to this doctrine and to adorn it with a godly life; also to submit yourself, in case you should become delinquent either in life or doctrine, to ecclesiastical admonition, according to the public ordinance of our Church?

4. Will you, with the help of God, fulfill all the duty of a faithful Minister of Christ *to this Church*,* preaching the word of God in sincerity; administering the Holy Sacraments in purity; maintaining proper discipline in the House of God; and using your utmost endeavor to promote the work and welfare of the Reformed Church in America?

¶To all of which questions the Candidate shall answer:

Yes, truly, with all my heart.

*These words shall be omitted in case the Candidate is not to be installed.

¶Then the Minister presiding and other Ministers who are present shall lay their hands on his head. But if he has already been ordained, and is to be installed only, this shall not be done. In either case the presiding Minister shall say:

GOD, our Heavenly Father, Who hath called thee to this holy office, enlighten thee with His Spirit; strengthen thee with His hand; and so govern thee in thy ministry that thou mayst decently and fruitfully walk therein; to the glory of His name and the promotion of the Kingdom of His Son Jesus Christ. AMEN.

¶Then the Minister presiding shall from the pulpit address the Candidate as follows:

Take heed, Beloved Brother and Fellow-servant in Christ, unto thyself and unto all the flock over which the Holy Spirit shall make thee overseer. Love Christ and feed His sheep. Be an example to believers in word, in conduct, in charity, in spirit, in faith, in purity. Give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee. Meditate on these things; give thyself wholly to them, that thy profiting may appear to all. Take heed unto thy doctrine and continue steadfast therein. Bear patiently all sufferings as a good soldier of the Lord Jesus Christ; for in doing this thou shalt both save thyself and them that hear thee. And when the Chief Shepherd shall appear, thou shalt receive a crown of glory that fadeth not away.

¶If the service is one of Installation as well as Ordination the following prayer shall be omitted, and the presiding Minister shall proceed with the next paragraph, beginning "Inasmuch," etc.

Since no man is of himself sufficient for these things, let us call upon God with thanksgiving.

PRAYER.

MERCIFUL FATHER, we thank Thee that it pleaseth Thee by the ministry of men to gather a Church unto Thyself to life eternal from among the lost children of men. We beseech Thee to qualify this Thy servant more and more by

Thy Holy Spirit for the ministry to which Thou hast chosen and called him. Enlighten his understanding to comprehend Thy Holy Word. Give him all utterance, that he may boldly make known Thy Gospel. Endue him with wisdom and courage. Grant him patience to bear the difficulties and troubles in his ministry and mission; that, being strengthened by the comfort of Thy Spirit, he may remain faithful unto the end and be received with all faithful servants into the joy of his Lord. Hear us, O Father, through Thy beloved Son, Who hath taught us to pray:

OUR FATHER, WHO ART IN HEAVEN, ETC.

If the newly ordained Minister is at the same time to be installed, the Minister presiding shall request the members of the Church to rise, and shall then proceed as follows:

Inasmuch, Beloved Brethren and Members of this Church, as this most solemn procedure involves obligations and duties on your part toward him, I ask of you before God and our Lord Jesus Christ:

1. Do you receive in the name of the Lord His Servant, our Brother, to be your Minister?

2. Do you promise to receive the word of truth from his lips with meekness and love; and to submit to him in the due discharge of his holy office?

3. Do you promise to encourage and help him in his sacred work, and to labor with him in faith and prayer for the honor of Christ and the welfare of men?

4. Do you engage to continue to him, while he remains your Minister, competent worldly maintenance, as you have promised; and whatever else the honor of religion and his comfort among you require?

To these questions what is your answer?

(*Answer.*) Yes.

BELOVED BROTHERS AND SISTERS:

Receive this your Minister in the Lord with all gladness, and hold such in reputation. Remember that God Himself speaketh unto you and beseecheth you through him. Receive the word which he, according to the Scripture, shall

preach unto you, not as the word of man, but, as it is in truth, the Word of God. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. If you do these things, it shall come to pass that the peace of God shall enter into your houses, and that you who receive this man in the name of a prophet shall receive a prophet's reward, and through his preaching, believing in Christ, shall through Christ inherit life eternal.

¶The presiding Minister shall then say:

IN THE NAME and by authority of the Classis of.....
 I now declare that the pastoral relation between the Reverend.....and the Church of.....is fully constituted, and that the Reverend.....is the lawfully installed Pastor and Teacher of this Church.

Since no man is of himself sufficient for these things, let us call upon God with thanksgiving.

PRAYER.

MERCIFUL FATHER, we thank Thee that it pleaseth Thee, by the ministry of men, to gather a Church to Thyself unto life eternal, from among the lost children of men. We bless Thee for so graciously providing the Church in this place with a faithful Minister. We beseech Thee to qualify him daily more and more by the Holy Spirit for the ministry to which Thou hast ordained and called him. Enlighten his understanding to comprehend Thy Holy Word, and give him utterance, that he may boldly and faithfully proclaim the Gospel. Endue him with wisdom to govern aright the people over whom he is set, and to preserve them in Christian peace. Grant him courage to bear the difficulties and troubles which he may meet in his ministry; that, being strengthened by the comfort of Thy Spirit, he may remain steadfast to the end, and be received with all faithful servants into the joy of his Master.

Give Thy grace also to this people and Church, that they may bear themselves aright toward this their Minister; that they may acknowledge him to be sent of Thee; that they may receive his doctrine with all reverence and submit themselves to his exhortations; to the end that they may, by his word, believing in Christ, be made partakers of eternal life. Hear us, O Father, through Thy beloved Son, Who hath taught us to pray:

OUR FATHER, WHO ART IN HEAVEN, ETC.

II.

ORDINATION OF A MISSIONARY.

THE PRESENT FORM.

III.

ORDINATION AND INSTALLATION OF ELDERS AND DEACONS.*

¶On the appointed day, at such place in the order of public worship as the Minister shall judge proper, unless a prayer has immediately preceded, he shall offer the following:

PRAYER.

ALMIGHTY GOD, our Heavenly Father, direct us in all our doings with Thy most gracious favor, and further us with Thy continual help; that in all our work at this time, begun, continued and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy attain everlasting life; through Jesus Christ our Lord. AMEN.

¶After the prayer he shall address the people as follows:

BELOVED CHRISTIANS:

We have several times published unto you the names of our brethren here present, who are chosen to the office of Elders and Deacons in this Church, to the end that we might know

*The respective ecclesiastical powers and duties of Elders and Deacons are laid down in the Chapter of the Constitution of the Reformed Church in America concerning Consistories, and those officers should acquaint themselves therewith. Their civil powers vary under the laws of different States.

The Constitution directs that the names of all Elders and Deacons elect shall be published from the pulpits of their Churches on three successive Lord's Days, so that any lawful objections by competent persons may be interposed.

Elders and Deacons may be re-elected, but need not be re-ordained. (Constitution, IV. 7). In such cases the following Form shall be considered only as an Installation.

whether any person had aught to allege why they should not be inducted into their respective offices. And whereas no one has appeared before us, we shall proceed in the name of the Lord.

But first attend to a declaration concerning the office of Elders and Deacons.

First. The office of the Elders is—together with the Ministers of the Word—to take the oversight of the Church which is committed to them, and diligently to look whether every one properly deports himself; to admonish those who behave themselves disorderly, and to prevent as much as possible the sacraments from being profaned; to act according to the Christian discipline against the impenitent, and to receive the penitent again into the bosom of the Church: as it appears from many places of Holy Writ that these things are not entrusted to one or two persons only, but to many who are ordained thereto.

Secondly. It is also the duty of the Elders, in all occurrences which relate to the welfare and good order of the Church, to be assistant with their good counsel to the Ministers of the Word: yea, to serve all Christians with advice and consolation.

Thirdly. It is also their duty particularly to have regard to the teaching and conduct of the Ministers of the Word, to the end that all things may be directed to the edification of the Church, and that no strange doctrine be taught; for the performance of which the Elders are in duty bound diligently to search the Word of God.

Concerning the Deacons: Of the origin and institution of their office, we may read in Acts vi that men were chosen, by the advice of the Apostles, who should make the service of the poor their peculiar business, to the end that the Apostles might give themselves continually to prayer and to the ministry of the Word. From this passage we may easily gather what the Deacons' office is, namely:

First. That they collect and preserve with the greatest fidelity and diligence the alms which are given to the poor.

Secondly. That they distribute the same, not only with

wisdom and prudence, but also with sympathy and hearty affection.

¶Hereupon the Officers elect shall be summoned to stand before the pulpit, in the presence of the Congregation, and the officiating Minister shall put to them the following questions:

To the end, therefore, Beloved Brethren, that every one may hear that you are willing to take your respective offices upon you, you shall answer the following questions:

1. I ask you, both Elders and Deacons, whether you feel in your hearts that you are lawfully called of God's Church, and consequently of God himself, to these your respective offices?

2. Do you believe the books of the Old and New Testaments to be the Word of God and the perfect doctrine of salvation; and do you reject all doctrines contrary thereto?

3. Do you promise, in accordance with this doctrine, faithfully, according to your ability, to discharge your respective offices; the Elders in the government of the Church; and the Deacons in the ministrations to the poor? Do you also jointly promise to walk in all godliness, and, in case you should become remiss in your duty, to submit yourselves to the admonitions of the Church?

¶Upon which they shall answer:

WE DO.

¶Then the Minister shall say:

THE ALMIGHTY GOD and Father replenish you all with His grace, that you may faithfully and fruitfully discharge your respective offices. AMEN.

¶The Minister may here come down from the pulpit, and, laying his hand upon any of those who have not before served in any Consistory, may say:

Take thou authority to execute the office of Elder [or Deacon] in the Reformed Church in America: in the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

¶But this ceremony shall not be observed in the case of those who have served in that office already. Neither does the Reformed Church consider it necessary for full and proper Ordination.

¶The Minister shall further exhort them and the whole Congregation in the following manner:

Therefore you, Elders, be diligent in the government of the Church, which is committed to you and to the Ministers of the Word. Take heed that purity of doctrine and godliness of life be maintained in the Church of God.

And you, Deacons, be diligent in collecting and prudent in distributing the alms; assist the oppressed; provide for the widows and orphans; show liberality, especially to the household of faith.

Be all, with one accord, faithful in your offices, and hold the mystery of the faith in a pure conscience; being good examples to all the people. In so doing you will purchase to yourselves a good degree, and great boldness in the faith which is in Christ Jesus; and hereafter enter into the joy of your Lord.

On the other hand, Beloved Christians, receive these men as the servants of God. Count the Elders that rule well worthy of double honor. Provide the Deacons with sufficient means to assist those who are in need.

Each of you doing these things in your respective places shall receive of the Lord the reward of righteousness. But since we are unable of ourselves, let us call upon the name of the Lord, saying:

PRAYER.

O LORD GOD, and Heavenly Father, we thank Thee that Thou hast granted us in this place, for the maintenance and service of Thy Church, men who are of good testimony and, as we trust, endued with Thy Spirit. We beseech Thee, replenish them more and more with such gifts as may be necessary for them in their ministrations. Give grace unto them that they may persevere in their faithful labor, and never become weary by reason of any trouble, pain, or persecution of the world.

Grant also Thy divine grace to this people over whom they are placed: to the end that every one acquitting himself of

his duty, Thy holy name may thereby be magnified, and the Kingdom of Thy Son Jesus Christ enlarged; in Whose name we conclude our prayers, saying:

OUR FATHER, WHO ART IN HEAVEN, ETC.

THE CONFIRMATION OF MARRIAGE.

[At the proper time and place the Man and Woman to be married shall stand before the Minister, the Man on the right hand and the Woman on the left, and the Minister shall say:

OUR help is in the name of the Lord, Who made heaven and earth.

[Then the Minister shall say to all present:

DEARLY BELOVED:

We are assembled in the sight of God to join together this man and this woman in the bonds of Marriage: which is an honorable estate, instituted of God in the time of man's innocency, confirmed by the teachings of our Blessed Saviour, and compared by St. Paul to the mystical union which subsists between Christ and His Church.

Into this holy estate these two persons are come to be joined. Therefore, if any man can show any just cause why they may not lawfully be joined together, let him now declare it, or else hereafter for ever hold his peace.

[Also speaking to those who are come to be married, he shall say:

I charge you, each and both, as ye shall answer to Him Who will judge both quick and dead, if either of you know any reason why ye may not lawfully be joined in marriage, declare it now. For be well assured that all those who are brought together contrary to the Word of God are not joined together of God, neither is their marriage lawful.

[If no sufficient impediment be alleged, the Minister shall say unto the Man:

Dost thou, ———, take this Woman, ———, before God and these witnesses, to be thy wedded wife?

(Answer.) I do.

Wilt thou love her, comfort her, honor and keep her, in sickness and in health, and forsaking every other, cleave to her only, so long as ye both shall live?

(Answer.) I will.

¶Then the Minister shall say unto the Woman:

Dost thou, ———, take this Man, ———, before God and these witnesses, to be thy wedded husband?

(Answer.) I do.

Wilt thou love him, honor him, obey him and keep him, in sickness and in health, and forsaking every other, cleave to him only, so long as ye both shall live?

(Answer.) I will.

¶Then they may plight their troth to each other as follows: The Minister shall cause the Man and Woman to join their right hands and repeat after him, first the Man and then the Woman:

I, ———, take thee, ———, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶Then, when a ring is used, the Man shall put it on the third finger of the Woman's left hand, and holding it there, repeat after the Minister:

With this ring I thee wed: in the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

¶Then the Minister shall bid them join their right hands, and shall declare:

Forasmuch as you, ———, and you, ———, have consented together after God's holy Ordinance of Marriage; and have plighted your faith and troth to each other in the presence of God and of these witnesses; and have confirmed the same by giving and receiving a ring; now, therefore, I pronounce you Husband and Wife: in the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

Whom, therefore, God hath joined together, let not man put asunder.

PRAYER.

O FAITHFUL GOD, Who keepest covenant and truth with them that love Thee, hear Thou in heaven, Thy dwelling-place, the Marriage Vow which Thy servant and handmaid have vowed before Thee. Grant unto them the grace of Thy good Spirit that with all fidelity they may observe and keep it; walking together in Thy faith and fear; being led by the Angel of Thy presence and strengthened by Thy hand, until they come to the inheritance of the saints in light; through Jesus Christ our Lord, Who has commanded us to pray, saying:

OUR FATHER, WHO ART IN HEAVEN, ETC.

¶And the Minister shall pronounce over them this Benediction:

THE BLESSING of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. AMEN.

THE BURIAL OF THE DEAD.

¶On entering the church, the Minister may use the following sentences:

¶Or, if all the services be performed at the house, he may begin with these sentences:

I am the Resurrection and the Life, saith the Lord; he that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die.

None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that He might be Lord both of the dead and living.

We brought nothing into this world, and it is certain we can carry nothing out.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

¶Then may be read or chanted:

1. The Lord is my shepherd; I shall not want.
2. He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
3. He restoreth my soul;
He leadeth me in the paths of righteousness for His
name's sake.
4. Yea, though I walk through the valley of the shadow of
death,
I will fear no evil: for Thou art with me;
Thy rod and Thy staff they comfort me.
5. Thou preparest a table before me in the presence of
mine enemies:
Thou anointest my head with oil;
My cup runneth over.
6. Surely goodness and mercy shall follow me all the days
of my life:
And I will dwell in the house of the Lord forever.

—*Psalm xxiii.*

1. Lord, Thou hast been our dwelling-place
In all generations.
2. Before the mountains were brought forth,
Or ever Thou hadst formed the earth and the world,
Even from everlasting to everlasting, Thou art God.
3. Thou turnest man to destruction;
And sayest, Return, ye children of men.
4. For a thousand years in Thy sight
Are but as yesterday when it is past,
And as a watch in the night.

5. Thou carriest them away as with a flood; they are as a sleep:
In the morning they are like grass which groweth up.
6. In the morning it flourisheth and groweth up;
In the evening it is cut down, and withereth.
7. For we are consumed by Thine anger,
And by Thy wrath are we troubled.
8. Thou hast set our iniquities before Thee,
Our secret sins in the light of Thy countenance.
9. For all our days are passed away in Thy wrath:
We spend our years as a tale that is told.
10. The days of our years are threescore years and ten;
And if by reason of strength they be fourscore years,
Yet is their strength labor and sorrow;
For it is soon cut off, and we fly away.
11. Who knoweth the power of Thine anger?
Even according to Thy fear so is Thy wrath.
12. So teach us to number our days
That we may apply our hearts unto wisdom.

—*Psalm xc.*

¶Then the Minister shall say:

Hear the Word of God as it given in the fifteenth chapter of St. Paul's first Epistle to the Corinthians, beginning with the thirty-fifth verse:

But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body as it hath pleased Him, and to every seed his own body. All flesh is not the same flesh: but there

is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

Hear also the words of our Lord Jesus Christ:

Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto Myself; that where I am, there ye may be also.

Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory.

This is the will of Him that sent Me that every one which seeth the Son, and believeth on Him, may have everlasting life; and I will raise him up at the last day.

FOR A CHILD.

Hear the Gospel of our Saviour Jesus Christ, in reference to little children:

And they brought young children unto Him that He should touch them; and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.

Take heed that ye despise not one of these littles ones; for I say unto you, that in heaven their angels do always behold the face of My Father which is in heaven.

For the Son of Man is come to save that which was lost. How think ye? If a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

¶After the reading of the Holy Scripture the Minister shall say:

PRAYER.

ALMIGHTY and Most Merciful God, the consolation of the sorrowful and the support of the weary, who dost not willingly grieve or afflict the children of men; look down in tender love and pity, we beseech Thee, upon Thy servants, this bereaved household, whose joy is turned into mourning; and according to the multitude of Thy mercies be pleased to uphold, strengthen and comfort them, that they may not faint under Thy fatherly chastening, but find in Thee their strength and refuge; through Jesus Christ our Lord. AMEN.

OUR FATHER, Who art in heaven, hallowed be Thy name: Thy kingdom come: Thy will be done in earth as it is in heaven: Give us this day our daily bread: and forgive us our debts as we forgive our debtors: And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. AMEN.

¶Then may follow an

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ADDRESS.

¶After which the Minister shall say:

PRAYER.

ALMIGHTY GOD, with Whom do live the spirits of those who depart hence in the Lord, and with Whom the souls of

the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give Thee hearty thanks for the good examples of all those Thy servants who, having finished their course in faith, do now rest from their labors. And we beseech Thee that we, with all those who are departed in the true faith of Thy holy name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through Jesus Christ our Lord. AMEN.

O THOU EVER-BLESSED MEDIATOR, Who wast dead, but livest forever, of Whom the whole family in heaven and earth is named, and Who hast knit all Thy saints in one communion unto life eternal, in that mystical Body of which Thou art the glorious and ever-living Head; grant us grace so to follow Thy blessed saints who have gone before us in the faith and fellowship of Thy Holy Church, that we may come to those unspeakable joys which Thou hast prepared for all that love Thee from the foundation of the world. AMEN.

O GOD, Whose days are without end, and Whose mercies cannot be numbered; make us, we beseech Thee, deeply sensible of the shortness and uncertainty of human life; and let Thy Holy Spirit lead us in holiness and righteousness all the days of our lives; that when we shall have served Thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the Christian Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with Thee, our God, and in perfect charity with the world; all which we ask through Jesus Christ our Lord. AMEN.

¶Then standing near the coffin, or having reached the place of burial, the Minister will say:

In the midst of life we are in death!

What helper shall we seek but Thee, O Lord,

Who because of our sins are justly angry!

O Holy God, Holy and Strong, Holy and Compassionate Saviour,

Give us not over to bitter death!

¶Then, while the earth shall be cast upon the body by some standing by, the Minister will say:

Forasmuch as it hath pleased Almighty God to take out of this world the soul of our departed *brother*, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the Life of the world to come, through our Lord Jesus Christ; at Whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in Him shall be changed, and made like unto His glorious body; according to the working whereby He is able even to subdue all things unto Himself.

I heard a voice from Heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors.

I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died, and rose again, even so them also which sleep in Jesus will God bring with Him.

PRAYER.

ALMIGHTY GOD, Who, by the death of Thy dear Son Jesus Christ, hast destroyed death; by His rest in the tomb hast sanctified the graves of the saints; and by His glorious resurrection hast brought life and immortality to light: receive, we beseech Thee, our unfeigned thanks for that victory over death and the grave, which He has obtained for us, and for all who sleep in Him; and keep us in everlasting fellowship with all that wait for Thee on earth, and with all that are around Thee in heaven; in union with Him who is the Resurrection and the Life; Who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. AMEN.

ALMIGHTY GOD, our Heavenly Father, Who, in Thy perfect wisdom and mercy, hast ended for Thy servants departed the voyage of this troublous life; grant, we beseech Thee, that we who are still to continue our course amidst earthly dangers, temptations and troubles, may evermore be protected by Thy mercy; and finally come to the haven of eternal salvation; through Jesus Christ our Lord. AMEN.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all, evermore. AMEN.

The report was then adopted and recommended to the Classes for their approval. It was also referred back to the committee with instructions to send a copy of the report as amended to each minister of our Church, the cost of the same to be paid by the Board of Direction.

ARTICLE XXI.

PUBLIC MORALS.

Rev. E. P. Johnson, Synod's delegate to the "Inter-Church Conference on Marriage and Divorce," reported as follows:

The General Synod, R. C. A., Asbury Park, New Jersey, U. S. A.:

Your delegate to the "Inter-Church Conference on Marriage and Divorce" begs leave to submit the following report:

Since the organization of the Inter-Church Conference in New York City, January 15, 1903, three meetings have been held; on November 19, 1903, March 23, 1904, and January 25, 26, 1905. There has been a steady increase of numbers in attendance, interest in the common cause, and confidence not only of securing harmonious and general action by our American Churches, but also of bringing about in time a uniform and radically improved divorce code in all our states and territories. One meeting of the conference only has been held since the General Synod of 1904, of which it becomes my duty to report to you specially at this time. This last, and in many respects most important, meeting of the conference was

held January 25 and 26 last, at the Church of the Epiphany, Washington, D. C. Fifteen religious organizations were represented by 21 delegates, while 19 accredited members were unable to be present at the meeting. During the afternoon session of the first day Judge Wm. M. Lanning, of Trenton, N. J., introduced an "Act on Divorce," approved by the American Bar Association at its meeting in 1900, and prepared by the Conference of State Commissions for the promotion of uniformity of legislation in the United States. The first five sections of this "Act" the conference adopted without an opposing vote, requesting however the American Bar Association to provide by amendment of the sixth section of the "Act," for a just discrimination between the innocent and guilty party, and that the innocent party shall not marry again within a year of the decree of divorce. On the afternoon of January 26 an interview was held with President Roosevelt at the White House, in which he cordially received the members of the conference, readily pledging his most earnest co-operation. In his own vigorous way he declared his deep conviction that "if we have solved every other problem in the wisest possible way, it shall profit us nothing, if we have lost our own National soul; and we will have lost it, if we do not have the question of the relations of the family put upon the proper basis." And later he added: "It goes without saying that, for the race as for the individual, no material prosperity, no business growth, no artistic or scientific development, will count, if the race commits suicide." The suggestion that he help the work of the conference by requesting Congress to enact appropriate legislation for the collection and publication of divorce laws and marriage statistics of the various states from 1886 to the present time he at once approved and promised compliance. Four days later the President sent a message to Congress, urging the necessary legislation to secure the result desired; and a short time later Congress acted as requested.

It was the strong conviction of the conference that the unifying of the marriage and divorce laws of our 51 states and territories will be an excessively trying and tedious task, unless there shall be passed an amendment to the Constitution of the United States, permitting Congress to legislate for all the states on this important subject. A brief exhibit showing the various causes for which absolute divorce will be granted by our states and territories is well worth study. Notice the following facts: South Carolina grants no divorces, whatever the ground that may be urged; but all the other 51 states and territories grant the decree on the ground of adultery; all except three for desertion or abandonment; 42 out of 51 for cruel and barbarous treatment; 40 for habitual drunkenness; 15 for bigamy; 43 for imprisonment for felony or infamous crime; 24 for

wilful neglect to provide; and 5 for insanity. Twenty-one different and specific grounds for absolute divorce are recognized by the laws of our 51 states and territories; and for anyone of these causes in some one or more of these 51 the decree may be secured. And in them all the re-marriage of divorced persons is permitted without limitation, except in a few instances; the District of Columbia alone permitting only the innocent party to marry again. Residence during six months previous to the divorce is required by 5 states, while 31 require a residence of only one year. In 20 of the states a divorce may be secured for wilful desertion of one year. "This want of uniformity in state laws leads to prosecutions for bigamy, controversies about the legitimacy of children, and uncertainty as to whether or not parties are legally husband and wife." The visitor at any one of the meetings of the "Inter-Church Conference" could not fail to be impressed with the spirit of most cordial and courteous Christian good fellowship shared by all the delegates. In the earnest championship of some minor principle which seemed really important to its advocate, if some delegate of a different church communion expressed the conviction of strong opposition or conscientious objection by his constituents to the principle urged,—a modification as to form, or a withdrawal in favor of something more acceptable, was cheerfully volunteered. Never before in the history of our country has there been such clear evidence given of the ultimate and essential unity of the various branches of Christ's Holy Church. Fifteen different Christian organizations, represented by specially chosen men, have federated and united upon a common platform in the common determination to bring about better social and moral conditions, and a purer domestic life in all the communities of our land; and this body of delegates have met together time after time, during three years, with ever-increasing good-will, confidence and affection: would not such a thing have been utterly impossible a few years ago? May this latest united Church movement be the prophetic omen and the holy prelude of something better still, further-reaching, more impressive, more influential and more permanent throughout all the American churches,—even a real and vital Union,—so that our Holy Redeemer, Who in the heavy shadow of the Cross prayed so fervently for His disciples—"that they all may be one," may see of the "travail of His soul" for His Beloved Church, "and be satisfied."

Your delegate would respectfully recommend the following for your consideration:

Resolved, That the General Synod, R. C. A., in compliance with the recommendation of the "Inter-Church Conference on Marriage and Divorce," hereby earnestly enjoins all ministers un-

der its care and authority to refuse to marry any divorced persons, except the innocent party in a case where the divorce has been granted on Scriptural grounds;—nor then until assured that a period of one year has elapsed from the date of the decision allowing the divorce.

Resolved, That we heartily approve the "Act" recommended by the American Bar Association of 1900, seeking a uniform and radical reform in divorce laws throughout the United States; urging however the amendment of the sixth section of the "Act," so as to provide that "if action is to be taken on the subject of re-marriage the innocent party shall not marry again within a year from the date of the decision allowing the divorce; and that a just discrimination shall be made between the innocent and guilty party."

Resolved, also, That the Reformed Church in America will heartily co-operate with the other churches associated in the work of the "Inter-Church Conference on Marriage and Divorce," through duly appointed delegates, and in all suitable ways, "in endeavoring to obtain such ecclesiastical unity, and such state and national legislation, as may shield both Church and State from existing and impending perils."

All of which is respectfully submitted,

E. P. JOHNSON.

Delegate of the Reformed Church in America to the Inter-Church Conference on Marriage and Divorce.

The report was accepted and adopted, and the following resolution was adopted:

Resolved, That Rev. E. P. Johnson, Rev. M. H. Hutton and Gerard Beekman be a permanent committee to represent the Reformed Church in America in the "Inter-Church Conference on Marriage and Divorce."

A resolution concerning Mormonism was received, and referred to the Committee on Correspondence.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. James F. Zwemer, Chairman of the Committee on the State of Religion, presented the report of the committee. It was accepted and adopted. It is as follows:

Your committee begs leave to report as follows:

The reports of the Standing Committees on Classical Reports in the Particular Synods are expected to give the necessary data for General Synod's Committee on this matter. To that end these reports should be accurate, and they should be sent to the Chairman of General Synod's Committee in time, as provided for by Synod's rules.

The summary of the State of Religion as reported by the churches through the Classes, to the Particular Synods, should be prepared in such succinct and lucid form, that Synod's committee would not be obliged to prepare a State of Religion, but might readily prepare a digest of the religious condition as reported by the churches.

It is evident, that when 110 churches make no report, or send no statistics, or send statistics only, that your committee is seriously hampered in presenting such a report as will present the true state of the religious condition of the Church.

I. A CHEERING REVIEW.

The committee, mindful that as a Church we are nearing the hundredth anniversary of the stated meetings of the General Synod, was led to review the record of the past years, and its urges to a devout recognition that goodness and mercy have been following our beloved Church all these days.

During the decades of our existence, and dividing these in periods of half centuries, we find that nearly three hundred years ago it was for "the Church in the loft" indeed a day of small things; but, men of faith never despise such days.

One hundred and fifty years later, and a hundred and fifty years ago, nine scattered churches united to advance in America the interests of the Historic Reformed Church. Fifty years later we begin to trace definite lines of organized work, and we read of two Particular Synods, nine Classes, and some hundred churches.

In the forties of the preceding century, fifty years farther on, when the Western field of the Reformed Church was entered upon, the records give 275 churches, 24,000 families and 32,000 communicants.

Twenty-five years ago, when the educational interests of the Church had obtained permanency and hope of larger future in the West, we count 520 churches, 45,600 families, 81,000 communicants. A phenomenal growth of fifty per cent in twenty-five years. To-day we number 35 Classes, 649 churches, 62,623 families and 116,705 communicants.

Brethren, let us take courage and be glad that the story of our heritage proves, how the planting of the Lord shall flourish;

and, may we, conscious of the grace given unto us, press on toward larger possibilities. Coming years should testify to the increasing power of the Reformed Church by reason of the added forces of devoted women and consecrated homes, choice factors, that were given such important place in the work of the Master and the development of the New Testament Church forces that should again come to their rights in the Kingdom of God.

2. THE YEAR'S SUMMARY.

From the reports received, we gain a fair presentation of the religious condition of our churches during the past year. We glean as follows:

The Particular Synod of New Brunswick speaks of "A cheerful tone" of church life and of "hopeful signs" in the churches. They are reported to be "strong in joy and earnestly praying for the quickening of the Holy Spirit." "A healthy religious life" is noted, and it bears fruit in "steady growth." Although in some localities there is a "restlessness that causes apprehension," yet Sunday-school work "is encouraging and gives promise" for the future. Albeit the "wave of revival has not struck" their fields, they are glad to see that "faithful work has been signally blessed with encouraging results."

The Synod of New York reports its churches in an encouraging hopeful condition. "Spiritual quickening has been felt," and it notes a steady growth in many a church. Though the advance along these lines "is not what they would wish," and the accessions by confession do not, "in some large churches, come up to those of last year," they are inspired with gratitude, "confident that the risen Christ is on the throne and hence His cause shall not fail to be victorious."

The Synod of Albany deplores the fact, that there are "unbalanced reports and that actual gains disappear by revision and inaccurate statistics" and urges to greater care in making annual reports. It laments the condition that, for two years at least churches "have not been caring for as many Sunday-schools nor baptizing or catechising as many children as formerly." Some churches have enjoyed "a special outpouring of the Spirit" and are grateful to God for conversions and "larger gifts consecrated to higher uses." One of its fields has "experienced a wondrous work of grace." There are "improved conditions," harmony prevails, and in some Classes larger totals indicate strength."

The Synod of Chicago only notes and with humiliation, "that the number received on confession is over a hundred less than the previous year." From the Classical reports the committee gather the following mosaic:

"The number of confessions was the lowest in many years, and catechumens have decreased—there is lack of interest in the prayer meetings—tones of humiliation and sounds of praise are heard—there is joy over spiritual awakening—many hopeful signs are seen—there are many strong churches and peace prevails."

This review may be summarized in one thought, "let us rejoice with trembling" there is cause for both.

Many churches have been quickened, prayers for conversions have been answered and there were showers of blessings on several fields. However, the more prevailing condition is that of dearth, fruitlessness and impotency. This alarming condition finds some relief in conscious need of deeper spiritual life and more general awakening to spiritual realities. Brethren, the Church as such, its entire membership, every home, pastor and people, remembering that the entire gain in confessions may be traced to a few centers, where the Lord wrought mightily, should plead, until the answer comes:

"Lord we hear of showers of blessing,
Let some mercies fall on us."

3. A TENTATIVE ANALYSIS.

We submit for your information the following comparative statement:

	1904.	1905.	
Churches	645	649 increase	4
Ministers	723	704 decrease	19
Families	61,978	62,625 increase	645
Confessions	5,382	5,478 "	96
Communicants	115,280	116,705 "	1,425
Infants Bapt.	5,458	5,530 "	72
Adults Bapt.	853	939 "	85
Catechumens	30,694	29,369 decrease	1,305
S. Schools	761	765 increase	4
S. S. Scholars	119,237	120,711 "	1,474
Denom. Benevolence	\$302,147	\$309,139 "	\$6,992
Other Benevolences	\$93,140	\$86,088 decrease	\$7,052
Congregational	\$1,204,257	\$1,227,142 increase	\$22,885

At first glance this seems quite satisfactory, save the three exceptions where there is a decrease, and yet, to those of us who study conditions of church life, there are problems underlying the above figures; permit us to call your attention to them.

Your committee admits, that figures cannot fully represent spiritual condition, we know that figures "although they cannot lie" may do much prevaricating, and we fear to use them overmuch

lest we fall in the power of the wicked one, who is ever ready to stand up and move leaders to count their people. And yet, some statistics prove too much of a standstill, and call for a move in the right direction.

Does a net gain of only four new Sunday-schools between the Atlantic and the Pacific come up to the expected work of 649 churches, and that in view of present day needs to save the youth? Again, what growth in knowledge of Bible truth and attachment to the Church and its work, can be expected to ensue, if during a whole year no more than some two new scholars for every church are added to the Sunday-school.

We report a gain of 1,425 members, and this number seems quite a contingent, but if you stretch this line from New Jersey and New York, up the valleys of the Hudson and the Mohawk, through the cities of Rochester, Cleveland and Detroit, and on through 190 churches in the lake States, across the broad prairies and over the Rockies to the Pacific, it becomes a very slim, wavering line; and what must we think of the influences of the Christian home, and personal pastoral labor, if it takes 13 families the whole of a year to furnish one new recruit for lines that are thinning so fast, and upon whose unbroken and increasing strength our Lord's campaign depends.

An increase of \$7,000 in our benevolent work, \$22,885 in our congregational offerings; in all \$29,885 is not a small sum; but, brethren, knowing at what price we became His whose we are, and mindful that these days we are blessed with temporal prosperity as never before, we submit the question, whether it really answers the Lord's intent, that through the consecration of His Church the riches of the world might be brought upon the altar of His Kingdom, when our membership, on an average, gives only about 21 cents a week, that is three cents per day, for all church privileges, comforts and luxuries.

And if for all the other benevolent causes of our own household in Home and Foreign lands and in larger charity beyond our own denomination, the total sum of \$3.30 per capita a year is given, or six cents a week, a penny a day per member, leaving yet one day in seven for rest from this labor of faith and love; and, remembering how many princely gifts are poured out and not a few give as the widow gave, cheerfully of her substance, then there must verily remain a large number of "poor and miserable people," as the Dutch version has it, in the camp of the Lord's host.

The decreasing enrollment of ministers calls for serious thought, especially these days, when our Seminaries and Boards of Education are greatly exercised about the dearth of students for the ministry, the injunction of Christ: "Pray ye therefore the Lord

of the harvest that He thrust forth laborers," should become ours, and so influence the pastorate and the family circle, that the best talent may be consecrated to the ministry of the Gospel.

The growing discrepancy between the number of catechumens and that of Sunday-school scholars has been referred to by several Classes. Their remarks were in order. The committee concede that the number of catechumens cannot be expected to reach that of the Sunday-school scholar. However, consulting the statistics of our Church some sixty years ago, and the conditions which obtain in some representative Classes, we may safely hold that at least one-half of the Sunday-school scholars should also be catechumens; and especially, for cause, in the Reformed Church, where this systematic instruction of the youth is required by the Constitution, belongs to the office of the pastor, and is a test of one of its apostolic qualifications, viz. "apt to teach." A system of catechetics has given the Reformed Church strength and conserved its purity; it makes for intelligent and loyal membership.

The decrease of the reported number of infant baptisms in proportion to the increase in the number of families is considered cause for lamentation by the Synod of Albany. And rightly so. The doctrine of the Covenant has ever been one of the distinctive features of the churches of the Reformation; wherever it was understood and taught its influences upon the faith and practice of the Church has been in blessed evidence.

If the honored head of our nation, a revered son of the Reformed Church, lifts His voice against "race suicide" we may here warn each other against the lapse of a doctrine which contains such saving principles for the family and the Church.

The column of baptized non-communicants is a disappointing column. One church reports 7,000 of such non-communicants and another only ten. It seems there is no uniformity of practice in computing the data for this column.

Your committee is of the opinion, that the intent of this column is to bring out the numerical strength of the family, as the unit of Church life; counting in this column all the baptized members of the family that have not as yet made profession of their faith, upon the basis of Reformed practice, that all such are members, though not yet communicants. Then the totals of that column, added to the totals of the column in communion, would give the entire census of the Church.

We would therefore recommend, that the churches be requested to fill in the column of Baptized non-communicants in line with the above suggestions.

Finally, it is evident, that to answer the great mission of our Church as an educational and missionary Church, we need more

consecration, more labor, more prayer, more dependance upon the never failing power from on high, more use of the old sword, than which there is none better, even the Word of Truth.

But, fathers and brethren, however we may, by a proper esprit de corps, which in the Church is the spirit of love for one another and for the Lord's work, approximate to unity in thought and labor, in doctrine and life, it still appears to us, from a careful survey of the data before us, that we, like the disciples of old, have been toiling, and toiling, and yet, having not caught as we would and ought to catch, as "fishers of men," that we too should listen to the voice "Cast on the right side and ye shall find."

We are after men, and after the good of men. We are after churches and their growth, after this dear homeland and its occupancy for Christ, after the suffering nations and their evangelization and more of this passion we crave, but may to this heavenly impulse be added the heavenly power, following the abandonment or surrender of all labor of faith and love and hope to the honor of the great Head of the Church.

For it still remains true, and so solemnly true, of all work in the kingdom of God, that He "from whom all blessings flow," will honor them that honor Him. "That unto Him be the glory, in the Church and in Christ Jesus, unto all generations forever and forever."

Respectfully submitted,

JAMES F. ZWEMER,
I. J. VAN HEE,
P. A. J. BOUMA,
A. L. VAN DER ZEE,
FREDERICK SPRENGER.

The report of the Committee on Evangelistic Work, appointed at the last meeting of the Synod, was presented by Rev. J. G. Fagg. It was accepted. It is as follows:

REPORT OF COMMITTEE ON EVANGELISTIC WORK FOR YEAR 1904-1905.

The Committee on Evangelistic Work has held nine meetings, conducted one Synodical Conference, published and distributed 40,000 pamphlets, sent out three circular letters to all the ministers and congregations of the Church, inaugurated an effort resulting in the maintenance of a tent in connection with the Interdenomina-

tional Evangelistic Campaign in New York City for the Summer of 1905, and endeavored by correspondence and addresses to stimulate the interest of the churches in aggressive Christian work.

ORGANIZATION.

At the first meeting, the Rev. James I. Vance, D. D., was elected Permanent Chairman, the Rev. James Hunter, Secretary, and Mr. Wm. L. Brower, Treasurer. In accordance with the suggestion of General Synod, a Western Division of the Committee was organized, with the Rev. J. Tallmadge Bergen, D. D., as Temporary Chairman. To this Western Division was committed all matters connected with the work in that section of the Church. Dr. Bergen was able to be present at one meeting of the Eastern Division of this committee in New York city, at which the condition and needs of the Western churches were considered.

PAMPHLETS.

One of the first things to be done by your committee was to send the published report of last year's committee to all the ministers and consistories of the denomination, accompanied by a letter of greetings, and a request to be allowed "to co-operate with the ministry and membership of the Church in the achievement of the largest spiritual good in every way that the best judgment, and the most earnest consecration may suggest." In accordance with the recommendation of General Synod, the committee at once took steps to send out a tract on "Family Worship," and appointed the chairman to prepare it. We have published 30,000 copies of this pamphlet, to meet the orders from both within and without our communion. In addition to its circulation in 270 of our congregations representing every Classis, orders have been filled from Nova Scotia, New Brunswick, several points in Canada, and from a number of Southern and Western States. The committee is encouraged to believe that this indicates, if not a revival of "Family Worship," at least a fresh conviction of its fundamental importance.

The Western Section of the committee published in the Holland language and distributed 10,000 copies of Dr. Cuyler's tract "How to Come to Christ." We have also distributed 1653 copies of Dr. Burrell's pamphlet on "How to be a Christian."

In connection with the tract on "Family Worship," the need was discovered for a brief volume of prayers and Scripture lessons for family use. There are a number of large works on this subject; but there is a demand for a small book; and it might be wise for the Board of Publication to consider this demand.

A SYNODICAL CONFERENCE.

On February 20th, there was held in the Middle Collegiate Church of New York City, an all day's Conference of the Ministers, Elders, Deacons, Sunday-school Superintendents and Christian Workers of the Particular Synods of New Brunswick and New York. There were morning and afternoon sessions. The attendance at both sessions was large and representative of the territory included in the Conference. The spirit was most earnest and up-lifting, and the Holy Spirit was manifestly present. There were two leading addresses at each session, followed by an open discussion and seasons of prayer. The themes presented were "Intercessory Prayer for the Conversion of Souls;" "Individual Work for Individuals;" "How to Bring a Soul to Christ," and "The Awakening in Schenectady." This last subject was presented by the Rev. Geo. R. Lunn, pastor of the First Church of Schenectady, and who did most of the preaching in connection with this remarkable work of grace.

The committee followed the Conference with a letter to the churches, containing two suggestions.

"First.—That the different Classes of our Church be urged to follow up this Conference with like gatherings under the direction of the Classical Committee on Church Extension or the Committee on Evangelistic Work, if there be such."

"Second.—We appeal to the individual churches, and urge them to form special prayer circles and classes of individual workers for immediate winning of souls."

We are not able to report to what extent these suggestions of your committee were followed. We know of some cases, however, and of precious results that accrued. We believe there has been a wide-spread, fervent interest in this subject, and a confident anticipation of a coming great revival.

TENT WORK.

Your committee was among the first to approve the plan for the evangelistic tent work in New York City, and to take steps to co-operate with any general movement in this direction. On Dec. 29th, 1904, the committee met, and after listening to an address from the Rev. J. B. Ely of Philadelphia, on the plan for Summer tent work, adopted a resolution approving the plan, and appointed a committee to secure the co-operation of our churches in New York City. The Rev. Dr. Fagg was made the chairman of this committee and is also a member of the Executive Committee representing the great interdenominational movement in this behalf.

The Collegiate Church of New York has responded most enthusiastically to this appeal, and supports a tent at a cost of \$2,500 for the season. This tent known as the "Fulton Street Prayer Meeting Tent," is in charge of Rev. B. F. Jacobs, Superintendent of the Fulton Street Prayer Meeting Association, one of the students of the New Brunswick Seminary, and will be located at various places in the lower part of the city, from time to time, as the work requires.

EFFORTS IN ADJACENT CLASSES.

Several efforts have been made, by correspondence, to do something for the weak and struggling churches in near-by Classes. It has been found difficult, however, to accomplish anything of substantial value to these churches, without a personal visit. The limited time at the disposal of the members of the committee, has made such visitation, except in a few instances, impossible. We are of opinion, however, that there is no more important work for your Evangelistic Committee than this of trying to give a new hope to some of our old but languishing congregations whose isolation or lack of ability to take the initiative, causes them to suffer from disadvantages to which our more highly favored churches are strangers.

RECOMMENDATIONS.

Your committee would respectfully suggest the following:

1. That a new committee be appointed to continue the work.
2. That this new committee be empowered to employ a Field Secretary, who shall give his entire time to the work of evangelization.
3. That General Synod raise from \$3,500 to \$5,000 to support the work for the next year.
4. The Treasurer's report shows receipts of \$745.21 and expenditures of \$580.66 leaving a balance of \$164.55 in the treasury. We recommend that this balance be placed in the keeping of our Board of Direction and held subject to the order of the new committee.

All of which is respectfully submitted in behalf of the Committee on Evangelistic Work.

JAMES I. VANCE, Chairman.

The Treasurer reports that according to the last Minutes of the General Synod, the amount of cash on hand for which the former committee were accountable, was through error printed

as \$704.98, and that the amount should have been \$702.98, that sum having been paid over to Mr. Frank R. Van Nest, Treasurer of the Board of Direction; and further, that Mr. Van Nest advised him that on August 4th, 1904, he paid a bill dated May 19th, 1904, of the Unionist-Gazette Association, Somerville, New Jersey, amounting to \$9.00, and which was for printing 800 reports of the committee.

The Treasurer reports cash receipts as follows:

Amount of cash in the hands of former committee.....	\$702 98
less cash paid for bill of the Unionist-Gazette Association for printing 800 reports of committee.....	9 00
	<hr/>

1904.

Nov. 10—Cash received from F. R. Van Nest, Treasurer..	\$693 98
Nov. 14—Cash from Reformed Church, Elmhurst, L. I...	25 00

1905.

May 13—Cash from sale of pamphlets	10 39
May 13—Cash being unexpended, balance of advances to the Rev. James Hunter, for postage, express-age, etc.	15 84
	<hr/>
	\$745 21

PAYMENTS.

1904.

Nov. 14—Cash to Rev. Jas. Hunter for postage on circulars	\$25 00
Dec. 28—Cash to Rev. Jas. Hunter for postage and expressage	25 00

1905.

Jan. 10—Cash paid bill of Bedell Bros. for envelopes and circulars	8 00
Jan. 17—Cash paid bills of North Side News	
For 25,000 pamphlets	\$208 65
Circulars, etc.	8 50
	<hr/>
	217 15
Jan. 17—Cash paid Rev. Jas. Hunter for postage.....	25 00
Feb. 25—Cash paid bills of North Side News:	
5,000 pamphlets	\$35 00
400 invitations and 500 envelopes.....	8 50
500 programmes	2 00
	<hr/>
	45 50
Feb. 21—Cash paid bill of Henry Holkeboer 10,000 circulars	17 50

Feb. 25—Cash paid Rev. J. T. Bergen for postage, etc.	\$7 63	
For expenses in attending Conference of Feb. 20th.....	45 50	
		53 13
Feb. 21—Cash paid Rev. Geo. R. Lunn for expenses in attending Conference of Feb. 20.....	8 38	
Feb. 21—Cash paid Rev. Jas. Hunter, postage.....	35 00	
Mar. 8—Cash paid North Side News for printing 800 circulars	6 00	
Apr. 5—Cash paid Bedell Bros. for printing 1,000 sermons "How to become a Christian"	12 00	
May 11—Cash paid Secretary for service	100 00	
May 31—Cash paid North Side News for 1,000 envelopes.	3 00	
June 1—Balance in hands of the Treasurer.....	164 55	
		<hr/>
		\$745 21

WM. L. BROWER, Treasurer.

New York, June 1, 1905.

ORDERS FOR "FAMILY WORSHIP."

Classis.	No. of Orders.	No. of Copies.
Albany,	5	400
Bergen,	15	1345
South Bergen,	7	675
Dakota,	8	345
Grand River,	9	810
Greene,	4	255
Holland,	12	768
Hudson,	6	545
Illinois,	5	310
Iowa,	3	176
Kingston,	6	495
North Long Island,	8	700
South Long Island,	7	910
Michigan,	6	795
Monmouth,	6	383
Montgomery,	12	1425
Newark,	9	1660
New Brunswick,	10	1215
New York,	20	2580
Orange,	10	925
Paramus,	13	1200
Passaic,	7	725

Pella,	3	195
Philadelphia,	9	620
Pleasant Prairie,	7	235
Poughkeepsie,	4	260
Raritan,	11	995
Rensselaer,	6	420
Rochester,	4	110
Saratoga,	6	505
Schenectady,	10	1175
Schoharie,	6	255
Ulster,	6	680
Westchester,	4	305
Wisconsin,	6	302
Sample copies, review copies and sales		1000
Orders for "How to be a Christian."	26	1653

Pending the adoption of the report, the Synod was addressed by Rev. John Elwy Lloyd on the revival in Wales, by Rev. George E. Talmage on the revival in Schenectady, by Prof. John H. Raven on the Theological Seminary and Evangelistic Work, by Rev. James M. Farrar on Evangelistic Work in Brooklyn, by Rev. John G. Fagg on the work in New York. After addresses by others, prayer was offered.

Rev. Edward B. Coe moved to amend the recommendations of the committee to read as follows:

Resolved, That the Evangelistic Committee be continued with the addition of the president and vice-president of Synod, and with power to add to their number.

Resolved, That this committee be authorized to select and engage a field secretary at a salary to be fixed by the committee.

Resolved, That the General Synod urge all their churches to make a special offering during the year for evangelistic work, to be expended under the direction of the committee, and authorizes the committee also to seek contributions from individuals for the same work. The report thus amended was adopted.

The following resolution was adopted:

Resolved, That in excusing from further service on the Evangelistic Committee the Rev. James I. Vance and the Rev. James Hunter, General Synod express its appreciation of the large and important service rendered by these brethren in connection with the-work of the committee during the past year.

STATISTICAL TABLES.

Abbreviations.

P. S. A.—Particular Synod of Albany.

P. S. C.—Particular Synod of Chicago.

P. S. N. B.—Particular Synod of New Brunswick.

P. S. N. Y.—Particular Synod of New York.

S. S.—Stated Supply.

S. M.—Senior Minister.

P. E.—Pastor Elect.

P. Emer.—Pastor Emeritus.

S. C.—Stated Clerk.

Treas.—Treasurer.

F. M.—Foreign Missions.

D. M.—Domestic Missions.

E.—Education.

P.—Publication.

S. S. and Y. P. S.—Sunday Schools and Young People's Societies.

S. B.—Systematic Beneficence.

N. B. S.—New Brunswick Theological Seminary.

W. S.—Western Theological Seminary.

D. M. F.—Disabled Ministers' Fund.

W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.	CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.		Number of Baptized	Catechumens.		Total Enrollment.	Benevolent.		
												at Objects.			Other Objects.	Denominational.	
First, Albany	Edward P. Johnson	405	27	13	1	8	719	4	10	71	1	1	417	\$3,053	\$587	\$7,637 Albany, N. Y.	
Madison Ave., Albany	Vacant	311	1	7	1	9	510	4	10	1	2	1	599	7,608	2,570	10,293 Albany, N. Y.	
Third, Albany	John G. Meengs	104	3	1	1	1	172	4	10	1	1	1	152	83	112	2,114 Albany, N. Y.	
Fourth, Albany	Frederick Mueller	76	14	7	1	8	155	10	5	16	1	16	150	104	10	2,420 Albany, N. Y.	
Holland, Albany	F. Lubbers	71	14	5	1	1	160	18	2	151	21	1	117	147	138	1,702 Albany, N. Y.	
Sixth, Albany	G. W. Furbeck	75	9	6	1	1	115	16	2	3	3	1	165	102	24	1,428 Albany, N. Y.	
First, Bethlehem	Wm. H. Nasholds	178	9	2	2	6	255	3	2	3	3	1	415	191	10	1,617 Selkirk, N. Y.	
Second, Bethlehem	Henry Bacon Allen	147	11	6	1	6	255	3	2	3	3	1	153	159	16	2,132 Delmar, N. Y.	
Second, Berne	Edward Kelder, P.	48	30	8	1	1	85	3	2	1	1	1	35	20	1	1,105 Knox, N. Y.	
Clarksville	Stanley G. Tyndall	107	1	2	1	1	67	2	1	1	15	1	108	20	14	372 New Salem, N. Y.	
Coeymans	Charles W. Burrows	30	1	2	1	1	153	2	1	1	15	1	85	212	14	1,432 Coeymans, N. Y.	
Jerusalem	F. V. W. Lehman	81	1	4	1	1	160	1	1	50	1	1	85	51	1	1,062 Jerusalem, N. Y.	
Knox	Edward Kelder, P. E.	40	2	1	1	1	80	2	1	1	1	1	26	20	20	350 Knox, N. Y.	
New Baltimore	J. O. Van Fleet	80	6	1	3	1	173	2	2	10	1	1	102	207	1	1,404 New Baltimore, N. Y.	
New Salem	Stanley G. Tyndall	36	3	3	1	1	123	6	1	10	1	1	80	131	1	716 New Salem, N. Y.	
Onesquethaw	Supplied	30	2	1	1	1	35	3	1	1	1	1	45	7	1	600 Jerusalem, N. Y.	
Union	F. V. W. Lehman, S. S.	50	2	1	1	1	38	1	1	30	1	1	50	40	77	411 Jerusalem, N. Y.	
Westerlo	Vacant	40	1	1	1	5	48	1	1	3	1	1	25	40	77	64 Westerlo, N. Y.	
Total	1909	103	36	57	1	47	3303	72	27	312	187	20	2694	\$12,154	\$36,889	

Other Ministers—D. F. Williams, Albany, N. Y.; C. P. Evans, suspended.

Classical Agents—F. M., Rev. E. P. Johnson; D. M., Rev. F. Lubbers; E., Rev. J. O. Van Fleet; Dis. M. and W., Rev. Wm. H. Nasholds; Y. P. and S. S., Rev. H. B. Allen.

Stated Clerk and Treasurer—Geo. W. Furbeck.

* Revised list.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Number of Families.	Received on Confirmation.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Infants.	Adults.	Catechumens	Number of Sabbath-schools.	Total Enrollment.		Denominational Objects.	Other Objects.	Constitutional.
First, Hackensack	Herman Vanderwart	231	7	5	4	2	1	535	6	200	1	270	\$810	\$485	\$4,600	Hackensack, N. J.
Schraalenburgh	George H. Cotton	110	3	13	3	...	...	168	...	...	1	229	322	123	2,165	Dumont, N. J.
English Neighborhood	Marcus J. Reop	62	4	2	...	...	...	74	...	...	1	115	34	40	1,624	Ridgefield, N. J.
New Durham	Isaac W. Gowen	410	83	24	6	...	10	791	103	11	...	4,193	1,341	113	7,651	Weehawken, N. J.
	A. W. Hopper, Asst.															Weehawken, N. J.
First, Hoboken	Monzo Ranson	77	9	11	5	...	...	131	6	...	1	217	63	9	1,518	Hoboken, N. J.
North Bergen	Louis Nickse	76	5	1	...	...	...	99	14	...	1	450	200	165	2,075	Weehawken, N. J.
Second, Hackensack	Arthur Johnson	240	12	7	5	...	...	529	10	...	2	500	1,381	869	6,771	Hackensack, N. J.
German Ev., Hoboken	John Rutolph	50	40	1	6	...	30	443	135	...	100	700	171	722	6,738	906 Garden St., Hoboken, N. J.
Third, Hackensack	John Bombin	88	6	...	1	...	...	88	24	...	8	115	4	...	1,000	Hackensack, N. J.
Closter	Henry Ward	75	3	...	2	...	3	144	2	...	80	189	152	40	2,358	Closter, N. J.
Coytesville	Vacant	75	1	...	...	...	...	81	1	...	1	100	91	6	1,143	Coytesville, N. J.
Guttenberg	William Manchee, S.	40	18	...	...	...	...	75	14	...	130	325	44	52	1,548	Passaic, N. J.
Central Ave., Jersey City	Charles S. Wright	130	20	1	7	...	...	276	16	3	1	475	315	...	3,507	9 Bowers St., Jersey City, N. J.
Cherry Hill	Abram Duryee	65	4	9	8	...	1	100	1	3	1	126	137	100	2,331	Cherry Hill, N. J.
Socacus	Vacant	420	...	...	...	...	...	22	...	...	1	60	...	...	...	Socacus, N. J.
Spring Valley	Supplied	25	...	...	...	...	...	33	...	...	1	51	41	...	337	Maywood, N. J.
Westwood	David M. Talmage	90	4	6	3	...	...	169	...	...	1	242	482	191	2,609	Westwood, N. J.
Oradell	Edgar I. McCully	88	3	5	1	...	...	198	5	...	1	284	291	31	3,401	Oradell, N. J.
Hasbrouck Heights	A. P. Tulp	84	7	1	2	...	1	118	8	...	1	150	...	25	1,550	Hasbrouck Heights, N. J.
Highwood	John C. Gardner	50	2	8	...	...	...	72	...	...	92	142	...	...	1,740	Highwood, N. J.
Rochelle Park	Vacant	40	...	...	...	...	...	46	...	...	...	...	...	...	...	Rochelle Park, N. J.
Beaumont Memorial	John C. Gardner	70	3	5	1	...	...	65	1	...	1	94	130	20	1,300	Beaumont, N. J.
First, West Hoboken	M. Seymour Purdy	208	51	11	...	...	...	371	14	...	1	818	240	106	8,307	337 Patisade Ave., W. Hob'n, N. J.
	Edward Dawson	2581	285	111	59	2	64	4510	377	43	215	646	30	7233	\$6,185	\$64,375
Total.																

Other Ministers—Jas. H. Ballach, Yokohama, Japan; John Justin, 740 Washington St., Hoboken, N. J.; J. T. E. DeWitt, Oradell, N. J.

Candidates—Rob't W. Blake, Lehigh University, South Bethlehem, Pa.; Karl Krause, Hoboken, N. J.; John E. Straub, Hoboken, N. J.

Classical Agents—D. M., I. W. Gowen; F. M., H. Vanderwart; Ed., C. S. Wright.

Treasurer—Wm. Manchee.

Stated Clerk—Henry Ward.

† Last year's report.

* Revised roll.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate	Dismissed.	Suspended	Died.	Total now in Communion.	Number of Baptized Non-Communicants.	Infants.	Adults.	Catechumens. Number of Sab- bath-schools.	Total Enrollment	Benevolent.			
														Decomina- tion- al Objects.		Other Objects.	
Bergen	Cornelius Brett	430	26	12	17	1	10	767	39	6	200	400	3	725	\$1,194	\$635	\$8,959 797 Bergen Ave., Jersey City.
First, Bayonne	Wm. V. D. Strong, Asst William H. Boocock.....	368	16	11	13	....	2	667	7	3	....	132	2	673	549	440	298 Academy St., Jersey City.
Wayne St., Jersey City..	J. Alex. Brown.....	116	8	4	7	....	3	258	10	2	....	1	1	162	356	187	6,355 763 Ave. C, Bayonne.
Park, Jersey City.....	James P. Stofflet.....	195	15	17	9	....	3	316	11	6	....	320	3	320	129	165	3,905 138 Mercer St., Jersey City.
Fifth St., Bayonne.....	Ferdinand S. Wilson....	146	8	9	5	....	3	251	7	2	....	....	1	260	629	146	3,840 18½ W. Hamilton Pl., Jersey City.
Second, Hudson City....	H. W. F. Jones, P. Em. Emil A. Meury.....	247	17	....	6	....	21	516	127	4	....	82	1	746	225	303	4,315 85 W. Fifth St., Bayonne.
Lafayette	Jasper S. Hogan.....	148	20	5	6	....	2	237	8	2	....	....	1	345	403	84	Whitehouse, N. J.
Greenville	Gordon H. Eggleston....	86	36	34	5	....	3	160	8	4	....	1	1	250	54	22	4,038 14 Sherman Pl., Jersey City.
Free, Jersey City.....	Andrew J. Meyer.....	100	17	7	13	....	7	132	12	2	....	15	1	246	106	42	15,074 278 Pacific Ave., Jersey City.
Third, Bayonne	H. W. J. Schulz.....	74	8	....	....	....	12	155	10	....	....	10	1	75	25	15	2,527 248 Winfield Ave., Jersey City.
First, Ger. Ev., J. City..	Matthew Mueller	132	10	....	....	....	6	170	14	....	....	16	1	175	....	95	2,841 222 Washington St., Jersey City.
St. John's, Ger., J. City	Gottlieb Andrae	107	25	....	20	....	14	338	76	1	76	100	2	375	....	88	1,113 47½ West 21st St., Bayonne.
Total.....		2149	206	99	101	1	86	3957	329	32	276	1075	18	4352	\$3,758	\$2,309	2,700 349 York St., Jersey City.
																175	\$3,362 48 Fairview Ave., Jersey City.
																	\$54,032

Other Ministers—Jas. L. Amerman, Asst' Treas. Bd. F. M.

Candidate—Howard Brinkerhoff.

Classical Agents—D. M., Rev. J. Alex. Brown; F. M., Rev. F. S. Wilson; D. M. F., Geo. Carragan; Ed., Rev. E. A. Meury; S. S. and Y. P., Rev. W. H. Boocock

Treasurer—Rev. Jasper S. Hogan.

Stated Clerk—J. Alex. Brown.

* Revised roll.

\$3159 on account of fire.

† \$6,300 church improvements.

† \$1,100 for liquidation of mortgage.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Con- fession.	Receiv- ed on Cer- tificate.	Dismissed.	Suspended.	Died	Total now in Communion.	Infants		Adults.		Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Other Objects.			Congregational
																	Benevolent.	Denomina- al Objects.		
Rethel	Vacant	23	1	1	4	1	1	16	4	35	45	1	25	\$29	.....	.....	Davis, S. D.	
Charles Mix	B. D. Dykstra	18	4	4	4	4	4	36	5	40	11	1	50	52	.....	\$1,102	Harrison, S. D.		
Chancellor	G. Haken	23	1	1	1	1	1	44	4	70	20	1	40	18	.....	800	Lennox, R. F. D. No. 1, S. D.		
Ebenezer	E. F. Koerlin	19	1	1	1	1	1	31	4	.....	3	1	40	74	.....	332	Scotland, S. D.	
Delaware	J. Rohler	12	1	1	1	1	1	20	4	.....	3	1	40	49	.....	383	Davis, S. D.	
Grand View	Jacob Brummel	36	2	2	2	2	2	67	8	135	45	1	50	125	.....	43	Annour, R. F. D. No. 1, S. D.		
Harrison	Henry Straks	80	9	8	5	1	145	20	20	266	140	1	125	357	.....	1,385	Harrison, S. D.		
Hope	Vacant	69	5	5	2	2	122	14	14	203	125	1	150	698	.....	1,766	Westfield, N. D.		
Immanuel	Vacant	50	2	2	2	2	67	1	4	100	65	1	100	72	.....	2,223	Perkins, S. D.		
1st Lennox	G. Haken	23	1	1	6	1	39	1	10	60	4	1	55	210	.....	550	Lennox, S. D.		
2nd Lennox	J. H. Schoon	55	1	1	8	1	61	10	15	150	17	1	70	152	.....	730	Lennox, S. D.		
Cook Harbor	John Vander Beek	26	6	5	1	1	26	2	2	.....	3	2	45	23	.....	102	Oak Harbor, Wash.	
Orange City	J. P. Winter	60	5	5	8	1	144	1	1	129	88	1	260	554	.....	1,594	Orange City, Iowa.		
Salem	Jacob Christ	15	2	2	6	1	37	4	3	19	3	1	25	20	.....	340	Salem, S. D.		
Sandham	J. E. Winter	28	2	2	6	1	34	7	7	46	20	1	55	90	.....	450	Monroe, S. D.		
Sioux Falls	J. Schipper	32	1	1	5	1	43	1	1	15	40	1	150	159	.....	791	Sioux Falls, S. D.		
Woodsburg	J. H. Schoon	16	1	1	1	1	19	2	2	50	.....	1	40	9	.....	120	Lennox, S. D.	
Yankton	Vacant	43	1	1	1	1	54	4	4	115	85	1	120	49	.....	87	Yankton, S. D.		
1st North Yakima	E. W. Te Selle	627	38	32	41	4	13,102	100	1	1,432	714	20	140	2,647	\$322	1,109	North Yakima, Wash.		
Total	627	38	32	41	4	13,102	100	1	1,432	714	20	140	2,647	\$322	1,109		

Other Ministers—Henry Teichdrieb, San Francisco, California; James Storenberg, Bellevue, Nebraska; Bernard Mollema, Platte, South Dakota; Stephen J. Harmeling, Vashon, Washington.

Classical Agents—F. M. J. E. Winter; D. M., H. Straks; S. S. and Y. P. S., E. F. Koerlin; Ed., J. H. Schoon.

Stated Clerk and Treasurer—J. P. Winter.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.							
		Received on Cer- tificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized.	Catechumens.		Number of Sab- bath-schools.	Total Enrollment.	Contributions.				
															Denomina- tion.	Other Objects.			
Ada	J. Menning	30	1	1	1	41	9	80	25	1	45	\$65	\$25	\$316	Ada, Mich.				
Atwood	B. Van Heuvel	54	7	4	3	82	5	165	80	1	65	136	10	501	R. F. D. No. 1, Central Lake, Mich.				
Coopersville	John Van Peursen	54	8	7	3	101	4	168	68	1	145	72	3	731	Coopersville, Ottawa Co., Mich.				
Detroit	Vacant	51	6	7	3	77	7	112	76	1	100	195	7	1,120	318 Arndt St., Detroit, Mich.				
Fremont	John Huickje	41	7	3	3	77	5	125	35	1	65	134	7	610	Fremont, Newaygo Co., Mich.				
Grand Haven, 1st	P. W. Mulenberg	225	7	3	3	344	12	750	150	1	350	685	90	3,500	Grand Haven, Mich.				
Grand Rapids, 2d	Matthew W. DeJonge	160	6	6	12	9	355	10	350	100	1	300	1,135	72	4,123	123 Ransom St., Grand Rapids, Mich.			
Grand Rapids, 3d	Albert W. DeJonge	236	25	23	11	4	395	29	600	200	1	430	873	266	4,033	9 Hermitage St., G. Rapids, Mich.			
Grand Rapids, 4th	C. Kuiper	35	20	28	14	10	398	31	600	200	1	380	493	141	2,933	333 Ionia St., Grand Rapids, Mich.			
Grand Rapids, 5th	Benjamin Hoffman	45	11	22	29	6	465	19	580	261	1	400	1,018	82	3,454	35 Church St., Grand Rapids, Mich.			
Grand Rapids, 6th	John DeHaan	55	7	15	3	2	109	7	191	105	1	110	168	47	2,171	336 Adams St., Grand Rapids, Mich.			
Grand Rapids, 7th	Martinus E. Broekstra	185	14	16	8	98	13	380	118	226	1	160	216	12	2,681	364 W. Leonard St., G. Rapids, Mich.			
Grand Rapids, 8th	John Sietsema	63	9	9	3	98	13	180	108	1	185	214	25	1,660	165 Burton Ave., G. Rapids, Mich.				
Grand Rapids, 9th	C. Heines	79	13	15	4	1	150	9	175	60	1	95	147	10	1,758	Deloney and Watson Sts., G. R., M.			
Grandville	John Osssewaarde	59	6	4	5	2	118	8	175	60	1	95	147	10	735	Grandville, Mich.			
Kalamazoo, 1st	William Pool	200	9	8	4	3	410	13	375	170	1	442	517	66	2,322	Kalamazoo, Mich.			
Kalamazoo, 3d	Harker Prieling	113	8	4	4	1	3	221	438	190	1	300	187	24	2,424	Kalamazoo, Mich.			
Kalamazoo, 4th	Gert Troost	81	9	10	5	1	7	157	295	98	1	120	124	25	1,424	136 E. Dutton St., Kalamazoo, Mich.			
Mottersville	Vacant	4	1	1	1	8	1	15	15	1	1	45	40	40	1,424	136 E. Dutton St., Kalamazoo, Mich.			
Muskegon, 1st	John Luxin	295	15	2	7	350	23	450	200	1	450	544	63	3,360	106 Spring St., Muskegon, Mich.				
Muskegon, 2d	F. H. E. deGrootenhuis	50	3	1	4	45	10	150	50	1	60	50	5	967	140 Spring St., Muskegon, Mich.				
New Era	V. Oostendorp	57	6	1	1	95	8	194	95	1	137	135	5	750	140 Sanford St., Muskegon, Mich.				
Portage	Vacant	23	7	6	1	24	2	5	3	1	62	58	3	150	New Era, Mich.				
Rehoboth	P. M. Wiersma	47	13	4	5	1	1	132	61	1	59	34	3	320	Portage, Mich.				
South Haven	C. A. L. John	20	3	2	1	30	20	1	61	1	39	23	27	27	Lucas, Missaukee Co., Mich.				
Spring Lake	C. Nettinga	96	12	5	3	142	9	283	126	1	120	275	27	1,632	Spring Haven, Mich.				
Twin Lakes	C. A. L. John	23	1	3	3	35	1	42	6	1	50	64	9	353	Spring Lake, Mich.				
Vogel Center	Vacant	10	1	4	4	14	1	1	1	1	1	6	9	1	R. F. D. No. 5, Kalamazoo, Mich.				
Total		2705	213	198	147	11	85	4758	313	517	209	2806	27	5175	\$8,010	\$1,054	\$46,341	1	Vogel Center, Missaukee Co., Mich.

Other Ministers—Rev. A. Van Ardenonk, Classical Missionary, Grand Haven, Mich.; R. Duiker, Morrison, Ill.; J. Kremer, Detroit, Mich.; A. Kriekard, Grand Rapids, Mich.; Albert Oltmans, D. D., Tokio, Japan; A. L. Warnehuys, Amoy, China; Gerrit Hondelink, Kachoshima, Japan; James F. Ziemer, General Synod's Agent for the Western Theological Seminary, Holland, Mich.; Ties Mulder, Harrison, Okla.; Peter De Pree, D. D., 335 Bates St., Grand Rapids, Mich.; E. Winter, D. D., Holland, Mich.

Classical Agents—F. M., M. Kolyn; D. M. C. Heines; Ed., Peter De Pree; W. and D. M. F., T. W. Mulenberg; S. S. and Y. P. S., J. Luxen; Western Branch Board of Publication, J. Sietsema.

Stated Clerk and Treasurer—Peter De Pree.

† Revised 1144.

† Last year's report.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS								BAP.		Non-communicants.	C. C. & S. S. B.				CONTRIBUTIONS			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens		Number of Sab- bath-schools.	Total Enrollment.	Benevolent.		Congregational.			
															Denomina- tional Objects.	Other Objects.				
First, Athens	John van Burk	150	2	.....	3	.....	5	169	5	.....	.....	.....	2	320	\$265	\$20	\$2,150	Athens, N. Y.
Second, Athens*	Vacant	232	5	1	7	.....	12	500	6	.....	.....	.....	.....	330	1,609	.....	3,425	Catskill, N. Y.
First, Catskill	Henry Shuyter	190	5	2	4	.....	240	327	3	.....	.....	.....	.....	154	191	10	2,468	West Coxsackie, N. Y.
First, Coxsackie	Samuel T. Clifton	150	3	5	2	.....	327	150	3	.....	.....	.....	.....	100	175	576	7,983	Coxsackie, N. Y.
Second, Coxsackie	A. A. Zabriskie	100	1	3	.....	.....	150	150	3	.....	.....	.....	.....	175	200	300	1,000	Catskill, N. Y., R. F. D.
Kiskatom	F. V. Van Vranken	60	.....	.....	3	.....	.....	111	.....	.....	.....	.....	.....	30	1	55	950	Leeds, N. Y.
Leeds	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	305	12	1204	\$3,093	.....	
Total.	.....	882	16	16	21	.....	28	1471	17	7	.....	305	12	1204	\$3,093	\$139	\$11,978	.....	

Other Ministers—Walter Winant, Tappan, N. Y.

Student—Henry W. Noble, Rutgers College.

Classical Agents—F. M., S. T. Clifton; D. M., Henry Shuyter; E., A. A. Zabriskie; D. M. and W. F., William Van Orden, Catskill, N. Y.; S. S. and Y. P. S., John van Burk.

Stated Clerk and Treasurer—S. T. Clifton

* About to be dissolved and property sold.

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Catechumens.		Total Enrollment.	Benevolent	Other Objects.			
										Infants.	Adults.						
Beaverdam	Jacob J. Van Zanten	55	7	5	4	...	2	104	5	...	170	90	1	125	\$142	\$20	R. F. D. No. 4, Zeeland, Mich.
2d Cleveland	Gerrit H. Hospers	56	13	1	3	...	1	136	1	...	135	74	1	135	338	157	1,067 3/4 Colgate St., Cleveland, Ohio.
Drenthe	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
East Overisel	Pope Klooster	48	3	6	...	...	...	98	7	...	96	94	1	92	53	...	556 Benheim, Mich.
Ebenezer	James Wayer	50	4	2	4	...	1	96	6	...	145	97	1	90	123	4	608 R. F. D. No. 7, Holland, Mich.
Gelderland	Vacant	18	2	2	...	...	...	129	2	...	40	25	1	30	14	...	90 R. F. D. No. 6, Holland, Mich.
Graafschap	John E. Kulzenga	56	6	2	6	...	...	135	7	...	170	90	1	120	154	17	2,640 Graafschap, Mich.
Hamden	Vacant	13	11	...	...	...	...	23	9	...	30	20	1	50	13	...	...
Hamilton	Albert H. Strabbing	69	11	14	4	...	...	166	10	...	186	138	1	130	147	...	945 Hamilton, Mich.
First, Holland	Seth Vander Werf	139	17	37	27	...	7	421	27	...	...	...	...	375	683	21	3,761 Holland, Mich.
Third, Holland	Evert J. Blekkink	150	22	18	14	...	2	381	19	...	...	200	1	450	1,042	89	3,249 Holland, Mich.
Fourth, Holland	William Wolvius	90	6	13	5	...	1	120	13	...	170	130	1	115	102	3	1,350 Holland, Mich.
First, Jamestown	Paul P. Cheff	89	4	5	8	...	...	184	6	...	273	150	1	180	298	105	2,838 R. F. D. No. 3, Hudsonville, Mich.
Second, Jamestown	John Steunenberg	46	4	9	7	...	...	82	5	...	130	90	1	93	146	14	1,289 Jamestown, Mich.
North Blendon	Vacant	22	1	2	...	...	...	25	4	...	39	32	1	59	20	...	103 R. F. D. No. 1, Hudsonville, Mich.
North Holland	John Wessdink	119	5	9	16	...	...	196	14	...	439	140	1	250	373	73	2,063 New Holland, Mich.
Overisel	Albert Vandenberg	151	28	10	16	...	6	410	12	...	384	265	1	375	1,672	69	1,556 Overisel, Mich.
Saugatuck	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
South Blendon	Dirk Scholten	47	2	5	2	...	1	89	4	...	121	83	1	113	227	7	590 R. F. D. No. 1, Hudsonville, Mich.
Three Oaks	Vacant	24	2	...	2	...	...	35	5	...	80	20	1	25	43	...	Three Oaks, Mich.
Vriesland	Gerhard DeJonge	73	9	2	...	...	3	148	10	...	235	90	1	150	873	55	1,115 Vriesland, Mich.
First, Zeeland	Jacob P. DeJong	166	29	19	144	...	7	418	24	...	500	202	1	285	3,364	95	2,690 Zeeland, Mich.
Second, Zeeland	William Moerdyk	55	11	32	...	...	...	145	4	...	95	100	1	182	419	...	3,370 P. O. Box 265, Zeeland, Mich.
Total.....		1556	197	193	262	...	38	3461	194	13527	2355	21	3324	\$10,246	\$729	\$30,868	

Other Ministers—A. Zwemer, Emeritus, Holland, Mich.; A. Pieters, Missionary, Japan; B. W. Lammers, Agent American Tract Society, Moline, Mich.; Cornelius Kriekhard, 1722 So. West St., Kalamazoo, Mich.

Classical Agent—F. M. and D. M., Rev. A. H. Strabbing, Hamilton, Mich.; Ed., Rev. G. DeJonge, Vriesland, Mich.; W. and D. N. P., Rev. J. P. DeJong, Zeeland, Mich.; S. S. and Y. P. S., Rev. G. H. Hospers, 34 Colgate St., Cleveland, Ohio.

Candidates—Geo. E. Cook, Grand Rapids, Mich.
 Stated Clerk and Treasurer—Gerhard DeJonge.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Denominational.		
															Benevolent.		Other Objects.
First, Claverack	Herman Hageman	105	13	5	10	.....	9	248	7	2	.....	59	4	262	\$231	\$85	\$1,569 Claverack, Col. Co., N. Y.
Gallatin	Nicholas Pearse	72	6	1	5	.....	6	135	10	2	.....	.....	1	101	116	10	967 Mt. Ross, Dutchess Co., N. Y.
Germantown	William L. Sahler	143	16	4	2	.....	5	246	.....	15	.....	.....	1	123	175	35	1,313 Germantown, Col. Co., N. Y.
Greenport	Charles E. Corwin	104	12	2	1	.....	4	145	7	5	.....	.....	2	140	175	20	1,077 Greendale, Col. Co., N. Y.
Hudson	Charles Park	275	6	10	5	.....	11	464	4	.....	.....	.....	1	176	1,153	116	4,930 Hudson, Col. Co., N. Y.
Lanithgo	John C. Wightman	91	6	8	5	.....	3	171	1	2	.....	.....	1	116	245	57	1,457 Livingston, Col. Co., N. Y.
Livingston Memorial	Daniel P. Doyle	72	6	1	1	.....	2	117	6	1	.....	.....	1	110	131	10	1,385 Lanithgo, Col. Co., N. Y.
Mellenville	George Z. Collier	100	10	5	.....	.....	4	181	.....	.....	.....	.....	1	100	171	29	1,360 Mellenville, Col. Co., N. Y.
Philmont	Ephraim W. Florence	125	18	10	8	.....	.....	275	3	8	.....	100	1	216	15,704	51	2,333 Philmont, Col. Co., N. Y.
Upper Red Hook	Ernest Clapp	45	10	1	.....	.....	2	125	2	4	.....	.....	1	45	318	48	1,477 Upper Red Hook, Dutch Co., N. Y.
West Copake	E. T. F. Randolph	85	.....	.....	2	.....	1	100	1	.....	.....	.....	1	173	41	.....	802 West Copake, Col. Co., N. Y.
Total		1,217	93	42	44	6	40	2,204	43	26	153	267	15	1,562	\$8,460	\$434	\$19,396

Other Ministers—Benjamin A. Bartholf, 116 Sabine Street, Syracuse, N. Y.; Jonah W. Vaughan, City Point, Waldo Co., Maine.

Classical Agents—Missionary Agent, Ephraim W. Florence; Ed., Ernest Clapp; D. M. F. and W. F., Wm. L. Sahler; S. S. and Y. P. S., E. T. F. Randolph.

Treasurer—Robert M. Shepard, 531 Union Street, Hudson, N. Y.

Stated Clerk—Charles Park.

1 \$5,000 Cordell Academy, Oklahoma.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAPT.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Con- fession	Received on Cer- tificate	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath schools.	Total Enrollment.	Benevolent.		
															Denomina-tion- al Objects.		Other Objects.
Bethany	G. J. Hekhuis	122	...	9	9	...	1	291	27	...	298	200	2	590	\$458	\$5	\$4,433 400 111th St., Chicago.
Fairview	A. B. Van Zante	150	61	3	2	...	3	246	4	30	89	25	1	230	330	260	1,533 Fairview, Ill.
Irving Park	F. P. Baker	160	10	28	13	...	3	270	18	3	150	...	2	490	518	221	3,077 2490 N. 42d Ave., Chicago.
Manito	Theodore Shafer	50	3	4	4	...	1	87	...	1	20	...	1	90	34	7	500 Manito, Ill.
Northwestern	George Niemeyer	45	2	6	10	...	1	83	8	...	104	50	1	127	134	...	1,372 510 W. Huron St., Chicago.
Norwood Park	J. A. Thurston	60	10	7	8	...	...	78	21	2	20	30	1	104	89	48	2,138 Norwood Park, Chicago.
First, Pekin	J. W. Brooks, S. S.	76	10	2	2	...	3	121	2	5	36	...	1	200	57	...	1,650 187 Wabash Ave., Chicago.
Second, Pekin	J. DeBeer	60	4	...	...	...	1	93	9	1	296	10	1	140	36	19	655 Pekin, Ill.
Pennsylvania Lane	E. A. Drake	55	6	...	...	...	1	42	...	5	...	...	2	150	15	...	2,889 Mason City, Ill., R. F. D. 1.
Raritan	F. B. Mansen	51	19	2	2	...	1	117	3	11	10	15	1	75	152	125	876 Raritan, Ill.
Spring Lake	Theodore Shafer	45	1	1	1	...	1	62	...	...	74	54	1	71	22	11	387 Manito, Ill.
Summit	M. Ossewaarde	20	...	1	...	...	37	2	...	...	...	...	...	60	5	...	684 Summit, Ill., R. F. D.
Trinity	P. Moerdyke	50	2	1	10	...	*135	5	...	...	100	25	1	140	125	90	2,625 689 Harrison St., Chicago.
Total .....	.....	944	128	63	61	...	20,166 2	81	53,118 5	409	17,263 7	11	...	180	40	30	328
															\$2,016	\$816	\$25,156

Other Ministers—J. S. Jorammon, 25 East 22nd St., New York City; J. I. Gulick, Mason City, Ill.; A. Wormser.

Classical Agents—D. M. G. Niemeyer; F. M. M. Ossewaarde; Ed., John A. Thurston; W. and D. M. F., Elder John H. Nichols, 16920 Michigan Ave., Chicago; S. S. and Y. P. S., George Killen, Irving Park, Ill.

Stated Clerk and Treasurer—P. Moerdyke.

* Revised list.
† Immanuel Mission.

POST OFFICE ADDRESS.

CHURCHES.

PASTORS.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAPT.		C. C. & S. B.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Received on Confirmation	Received on Baptism	Received on Catechism	Received on Communion	Infants.	Adults.	Number of Baptized	Catechumens.	Number of Sabbath Schools.	Total Enrollment.	Denominational.	
Alton	A. M. Van Duhe	130	39	22	3	35	314	180	1	250	\$100	\$3,190	Alton, Iowa.
Anchor	Jas. Vander Helde	18	2	1	3	3	76	30	1	30	5	4	26 Anchor, O'Brien Co., Iowa.
Bethel	J. P. Schuurmans	85	14	9	176	24	293	156	1	150	282	21	1,196 Leota, Nobles Co., Minn.
Bethel	Jacob Van Houtte	82	6	8	150	24	290	140	1	100	266	183	3,796 Boyden, Iowa.
Carmel	I. W. Kots	48	9	3	65	9	193	67	1	100	204	15	1,340 Rock Valley, Iowa, R. F. D. No. 3.
Churchville	Vacant	19	1	2	23	6	70	20	1	40	115	15	150 Lector, Pipestone Co., Minn.
Clara City	Vacant	22	1	1	143	24	292	160	1	162	752	115	260 Clara City, Minn.
Free Grace	Idam Douwstra	94	5	5	1	21	31	15	1	24	20	5	1,420 Orange City, Ia., R. F. D. No. 1.
Friesland	Vacant	8	3	3	8	330	22	1	252	163	1	46	49 Sandstone, Minn.
Holland	D. J. De Key	63	2	6	129	12	225	72	1	135	529	10	2,036 Holland, Lancaster Co., Neb.
Hospers	R. S. Kiepma	105	10	4	179	32	300	182	1	185	804	153	1,056 Hospers, Ia.
Hull	Vacant	15	1	2	1	30	45	32	1	35	67	54	2,571 Hull, Ia.
Lemars	Jas. Vander Ploeg	79	8	10	150	5	270	130	1	140	159	...	192 Lemars, Ia.
Lector	Peter Ihman	102	13	10	154	17	290	129	1	177	871	100	830 Lector, Phillips Co., Kan.
Maurice	E. W. Stapelkamp	75	8	10	197	18	338	158	1	170	1,835	125	1,382 Maurice, Iowa.
Newark	John DeJongh	103	10	12	469	29	540	400	1	450	1,243	1,020	1,734 Hospers, Ia., R. F. D. No. 1.
Pella, Neb.	John Engelsman	51	6	4	89	13	150	80	1	102	213	6	3,913 Orange City, Ia.
Rock Valley	John J. Dragt	32	5	3	1	38	105	46	1	57	53	6	529 Adams, Neb., R. F. D., No. 2.
Roseland	Vacant	35	8	5	60	10	100	40	1	40	69	...	568 Sree, Kandiyohi Co., Minn.
Stettin	Vacant	30	7	3	60	20	90	30	1	53	50	...	355 Dispatch, Jewell Co., Minn.
Stonington	Wm. Stegeman	19	2	3	44	6	55	20	1	53	17	12	100 Stonington, Minn.
Silver Creek	Jas. De Gree	42	4	3	56	3	133	66	1	80	104	...	610 Soudan, Ia.
Spring Creek	Vacant	15	4	3	45	3	47	46	1	91	18	...	731 Silver Creek, Wright Co., Minn.
Spring Creek	Vacant	159	12	14	214	43	587	553	1	2,970	117	...	6,763 Sioux Center, Ia.
Sioux Center	Vacant	45	3	1	75	5	151	75	1	52	3	...	203 Navarro, Norman Co., Minn.
Sioux Center	Vacant	11	7	7	19	1	58	...	1	100	206	11	1,657 Sioux Center, Ia.
Volga	Vacant	1750	191	134	463	377	3,550	2,716	27	3,494	\$12,134	\$2,157	36 Volga, Brookings Co., S. Dak.
Total												\$37,788	

Other Ministers—S. M. Zwerner, Arabia, Bahrain, Asia; D. J. Te Grootenhuus, Emeritus, Hospers, Ia., R. F. D. No. 1; John Huizenga, Classical Missionary, Rock Valley, Ia.; S. Koster, Hull, Ia.; C. Spaan, Oklahoma.

Classical Agents—F. M., D. J. De Bey; D. M., Peter Ihman; Ed., E. W. Stapelkamp; S. S. and Y. P. S., J. F. Heenstra; S. B., John Huizenga; D. M. F. and W. F., A. M. Van Duine.

Stated Clerk and Treasurer—H. P. Schuurmans.

† Organized Oct. 1904.

* Parsonage built.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census - Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Denomina- tional Objects.	Benevolent.		Congregational.
												Number of Sab- bath-schools.	Total Enrollment.				
Bloomington	F. A. Force	60	3	4	8	9	1	1134	3	2	2	106	150	\$67	436	\$912	Bloomington, N. Y.
The Clove	Vacant	128	15	3	9	9	1	2639	27	52	200	106	375	\$10	14	1,831	High Falls, N. Y.
Dashville Falls	J. D. Grull	36	2	1	5	1	60	1	9	1	12	1	45	14	300	Tilson, N. Y.	
Gardner	J. B. Appel	61	6	6	5	1	1	1114	9	1	67	43	73	64	136	1,366	Gardner, N. Y.
Guilford	C. E. Lasher	68	1	3	2	1	1	118	6	2	33	29	138	57	23	900	Libertyville, N. Y.
Hurley	H. J. Vyverberg	65	10	5	4	2	1	141	6	2	6	1	89	175	10	1,004	Hurley, N. Y.
Kingston, Fair St.	Frank B. Seeley	176	10	11	19	5	350	4	6	1	253	1	500	381	69	\$6,000	Kingston, N. Y.
Krumville	Vacant	53	7	1	1	1	77	1	1	1	1	1	43	30	10	175	Krumville, N. Y.
Lyonsville	Willmer MacNair	35	3	1	2	1	101	1	1	1	1	1	45	30	10	185	Stone Ridge, N. Y.
Marbletown	Willmer MacNair	92	1	3	1	1	2127	4	1	1	1	1	120	134	10	907	Stone Ridge, N. Y.
Marbletown, North	H. J. Vyverberg, S. S.	30	1	1	1	1	41	1	1	1	1	1	51	19	19	248	Hurley, N. Y.
New Paltz	E. Christian Oggel	262	15	5	10	10	11588	6	4	350	380	6	450	609	173	2,538	New Paltz, N. Y.
Rochester	Fred. E. Foerther, P. E.	120	45	12	3	3	7277	3	25	1	40	32	310	124	10	1,079	Accord, N. Y.
Rosendale	E. M. Duck	85	1	1	5	1	8125	9	1	1	1	1	117	27	27	1,271	Rosendale, N. Y.
Rosendale Plains	J. D. Grull	89	1	1	1	1	144	1	1	1	1	1	124	25	25	554	Tilson, N. Y.
St. Remy	F. A. Force	47	1	1	4	1	77	1	1	1	1	1	144	17	17	595	Bloomington, N. Y.
Total		1370	110	56	66	66	412743	78	45	727	884	292644	\$2,195	\$441	\$19,925		

Other Ministers—James Cantine, Missionary, Muscat, Arabia; W. P. Francisco, Caldwell, N. J.

Candidate—E. H. Keator, Rosendale, N. Y.

Classical Agents—E., F. B. Seeley; D. M., E. C. Oggel; F. M., Wilmer MacNair; D. M. F., J. L. Snyder

Stated Clerk and Treasurer—Frank B. Seeley.

* 28 Placed on non-resident list.

† Revised.

‡ Including special repair fund.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.					
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Bap- tized.	Non-Communi- cants.	Catechumens.	Number of Sab- bath schools.	Total Enrollment	Contributions.		
																Denomina- tional Objects.	Other Objects.	
Jamaica	Robert K. Wick	275	17	17	35	...	4,448	20	1	...	...	...	568	\$2,985	\$460	\$7,595	331 Fulton St., Jamaica, N. Y.
Newtown	Chas. K. Clearwater	100	10	5	...	...	2,963	8	...	...	...	...	300	200	50	2,800	23 Victor Pl., Elmhurst, N. Y.
Oyster Bay	Win. Davis Ward	102	4	1	...	...	1,152	3	...	...	...	...	101	161	9	1,000	Glen Head, L. I., N. Y.
North Hempstead	Alfred Duncombe	60	2	...	...	...	4,150	3	...	...	...	...	150	185	25	1,040	Manhasset, L. I., N. Y.
Williamsburgh	E. D. Bailey, S. S.	130	31	17	...	...	2,413	3	10	...	...	...	271	673	310	2,815	130 Taylor St., Astoria, N. Y.
Astoria	John C. Raucher	191	16	4	9	...	4,318	15	...	...	...	...	313	351	346	4,860	30 Benson St., Brooklyn, N. Y.
Flushing	Thomas H. Mackenzie	216	38	50	22	...	9,490	24	11	...	...	...	350	777	366	7,211	84 Remond Ave., Flushing, N. Y.
Kent St., Brooklyn	Robert G. Hutchins	187	19	4	10	...	5,417	22	...	...	...	...	379	379	940	4,631	137 Dean St., Brooklyn, N. Y.
South Bushwick	Edward Niles	368	39	5	35	...	9,583	52	5	160	50	1,155	448	448	25	8,821	15 Nimrod St., Brooklyn, N. Y.	
Second, Astoria	C. D. F. Steinfuhrer	85	6	3	...	...	2,215	41	...	...	...	...	200	181	25	\$2,239	24 Ave., Astoria, L. I., N. Y.
East Williamsburgh	Vacant
Queens	J. S. N. Demarest	73	11	2	1,145	20	180	346	83	2,415
German Ev., Brooklyn	George C. Wacker	130	15	4	...	...	12,200	48	7	65	65	1,600	64	57	28	2,338	335 5th St., Brooklyn, N. Y.
Sayville	Albert S. Schilstra	50	3	4	8	...	102	1	...	...	...	...	125	69	28	949	West Sayville, L. I., N. Y.
Locust Valley	Vacant	74	3	...	...	...	67	1	...	...	...	...	70	8	...	714	Locust Valley, L. I., N. Y.
College Point	Vacant	90	10	...	...	...	150	7	...	...	...	...	170	385	46	1,653	College Point, L. I., N. Y.
First, L. I. City	Alexander Shaw	86	6	2	...	...	74	50	1	...	...	...	230	133	10	1,063	102 Academy St., L. I. City, N. Y.
Bushwick	Ellas Mead, S. S.	155	1	...	...	...	1,75	14	...	65	22	1,275	45	10	...	1,063	382 River Drive, Passaic, N. J.
German Ev., Jamaica	Frederick Stuebner	135	16	...	...	...	9,295	14	...	...	...	...	50	251	...	1,877	120 Hartin'n Ave., Jamaica, N. Y.
Hicksville	Ernest Gutweller	60	...	...	...	...	4	240	...	...	...	...	160	20	...	700	Hicksaville, L. I., N. Y.
German, Newtown	Jacob Meyer	165	8	...	...	...	50	15	...	...	...	...	125	18	...	500	Elmhurst, L. I., N. Y.
Steinway	C. W. Laufer, S. S.	165	41	1	5	...	1,100	7	...	...	...	...	23	450	23	1,573	Steinway, L. I., N. Y.
Church of Jesus	Vacant	70	4	1	...	...	1,193	10	3	...	...	...	230	28	16	700	398 Eyr'n Ave., Brooklyn, N. Y.
New Hyde Park	Vacant	32	2	...	...	...	73	20	...	...	...	...	150	40	21	808	New Hyde Park, L. I., N. Y.
Sunny Side	Vacant	25	3	...	...	...	45	3	...	...	...	...	75	...	...	354	353 Bragaw St., L. I. City, N. Y.
Total.		\$14	329	124	142	...	68,494	396	44	225	660	30,744	\$8,086	\$3,225	\$60,431			

Other Ministers.—W. H. TenEyck, 46 West 93d St., N. Y. City; Robt. H. Barr, Newburgh, N. Y.; John Dannerstein, 402 Amity St., Flushing, N. Y.; Wm. H. Jackson, Woodbridge, N. J.; Walter F. Saylor, Vellore, Madras, India; G. F. Bender, Steubenville, Ohio; Howard W. Ennis, Brooklyn, N. Y.; August Gunther, 234 Sackett St., Brooklyn, N. Y.; James C. Hunt, 88 Powers St., New York; Wm. H. H. Shook, Jamaica, N. Y.; Minor Swick, 54 Parsons Ave., Flushing, N. Y.; Lewis Francis, 229 Madison Ave., N. Y. City; Wm. F. Barnes, Milltown, N. J.; Ermin H. Shook, Jamaica, N. Y.; Frank Malvin, D. M. Alex. Shaw, F. M., Robert K. Wick, D. M. F., Elder David Master.

Classical Agents.—F. Frank Malvin; D. M. Alex. Shaw, F. M., Robert K. Wick, D. M. F., Elder David Master.

Treasurer.—H. H. Shook.

Revised list.

§ 907 for Church debt.

|| Last year's report.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y

CHURCHES.	PASTORS.	COMMUNICANTS.					BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census—	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.		Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enrollment.	Denominational Objects.	Benevolent.	Congregational.
First Reformed, Brooklyn	James M. Farrar	365	71	28	26	14	1187	20	10	150	1	800	\$2,565	\$100	875	President St., Brooklyn.		
Flatbush	Vacant	185	20	16	3	10	469	4	4	150	1	550	4,056	2,445	582	Flatbush Ave., Brooklyn.		
Grace Reformed	Chas. S. Wyckoff	70	16	8	1	1	112	1	1	50	1	200	473	107	7,920	18th Ave., Brooklyn.		
New Utrecht	Alfred H. Brush	100	16	2	4	3	371	3	4	50	1	450	1,033	223	3,066	Neck Road, Brooklyn.		
Gravesend	Peter V. Van Buskirk	136	7	1	1	5	276	4	1	125	2	359	645	180	9,466	Kouwenhoven Pl., Brooklyn.		
Flatlands	John S. Gardner	91	6	3	2	127	197	17	2	125	2	359	645	180	2,045	New Lots Ave., Brooklyn.		
New Lots	Howard C. Hasbrouck	136	15	1	4	5	207	9	1	500	1	425	557	113	3,508	Vermont Ave., Brooklyn.		
East New York	Floyd L. Cornish	325	85	12	13	4	624	43	12	500	1	1,150	596	414	4,916	413 56th St., Brooklyn.		
South Brooklyn	William J. Macdonald	314	52	12	16	8	849	37	9	1	1,050	454	363	6,632	478 10th St., Brooklyn.			
Twelfth Street	J. Collings Caton	60	2	2	1	1	157	4	1	1	1	280	422	173	2,658	Clinton Ave., Brooklyn.		
Bethany	James Demarest	235	12	11	11	1	468	4	1	27	1	340	86	100	11,210	196 Columbia Heights, Brooklyn.		
Church on the Heights...	John Douglas Adam	170	29	24	20	17	372	36	30	5	1	1,700	10	12	3,889	1062 Herkimer St., Brooklyn.		
New Brooklyn	Fred. C. Erhardt	65	24	1	1	1	110	30	1	1	1	170	10	10	1,140	63 Church Ave., Brooklyn.		
Second, Flatbush	Louis Goebel	67	20	1	1	3	116	3	1	1	1	150	40	3	1,374	Canarsie, Brooklyn.		
Canarsie	Henry J. Herge	60	14	4	6	3	103	3	1	1	1	48	12	3	583	St. Thomas, D. W. I.		
St. Thomas, D. W. I.	C. M. Perlee	60	14	4	1	3	103	3	1	1	1	270	19	14	1,308	11 Radde Place, Brooklyn.		
Ocean Hill	C. F. N. Voegelin	60	11	4	1	1	169	2	36	11	1	225	75	10	2,365	1,358 54th St., Brooklyn.		
Ridgewood	Wm. Ten Eyck Adams	50	11	50	50	2	45	6	6	140	1	150	10	16	1,045	111 Smith St., St'n 85, Brooklyn.		
Greenwood	George R. Israel	50	17	3	1	2	211	25	3	40	26	1	242	345	689	737 41st St., Brooklyn.		
Greenwood Heights	F. M. Kip	105	17	3	1	3	163	25	3	40	26	1	242	345	4,867	36 80th St., Bay Ridge, Brooklyn.		
Bay Ridge	Charles Judson Scudder	324	421	137	94	89	6558	273	48	142	1093	25	8080	\$16,761	\$8,451	1,308	984 Glenmore Ave., Brooklyn.	
German American	Christian Oswald	324	421	137	94	89	6558	273	48	142	1093	25	8080	\$16,761	\$8,451	\$67,847		
Total																		

Other Ministers—Daniel Rapalje, 724 Carlton Ave., Plainfield, N. J.; John M. Ferris, 676 Flatbush Ave., Brooklyn; Uriah D. Gutick, 238 Central Park West, New York City; Walter T. Griffin, U. S. Consul, Limoges, France; Edwin F. See, Y. M. C. A., 502 Fulton St., Brooklyn; J. L. Zabriskie, 28 Regent Place, Brooklyn; A. De Witt Mason, 25 East Twenty Second St., New York City; A. M. Quick, 56 Seventh Ave., Brooklyn; J. E. Lloyd, 406 Carroll St., Brooklyn; J. G. Addy, 164 Prospect Park West, Brooklyn; E. Vanslyke, Landschutter Strasse 32, Shoneberg, Berlin, Germany; John Ficken, Laxtersville, New York; James M. Dickson, 25 Kidder Ave., West Somerville, Mass.; M. A. Denman, 108 Calhoun St., Springfield, Mass.

Classical Agents—F. M. A. H. Brush; D. M. P. V. Van Buskirk; E. Charles J. Scudder.

Stated Clerk and Treasurer—John S. Gardner.

• Revised list.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Con- firmation.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized.	Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Denominational Objects.		Benevolent.
Bethany	Nicholas Boer	130	22	17	17	1	1	180	14	1	1	150	1	240	\$351	\$26	\$2,782	Grand Rapids, Mich.
Britton	Vacant	31	...	...	...	1	1	128	6	...	...	45	1	69	10	...	89	Britton, Mich.
Centerville	G. Kooiker	76	...	2	...	...	...	66	1	...	...	1	1	86	23	...	889	Centerville, Mich.
Constantine	William Medema	50	...	1	...	...	...	15	1	...	...	25	1	95	13	...	628	Constantine, Mich.
De Spelder	Vacant	15	...	...	...	...	...	15	...	...	...	1	1	35	...	...	...	De Spelder, Mich.
Grace	P. Braak	12	...	5	...	...	...	125	18	...	...	40	1	250	...	...	...	Grand Rapids, Mich.
Second, Grand Haven	Jacob Vander Meulen	94	6	3	1	2	2	150	12	...	...	40	1	150	254	5	1,500	Grand Haven, Mich.
First, Grand Rapids	Vacant	120	13	9	14	2	2	404	10	1	...	195	1	270	575	92	5,286	Grand Rapids, Mich.
Second, Grand Rapids	J. T. Bergen	190	28	17	7	1	1	433	13	5	...	60	1	323	895	329	4,291	Holland, Mich.
Second, Kalamazoo	J. Watermuller	165	4	9	5	...	4	416	22	...	...	95	1	455	768	148	2,640	Kalamazoo, Mich.
Macon	J. W. Searlet	46	2	...	3	...	3	67	...	2	...	...	...	...	19	...	310	Macon, Mich.
Second, Muskegon	R. Bloemendal	100	4	9	3	...	3	170	10	...	...	80	1	225	302	23	2,296	Muskegon, Mich.
South Bend	J. Rothberger	39	5	5	...	3	...	70	7	1	...	...	1	115	5	...	5,715	South Bend, Ind.
South Macon	J. W. Searlet	18	...	2	...	...	...	18	...	...	...	...	...	...	22	...	175	Ridgeway, Mich.
Total		1115	86	75	51	6	20	2340	114	10	80	610	13	1313	\$3,207	\$633	\$26,603	

Other Ministers.—J. W. Beardslee, Jr., Holland, Mich.; Isaac Collier, Battle Creek, Mich.; H. V. S. Peeke, Saka, Japan; John A. Otte, M. D., Amoy, China; John J. Bannings, South India; James Ossewaarde, Chaplain of U. S. Army, Philippine Is.; John M. Vander Meulen, Holland, Mich.
 Classical Agents.—F. M., N. Boer; D. M., J. Vander Meulen; Ed., W. Medema; S. S. and Y. P. S., G. Kooiker.
 Stated Clerk and Treasurer.—B. Bloemendal.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.		Denominational Objects.	Benevolent.	Congregational.
First, Freehold	Abram I. Martine	76	3	1	3	5	136	6	....	38	55	2	92	\$198	\$26	\$1,325	Marlboro, N. J.
Holmdel	Garret Wyckoff	60	3	1	1	2	120	8	....	....	50	1	100	360	....	1,430	Holmdel, N. J.
Middletown	Willard D. Brown	57	2	....	....	3	127	1	1	....	....	1	66	194	50	1,333	Middletown, N. J.
Second, Freehold	Isaac P. Brokaw	130	6	5	7	4	330	11	2	....	150	1	270	724	108	3,085	Freehold, N. J.
Keyport	H. S. Van Woert	69	3	1	....	....	138	1	1	....	....	1	85	50	6	1,350	Keyport, N. J.
Long Branch	Vacant	67	4	1	1	4	137	9	....	....	....	1	169	49	7	1,166	Long Branch, N. J.
Colts Neck	O. Van Beverhoudt	73	8	3	3	2	176	5	4	....	92	1	112	53	19	1,327	Colts Neck, N. J.
Asbury Park	Willard Conger	94	5	3	....	....	156	2	....	....	....	1	90	35	38	2,119	Asbury Park, N. J.
Red Bank, First	T. A. Beekman	72	14	1	....	....	53	7	8	....	....	1	155	16	11	645	Red Bank, N. J.
Total.....		689	49	22	19	20	1333	50	18	38	432	10	1140	\$1,680	\$265	\$13,780	

Other Ministers—Rev. Elias Mead, Passaic, N. J.; Rev. James T. Schock, Keyport, N. J.; Rev. W. H. Van Doren; Griggstown, N. J.; Rev. Arthur P. Brokaw, Colony, Oklahoma.

Classical Agents—F. M., Rev. W. Conger; D. M., Rev. O. Van Beverhoudt; Ed., Rev. J. T. Schock; D. M. F., Rev. T. A. Beekman; W. F., W. W. Letson, Red Bank, N. J.; S. S. and Y. P., Rev. W. D. Brown.

Stated Clerk—James T. Schock.

Treasurer—I. P. Brokaw.

† Last year's report.

CHURCHES.			PASTORS.			COMMUNICANTS.			BAP.		C. C. & S. S.		CONTRIBUTIONS.		POST OFFICE ADDRESS.		
Church.	Census— Number of Families.	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.		Adults.		Number of Baptized.	Catechumens.	Total Enrollment.	Demomina- tional Objects.		Post Office Address.
															Other Objects.	Beneficent.	
Amsterdam, First	114	3	3	4	...	173	173	1	1	...	...	261	\$346	\$131	\$2,070	Amsterdam, N. Y.
Amsterdam, Trinity	175	17	12	...	...	140	140	1	40	...	...	1,290	110	10	2,050	Amsterdam, N. Y.
Amsterdam, S. S.	40	3	1	...	...	78	78	1	3	...	...	1,641	57	6	436	Amsterdam, N. Y.
Amsterdam, Buffalo	112	10	5	3	...	133	133	1	35	...	...	1,211	28	...	1,481	134 Herkimer St., Buffalo, N. Y.
Amsterdam, Canajoharie	102	4	...	...	...	200	200	1	3	...	...	1,180	90	72	2,300	Canajoharie, N. Y.
Amsterdam, Cicero	53	...	...	...	...	75	75	...	...	...	...	1,70	...	...	...	Cicero, N. Y.
Amsterdam, Columbia	40	3	...	1	...	44	44	3	...	...	...	1,30	7	...	180	Columbia, N. Y.
Amsterdam, Canastota	30	...	...	...	...	27	27	...	...	...	...	1,45	4	...	277	Canastota, N. Y.
Amsterdam, Canastota	36	4	...	...	...	86	86	...	...	...	...	1,50	...	...	165	Canastota, N. Y.
Amsterdam, Canastota	66	...	...	...	...	61	61	...	...	...	...	1,20	...	...	...	Canastota, N. Y.
Amsterdam, Canastota	70	12	5	4	...	96	96	2	7	...	...	1,100	57	...	1,700	Canastota, N. Y.
Amsterdam, Canastota	200	11	5	4	...	337	337	1	13	...	...	1,290	5	...	2,413	Canastota, N. Y.
Amsterdam, Canastota	195	3	11	6	...	323	323	1	1	...	...	1,200	365	26	400	Canastota, N. Y.
Amsterdam, Canastota	195	6	3	4	...	120	120	5	5	...	...	1,90	179	...	2,025	Canastota, N. Y.
Amsterdam, Canastota	70	...	...	...	...	84	84	...	...	...	...	1,85	25	...	503	Glen, N. Y.
Amsterdam, Canastota	100	5	1	1	...	165	165	5	165	...	...	1,120	104	3	41,575	Canastota, N. Y.
Amsterdam, Canastota	175	8	1	1	...	296	296	2	1	...	...	1,141	59	10	2,935	Canastota, N. Y.
Amsterdam, Canastota	100	...	...	...	...	31	31	...	...	...	...	1,134	...	...	\$81,170	Canastota, N. Y.
Amsterdam, Canastota	68	2	3	2	...	94	94	4	6	...	...	1,35	...	...	...	Ingraham Mills, N. Y.
Amsterdam, Canastota	26	...	...	...	...	40	40	...	...	...	...	1,100	...	...	300	Mapletown, N. Y.
Amsterdam, Canastota	70	...	...	...	...	80	80	...	...	...	...	1,100	...	...	195	Mapletown, N. Y.
Amsterdam, Canastota	18	...	...	...	...	34	34	...	...	...	...	1,173	19	...	...	Naumberg, N. Y.
Amsterdam, Canastota	170	4	2	1	...	160	160	2	4	...	...	1,173	...	...	1,100	Owasco, N. Y.
Amsterdam, Canastota	12	...	...	...	...	42	42	...	...	...	...	1,30	...	...	352	Fleming, N. Y.
Amsterdam, Canastota	162	9	7	16	...	252	252	2	3	...	...	1,176	191	47	12,025	St. Johnsville, N. Y.
Amsterdam, Canastota	80	...	...	...	...	78	78	...	...	...	...	1,45	5	...	500	Curryville, N. Y.

CLASSIS OF MONTGOMERY.—P. S. A.—(CONTINUED).

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Con- fession	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens	Number of Sab- bath-schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.		
Stone Arabia	Vacant	35	8	6	5	1	4	54	4	4	31	1	1	216	379	183	.....	Stone Arabia, N. Y.
Syracuse, First	Philip H. Cole	210	8	6	5	1	4	405	4	4	31	1	1	216	379	183	.....	Syracuse, N. Y.
Syracuse, Second	Vacant	85	1	1	3	1	1	119	2	2	31	1	1	205	56	.....	717	Syracuse, N. Y.
Thousand Islands	C. P. Benjamin, Jr.	185	1	1	1	1	1	104	1	1	1	1	1	176	10	.....	1,153	Alexandria Bay, N. Y.
Utica	Louis H. Holden	125	10	8	3	1	5	150	2	1	1	1	1	100	2,192	10	3,070	Utica, N. Y.
West Leyden	F. E. Schlieder	30	2	1	1	1	1	54	2	2	1	1	1	55	108	77	327	West Leyden, N. Y.
Total		290	134	69	65	1	64	4194	52	55	250	144	31	3462	\$4,779	\$939	\$39,948		

Other Ministers—Rev. Jacob Dyke, Herkimer, N. Y.; R. R. Williams, 124 St. James St., Brooklyn; Oren Root, Clifton, N. Y.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, McKinley, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, Syracuse, N. Y.; J. B. Thayne, Broadalbin, N. Y.; James Beattie, Chittoor, Madras Presidency, India.

Classical Agents—F. M., Rev. J. R. Kyle; D. M., C. V. W. Bedford; E., P. H. Cole; S. S. and Y. P. S., W. N. P. Dailey.

Stated Clerk and Treasurer—O. J. Hogan.

* Last year's report.

† Revised list.

‡ \$350 on church debt.

§ \$600 for chapel.

¶ 277 for repairs.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & B. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Depositional- al Objects.		Benevolent	
Belleville	Wm. W. Connor	131	27	3	9	1	249	9	9	6	1	283	1	283	\$242	\$17	\$3,560 Belleville, N. J.	
First Newark	Vacant	146	19	6	11	4	253	10	10	2	1	463	1	463	625	80	6,096 692 High St., Newark, N. J.	
Irvington	Uriah McClinchie	126	19	15	10	4	190	5	5	1	1	250	1	250	207	10	Irvington, N. J.	
New York Ave., Newark	John S. Allen	119	17	9	7	4	252	20	20	3	1	470	1	470	421	375	3,190 109 New York Ave., Newark, N. J.	
Franklin	William Stuart	72	10	6	4	3	110	6	6	1	1	150	1	150	45	1869	1,869 Nutley, N. J.	
North Reformed, New-k.	James I. Vance	750	92	47	12	8	1283	24	12	1000	3	1635	3	1635	19,353	3,950	18,913 27 Washington St., Newark, N. J.	
West Newark	C. W. Gulick, Asst.	78	35	1	3	12	296	160	3	55	1	340	1	340	27	151	39 Third Ave., Newark, N. J.	
Clinton Avenue, New-k.	Daniel H. Martin	650	81	35	20	13	1215	14	13	800	55	1	700	1	700	2,523	800	12,318 19 Stratford Pl., Newark, N. J.
Trinity, Newark	A. M. Arcularius, Asst.	167	10	1	1	1	296	20	20	1	1	500	1	500	299	40	143 Johnson Ave., Newark, N. J.	
Linden	John N. Morris	167	10	1	1	1	296	20	20	1	1	500	1	500	299	40	1,119 Linden, N. J.	
Christ, Newark	N. M. Sherwood	167	21	12	1	7	300	1	1	24	1	87	1	87	18	4	\$8,542 81 Delavan Ave., Newark, N. J.	
Brookdale	W. E. Bogardus	45	9	1	1	1	103	1	1	1	1	90	1	90	133	23	1,270 Brookdale, N. J.	
Orange, First	George S. Bishop	275	12	13	1	1	358	11	11	153	1	344	2	344	2,842	952	42,921 20 Burnett St., E. Orange, N. J.	
Trinity, Plainfield	Cornelius Schenck	270	18	22	12	1	392	14	14	1	1	619	2	619	1,217	400	6,334 Plainfield, N. J.	
German, Plainfield	Chas. H. Schneegas, S. S.	158	3	3	1	2	37	1	1	1	1	35	1	35	20	1	673 Plainfield, N. J.	
Montclair Heights	Albert Schlieder	30	2	4	1	1	56	1	1	1	1	10	1	10	219	10	1,703 Upper Montclair, N. J.	
Hyde Park, East Orange	Orville E. Fisher	30	1	3	1	1	62	1	1	1	1	165	1	165	64	23	816 Hyde Park, E. Orange, N. J.	
Total.		3191	348	172	109	2	7015783	298	471824	221	2016434	\$31,248	\$6,721	\$73,159				

Other Ministers—John W. Conklin, 25 East 22d St., N. Y.; Chas. E. Hart, New Brunswick, N. J.; Oscar Gesner, Linden, N. J.; J. C. Garretson, 470 Monroe Ave., Elizabeth, N. J.; Lewis Workman, 20 Watson Ave., East Orange, N. J.; Charles L. Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; George Davis, 21 South 17th St., East Orange, N. J.; T. J. Lee, Madison, Conn.

Candidates—R. B. Johnson; Ralph Morris.

Classical Agents F. M., W. W. Connor; D. M., Henry Merle Mellen; Ed., C. W. Gulick.

Stated Clerk and Treasurer—John S. Allen.

* Revised list.

† Last year's report.

‡ Dismissed in order to form the Hyde Park Ref. Church of East Orange.

† Exclusive of Minister's support.

‡ \$5,500 for new church.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		Q. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Number of Baptized Non Communicants.	Infants.	Adults.	Catechumens	Number of Sab- bath-schools.	Total Enrollment.		Denomina-tion- al Objects.	Other Objects.
Collegiate Fifth Ave.	Edward B. Coe, Sen. M.	1866	155	127	69	3	50	3775	111	9			9	4377	\$76,548	\$13,739	42 West 52d Street, N. Y. City.
Collegiate, Fifth Ave.	Donald Sage Mackay.																1 West 48th St., N. Y. City.
Collegiate, Fifth Ave.	Andrew Hageman, Asst.																139 West 84th St., N. Y. City.
Collegiate, 24th St.	David James Burrell.																348 West 75th St., N. Y. City.
Collegiate, 24th St.	Alfred E. Myers, Asst.																399 West 70th St., N. Y. City.
Collegiate, 24th St.	Otto L. F. Mohr, Asst.																141 East 50th St., N. Y. City.
Collegiate, West End	Henry Evertson Cobb.																370 West End Ave., N. Y. City.
Collegiate, West End	H. C. Weber, Asst.																368 West End Ave., N. Y. City.
Collegiate, Middle Chapel	John G. Farr.																4 Rutherford Place, N. Y. City.
Collegiate, North St.	Robert W. Courtney																307 West 34th St., N. Y. City.
Collegiate, Knox Memorial	Edward G. W. Meury																405 West 41st St., N. Y. City.
Collegiate, Vermilye Ch'l	Winifred R. Ackert																416 West 54th St., N. Y. City.
Harlem Collegiate	Joachim Elmendorf																125th St. and 7th Ave., N. Y. City.
Harlem Lenox Ave. Ch.	Edgar Tilton, Jr.	750	67	39	36		16	1400	46	10		500	2	1025	8,788	1,850	269 Lenox Ave., N. Y. City.
Harlem, First Church	Benjamin E. Dickhaut																171 East 121st St., N. Y. City.
South Manor Chapel	Vacant							156									
South, Manor Chapel	James Palmer	908	9	1	3		3	309	22	1		60	2	350	200	100	1,500 405 West 22d St., N. Y. City.
Staten Island	J. Frederic Berg	472	14	9	9		12	383	5	1		40	2	450	567	283	5,120 Port Richmond, S. I., N. Y. City.
Bloomington	William C. Stinson							250	4								11,446 Broadway and 68th St., N. Y. City.
Madison Avenue	Abbot E. Kittredge	480	9	9	31	3	16	1208	10	5			2	1271	3,643	11,604	26,283 711 Park Ave., N. Y. City.
Madison Avenue	W. B. Forbush, Asst.																57th St. & Madison Ave., N. Y. City.
German Evang'l Miss'n	Julius W. Geyer	69	3		2		10	130	14	1		9		1	90	415	867 78 Second St., N. Y. City.
Huguenot Park	David Junior	400	7	5			1	51	7			1	100	65			Huguenot Park, S. I., N. Y. City.
St. Paul's of Mott Haven	John Francis Dobbs	148	16	8	5		4	300	14	3	96	29	1	447	129	45	2,409 590 East 146th St., N. Y. City.

CLASSIS OF NEW YORK.—P. S. N. Y.—(CONTINUED).

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Con- fession.	Receiv- ed on Cer- tificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants	Catechumens.		Number of Sab- bath-schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Union, High Bridge	Jno. Brownlee Voorhees.	192	17	4	5	1	*290	29	2	...	240	1	433	\$775	\$379	\$3,891	Woodycrest Ave., N. Y.
Fourth German	John H. Carter.	180	9	2	2	...	*250	24	1	145	11	1	198	472	197	1,700	410 West 45th St., N. Y.
Prospect Hill	Henry M. Cox, S. S.	45	3	5	6	...	*55	2	1	15	50	1	35	66	8	...	1153 Park Ave., N. Y.
Avenue B, German	Jacob Schlegel.	80	20	...	6	6	390	50	...	...	25	1	225	140	200	2,530	602 Fifth St., N. Y.
Brighton Heights	Arthur H. Allen.	140	9	...	7	...	*290	10	2	...	...	1	379	643	177	3,190	620 Brighton, S. I., N. Y.
68th St., German	Vacant	...	...	...	...	...	...	...	...	...	18	2	150	...	...	...	...
Ger. Evan., St. Peter's.	Jacob Gauss	*75	8	...	1	...	*130	14	...	...	30	1	195	...	...	...	...
Grace	Joseph Rankin Duryee.	221	17	6	9	...	327	36	1	...	...	1	240	287	418	6,688	139 East 36th St., N. Y.
Hamilton Grange	Chalmers P. Dyke.	*150	10	12	9	...	330	4	...	...	...	1	255	349	...	...	...
Church of the Comforter	Floyd Becker	60	6	11	6	...	*70	6	2	...	43	1	135	...	...	...	...
Anderson Memorial	James B. Hunter	...	6	6	8	...	*118	6	...	...	...	1	310	60	11	1,316	951 East 183d St., N. Y.
West Farms	William Reese Hart	45	7	1	2	...	*55	...	1	...	41	1	209	63	...	1,204	267 Boston Road, N. Y.
Bedham	Joseph Merwin Hudson	70	10	13	10	...	*141	14	1	15	...	1	230	549	...	3,015	237 Kingsbridge Road, N. Y.
Bedham Memorial	Arthur B. Churchman	176	21	...	4	...	337	29	...	...	...	1	1050	441	2	372	108 First Ave., N. Y.
Columbian Memorial	Walter C. Roe	150	19	...	3	...	470	1	18	14	35	1	170	80	40	198	Colony, Oklahoma
Melrose, German	A. P. Brookaw, Asst. George H. Miller	...	...	...	...	...	*206	...	...	...	...	...	...	...	...	...	748 Elton Ave., N. Y.
Total		5,511	441	261	230	6	167,11317	453	601	305	1091	38	12571	\$93,908	\$30,233	\$76,305	

Other Ministers—Aaron Lloyd, Belleville, N. J.; E. A. Reed, Holyoke, Mass.; Andrew J. Park, Leonard's Bridge, Conn.; E. Rothsay Miller, Yokohama, Japan; W. W. Clark, 25 E. 22nd St., N. Y.; William Vaughn, East Belfast, Me.; H. V. S. Myers, Shanghai, China; Thomas O. Lowe, New Brighton, S. I., N. Y.; Walter Laidlaw, 11 Broadway, N. Y.; E. J. Runk, 24 San Jacinto St., Dallas, Texas; Fred. J. Barny, Rusrah, Arabi; Charles M. Myers, Shanghai, China; Jacob Chamberlain, Ootacamund, Madras Pres., India; Lewis R. Scudder, Kanipettai, Madras Pres., India; Roderick Terry, 169 Madison Ave., N. Y.; J. Edgar Winne, 288 Alexander Ave., N. Y.

Classical Agents—F. M. J. G. Faeg; D. M., A. Hageman; E. J. F., Dobbs; S. S., E. C. Weber.

Stated Clerk—James B. Hunter.

Treasurer—Henry M. Cox.

* Revised roll.

† Last year's report.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in (Communion).	Infants.	Adults.	Non-Communicants.	Catechumens.		Total Enrollment.	Contributions.	
												Number of Sab- bath-schools.	Number of Baptized.		Other Objects.	Denomina- tional Objects.	Other Objects.	Benefolent.
Bloomington	Jos. McIntyre	80	7				1	106	3	4		50	1	19	\$11	\$580
Calliecon	Vacant	56						12					1			
Caldwellville	Geo. Hauser	18						39								
Calliecon	W. W. Whitney	52	3	4		4	4	70	4	1		10	1	48	28	5
Deer Park		261	12	3	10	9	6	407	4	3		22	2	390	636	136
Ellenville	H. C. Berg	174	8					241	12			10	3	310	295	50
Ellenville	B. T. Statler	80	1				4	122	4	1		10	3	162	121	31
Grahamsville	Geo. Hauser	25	9				7	79				1	65	17	11	
Grahamsville	Vacant	56	4					68				12	1	135	40	
Kerkens	J. E. Crane	58		1			1	89				39	1	45	10	
Manakung	Vacant	50	6	4				1	80	4			1	39	7	
Manakung	Peter Crispell	15	14		8		6	317				40	1	85	45	
Montgomery	A. T. Brock	195	12	16	5		6	208	8	9			164	135	556	183
Newburgh	F. K. Shield	100	7					170				60	1	125	70	
New Hurley	E. O. Moffat	100	11	3	12		6	195	2	2		119	1	296	38	
New Prospect	J. C. Forbes	100	11				1	93	8	2		16	1	139	50	
Port Jervis	G. W. Gulick	77	12	1	3		7	169	1	5			139	141	116	
Shawangunk	Geo. Hauser	15					1						1	65	4	
Unionville	W. W. Schomp	295	15	11	4		8	315	19	4		230	1	368	568	56
Wallen	Charles Maar	95	12	10	1		6	228	8	3		165	1	165	121	
Wallkill Valley	J. Robt. Gaule	97	5		3		3	136	4	1			2	80	56	
Walpack, Lower	Vacant	25						40						38	21	
Walpack, Upper	Vacant	29			6			43					1	39	65	
Wapping		207	140	69	71		71	3549	73	43	105	587	29	3785	\$3,539	\$9051
Total																\$28,561

POST OFFICE ADDRESS.									
Bloomington, N. Y.	Calliecon, N. Y.	Grahamsville, N. Y.	Calliecon, N. Y.	Caldwellville, N. Y.	Port Jervis, N. Y.	Ellenville, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.
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Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.
Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping, N. Y.	Wapping,					

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Louis Heber, Utica, (Masonic Home), N. Y.; Henry Unglaub, 147 Ridgeway Ave., Newark, N. J.; Gilbert S. Garrison, Dingman's Ferry, Pa.

Classical Agents—E. W. W. Schomp; D. M. F., H. C. Berg; M. and S. S., E. O. Moffat.

Stated Clerk—H. C. Berg.

Treasurer—J. C. Forbes.

* Last year's report.

† Includes \$1,366.50 for church debt.

† Revised list.

† Includes \$1,366.50 for church debt.

CLASSIS OF PARAMUS.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Recite. on Cer- tificate.	Dismissed.	Suspended.	Died	Total now in Communion.	Infants	Adults.	Number of Baptized.	Non-Communi- cants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.			
Acquackanonck	Ame Vennema	218	16	19	6	9	7	504	18	5	215	...	...	1	406	\$2,286	\$1,078	\$7,913 185 Paulson Ave., Passaic, N. J.
Centerville	N. H. Van Arsdale	35	10	4	1	3	1	59	7	3	56	...	...	1	146	125	13	439 1/2 Warren St., New York City.
Clarkstown	Vacant	95	10	4	3	3	1	163	...	...	...	...	...	2	160	233	288	1,780 West Nyack, N. Y.
Clifton	Vacant	85	8	2	3	3	1	135	4	6	...	...	...	1	260	58	2	2,205 Clifton, N. J.
Garfield	Eugene Hill	54	9	2	2	1	1	85	7	1	52	...	...	1	190	20	18	899 140 Passaic St., Garfield, N. J.
Glen Rock	James W. Grant	40	5	2	9	2	2	132	3	...	...	...	...	1	74	23	...	738 Ridgewood, N. J.
Hawthorne	J. Edward Grant	45	7	1	...	...	...	56	10	2	18	...	...	1	117	30	...	1,251 Hawthorne, N. J.
Holland	T. H. Hoonte	87	11	...	...	...	3	203	20	...	207	140	1	1	210	10	5	1,000 Lodi, N. J.
Lodi, Second	Vacant	40	3	1	1	...	3	58	...	...	...	...	...	1	205	40	...	1,439 North Paterson, N. J.
North Paterson	Sartell Prentice, Jr.	55	4	3	1	...	1	166	4	...	...	...	...	9	141	43	14	6,355 Nyack, N. Y.
Nyack	William H. Vroom	163	34	22	5	...	5	385	5	9	...	...	...	1	198	149	35	2,364 Ridgewood, N. J.
Paramus	Francis A. Seibert	94	5	5	17	...	3	179	11	...	...	...	...	90	154	290	84	2,441 Box 13, Park Ridge, N. J.
Passaic, First Holland	Martin Flipse	108	16	9	2	...	3	167	5	7	...	...	...	80	167	178	393	*6,880 141 Hamilton Ave., Passaic, N. J.
Passaic, North	Vacant	112	15	10	3	2	6	515	48	...	1000	300	1	1	600	270	173	4,168 Passaic, N. J.
Paterson, Broadway	Geo. H. Payson	105	7	3	6	...	2	290	7	1	...	250	1	1	335	505	78	3,283 227 Hamilton St., Paterson, N. J.
Paterson, 1st Holland	Fred G. Dekker	141	13	6	4	1	2	223	17	...	212	135	1	1	201	72	32	1,904 50 Clinton St., Paterson, N. J.
Paterson, Second	Theo. W. Welles	150	16	5	3	...	3	285	15	...	...	25	1	1	405	315	254	3,470 73 Hamilton Ave., Paterson, N. J.
Piermont	D. S. Hoover	56	3	3	3	...	1	31	6	2	...	...	...	2	168	62	71	1,882 Piermont, N. Y.
Ramapo	Walter S. Maines	62	...	2	...	...	1	140	6	...	...	...	...	2	168	62	71	1,078 Mahwah, N. J.
Ramsays	J. A. Van Neste	146	21	1	12	...	3	324	7	3	...	75	...	1	278	1,028	102	4,915 Box 114, Ridgewood, N. J.
Ridgewood	I. Van Kampen	81	1	4	3	...	3	91	...	...	...	30	1	1	74	114	15	1,419 Monsey, N. Y.
Saddle River	James M. Martin	80	10	4	...	...	2	134	2	2	...	150	...	1	167	383	8	2,438 Spring Valley, N. Y.
Spring Valley	C. E. Crispell, P. Emer	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1,821 Spring Valley, N. Y.
Tappan	William E. Compton	100	6	8	3	...	1	142	3	5	...	3	357	3	357	120	16	4,030 Tappan, N. Y.
Warwick	Taber Knox	160	7	15	5	...	6	299	3	112	...	83	235	...	83	365	365	4,030 Warwick, N. Y.
West New Hempstead	Henry W. Brink	50	...	...	...	...	...	...	2	29	26	1	53	...	53	83	4	608 Monsey, N. Y.
Wortendyke, Holland	Jacob Poppen	97	9	7	1	...	1	174	15	...	263	84	1	1	160	67	56	1,144 Wortendyke, N. J.
Wortendyke, Trinity	Vacant	50	47	9	...	...	...	...	1	2	...	...	...	...	...	...	...	...
Total		2824	275	144	102	4	66	5197	213	53	3164	1798	34	5864	\$11,032	\$5,303	\$68,264	

Other Ministers. Rev. Cornelius R. Blauvelt, Ph D., Nyack, N. Y.; Rev. Thomas S. Dusingherre, Pine Plains, N. Y.; Rev. D. Cornelius Ruigh, Amoy, China; Rev. Edward Lodewick, Bound Brook, N. J.; Rev. Elias W. Thompson, Readington, N. J.; Rev. R. M. Offord, Passaic, N. J.; J. S. Elsworth, Clifton, N. J.; J. H. Whitehead, Ridgewood, N. J. Classified Agents—F. M., Rev. J. A. Van Ne te; D., Rev. Ame Vennema; S. & Y. P. S., Rev. Martin Flipse; Ed., Rev. Eugene Hill.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Con- fession	Received on Cer- tificate	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.			Total Enrollment.	Denominational.	
													Number of Sab- bath schools.	Other Objects.			Other Objects.	Other Objects.
Boonton	Alex. McKelvey	63	4	3	2	...	1	101	7	1	1	80	195	146	\$2,039	Boonton, N. J.		
Fairfield	Chas. B. Mitchell	50	3	1	...	...	1	103	1	2	1	1	25	100	1,414	Fairfield, N. J.
Little Falls, First	Theodore F. Bayles	115	9	3	...	...	2	200	10	1	1	1	339	212	2,639	Little Falls, N. J.
Little Falls, Second	J. W. TePaske	46	1	...	...	...	...	45	...	...	...	50	65	90	481	Little Falls, N. J.
Montville	E. M. Duck	36	6	...	...	...	3	73	29	...	...	1	74	40	550	Boonton, N. J.
People's Park, Paterson	John Smit	135	4	14	5	...	6	246	...	...	356	170	...	300	2,109	Paterson, N. J.
Pompton	Chas. M. Dixon	131	4	1	10	...	3	200	10	...	...	1	366	163	2,738	Riverdale, N. J.
Pompton Plains	Orville L. Sigafos	170	27	10	...	...	4	346	6	20	...	4	544	431	2,780	Pompton Plains, N. J.
Pompton	S. R. Cunningham	48	1	...	3	...	1	58	...	...	...	1	188	88	1,100	Oakland, Bergen Co., N. J.
Presbys.	Geo. W. Labaw	40	1	7	2	...	4	165	7	2	...	225	151	518	2,603	37 East 15th St., Paterson, N. J.		
Riverside, Paterson	John B. Church	110	11	7	...	...	17	945	60	1	100	510	320	998	3,964	Paterson, N. J.
Sixth Holland, Paterson	E. Van Heloo	555	52	10	22	...	7	341	13	...	...	275	358	381	5,642	227 Hamilton Ave., Paterson, N. J.
Totowa, First, Paterson	Thos. Powell Vernoll	150	8	10	5	...	11	394	32	...	...	125	236	305	2,219	46 Auburn St., Paterson, N. J.
Union Reformed	Helenus E. Nies	204	18	8	7	...	41	...	...	...	...	1	98	10	875	Wanaque, N. J.
Wanaque	Bergen R. Staats	38	...	...	...	...	2	126	4	...	95	55	48	98	1,194	Wyckoff, N. J.
Wyckoff	P. J. Strohauser	67	...	...	2	...	...	...	...	...	...	...	...	...	...	...
Total		1988	149	68	60	...	63	3469	179	30	551	1490	21	3711	\$3,050	\$1,724	\$33,464	

Other Minister—Rev. E. C. Scudder, India.

Classical Agents—F. M., Rev. Thos. Powell Vernoll; D. M., Rev. Alex. McKelvey; E., Rev. C. M. Dixon; D. M. F. and W. F., Gerrit Planten, Paterson, N. J.; S. S. and Y. P. S., Rev. T. F. Bayles.

Noted Clerk—Geo. W. Labaw.

Treasurer—Rev. John B. Church.

• Revised records.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate	Dismissed.	Suspended.	Died.	Total now in Communion.	Number of Baptized Non-Communicants.	Infants.	Adults.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Benevolent.		Congregational.	
															Denomina- al Objects.			Other Objects.
Bethany	Vacant	35	2	...	10	...	33	8	...	*50	50	2	70	\$35	...	\$366	Sully, Iowa.	
Bethel	H. De Pree	33	5	...	8	1	40	3	2	*150	30	1	64	13	23	561	Pella, Iowa.	
Bethlehem	Vacant	15	...	...	3	...	14	3	...	45	15	1	40	49	15	152	Taintor, Iowa.
Ebenezer	K. J. Dykema	50	7	7	5	...	72	7	1	180	72	1	110	154	21	929	Leighton, Iowa.	
Galesburg	† John Webinga	6	1	1	...	...	16	...	...	*25	30	...	...	8	5	137	Galesburg, Iowa.
Killduff	John Webinga	15	2	2	...	...	28	4	...	*40	...	...	...	9	2	188	Killduff, Iowa.
Muscatine	Vacant	23	4	4	...	...	53	5	...	67	35	1	60	242	67	613	Lucas St., Muscatine, Ia.
Otley	Henry K. Boer	23	...	...	2	...	90	9	...	*170	92	1	147	146	6	986	Otley, Iowa.
Pella, 1st	Vacant	206	8	6	6	...	15	33	10	*500	130	1	434	802	62	2,753	Pella, Iowa.	
Pella, 2d	Wm. J. Van Kersen	101	31	6	6	210	13	80	72	80	1	314	687	39	2,308	Pella, Iowa.
Pella, 3d	H. J. Pietsenpol, S. C.	111	11	4	...	5	233	17	2	360	165	1	145	532	118	1,438	Pella, Iowa.	
Pella, 4th	H. Dykhuizen	98	1	...	4	...	38	1	...	70	52	1	65	83	10	465	Pella, Iowa.	
Sully	Vacant	20	6	6	...	...	17	4	...	...	...	...	...	19	...	42	Sully, Iowa.
Total		704	80	40	49	1	23	1162	84	14	1729	741	12	1503	\$2,779	\$368	\$10,938	

Other Ministers—A. G. Zigeler, Pella, Iowa; John Van Westenburg, Pella, Iowa.

Classical Agents—F. M., Wm J. Van Kersen; D. M., H. Dykhuizen; S. S. and Y. P. S., K. J. Dykema; W. and D. M. F., Elder C. Rhynsbarger.

Stated Clerk and Treasurer—H. J. Pietsenpol.

† Place of residence.

* Last year's report.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

JUNE, 1905.

259

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Total Enrollment.	Denominational.		
													Number of Sab- bath-schools.			Other Object.	Other Object.	
North & So. Hampton...	Horace P. Craig	100	4	5	5	5	*175	4	3	85	256	4	288	\$296	\$6	\$1,624	Churchville, Pa.	
Harlingen	Andrew Judson Walter	123	9	6	3	3	262	3	3	123	140	4	242	306	55	2,056	Harlingen, N. J.	
Neshanic	John Hart	100	12	9	3	3	176	5	1	135	1	4	242	315	30	1,920	Neshanic, N. J.	
Philadelphia, First	P. H. Milliken	122	5	1	1	1	183	1	1	83	20	1	177	95	20	1,430	Oxford St., Philadelphia, Pa.	
Philadelphia, Second	Vacant	110	9	3	1	1	204	2	1	100	175	1	323	245	5	3,350	811 N. 7th St., Philadelphia, Pa.	
Philadelphia, Fourth	P. J. Kain	386	61	5	9	1	700	31	20	60	560	1	735	419	...	6,105	Manayunk and Martin Sts., Phila.	
Blawenburgh	Vacant	64	1	1	1	1	145	2	...	42	13	1	80	37	48	1,121	Blawenburgh, N. J.	
Stanton	Adrian Westveer	77	1	1	1	1	141	1	...	30	1	1	74	37	13	839	Stanton, N. J.	
Clover Hill	George Buckle	45	6	5	5	5	75	1	...	40	1	1	60	66	15	839	Clover Hill, N. J.	
Rocky Hill	G. M. Conover	64	6	5	5	5	97	3	...	40	1	1	165	188	64	1,967	Rocky Hill, N. J.	
Philadelphia, Fifth	C. F. C. Suckow	151	10	4	4	4	114	28	...	36	1	1	266	151	...	950	Three Bridges, N. J.	
Adamsville	Sidney O. Lawsing	50	2	2	2	2	7	3	...	182	1	1	105	106	7	1,449	Richboro, Pa.	
Three Bridges	Benjamin F. White	83	10	5	6	3	*162	7	...	28	12	1	237	290	106	1,256	Three Bridges, N. J.	
Phila., Talmage Mem.	William E. Simpson	103	7	5	6	3	162	7	...	15	10	1	120	10	...	3,094	1111 Manayunk Ave., Phila., Pa.	
Philadelphia, South	Vacant	75	7	1	1	1	19	1	...	15	16	1	10	13	...	713	19th and Mifflin St., Phila., Pa.	
Withelmna	Bethany	9	3	1	1	1	38	4	...	14	48	5	63	65	...	48	Preston, Md.	
Philadelphia, Bethany	Vacant	21	2	1	1	1	19	1	...	15	16	1	10	13	...	272	Philadelphia, Pa.	
Grace, Orangeburg	William L. Johnson	18	3	1	1	1	36	5	...	14	30	1	338	12	10	8	Orangeburg, S. C.	
Bethesda, Magnolia	Vacant	8	6	1	1	1	10	1	...	14	37	1	110	6	...	27	Magnolia, S. C.	
Bethel, Shiloh	Thomas A. Nance	18	4	1	1	1	21	3	...	14	32	1	35	4	4	41	Magnolia, S. C.	
Zion, Timmons-ville	M. C. Spann	14	2	4	1	1	17	...	...	12	32	1	68	4	...	103	Timmons-ville, S. C.
All Souls, Florence	Vacant	8	15	...	...	...	25	7	...	12	8	1	53	2	1	10	Florence, S. C.
Total.....		1755	159	63	52	9	513033	126	26	687	149	36	3852	\$3,511	\$394	\$27,809		

Other Ministers—Rev. I. M. Bogart, Metuchen, N. J.; Rev. W. J. Skillman, 462 Lyceum Ave., Philadelphia, Pa.; Rev. John S. VanOrden; Rev. J. R. Peyton, Magnolia, S. C.

Classical Agents—F. M., A. J. Walter; D. M., John Hart.

Stated Clerk and Treasurer—Rev. P. H. Milliken.

* Revised list.

† One Union school.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Infants.	Adults.	Number of Baptized.	Catechumens.		Number of Sab- bath-schools.	Total Enrollment.		Benevolent.		Other Objects.	Congregational.
Alexander	F. Reverts	28	2	1	1	2	2	43	2	2	78	8	1	64	\$123	\$366	Alexander, Iowa.			
Baileysville	E. H. Thormann	36	1	1	1	1	1	46	5	105	105	13	1	34	575	\$29	883	Baileysville, Ill.			
Baker	W. Denekas	27	1	1	1	1	1	22	4	80	12	1	55	35	.....	630	Bellevue, Iowa.			
Bethany	G. Veener	70	1	1	1	1	1	85	14	280	49	1	135	237	106	1,069	Clara City, Minn.				
Bethel	L. Ziegler	14	5	1	1	1	1	17	5	23	16	1	23	38	.....	600	George, Iowa.			
Buffalo Center	L. Watermuelder	39	2	1	1	1	1	45	12	63	17	1	75	100	10	700	Buffalo Center, Iowa.				
Cromwell Center	H. Huenemann	29	1	1	1	1	1	32	1	63	39	1	48	93	9	634	Fostoria, Iowa.				
Dempster	Vacant	18	1	1	1	1	1	18	5	35	7	1	35	92	3	246	Dempster, S. Dak.				
Ebenezer	W. Diekhoff	98	3	2	1	1	4	73	16	42	20	1	96	298	24	956	Oregon, Ill.				
Elim	W. R. Mundhenke	40	2	2	1	1	1	89	3	91	7	1	35	92	3	853	Kings, Ill.				
Forreston	Vacant	80	2	2	1	1	1	89	3	300	33	13	1	139	293	127	853	Forreston, Ill.			
Hope	L. Ziegler	28	1	1	1	1	1	38	9	239	16	2	29	75	5	341	George, Iowa.				
Immanuel	A. J. Reverts	86	2	1	1	1	1	136	18	330	28	2	147	262	4	993	Belmont, Iowa.				
Monroe, Iowa	F. Schaefer	80	1	1	1	1	1	101	21	30	29	1	70	183	.....	800	Aplington, Iowa.			
Monroe, S. Dak.	D. Siemsen	34	6	3	2	1	1	71	10	2	30	29	1	70	163	834	Monroe, S. Dak.			
North Sibley	G. Zindler	31	2	1	2	1	1	81	15	118	16	2	190	526	51	293	Sibley, Iowa.				
Parkersburg	G. Schaefer	75	6	1	1	1	1	101	8	215	75	2	190	526	51	1,300	Parkersburg, Iowa.				
Peoria	G. Schaefer	41	6	2	1	1	1	66	12	102	23	1	91	103	21	*7,034	418 Reed Ave., Peoria, Ill.				
Ramsay	W. T. Janssen	43	2	1	2	1	1	66	12	229	40	1	85	233	.....	706	Titonka, Iowa.			
Salem	R. Janssen	41	1	1	1	1	1	66	12	102	23	1	85	233	.....	545	Little Rock, Iowa.			
Silver Creek	A. F. Beyer	90	4	3	2	1	1	83	17	190	40	1	116	219	89	1,503	German Valley, Ill.				
Washington	J. Schaefer	70	6	1	1	1	1	93	27	125	45	1	70	206	159	1,000	Akeley, Iowa.				
Wellsburg	J. G. Theilken	48	5	1	1	1	1	39	9	93	24	1	92	265	.....	1,320	Wellsburg, Iowa.			
Zion	J. Schaefer	30	2	1	1	1	1	63	5	173	20	1	73	234	6	678	Chapin, Iowa.				
Zoar	J. Schaefer	13	2	1	1	1	1	15	5	20	1	1	30	14	.....	107	Akeley, Iowa.			
Total		1,195	49	13	28	6	30	1,412	251	2,350	575	29	2,094	\$5,999	\$679	\$25,106					

Other Ministers—Rev John Mueller, Emeritus, Freeport, Ill.; Rev E. Aells, Classical Missionary Sioux Falls, S. D.
 Classical Agents—F. M. G. Zindler; D. M. G. Veener; Ed., D. Schaefer; W. and D. M. F., Elder M. A. Tru; S. S. and Y. P. S., A. J. Reverts; W. T. S., J. G. Theilken.
 Stated Cleric and Treasurer—Rev. Geo. Schaefer.
 * \$5,600 for new church.
 † Revised list.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.		Benevolent.	
																Denominational Objects.	Other Objects.	Congregational.
First, Poughkeepsie	A. P. Van Gleson	200	3	3	5	3	443	13	1	.....	.....	1	175	\$1,298	\$1,672	\$3,819	Poughkeepsie, N. Y.
Second, Poughkeepsie	Edward S. Ralston	200	3	9	8	3	406	2	1	.....	.....	2	255	1,706	880	4,085	Poughkeepsie, N. Y.
Fishkill	Vacant	105	.....	.....	5	3	189	.....	.....	.....	.....	1	80	112	.....	1,408	Fishkill, N. Y.
Hopewell	Addison C. Bird	90	4	5	5	3	140	2	2	.....	.....	3	198	99	50	3,138	Hopewell Junction, N. Y.
New Hackensack	Wm. A. Dumont	85	4	5	3	3	144	3	3	.....	.....	73	120	142	21	1,172	New Hackensack, N. Y.
Rhinebeck	Charles G. Mallery	142	.....	6	2	4	156	4	.....	.....	.....	1	115	391	15	2,268	Rhinebeck, N. Y.
	J. H. Suydam, P. Em.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	207 St. Mark's Square, Phila., Pa.
Fishkill-on-Hudson	E. A. MacCullum	168	11	12	3	4	341	14	2	.....	.....	1	235	460	125	3,823	Fishkill-on-Hudson, N. Y.
Hyde Park	Henry F. Hamlin	63	1	.....	1	.....	*89	3	.....	.....	.....	1	76	23	.....	1,387	Hyde Park, N. Y.
Glenham	Vacant	28	1	.....	.....	.....	41	.....	.....	.....	.....	1	36	.....	.....	344	Glenham, N. Y.
Cold Spring	Vacant	15	.....	.....	4	.....	31	7	.....	.....	30	1	50	.....	.....	303	Cold Spring, N. Y.
Millbrook	J. E. Lyall	104	2	3	3	2	187	2	2	.....	.....	2	92	322	106	42,824	South Millbrook, N. Y.
Total	.....	1200	26	44	36	.....	282167	50	10	90	30	171432	\$4,553	\$2,869	\$24,579		

Other Ministers—Henry N. Cobb, 25 East 22nd St. New York City; C. W. Fritts, Hudson, N. Y.; P. W. Pitcher, Amoy, China; F. F. Wilson, Asbury Park, N. J.; Wm. Bancroft Hill, Poughkeepsie, N. Y.; A. H. Huizinga, Fishkill, N. Y.

Classical Agents—F. and D. M., J. E. Lyall; S. S. and Y. P. S., Wm. A. Dumont.

Stated Clerk and Treasurer—A. P. Van Gieson.

* Revised roll.

† 2 are Union S. Schools.

‡ In additional \$4,000 expended on parsonage.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.		
												Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Benevolent.	Other Objects.	
First, Raritan	Wm. Stockton Cranmer	220	10	7	9	.....	7	461	10	2	.....	190	1	416	\$700	\$282	Somerville, N. J.
Readington	Benj. V. D. Wyckoff	125	2	6	11	.....	6	282	6	1	.....	175	5	175	358	17	Readington, N. J.
Bedminster	T. Walker Jones	120	6	6	6	.....	4	237	4	2	.....	175	1	120	473	74	Bedminster, N. J.
Lebanon	William E. Davis	180	3	1	4	.....	4	328	6	2	.....	55	15	263	711	38	Lebanon, N. J.
Rockaway	Henry T. Jones	86	2	6	10	.....	3	150	6	.....	60	55	1	110	60	5	Whitehouse, N. J.
North Branch	Philip M. Doolittle	97	.....	2	7	.....	5	152	6	.....	60	.....	.....	.....	346	101	North Branch, N. J.
Second, Raritan	Edward G. Read	244	17	13	18	.....	9	650	15	4	.....	.....	1	726	1,117	82	Somerville, N. J.
Peapack	T. M. Simanton	130	15	11	7	.....	4	255	7	6	37	.....	1	134	113	45	Peapack, N. J.
South Branch	Isaac Sperling	105	7	9	4	.....	4	181	4	3	.....	84	1	100	297	38	South Branch, N. J.
Third, Raritan	William H. DeHart	100	5	12	4	.....	2	286	10	.....	86	.....	1	296	439	35	Raritan, N. J.
Pottersville	Vacant	55	6	.....	4	.....	2	85	1	2	.....	30	1	95	65	.....	Pottersville, N. J.
High Bridge	Oscar M. Voorhees	112	20	11	2	.....	3	157	14	4	45	.....	1	169	169	33	High Bridge, N. J.
Annandale	Rockwood MacQuesten	98	5	2	7	.....	3	107	.....	.....	.....	11	1	120	39	.....	Annandale, N. J.
Fourth, Raritan	F. Koechl	58	8	.....	.....	.....	.....	190	7	.....	.....	6	.....	.....	31	15	Somerville, N. J.
Total		1730	106	80	93	1	56	3409	92	26	228	551	21	2806	\$4,278	\$765	\$31,572

Other Ministers—Rev. Henry Stout, Nagasaki, Japan; Rev. John F. Mesick, 266 E. Market St., York, Pa.; Rev. Charles H. Pool, Somerville, N. J.; Rev. Andrew J. Hageman, Somerville, N. J.; Rev. A. McWilliam, Somerville, N. J.; Rev. William Johnston, Somerville, N. J.

Classical Agents—F. M., Rev. I. Sperling; D. M., Rev. Henry T. Jones; B. of E., Rev. P. M. Doolittle; W. and D. M. F., Rev. T. Walker Jones; S. S. and Y. P. S., Rev. O. M. Voorhees.

Stated Clerk—W. E. Davis.

Treasurer—Rev. P. M. Doolittle.

† Revised list.

* 3 Union.

¶ 2 Union.

‡ Including \$2,200 for building chapel.

CLASSIS OF RENNELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Total Enrollment.	Contributions.					
												Number of Sab- bath-schools.	Denominational.		Other Objects.		Benefvolent.			
Blooming Grove	Vacant	46	5	1	1	1	3	85	2	2	...	...	1	65	31	...	\$825	Defrestville, N. Y.	
Castleton	Vacant	129	15	3	5	1	4	231	1	2	...	...	2	236	91	85	...	2,430	Castleton-on-Hudson, N. Y.
Chatham	William J. Leggett	142	15	3	5	1	5	253	1	8	4	16	2	368	527	131	...	4,064	Chatham, N. Y.	
First, Ghent	Vacant	75	3	1	1	1	5	139	2	1	...	...	1	116	245	17	...	938	Ghent, N. Y.
Second, Ghent	Geo. C. Dangremond	75	7	1	1	1	4	165	7	1	...	...	1	137	174	...	...	1,210	Omi, N. Y.
Greenbush	Harris A. Freer	131	9	5	3	1	7	263	4	7	...	...	1	168	378	60	...	2,442	East Greenbush, N. Y.
Kinderhook	E. A. Collier	130	2	1	5	1	3	259	3	1	...	...	90	1,208	1,113	28	...	3,014	Kindershook, N. Y.
Nassau	D. H. Christensen	121	1	3	1	1	4	168	...	1	...	...	75	1,135	210	...	...	1,315	Nassau, N. Y.
New Concord	J. Perry Beaver, S. S.	121	4	4	4	...	49	...	...	...	...	...	1	26	13	...	...	311	East Chatham, N. Y.
First, Rensselaer	Howard R. Furbeck	74	4	6	1	1	1	95	3	2	...	...	1	163	100	...	...	1,119	Rensselaer, N. Y.
Schodack	C. Van Oostenbrugge	60	7	1	1	1	3	165	...	1	...	...	1	70	105	3	...	902	Schodack Landing, N. Y.
Schodack Landing	D. K. Van Doren	62	14	1	1	1	2	140	2	6	30	50	1	135	85	...	...	1,989	Schodack Landing, N. Y.
Stuyvesant	DeWitt G. Rockefeller	60	2	4	1	1	5	130	...	1	75	1	75	251	100	...	1,250	Stuyvesant, N. Y.
Stuyvesant Falls	Vacant	36	3	1	1	1	1	57	3	3	...	...	1	38	13	...	...	381	Stuyvesant Falls, N. Y.
Total		1,143	72	24	28	3	44	2,219	27	30	70	450	16	19,28	\$3,346	\$424	\$22,190			

Other Ministers—John B. Drury, Editor Christian Intelligencer, New Brunswick, N. J.; Isaac S. Schenck, New Brunswick, N. J.; John Laubenheimer, 151 Lancaster Street, Albany, N. Y.; John P. Faber, M. D., Clarksville, N. Y.; Isaac Messier, McKee, Ky.; H. Van Haagen, New York.

Classical Agents—F. M. W. J. Leggett; D. M., Geo. C. Dangremond; E., C. Van Oostenbrugge; P., John B. Drury; S. S. and Y. P. S., Dewitt G. Rockefeller; D. M. and W. F., Mr. Wm. H. Rainey, Kinderhook, N. Y.

Stated Clerk—E. A. Collier.

Treasurer—DeWitt G. Rockefeller.

• Revised list. † Including Home Dept.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESSES.
		Census— Number of Families.	Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens	Number of Sab- bath-schools.	Total Enrollment.	Benevolent.		Congregational.			
															Other Objects.	Denomina- al Objects.				
Abbe	Garret Flikkema	136	6	1	8	...	6	235	4	2	...	25	1	165	\$ 149	\$ 12	\$1,022	Clymer, N. Y.		
Arcadia	G. Dangremond	65	3	2	2	...	2	160	16	...	...	...	1	79	61	...	925	Newark, N. Y.
Brighton	D. Laurens Betten	88	2	3	1	...	...	180	7	1	...	60	1	240	146	10	1,372	Brighton, N. Y.
Cleveland, First	John Hoffman	42	9	...	1	...	...	93	...	...	...	...	1	78	121	10	973	Cleveland, O.
Clymer Hill	John H. Straks	65	18	3	...	...	4	175	3	1	...	90	1	120	204	46	805	Clymer, N. Y.
East Williamson	Gerrit Tyssse	135	12	6	2	...	4	250	12	...	...	80	1	175	400	20	1,457	East Williamson, N. Y.
Interlaken (Farmer)	E. B. Van Arsdale	130	1	2	1	...	2	233	...	...	...	...	1	1190	209	56	3,835	Interlaken, N. Y.
Lodi	Vacant	*100	1	2	1	...	7	*194	3	1	...	...	1	150	110	12	1,300	Lodi, N. Y.
Marion	Wm. H. Bruins	138	3	6	6	...	4	281	3	...	...	62	1	204	281	...	1,227	Marion, N. Y.
New York Mills	Jacob Dyke	95	6	9	4	...	4	261	...	...	...	...	1	55	32	...	581	New York Mills, N. Y.
Ontario	P. G. M. Bahler	56	1	1	2	...	3	*133	4	...	...	16	1	82	94	...	601	Ontario Centre, N. Y.
Palmyra	Josias Meulendyke	62	10	1	6	...	5	142	4	1	...	11	1	85	86	...	666	Palmyra, N. Y.		
Pultneyville	S. M. Hogenboom	46	15	2	2	...	3	109	4	...	...	11	1	112	95	...	709	Pultneyville, N. Y.
First, Rochester	Lawrence Dykstra	160	15	5	5	...	7	316	11	...	...	100	1	590	488	32	3,639	Rochester, N. Y.
Second, Rochester	John Lamar	118	23	10	4	...	...	311	17	2	...	...	1	200	238	130	3,651	Rochester, N. Y.
Tyre	Vacant	25	...	...	3	...	...	*26	...	...	...	...	1	*30	32	...	263	Waterloo, N. Y.
Total .....	.....	1361	109	58	48	...	49	2904	89	81	...	384	16	2316	\$2,746	\$736	\$3,086		

Other Ministers.—Rev. M. Van Doorn, Rochester, N. Y.; Rev. S. A. Schilstra, West Sayville, L. I., N. Y.

Classical Agents.—F. M., L. Dykstra; D. M., G. Tyssse; E., E. B. Van Arsdale; S. M., J. Hoffman; S. S. and Y. P. S., J. Lamar.

Stated Clerk and Treasurer.—M. Van Doorn.

* Last year's report.

† In Home Department.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. O. & S. S.			CONTRIBUTIONS.				POST OFFICE ADDRESS.	
			Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Total Enrollment.	Benevolent.		Congregational.		
												Number of Sab- bath-schools.	Number of Sub- jects.		Denominational Objects.	Other Objects.			
Boht	Oliver H. Walser, S.	45	4	1	2	107	1	1	1	91	\$	48	\$	12	\$	617	Cohoes, N. Y.
Buskirks Bridge	John L. Stillwell	52	12	1	1	92	17	3	1	50	202	87	2	430	Buskirks Bridge, N. Y.
Cohoes	Oliver H. Walser	237	12	1	.....	.....	1	389	2	.....	.....	1	202	785	4	.....	3,684	Cohoes, N. Y.
Easton	John Erier	60	.....	.....	1	.....	1	79	2	.....	.....	1	75	8	.....	.....	660	North Easton, N. Y.
Fort Miller	Jacob Van Ess, S.	32	.....	.....	2	.....	2	110	.....	2	.....	1	50	37	1	.....	52	Fort Miller, N. Y.
Gansevoort	Philip T. Phelps, S.	45	.....	.....	1	.....	4	94	.....	.....	.....	1	46	90	.....	.....	513	Gansevoort, N. Y.
Greenwich	Frank C. Scoville	100	7	7	2	.....	237	.....	.....	.....	.....	1	95	338	46	.....	1,750	Greenwich, N. Y.
Northumberland	Jacob Van Ess	50	.....	.....	.....	.....	1	105	2	.....	.....	1	40	120	35	.....	77	Bacon Hill, N. Y.
Saratoga	David C. Weldner	100	.....	.....	.....	.....	2	198	.....	.....	.....	1	121	191	25	.....	1,462	Schuyler Hill, N. Y.
Schaghticoke	Vacant	33	2	.....	6	.....	28	.....	2	.....	.....	.....	.....	.....	11	.....	73	Reynolds, N. Y.
West Troy, North	Irving H. Berg	*125	1	6	4	234	8	15	1	160	267	100	3,546	Watervliet, N. Y.
West Troy, South	Vacant	Watervliet, N. Y.
Wynantskill	Ulysses S. Schau	50	10	3	4	6	116	8	1	66	109	3,725	Wynantskill, N. Y.
Total		949	40	21	30	28	1789	33	18	15	11	1085	\$2,296	\$323	\$17,757		

Other Ministers—Rev. Lyman E. Davis, Sharpsburg, Pa.; Rev. George I. Taylor, Brooklyn, N. Y.; Rev. John Smart, Cambridge, N. Y.

Classical Agents—F. M. and E., Rev. Frank S. Scoville; D. M., Rev. Oliver H. Walser

Stated Clerk—Oliver H. Walser.

Treasurer—S. B. Keitchum, Wynantskill, N. Y.

* Revised list.

† \$2,500 for repairs to church.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Benevolent.		Congregational.		
												Number of Sab- bath-schools.	Total Enrollment.	Denominational Objects.	Other Objects.			
Altamont	John Black	70	...	2	4	1	2	129	1	...	13	30	1	96	\$113	\$4	\$1,032	Altamont, N. Y.
Amity (Vischer's Ferry)	James E. Graham	70	...	...	1	...	2	155	3	...	...	...	1	10	125	35	...	Vischer's Ferry, N. Y.
Glenville, First	Robert Rogers	100	2	3	...	...	2	18	...	...	...	...	2	147	158	64	...	Glenville, N. Y.
Glenville, Second	Herbert B. Roberts	169	6	12	12	...	3	256	12	3	...	100	1	291	210	10	4,557	Scotia, N. Y.
Helderberg	George G. Seibert	85	5	...	6	...	7	213	1	...	45	40	1	92	145	10	1,775	Guilderland Centre, N. Y.
Lisha's Kill	C. A. Conant	50	7	1	4	...	...	141	1	...	1	...	1	98	204	24	1,057	West Albany, R. F. D., N. Y.
Niskayuna	C. P. Ditmars	145	8	...	5	...	2	299	9	1	119	125	2	230	628	117	1,804	Niskayuna, N. Y.
Princetown	George D. Lydecker	105	8	2	...	...	8	258	5	...	...	...	1	75	67	...	875	Gifford, N. Y.
Rottetown	Alexander Hill	142	14	4	2	...	1	176	6	2	...	...	2	175	24	...	1,282	Pattersonville, N. Y.
Rottetown, Second	Vacant	...	...	...	1	...	...	95	5	...	...	...	1	60	...	...	1,081	Schenectady, N. Y.
Schenectady, First	George R. Lunn	320	38	24	8	...	11	562	3	9	...	...	2	443	1,176	434	†14,916	Box 67 Schenectady, N. Y.
Schenectady, Second	George E. Talmage	264	26	8	9	...	4	503	11	1	...	20	1	150	411	238	5,561	Schenectady, N. Y.
Schenectady (M. Pleasant)	Albert B. Herman	102	12	18	12	...	1	141	11	5	...	...	1	295	211	19	1,433	Schenectady, N. Y.
Schenectady (Bellevue)	Robert J. Hogan	210	21	20	8	...	2	307	15	4	...	...	1	401	852	180	3,633	Schenectady, N. Y.
Total.....		1832	147	95	77	1	46	3415	83	25	177	315	18	2653	\$4,525	\$1,135	\$40,007	

Candidates—Bevier Smith, Schenectady, N. Y.

Classical Agents—F. M., Rev. John Black; D. M., Rev. Robert Rogers; E., Rev. Geo. E. Talmage; S. S. and Y. P. S., Rev. H. B. Roberts.

Stated Clerk and Treasurer—Rev. C. P. Ditmars.

* Revised, exclusive of 81 non-residents. † \$4,954.00 Parsonage Fund.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Total Enrollment.	Benevolent		Court- regational.		
												Number of Sab- bath-schools.	Total Enrollment.		Denomina- tional Objects.	Other Objects.			
Beaverdam	G. D. L. DeGraff, P. E.	65	5	3	3	..	2	94	3	2	..	..	1	60	\$23	\$1	\$365	Berne, N. Y.
Berne	G. D. L. DeGraff, P. E.	72	21	1	..	..	5	127	5	..	..	..	1	100	165	8	535	Berne, N. Y.
Breakabeen	Vacant	33	..	..	..	..	..	..	..	..	..	..	1	71	5	..	301	Breakabeen, N. Y.
Central Bridge	P. K. Hageman	35	2	1	..	..	..	62	2	10	30	1	50	63	17	..	775	Central Bridge, N. Y.
Cobleskill	Alex. S. Van Dyck	54	9	5	7	1	..	88	4	6	..	..	1	92	43	..	611	Cobleskill, N. Y.
Emmence	Supplied	48	..	..	..	..	..	17	..	..	..	..	..	..	..	..	..	Emmence, N. Y.
Gallupville	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Gallupville, N. Y.
Gilboa	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Gilboa, N. Y.
Grand Gorge	A. C. V. Dangremond.	30	2	..	..	..	..	57	1	..	..	..	1	57	43	..	1,577	Prattsville, N. Y.
Howe's Cave	P. K. Hageman, S. S.	55	..	5	..	..	..	170	3	..	..	..	1	103	19	..	347	Howe's Cave, N. Y.
Lawyersville	H. C. Ficken	56	..	..	..	..	..	179	..	..	..	..	1	112	105	12	1,185	Lawyersville, N. Y.
Middleburgh	Charles W. Pletcher	100	13	1	3	4	..	179	8	..	..	..	1	73	118	5	1,634	Middleburgh, N. Y.
North Blenheim	Vacant	45	..	..	..	..	..	43	..	..	..	..	1	40	..	..	150	North Blenheim, N. Y.
Prattsville	A. C. V. Dangremond.	65	2	1	2	2	..	83	1	..	52	1	52	46	..	..	700	Prattsville, N. Y.
Schoharie	John H. Brandow	60	4	3	..	..	2	129	1	..	..	..	1	94	125	34	958	Schoharie, N. Y.
Sharon	Wm. C. Handy, P. Em.	48	..	..	1	..	..	60	..	..	..	..	1	68	20	2	..	Princess Anne, Md.
South Gilboa	Wm. A. Wurts	43	..	..	..	..	..	45	..	..	..	..	1	36	..	..	407	Sharon Springs, R. F. D.
Total		729	56	13	24	2	28	1217	12	20	10	82	141008	\$775	\$79	\$9,545		Gilboa, N. Y.	

Other Ministers—Edward Miller, Cobleskill, N. Y.; Edwin Vedder, Schoharie, N. Y.; John S. Lott, 54 Seventh Ave., Brooklyn, N. Y.; John H. Searlet, Newlonville, N. Y.

Classical Agents—M. and E., A. C. V. Dangremond; D. M. and W. F., Elder W. E. Bassler; S. S., Alex. S. Van Dyck.

Stated Clerk and Treasurer—P. K. Hageman.

• Last year's report.

† Revised list.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	O. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Con-					Total now in Communion.	Number of Baptized Non Communicants.	Infants.			Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Benevolent.		
			Reception.	Receiv- ed on Cer- tificate.	Dismissed.	Suspended.	Died.			Denomina- al Objects.	Other Objects.					Congregational		
Blue Mountain	Vacant	116	8	1	1	1	5	273	13	4	4	140	2	160	\$30	\$60	\$711	Saugerties, N. Y.
Ch. of the Comforter	Charles L. Palmer	115	1	20	4	4	3	193	4	4	4	140	1	246	107	14	1,798	Kingston, N. Y.
Esopus	David T. Harris	55	1	1	6	1	1	102	2	1	1	140	1	55	42	10	851	Ulster Park, N. Y.
Flatbush	Peter S. Beekman	90	8	1	3	3	4	193	15	1	1	140	4	285	147	10	950	Route 4, Saugerties, N. Y.
Jay Gould Memorial	N. H. Demarest	90	1	2	3	3	3	118	1	1	1	140	1	80	3,083	.....	1,918	Roxbury, N. Y.
Katsbaan	Arad J. Sebring	85	8	4	2	2	1	167	1	1	1	100	1	100	224	307	890	Saugerties, N. Y.
Kingston, First	J. G. Van Slyke	275	8	4	2	2	13	589	3	1	1	100	1	250	945	134	5,242	Kingston, N. Y.
Port Ewen	C. H. Polhemus	110	4	11	2	4	4	267	4	1	1	140	1	119	135	5	998	Port Ewen, N. Y.
Plattekill	Chas. L. Clist	140	104	5	1	1	1	290	12	32	5	140	2	190	89	40	2,026	Cockburn, N. Y.
Saugerties	David M. Hunter	140	8	4	2	2	2	247	2	5	5	140	1	144	293	68	2,619	Saugerties, N. Y.
Shandaken	C. W. Clowe	42	1	1	2	1	1	75	1	1	1	140	1	54	45	.....	649	Shokan, N. Y.
Shokan	C. W. Clowe	100	10	1	5	2	2	154	2	5	34	140	1	92	203	.....	847	Shokan, N. Y.
Stewartville	Vacant	*25	1	1	1	1	2	22	1	1	1	140	1	60	9	.....	.....	Brown's Station, N. Y.
West Hurley	M. F. Luther, S.	30	1	1	1	2	2	49	3	1	1	140	1	72	9	.....	374	Woodstock, N. Y.
Woodstock	Martin F. Luther	71	2	2	1	3	3	135	3	1	1	140	1	70	11	5	1,067	Woodstock, N. Y.
Ch. of the Faithful	Vacant	32	1	1	1	1	1	21	1	1	1	140	1	40	14	.....	100	Brown's Station, N. Y.
Total		1516	154	52	38	2	52	2895	60	49	34	240	21	2017	\$5,382	\$633	\$21,040	

Other Ministers—Calvin Case, Brodhead, N. Y.; Solomon T. Cole, Katrine, N. Y.; F. S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sandford W. Roe, S. T. D., Cairo, Greene Co., N. Y.

Classical Agents—F. M., F. S. Barnum; D. M., C. L. Palmer; E., C. H. Polhemus; S. B., D. M. Hunter; P., A. J. Sebring; D. M. F., P. S. Beekman; W. F., C. W. Clowe; S. S. C., D. T. Harris.

Stated Clerk and Treasurer—F. S. Barnum.

* Last year's report

† Revised list.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Received on Con- fession	Received on Cer- tificate	Dismissed	Suspended	Died.	Total now in Communion	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools	Total Enrollment.	Dependence- al Objects.	Other Objects.	
Bronxville	J. S. Robertson	85	11	5	3	129	129	1	1	1	146	1	146	\$3,062	\$25	Bronxville, N. Y.
Cortlandtown	Vacant	75	4	1	1	118	118	2	1	2	182	2	182	748	2	Montrose, N. Y.
Greenburgh	E. A. T. Goebel	40	4	1	1	65	65	15	3	2	11	1	65	35	2	Elmsford, N. Y.
Greenville	J. A. Harper	45	13	9	5	47	147	1	1	1	73	1	73	35	2	904 Scarsdale, N. Y.
Hastings	J. L. Campbell	88	13	9	5	156	156	2	6	8	46	1	153	21	10	2,008 Hastings, N. Y.
Mount Vernon	C. H. Tyndall	177	20	16	8	313	313	7	6	13	187	1	249	1,105	181	5,132 137 S. 6th Ave., Mt. Vernon, N. Y.
Mile Square, Yonkers	C. H. Tyndall, S. S.	28	2	1	1	28	28	5	5	1	76	1	76	1,105	181	361 137 S. 6th Ave., Mt. Vernon, N. Y.
Park Hill, Yonkers	Wm. P. Bruce	140	24	25	13	313	313	6	9	15	250	1	250	542	233	5,804 71 Livingston Ave., Yonkers, N. Y.
Peckskill	Henri de Vries	106	12	6	3	152	152	9	6	72	24	1	128	165	38	1,743 Peckskill, N. Y.
Tarrytown, First	John K. Allen	139	3	9	4	316	316	4	1	1	245	1	245	1,382	96	5,476 Tarrytown, N. Y.
Tarrytown, Second	Arthur T. Mabon	116	10	12	3	222	222	3	5	1	187	1	187	411	44	3,061 Tarrytown, N. Y.
Unionville	Vacant	40	1	1	1	68	68	2	6	1	82	1	82	243	274	718 Hawthorne, N. Y.
Yonkers, First	Frederick W. Cutler	185	18	19	4	344	344	6	5	1	264	1	264	243	274	5,588 13 S. Broadway, Yonkers, N. Y.
Total .....	.....	1,555	117	102	43	3,262	3,262	61	37	74	268	14	2,130	\$4,528	\$903	\$34,484

Other Ministers—Revs. W. W. Rand, J. G. Gobbard, Yonkers, N. Y.; L. C. Andrews, Springfield, Mass.; F. M. Bogardus, Ashbury Park, N. J.; J. W. Hoyt, Jr., Mount Vernon, N. Y.; James Bolton, Millstone, N. J.; Howard Harris, Morioka, Japan; Frank S. Scudder, Nyano, Japan; H. J. Bogardus, Jersey City, N. J.; Jacob Weber, 27 Riverside Place, Yonkers, N. Y.; Albert Kuiper, Kalamazoo, Mich.

Classical Agents—F. M., Rev. J. W. Hoyt, Jr.; D. M., Rev. J. A. Harper; D. M. and W. F., Rev. J. S. Robertson; E., Rev. H. de Vries; S. S. and Y. P. S., Rev. J. W. Hoyt, Jr.

Stated Clerk—Wm. P. Bruce.

Treasurer—Mr. H. L. Garrison, Yonkers, N. Y.

* Revised roll.

CLASSIS OF WISCONSIN.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.	Number of Baptized Non-communicants.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
			Received on Com- munion.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Infants.	Adults.	Catechumens.		Total Enrollment.		Benevolent?	
													Number of Sab- bath schools.	Number of Sab- bath schools.			Denomina- tional Objects.	Other Objects.
Alto	John M. Lumkes	160	25	1	14	...	329	26	...	389	225	1	225	\$1,119	\$37	\$1,560	Waupun, R. F. D. 22, Wis.	
Cedar Grove	Abraham Klerk	150	11	5	6	9	363	15	...	303	175	1	280	771	100	1,349	Cedar Grove, Sheboygan Co., Wis.	
First, Chicago	Henry Harneling	230	21	7	2	12	365	36	3	330	150	1	250	869	165	3,920	955 Hastings St., Chicago.	
Danforth	M. E. Koster	43	3	4	4	1	91	4	...	149	65	1	93	...	40	925	Danforth, Iroquois Co., Ill.	
DeMotte	C. W. Deedsnyder	130	1	10	...	...	153	...	...	184	20	1	145	...	...	...	De Motte, Jasper Co., Ind.
Dolton	Vacant .....	...	8	...	...	...	...	...	...	100	20	1	45	...	...	500	Dolton, Cook Co., Ill.
Ebenezer	Peter A. J. Bouma	99	23	15	12	2	132	10	...	340	96	1	118	290	85	3,005	Morrison, Whiteside Co., Ill.	
First, Englewood	Vacant	215	12	4	13	4	331	45	...	599	125	1	300	391	20	3,890	948 W. 62d St., Chicago.	
Second, Englewood	John Vander Meulen	42	4	6	2	1	82	4	...	97	28	1	162	218	...	3,473	6341 Green St., Chicago.	
Franklin	J. v. d. Meulen, St. S. S.	15	2	...	...	...	...	...	...	...	12	1	39	53	...	872	Hale's Corners, R. F. D. 19, Wis.
Fulton	Rense H. Joldersma	265	20	8	10	1	323	53	...	1010	245	1	300	436	200	1,934	Fulton, Whiteside Co., Ill.	
Gano	R. D. Douwstra	117	41	26	13	2	231	30	...	323	115	1	275	304	50	2,451	11623 Perry Ave., Chicago.	
Gibbsville	William J. Duker	148	14	9	9	2	275	20	...	340	200	1	275	533	70	3,242	Gibbsville, Sheboygan Co., Wis.	
Goodland	Peter Lepeltak	17	...	6	...	...	32	2	...	34	28	1	60	19	...	172	Goodland, Newton Co., Ind.
Greenbush	Vacant	7	...	...	...	...	13	1	...	...	9	1	10	10	...	54	Greenbush, Sheboygan Co., Wis.
Greenleaf	Wm. Beckering	81	15	...	1	...	4	169	8	194	100	1	170	468	32	1,279	Greenleaf, Filmore Co., Minn.	
Hingham	Peter Swart	47	15	17	5	...	2	91	9	98	40	1	60	166	...	829	Hingham, Sheboygan Co., Wis.	
Hope	Peter Siegers	70	3	5	10	...	124	11	...	125	45	1	70	106	7	930	1015 N. 10th St., Sheboygan, Wis.	
Koster	Herman Tavis	36	2	1	2	...	60	4	...	...	90	2	103	165	40	210	St. Anne, Kaukaee Co., Ill.
Lafayette	Anthony Vander Werf	52	2	4	1	...	1	95	5	110	25	1	70	99	...	825	Lafayette, Ind.	
Lansing	George H. Douwstra	56	19	7	4	...	132	19	...	102	110	1	105	194	...	1,486	Lansing, Cook Co., Ill.	
Milwaukee	Henry J. Veldman	115	12	6	12	...	3	300	7	3	190	140	1	350	23	7,741	1015 Hannon St., Milwaukee, Wis.	
Oostburg	A. Rozendaal	56	9	8	4	...	141	5	...	121	80	1	120	216	62	7,791	Oostburg, Sheboygan Co., Wis.	
Randolph Center	Vacant	70	1	5	1	...	107	10	...	233	84	1	130	335	36	870	Cambridge, Wis.	
First, Roseland	Henry Hospers, Jr.	300	30	24	59	3	107	67	...	500	500	1	550	2,258	...	9,957	10710 Michigan Ave., Chicago.	
Sheboygan Falls	Peter C. De Jong	40	11	19	...	...	2	78	5	87	60	1	63	58	2	436	Sheboygan Falls, Wis.
South Holland	John Brock	153	...	17	16	...	2	200	21	310	160	1	240	201	54	1,601	South Holland, Cook Co., Ill.	
Waupun	Abraham De Jong	59	27	13	...	...	146	8	...	125	85	1	100	286	...	801	Waupun, Wis.
Total .....	...	2,678	325	221	206	7	59,506	432	9,618	30,322	29,460	\$10,646	\$1,024	\$55,003			

Other Ministers—J. H. Karsten, Holland, Mich.; James E. Moerdyk, Bahrein, Arabia; John Van Ess, Busrah, Arabia; George Korteling, Cordell, Oklahoma; Harry P. Boot, Amoy, China; T. M. Van den Bosch, Zeeland, Mich.
 Classical Agents—F. M. A. Rozendaal; D. M., R. H. Joldersma; Ed., H. J. Veldman; S. S. and Y. P. S., A. Klerk; W. and D. M. F., A. Houtkamp.
 Stated Clerk and Treasurer—Peter Siegers.

CLASSES.										COMMUNICANTS.					C. C. & S. A.		CONTRIBUTIONS.		
Churches.	Minist'rs.	Candidates.	Number of Fam- ilies.	Received on Con- fession.	Received on Cer- tificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	BAPTIZED.		Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enrollment.	Benevolent.		Congregational.	
										Infants.	Adults.					Denomina- al Objects.	Other Objects.		
Albany	18	14	1,909	103	36	57	1	47	3,303	72	27	312	187	20	2,694	\$12,155	\$3,588	\$36,889	G. W. Furbach.
Bacon	23	24	3,584	265	111	59	6	64	4,510	377	43	215	646	30	7,293	2,155	3,068	64,378	Henry Ward.
South Bergen	12	15	2,149	206	99	41	1	86	3,467	329	32	236	1,075	18	4,352	3,785	2,309	54,032	J. Alex. Brown.
Berketa	19	17	655	38	32	41	4	13	1,029	309	1	1,432	714	20	1,400	2,647	3,222	14,399	J. P. Winter.
Grand River	38	35	2,765	219	198	147	11	85	4,758	313	5	7,209	2,806	27	6,175	8,010	1,054	46,341	Peter De Free.
Greene	7	7	882	16	16	21	.....	29	1,471	17	7	.....	206	12	1,504	3,093	1,389	11,978	S. T. Clifton.
Holland	23	20	1,566	197	193	262	.....	38	3,461	191	.....	3,327	2,353	21	3,324	10,246	729	30,868	Gerhard De Jonge.
Hudson	11	10	1,217	93	42	44	6	40	2,204	43	26	133	267	15	1,962	8,460	434	19,396	Chas. Park.
Ithaca	13	15	1,944	128	63	61	.....	20	1,662	81	53	1,183	409	17	2,637	2,016	817	25,156	H. P. Moordijk.
Lowell	28	22	1,760	191	134	164	3	46	3,264	375	3	3,023	716	27	3,494	12,134	2,157	37,788	H. P. Schuurmans.
Kingsdon	16	12	1,370	119	56	66	.....	41	2,743	78	45	727	684	29	2,604	4,195	441	19,915	Herman Hageman.
North Long Island	35	32	2,814	339	121	142	.....	68	4,911	396	44	2,551	1,093	30	7,144	8,086	3,225	60,431	Wm. H. Ten Eyck.
South Long Island	32	35	2,854	421	137	94	.....	89	6,358	273	48	1,442	1,669	25	8,080	16,761	8,451	67,847	John S. Gardner.
Michigan	14	15	1,115	86	75	51	6	20	2,340	114	10	80	610	13	2,313	3,297	623	26,693	L. Bloemendal.
Monmouth	9	13	689	49	22	19	.....	20	1,333	50	18	38	432	10	1,140	1,680	266	15,180	Jas. T. Schock.
New York	33	26	2,910	131	69	65	1	61	4,194	52	55	350	144	31	3,462	4,779	939	39,948	O. J. Allen.
New Brunswick	17	25	3,101	348	172	169	.....	70	5,783	298	17	1,874	221	20	6,434	31,248	6,721	73,159	J. S. Hagan.
New York	13	28	1,295	77	74	74	.....	167	11,317	453	29	1,501	1,065	22	2,306	5,450	1,426	76,305	Manuelus H. Hutton.
Orange	34	56	5,351	441	261	230	6	167	11,317	453	60	395	1,061	38	12,471	93,968	30,233	32,385	James B. Hunter.
Pearthus	23	29	2,074	149	69	71	.....	71	3,519	73	43	166	587	29	2,785	3,539	805	28,561	Herman C. Berg.
Passaic	29	29	2,824	275	141	102	4	66	5,197	213	53	314	1,798	34	5,864	11,032	3,303	68,264	Theo. W. Welles.
Passaic	16	13	1,988	149	68	60	.....	63	3,469	179	30	551	1,490	21	3,711	3,056	1,725	33,465	Geo. W. Labay.
Pella	13	10	764	80	40	49	1	23	1,162	84	14	1,729	741	12	1,503	2,779	368	10,938	H. J. Pietsrup.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033	136	26	3,687	1,491	36	3,452	3,511	394	27,800	P. H. Muliken.
Phila	22	20	1,755	150	63	52	.....	51	3,033</										

ARTICLE XXIII.

SYNODICAL ARCHIVES.

An announcement was received from Rev. E. T. Corwin, that he, in connection with Dr. Demarest, had deposited in the Archives of General Synod all his Dutch manuscript records as promised to the Synod. The thanks of the Synod were given for the same.

Rev. Wm. H. Vroom presented the report of the Committee on Necrology. It is as follows:

REPORT OF THE COMMITTEE ON NECROLOGY.

To the General Synod of the Reformed Church in American, meeting in Asbury Park, N. J., June, 1905.

Your Committee on Necrology beg leave to present the following report:

Your committee have noted the passing out from the ranks of the Church militant during the past year seventeen of the ministers of our Church. Of this number all are from our eastern Classes. A year ago by an inadvertance that your committee regrets, the death of the Rev. John C. Guenther that had occurred on the 17th of June, 1903, was not noted; we have accordingly included a reference to Mr. Guenther at the beginning of this year's report. The biographical sketches that follow are offered.

THE REV. JOHN C. GUENTHER was born in Newark, New Jersey, on October 12, 1858. He died on June 17, 1903, at his home in Brooklyn, N. Y., aged 44 years and 8 months. He was taken ill in his pulpit of the German Reformed Church of Jesus, of Ralph St., Brooklyn, on Sunday morning of June 14, 1903. It was found that he suffered from an acute form of appendicitis, and an operation was performed at once. Peritonitis and blood poisoning developed, from which combined complications death ensued.

The Rev. John C. Guenther was one of the best known German clergymen of Brooklyn. His father was the Rev. Johann Ulrich Guenther, for forty-seven years pastor of the First German Presbyterian Church of Newark, N. J., well-known in ecclesiastical circles within that denomination. Mr. Guenther was graduated from the Bloomfield Theological Seminary, Bloomfield, N. J., in the year 1879. He took one year's course in Union Theological Seminary, in the year 1880. The same year he took charge of a

mission field in Holton, Kan., serving the congregation as pastor for three years. In 1883 he resigned his first pastorate and coming to Newark, N. J., he became assistant pastor of the First German Presbyterian Church for one year. He then accepted a call to the pastorate of the St. Petris German Reformed (Dutch) Church, of Brooklyn, where he ministered for a period of fifteen years, when poor health compelled him to resign his charge, and for several years thereafter he was without a charge; going to Colorado and other States for the benefit of his health. In 1902 he returned to his home in Brooklyn, and in 1903 took charge of the Mission Church of Jesus. He was ordained by the Presbytery of Newark in the year 1879.

A widow, four sons and one daughter survive him. His one brother, Alfred T. Guenther, is city treasurer of Newark, N. J. His other brother, Dr. Emil Guenther, is one of the foremost physicians of Newark, and acting surgeon over three hospitals in the city. Two sisters also survive him.

The REV. J. HENRY BERTHOLF died December 11, 1904. He had suffered a stroke of paralysis and after a few hours the end came to him with great peace. The funeral service was held on the evening of December 13, at his late residence, 785 St. Nicholas Avenue, New York City. The interment took place in the cemetery connected with the church of Unionville, N. Y. This church had been his first charge, and he had expressed the desire that there he should be laid to rest.

Mr. Bertholf was born at Fredonia, Chatauqua county, New York, August 15, 1840. He was graduated from Rutgers College in the class of 1864, and from the New Brunswick Seminary in the class of 1867. From the Seminary he took up work at Unionville and in 1870 he removed to New York to become associated with DeWitt Chapel of the Collegiate Church. His subsequent pastorates were Nassau, New York (1883-1888) and Marlboro, New Jersey (1888-1892). The condition of his health necessitated his relinquishment of the active duties of the pastorate, and he retired from Marlboro to reside in the city of Yonkers, New York. This was the home of the Rev. David Cole, D. D., whose daughter Mr. Bertholf had married, and from this home he went out to serve different churches as a pulpit supply. The death of Dr. and Mrs. Cole meant of course the breaking up of the Yonkers Home and from Yonkers Mr. Bertholf with his family removed to New York where the last months of his life were spent.

Whether we think of our brother in the years of his more vigorous energy, or in the later years of physical weakness, he

was all through a genial soul, a courageous spirit, a deeply consecrated minister of Christ. He was a noble man and loyal friend. As a preacher he was thoughtful and spiritual and his utterances carried with them always the note of genuine sincerity. Full of sympathy, he extended it both from the pulpit and in his associations with the sick, the sorrowing and the discouraged wherever they were to be found by him. No doubt his own peculiar struggle with disease fitted him to enter most sensitively into the struggles of other lives. Perhaps his most ripened and beautiful product of spiritual life was in prayer, and many who have been privileged to follow him as led them to the Throne of Grace have felt that in him a true priest was in intercession. The elements of reverence and confidence were impressively united in his supplications, while beauty of form and intensity of feeling blended into rich harmony. If prayer is the higher communion, he has not ceased to pray, but he has entered into a still higher expression of its privilege, and into the sphere of a larger and more glorious service. In this sense and in every sense has it been written of him and of all like him: "Blessed are the dead who die in the Lord."

The REV. A. AUGUSTUS BOOKSTAVER died near Scranton, Pa., April 24, 1905, and was buried from the Brick Church at Montgomery, N. Y. Born and reared at Montgomery he entered Rutgers College, graduating in 1866. He was a loyal disciple of Christ, pure minded, rugged, strong, full of kindly humor, and greatly beloved by his classmates. He graduated from the Theological Seminary at New Brunswick in 1869. He was licensed by the Classis of Orange, and was ordained and installed pastor of the Second Glenville Church. He remained in that pastorate for one year. Subsequently he served for a few months as Chaplain in the Navy. Then incapacitated for further service this hopeful spirit began the long, long wait in the shadows to be called to rest and home. Into the fulness of life and the service denied him here, has he entered there.

The REV. WESLEY REID DAVIS, D. D., died at the Memorial Hospital in Winchester, Virginia, on January 26th, 1905.

He was born in Carroll County, Maryland, on January 14th, 1847. His ancestors on both the paternal and maternal side had settled in Maryland as early as 1650, and had a part in the struggle of the Revolution. His father, Francis A. Davis, was of Welsh extraction, and his mother, Cicelia Warfield, of English ancestry. The elder Davis was a civil engineer and had a part in the construction of many of the railroads in the South. An uncle of Dr. Davis, the Hon. John W. Davis, was speaker of the House of

Representatives from 1845-1847, and Minister to China 1848-1850. Dr. Davis lost his parents when very young, not more than three or four years old, and was adopted by the Rev. Charles A. Reid, of the Methodist Episcopal Church, whose wife was his cousin. It was doubtless the example and precept of his foster parents, who devoted their lives to him, which turned his thoughts toward the ministry, for he began to preach very young, entering the Baltimore Conference of the Methodist Church, when but seventeen years of age. His education was secured at Professor Morgan's school in Baltimore, where he afterward taught elocution, and at Wesleyan University, Middletown, Ct., from which institution he received the honorary degree of master of arts in 1875. Dr. Davis had several charges in Maryland in the Methodist Church; on the Baltimore circuit, the Summerfield circuit, Strawbridge Church, Baltimore, and the St. John's Independent Methodist Church, Baltimore. Then at the request of Bishops Simpson and Janes, the young preacher joined the New York East Conference and became pastor of the Simpson Church in Brooklyn, where he remained three years. Three years more were spent as pastor of the St. James Methodist Church of Harlem, after which Dr. Davis left the Methodist ministry to take charge of the Madison Ave. Congregational Church of New York.

It was in January, 1882, that Dr. Davis entered the Reformed Church becoming pastor of the Madison Ave. Church in Albany, New York. There he remained until October 1888, when he removed to Brooklyn to assume the pastorate of the Reformed Church on the Heights. He continued in this his last charge, until the fall of 1893, when failing health compelled him to relinquish the duties of the ministry. Through the kindness of his friend, President Cleveland, he was appointed Postage Stamp Agent at New York. This position he held several years, devoting his leisure hours to his favorite study of art. When a change of party caused him to lose the appointment, he devoted himself entirely to art, living at times in New York, at times in Washington and occasionally preaching in Methodist and other churches. It was a bitter disappointment to Dr. Davis that his health would not permit him to resume the active duties of life. Failing health finally compelled him to enter a sanitarium at Stamford, Ct., desiring more freedom than this allowed him and longing to be in the country, he removed to the home of his sister at Stephens City, Virginia, where the last year of his life was spent. From there he had gone temporarily to the hospital for treatment, little thinking that the end was so near. His last moments were as calm as when a child falls asleep. His sister said: "You will see father and mother," and he answered: "I'll see Jesus, and he is so merciful." Dr.

Davis was buried at Stephen's City, Dr. White, of the Presbyterian Church, his life-long friend, conducting the funeral services.

Dr. Davis received the degree of D. D., from Rutgers College, June 16th, 1885.

The charm of Dr. Davis's personality and the remarkable beauty of his preaching, both in thought and expression, secured him a high place in the esteem of all who knew or heard him. Very few ministers combine so well as he fulness of thought with polish in rhetoric and in delivery, and very few are so gifted in the art of conversation. In the sick room he was tender and sympathetic, in society he was brilliant, and in the pulpit he had few equals. It is a source of regret to many that his rich voice and well-rounded sentences which carried the truth home to the heart shall be heard no more.

The REV. ALFRED HOWARD DEMAREST, D. D., died at the home of his brother, the Rev. Prof. Wm. H. Demarest, D. D., on November 3, 1904, in the 44th year of his age. He was born at Hudson, N. Y., November 23d, 1860, graduated from the New Brunswick Theological Seminary in 1884. In the same year he was licensed by the Classis of New Brunswick, and accepted a call to the Reformed Church of Port Richmond, S. I., where he remained pastor until 1901, when he became pastor of the Reformed Church of Catskill, N. Y. He received the degree of D. D. from Rutgers College in 1903. His sudden passing away in the full tide of his manhood and usefulness, leaves behind a large circle of mourning relatives, brethren in the ministry, and parishioners, who held him in high and loving esteem. From his first charge at Port Richmond comes this tribute: "With tenderest affection we recall his wise counsels, his unselfish labors, his faithful ministry. We remember how lovingly he brought comfort to the sorrowing, help to the afflicted, strength to the weak, the Gospel of Peace to all. His ready sympathy, cheerful disposition, and unfailing tact have endeared him forever to this people whom he served." A personal and devoted friend in the church of Catskill writes these fitting words of him: "His devotion to duty, to his people, his high sense of honor, his utter simplicity and honesty, his warm sincere heart, were some of the qualities which conspired to draw all men to him. As a preacher and teacher, he was all that could be desired—clear, wise, sound, tender." All who knew Dr. Demarest will gladly commend those words spoken by the friends who so loved him. Although his sun went down at the high noon of life, he has left behind influences that shall never cease their working. The very large attendance at his funeral testified to the affection in which he was held, and to the appreciation of his attractive personal character, and of his efficient labors as a minister of Christ.

The REV. ANSON DU BOIS, D. D., died at the home of his son at East Orange, N. J., May 1, 1905, at the ripe age of eighty-four. He was born at Catskill, N. Y., August 29, 1821, of Dutch-Huguenot lineage, his first ancestor to this country being Louis DuBois of Artois, France, who came to the land of his adoption in 1661, settling in the New Paltz patent, N. Y.

Dr. Du Bois graduated from Rutgers College in 1847, and from the Theological Seminary at New Brunswick in 1850. His earlier ministerial charges were Thousand Islands (1850-4), and Kingston, N. Y., Second Church (1854-9). From 1859 to 1862 he was corresponding secretary of the Board of Domestic Missions. Then he was pastor of the Second Church of Schenectady (1862-9). For the next three years he taught in a Classical and English school at Amelia Court House, Va., preaching the meanwhile to Dutch Settlers there. His later pastorates were as follows: Flatlands (Brooklyn) (1870-82), St. Thomas, W. I. (1882-6) and Athenia, N. J. (1886-1901). Since then his home has been with his sons in Newburgh, N. Y. and East Orange. Dr. DuBois was a man of intellectual force and acumen, a sermonizer of recognized ability, a devoted and conscientious pastor, a man of deep piety and the possessor of a rare and beautiful spirit. To his last years his words were full of grace and spiritual power and his presence anywhere a benediction. "His was an unassuming spirit, never self assertive, never combative, he had not the tinsel reputation of an ambitious knight nor did he pick up every glove of tournament. He sacredly walked and worked in the paths God chose for him, and faithfully did whatever duty found him." Dr. DuBois wrote many articles largely for magazines and other periodicals. Union College conferred upon him the Doctorate of Divinity in 1865; the same year he was elected President of General Synod. Dr. DuBois married the daughter of Rev. P. S. Wynkoop, for twenty years pastor of the Ghent Church. Mrs. DuBois passed to the heavenly glory a year before her husband. Two sons survive them.

The REV. MAURICE GUSTAVE HANSEN died after an illness covering several months and involving much suffering in Brooklyn, New York City, August 26, 1904. He had been a successful pastor, a close and painstaking student and a Christlike Christian.

Mr. Hansen was born in Amsterdam, Holland, in 1835. He was a graduate of Rutgers College, class of 1856, and of the Theological Seminary at New Brunswick, class of 1859, and was licensed to preach by the Classis of New York. His pastoral charges were Gravesend, Brooklyn, (1859-71); First Coxsackie (1871-81), Grace Chapel, Flatbush, L. I., (1883-87), and Hagaman's Mills, N. Y.,

(1887-93). As a preacher he was conscientious, able and earnest; as a pastor he manifested a zeal and love for souls, and his forty years in his ministry gave him many stars for his crown; as a citizen and friend he was open, honest and intensely sincere. He was ever the same loving disciple of Christ, and an intensely loyal and enthusiastic lover of our Reformed Church.

Mr. Hansen, too, was a constant and painstaking student, pursuing many lines of study and investigation. His writings are very numerous and cover a wide range of thinking, including history, philosophy and theology; his scholarship was real, his work painstaking and his information accurate. As a translator his work was abundant, his familiarity with the Dutch language and history made his assistance of much value to other writers on Dutch themes. His greatest work, however, is his "Reformed Church in the Netherlands, 1340-1840," a scholarly and standard work; probably no other work in English presents the history of the Reformed Church for the period so completely as does it.

Mr. Hansen married Miss Cornelia A. Rolfe, of New Brunswick, N. J., in 1859. Mrs. Hansen survives him.

The REV. JOHN LONG MAC NAIR, died at High Falls, N. Y., on June 20, 1904, after fifty years of service in the Christian ministry. His last hours were singularly beautiful and his death a triumph of Christian faith. "I am going to Heaven," he said, "I see Jesus standing yonder. I hear the music. I see the glory. I know I have done many wrong things, but they are all forgiven. Jesus died to forgive them; I think no more about them."

Mr. MacNair was born at Churchhill, Pa., and was prepared for college at Flatbush, Long Island. He graduated from Rutgers in the class of 1850 and from the New Brunswick Seminary in the class of 1853. His first charge was at Oyster Bay, L. I., and from there he was called in 1855 to the church of Marbletown at Stone Ridge, N. Y., where he remained until 1868—with the exception of the year (1859-60) when, on account of ill health, he gave up the duties of his church, and acted as Secretary of the Board of Education. From 1868-1871 he was pastor of the Fulton Street Church in New York City. Following this pastorate he was pastor for five years of the Presbyterian Church of Watkins Glen, N. Y. Returning to the Reformed Church in 1876 he became pastor of the church at Bedminster, N. J., and from 1892-1902 he served the church of Rochester (Ulster County), N. Y. The last two years of his ministry were without charge.

It was a long and useful life that thus came to a close when Mr. MacNair was laid to rest in Bedminster Cemetery. In every

field of labor that he occupied the blessing of God was witnessed to him. As a preacher he is described as "pre-eminently a spiritually minded expounder of God's word." Many were thus led by him into the Christian life, and many were thus strengthened by him in Christian faith and service. His genius in prayer was also a prominent feature of his ministry, and for this he was sought out to lead thus in worship at public gatherings. His brief association with the Board of Education helps to emphasize the thought of the interest that he had in Christian education, and his strong belief in the importance of an educated ministry, an interest and a belief that he always sought to encourage.

His labors now ended, his works do follow him.

The REV. GILES HENRY MANDEVILLE, D. D., LL. D., died at his home in New York on November 8, 1904. The immediate cause of his death was a stroke of paralysis, but for some months previous he had been far from well. The funeral services were held from his late residence on November 10, and were conducted by his pastor the Rev. William C. Stinson, D. D., assisted by the Rev. William H. Ten Eyck, D. D., and the Rev. Edgar Tilton, Jr., D. D.

Dr. Mandeville was born in New York City December 12, 1825. He was graduated from Rutgers College in the class of 1848, and from the New Brunswick Theological Seminary in the class of 1851. Licensed by the Classis of New York, his first charge was that of Flushing, Long Island, where he remained until 1859. From Flushing he removed to Newburgh, and in 1869 he resigned in order to accept the call from the Reformed Church of Harlem. After his ministry in this important church, which continued until 1882, he became associated with the Board of Education, serving it as secretary, treasurer and honorary secretary up to the time of his death.

Thus for more than half a century Dr. Mandeville did the work of an able and highly efficient servant of God. "A diligent and masterful student, a pronounced and consecrated Christian, an ever true and humble friend," these qualities marked his ministry in the Church. During his pastorate in Newburgh two hundred and ninety-four accessions were given to his Church in the period of nine years. He succeeded the Rev. Jeremiah S. Lord in the Church of Harlem before the Collegiate character of that church was established. His ministry in New York was eminently successful and this church enjoyed "the ripest fruit of his matured, vigorous, physical, mental and spiritual power."

But it was in his association with the Board of Education that most of the ministers of the Church will think of Dr. Mandeville

and remember him. His entrance upon this work came naturally when we bear in mind the interest that he showed while pastor at Harlem in the educational work of Hope College, Michigan. He became its provisional president for two years, and by the direction of the General Synod he was made the chairman of a committee to raise money for the indebtedness of that institution. He was instrumental in raising \$43,000 and rendered valuable assistance to the present authorities in increasing the endowment of that worthy seat of learning of our Church in the West. For fifteen years he was an honored and helpful member of its Council.

During the years of his active secretaryship of the Board of Education, 318 students were aided in their preparation for the ministry, and \$112,000 were received for this work. He became its corresponding secretary in 1884, a position which he held until the year 1900. From 1899-1902 he was Treasurer of the Board, and immediately upon his resignation was elected honorary secretary for life. His associate on the Board, the present secretary, Rev. Mr. Gebhard, writing of him, says that "as Secretary of the Board he came into close personal touch with all of the ministers of our Reformed Church who during his incumbency, were prepared for their life calling in our Theological Seminaries, and the experiences of his several pastorates were repeated in his intercourse with the sons of the prophets. Love for his Saviour, and loyalty to His cause marked every step of Dr. Mandeville's life, while a perennially youthful spirit, suffused with unfailing cheerfulness and ready sympathy, made him a welcome friend of both young and old. Thus his service to the Church, both directly through his personal work and indirectly through his influence upon the ideals and lives of the ministry, have been large and far-reaching. His memory will be a benediction to unnumbered lives."

The REV. ABRAM MATTICE passed away at Newark, N. J., Dec. 26, 1904, at the age of 71. Though past three score years and ten he was privileged, prior to his brief illness, in vigorousness of power to be engaged in exacting and important service. As a friend of his of many years in referring to this circumstance has put it: "It was one of the somewhat unusual sanctities of his life that at the end of his years he should have perhaps his sacreddest ministry." He had been for his two last years assistant pastor of the Clinton Ave. Church, of Newark, N. J., a work he enjoyed as the Church he served and the pastor he helped enjoyed him. Of his connection with the Clinton Ave. Church, Dr. Martin has said: "He impressed us all by his conscientious industry, spiritual consecration and humble-minded devotion to all duties that devolved upon him, whether lowly or lofty. He knew every family in this

large parish; he was especially watchful and helpful over the invalid and the erring. His fine attainments as a scholar and a Christian did not act as a barrier between him and the most ignorant and sinful. He loved the human soul in whatever habitation it dwelt. His talks before his Bible class, his prayer meeting addresses, and his pulpit expositions reflected his own spiritual experience. He had a sensitive nature, and clear spiritual vision; and while he was a great reader, a careful student, he never adorned his rhetoric with the perfume of other men's brains. He was singularly modest, almost diffident, in manner. He never put himself in the way of encomium, never sought compliments, never asserted himself or sought to reflect credit on his work. He loved duty for its own sake, and found his best joy in doing something to help someone else."

Mr. Mattice was born in Schoharie, N. Y., in 1831. He entered Rutgers College, graduating in 1858, and from the Theological Seminary at New Brunswick in 1862. He was licensed by the Classis of Schoharie as an evangelist the same year and at once began missionary work in Wisconsin at Wewasum (1862-64), and Eden (1864-66). He then became professor of ancient languages and mathematics in Riverdale Seminary, Germantown, N. Y. (1867-9). Later he was principal of Hudson (N. Y.) Academy (1869-73), of the Fort Plain, N. Y. Female Collegiate Institute (1873-79) and of Seymour Smith Academy, Pine Plains, N. Y. (1879-96). From 1896 to 1901 he was pastor of the Church at Montville, N. J. Then coming to Newark, he formed the relations with the Clinton Ave. Church, that were so cordial and full of successful service for the two years that were further granted him for earthly work. It is an educator that Mr. Mattice did his largest work in life. To this vocation he brought a winning personality and a character of transparent beauty that made him a moral as well as an intellectual leader of youth. It is a matter of importance to note in chronicling this busy, helpful life, lived for God's own honor and glory that at least fifteen pupils of his chose finally the ministry as their life work, and of others many scores of men and women in all walks of life owe the molding of their minds and the shaping of their characters to the instruction of this teacher and the influence of his upright life.

Mr. Mattice married Martha Olivia Lindsley. She with three sons and three daughters survives him. After an illness of only ten days Mr. Mattice succumbed to the pneumonia, and fell asleep in a ripe old age, full of labors, rich in service, mature in experience, with radiant hope. It is such as he that make the sunset time of life look attractive!

The REV. THOMAS HOGETT MEDD died in Philadelphia, April 8, 1905. It was only on the twenty-seventh of the December previous that he had become the first pastor of the newly organized Bethany Church, Roxborough, Philadelphia. He preached a single Sunday only after becoming pastor of the church, when he was stricken with an attack of pleurisy; he never rallied. The young church that had hoped for so much from his leadership greatly mourns for him, for he had greatly endeared himself to the people by ministrations that had continued for a year prior to his becoming their installed pastor, and had found his way into the hearts and sympathy of his people. Mr. Medd was born in Yorkshire, Eng., April 30, 1868. When he was ten years old the family moved to Canada. His collegiate training was begun in the Heidelberg College at Tiffin, Ohio, and continued at Ursinus College, Collegeville, Pa., from which institution he graduated. He entered Princeton Theological Seminary from which he graduated in 1895. He had pastorates at Atco, N. J., Gretna, Manitoba, Canada and afterwards Summerville, South Carolina, in connection with the Southern Presbyterian Church. He afterwards took a post graduate course of study in the Theological Seminary at New Brunswick.

Mr. Medd was a man of quiet manner, ambitious as a student, and a true Christian gentleman. He had a singularly hopeful disposition, that failed him not even during the anxiety and suffering of a protracted illness. In 1895 Mr. Medd married Anna Landis Hunsicker, of Collegeville, Pa., who with one son survives him.

The REV. MATTHEW NEWKIRK OLIVER passed to the home beyond Dec. 12, 1904, at his home at Marbletown, N. Y. He was on his father's side of Scotch-Irish ancestry and of Dutch on his mother's, being the eldest of ten children born to Dr. James and Getty (Cole) Oliver, of Marbletown, N. Y., and was himself born Nov. 12, 1834. He received his preparatory training at the Liberty (Sullivan County), N. Y. Normal Institute and at the Kingston and the Dutchess County Academies. He graduated from Union College in 1857, fifth in a class of one hundred and twenty-two. He then followed the study of the law at the Poughkeepsie Law School, until failure of health returned him to his father's farm for rest. The loss during this period, of a sister determined him to alter his life's plan and accordingly he entered, on the return of health, the Theological Seminary at New Brunswick, from which institution he graduated in 1871. He became pastor of the church at Clover Hill, N. J., where he remained until 1884. Then he was pastor at Rosendale (Ulster Co.), N. Y., until 1890, and at Tappan, 1890 to 1901. The churches served were blessed

under his ministrations, in material ways as well as in spiritual things. Retiring from the Tappan pastorate because of failing health he took up his residence again in the home of his earlier years and there held in high honor by old and young, carried on a new ministry, as health and strength permitted, in the North Marbletown Church. During this period a new church building was erected.

Mr. Oliver "was a man of quiet and retiring disposition, always draped with the graceful garb of modesty and humility, but was at the same time, as strong as he was earnest in the assertion of his Christian principles. In no matter of duty, was he ever recreant. In speech, and in numerous contributions to religious journals and periodicals, he contended manfully for the faith once delivered to the saints, and evinced a high order of intellectual ability, as well as wide range of study.

"His personal life bore a steady and beautiful witness that he lived close to his Saviour.

"The exalting influences which emanated from him, the better impulses he kindled, the generous helpfulness by which he ministered to others, the moral climate he diffused about him, are all abundantly chronicled in the records of the Prophets of God."

Mr. Oliver married in 1871 Miss Helen M. Thomson, daughter of the Rev. Frederick B. and Catherine Voorhees (Wyckoff) Thomson, missionaries to Borneo and grand-daughter of Nicholas and Helen (Voorhees) Wyckoff, of New Brunswick. Mrs. Oliver survives her husband.

The REV. ANDREW PARSONS died in California some time during the earlier part of 1904. Both your committee and the stated clerk of his Classis have tried to find something about the early life of this departed brother, but were unable. All we know is that he was received from the Presbytery of Columbia in 1882 and became pastor of the church at Sharon in the Classis of Schoharie, where he remained until 1886; when he removed to the Classis of Albany to become pastor over the churches of Knox and Second Berne. Here he did faithful service until 1894, when he retired from active ministry and became a member of the Classis of Greene, within whose bounds he took up his residence. On learning of his death that Classis made the following minute: "Brother Andrew Parsons was full of years. He has gone to his grave in full age, like a shock of corn cometh in in its season. Freed from the more active labors of a professional life, he had spent much of 'the setting day' in rest and quiet, trustfully awaiting the summons of his God, when he should share the victory given by the Lord of life. His has been a call up higher. We bear

record to his faithful membership in our Classis, where his Christian character and living interest in all the work of the Church are yet gladly remembered. He 'rests from his labors, and his works do follow him.' "

The REV. FREDERICK W. RUHL died at Syracuse, N. Y., September 12, 1904. He was graduated from the New Brunswick Seminary in the class of 1884, and his first pastorate was at Tyre, N. Y., where he remained for a period of three years. His other fields of labor were at Prattsville (1889-91), Cicero (1891-1892), Manheim (1892-1895), and Grahamsville (1895-1898). His strength was never robust and the concluding years of his ministry were without charge. During this period he did the work of a pulpit supply as his health would allow, and as opportunity was offered.

Mr. Ruhl was a man of very quiet, unostentatious and humble spirit. He lived a pure life and bore his physical ills with patient endurance. In the fidelity with which he devoted himself to the Kingdom of Christ, he commanded the respect and confidence of those who knew him, and from this earthly reward he passed to the fulness and the richer reward of his Master's love.

The REV. EDWIN GRIFFIN SELDEN, D. D., died at his summer home, Saratoga, N. Y., on June 2d, 1904, within a few days of being 57 years of age. He was born at Hadlyme, Ct., June 9th, 1847; graduated from Yale College in 1870, and from Andover Seminary in 1873. He was licensed to the Gospel ministry by the Manchester Cong. Council December 16th, 1873. He served the First Congregational Church of Manchester, N. H., from 1873-1885, the South Congregational Church of Springfield, Mass., from 1885-1893, and the Madison Avenue Reformed Church of Albany, N. Y., from 1893 until the time of his death. His passing away left a vacancy hard to fill. He was a man of power in the pulpit, and of winning personality among his people. The Classis of Albany in their resolutions concerning his death, says: "We desire to record our deep sorrow, and sense of loss in the death of this truly good and noble man and brother. A lover of good books, a lover of good fellowship, a lover of all healthful and helpful recreation, a lover of his work and of his Church, a lover of his race and of his God, Dr. Selden was a man singularly well equipped, well balanced and symmetrical, in whose character simplicity, meekness and strength were unusually and most charmingly blended." In the last years of his ministry Dr. Selden became an author as well as preacher, sending out through the press "In the Time of Paul," "The Story of the Christian Centuries," and other volumes. In December, 1903, he suffered an attack of pleuro-pneumonia, from which he never fully recovered.

The REV. EUGENE ELLIS THOMAS died at Castleton, N. Y., on December 5th, 1904, in the 55th year of his age. His death was very sudden and a great shock to his family and his church. Having been ill for several weeks, he was much better and expected to resume his public service on the following Sunday. But his heart trouble took a sudden turn and in a few moments he was gone. He was born in North Attleboro, Mass., January 7th, 1851, graduated from Brown University in 1870, and from Newton Theological Seminary in 1873. He was licensed by the Baptist Church and ordained by the Merrimac River Association, and served in that denomination the following churches: North Tewksbury, Mass., 1873-76; Woonsocket, R. I., 1876-84; Newburyport, Mass., 1884-88; Nyack, N. Y., 1888-89. In 1889 he accepted a call to the Second Reformed Church of Tarrytown, N. Y., where he ministered until 1894, when he moved to Castleton, N. Y., and began his ministry, which continued until his death. In his early ministry he was active and honored in many ways, as, Superintendent of Schools and member of the Rhode Island Assembly. He also edited for a time a daily and weekly paper in Woonsocket. He was a deep student, a wide reader of the best books, and an author, and oriental scholar of more than ordinary attainments. As pastor he was faithful and beloved, and was permitted to rejoice in many tokens of the Divine favor upon his ministry. He leaves a widow to mourn his loss, two sons, children of former wives, and a host of loving friends. The children of his church were specially drawn to him; he had great influence among them, and they miss him with great sorrow. Silently and tearfully the great congregation looked upon the face of their beloved pastor and friend, and bade farewell to all that was mortal, as they laid him to rest on the hillside overlooking the Hudson, "till the morning breaks and the shadows flee away."

The REV. CORNELIUS LOW WELLS, D. D., died at Flatbush, Long Island, December 12, 1904. His long and successful pastorate in one of our oldest and most influential churches, together with his devotion to the larger interests of the denomination and the Kingdom, gave him a position of marked usefulness and merited prominence. In him the whole Church has sustained a great loss, and those who shared the intimacy of his personal friendship lament most deeply the absence of one who was ever faithful and true. He was a man of sympathetic feeling, and of clear determined judgment. His views were positively expressed as they were reached after discriminating reflection and held with settled conviction. His counsel was thus sought by many, and its value is known to all who profited by it. The love and esteem in

which he was held by his church are touchingly disclosed "in their tearful gatherings to plead with the Father of Mercies for his periled life and to lengthen for them his precious pastorate of more than two score years."

Dr. Wells ministry began with his three years of labor in Niskayuna and Lisha's Kill. In 1852 he came to Jersey City and after a four years pastorate, during which time the present edifice of the Park Church was built, he resigned to accept the call to the historic church of Flatbush, and with that church his ministry was chiefly associated. He succeeded to Rev. Thomas M. Strong, D. D., who had been pastor of the church from 1824-1861, while Dr. Strong had succeeded the Rev. Martinus Schoonmaker who had been installed in 1784. Thus in a period covering more than a century only three men have served this venerable church as pastors. In Dr. Wells the traditions of such a church were freshly conserved, while to him it was given to lead it forth into new and wider fields of Christian enterprise. His work was marked by fidelity and efficiency both as administrator and minister. He was an energetic, forceful preacher, usually speaking without manuscript after diligent preparation for the constant drain upon mental and spiritual resources which the service of the pulpit always makes. But great and incessant as were the demands of his own particular church, there was a service which he gave to the whole denomination which ought to be ever gratefully appreciated. For a number of years he was a member of the Board of Foreign Missions, the Board of Superintendents of the New Brunswick Theological Seminary, and the General Synod's special committee on finances. Few can understand the exactions which work of this nature requires. It means a multitude of meetings, the sense of heavy responsibilities and the exercise of the most intelligent thought and ripened judgment. Dr. Wells brought to this committee work a spirit of readiness to do his part, and a fund of experience that those associated with him best knew and valued. It was a most fitting honor conferred upon him when the General Synod selected him as its President in the year, 1903.

As a friend, and a pastor and a servant of the whole Church, he was ever faithful, and greatly will he be missed in all those circles where his presence has long been felt and enjoyed.

Dr. Wells was born in New Brunswick, N. J., September 16, 1833. He was the son of the Rev. Ransford Wells, an honored minister of the Reformed Church. His mother was the granddaughter of the Rev. Dr. Jacob R. Hardenbergh, the first president of Queens College. Thus born into a distinguished ministerial family, he himself entered the ministry of the Church, graduating from the New Brunswick Seminary in the class of 1855, and from Rut-

gers College in the class of 1852. In his death a widow and bereaved family are left to mourn his loss. His brother the Rev. Theodore W. Wells, D. D., survives him in the ministry.

The REV. WILLIAM HALL WILLIAMSON died after a brief illness April 22, 1905, at his home in Philadelphia, his burial occurring on his fiftieth birthday. For six years he had served with the utmost fidelity and devotion the Second Church of that city. Mr. Williamson belonged to the Reformed Church through lines of ancestry by both his parents reaching to the furthest back date of the denomination. He was the son of Isaac Van Doren Williamson and Maria Louisa Schenck, and was born at Flagtown in Somerset county, N. J., April 26, 1855. For a few years in early childhood the family lived in Fairview, Ill. Returning to New Jersey they made their residence in New Brunswick. There Mr. Williamson attended the public school until 1868 and later the Grammar School of Rutgers College. Entering Rutgers College, he graduated in 1873. Then until 1876 he followed civil engineering. In that year he experienced conversion during a revival, and after teaching two years at Neshanic he entered the Theological Seminary at New Brunswick, graduating in 1881. He at once became pastor of the Reformed Church at Annandale, N. J. The pastorate was short as in July of the following summer he accepted a call to the Tappan Church, where his ministry was marked by a very blessed awakening, when many found their way into the kingdom. In 1889 he received and accepted a call to the church of Irving Park, Ill. In 1892 he became pastor of the First Church of Grand Rapids, where he remained until 1899. Here he was greatly successful and much beloved by his parishioners. A new church was built during his ministry and the additions to the membership of the church were remarkably large. In 1899 he was called to the Second Philadelphia Church. During this pastorate the church celebrated its golden jubilee, when through his efforts the mortgage on the church was reduced nearly three thousand dollars. Each communion season had seen some addition to the ranks of those who desired to be counted on the Lord's side.

Mr. Williamson was quiet, and unostentatious in all that he did, but always won for himself the enthusiastic support and love of those to whom he ministered; he was unswervingly faithful to the trusts committed to him and full of confidence in the wisdom of an overruling Providence. "In the midst of experiences of peculiar difficulty, he was never dismayed; in circumstances of discouragement connected with his work he was never disheartened, and those things that would have irritated and cast down many a man, were by him simply accepted and made use of as a part of that myster-

ious plan by which the Christian soul is sanctified and made meet for the future life. Though called away in the midst of life and usefulness, his death was no accident. He was not cut off, but his work was finished." A widow survives him.

All of which is respectfully submitted by your committee.

TABER KNOX,
C. P. DITMARS,
ARTHUR F. MABON,
G. DE JONGE.

Rev. J. F. Zwemer offered a motion which was carried, that a sketch of the life of Rev. F. Beidler be secured by the Committee on Necrology, if possible.

Rev. Taber Knox, having sent to Synod his resignation as Chairman of the Committee on Necrology, the resignation was accepted, and Rev. Wm. H. Vroom was appointed in his place.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

To the General Synod, R. C. A.

The Committee on Accounts would respectfully report as follows:

The following bills have been presented:

1.—A bill from the Rev. E. P. Johnson for attending the Inter-Church Conference at Washington, D. C., Jan. 1905		\$28.10
Attending General Synod, 1905.....		6.83
Total		34.93
2.—A bill from the Rev. Alex. McKelvey, for printing reports on Widows' and Disabled Ministers' Funds.....		\$5.00
Attending General Synod, 1905.....		1.88
Total		\$6.88
3.—A bill from the Permanent Committee on Sunday-schools for: Postage		\$7.58

Printing	5.00
Telegram .....	.20
Chairman's attending General Synod, 1905.....	1.20
<hr/>	
Total	\$13.98

The Permanent Committee on Sunday-schools, also presented a bill of \$20.00 paid to Mr. E. P. St. John for the address delivered at the Conference on Sunday-schools on Friday evening. As it seems to the committee a new departure to pay speakers at General Synod for their services, therefore, the establishing of a precedent perhaps, and further, as Synod's resolution authorizing the Committee on Sunday-schools to invite Mr. St. John to address the Conference, does not seem to provide for any such renumeration of the speaker in addition to the expenses incurred by him in coming to Synod, your committee does not feel justified in allowing the bill, but submits the same to Synod without recommendation.

4.—Your committee suggests that in accordance with an established order, the sum of \$20.00 be paid for janitor services during these sessions of Synod.

5.—A bill from the Rev. S. Koster for traveling expenses to and from General Synod, \$81.66. Your committee would allow, \$68.00.

The total amount allowed is \$143.79.

The committee recommends that the General Synod appropriate the above amount for the payment of these bills.

A request from the Classis of Pella, newly organized, for \$110.00 to assist in defraying the expenses of its delegates to General Synod, was presented, and the committee recommended:

Resolved, That the sum of \$108.00 be allowed the Classis of Pella to assist in defraying the expenses of its delegates to General Synod, this amount being proportionate to what is granted other Classes of the Particular Synod of Chicago.

Your committee finds that the present system of apportioning a certain amount to meet the expenses of delegates to the General Synod from the Western Classes, was adopted many years ago when the churches in the West were few in number, small and weak, and therefore unable to have representation at Synod unless the Eastern Classes came to their aid. We feel that conditions having changed somewhat now, churches once small and weak having grown larger and stronger, a readjustment of the apportionment might seem just and fair to all.

Therefore, your committee recommends the appointment of

a committee, consisting of Rev. E. J. Blekkink, Jacob Van der Meulen, Rev. Elias B. Van Arsdale, Mr. William Zeevelt, Mr. W. H. Van Leuwen, to consider the advisability of readjusting the apportionment for defraying the expenses of delegates to the General Synod from the Particular Synod of Chicago, such committee to report to the Synod of 1906.

Respectfully submitted,

JACOB VAN DER MEULEN,
GERRIT TYSSE,
K. J. DYKEMA,
ELI SHAFER,
PETER STEGEMAN.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were arranged as follows: Of meeting at 9 a. m., 2:30 and 7:30 p. m., and of adjournment at 12 m. and 5:30 p. m.

The president appointed the following as the Committee on Devotional Exercises: Revs. Willard Conger, E. W. Florence, J. W. Brooks, R. Lubbers and Elder C. A. Runk. The committee presented the following report, which was accepted and adopted:

Appointments by the Devotional Committee:

Morning Meetings—Thursday, Rev. G. E. Talmage; Friday, Rev. W. J. Van Kersen; Saturday, Rev. I. W. Gowen, D. D.; Tuesday, Rev. F. B. Seeley; Wednesday, Rev. A. I. Martine.

Pulpit Supplies—Reformed Church, A. M., Rev. J. E. Lloyd, D. D.; P. M., Rev. J. F. Berg, Ph. D. 1st M. E. Church, Rev. G. E. Talmage. 1st Pres. Church, Rev. C. W. Gulick.

Communion Service—To preside and read the Form, Rev. J. M. Farrar, D. D. To distribute bread (with short address), Rev. M. H. Hutton, D. D. To distribute wine (with short address), Rev. J. P. De Jong.

To pass the bread—Elders John Bingham, W. N. Clark, H. J. Rust, Wm. Van Buren.

To pass the wine—Elders J. H. Nichols, W. H. Johnson, J. F. Berry, H. Rogers.

Respectfully submitted.

WILLARD CONGER, Chairman.

The following resolutions were offered and adopted:

Resolved, That hereafter no excuse for leave of permanent absence be granted except in case of sickness or death, or to a clergyman to perform a marriage ceremony, unless the applicant for the excuse can state to the Committee on Leave of Absence that he has notified his secundus that he is expected to take his place at the time of his leaving Synod.

Resolved, That the above resolution be printed by the Board of Publication in the appendix to the constitution among the permanent resolutions.

The following action was taken with reference to permanent clerk:

In view of the fact that our honored permanent clerk, the Rev. Wm. H. Ten Eyck, D. D., has completed his eighty-seventh year in such a remarkable state of bodily and mental vigor, and that he now enters upon his thirty-fifth year of continued and efficient service.

Resolved, That General Synod hereby cordially congratulates our brother, and prays the sustaining presence of his Lord and Master may abide with him until eventide.

On motion of Rev. J. W. Brooks the following message was sent by telegraph:

Theodore Roosevelt,

President of the United States,

Washington, D. C.

The General Synod of the Reformed Church in America sends greetings and congratulations to the most honored son of our Church, the President of the nation, and, please God, the peace maker of the world.

The following telegram from the President was received in reply:

WHITE HOUSE, WASHINGTON, D. C., June 12, '05.

Wm. H. DeHart,

Stated Clerk, General Synod Reformed Church.

Many thanks for your telegram. Extend to the brethren the heartiest well wishes of their fellow member.

THEODORE ROOSEVELT.

The president appointed the following as a Committee on the Next Place of Meeting: Revs. Wm. H. Ten Eyck, James F. Zwemer, Herman C. Weber and Elder J. Van Brunt.

The following preamble and resolution were offered by Elder Charles A. Runk, and adopted by the Synod:

In view of the fact that the next meeting of Synod will be the Centennial Session, and it has seemed proper that special efforts should be made to fittingly celebrate such meeting of the highest judicatory of this historic Church.

Resolved, That a special committee be appointed to coöperate with the officers of Synod to formulate a plan for the proper celebration of this event, and to choose a place for meeting and to make all the necessary arrangements.

The following were appointed this special committee: Elder Charles A. Runk, Rev. Edward B. Coe, Elders J. Van Brunt and John S. Bussing, and Rev. James F. Zwemer.

The Committee on the Next Place of Meeting presented the following report, which was accepted and adopted:

The Committee on the Next Place of Meeting respectfully reports:

That the Grand Avenue Reformed Church of Asbury Park extend a cordial invitation to the General Synod to meet in their church next year. The committee have been informed that an invitation is expected from another church, but we have not as yet received it.

In view of the resolution of Elder Runk that has been referred to us, that a committee of five be appointed to co-operate with the officers of Synod to formulate a plan for the proper celebration of the Centennial Session of the General Synod, and to choose a place of meeting and to make all necessary arrangements, we recommend that this action be taken, and that the committee of five to act with the officers of Synod be appointed by the President.

Resolved, That the President of the General Synod be the chairman of this committee.

Resolved, That it be left to this committee of nine to decide as to the next place of meeting, and that the chairman inform the Stated and Permanent Clerks of the Synod at as early a day as possible their decision.

Resolved, That if it is decided that the session be held in the city of New York, the allowances per day to delegates may be \$2.00 per day each from the Entertainment Fund.

W. H. TEN EYCK,
JAS. F. ZWEMER,
JAQUES VAN BRUNT.

It was moved and carried that the stated clerk send a message of sympathy to the Rev. Emeritus Professor S. M. Woodbridge, of New Brunswick, who is suffering from severe illness.

It was moved and carried that the Synod send a telegram of congratulation to the First Reformed Church of Schenectady, which is now observing its 225th anniversary.

The following telegram was received in reply to the above:

Rev. W. H. De Hart, D. D.

Stated Clerk for Reformed Church Synod.

The people of the First Reformed Church acknowledge with gratitude the General Synod's kind words of greeting.

GEORGE R. LUNN.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The minutes were read and approved.

The roll was called.

The following resolutions were adopted:

Resolved, That the Synod hereby expresses its hearty thanks to Mr. J. H. Bradley for the use of the Auditorium; to the pastor and consistory of the Grand Avenue Reformed Church for the use of their building, and to the members of the press for their faithful reporting of the proceedings of the Synod.

Resolved, That we all go home to our churches to pray and work; pray for direction of the Holy Spirit, and work out what the Holy Spirit tells us to do.

JUNE, 1905.

ARTICLE XXVII.

ADJOURNMENT.

Rev. Willard Conger, the pastor of the Grand Avenue Reformed Church addressed the Synod. The president also addressed the delegates. He then offered prayer and pronounced the benediction. The Synod then adjourned to meet on the first Wednesday in June, one thousand nine hundred and six, at the place to be chosen by the special committee appointed to arrange for the Centennial Meeting.

JAMES M. FARRAR,
President.

Vice-President.

WM. H. DE HART,
Stated Clerk.

W. H. TEN EYCK,
Permanent Clerk.

WM. J. VAN KERSEN,
CHARLES E. CORWIN,
Clerks pro tem.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye....	New York....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor....	New Jersey....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor....	New Jersey..	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf....	New York...	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson...	New York,N.	Brunswick, N.J.
" 1874—	Rev. Goyn Talmage.....	N. Jersey,	Poughkeepsie, N.Y.
" 1875—	Rev. Charles Scott.....	Michigan...	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes....	New York...	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain....	India.....	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest...	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaun.....	New York...	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York...	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York.	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York.	Schenectady, N.Y.
" 1883—	Rev. William R. Duryee.....	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole.....	New York..	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam....	New Jersey..	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York.N.	Brunswick, N.J.
" 1887—	Rev. Charles I. Shepard.....	New York....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton....	New Jersey....	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York.	Asbury Park, N.J.
" 1891—	Rev. E. T. Corwin.....	New Jersey.	Asbury Park, N.J.
" 1892—	Rev. F. S. Schenck.....	New York.	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett.....	New Jersey.	Asbury Park, N.J.
" 1894—	Rev. Edward A. Collier.....	New York.	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker.....	New York..	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson....	New Jersey—	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York.	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York.	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey....	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson....	New York.	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman.....	New York.N.	Brunswick, N.J.
" 1902—	Rev. Abbott E. Kittredge....	New York.	Asbury Park, N. J.
" 1903—	Rev. Cornelius L. Wells....	New York.	Asbury Park, N. J.
" 1904—	Rev. James F. Zwemer.....	Michigan....	G. Rapids, Mich.
" 1905—	Rev. James M. Farrar.....	New York.	Asbury Park, N. J.

STATED CLERKS.

Rev. Cornelius Brouwer, appointed.....	1800
Rev. James V. C. Romeyn, "	1806
Rev. John M. Bradford, "	1812
Rev. Selah S. Woodhull, "	1818
Rev. John Knox, "	1820
Rev. Thomas M. Strong, "	1828
Rev. David D. Demarest, "	1862
Rev. Paul D. Van Cleef, "	1871
Rev. W. H. Ten Eyck, " [pro. tem., for one year]	1886
Rev. Paul D. Van Cleef, "	1887
Rev. W. H. Ten Eyck, " [pro. tem., for one year]	1895
Rev. W. H. DeHart, "	1896

 PERMANENT CLERKS.

Rev. Thomas C. Strong	1855-1862
Rev. Paul D. Van Cleef	1869-1871
Rev. Wm. H. Ten Eyck	1871—

PROFESSORS AND LECTORS.

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

-
- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myer, D. D.,
Professor of Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abraham B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.
- Rev. Ferdinand S. Schenck, D. D.,
Professor of Practical Theology, 1899.

Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.

Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901.

TEMPORARY ASSISTANTS.

Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.

Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.

Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.

Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.

Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.

Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.

Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.

Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exe-
gesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept.,
1890. May, 1891. New Testament Exegesis, Jan.-
May, 1892.

Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-
99.

Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.

Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.

Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-
1903.

Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romewyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.
- Rev. P. Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.

Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink,
Professor of Didactic and Polemic Theology, 1904.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, D. D.,
Professor of Theology, 1895.

Rev. J. H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

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Greene.....	" Samuel Tilden Clifton " 1908
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Long Island, North...	" C. D. F. Steinfuhrer..... " 1908
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Prof. M. T. Bogert.....May, 1908

Elder John S. Bussing.....May, 1909

PARTICULAR SYNOD OF NEW BRUNSWICK.

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The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

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NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those

recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES

AND OF

YOUNG PEOPLE'S SOCIETIES

OF THE

REFORMED CHURCH IN AMERICA.

Showing their Number and the Classes to which they Belong.

COMPILED BY REV. A. DEW. MASON.

(To whom should be sent all corrections for the next edition,
at 25 East 22d Street, New York City).

CAPITALS indicate Churches organized during the Synodical Year.
Italics indicate the corporate title of the church; Roman type its Post Office Address.

Stars (*) indicate Young Peoples' C. E. Societies in the church.

Daggers (†) indicate Junior C. E. Societies in the church.

Sections (§) indicate Young People's Societies in the church.

Parallels (||) indicate Brotherhoods of Andrew and Philip in the church.

Paragraphs (¶) indicate King's Daughters' Circles in the church.

Circles (o) indicate Crusaders' Posts in the church.

CHURCH.

CLASSIS.

Abbe, Clymer, N. Y.....Rochester

**Accord*, N. Y., *Rochester*.....Kingston

Ackley, Ia.—

*†*Washington*Pleasant Prairie

ZoarPleasant Prairie

Acquackanonck, Passaic, N. J.....Paramus

Ada, Mich.....Grand River

Adams, Neb., *Pella*.....Iowa

Addisville, Richboro, Pa.....Philadelphia

Albany, N. Y.—

†2¶**First*, No. Pearl Street.....Albany

¶†**Third*, South Ferry Street.....Albany

CHURCH.

CLASSIS.

§ <i>Fourth</i> , Schuyler Street.....	Albany
o¶ <i>Madison Ave.</i> , Madison Ave.....	Albany
†* <i>Holland</i> , Jay Street.....	Albany
o†*¶ <i>Sixth</i> , Allen Street.....	Albany
Alexandria, Ia., (<i>C. E. Church No. 18</i>)....	Pleasant Prairie
†* <i>Alexandria Bay</i> , N. Y., <i>Thousand Isles</i>	Montgomery
<i>All Souls</i> , Florence, S. C.....	Philadelphia
¶†* <i>Altamont</i> , N. Y.....	Schenectady
* <i>Alto</i> , Waupun, Wis.....	Wisconsin
* <i>Alton</i> , Iowa.....	Iowa
<i>Amity</i> , Vischer's Ferry, N. Y.....	Schenectady
<i>Amsterdam</i> , N. Y.—	
*¶† <i>First</i>	Montgomery
†* <i>Trinity</i>	Montgomery
†* <i>Annandale</i> , N. J.....	Raritan
<i>Anderson Memorial</i> , N. Y. City.....	New York
<i>Aplington</i> , Ia., * <i>Monroe</i>	Pleasant Prairie
<i>Arapaho</i> , Okla., (<i>C. E. Church No. 25</i>).....	New York
<i>Arcadia</i> , Newark, N. Y.....	Rochester
<i>Archer</i> , Ia.....	Iowa
<i>Armour</i> , S. D., <i>Grand View</i>	Dakota
†* <i>Asbury Park</i> , N. J.....	Monmouth
<i>Astoria</i> , L. I.—	
¶† <i>First</i>	North Long Island
§ <i>Second</i>	North Long Island
†* <i>Athenia</i> , N. J., <i>Centreville</i>	Paramus
<i>Athens</i> , N. Y.—	
o†* <i>First</i>	Greene
* <i>Atwood</i> , Central Lake, Mich.....	Grand River
†* <i>Auriesville</i> , N. Y.....	Montgomery
<i>Baker</i> , Melvin, Iowa.....	Pleasant Prairie
<i>Bacon Hill</i> , N. Y., o* <i>Northumberland</i>	Saratoga
<i>Baileyville</i> , Ill.....	Pleasant Prairie
<i>BALDWIN</i> , Wis.....	Wisconsin
<i>Bayonne</i> , N. J.—	
6¶2†* <i>First</i>	South Bergen
* <i>Third</i> , Jersey City.....	South Bergen
†2¶* <i>Fifth Street</i>	South Bergen
<i>Bay Ridge</i> , Brooklyn, N. Y.....	So. L. I.
<i>Beaverdam</i> , Zeeland, Mich.....	Holland
<i>Beaverdam</i> , Berne, N. Y.....	Schoharie
* <i>Bedminster</i> , N. J.....	Raritan
o†* <i>Belleville</i> , N. J.....	Newark
§ <i>Belmond</i> , Ia., <i>Immanuel</i>	Pleasant Prairie

CHURCH.

CLASSIS.

<i>Bellevue</i> , Schenectady, N. Y.	Schenectady
<i>Bentheim</i> , Mich., <i>East Overisel</i>	Holland
<i>Bergen</i> , Jersey City, N. J.....	South Bergen
<i>Berne</i> , N. Y.—	
o* <i>First</i>	Schoharie
* <i>Second</i> , Knox, N. Y.....	Albany
* <i>Beaverdam</i>	Schoharie
<i>Bethany</i> , Sully, Iowa.....	Pella
<i>Bethany</i> , <i>Roseland 2d</i> , Chicago, Ill.....	Wisconsin
<i>Bethany</i> , Brooklyn, N. Y.....	South Long Island
<i>Bethany</i> , Grand Rapids.....	Michigan
<i>Bethany Memorial</i> , N. Y. City.....	New York
<i>Bethany</i> , Clara City, Minn.....	Pleasant Prairie
<i>Bethany</i> , Roxborough, Philadelphia.....	Philadelphia
<i>Bethel</i> , Pella, Iowa.....	Pella
<i>Bethel</i> , Leota, Minn.....	Iowa
<i>Bethel</i> , Davis, S. D.....	Dakota
<i>Bethel</i> , George, Iowa.....	Pleasant Prairie
<i>Bethel</i> , Shiloh, S. C.....	Philadelphia
<i>Bethlehem First</i> , Selkirk, N. Y.....	Albany
<i>Bethlehem Second</i> , Delmar, N. Y.....	Albany
<i>Bethlehem</i> , Taintor, Ia.....	Pella
<i>Bethlehem</i> , Md., <i>Wilhelmina</i>	Philadelphia
<i>Bethsaida</i> , Magnolia, S. C.....	Philadelphia
†* <i>Blawenburg</i> , N. J.....	Philadelphia
* <i>Bloomington</i> , N. Y.....	Orange
<i>Bloomington</i> , Bloomington, N. Y.....	Kingston
<i>Bloomington</i> , N. Y. City.....	New York
<i>Bloomington</i> , N. Y., o†* <i>Bloomington</i>	Kingston
<i>Bloomington</i> , N. Y., †* <i>St. Remy</i>	Kingston
<i>Blue Mountain</i> , Saugerties, N. Y.....	Ulster
<i>Boght</i> , Cohoes, N. Y.....	Saratoga
<i>Bogota</i> , N. J., †* <i>Bogart Memorial</i>	Bergen
†* <i>Boonton</i> , N. J.....	Passaic
* <i>Bound Brook</i> , N. J.....	New Brunswick
* <i>Boyden</i> , Iowa	Iowa
<i>Breakabeen</i> , N. Y.....	Schoharie
* <i>Brighton</i> , N. Y.....	Rochester
<i>Brighton Heights</i> , New Brighton, N. Y.....	New York
<i>Britton</i> , Mich., * <i>First</i>	Michigan
o2† <i>Bronxville</i> , N. Y.....	Westchester
<i>Brooklyn</i> , N. Y.—	

§†*Bay Ridge*, 2d Ave. and 80th St.,... South Long Island

CHURCH.

CLASSIS.

* <i>Bushwick</i> , No. 2d St.	North	Long	Island
o||<i>On-the-Heights</i> , Pierrepont St. ...	South	Long	Island
o3 * <i>Bethany</i> , Clermont Ave.	South	Long	Island
†* <i>East New York</i> , New Jersey Ave. .	S.	Long	Island
o§ <i>Edgewood</i> , Eleventh Ave.	South	Long	Island
†* <i>First</i> , Seventh Ave.	South	Long	Island
<i>Church of Jesus</i> , Ralph St.	North	Long	Island
§||<i>Flatbush</i> , Flatbush Ave.	South	Long	Island
†* <i>Flatbush</i> , Second, Church Ave. ...	South	Long	Island
*† <i>Flatlands</i> , Kouwenhoven Pl.	South	Long	Island
† <i>Grace</i> , Lincoln Road.	South	Long	Island
<i>German-American</i> , Glenmore Ave. .	South	Long	Island
§ <i>German Ev.</i> , Union Ave.	North	Long	Island
2||†2* <i>Gravesend</i> , Neck Road.	South	Long	Island
o2†2* <i>Greenpoint</i> , Kent St.	North	Long	Island
†* <i>Greenwood Heights</i> , Forty-first St. .	S.	Long	Island
§ <i>New Brooklyn</i> , Herkimer St.	South	Long	Island
* <i>New Lots</i> , New Lots Ave.	South	Long	Island
†* <i>New Utrecht</i> , Eighteenth Ave. .	South	Long	Island
o* <i>On-the-Heights</i> , Pierrepont St. ...	South	Long	Island
||§<i>Ocean Hill</i> , Herkimer St.	South	Long	Island
* <i>Second Flatbush</i>	South	Long	Island
†o* <i>South</i> , Fourth Ave. and 55th St. .	South	Long	Island
2 †* <i>South Bushwick</i> , Himrod St. .	North	Long	Island
†* <i>Twelfth Street</i> , near 5th Ave.	South	Long	Island
*† <i>Williamsburg</i> , Bedford Ave. ...	North	Long	Island
* <i>Brookdale</i> , N. J.			Newark
<i>Brown's Station</i> , N. Y., <i>Ch. of Faithful</i> .			Ulster
<i>Brown's Station</i> , N. Y., <i>Stewartville</i> .			Ulster
* <i>Bruynswick</i> , N. Y., <i>Shawangunk</i> .			Orange
<i>Buck Creek</i> , Okla.			New York
* <i>Buffalo</i> , N. Y.			Montgomery
<i>Buffalo Center</i> , Iowa, (<i>C. E. Church No. 23</i>) .	Pl.		Prairie
†* <i>Bushkill</i> , Pa., <i>Lower Walpack</i> .			Orange
<i>Bushwick</i> , Brooklyn, N. Y.	North	Long	Island
o†* <i>Buskirks Bridge</i> , N. Y.			Saratoga
<i>Calicoon</i> , N. Y.			Orange
<i>Cambria</i> , Wis., § <i>Randolph Center</i> .			Wisconsin
†* <i>Canajoharie</i> , N. Y.			Montgomery
* <i>Canarsie</i> , L. I.	South	Long	Island
<i>Carmel</i> , Rock Valley, Ia.			Iowa
†* <i>Castleton</i> , N. Y., <i>Emanuel</i> .			Rensselaer
4 * <i>Catskill</i> , N. Y.			Greene
* <i>Cedar Grove</i> , Wis.			Wisconsin

CHURCH.

CLASSIS.

<i>Centerville</i> , Athenia, N. J.....	Paramus
o* <i>Centerville</i> , Mich.	Michigan
*o <i>Central Bridge</i> , N. Y.....	Schoharie
<i>Chancellor</i> , Lennox, S. D.....	Dakota
<i>Charles Mix</i> , Harrison, S. D.....	Dakota
<i>Chapin</i> , Ia., § <i>Zion</i>	Pleasant Prairie
¶* <i>Chatham</i> , N. Y.....	Rensselaer
* <i>Cherry Hill</i> , N. J.....	Bergen
Chicago, Ill.—	
†* <i>First</i> , 13th Place.....	Wisconsin
†* <i>First Englewood</i> , 62d and Peoria Sts.....	Wisconsin
Second Englewood	Wisconsin
* <i>Gano</i> , Clark and 117th Sts.....	Wisconsin
* <i>Irving Park</i> , N. 42d Ave.....	Illinois
* <i>North Western</i> , W. Superior St.....	Illinois
†* <i>Norwood Park</i>	Illinois
§ <i>Roseland First</i> , Michigan Ave. & 107th St.....	Wisconsin
†* <i>Roseland Second (Bethany)</i> , 111th St.....	Illinois
* <i>Trinity</i> , Marshfield Ave.....	Illinois
<i>Christ</i> , Newark, N. J.....	Newark
<i>Christ</i> , Utica, N. Y.....	Montgomery
<i>Church of Jesus</i> , Brooklyn, N. Y.....	South Long Island
<i>Church of Comforter</i> , Kingston, N. Y.....	Ulster
<i>Church of Comforter</i> , N. Y. City.....	New York
<i>Church of the Faithful</i> , Brown's Station, N. Y.....	Ulster
<i>Churchville</i> , Luctor, Minn.....	Iowa
<i>Churchville</i> , Pa., * <i>North and Southampton</i>	Philadelphia
<i>Cicero</i> , N. Y.....	Montgomery
<i>Claraville</i> , Grahamsville, N. Y.....	Orange
Clara City, Minn.—	
First, (C. E. Ch. No. 16).....	Iowa
Bethany	Pleasant Prairie
<i>Clarksville</i> , New Salem, N. Y.....	Albany
†* <i>Clarkstown</i> , West Nyack, N. Y.....	Paramus
<i>Claverack</i> , N. Y., †* <i>First</i>	Hudson
Cleveland, Ohio—	
* <i>First</i>	Rochester
†* <i>Second</i>	Holland
¶* <i>Clifton</i> , N. J.....	Paramus
CLINTON, Okl., (C. E. Church No. 30).....	New York
o†* <i>Closter</i> , N. J.....	Bergen
<i>Clove</i> , High Falls, N. Y.....	Kingston
* <i>Clover Hill</i> , N. J.....	Philadelphia
<i>Clymer</i> , N. Y., * <i>Abbe</i>	Rochester

CHURCH.	CLASSIS.
*Clymerhil, N. Y.....	Rochester
o†*Cobleskill, N. Y.....	Schoharie
2†2*Cockburn, N. Y., <i>Plattekill</i>	Ulster
*Coeyman's, N. Y.....	Albany
Cohoes, N. Y.—	
*Boght	Saratoga
||†*First	Saratoga
Cold Spring, N. Y.....	Poughkeepsie
¶*College Point, L. I.....	North Long Island
<i>Collegiate Churches</i> , N. Y. City.....	New York
†*Colt's Neck, N. J.....	Monmouth
†*Colony, Oklahoma, <i>Columbian</i>	New York
*Columbia, N. Y.....	Montgomery
<i>Columbian Memorial</i> , Colony, Oklahoma.....	New York
†*Constantine, Mich.	Michigan
Coopersville, Mich.....	Grand River
†Cordell, Oklahoma	New York
<i>Cortlandtown</i> , Montrose, N. Y.....	Westchester
Coytesville, N. J., *oo <i>Palisades or Fort Lee</i>	Bergen
Coxsackie, N. Y.—	
*First	Greene
†¶*Second	Greene
*Cranesville, N. Y.....	Montgomery
<i>Cromwell Center</i> , Fostoria, Ia.....	Pleasant Prairie
¶*Currytown, N. Y.....	Montgomery
*†||Cuddebackville, N. Y.....	Orange
Dolton, Ill.	Wisconsin
Danforth, Ill.	Wisconsin
<i>Dashville Falls</i> , Tillson, N. Y.....	Kingston
Davis, S. D.—	
<i>Bethel</i>	Dakota
<i>Delaware</i>	Dakota
<i>Deerpark</i> , Port Jervis, N. Y.....	Orange
Defreestville, N. Y., * <i>Blooming Grove</i>	Rensselaer
<i>Delaware</i> , Davis, South Dakota.....	Dakota
†*Delmar, N. Y., <i>Second Bethlehem</i>	Albany
DeMotte, Ind.	Wisconsin
Dempster, S. D.....	Pleasant Prairie
Detroit, Mich., *¶ <i>First</i>	Grand River
De Spelder, Mich.....	Michigan
*Dingman's Ferry, Pa., <i>Upper Walpack</i>	Orange
Dispatch, Minn., <i>Rotterdam</i>	Iowa
Drenthe, Mich.	Holland
Dumont, N. J., *† <i>Schraalenberg</i>	Bergen

CHURCH.

CLASSIS.

*Easton, N. Y.....	Saratoga
East Chatham, N. Y., * <i>New Concord</i>	Rensselaer
<i>East Greenbush</i> , Greenbush, N. Y.....	Rensselaer
*East Millstone, N. J.....	New Brunswick
<i>East New York</i> , Brooklyn, N. Y.....	South Long Island
East Orange, N. J., <i>Orange</i>	Newark
East Orange, N. J., 20HYDE PARK.....	Newark
<i>East Overisel</i> , Bentheim, Mich.....	Holland
East Williamson, N. Y.....	Rochester
†*East Williamsburgh, N. Y.....	North Long Island
<i>Ebenezer</i> , Holland, Mich.....	Holland
<i>Ebenezer</i> , Leighton, Iowa.....	Pella
<i>Ebenezer</i> , Morrison, Ill.....	Wisconsin
<i>Ebenezer</i> , Oregon, Ill.....	Pleasant Prairie
<i>Ebenezer</i> , Scotland, S. D.....	Dakota
<i>Edgewood</i> , Brooklyn, N. Y.....	South Long Island
†*Ellenville, N. Y.....	Orange
<i>Elim</i> , Kings, Ill.....	Pleasant Prairie
Elmsford, N. Y., * <i>Greenburgh</i>	Westchester
Elmhurst, N. Y., ¶ <i>Newtown, First</i>	North Long Island
<i>Emanuel</i> , Castleton, N. Y.....	Rensselaer
Eminence, N. Y.....	Schoharie
<i>English Neighborhood</i> , Ridgefield, N. J.....	Bergen
<i>First Englewood</i> , Chicago, Ill.....	Wisconsin
<i>Second Englewood</i> , Chicago, Ill.....	Wisconsin
*Ephratah, N. Y.....	Montgomery
<i>Esopus</i> , Ulster Park, N. Y.....	Ulster
Everly, Ia., <i>Cromwell Center</i>	Pleasant Prairie
§Fairfield, N. J.....	Passaic
†*Fairview, Ill.	Illinois
<i>Fallsburgh</i> , Woodbourne, N. Y.....	Orange
Falmouth, Mich.	Grand River
¶† <i>Farmer</i> , Interlaken, N. Y.....	Rochester
Farowe, Mich., <i>South Blendon</i>	Holland
o||†*Fishkill, N. Y.....	Poughkeepsie
†*Fishkill-on-Hudson, N. Y.....	Poughkeepsie
Flatbush (Brooklyn, N. Y.)—	
<i>First</i>	South Long Island
<i>Second</i>	South Long Island
<i>Grace</i>	South Long Island
<i>Flatbush</i> , Saugerties, N. Y.....	Ulster
<i>Flatlands</i> (Brooklyn, N. Y.).....	South Long Island
Fleming, N. Y., <i>Owasco Outlet</i>	Montgomery
¶†*Flushing, L. I.....	North Long Island

CHURCH.	CLASSIS.
Florence, S. C., ALL SOULS.....	Philadelphia
Florida, Minaville, N. Y.....	Montgomery
†*Fonda, N. Y.....	Montgomery
Fordham, N. Y. City.....	Westchester
†Fort Herkimer, N. Y.....	Montgomery
Fort Lee (or Palisades), Coytesville, N. J.....	Bergen
*Fort Miller, N. Y.....	Saratoga
†*Fort Plain, N. Y.....	Montgomery
†*Fort Sill, Okl.....	New York
*Forest Grove, Mich., <i>First Jamestown</i>	Holland
*Forreston, Ill.	Pleasant Prairie
Fostoria, Ia., <i>Bethel</i>	Pleasant Prairie
†*Franklin, Nutley, N. J.....	Newark
Franklin, Hales Corners, Wis.....	Wisconsin
Franklin Park, N. J., <i>Six Mile Run</i>	New Brunswick
Free, Jersey City, N. J.....	South Bergen
Free Grace, Orange City, Iowa.....	Iowa
*Freehold, N. J., <i>Second</i>	Monmouth
Freehold, <i>First</i> , Marlboro, N. J.....	Monmouth
*Fremont, Mich.	Grand River
Friesland, Landstone, Minn. (<i>C. E. Church No. 20</i>) . .	Iowa
*Fulton, Ill.	Wisconsin
Fultonville, N. Y.	Montgomery
Galesburg, Iowa (<i>C. E. Church No. 11</i>).....	Pella
Gallatin, Mt. Ross, N. Y.....	Hudson
*Gallupville, N. Y.....	Schoharie
Gano, Chicago, Ill.....	Wisconsin
oGansevoort, N. Y.	Saratoga
*Gardiner, N. Y.....	Kingston
*Garfield, N. J.	Paramus
Gelderland, Holland, Mich.....	Holland
George, Iowa, † <i>Hope</i> (<i>C. E. Church, No. 6</i>) . . .	Pl. Prairie
George, Iowa, † <i>Bethel</i>	Pleasant Prairie
††2*Germantown, N. Y.....	Hudson
German Valley, Ill., § <i>Silver Creek</i>	Pleasant Prairie
Ghent, N. Y., * <i>First</i>	Rensselaer
Ghent, N. Y., †* <i>Second</i> , Omi, N. Y.....	Rensselaer
*Gibbsville, Wis.	Wisconsin
*Gifford's, N. Y., <i>Princeton</i>	Schenectady
Gilboa, N. Y.—	
* <i>First</i>	Schoharie
<i>South</i>	Schoharie
†*Glen, N. Y.....	Montgomery
†Glenham, N. Y.....	Poughkeepsie

CHURCH.

CLASSIS.

Glen Head, N. Y., *Oyster Bay*.....North Long Island
 § *Glen Rock*, Ridgewood, N. J., (*C. E. Church*, No. 14)

Paramus

Glenville, N. Y.—

**First* Schenectady

Second, Scotia, N. Y.....Schenectady

Goodland, Ind. (*C. E. Church*, No. 24).....Wisconsin

§ *Graafschap*, Mich. Holland

Grace, New York City.....New York

Grace, Brooklyn, N. Y.....South Long Island

Grace, Grand Rapids, Mich.....Michigan

Grace, Orangeburg, S. C.....Philadelphia

Grahamsville, N. Y., **First*.....Orange

Graahmsville, N. Y., *Clara*ville.....Orange

Grand, Okl. New York

Grand Gorge, Prattsville, N. Y.....Schoharie

Grand Haven, Mich.—

†**First* Grand River

§ *Second* Michigan

Grand Rapids, Mich.—

||**Bethany*, (*C. E. Church*, No. 4).....Michigan

†2**First*, Fountain St.....Michigan

2**Second*, Bostwick St.....Grand River

§ *Third*, Diamond St.....Grand River

**Fourth*, North Ionia St.....Grand River

§ *Fifth*, Carpenter St.....Grand River

§ *Sixth*, (Oakdale Park), Adams St.....Grand River

†**Seventh*, Jeanette St.....Grand River

**Eighth*, Burton Ave.....Grand River

**Ninth*, Clyde Park Ave. (*C. E. Church*, No. 7)

Grand River

¶*†*Grace* Michigan

*Grandville, Mich.....Grand River

Grand View, Armour, S. D.....Dakota

Gravesend (Brooklyn, N. Y.).....South Long Island

Greenburg, Elmsford, N. Y.....Westchester

†**Greenbush*, N. Y., *East Greenbush*.....Rensselaer

Greenbush, Wis. Wisconsin

Greendale, N. Y., o**Greenport*.....Hudson

*Greenleafon, Minn. Wisconsin

Greenpoint, Brooklyn, N. Y.....South Long Island

Greenport, Greendale, N. Y.....Hudson

Greenville, Jersey City, N. J.....South Bergen

Greenville, Scarsdale, N. Y.....Westchester

CHURCH.

CLASSIS.

*Greenwich, N. Y.....	Saratoga
<i>Greenwood Heights</i> , Brooklyn, N. Y.....	South Long Island
*Griggstown, N. J.....	New Brunswick
<i>Grove Ch.</i> , New Durham, N. J.....	Bergen
Guilderland Center, N. Y., * <i>Helderberg</i>	Schenectady
2* <i>Guilford</i> , Libertyville, N. Y.....	Kingston
2††*Guttenberg, N. J.....	Bergen
Hackensack, N. J.—	
††* <i>First</i>	Bergen
††* <i>Second</i>	Bergen
† <i>Third</i>	Bergen
*Hagaman, N. Y.....	Montgomery
Hales Corners, Wis., <i>Franklin</i>	Wisconsin
*Hamilton, Mich.	Holland
HARLEM, Holland, Mich., (<i>C. E. Church</i> , No. 31) ..	Holland
<i>Hamilton Grange</i> , N. Y. City.....	New York
Harrington Park, N. J., (<i>C. E. Church</i> , No. 27)	Bergen
†*Harlingen, N. J.....	Philadelphia
Harrison, Okl.....	New York
Harrison, S. D., <i>Charles Mix</i>	Dakota
Harrison, S. D., ††* <i>First</i>	Dakota
††*Hasbrouck Heights, N. J.....	Bergen
||††Hastings-on-Hudson, N. Y.....	Westchester
*Hawthorne, N. J.....	Paramus
Hawthorne, N. Y., <i>Unionville</i>	Westchester
Heeleyton, Wis., <i>Franklin</i>	Wisconsin
<i>Helderberg</i> , Guilderland Center, N. Y.....	Schenectady
†§Herkimer, N. Y.....	Montgomery
†*Hicksville, L. I.....	North Long Island
†*High Bridge, N. J.....	Raritan
* <i>High Bridge</i> , New York City.....	New York
†*Highlands, N. J.....	Monmouth
High Falls, N. Y., †* † <i>Clove</i>	Kingston
<i>Highland Park</i> , New Brunswick, N. J.....	New Brunswick
*Highwood, N. J.....	Bergen
<i>Hillsborough</i> , Millstone, N. J.....	New Brunswick
Hingham, Wis	Wisconsin
Hoboken, N. J.—	
*† <i>First</i> , Hudson St.....	Bergen
§ <i>German Evangelical</i> , Columbia St.....	Bergen
Holland, Mich.—	
* <i>First</i>	Holland
* <i>Third</i>	Holland
<i>Ebenezer</i>	Holland

CHURCH.

CLASSIS.

o†*¶ <i>Hope</i>	Michigan
§ <i>Fourth</i>	Holland
<i>Gelderland</i>	Holland
*Holland, Neb.	Iowa
*Holmdel, N. J.	Monmouth
<i>Hope</i> , Westfield, N. D.	Dakota
<i>Hope</i> , Holland, Mich.	Michigan
<i>Hope</i> , Sheboygan, Wis.	Wisconsin
<i>Hope</i> , George, Ia.	Pleasant Prairie
Hopewell Junction, N. Y.	Poughkeepsie
Hospers, Iowa, <i>Newkirk</i>	Iowa
*†Howe's Cave, N. Y.	Schoharie
†*Huguenot Park, S. I., <i>Princes Bay</i>	New York
<i>Hudson City, Second</i> , Jersey City, N. J.	Bergen
¶†*Hudson, N. Y.	Hudson
Hudsonville, Mich., § <i>South Blendon</i>	Holland
Hudsonville, Mich., <i>First Jamestown</i>	Holland
<i>Hudson City</i> , Jersey City, N. J.	South Bergen
*Hull, Ia.	Iowa
†*Hurley, N. Y.	Kingston
*Hyde Park, N. Y.	Poughkeepsie
<i>Hyde Park</i> , East Orange, N. J.	Newark
Ingram's Mills, N. Y., <i>Manheim</i>	Montgomery
<i>Immanuel</i> , Belmond, Ia.	Pleasant Prairie
<i>Immanuel</i> , Perkins, S. D.	Dakota
<i>Immanuel</i> , Chicago	Illinois
¶§ <i>Interlaken</i> , N. Y., <i>Farmer</i>	Rochester
o†*Irvington, N. J.	Newark
<i>Irving Park</i> , Chicago, Ill.	Illinois
Jamaica, L. I.—	
¶†* <i>First</i>	North Long Island
†* <i>German Evangelical</i>	North Long Island
<i>Jamestown 1st</i> , Hudsonville, Mich.	Holland
<i>Jamestown</i> , Mich., <i>Jamestown 2d</i>	Holland
<i>Jay Gould Memorial</i> , Roxbury, N. Y.	Ulster
Jersey City, N. J.—	
2¶†* <i>Bergen</i> , Bergen Ave.	South Bergen
†* <i>Central Avenue</i>	Bergen
†* <i>Free</i> , Grand St.	South Bergen
* <i>Greenville</i> , Ocean Ave.	South Bergen
<i>German Evangelical, First</i> , Mercer St.	South Bergen
2¶†* <i>Hudson City, Second</i> , Hudson Ave.	South Bergen
†* <i>Lafayette</i> , Communipaw Ave.	South Bergen
o4¶† <i>Park</i> , E. Hamilton Pl.	South Bergen

CHURCH.

CLASSIS.

* <i>St John's German Evangelical</i> , Fairview Ave.	South Bergen
<i>Third Bayonne</i> , New York Ave.....	South Bergen
o¶* <i>Wayne St.</i>	South Bergen
Jerusalem, N. Y.—	
† <i>First</i>	Albany
* <i>Onesquethaw</i>	Albany
* <i>Union</i>	Albany
†2* <i>Johnstown</i> , N. Y. (<i>C. E. Church</i> , No. 3) ..	Montgomery
Kalamazoo, Mich.—	
o* <i>First</i>	Grand River
* <i>Second</i>	Michigan
* <i>Third</i>	Grand River
<i>Fourth</i>	Grand River
<i>Twin Lakes</i>	Grand River
<i>Kampen</i> , Westover, Md.....	Philadelphia
o* <i>Katsbaan</i> , Saugerties, N. Y.....	Ulster
<i>Kenosha</i> , Wis.	Wisconsin
†* <i>Kerhonkson</i> , N. Y.....	Orange
* <i>Keyport</i> , N. J.....	Monmouth
<i>Killduff</i> , Ill.	Pella
†* <i>Kinderhook</i> , N. Y.....	Rensselaer
<i>Kings</i> , Ill., <i>Elim</i>	Pleasant Prairie
Kingston, N. Y.—	
†* <i>First</i>	Ulster
†* <i>Fair Street</i>	Kingston
†* <i>Comforter</i>	Ulster
* <i>Kiskatom</i> , N. Y.....	Greene
Knox, N. Y.—	
* <i>First</i>	Albany
<i>Second Berne</i>	Albany
§ <i>Koster</i> , St. Anne, Ill.....	Wisconsin
<i>Kreischersville</i> , S. I., <i>St. Peter's</i>	New York
* <i>Krumville</i> , N. Y.....	Kingston
§ <i>Lafayette</i> , Ind.	Wisconsin
<i>Lafayette</i> , Jersey City, N. J.....	South Bergen
<i>Lansing</i> , Ill.	Wisconsin
¶* <i>Lawyersville</i> , N. Y.....	Schoharie
2* <i>Lebanon</i> , N. J.....	Raritan
* <i>Leeds</i> , N. Y.....	Greene
<i>Leighton</i> , Iowa, <i>Ebenezer</i> (<i>C. E. Church</i> , No. 13) ...	Pella
* <i>Le Mars</i> , Iowa (<i>C. E. Church</i> , No. 5).....	Iowa
Lennox, S. D.—	
<i>First</i>	Dakota

CHURCH.	CLASSIS.
<i>Second</i>	Dakota
<i>Worthing</i>	Dakota
<i>Chancellor</i>	Dakota
*Leota, Minn., <i>Bethel</i> , (C. E. Ch., No. 1)	Iowa
Liberty, Okl. (C. E. Church, No. 22)	New York
Libertyville, N. Y., †* <i>Guilford</i>	Kingston
§Linden, N. J.	Newark
* <i>Linlithgo</i> , Livingston, N. Y.	Hudson
* <i>Livingston Memorial</i> , Linlithgo, N. Y.	Hudson
o* <i>Lisha's Kill</i> , West Albany, N. Y.	Schenectady
Little Falls, N. J.—	
* <i>First</i>	Passaic
<i>Second, Holland</i>	Passaic
Little Rock, Ia., <i>Salem</i>	Pleasant Prairie
†*Locust Valley, L. I.	North Long Island
Lodi, N. J.—	
<i>First, Holland</i>	Paramus
* <i>Second</i>	Paramus
†*Lodi, N. Y.	Rochester
†Long Branch, N. J.	Monmouth
Long Island City, N. Y.—	
¶†* <i>First</i> , Academy St.	North Long Island
†* <i>Sunnyside</i> , Buckley St. (C. E. Church, No. 12)	North Long Island
Lucas, Mich., § <i>Rehoboth</i>	Grand River
Luctor, Kan.	Iowa
Luctor, Minn., <i>Churchville</i>	Iowa
Lyonsville, Stone Ridge, N. Y.	Kingston
†*Macon, Mich.	Michigan
Magnolia, S. C., <i>Bethsaida</i>	Philadelphia
Magnolia, S. C., †* <i>Bethel</i>	Philadelphia
¶*Mahwah, N. J., <i>Ramapo</i>	Paramus
¶*Malcom, N. Y., <i>Tyre</i>	Rochester
<i>Mamakating</i> , Wurtsboro, N. Y.	Orange
<i>Manayunk, Fourth</i> , Philadelphia, Pa.	Philadelphia
Manhasset, L. I., ¶ <i>North Hempstead</i>	North Long Island
<i>Manheim</i> , Ingram's Mills, N. Y.	Montgomery
Manito, Ill.—	
* <i>First</i>	Illinois
¶†* <i>Spring Lake</i>	Illinois
<i>Manor Chapel</i> , N. Y. City	New York
Mapletown, N. Y.	Montgomery
o <i>Marbletown</i> , Stone Ridge, N. Y.	Kingston
Marbletown, N. Y., <i>Marbletown North</i>	Kingston

CHURCH.	CLASSIS.
*Marion, N. Y.....	Rochester
¶*Marlboro, N. J., <i>First, Freehold</i>	Monmouth
Mason City, Ill., ¶ <i>Pennsylvania Lane</i>	Illinois
*Maurice, Iowa.....	Iowa
Maywood, N. J., <i>Spring Valley</i>	Bergen
oMcKee, Ky.	New York
*Mellenville, N. Y.....	Hudson
Melrose, New York City.....	New York
Melvin, Ia., <i>Baker</i>	Pleasant Prairie
*Metuchen, N. J.....	New Brunswick
||*Middleburgh, N. Y.....	Schoharie
*Middlebush, N. J.....	New Brunswick
*Middletown, N. J.....	Monmouth
¶†*Middlebrook, N. Y.....	Poughkeepsie
Millstone, N. J., * <i>Hillsborough</i>	New Brunswick
<i>Mile Square</i> , Yonkers, N. Y.....	Westchester
*Milwaukee, Wis.....	Wisconsin
Minaville, N. Y., * <i>Florida</i>	Montgomery
<i>Minnisink</i> , Montague, N. J.....	Orange
Moddersville, Mich.....	Grand River
*Mohawk, N. Y.....	Montgomery
Monroe, Aplington, Ia.....	Pleasant Prairie
Monroe, S. D.—	
<i>First</i>	Pleasant Prairie
* <i>Sandham Memorial (C. E. Church, No. 15)</i> ...	Dakota
*†Monsey, N. Y., <i>West New Hempstead</i>	Paramus
Monsey, N. Y., <i>Saddle River</i>	Paramus
* <i>Montclair Heights</i> , Upper Montclair, N. J.....	Newark
Montague, N. J., <i>Minnisink</i>	Orange
*Montgomery, N. Y.....	Orange
Montrose, N. Y., †* <i>Cortlandtown</i>	Westchester
*Montville, N. J.....	Passaic
Morrison, Ill., * <i>Ebenezer (C. E. Church, No. 10)</i>	Wisconsin
<i>Mott Haven</i> , N. Y. City.....	New York
<i>Mont Pleasant</i> , Schenectady, N. Y.....	Schenectady
Mount Ross, N. Y., * <i>Gallatin</i>	Hudson
o†||Mount Vernon, N. Y.....	Westchester
*Muscatine, Iowa.....	Pella
Muskegon, Mich.—	
* <i>First</i>	Grand River
* <i>Second (C. E. Church, No. 8)</i>	Michigan
<i>Third</i>	Grand River
o||§†*Nassau, N. Y.....	Rensselaer

CHURCH.

CLASSIS.

<i>Napanoch</i> , Warwarsing, N. Y.....	Orange
Naumburg, N. Y.....	Montgomery
Navarre, Minn., <i>Spring Creek</i>	Iowa
*Neshanic, N. J.....	Philadelphia
Newark, N. J.—	
* <i>First</i> , Johnson Ave.....	Newark
* <i>Christ</i> , Belleville Ave.....	Newark
2 *† <i>Clinton Avenue</i>	Newark
o *† <i>New York Avenue</i>	Newark
¶o2* <i>North</i> , Broad St.....	Newark
¶* <i>Trinity</i> , Ferry St., (C. E. Church, No. 19).....	Newark
<i>West</i> , Blum St.....	Newark
Newark, N. Y., * <i>Arcadia</i>	Rochester
*Newburgh, N. Y.....	Orange
†*New Baltimore, N. Y.....	Albany
New Brighton, S. I., N. Y. City, <i>Brighton Heights</i> ..	New York
<i>New Brooklyn</i> , Brooklyn, N. Y.....	South Long Island
New Brunswick, N. J.—	
†* <i>First</i> , Nelson St.....	New Brunswick
†o* <i>Second</i> , George St.....	New Brunswick
<i>Third</i> , Guilden St.....	New Brunswick
§ <i>Highland Park</i>	New Brunswick
†* <i>Suydam St.</i>	New Brunswick
* <i>New Concord</i> , East Chatham, N. Y.....	Rensselaer
o3 *† <i>New Durham</i> , Grove Ch., Weehawken, N. J... Bergen	
* <i>New Era</i> , Mich.....	Grand River
o||<i>New Hackensack</i> , N. Y.....	Poughkeepsie
<i>New Holland</i> , Mich., * <i>North Holland</i>	Holland
2† <i>New Hurley</i> , N. Y.....	Orange
* <i>New Hyde Park</i> , L. I.....	North Long Island
* <i>Newkirk</i> , Hoppers, Iowa.....	Iowa
<i>New Lots</i> , Brooklyn, N. Y.....	South Long Island
†2* <i>New Paltz</i> , N. Y.....	Kingston
<i>New Prospect</i> , Pine Bush, N. Y.....	Orange
<i>New Salem</i> , N. Y., *† <i>Clarksville</i>	Albany
<i>New Salem</i> , N. Y., <i>First</i>	Albany
<i>New Sharon</i> , Ia., <i>Bethlehem</i>	Illinois
<i>Newtown</i>, ¶||†2* <i>First</i> , Elmhurst, N. Y..	North Long Island
<i>Newtown</i> , German Evangelical, Elmhurst, N. Y. N. L. Island	
<i>New Utrecht</i> , Brooklyn, N. Y.....	South Long Island
New York City—	
§o. <i>Anderson Mem'l</i> , Cambreling Ave. and E.	
183d St.	New York

CHURCH.

CLASSIS.

<i>Avenue B, German Ev.</i>	New York
2*† <i>Bethany Mem'l, First Ave. and 60th St.</i> ..	New York
* <i>Bloomingdale, Broadway and 68th St.</i>	New York
¶†* <i>Brighton Heights, Staten Island</i>	New York
† <i>Church of the Comforter, 162d St. and Morris Ave.</i>	New York
¶o§||<i>Collegiate, Middle, 2d Ave. and 7th St.</i> ..	New York
<i>Collegiate, o¶*†2||Marble, 5th Ave. and 29th</i> ..	New York
<i>Collegiate, §†Fifth Ave., Cor. 48th St.</i>	New York
<i>Collegiate, o§West End, West End Ave. & 77th St.</i>	New York
<i>Collegiate, †*Thirty-fourth St., near 8th Ave.</i> ..	New York
<i>Collegiate, North Chapel, Fulton St.</i>	New York
<i>Collegiate, ¶Knox Mem'l Chapel, West 41st and Ninth Ave.</i>	New York
<i>Collegiate, ||*Vermilye Chapel, 54th St. and 10th Ave.</i>	New York
* <i>Fordham, Kingsbridge Road Nr. Jerome Ave.</i> ..	New York
o†* <i>Fourth Ger., W. 40th St.</i>	New York
<i>German Ev., E. Houston St.</i>	New York
o¶ <i>Grace, Seventh Ave. and 54th St.</i>	New York
2*† <i>Harlem Collegiate, First, 123d St.</i>	New York
*† <i>Harlem Collegiate, Second, Lenox Ave.</i> ..	New York
¶ †* <i>Hamilton Grange, W. 145th St.</i>	New York
o*2¶ <i>High Bridge, Ogden Ave., Cor. 169th St.</i> ..	New York
* <i>Huguenot, Staten Island</i>	New York
2†2* <i>Madison Ave., c 57th St.</i>	New York
†¶* <i>Manor Chapel, W. 26th St.</i>	New York
* <i>Melrose, 748 Elton Ave.</i>	New York
2¶ †* <i>Mott Haven, St. Paul's, 590 E. 146th St.</i> ..	New York
¶†* <i>Prospect Hill, 1153 Park Ave.</i>	New York
†* <i>Sixty-Eighth St., near 1st Ave.</i>	New York
*¶ <i>South Church, Madison Ave. and E. 38th St.</i> ..	New York
¶ <i>West Farms, Boston Road, Cor. 179th St.</i> ..	New York
<i>New York Mills, N. Y.</i>	Rochester
†* <i>Niskayuna, N. Y.</i>	Schenectady
<i>North Bergen, Weehawken, N. J.</i>	Bergen
<i>North Blendon, Hudsonville, Mich.</i>	Holland
<i>North Branch, N. J.</i>	Raritan
<i>North Hempstead, Manhasset, L. I.</i>	North Long Island

CHURCH.

CLASSIS.

<i>North and South Hampton</i> , Churchville, Pa...	Philadelphia
<i>North Holland</i> , New Holland, Mich.....	Holland
<i>Northumberland</i> , Bacon Hill, N. Y.....	Saratoga
<i>North Sibley</i> , Parkersburg, Iowa.....	Pleasant Prairie
* <i>North Yakima</i> , Wash., (<i>C. E. Church</i> , No. 21)....	Dakota
<i>Northwestern</i> , Chicago, Ill.....	Illinois
<i>Norwood Park</i> , Chicago, Ill.....	Illinois
Nutley, N. J., †§ <i>Franklin</i>	Newark
o †* <i>Nyack</i> , N. Y.....	Paramus
<i>Oak Harbor</i> , Wash.....	Dakota
<i>Oakdale Park</i> , Grand Rapids.....	Grand River
* <i>Oakland</i> , N. J., <i>Ponds</i>	Passaic
<i>Ocean Hill</i> , Brooklyn, N. Y.....	South Long Island
Omi, N. Y., * <i>Second Ghent</i>	Rensselaer
<i>Onesquethaw</i> , Jerusalem, N. Y.....	Albany
Ontario, N. Y.....	Rochester
<i>On-the-Heights</i> , Brooklyn, N. Y.....	South Long Island
§ <i>Oostburg</i> , Wis.	Wisconsin
*o† <i>Oradell</i> , N. J.....	Bergen
<i>Orange</i> , East Orange, N. J.....	Newark
<i>Orangeburg</i> , S. C., * <i>Grace</i>	Philadelphia
<i>Orange City</i> , Iowa—	
* <i>First</i>	Iowa
* <i>American</i>	Dakota
* <i>Free Grace</i>	Iowa
<i>Oregon</i> , Ill., <i>Ebenezer</i>	Pleasant Prairie
Otley, Iowa	Pella
* <i>Owasco</i> , N. Y.....	Montgomery
<i>Owasco Outlet</i> , Fleming, N. Y.....	Montgomery
* <i>Overisel</i> , Mich.	Holland
<i>Oyster Bay</i> , Glen Head, N. Y.....	North Long Island
<i>Palisades</i> , Coytesville, N. J.....	Bergen
Palmyra, N. Y.....	Rochester
<i>Paramus</i> , Ridgewood, N. J.....	Paramus
Parkersburg, Ia., <i>First</i>	Pleasant Prairie
Parkersburg, Ia., <i>North Sibley</i>	Pleasant Prairie
<i>Park Ch.</i> , Jersey City, N. J.....	South Bergen
<i>Park Hill</i> , Yonkers, N. Y.....	Westchester
* <i>Pascack</i> , Park Ridge, N. J.....	Paramus
Passaic, N. J.—	
†* <i>Acquackanonck</i>	Paramus
* <i>Holland</i>	Paramus
¶†* <i>North</i>	Paramus

CHURCH.

CLASSIS.

Paterson, N. J.—

¶†*Broadway, Broadway	Paramus
*¶First Holland, Clinton St.....	Paramus
*†North	Paramus
Sixth Holland, Goodwin St.....	Passaic
People's Park	Passaic
Preakness	Passaic
†*Riverside, River St.....	Passaic
*¶†First, Totowa, Division Ave.....	Passaic
¶†*Second, Totowa, Temple St.....	Paramus
Union, Holland, Auburn St.....	Passaic

Pattersonville, N. Y., †*Rotterdam, First.....Schenectady

¶*Peapack, N. J.....Raritan

†*Peekskill, N. Y., Van Nest.....Westchester

Pekin, Ill.—

¶†First	Illinois
*†Second	Illinois

Pella, Iowa—

3¶*First	Pella
*†Second	Pella
Third	Pella
Fourth	Pella
*Bethel	Pella

Pella, Adams, Neb.....Iowa

Pennsylvania Lane, Mason City, Ill., (C. E. Church,

No. 28) Illinois |

o§Peoria, Ill.....Pleasant Prairie

People's Park, Paterson, N. J.....Passaic

Perkins, S. D., Immanuel.....Dakota

Philadelphia—

†*Bethany, Roxboro	Philadelphia
†First, Spring Garden St.....	Philadelphia
o*Second, Seventh St.....	Philadelphia
*¶†*Fourth, Pechin St., Manayunk.....	Philadelphia
¶4¶Fifth, E. Susquehanna Ave.....	Philadelphia
o¶*South, Lingo St.....	Philadelphia
4¶†*Talmage Memorial, Lyceum Ave., Roxboro	

Philadelphia

*Philmont, N. Y.....Hudson

*†Piermont, N. Y.....Paramus

3*Pine Bush, N. Y., New Prospect.....Orange

Plattekill, Cockburn, N. Y.....Ulster

Plainfield, N. J.—

*German	Newark
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CHURCH.	CLASSIS.
*†2¶ <i>Trinity</i>	Newark
<i>Pompton</i> , Riverdale, N. J.....	Passaic
†2* <i>Pompton Plains</i> , N. J.....	Passaic
<i>Ponds</i> , Oakland, N. J.....	Passaic
<i>Portage</i> , Mich.....	Grand River
* <i>Port Ewen</i> , N. Y.....	Ulster
<i>Port Jervis</i> , N. Y.—	
* <i>Deerpark</i>	Orange
<i>Second</i>	Orange
<i>Port Richmond</i> , ¶*† <i>Staten Island</i>	New York
†* <i>Pottersville</i> , N. J.	Raritan
<i>Poughkeepsie</i> , N. Y.—	
o§ <i>First</i>	Poughkeepsie
¶§ <i>Second</i>	Poughkeepsie
<i>Prattsville</i> , N. Y.—	
* <i>First</i>	Schoharie
<i>Grand Gorge</i>	Schoharie
<i>Preston</i> , Md., <i>Wilhelmina</i>	Philadelphia
<i>Prinsburg</i> , Minn., <i>Roseland</i>	Iowa
* <i>Preakness</i> , Paterson, N. J.....	Passaic
<i>Princes Bay</i> , Huguenot Park, L. I.....	New York
<i>Princeton</i> , Gifford's, N. Y.....	Schenectady
<i>Prospect Hill</i> , N. Y. City.....	New York
<i>Pultneyville</i> , N. Y.....	Rochester
<i>Queens</i> , N. Y.....	North Long Island
<i>Ramapo</i> , Mahwah, N. J.....	Paramus
<i>Ramsay</i> , Titonka, Iowa.....	Pleasant Prairie
<i>Ramsays</i> , N. J.....	Paramus
<i>Randolph Center</i> , Cambria, Wis., (C. E. Church, No. 17)	Wisconsin
<i>Raritan</i> , <i>First</i> , Somerville, N. J.....	Raritan
<i>Raritan</i> , <i>Second</i> , Somerville, N. J.....	Raritan
<i>Raritan</i> , <i>Fourth</i> , Somerville, N. J.....	Raritan
* <i>Raritan</i> , N. J., <i>Third</i>	Raritan
†* <i>Raritan</i> , Ill.	Illinois
<i>Rehoboth</i> , Lucas, Mich.....	Grand River
2* <i>Readington</i> , N. J.....	Raritan
†* <i>Red Bank</i> , N. J.....	Monmouth
†* <i>Rensselaer</i> , N. Y.....	Rensselaer
2* <i>Reynolds</i> , N. Y., <i>Schaghticoke</i>	Saratoga
o2¶* <i>Rhinebeck</i> , N. Y.....	Poughkeepsie
†* <i>Richboro</i> , Pa., <i>Addisville</i>	Philadelphia
<i>Ridgefield</i> , N. J., ¶¶ <i>English Neighborhood</i>	Bergen

CHURCH.

CLASSIS.

Ridgewood, N. J.—

o†*First Paramus

*Paramus Paramus

Glen Rock Paramus

§Ridgewood, Evergreen, N. Y. South Long Island

Ridgeway, Mich., *South Macon* Michigan

Riverdale, N. J., ¶†*Pompton Passaic

Riverside, Paterson, N. J. Passaic

Rochester, N. Y.—

*First Rochester

¶†*Second Rochester

Rochester, Accord, N. Y. Kingston

Rochelle Park, N. J. Bergen

Rockaway, Whitehouse, N. J. Raritan

Rock Valley, Iowa, *Carmel* IowaRock Valley, Iowa, *First* Iowa

*Rocky Hill, N. J. Philadelphia

Roseland, *First*, Chicago, Ill. WisconsinRoseland, *Second*, Bethany, Chicago, Ill. Illinois

Roseland, Svea, Minn. Iowa

Rosendale, N. Y., †*First Kingston

||Rosendale Plains, Tillson, N. Y. Kingston

Rotterdam, Dispatch, Minn. Iowa

Rotterdam, *First*, Pattersonville, N. Y. SchenectadyRotterdam, *Second*, Schenectady, N. Y. Schenectady

Roxbury, N. Y., †*Jay Gould Memorial Ulster

*Saddle River, Monsey, N. Y. Paramus

St. Anne, Ill., §Koster Wisconsin

¶†*St. Johnsville, N. Y. Montgomery

St. John's, Jersey City, N. J. S. Bergen

St. John's, Upper Red Hook, N. Y. Hudson

St. Paul's, Mott Haven, N. Y. City New York

St. Peter's, Kreischerville, S. I. New York

*St. Remy, Bloomington, N. Y. Kingston

§St. Thomas, W. I. South Long Island

Salem, S. D. Dakota

Salem, Little Rock, Ia. Dakota

Sandham Memorial, Monroe, S. D. Dakota

Sandstone, Minn., *Friesland* IowaSandstone, *First* Iowa

Saratoga, Schuylerville, N. Y. Saratoga

Saugatuck, Mich. Holland

Saugerties, N. Y.—

§First Ulster

CHURCH.

CLASSIS.

¶2†3* <i>Flatbush</i>	Ulster
* <i>Blue Mountain</i>	Ulster
<i>Katsbaan</i>	Ulster
†* <i>Sayville, N. Y.</i>	North Long Island
<i>Scarsdale, N. Y., †Greenville</i>	Westchester
<i>Schaghticoke, Reynolds, N. Y.</i>	Saratoga
<i>Schenectady, N. Y.—</i>	
†§ <i>First</i>	Schenectady
||†§<i>Second</i>	Schenectady
†* <i>Rotterdam, Second</i>	Schenectady
* <i>Mont Pleasant</i>	Schenectady
†§ <i>Bellevue</i>	Schenectady
* <i>Schodack, N. Y.</i>	Rensselaer
* <i>Schodack Landing, N. Y.</i>	Rensselaer
†* <i>Schoharie, N. Y.</i>	Schoharie
<i>Schraalenberg, Dumont, N. J.</i>	Bergen
* <i>Schuylerville, N. Y., Saratoga</i>	Saratoga
<i>Scotia, N. Y., †||*Glenville, Second</i>	Schenectady
<i>Scotland, S. D., Ebenezer</i>	Dakota
* <i>Secaucus, N. J.</i>	Bergen
<i>Selkirk, N. Y., †*Bethlehem, First</i>	Albany
* <i>Shandaken, N. Y.</i>	Ulster
<i>Sharon, Sharon Springs, N. Y.</i>	Schoharie
†4* <i>Shawangunk, Walkill, N. Y.</i>	Orange
* <i>Sheboygan, Wis., Hope</i>	Wisconsin
* <i>Sheboygan Falls, Wis.</i>	Wisconsin
<i>Sheldon, Ia., (C. E. Church, No. 9)</i>	Iowa
<i>Shiloh, S. C., Bethel</i>	Philadelphia
* <i>Shokan, N. Y.</i>	Ulster
<i>Sibley, Ia.</i>	Pleasant Prairie
<i>Silver Creek, German Valley, Ill.</i>	Pleasant Prairie
<i>Silver Creek, Minn., *(C. E. Church, No. 26)</i>	Iowa
* <i>Sioux Center, Iowa</i>	Iowa
* <i>First</i>	Iowa
<i>Central</i>	Iowa
* <i>Sioux Falls, S. D.</i>	Dakota
<i>Six Mile Run, Franklin Park, N. J.</i>	New Brunswick
<i>Somerville, N. J.—</i>	
* <i>Raritan, First</i>	Raritan
* <i>Raritan, Second</i>	Raritan
<i>Raritan, Fourth</i>	Raritan
¶* <i>South Bend, Ind.</i>	Michigan
<i>South Blendon, Hudsonville, Mich.</i>	Holland
<i>South Bushwick, Brooklyn, N. Y.</i>	North Long Island

CHURCH.	CLASSIS.
*South Branch, N. J.....	Raritan
<i>South Gilboa</i> , Gilboa, N. Y.....	Schoharie
oSouth Haven, Mich.....	Grand River
South Holland, Ill.....	Wisconsin
¶* <i>South Macon</i> , Ridgeway, Mich.....	Michigan
*Sprakers, N. Y.....	Montgomery
<i>Spring Creek</i> , Navarre, Minn., (C. E. Church, No. 29)	Iowa
*†Spring Lake, Mich.....	Grand River
<i>Spring Lake</i> , Manito, Ill.....	Illinois
*Spring Valley, N. Y.....	Paramus
<i>Spring Valley</i> , Maywood, N. J.....	Bergen
†*Spotswood, N. J.....	New Brunswick
*Stanton, N. J.....	Philadelphia
Staten Island, N. Y. C.—	
<i>Staten Island</i> , Port Richmond, S. I.....	New York
<i>Kreischersville</i> , S. I.....	New York
<i>Huguenot</i> , S. I.....	New York
<i>New Brighton</i> , S. I.....	New York
o†*Steinway, L. I.....	North Long Island
<i>Stewartville</i> , Brown's Station, N. Y.....	Ulster
Stone Arabia, N. Y.....	Montgomery
Stone Ridge, N. Y., o* <i>Marbletown</i>	Kingston
Stone Ridge, N. Y., * <i>Lyonsville</i>	Kingston
o†*Stuyvesant, N. Y.....	Rensselaer
||*Stuyvesant Falls, N. Y.....	Rensselaer
Sully, Iowa, * <i>Bethany</i>	Pella
Sully, Iowa, FIRST.....	Pella
*Summit, Ill.	Illinois
<i>Sunnyside</i> , L. I. City, N. Y.....	North Long Island
Svea, Minn., § <i>Roseland</i>	Iowa
Syracuse, N. Y.—	
†* <i>First</i>	Montgomery
* <i>Second</i>	Montgomery
Taintor, Ia., <i>Bethlehem</i>	Pella
<i>Talmage Memorial</i> , Philadelphia, Pa.....	Philadelphia
*Tappan, N. Y.....	Paramus
Tarrytown, N. Y.—	
¶†* <i>First</i>	Westchester
o* <i>Second</i>	Westchester
<i>Totowa, First</i> , Paterson, N. J.....	Passaic
<i>Totowa, Second</i> , Paterson, N. J.....	Paramus
Tillson, N. Y.—	
<i>Rosendale Plains</i>	Kingston

CHURCH.

CLASSIS.

<i>Dashville Falls</i>	Kingston
Timmonsville, S. C., <i>Zion</i>	Philadelphia
Titonka, Ia., <i>Ramsay</i>	Pleasant Prairie
†*Three Bridges, N. J.	Philadelphia
Three Oaks, Mich.	Holland
<i>Thousand Isles</i> , Alexandria Bay, N. Y.	Montgomery
Thule, S. D., <i>Van Raalte</i>	Dakota
Trinity, Amsterdam, N. Y.	Montgomery
Trinity, Chicago, Ill.	Illinois
Trinity, Newark, N. J.	Newark
Trinity, Plainfield, N. J.	Newark
Trinity, Wortendyke, N. J.	Paramus
<i>Twin Lakes</i> , Kalamazoo, Mich.	Grand River
Tyre, Waterloo, N. Y.	Rochester
*Ulster Park, N. Y., <i>Esopus</i>	Ulster
Union, Paterson, N. J.	Passaic
Union, Jerusalem, N. Y.	Albany
Unionville, N. Y.	Orange
<i>Unionville</i> , Hawthorne, N. Y.	Westchester
Upper Montclair, N. J., <i>Montclair Heights</i>	Newark
o||*Upper Red Hook, N. Y., <i>St. John's</i>	Hudson
<i>Upper Walpack</i> , Dingman's Ferry, Pa.	Orange
||§Utica, N. Y., <i>Christ</i>	Montgomery
<i>Van Nest</i> , Peekskill, N. Y.	Westchester
<i>Van Raalte</i> , Thule, S. D.	Dakota
<i>Vermilye Chapel</i> , N. Y. City	New York
Vischer's Ferry, N. Y., <i>Amity</i>	Schenectady
Volgel Center, Mich.	Grand River
VOLGA, S. D.	Iowa
*Vriesland, Mich.	Holland
*†Walden, N. Y.	Orange
||*Walkill, N. Y., <i>Walkill Valley</i>	Orange
Walkill, N. Y., <i>Shawwanguk</i>	Orange
<i>Walpack, Upper</i> , Dingman's Ferry, Pa.	Orange
<i>Walpack, Lower</i> , Bushkill, Pa.	Orange
†*||Wanaque, N. J.	Passaic
||†*Warwick, N. Y.	Paramus
*Warwarsing, N. Y., <i>Napanoch</i>	Orange
<i>Washington</i> , Ackley, Iowa	Pleasant Prairie
Waterloo, N. Y., <i>Tyre</i>	Rochester
Watervliet, N. Y., *† <i>West Troy North</i>	Saratoga
Watervliet, N. Y., *† <i>West Troy South</i>	Saratoga
Waupun, Wis., * <i>Alto</i>	Wisconsin
<i>Wayne St.</i> , Jersey City, N. J.	Bergen

CHURCH.

CLASSIS.

§Wellsburg, Iowa.....	Pleasant Prairie
*Weehawken, N. J.—	
<i>North Bergen</i>	Bergen
<i>Grove Ch., New Durham</i>	Bergen
*Westfield, N. D., <i>Hope</i>	Dakota
Westerlo, N. Y.....	Albany
Westover, Md., * <i>Kampen</i>	Philadelphia
o*Westwood, N. J.....	Bergen
West Albany, N. Y., o* <i>Lisha's Kill</i>	Schenectady
West Copake, N. Y.....	Hudson
<i>West Farms</i> , N. Y. City.....	New York
o††*3||West Hoboken, N. J.....	Bergen
West Hurley, N. Y.....	Ulster
*†West Leyden, N. Y.....	Montgomery
<i>West New Hempstead</i> , Monsey, N. Y.....	Paramus
West Nyack, N. Y., <i>Clarkstown</i>	Paramus
West Troy North, Watervliet, N. Y.....	Saratoga
West Troy, South, Watervliet, N. Y.....	Saratoga
Whitehouse, N. J., <i>Rockaway</i>	Raritan
<i>Wilhelmina</i> , Preston, Md.....	Philadelphia
<i>Williamsburg</i> , Brooklyn, N. Y.....	North Long Island
Woodbourne, N. Y., * <i>Fallsburg</i>	Orange
Woodstock, N. Y., * <i>First</i>	Ulster
Wortendyke, N. J., †TRINITY.....	Paramus
Wortendyke, N. J., <i>Holland</i>	Paramus
<i>Worthing</i> , Lennox, S. D.....	Dakota
Wurtsboro, N. Y., * <i>Mamakating</i>	Orange
*Wyckoff, N. J.....	Passaic
o†*Wynantskill, N. Y.....	Saratoga
Yankton, S. D., <i>First</i>	Dakota
Yonkers, N. Y.—	
†§ <i>First</i>	Westchester
¶†* <i>Park Hill</i>	Westchester
<i>Mile Square</i>	Westchester
Zeeland, Mich.—	
†* <i>First</i>	Holland
†*SECOND	Holland
<i>Beaverdam</i> , Mich.	Holland
Zion, Chapin, Iowa.....	Pleasant Prairie
Zion, Timmons ville, S. C.....	Philadelphia
Zoar, Ackley, Iowa.....	Pleasant Prairie

SUMMARY.

NUMRER OF CHURCHES.....	649
NUMBER OF CHURCHES ORGANIZED 1904-1905....	9
NUMBER OF YOUNG PEOPLE'S CHRISTIAN EN- DEAVOR SOCIETIES	448
NUMBER OF JUNIOR CHRISTIAN ENDEAVOR SOCIE- TIES	213
	<hr/> 661
NUMBER OF BROTHERHOODS OF ANDREW AND PHILIP	38
NUMBER OF KING'S DAUGHTERS CIRCLES.....	100
NUMBER OF "CRUSADER" POSTS.....	60
NUMBER OF OTHER YOUNG PEOPLE'S SOCIETIES..	46
	<hr/>
TOTAL NUMBER OF YOUNG PEOPLE'S SOCIETIES..	905

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| " Lewis Francis, D. D., | " W. H. Van Steenbergh, |
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DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

THIRTY-SIXTH

ANNUAL REPORT

OF THE

STANDING COMMITTEE

ON THE

Seminary Grounds and Property

AT

NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.:
PRESS OF J. HEIDINGSFELD, 42 ALBANY ST.
1905.

REPORT.

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., respectfully presents its

THIRTY-SIXTH ANNUAL REPORT.

Membership.

At the adjournment of the last session of Synod the Committee consisted of Matthew Suydam, Joseph S. Mundy, Henry W. Hoagland, John S. Bussing, David Murray, and the members of the Faculty. Death removed Mr. Hoagland on September 1, 1904, and Dr. Murray on March 6, 1905. The Committee has placed on its records the following minutes in reference to these bereavements and transmits the same to General Synod in loving memory of these faithful and efficient servants of the Church so long and so happily associated with us in our work.

The Hon. Henry Wyckoff Hoagland.

The General Synod's Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., reverently recognizing the inscrutable wisdom of Providence, but keenly sensible of a great loss, puts on record the following in reference to the death of one of its members, the Hon. Henry Wyckoff Hoagland, which took place September 1, at his residence, Brookside, near Rocky Hill, N. J.

Mr. Hoagland was born at Griggstown, N. J., November 24, 1836. He was the son of Henry V. Hoagland and Phoebe Williamson, who taught their children by precept and example the religion of Jesus Christ. He married Maria L., daughter of Lawrence Van der Veer and Rachel Labagh, and granddaughter of the Rev. Peter Labagh, D.D. He united with the American Reformed Church of Chicago, during an eight years' residence in that city, and served repeatedly as elder in later years in the Church of his birth. In civil life he was called to various public stations, in which his sound judgment and unbending integrity were demonstrated anew. He was for ten years a member of the Board of Superintendents of this Seminary, and for twelve years a member of this committee. The lasting impression made upon us, his colleagues, is that of modesty, genuineness, kindness, wisdom in council, and scrupulous faithfulness. We mourn him in our hearts.

J. P. SEARLE.

DAVID MURRAY.

David Murray, Ph.D., LL.D.

The Committee to prepare a minute on the death of our late associate, respectfully presents the following:

David Murray was born of Scotch ancestry, October 15, 1830, at Bovina, Delaware County, New York; he was graduated from Union College in 1852. From 1857 to 1863 he was Principal of the Albany Academy. From 1863 to 1873 he was Professor of Mathematics in Rutgers College, where he came into the twofold relationship of teacher and friend with many of the present graduates of this Seminary, for which they will always be grateful. In 1873 he was called to be Advisor to the Minister of Education of Japan. This position he filled during the organization of the educational system of the Empire. His part in moulding through this system, the modern Japanese civilization is simply beyond our power to measure. A unique opportunity, bringing with it stupendous responsibility, was modestly but promptly and effectively met by him, and ages bid fair to exhaust themselves before all the broad, rich harvest of his sowing shall be gathered in.

Returning from Japan in 1879, he served as Secretary of the Regents of the State of New York until 1889. The last fifteen years of his life were spent in this city in literary pursuits and in the service of various public institutions of which this Seminary was one. He became a member of the Standing Committee in 1895, and on the death of Mr. Frederick T. Kirk, in 1899, its Secretary and Treasurer.

For the last five years also he represented this Committee on General Synod's Special Committee on the Finances of the Seminary. In all these relations he was faithful, energetic and wise; devoting to the service of the institution much valuable time, his rare equipment of combined accuracy in detail and breadth of view, and the large wealth of his varied experience.

He passed to the higher service of the Lord he loved, March 6, 1905. As a Committee we shall miss the efficient officer, and each one of us personally, the genial and cherished friend and the consecrated Christian brother.

J. P. SEARLE.

J. S. BUSSING.

W. H. S. DEMAREST.

Organization.

Dr. Murray was Secretary and Treasurer of the Committee until his death, when Professor Demarest succeeded him as Secretary and Mr. W. E. Florance of the Second Reformed Church of New Brunswick kindly consented to act as Treasurer until after the meeting of Synod. Messrs. Suydam and Bussing have constituted the Sub-Committee on Grounds and Property; Drs. Murray and Raven that on the relation of students to Hertzog Hall; Mr. Bussing and Dr. Schenck that on the

furnishing of Hertzog Hall; Mr. Bussing and Drs. Murray and Gillespie that on the Museum; and the Treasurer, the President, and Dr. Demarest that on Finance.

Peter Hertzog Hall.

The Superintendent completes the sixth year of appreciated service. Good health has prevailed among the students.

The increased expense for heating and maintenance compelled the Committee to ask for larger income from room rents and the Board of Education has responded by paying \$40 per annum for each double room instead of \$34, this arrangement to continue for at least one year more.

In addition to the usual minor repairs, the Committee has added four additional fire escapes to the building, making it thus as safe in this direction as can reasonably be done.

The radiators in the rooms on the north side of the Hall are of the same size as those on the sunny south side with a resulting inequality of heat amounting sometimes to more than discomfort. It is the purpose of the Committee to attempt a remedy during the summer.

James Suydam Hall and Museum.

Only minor repairs have been made here. The cost of maintenance however has outrun the income of endowment and recourse to the offerings of the Churches for current expenses has been necessary. Mr. Kalemjian has continued in charge of the gymnasium, the use of which by students is increasing.

The Museum under the charge of Dr. Gillespie has been greatly enriched by gifts and increased in usefulness. He reports that Mr. Bussing has been a frequent and generous donor; that Dr. Anson DuBois and Mrs. Fagg have given their entire collections, Missionary and Historical; that Mrs. E. E. Olcott has generously left \$25 at each of our mission stations for articles to be sent to the Museum; that Dr. Raven has given a book containing specimens of the flora of the Holy Land of great value; that among money gifts \$100 has come from a member of the Collegiate Church and \$200 from Mr. J. C. Woodhull of the First Reformed Church of Brooklyn; that Mr. Bussing has printed and mailed at his own expense an attractive booklet and "has put a push into the whole enterprise which is obviously beginning to move." He also reports that the attendance of visitors has nearly trebled and that a number of Sunday School School teachers have availed themselves of the services of the curator for instruction in the use of the raised maps and 300 stereographs as direct helps in Bible study.

Grounds and Property.

Mr. Bussing has continued his successful landscape gardening, and "the utter desolation" in which the first Hertzog Hall committee reported this building as standing is almost completely transformed. The external wood and tin work of the houses has been painted and the last of the residences to need attention along sanitary lines has been put in order, to the great relief of the Committee and the occupants.

The Committee contemplate the improvement of Seminary Place in the near future, hoping thus to anticipate a peremptory demand from the city authorities which cannot much longer be delayed.

Gardner A. Sage Library.

The accessions to the Library have been 254 volumes and 75 pamphlets, of which 218 volumes and 48 pamphlets were purchased and 36 volumes and 48 pamphlets were given. The Library now contains 46,883 volumes and 8,636 pamphlets. The gifts have for the most part come from Washington, Albany, and Trenton, and from the Rev. Dr. E. T. Corwin. Rev. Egbert Winter, D.D., has also presented twelve volumes, typewritten and well bound, containing his lectures on Theology. The books purchased include such important works as the Corpus Inscriptionum Semiticarum, the Codex Babylonicus, and Tissot's Old Testament.

The new catalogue, in the hands of Mr. Robert M. McCurdy, is already in practical use and is almost half completed.

We are glad to report that two more alcoves are endowed at the time at which this report closes, while a third is promised for the near future and others are believed to be "in sight." The new endowments have been made by Mr. John S. Bussing and Miss Bussing in memory of their parents, John S. and Ann Van Nest Bussing; and in memory of the late Rev. Cornelius L. Wells, D.D., by Mrs. Wells. The third alcove endowment is subscribed by Mrs. Selinda Le Fevre McKinstry in memory of her mother, Mrs. Henrietta Schemerhorn Le Fevre.

The Alcove Endowment Fund has now reached a total of \$14,600, and while the income of this fund is of great relief to your Committee, this relief is not yet adequate to the carrying on of the work of recataloguing, and here too we must look to the offerings of the Churches for current expenses.

Of the twelve windows secured by these endowment gifts, ten are in place and two are being made. All are made in England, by one firm, and are uniform in size but different in design. They add much to the beauty and interest of the library building and are at the same time effective memorials to worthy friends of the institution.

Finances and Needs.

Outstanding contracts, our coal bills, etc., will exhaust or more than exhaust a large proportion of our reported balances.

The Libray needs a new boiler and more radiators and the Librarian's house needs a new roof and new heating apparatus.

We are still dependent upon the gifts of the Churches in order to the prosecution of much of our necessary work. With gratitude for the help received, we must earnestly ask for its continuance.

Conclusion.

The report of the Treasurer is appended.

Two vacancies have been created by the deaths of Mr. Hoagland and Dr. Murray.

The term of Matthew Suydam as a member of this Committee expires this year.

For the Committee.

New Brunswick, N. J., May 16, 1905.

J. PRESTON SEARLE,
President.

FINANCIAL STATEMENT.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, passed June, 1876, the Standing Committee on Seminary Grounds and Property at New Brunswick, N. J. makes to the General Synod a report of its financial affairs for the year ending April 30th, 1905. The report of the Treasurers here submitted shows the receipts and expenditures of each of the funds administered by this Committee.

TREASURER'S REPORT.

David Murray (May 1st, 1904, to March 20th, 1905), and W. E. Florance (March 20th, 1905, to April 30th, 1905), Treasurers of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick:

1.—ON ACCOUNT OF HERTZOG HALL MAINTENANCE.**RECEIPTS.**

Balance May 1, 1904	\$543 95
From Frank R. Van Nest, Treasurer	600 00
From Board of Education	1,000 00
From Room Rent	716 00

\$2,859 95

PAYMENTS.

For J. A. Schwenger, Superintendent	\$313 34
For Janitors—B. B. Reiley and Dennis Murray	196 71
For Fuel	682 50
For Gas	614 20
For Water	30 29
For Periodicals	100 00
For Labor—Cleaning	125 00
For Board of Education—Over-payment room rent	8 50
For Miscellaneous Purposes	190 54
Balance on hand April 30, 1905	598 87

\$2,859 95

2.—ON ACCOUNT HERTZOG HALL REPAIRS.**RECEIPTS.**

Balance May 1, 1904	\$94 43
From Frank R. Van Nest, Treasurer	500 00

\$594 43

AND PROPERTY.

9

PAYMENTS.

For Mechanics	\$359 77
For Miscellaneous Purposes	16 73
Balance April 30, 1904	217 93
	\$594 43

3.—ON ACCOUNT SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1, 1904	\$52 98
From Frank R. Van Nest, Treasurer	660 00
	\$712 98

PAYMENTS.

For J. A. Schwenger	\$193 33
For Janitors—B. B. Reiley and D. Murray	196 71
For Gas	6 77
For Fuel	146 90
For Water	30 92
For Mechanics	17 12
For Museum	37 00
For Gymnasium	40 00
For Map	18 55
For Miscellaneous Purposes	53 23
	\$740 53
Balance April 30, 1905 (overdrawn)	27 55
	\$712 98

4.—ON ACCOUNT OF BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1, 1904	\$402 01
From Frank R. Van Nest, Treasurer	500 00
	\$902 01

PAYMENTS.

For J. A. Schwenger, Superintendent	\$193 33
For Janitors—B. B. Reiley and D. Murray	196 58
For Mechanics	201 39
For Labor	55 64
For Miscellaneous Purposes	70 34
Balance on hand April 30, 1905	184 73
	\$902 01

SEMINARY GROUNDS

5.—ON ACCOUNT PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1, 1904	\$215 65
From Frank R. Van Nest, Treasurer	200 00
	<hr/>
	\$415 65

PAYMENTS.

For Mechanics	\$279 56
For Miscellaneous Purposes	12 04
Balance April 30, 1905	124 05
	<hr/>
	\$415 65

6.—ON ACCOUNT OF SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1, 1904 (overdrawn)	\$151 77
From Frank R. Van Nest, Treasurer	1,850 00
	<hr/>
	\$1,698 23

PAYMENTS.

For Janitors—B. B. Reiley and D. Murray	\$60 00
For John C. Van Dyke, Librarian	1,312 50
For Robert M. McCurdy, Assistant Librarian	60 00
For Coal	147 50
For Water	19 48
For Mechanics	33 73
For Library Bureau	105 94
For Expenses	31 58
For Miscellaneous Purposes	25 34
	<hr/>
	\$1,796 07
Balance April 30, 1905 (overdrawn)	97 84
	<hr/>
	\$1,698 23

7.—ON ACCOUNT PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1, 1904	\$51 62
From Frank R. Van Nest, Treasurer	1,000 00
	<hr/>
	\$1,051 62

AND PROPERTY.

11

PAYMENTS.

For Books Purchased from Board of Publication	\$374 64
For Books Purchased from Drysen & Pfeiffer	252 25
For Books Purchased from Sundry Dealers	22 09
For Subscription to Egypt Exploring Expedition	5 00
Balance April 30, 1905	397 64

\$1,051 62

8.—ON ACCOUNT OF SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1, 1904	\$425 77
From Frank R. Van Nest, Treasurer	1,767 90
From Frank R. Van Nest, Treasurer (Jesse C. Woodhull Donation for Museum)	200 00

\$2,393 67

PAYMENTS.

For R. M. McCurdy, Assistant Librarian	\$285 00
For Mechanics	1,352 90
For Dr. J. H. Gillespie, Curator (Woodhull Denation).....	200 00
For Miscellaneous Purposes	52 05
Balance April 30, 1905	503 72

\$2,393 67

9.—ON ACCOUNT OF GRANT FROM THE SILVERNAIL FUND.

RECEIPTS.

Balance May 1, 1904	\$380 47
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PAYMENTS.

To Mechanics	\$380 47
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10.—ON ACCOUNT OF ALCOVE ENDOWMENT.

RECEIPTS.

From Frank R. Van Nest, Treasurer	\$500 00
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PAYMENTS.

For Subscription to Periodicals	\$174 05
For Mechanics	18 00
For R. M. McCurdy, Assistant Librarian	300 00
Balance April 30, 1905	7 05

\$500 00

SEMINARY GROUNDS.

II.—ON ACCOUNT PROPERTY FUND.

RECEIPTS.

From Frank R. Van Nest, Treasurer \$100 00

PAYMENTS.

Balance April 30, 1905 \$100 00

Tabular Statement of the Several Accounts.

	<i>Balances</i> <i>May 1, 1904.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances</i> <i>Ap. 30, '05.</i>
Hertzog Hall Maintenance....	543 95	2,316 00	2,859 95	2,261 08	598 87
Hertzog Hall Repairs.....	94 43	500 00	594 43	376 50	217 93
Suydam Hall Maintenance....	52 98	660 00	712 98	740 53	—27 55
Buildings and Grounds.....	402 01	500 00	902 01	717 28	184 73
Professorial Dwellings.....	215 65	200 00	415 65	291 60	124 05
Sage Library Maintenance....	—151 77	1,850 00	1,698 23	1,796 07	—97 84
Purchase of Books.....	51 62	1,000 00	1,051 62	653 98	397 64
Special Fund	425 77	1,967 90	2,393 67	1,889 95	503 72
Silvermail Grant.....	380 47	...	380 47	380 47	.....
Alcove Endowment. ....	.....	500 00	500 00	492 05	7 95
Property.....	.....	100 00	100 00	.....	100 00
Totals.....	2,015 11	9,593 90	11,609 01	9,599 51	2,009 50

Examined and found correct.

J. P. SEARLE.
JOHN H. RAVEN.

May 16, 1905.

The Seventy-Third Annual Report
OF THE
Board of Foreign Missions
OF THE REFORMED CHURCH IN AMERICA

AND

FORTY-EIGHTH OF SEPARATE ACTION

With the Treasurer's Tabular and Summary Reports
Receipts for the year ending April, 30, 1905



BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22d STREET
NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION.
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions presents to the Synod its Seventy-third Annual Report, the forty-eighth of its separate and independent action.

With unfeigned sorrow it records the loss from
Dr. Wells. its counsels of the Rev. C. L. Wells, D. D.; for forty years a valued and conspicuously useful member. Elected in 1864, he served continuously till his death. His devotion to the work of the Board was marked and unflagging. By his constant attendance, his intelligent and sympathetic interest and his prudent and sagacious judgment he rendered unceasingly valuable aid to the Board and its Executive Committee in their deliberations. By his forceful presentation of the work of our Missions and their needs in the various assemblies of the Church, he did much to advance their interests. Nor did he ever fail generously and promptly to respond to any call for service. The Board deeply feels his loss, which is the loss of the entire Church as well, and has placed on record a minute expressive of its sorrow and appreciation.

No Debt. For the fourth consecutive year, the Board rejoices to greet the Synod without the burden of debt and with a small balance to be carried over to the new year. Particular statements as to its finances will be found later in this report. But it seems proper here to refer to the great anxiety which preceded the happy outcome just reported. For many months the receipts showed a downward tendency. In January the situation appeared so serious, and a considerable debt at the end of the year so inevitable, that special measures were taken to avert such an issue. Drastic instructions were sent to the Missions in regard to expenditure. A special Committee on Resources was appointed. An appeal for help was issued to the churches and met a very general, prompt and generous response. The receipts for March and April were \$50,370.92. The deficit

disappeared and the issue, so much dreaded, was averted. The Board cannot refrain from expressing its congratulations to the Church and its gratitude to God for this happy result.

The Arcot Mission completed fifty years of **The Deputation.** organized and successful labor in 1903. For various reasons the formal celebration of this "Jubilee" was deferred till January, 1905. Deeming the occasion worthy of such recognition, and in compliance with the earnest request of the Mission, a Deputation was appointed to represent the Board and the Church at this celebration. It was requested also to visit the other Missions of the Church in Asia in due course. The Deputation consisted of the President and the Corresponding Secretary of the Board and Mrs. E. E. Olcott, one of the secretaries of and representing the Woman's Board of Foreign Missions. They were accompanied by the wife of the President, Mrs. Hutton, and Mr. Alfred V. S. Olcott. They sailed from New York on October 8, 1904, and reached San Francisco on their return on April 20, 1905, having visited every one of the Missions, Arabia included. Their presence was everywhere hailed with satisfaction. Of the many expressions of that satisfaction, both formal and informal, the following deliverance of the North Japan Mission may be taken as an example:

"We, the North Japan Mission of the Reformed Church in America, hereby express to the Deputation of the Boards *

* * the great pleasure that we have experienced in having them with us, even though for a few days only. Their sympathetic interest in the various parts of our work and their helpful and inspiring words, both in private and in public, have given encouragement to us and have, we trust, opened wider some doors of opportunity. * * * We feel that their visit to our Mission fields will be blessed both to the Church at home and to the Missions, and it is our hope that we may often have such visits from officers of our Boards and friends of our Missions."

In this opinion of the value of such visits, at suitable intervals, not too great, the Board concurs. They establish a bond of sympathy and union between the Board and Church at home and the Missions, and open paths of influence and information impossible to attain through the medium of correspondence. For these

and other reasons they are becoming increasingly common in the practice of other Foreign Mission Boards. It is proper to state that the expenses of the Corresponding Secretary only were paid by the Board, and that these were reduced to a minimum, the entire cost to the Board and the Arabian Mission, (one-fifth to the latter), being \$1037.

The reports from the several Missions printed

The Missions. herewith, show that their work has been prosecuted in the face of many discouragements, and yet with encouragements of no mean order or degree.

In China and India the dreaded plague has proved a "horrible hindrance," in the latter to an extent hardly known heretofore in the experience of the Mission. Towns were deserted of their inhabitants for months during the early part of the year, and the church and school work and even business came to a standstill. During the later months the pressure was relieved and things resumed more nearly their normal condition. In China a single church, Tong-An, reports the death of eleven members and many hearers by this disease during the year. In the past ten years this same church is said by its pastor to have lost nearly 130 members and over 300 adherents from this scourge.

In China, disastrous floods wrought havoc in the Chiang-chiu and Sio-khe valleys, many of the people suffering seriously and some the loss of almost all their possessions. In the latter the destruction of property was accompanied by loss of life. In India, on the other hand, the year closed under the shadow of great scarcity of food-crops and approaching famine, due to the failure of the monsoon to bring the accustomed and needed rains.

These physical ills have not sufficed, however, to stay the progress of the Kingdom, even in the lands afflicted by them. In all the fields occupied by us, (Arabia perhaps excepted), there are vital and unmistakable signs of an onward and upward movement. Native leaders are coming forward and more responsibility is being put upon them. The churches are "finding themselves"—realizing more fully their strength and their obligations. The idea of self-support and resulting self-government and independence is more widely received and more firmly held. A new emphasis is laid upon the things of the Spirit: spiritual ideas and

spiritual gatherings and movements of great force and promise, for their inculcation and dissemination, are increasingly noticeable. Even the titanic struggle in which Japan is engaged has failed to prove the hindrance anticipated to evangelistic effort. On the contrary, it seems to have opened wider the door of opportunity in many directions.

Into the twelve churches of this Mission 134
Amoy. were received on confession, fourteen more than in the previous year. The total communicant membership is 1,509, a net gain of sixty-two in spite of the loss of sixty-five by death. The contributions amounted to \$16,590 Mexican, or \$7,491 gold. This is an advance of nearly \$7,000 Mexican for the previous year, and is almost entirely accounted for by contributions for church building.

The Second Church of Amoy, Tek-chiu-kha, had so nearly completed the erection of its fine, new building in place of that destroyed by fire in 1903, that it was dedicated on February 22, 1905, in the presence and with the assistance of the Deputation. It was of peculiarly happy omen that for more than a week this church had been thronged daily with congregations, chiefly of Christians, earnestly seeking spiritual quickening—a new gift of power from on high. The meetings were attended with marked evidences of the presence and power of the Holy Spirit.

Each of the two churches in Amoy maintains a preaching station, and both are united in the support of a third. They are now contemplating the establishment of a fourth. Such things bear eloquent testimony to the existence and growth of an aggressive evangelistic spirit.

The schools—with the exception of the Theological—were in prosperous condition, the Boys' Primary Boarding School, especially, being full to overflowing. Five and even six boys were compelled to sit at desks designed for three only. Scarcely anything of a material nature is more needed at Amoy than a new and more suitable building for this school.

Both the Middle School (Boys') and the Girls' Boarding School shared in the blessing resulting from the spiritual movement referred to above. Many of the scholars in both schools give cheering evidence of having passed from death unto life.

Owing to the continued absence of Dr. Otte, the Hope Hospital remained under the care of Dr. Stumpf during the year. The hospital at Sio-khe, therefore, was not opened. The resignation and removal to Shanghai of Dr. Angie Myers, for reasons of health, were a great loss to the Woman's Hospital. Dr. Otte's return to Amoy with funds for the enlargement of that Hospital, generously contributed by friends in the Netherlands, and a trained nurse supported by them, will add greatly to its efficiency. But the vacancy caused by Dr. Myers' removal should be filled.

Beside two daily religious services, there is much personal work done among the patients, which is "much more effective than preaching." Efforts are also made to follow up any impressions made upon the patients for good, when they return to their homes.

By consolidation, the number of churches attached to this Mission has been reduced, in the last two years, from 23 to 18. This process has undoubtedly tended to "strengthen the things that remain." The number of communicants rose, in 1904, from 2,539 to 2,616, a net gain of 77, though 168 were received on confession of faith. That the contributions should show a slight falling off,—from Rs. 7,066 to Rs. 6,577, is not to be wondered at in view of the disturbance caused by the plague.

In other ways, a true spirit of progress has marked the churches and the evangelistic work of the Mission during the year. The churches are coming more and more not only to recognize the obligation of self-support but also that of self-extension, and the care of outlying village congregations. The strong churches are helping to bear the burdens of the weak. The native evangelistic or "Gospel Extension," societies and bands of Christian Endeavorers are bringing the Gospel to quarters that have been comparatively neglected hitherto. Advantage has been taken of the disorganized state of the work in some of the towns, caused by the plague, and the Gospel has been freely and courageously preached in the camps to which the panic-stricken people had betaken themselves. It is estimated that nearly 700,000 people have thus heard the Gospel within the bounds of the Mission, aside from the regular preaching in the churches and village congregations. All these

Arcot.

are signs of progress and of life. Better than all, there is a growing feeling of need of a deeper spiritual life, and in Harvest Festivals as well as on other occasions the people are coming together to seek and stimulate it.

The Elizabeth R. Voorhees College at Vellore, notwithstanding a temporary reduction in number, has had a year of prosperity. It closed with 900 students in attendance and without a deficit. The associated "feeder" schools had an attendance of over 500. "Large plans are being made for future development. After a long delay land has finally been secured" for the desired buildings. The "foundation stones" of two of them were laid by a member of the Deputation, as a part of the Jubilee Exercises, on January 9, 1905.

The Theological Seminary, for the larger part of the year, was deprived of the services of Rev. J. W. Scudder, Synod's Professor of Theology, the state of his health making it necessary to seek relief in the United States. His class work was divided among the other teachers, who were aided, so far as possible, by visits from Revs. J. A. Beattie and L. B. Chamberlain. "The native staff deserves much credit for the way it has borne the burden of this new responsibility." The women's class was not kept up, owing to the absence of Miss J. C. Scudder with her parents in this country. The prospect seems hopeful for their return to India this year.

Industrial training is represented by the Industrial School at Arni and the Lace Class at Ranipettai. The purpose of the latter, aside from teaching lace-making is to afford a home with protection and careful supervision for girls not qualified to teach and who are yet unmarried. There is prospect of a new building or "Lace House" for the school, which is now held in the upper story of the Ranipettai bungalow.

The Arni Industrial School still struggles with the burden of inadequate income. The excellence of its work is widely recognized, and its output in increasing demand. The value of its trained students is proven by the offer of positions for all it can supply, in the R. R. shops at Arkonam. What it needs is capital and the Board has authorized an endowment of \$10,000. But the

work of collection lags. It seemed to the Deputation that \$20,000 would not be beyond the measure of its needs and deserts.

The other educational work of the Mission is so extensive and so varied,—in its nine boarding schools for boys and girls with their 498 scholars; its 163 day-schools, (including those for High Caste Hindo girls), with 6,641 scholars,—and 163 Sunday-schools with scholars numbering 5,383,—that it is only possible, here, to refer for details to the Mission's own report on subsequent pages.

This report shows that the Medical work, while bringing physical relief to many thousands, in 35,273 cases last year, is also bearing spiritual fruit. No work that fell under the observation of the Deputation received higher encomiums from the educated and intelligent Hindu and Mohammedan gentlemen it was privileged to meet than the general Hospital at Ranipettai, the Mary Taber Schell Hospital at Vellore and the Dispensary at Tindivanam.

Of the exercises commemorating the Mission's Jubilee, a full account is given in its appropriate place in the Mission's report. It is sufficient to say here that those held in January, 1905, at which the Deputation was present, were successful and inspiring in a very high degree. They bore ample and convincing testimony to the solid and substantial character of the work done and the results achieved; to the wise and scriptural principles adopted by the founders and the fidelity with which they have been adhered to and applied by their successors; and to the firm and lasting hold the Mission has taken on the confidence and the life of all classes of the community from the highest to the lowest. The record they commemorate cannot but serve as encouragement and inspiration for the years to come. It is proposed to publish a full report of them in English, which should be read with interest by the Church.

As has been already intimated, the war excitement has not proved to be such a hindrance to missionary and Christian work as was anticipated. In fact the absence of excitement has been one of the most marked features of the situation. The war seems rather to have opened hearts and opportunities for the entrance of the truth.

Japan.

The distribution of the Scriptures among soldiers and sailors has received the sanction and approval of the prime minister and of those highest in authority in the army and navy. The eagerness with which they are received and even sought is remarkable, and the results in a multitude of cases most gratifying. They cannot but be fraught with potent influences favorable to the extension of Christ's Kingdom even now. Much more when the war is over and peace restored.

The devout spirit of the Japanese Christians in these troublous times, is a surprise to those who have been for years among them. "Their intercession, not only for their own army and navy and country, but also for Russia, has been truly remarkable."

The question of "self-support" has assumed new prominence. The discussion has taken on a form which seems not unlikely to be provocative of trouble. And that not from any reluctance to adopt the policy or assume the burdens and responsibilities that flow from it, but rather from impatience on the part of some of the leading men with the slow progress made, and an apparent disposition to force the process. The "Church of Christ" needs the prayers of Christians everywhere at this juncture, that it may not only adopt and maintain correct principles of church life and conduct, but also and especially, that it may employ wise and conciliatory methods in their advocacy and establishment. A healthy movement in the direction of self-support seems manifesting itself in many places, but it may easily be checked by unwise or oppressive measures.

Advance is noted in Sunday-school work and in a new and growing desire for education in Christian schools. The complete system of education,—godless as it is,—in Japan, and its ability to furnish suitable equipment for its schools, together with the comparatively recent awakening of the government to the importance of female education, make it doubly incumbent on those who maintain Christian schools to see that they are fully abreast, in equipment and curriculum, with those of similar grade provided by the government. In this way only may we hope that a constant tide of promising young men and women will flow into them.

The evangelistic work of this mission suffers, **North Japan.** as it has suffered for years for lack of workers both foreign and Japanese. One of the two churches reported last year, that of Morioka, has been handed over to the Board of Missions of the Church of Christ, as a step toward self-support. This in itself is a forward movement, though it leaves but one organized church and 455 communicants, in it and in unorganized companies of believers, directly under the care of the Mission. By the resignation and retirement of Mr. and Mrs. Harris, Aomori is left unoccupied by a missionary. If this vacancy cannot be supplied, there is reason to fear the giving up of this extensive field, long occupied by us.

On the other hand, the return of Mr. and Mrs. Scudder to Nagano will, it is hoped, put new life into the work in North Shinshu, which had suffered by their absence. This city, the capital of the prefecture, is an important centre, having, it is said ten towns of over 10,000 inhabitants each, besides numerous villages within a radius of fifteen miles. It is also the seat of the great temple of Zenkoji and of Buddhistic influence, and "for evangelistic work, one of the great cities of Japan." The feeling toward the Mission and its work, both popular and official, is at present kindly. Nothing prevents a wide extension of the work but lack of men and of the means to employ them.

In educational work the year has been a prosperous one. Dr. Oltmans began his work in the Theological department of the Meiji Gakuin in May, 1904. The students numbered twelve, four in the regular and eight in the special course. "The outlook for an increase of students for the ministry seems brighter than it has been for some years." This is cheering news.

In the Academic department 185 students were present at the examinations in December, 1904. Of these fifty-one are members of Christian Churches, several others are from Christian families and a number are inquirers. Seven were baptized during the year. The war does not seem to have interfered in any way with the prosperity of the school. A fine and commodious new chapel of brick and stone, the gift of Rev. and Mrs. E. Rothesay Miller, adorns the campus and furnishes additional facilities for the performance of the work of this promising insti-

tution. Its friends and Directors now desire and propose to seek its endowment, of which it is well worthy.

To Ferris Seminary seventy-five pupils were received during the year. At its close the number enrolled was 165, a net gain of fifty-three over the preceding year. More than two-fifths of the pupils are Christians, and six were baptized during the year. The Y. W. C. A. organized a year ago, has grown in numbers and its members are active in Christian work. Eight classes for devotional Bible study are led by the older girls, and five children's meetings are maintained by the Sunday-school Committee. As a result of a special day of prayer for Christian workers and the meetings then held, eight girls joined the band of those who look forward to entering on definite Christian work. This band now numbers twenty-seven.

The report of the Mission abounds in interesting details of evangelistic work. Not the least interesting is the testimony borne to the fidelity, zeal and efficient helpfulness of graduates or former pupils of Steele College and Sturges Seminary. This form of work is carried on at four stations, Nagasaki, Saga, Kagoshima and Kumamoto, the last unoccupied at present, and twenty-two out-stations connected with them. The Mission reports "steady movement along the whole line." "It does not seem to be a time when people in crowds flock into the fold of the Master. But they are coming one by one. The Christians also are growing in grace and the Church is becoming firmer."

Appeals addressed by the Mission to the Northern and Southern Presbyterian Missions have borne fruit, and the time seems close at hand, if indeed it has not already come, when our own Mission will not be left alone to represent the "Church of Christ" in the great island of Kiushiu with its population of six millions.

Steele College had more than 100 students on its roll. "The tone of the school is decidedly moral and Christian. But it falls below government schools in both mathematics and science. It lives principally on its reputation for English." "The Y. M. C. A. is both vigorous and aggressive. The success with which its members get the non-Christians under religious influences in prayer meetings, Sunday-school and Church services, commands

the admiration of all." Twenty-eight of the students were Christians, of whom four were received into communion during the year. "With few exceptions the Christians have taken the best stand in their classes."

At the close of the year the school was deprived, by his resignation from the Mission, of the services of Dr. Stout, who had "proved himself a wise and able administrator."

Sturges Seminary, during a part of the year, reached an enrollment of 92, "probably the highest in its history." Four students, all of them Christians, were graduated in March, 1904. The year closed with an attendance of 73. In December there were 29 boarders of whom fifteen were Christians. The C. E. Society and King's Daughters have been interested and active in Sunday-school and other work. The making of "comfort-bags" for the soldiers and the sacrifice of Christmas gifts have led the girls to have deeper sympathy for the sufferings of others.

The report of this Mission opens with expressions of pleasure in the visit of the Deputation, a pleasure which the Deputation fully shared. "It made us glad to show them substantial progress in medical, educational and evangelistic work, to let them behold 'sweet first-fruits' and to parade before them with just pride our native helpers." "Its chief results are two: 1. A fuller understanding by the delegates of our needs and difficulties. 2. An inevitable quickening of our native brethren."

The appointment of Miss Fanny Lutton was noticed in the last report. During the year Dr. and Mrs. Arthur K. Bennett were also appointed as members of the Mission. Dr. Bennett sailed from New York for Europe early in October, 1904, to pursue courses of study specially fitting him for work in Arabia and also for the purpose of securing a certificate at Constantinople authorizing him to practice medicine in the Turkish Empire. He expects to join the Mission in the fall of 1905. He is the second missionary to Arabia to be supported by the Sioux County, Iowa, Syndicate.

Mrs. Bennett accompanied the Deputation on her way to the field and, for the present, is stationed at Bahrein.

Dr. and Mrs. S. J. Thoms, with their three children, also sailed

with the Deputation on October 8, returning from furlough to their station and the hospital at Bahrein. The Mission rejoices in these additions, and says; "We are now as well manned as the pioneers dared hope ten years ago."

Dr. and Mrs. S. M. Zwemer, with their surviving children returned home on furlough, arriving in New York early in April, 1905.

Miss Lucy M. Patterson, M. D., whose temporary appointment was reported last year, rendered exceptional service at Bahrein during the peculiarly trying months of the summer and fall. In view of these services she received permanent appointment, but voluntarily withdrew from the Mission in January, 1905.

The loss by Dr. and Mrs. Zwemer of **two of**
Shadows. their children, sickness of missionaries and the death of one of the best native helpers, made the year one of peculiar sorrows. The prevalence of cholera through a large part of the year imposed heavy burdens of labor and anxiety on the members of the Mission, and greatly interfered with their ordinary work. The closing of Kuwait and the expulsion of the helper sent there brought great disappointment. In spite of all, faith triumphs and the message sent to the churches East and West, out of the shadows, is: "*The nations know and approve our purpose.*"

The need of making some suitable provision
Need of Schools. for the education of children and youth at all the stations, is strongly urged. This work has hitherto been confined to Bahrein, where a small school has been kept up in quarters totally inadequate and unfit. Notwithstanding, it enrolled 68 scholars last year, with an average attendance of forty during the last three months. Of the 68, fifty-two were Moslems, four Jews and twelve Christians. The great need of this school is better quarters. These, with a new chapel also greatly needed, are in the way of being provided during the current year.

The increasing number of Protestant children at Busrah, in the judgment of the Mission, demands the establishment of a school. Its peculiar position offers advantages for a school for Moslems, which may ultimately grow into a High school or College. The desire is expressed also, for the beginning of educa-

tional work at Muscat. Such effort is in line with the work of all other missions. It is necessary, inevitable and cannot be long delayed.

The number of apparently sincere seekers after truth is increasing. The report mentions several most interesting instances, both at Busrah and Bahrein. Though disappointment may result in some cases, there is enough to warrant deep gratitude to God for the manifest working of His Spirit, and to inspire the hope that the day of larger ingatherings may be near at hand.

Tours by missionaries and colporters have occupied much time and attention at all the stations. Particular mention is made of two extended tours by Mr. Van Ess, from Busrah, to Nasariyeh and Amara, occupying 103 days, knocking "at the very door of the great and mysterious inland." The Mission rejoices that it has at last a man whom it can set apart for outside evangelistic work. Tours of interest and importance were also made from Bahrein by Dr. Zwemer and from Muscat by Mr. Moerdyke and their colporters. A large number of copies of the Scriptures or Scripture portions were "planted" as "good seed" in many places. "Points hitherto untouched were reached, and it will not be long before all of our immense territory will have been sown, at least once, with the word of God. In all fifteen tours were made, occupying 407 days and covering 5,026 miles..

The number of Bibles, Testaments and Scripture portions sold at all the stations and on tours, was 3,781. Of these 2,896, or 76 per cent., were in Arabic and 3,327, or 88 per cent., were sold to Muslims. The polyglot nature of the work is indicated by the fact that books were sold in fourteen languages.

The work for women by the ladies of the Mission, especially in connection with hospital and dispensary, is developing and prospering. "An efficient Bible woman (native) at Busrah would probably cultivate a virgin field." Such women have, for the most part, yet to be found or trained. There is hope of one, well qualified, at Mus-

cat, in the widow of a valued helper, Saeed Muskoo, who died soon after their marriage.

The medical work of the Mission is carried on at Busrah by Dr. and Mrs. Worrall, and at Bahrein, in connection with the Mason Memorial Hospital by Dr. and Mrs. Thoms. At the former station Dr. Worrall reports 4,794 patients treated by himself and 4,006 by Mrs. Worrall, who is also a physician; 8,635, of whom 6,326 were Moslems. All these, beside receiving bodily treatment and relief heard the message of the Gospel. "A medical dose was mixed with a spiritual one." The receipts from patients were \$1,000, thus contributing largely to the running expenses.

The hospital at Bahrein remained in the hands and under the care of Dr. Lucy M. Patterson, who "gave faithful and efficient service," from April to November. The period thus covered was one of great difficulty and anxiety due to the ravages of cholera without, and fatal sickness in one of the mission families, through all of which she bore herself bravely. In November Dr. Thoms returned and resumed charge. During the year 11,296 treatments were given to 7,279 men and 4,016 women. To all the Gospel was preached, and God's word has not returned unto him void. Many have been seeking the truth, and one, a former soldier, has renounced bright earthly prospects for Christ's sake and been baptized into His name.

The receipts for the year show a falling off, entirely in non-syndicate gifts. They were as follows: From syndicates, \$5,455.44; Non-syndicate gifts, \$9,546.95; interest on loans, \$125.17; Legacy, \$616.28, a total of \$15,744.34 for the regular work. This is \$1,567.37 less than the previous year. For special objects outside the appropriations, the sum of \$790 was received, making the entire income of the Mission \$16,534.34, or \$2,542.87 less than last year.

The expenditure for work in the field, travel and support of missionaries, etc., was \$18,725.02, and for Home Expenses, including the cost of "Neglected Arabia," \$1,205.38: total \$19,928.40. For detailed items of expenditure, see report of the Treasurer on a succeeding page.

MISSIONARIES AND THEIR MOVEMENTS.

The missionaries now connected with the **Classification.** Board and the Arabian Mission number ninety-six. Of the thirty-five men, five are unordained. Two of these and three ordained men are in active service as physicians. Of the sixty-one women, thirty-two are married and twenty-nine unmarried. Two of the latter and three of the former are physicians.

Rev. J. A. Otte, M. D., to China, his family re-
Returned to the Field maining in this country. Dr. Otte went by way of the Netherlands, leaving here in November, 1904, and reaching Amoy in the following March, with a trained nurse for the Woman's Hospital and funds for its enlargement, both provided by the generosity of friends in Holland. To India, Rev. and Mrs. J. H. Wyckoff, accompanied by their youngest daughter and Miss Lillian M. Hart; Rev. and Mrs. E. C. Scudder, after several years of absence. To Arabia, Rev. James Cantine and Dr. and Mrs. S. J. Thoms and their three children. Mr. Cantine was married in September to Miss Elizabeth G. De Pree, of Bahrain and re-occupied his former station at Muscat.

From China, Mr. and Mrs. Pitcher. From India, Rev. and Mrs. J. W. Scudder and Miss J. C. Scudder; Rev. and Mrs. J. A. Beattie and Mrs. W. I. Chamberlain with her daughter, Alma. From Japan, Rev. and Mrs. E. Rothesay Miller.

From the Amoy Mission, Miss Angie M. Myers, M. D., for reasons of health; Miss Susan R. Duryee, who expects to join the London Mission at Amoy as Mrs. A. Fahmy, M. D. From the North Japan Mission, though still connected with the Board, Rev. and Mrs. Howard Harris; Miss Harriet J. Wyckoff, to become the wife of Rev. Mr. Hail of the Cumberland Presbyterian Mission to Japan. From the South Japan Mission, Rev. Henry Stout, D. D., and Miss Anna B. Stout. Dr. Stout joined the station at Nagasaki in 1869, and has rendered constant and most valued service ever since. His name is permanently and prominently identified with the history and work of the Mission. The Board accepts his res-

Resigned.

ignation with feelings of deep regret. The term of Rev. Chas. M. Myers, as teacher in Steele College, having expired, he has been released from further service and is now engaged at Shanghai, China.

Repeated trials having convinced the physicians of the Amoy Mission and Rev. D. C. Ruigh himself that it is impossible for him to remain in that climate, he and Mrs. Ruigh have been transferred to the North Japan Mission in the hope that the climate there will prove more favorable to his health.

Miss Grace Thomasma, of Grand Rapids, Mich., has been appointed to the South Japan Mission. She is supported by the Sunday-school of the 2nd Church of that city, with which she was formerly connected. Under special arrangement, Miss Jennie Pieters has been sent to the same Mission.

Mr. Anthony Walvoord, of Cedar Grove, Wis., has been appointed, under special contract for a term of six years, as a teacher in Steele College, Nagasaki.

THE BOARD.

The death of Rev. C. L. Wells, D. D., has been already noted. The vacancy thereby occasioned has been filled by the election of Rev. James I. Vance, D. D., of the Classis of Newark. Dr. Wells' place in the Board of Trustees of the Arabian Mission was filled by the election of Rev. J. H. Whitehead.

The term of the following members of the Board expires with this session of the Synod:

Rev. D. Sage Mackay, D. D.,	Mr. William L. Brower,
“ Lewis Francis, D. D.,	“ W. H. Van Steenberg,
“ J. P. Searle, D. D.,	“ P. N. Bouton,
“ E. G. Read, D. D.,	“ Richard B. Ferris,

Rev. Matthew Kolyn.

Mr. Ferris, a member since 1896, declines a re-election because of inability to attend the meetings of the Board.

THE WOMAN'S BOARD.

With each succeeding year the portion of the work of our Missions falling within the scope and expressed purpose of the Woman's Board increases. That for 1905 is larger than ever before, and has been accepted by it. Its obligations for the previous year, voluntarily assumed, have been fully met. Its prompt response to appeals for special aid merits the thanks and admiration of Synod's Board and of the Church as well.

The total receipts into its treasury last year were \$48,460.52. Out of this amount and the balance from the preceding year, \$40,202.33 was paid to Synod's Board and \$3,407.59 to the Arabian Mission, a total of \$43,609.92. The payments to Synod's Board included \$35,163.23 for the regular work and \$5,039.10 for special objects outside of the appropriations. Among the latter were \$3,000 for land and building at Kodai Kanai, India, to provide a summer retreat for the unmarried ladies of the Arcot Mission, and \$640 for a Hindu Girls' School building on the Telugu plateau. These are but two of the many buildings erected through a long course of years in all our Missions by the gracious aid and active agency of the Woman's Board.

AMONG OUR YOUNG PEOPLE.

The increasing attention paid to the development of missionary study and interest among the Sunday-schools and young people of our Church is viewed with the liveliest sympathy and satisfaction.

Crusaders. The new order of the Crusaders, specially designed for the Sunday-schools, now numbers 60 posts with a membership roll of 3,000. In many instances it has evoked great enthusiasm on the part of officers and members alike. It is capable of expansion till it reaches the extreme limit of our denomination and is worthy, in the opinion of the Board, of the heartiest sympathy of our pastors and the officers of our Sunday-schools. It interferes with no existing effort, but is calculated to infuse new life, interest, intelligence and momentum into all such efforts.

The C. E. Missionary League, which had **Missionary League.** done such good work in the past, has been so modified in title and scope as to include all forms of missionary effort among the young people of the Church. Still other measures designed to increase its usefulness are in contemplation. Participation in the several summer schools has broadened the views of those who have this work in charge, suggested new methods and tends to bring the movement into line with similar movements in all our sister denominations.

Completeness of organization has been sought by the appointment of a Synodical Superintendent in each of the Particular Synods, a Classical Agent, appointed by the Classis itself, in each of the Classes and the institution when practicable of "Young People's Classical Missionary Leagues," modeled largely upon the plan and methods of Women's Classical Missionary Unions. These have already been organized and contemplate holding their first annual meetings in at least ten classes. A movement so important to the future of our missionary work in all its branches, needs only and above all things, the entrance and power of God's wonder-working Spirit to make it a mighty engine for good. For this it must depend upon the sympathy and prayers not only of those who have it immediately in charge, but of the entire Church—at least and certainly that portion of it which is truly interested in the progress of the Redeemer's Kingdom.

PERIODICALS.

It is possible to a robust faith to anticipate a time when the people of our churches will be at least as anxious to secure tidings from the toilers in the Lord's vineyard—of their labors, discouragements and successes—as they are in the progress of the world's material and political enterprises. When that time comes it will no longer be necessary to appeal for the support of those agencies by which these tidings are communicated and can alone be obtained. That it is yet far distant, the facts demonstrate. The Mission Field, with a larger circulation than ever in its present shape, reaches only about one family in ten in our church, and cost the Board last year \$1,089. In the coming day it should support itself.

The Day-Star dwindles in circulation though not in brightness, and cost each of the Woman's Boards about \$100. The Quarterly Lesson Leaflets have a circulation of about 2,500 copies and a deficit in the matter of cost shared by the Boards just referred to. The Children's Day Exercise with a circulation last year of 6,047 copies, alone paid for the cost of production and brought a small revenue to the Boards. It is believed "that a comparatively little effort on the part of pastors and officers of our churches and missionary societies would turn the scale and cause that which is now an expense to the Boards to become a source of revenue to them."

Yet this is, after all, the smallest consideration. The larger and more important,—the vital,—consideration is the impossibility of otherwise securing the intelligent interest of our congregations and young people in our own missionary work, and the increasing revenue of riches and glory such interest would bring to the "Lord and Master of us all."

FINANCIAL.

The Treasurer's statements published herewith, show a gratifying improvement upon the preceding year. The "sinews of war" have not been wanting, but have been supplied in generous measure.

The receipts for the regular work, under the **Receipts B. F. M.** annual appropriations, amounted to \$119,012.44, an increase of \$8,939, a little over eight per cent., upon the previous year. More satisfactory still is the fact that the increase in "collections," which were \$112,493.29, was \$9,213, or nearly nine per cent. Only legacies showed a falling off of \$1237. The great gain, therefore, has been in the "free will offerings" of God's believing people. This is as it should be. If, to the total above given, we add \$14,913.16 received for "special objects" in connection with the work of the various Missions but outside the appropriations, we have the receipt, for all purposes, of \$133,705.60, an increase of \$10,308.

The Arabian Mission received into its treasury **Arabian Mission.** \$16,534.34, distributed as follows: Syndicate, \$5,455.44; non-syndicate gifts, \$9,546.95; interest,

\$125.67; legacy, \$616.28, and for special objects, \$790. This is a decrease of \$2,543, almost entirely in non-syndicate gifts. Adding the total for the Arabian Mission to that given above, the sum of all receipts for all the Missions, from all sources was \$150,239.94. The usual tabular statement will, perhaps, make the above facts and figures more clear:

For the regular work of the Board:

From collections	\$112,493	29
From legacies, less expenses.....	2,576	22
From interest on invested funds....	3,942	93
	<hr/>	\$119,012 44
For special objects	14,693	16
	<hr/>	
Total for Board of Foreign Missions.....	\$133,705	60

For the Arabian Mission:—

From Syndicates	\$5,455	44
Non-Syndicate gifts	9,546	95
Interest	125	67
Legacy	616	28
	<hr/>	
Total for regular work	\$15,744	34
For special objects	790	00
	<hr/>	16,534 34
	<hr/>	
Total receipts from all sources	\$150,239	94
Deduct all legacies and interest.....	7,261	10
	<hr/>	
Total of all contributions, 1905.....	\$142,978	84
Total of all contributions, 1904.....	135,489	95
	<hr/>	
Gain in contributions for 1905.....	\$7,488	89

In addition to the receipts reported above the
A Large Bequest. Board has come into possession, during the year,
of a bequest of \$30,000 from the estate of Miss
Alida Van Schaick, of New York city. The provisions of the

will are such that only the interest on the fund can be used. For this reason the amount is not included in the above statement of annual receipts. The principal has been securely invested and the income derived therefrom will serve to continue and perpetuate the generous contribution the testatrix has annually but anonymously made to the Board's treasury for many years.

The total expenditure, exclusive of the Arabian Mission, was \$116,981.61, distributed as follows: For the Amoy Mission, \$21,303.35; the Arcot Mission, \$40,935.09; the North Japan Mission, \$22,730.12; the South Japan Mission, \$17,573.26; a total for the four Missions of \$102,541.82. For discount and interest, \$1,320.54; and for Home Expenses, \$13,119.25.

For the Arabian Mission the expenditure for **Arabian Mission.** the support of missionaries, work in the field, travel, etc., was \$18,725.02 and for Home Expenses, including the cost of "Neglected Arabia," \$1,203.38, a total of \$19,928.40.

FOR THE COMING YEAR.

The expenditure for this Mission as just stated **Arabian Mission.** almost exactly equals the \$20,000 asked by the Trustees a year ago. It was \$6,000 more than in the preceding year. The larger part of this increase was due to traveling expenses of missionaries to and from the field and to increase in the force employed. The receipts fell short of the desired amount by \$4,256. It is manifest that nothing less than \$20,000 will suffice to meet the needs of this Mission for its regular work, without providing for any further increase.

MISSIONS OF THE BOARD.

A year ago the Board proposed to the Church the doubling of its gifts within ten years by the addition of one-tenth every year. As has been shown, this proposition came near fulfilment by an advance of more than eight per cent. An addition of ten per cent. to the receipts of last year in the year just opening would give

\$131,000. Less than this the Board dare not ask. Less than this the Church ought not to be willing to give. If its income could reach the \$135,000 approved by the Synod now so many times, it would give to the Board and the Missions great relief, enabling them to do with some proper degree of efficiency the work now in hand, and embrace some of the opportunities open to them, but now of necessity neglected.

Support of Missionaries. A considerable advance has been made in the matter of special support of individual missionaries. Of the ninety-six missionaries, men and women, in the field, including the Arabian Mission, forty-six are now supported by special contributions. Of these five are in China, twenty-two in India, eleven in Japan and eight in Arabia. To these should properly be added two in China and two in Japan who support themselves.

Endowment of Institutions. The Board would again call the attention of the Synod and the Church to the great need and value of a sufficient endowment for its educational institutions. These institutions are indispensable and prosperous. They already make large demands upon the treasury. These demands are increased by their very success and the necessity of keeping pace with the progress of kindred institutions on the Mission field. Their endowment would exempt them from dependence on the fluctuating receipts and appropriations of the Board. It would also relieve the treasury of such appropriations, set free a large amount now devoted to their maintenance and enable the Board to rehabilitate the evangelistic work which, in every Mission has suffered first and most severely from retrenchment.

A Forward Movement. A careful survey of the fields committed to us, and comparison of their populations with the forces engaged, make evident the fact that all the Missions are under-manned, the Amoy Mission deplorably so, and all suffering from insufficient appropriations. Their need of men and means has been set forth so distinctly in the year just past that it seems needless to enter in particulars here. Suffice it to say that they are not equal to the demands made upon them by the work already in hand and which, labor as they may,

they cannot hope to overtake. Much less are they able to reach the multitudes, millions in every field, who are as yet unreached by the Gospel. The work that might be done stretches before them in an ever-widening circle while the work they are bravely attempting is beyond their strength. It is certain that, with all we have done, for which we are devoutly grateful to God for the ability and the will to do it and for His blessing on it,—we are not living up to the measure of our opportunity, which is the measure also of our obligation. It is more than doubtful if we are living up to the measure of our ability.

In the opinion of the Board the time has fully come for a real and serious "Forward Movement," such as has been inaugurated in a number of our sister denominations. A movement that shall bring home to every church and every member, more distinctly than ever, the supreme duty and mission of the Church to give the Gospel to every creature and the opportunity to have a share in this service. With this conviction, a permanent Committee on Resources has been established by the Board. Its duty will be to devise methods for the increase of resources so that larger sums shall be available for distribution and for the proper development of our great and growing work. Its plans are not yet matured. For their success, the Board must depend, first, upon the divine guidance and blessing, and second, upon the approval of the Synod and the hearty co-operation of the pastors and officers of our churches.

The time is ripe for,—nay, demands of us,—
Now is the Time. such a forward movement. It is not simply that our work, great and blessed as it is, has reached in some cases at least, a point where it can grow no more, and where compression threatens its very existence. It is not that in every field open to us there is no opposition worthy of the name. It is that everywhere there are new and unmistakable tokens of preparation for some great and notable advance for the Kingdom of Christ. The change of public sentiment, in non-Christian lands, toward the religion of Christ and those who bring it to them or profess and practice it; the multitudes of those who, reading the Bible not only, but reading also the pure and blameless lives of Christian men and women, are inwardly convinced of

the truth of the Gospel; the waking up of China and the wide, growing, even imperative demand for foreign and especially for English learning with its Christian leaven; the increasingly open and receptive mind among the people of Japan; the world-wide spiritual movements characteristic of these later years, in which the peoples among whom we labor have a large share; the spirit of inquiry everywhere prevailing; even the message that comes to us from Arabia, "The natives know and approve our purpose." What are all these but signs, too plain to be mistaken, that the Lord Himself is going forth more widely and more mightily than we have apprehended, and is calling to His Church to follow where He leads?—that that "far-off, divine event toward which the whole creation moves," may be nearer than we think, and that He would have us do our part to hasten it.

If the Deputation so recently returned from
Conclusion. visiting our Missions might be permitted for a moment to address the Church on behalf of the Board, it would be to give utterance to these convictions, based upon their observation of "things as they are:"

1. And most profoundly, that there is no power in any religious worship or system, in the lands they visited, to redeem, lift up and save.

2. That the Gospel of Christ has this power everywhere and always, whenever and wherever it is faithfully and lovingly preached and applied. Of this they have had convincing demonstration in every land on which their feet have trod.

3. That the work of the Church in applying that Gospel to the sins and needs of the world, is but in its beginnings.

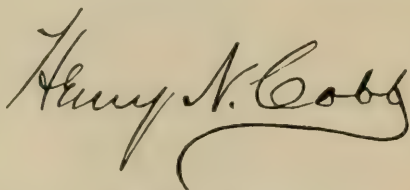
4. That the opportunities open to all our Missions for larger work of every sort are a distinct call of God to the Church to attempt greater things for Him, assured that it will receive greater things from Him.

5. That the work already accomplished, carried on by as noble and devoted a band of men and women as any Church need wish to have, established on firm foundations and rooted in the confidence and affection of the peoples, affords a vantage ground and constitutes a claim for such larger work.

6. That the chief—in fact the only real—hindrance to such

larger work is found here at home, in the heart of the Church, which is not yet as the heart of Christ toward a perishing world. That Church still needs, as has been well said, "the triple vision—of its own great ability and its (relatively) small accomplishment; of the world that lieth in wickedness, and of the Lord who claims right to command and power to save."

May that Lord, in His great mercy, grant that threefold vision to this Church of ours.

A handwritten signature in cursive script, reading "Henry N. Cobb". The signature is written in dark ink and features a prominent, sweeping flourish at the end of the name.

Corresponding Secretary.

Approved by the Board May 24, 1905.

THE AMOY MISSION, CHINA.

FOUNDED IN 1842.

District occupied, about 6,000 square miles. Population, 3,000,000.

Missionaries.—Rev. J. A. Otte, M. D., *Amoy*; Rev. H. P. Boot, *Chiang-chiu*; Rev. Frank Eckerson, *Tong-an*; C. Otto Stumpf, M. D., *Sio-khe*; Rev. D. C. Ruigh, *Chiang-chiu*; Rev. A. L. Warnshuis, *Amoy*; Mrs. J. V. N. Talmage, *Amoy*; Mrs. H. C. Kip, *Sio-khe*; Miss K. M. Talmage, *Amoy*; Miss M. E. Talmage, *Amoy*; Miss N. Zwemer, *Tong-an*; Miss E. M. Cappon, *Chiang-chiu*; Miss M. C. Morrison, *Chiang-chiu*; Miss L. N. Duryee, *Tong-an*; Miss S. R. Duryee, *Amoy*; Miss Alice Duryee, *Amoy*; Mrs. D. C. Ruigh, *Chiang-chiu*.

Associate Missionaries.—Mrs. Stumpf, Mrs. Warnshuis, Mrs. Boot.

In America.—Mrs. Otte, Miss N. Zwemer and Miss E. M. Cappon.

STATISTICS FOR 1904.

CHURCHES AND MISSIONS	Members reported last year.	Received on Confession.	Received by Certificate.	Dismissed.	Died.	Excommunicated.	Total present members.	Suspended.	Infant Baptisms.	Total non-communicants.	Inquirers.	Contributions.
First Amoy.....	138	18	3	3	4	2	150	7	21	108	50	\$1445 00
Second Amoy.....	197	14			4		207	9	13	108	50	* 7983 00
Amoy Mission*.....							11			6	20	365 00
O-Kang.....	133	9	1	1	7	1	136	5	3	84	100	549 00
Hong-san.....	103	6		7	5	2	95	6	4	57	90	750 00
Tong-an.....	176	5	5		14		172	31	6	104	100	411 00
Chioh-be.....	97	9			7	1	98	3	9	60	60	621 00
Chiang chiu.....	118	18			1	1	134	13	8	56	180	1454 40
Thian-san.....	126	18	2		9		137	17	9	60	108	1028 70
Sio-khe.....	89	4		5	4	2	82	8	3	66	60	349 20
Poa-a.....	117	16			4		129	3	3	35	30	* 963 00
Lam-sin.....	72	9	3		2	3	79	5	6	35	40	371 90
Toa-lo-teng.....	58	8	4		4		66	10		45	60	249 00
Mission Stations†.....	13						13	1		4	20	50 00
Totals.....	1447	134	18	16	65	12	1509	118	85	828	968	\$16590 20

* Part for building.

† Supported by two Amoy churches.

‡ Supported by Mission.

REPORT FOR 1904.

The year recorded not a few dark days. Some **The Dark Side.** of our number have been ill and others have gone home. Not a little sadness was connected with the departure of Mr. and Mrs. Pitcher for the United States and Dr. Myers for Shanghai.

The heavy rains and almost unprecedented floods caused great suffering and damaged much Mission property.



Our Mission
Field in China.

Tong-an

Chiang-chiu

Sio-kha

Pod-a

The plague has done its deadly work among the Chinese.

The year has in many ways been one of special blessing. Rev. Mr. Boot, Rev. Mr. Eckerson, Miss Duryee and Miss A. Duryee have all passed most creditably their first language examination and have begun work, and Rev. Mr. Ruigh has improved in health.

The earnest prayers by the many members of the "Fukien Prayer Union" for the one definite object "that God may be pleased speedily to give an outpouring of His Spirit upon the Churches," are being answered. Throughout the year there was manifested a deepening of spiritual life in different quarters, specially in many of the schools.

At the close of the year in connection with the Prayer Union special meetings at various centers were conducted by Rev. Mr. Brown, resulting in great searchings of heart, confessions of sin, rejoicings in pardon, and a possession of peace unknown before. In regard to these meetings a missionary in a personal letter wrote from one of these stations as follows:

"Many professed to get blessing; some for the first time knew what it was to be born again and others got a fresh uplift. It was very touching to hear their confessions, many times I could not keep back tears of joy, and the strain of listening and watching and trying to help was very great. The people were so quiet, I have never been at such quiet meetings in China as these."

May the blessing already received be only an earnest of great things to follow.

CHURCHES AND OUT-STATIONS.

SIN-KOE-A (FIRST CHURCH).—Of the three **Amoy Island.** pastorates on Amoy Island Sin-koe-a has manifested the greatest spiritual life. The pastor and people have taken much interest in the Prayer Union. There have been many new hearers. The boys' and girls' schools are both large.

The mission station of this church at Khoe-hoa though growing slowly has a large school for boys and girls. Sin-koe-a and Tek-chiu-kha churches are planning to open a new mission station in addition to the one they together support at Phoa-bo.

TEK-CHIU-KHA (SECOND CHURCH).—This congregation, since the fire a year ago, has been much scattered, many families having moved to Kolongsu.

This church is very liberal in contributions for Christian work. After their old church burned down the people agreed to raise \$7,000 silver (the Board promising the other \$7,000) towards building a new church, street chapel, parsonage, and school building. Although many of the congregation suffered much from the fire still they have been "cheerful givers," and for months past their part of the agreement has been practically fulfilled while they have been anxiously waiting for the money from home to complete the buildings. The one absorbing interest of the pastor and people has been their new church building. They have watched every stone put in its place, and are justly proud of their fine new church which they hope to dedicate when Dr. Hutton, Dr. Cobb and party arrive next February.

Che-chiu the mission station belonging to this church reports progress.

KOLONGSU.—In connection with the English Presbyterian Mission, our Mission has taken its share in the Sunday services held in the "Douglas Memorial." Besides the weekly church prayer meeting, two meetings for women have been held each week in private houses. This autumn the two meetings have been merged into one.

O-KANG.—Of the four stations connected with this pastorate Kio-thau has the largest congregation. The new hearers at Kang-thau, reported last year, came from mixed motives, and the increase in attendance was of short duration. Much of the year the pastor has been unable to do full work on account of ill health, and the two men occupying the place of preachers at Am-thau and Chai-chung, were of little use.

At Kio-thau and Kang-thau a few women meet on Sunday and once in the week for prayer. An all day conference was held with the women of the O-kang church, with an attendance of about fifty.

The lady missionaries have visited the Island stations many times during the year. More time and strength to devote to this work with its unlimited opportunities, are greatly desired.

Tong-an and Hong-san Districts. The Tong-an church is passing through a time of trial. In no other district has the plague been so severe. Pastor Li reported in the "Church Messenger" that during the last ten years nearly 130 members in full communion and over 300 adherents had died. This year eleven members and many hearers were taken.

Because the soil in the Tong-an district is so poor, opium is the most profitable crop the farmers raise, and many who have given up idolatry and ancestral worship and have been coming to church for years are unwilling to give up the raising of the poppy. This is especially the case at Taw-kio where the majority of the male members were disciplined for it. Many of these have since, with their families, left the church.

Five stations (Poa-thau-chhi, Taw-kio, Ngo-hian-keng, Te-thau and Ang-tng-thau) have been without preachers for the greater part of the year and this has hindered progress most of all.

Yet in spite of all this there has been some growth. Several united with the church and many hearers who came for the first time this year have made great progress in learning the truth.

At several villages in the district regular meetings for women have been held. In one, at the request of the people, the pastor and other Christians held meetings for several evenings in succession and now a goodly number from that village attend church.

A class for girls was started at the beginning of the year. They meet on Saturday afternoon at the house of the missionaries, memorize hymns and texts and listen to Bible lessons.

The Woman's Thursday meeting for Bible study and prayer has been kept up every week and is well attended.

At the beginning of the year the general prayer meeting on Friday evening began with a good deal of interest but was given up after a few months because the people ceased to come.

Pastor and people are rejoicing because their hope of having an ordained missionary in their midst is at last fulfilled. Mr. Eckerson has been appointed by the Mission to take charge of this field.

At Chioh-jim the preacher Mark and his wife Moa have given very efficient service.

The large district of which Poa-thau-chhi is one of the numerous villages has had a preacher for only a few months of the year. There are splendid opportunities in this and the Sai-pi district, but for lack of workers we must year after year let them slip. There has been considerable trouble and delay in securing a site for the new chapel at Poa-thau-chhi, and the case has been in the Chinese law courts for a long time, but a stamped deed for a very desirable site is now in the U. S. Consulate, and we hope the building will soon begin.

At Sai-pi the small rented room used as a chapel can seat only a few men and there is absolutely no place provided for women, so no women can attend.

To the praise of the Poa-thau-chhi church we may add that several of our preachers and teachers are from this place, and it is another incentive to do what we can for the Tong-an and Hong-san churches, to remember that they have furnished to our Mission five pastors and many preachers, teachers and Bible women.

HONG-SAN rejoices in the completion of its enlarged church at Te-soa. Although it has no resident missionary, its nearness to Amoy and Tong-an makes it possible for missionaries to visit it often. Of its stations, four in number, Ankhoe is still the most flourishing.

In the Chioh-be church the work is steadily growing. Prayer meetings have been well attended and a very earnest spirit prevails. A large number of women attend. The one out-station of Chioh-be, Haiteng, has made a little progress during the year.

**Chiang-chiu
District.**

At the Chiang-Chiu church the attendance has been unusually large and the attention and order at service exceptionally good. A large young people's society meets on Sunday evening.

The usual meetings for women have been well attended at Chiang-chiu and out-stations. Many of the church people suffered severely from the flood but the lives of all were spared, although some had narrow escapes. The people as a whole bore their losses cheerfully, and instead of complaints for what was lost, there was gratitude for what was spared.

The Chiang-chiu church is still without a pastor. The new

house for the missionary is now completed and is occupied by Rev. and Mrs. Boot.

The Thian-san church covers a very large territory.

At Thian-po the number of attendants at Sunday service has been doubled during the year.

The E-gaw station is doing very well considering the inadequacy of the building used as a chapel, and the non-residence of its preacher.

At Leng-soa the large number of hearers previously reported continues, and some have been admitted into full communion. They are also active in preaching the gospel to those who are still outside. For part of the year they organized parties to go out one or more days each week to preach and sell Christian literature in the surrounding villages.

At Hoe-khe and E-lam there is little progress.

The Soa-sia station is beginning to plan for separation from the parent church, hoping to form a new organization with the coöperation of the stations farther up the river.

Lam-khi has its chapel practically completed as the year closes, and the brethren have coöperated most liberally in its erection, having contributed more than two hundred days of labor.

At Chun-tiu more women than men attend and they also show greater knowledge of the truth; some of them have made remarkable progress in memorizing hymns and learning to read the Romanized.

In the stations of Tiu-ka and Chioh-kio or Ho-khi, as we must know it after this, the work is also on a firmer footing than it was in the beginning of the year. For the first time since the station was opened Tiu-ka has its own preacher. The new chapel at Ho-khi will be completed by the end of the Chinese year, and the Chioh-kio work will be transferred to this place which is on a main road, and furnishes a greater opportunity for reaching the people.

Taken as a whole the Thian-san church shows a distinct advance during the past year.

Miss Cappon gave her whole time last fall to visiting the out-stations of Chiang-chiu, Thian-san and Sio-khe. She has made

many long and difficult journeys and spent much time at each place, teaching, holding meetings and visiting homes.

**Sio-khe
District.**

The flood of the late summer is the important event of the year in the Sio-khe valley.

Of the four churches there Toa-lo-teng suffered most, the pastor's house being completely destroyed and the pastor with his family and the chapel keeper left in the raging flood. The pastor, his wife and two children, after much suffering were saved, but the chapel keeper and two of the children were drowned. Only one or two families living on the hillsides escaped loss of goods, while eleven in this little church lost almost all. This severe trial has discouraged many of them. Naturally the number of hearers greatly decreased and even the church members have not been as faithful as before the flood. The pastor has for some time been contemplating resigning, mainly because of disagreements in the church. For the station itself the outlook is anything but bright.

At the Phaw-a station of this church the large number of hearers continues and some of the fruits are coming in. Several have been admitted to full church membership. At Toa-pi we are thankful that the work has not gone backward during the year.

The loss of goods among the members of the Sio-khe church by reason of the flood is not as great as at Toa-lo-teng, and the church being firmly established, the effect has not been so disastrous.

This church is in many respects at a standstill. During the year at various times some of the more zealous members have tried to stir up new life by various methods, but the effect has been only temporary. It is to be regretted that there is not whole hearted coöperation among the members of consistory, nor between some of the consistory and the pastor.

Two weekly meetings have been kept up for women and in the autumn a new plan was started to reach the heathen neighbors. They were invited every Wednesday afternoon to sew for a few hours and to attend a meeting. Each is paid thirty cash (about one and a half cents) for her work. From ten to twenty women have attended each week, who otherwise would not come to

Christian services. One of Pastor Iap's daughters superintends the work and one or more Christian women assist.

At Hong-thau-poa there continues to be reason for much hope. This station is so far away from all others that it is really pioneer territory. Curiosity has somewhat died down and therefore the number of hearers is not so large as at the beginning, but between twenty and thirty are regular in their attendance on Sunday, and some ten or fifteen come each evening. The fact that during the year ten have learned to read the Romanized colloquial fluently is very promising.

There is nothing of special interest to report of the Lam-sin church. The repairs of the church roof, which was damaged by white ants, have been completed. There has been no primary school during the last half of the year, and a very small number in attendance during the first half because of the indifference of the young man appointed to teach.

The enthusiasm of the Poa-a pastor influences the members of that church and they are active in preaching the gospel among their neighbors. The result is seen in the large number of church members.

The new church building though not quite completed is already being used for Sunday services and is a great comfort to the large audience.

The new station of Siang-khe has been assigned to this organization, and will furnish a field for the activities of the Poa-a people.

At the out-station of Toa-khe, where the plague was exceedingly severe during the year, there is no increase in numbers, although the preacher has been very faithful in all his work.

At Am-an the members seem to be waking up, and they have been trying to bring in new hearers with considerable success.

A look over the whole field calls for prayer for a deeper spiritual life in all the churches.

SCHOOLS.

**Theological
Seminary.**

The exceptionally able pastor, Keh Nga-pit, who for several years has taught in this institution, resigned last summer because he has united with the Seventh Day Adventists. His place was temporarily filled by Tan Soan-leng, another able and very earnest pastor.

Our mission had six students at the beginning of the year, but the plague was fatal to one of these. On Saturdays the students of the Seminary have gone to near villages to preach.

For economy of time and mutual profit the students of this seminary and those of the London Mission have met several times each week in united classes. Since Dr. Fagg left there has been no missionary to represent our Mission on the staff.

**Talmage
Memorial.**

MR. WARNSHUIS has been in charge since Mr. Pitcher's return to the United States.

The school had an attendance of 61 in the first term, and 53 in the second. The study of English was introduced at the beginning of the year, taught the first term by Mrs. Pitcher, Mr. Boot and Mr. Eckerson, and the second term by Mrs. Warnshuis. An elementary course in Physics has also been added, taught by Dr. Stumpf. The appreciation of this by the Chinese was shown by the gift of a very complete set of apparatus, costing \$175 silver, by a few members of the Sin-koe-a church.

The boys have maintained their Christian Endeavor Society. The head teacher Ng Má-hui was obliged to resign his work in the autumn on account of ill health. He is expecting to resume it next year.

The Mission continues its urgent plea of years that a missionary be sent to give undivided attention to this institution.

**Boys' Primary
School.**

MISS K. M. TALMAGE in charge. The school has been more than full. At the opening exercises five or six boys often sat on a seat made for three. Two rooms in a house near by were rented for dormitories, as it was impossible to accommodate all in the school building. The whole number of pupils enrolled was one hundred

and ten, over ninety each term, between forty and fifty being day pupils. The fees have been larger than in any previous year, over \$750.

On opening school in March we missed the ten boys who left to enter the "Middle School." The two young men who came for a year of study are now married, and both deacons in the churches to which they belong. The accounts we hear of them are satisfactory. One goes very often with the preacher to preach to the heathen.

Of the two pupil-teachers Cheng-liam and Thian-chu who have grown up in the school and been of valuable assistance, one is in the Theological Seminary, and the other employed by the native church as a school teacher on the island of Quemoy. The latter has given much satisfaction, as besides his school work, he usually takes the Sunday services at one of the out-stations.

In the autumn an evangelist visited Amoy for a few days. Several of the meetings were specially for the schools. Very many of the pupils rose for prayer. It was feared that some of them did not understand the seriousness of deciding for Christ, but afterwards it was found that most of them quite understood. On questioning some who had not risen for prayer, one little fellow "Harmonious-happiness" said so brightly and earnestly, "I did not stand up because I am already the Lord's disciple." Several others gave the same answer. We feel that many of the boys are real Christians.

This year the teaching of English was introduced, Miss S. R. Duryee taking the entire charge of this department. About one-third of the school joined the class. They seem to enjoy the study and try hard to pronounce the, to them, almost unpronounceable consonants.

Mr. Eckerson has given the boys physical exercise and military drill four mornings each week, much to their joy and development.

**The Charlotte
W. Duryee
School for
Women.**

MRS. TALMAGE in charge. During the past year there have been fewer women than usual in the school. The year's enrollment was thirty-seven. In the autumn the women, except one, who is a church member, joined a class of enquirers wishing to confess their faith in Christ.

The Bible women with a few other leading women were invited to the Women's School for two weeks of Bible study and conference. Fifteen responded to the invitation. They returned to their fields having received much new impetus for work.

GIRLS' BOARDING SCHOOLS.

MISS M. E. TALMAGE in charge. There were
Amoy. ninety-two pupils enrolled during the year. These came from Amoy and country stations. Nearly all of their homes have been visited, so that something is known of their home life.

The teachers have given most faithful work, none more so than Bo-gi who never seems to rest, teaching all day and doing the work of matron besides.

Mrs. Talmage has taken every week two classes in Geography, one in Bible study and one in dictation, besides correcting the girls' written analyses of the Sunday sermons.

Our greatest joy is to see those for whom we work growing in spiritual life. The Lord has given to us this year some taste of this. In different ways many of the girls have shown awakening of conscience and desire to do right. One morning an invitation was given to those troubled in conscience to come in the afternoon to tell the trouble and to pray about it. It was thought two or three might perhaps accept, but over twenty came. They were received one by one. Their confessions were like the following: One girl confessed with tears, "I told a falsehood to my teacher, it was I who wrote on the slate and I said I did not." Later on she made the same confession to the teacher. Another child said, "Last term I stole writing paper from Double," her classmate, etc., etc. After the various confessions all kneeled and many short prayers followed in quick succession, sometimes two beginning at the same time, asking God to forgive.

In the end of November when the evangelist, Rev. F. Fronson, spoke to all the schools, most of the pupils were much impressed, and since then many have shown by word and actions a desire to live a more Christ-like life. One said, "My heart truly longs to trust in the Lord and to please Him by what I do, but I do not

understand what it means to be born again." Another, "I feel sure that God has forgiven my sins, that I belong to the Lord Jesus." Several girls will probably be received into church communion early next year.

MISS CAPPON and MISS MORRISON in charge.

Chiang-chiu. The total number of pupils has been sixty-three, including eight women.

The teacher of the previous year being unable to remain, we were able to secure a young woman, who had for eight years been in the Amoy school, and who has proved herself capable and trustworthy.

Good progress has been made in all branches of study, and on the whole the spirit of the school has been highly satisfactory.

The Christian Endeavor Society started last year held monthly meetings, and has been an influence for good in the school.

MRS. KIP in charge. Moa, who had given

Sio-khe. much satisfaction as teacher, left in January of last year to be married to Mark, the young preacher at Choh-jim. The school was sorry to lose her, but she will be useful as a leader of women in her husband's congregation. In Moa's place is the former teacher of the Tek-chiu-kha girls' day school which had to be given up a year ago on account of the fire. She has had a little experience in kindergarten methods, and as the school has had a large proportion of little pupils she has put her knowledge to use by giving them a half hour of exercises in the middle of the afternoon.

One of our brightest girls, a daughter of the Poa-a pastor has been promoted to the Amoy school, where her older sister has already been studying a year. We hope they will both become teachers.

The school escaped better than most of our mission property in the great flood of August.

Women's and Girls' School, MISS ZWEMER and MISS L. N. DURYEE in charge. In the spring term there were thirty-

Tong-an. six enrolled and twenty-four in the autumn term. Although there was plague in all the immediate neighborhood, not a case occurred in the school. The second teacher

was married in the summer and only one teacher has been employed since.

The first purchase of land for the new building given by the Woman's Board has been made. No better site could be desired. It adjoins the house of the missionaries and is on the outskirts of a large village.

Parochial Primary Schools. Primary schools have been maintained in the two Amoy churches, Tong-an Tê-soa, Chióh-bé, Chiang-chiu, Thian-san, Soa-sia, Sio-khe, Poa-a, and Lam-sin. These have varied in size and efficiency. The largest schools belong to Sin-koe-á, Chiang-chiu and Chióh-bé. Most of the pupils are connected with Christian families, but many come from heathen homes and are carrying little lights of truth into the darkness.

Children's Home. Since our last report three of our girls have been married, and three little ones have been added to our number.

The older girls are giving much satisfaction. It is very gratifying to see the interest the children take in one another.

We most heartily thank the many kind friends who have so liberally remembered the Home. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

HOSPITALS.

For the greater part of the year there has been only one physician connected with our Mission on the field, therefore the Sio-khe hospital was not opened.

In regard to Hope Hospital and the Netherlands Woman's Hospital Dr. Stumpf reports as follows:

"During the past year we were greatly saddened by the loss of Dr. Myers, who had charge of the Woman's Hospital, and had regular dispensary work at the Tek-chiu-kha hospital at Amoy. In consequence of her departure and the extra press of work at the men's hospital, it has been impossible to give the Woman's Hospital the attention it has formerly had. In addition to this the work was handicapped by the dismissal of one of the students and the inefficiency of one of the two remaining.

"The men's hospital on the other hand has been reinforced by three students from Dr. Fahmy's hospital at Chiang-chiu, which has been closed during the doctor's absence on furlough. These together with the four from Sio-khe and the two Hope Hospital students make nine in all. I might say that were it not for the efficient help of David, the chief assistant, it would often have been quite impossible to finish the work required for the day. David is now able to do many operations and also has the burden of hospital accounts on his hands, which means a great deal of work.

"This year the subjects taught have been, Practice of Medicine, Anatomy, Physiology, Surgery, Physical diagnosis and Obstetrics. I have done considerable in bedside clinical instruction with great advantage to students and encouragement to me.

"There has been such a large increase in the number of patients coming for the cure of the opium habit that it required the setting aside of a large room for this purpose, and a fee of two dollars was instituted in order to keep the number of patients within bounds.

"There has been some falling off in the number of dispensary cases, which is also the case in the other foreign hospitals of this region. This is due to the increasing number of foreign-trained medical students (graduates of Mission hospitals) practicing in all the cities and many of the important towns of the Amoy region. However the work done in the hospital is more satisfactory, not only from a medical but perhaps even more from an evangelistic point of view, and it is a real pleasure to see people come in ever increasing numbers to the hospital, for it is there that they are most likely to become interested in the gospel.

"There are not only two services held daily, but a good deal of personal work is done in the wards which is much more efficient than preaching. When a patient shows an interest and desire to learn the gospel, on his departure a letter is given him to hand the pastor or preacher of the church nearest his home so that he may be visited and that the seed which has been planted may not come to naught.

"May God bless the work that has been done this year to the glory of His name."

	In-patients.	Dispensary patients.	Operations.
Hope Hospital	1518	5498	431
Neth. Woman's Hos.	343	707	187
	<hr/> 1861	<hr/> 6205	<hr/> 618

In addition to the regular visits to the Woman's Hospital, connected with Hope Hospital, Miss Talmage has made regular visits to Dr. Ethel Tribe's hospital in Amoy, where there have been exceptional opportunities for preaching to the heathen, as the clinics have been largely attended by women and children. In this way hundreds and thousands have had the gospel preached to them, and many have been truly interested in the way of salvation.

Dr. Tribe has kindly gone with Miss Talmage fortnightly to Phoa-bo one of our stations on Amoy Island, three miles from the city, to hold clinics for the women and children. Many from the surrounding villages have responded to the offer of healing, and the chapel has usually been full. Besides the preaching the patients are spoken to individually, and many are the texts and prayers learned.

NEEDS.

More workers are needed in each department of the work. We make an urgent request for a reinforcement of at least five new missionaries. The Mission's immediate need is for one ordained man for evangelistic work, one man to devote his time to educational work, one man and one woman for medical work, and one woman for evangelistic and school work.

THE ARCOT MISSION, INDIA.

ORGANIZED IN 1853.

The Mission occupies:

		SQ. MILES	POPULATION
<i>In the North Arcot District,</i>	11 Taluqs (Counties).....	5,848	1,864,139
" <i>South Arcot District,</i>	2 " ".....	399	215,539
" <i>Cuddapah District,</i>	2 " ".....	1,668	254,395
" <i>Mysore Province,</i>	1 " ".....	418	68,927
Total.....	16 Taluqs (Counties).....	8,333	2,400,000

Languages—Of 1,350,000, Tamil: 890,000, Telugu: 160,000, Hindustani, Kanarese, etc.

Missionaries.—Rev. Jacob Chamberlain, D. D., M. D., *Coonoor*; J. H. Wyckoff, D. D., *Vellore*; Rev. E. C. Scudder, *Tindivanam*; William I. Chamberlain, Ph.D., *Vellore*; Lewis R. Scudder, M. D., *Ranipettai*; Lewis B. Chamberlain, *Chittoor*; Henry J. Scudder, *Madanapalle*; Walter T. Scudder, *Ranipettai*; Mr. William H. Farrar, *Arni*; Mrs. John Scudder, *Vellore*; Miss M. K. Scudder, *Madanapalle*; Miss Louisa H. Hart, M. D., Miss Ida S. Scudder, M. D., Miss Annie E. Hancock, Miss Lillian M. Hart, *Vellore*; Miss Alice B. Van Doren, *Ranipettai*.

Associate Missionaries.—Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. R. Scudder, Mrs. L. B. Chamberlain, Mrs. H. J. Scudder, Mrs. W. T. Scudder, M. D., Mrs. W. H. Farrar.

In America.—Rev. Dr. and Mrs. J. W. Scudder, Miss Julia C. Scudder, Mrs. W. I. Chamberlain, Rev. and Mrs. J. A. Beattie.

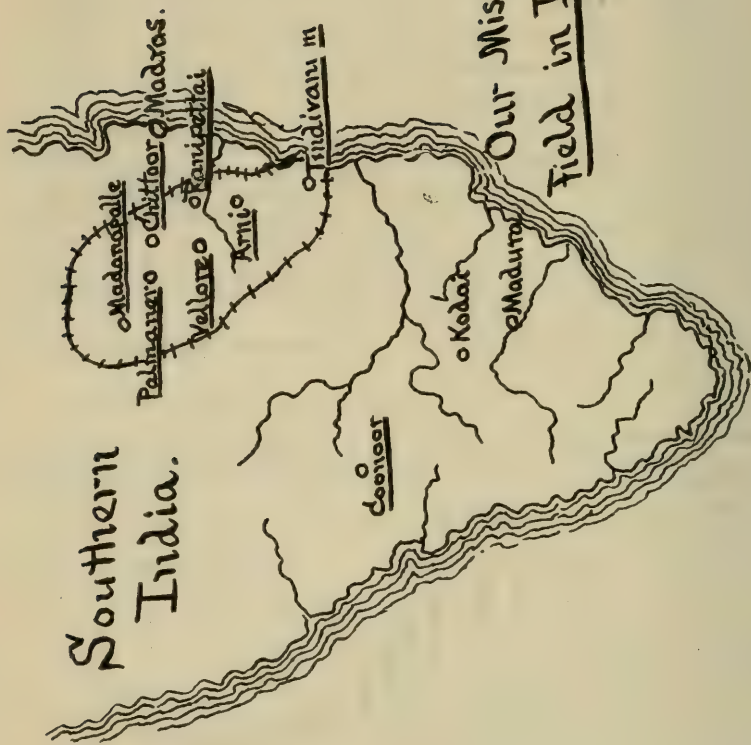
Native Helpers.—Ordained Pastors, 13; Other helpers, *men*, 257; *women*, 153. Total, 423.

Boarding Schools.—Boys', 5; scholars, 321; Girls', 4; scholars, 177; Theological Seminary, 1; students, 22; Day schools, 163; scholars, 6,641; Total: Schools, 173; Scholars 7,161.

Hospitals.—Three. Out-patients, 33,891; in-patients, 1,142. Total, 35,033.

STATIONS.	Out-stations.	Organized churches.	Families.	Received on Confession.	Received on Certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregation.	Number of Sunday Schools.	Boys.	Girls.	Total.	Contributions.
Arni.....	11	1	164	7	18	209	78	244	594	15	258	240	498	Rs. A. P.
Chittoor.....	27	2	396	30	32	336	278	461	1353	30	409	325	734	521 15 8
Coonoor.....	2	1	77	8	5	118	55	78	258	1	23	17	42	1013 3 0
Madanapalle.....	18	1	218	12	30	206	184	316	769	10	390	229	619	372 11 10
Palmaner.....	1	1	14	2	7	30	8	30	78	4	56	52	108	855 2 10
Ranipettai.....	47	4	699	14	45	615	576	1035	2963	40	603	506	1110	268 6 8
Tindivanam.....	43	6	576	64	41	781	327	1023	2471	40	822	216	1038	1648 11 11
Vellore.....	14	2	280	31	35	320	157	357	1042	23	707	527	1234	971 0 2
Total.....	162	18	2404	168	213	2614	1663	3544	9528	163	3268	2112	5383	926 2 8

Southern India.



Our Mission
Field in India.

REPORT FOR 1904.

**Threatened
Famine.**

India is said to be a land of extremes, and the year just passing has furnished many proofs of the truth of the statement. The year opened with rivers everywhere in flood, tanks full to overflowing and every prospect bright for a time of plenty. It closes with rivers dry, tanks empty, crops blighted and famine prospects everywhere. Food prices have risen and many predict a famine equal to the one that visited India in '77 and '78. May God grant that such a calamity may be averted. Sickness, sorrow, disease and death have entered many homes in our community, making this the first year of our new period of history as a Mission, one in which we must say in a special way that "The hand of our God has been upon us."

The Plague.

This disease has raged within our borders again and in new localities. The epidemic that began in November in Arni and Vellore raged until April. In the former place all Mission and School work at the station ceased. The town was well-nigh deserted, but in spite of that many deaths occurred. Bazaars were closed, and food supplies had to be brought from Ranipettai, 18 miles away.

Three of our native Christians succumbed to the disease, one being attacked on the compound. The first death was that of the wife of the native pastor, who died in the plague camp after an illness of four days.

Madanapalle had the worst experience. All the people who could fled from the town. All others camped in the fields about the town in groups of from five to ten families, each caste having its own camp. Madanapalle was literally a city of the dead. Caste was forgotten and Brahmins in their fright left their dead to be buried by the lowest caste. The Government of Madras sent 100 sepoy to disinfect the town, and the work was thoroughly done. Trade was paralyzed. All schools were closed until April and the town was not fully reoccupied until the latter part of June.

In Vayalpad plague appeared in August and although not very many cases occurred, the town was evacuated and the two flour-

ishing schools there were not reopened at all, as the people will not return until after an auspicious day which occurs next April.

The disease broke out also in Chetpet 16 miles from Arni in January. The town was in perfect terror. All night long the heathen people marched up and down beating drums and calling the name of *Govinda* while the Romanists held a car festival and drew the image of the Virgin about the streets. But the disease grew worse and soon the whole town was deserted and the people camped in the fields where many of them died. It was very late in the season before our school there resumed work.

Palmaner also suffered from a severe outbreak of the disease toward the close of the year, but the teachers and students bravely stood by the work of the Seminary and kept it open.

MISSIONARIES.

Early in the year, owing to ill health, Dr. J. W. Scudder and his family were obliged to sail for America. They have spent the year in California.

Dr. Jacob Chamberlain so far regained his health as to be able to resume work on his Telugu Bible Dictionary, and to take full charge of the work of the Coonoor Church and Station.

Dr. and Mrs. J. H. Wyckoff returned from furlough in December after an absence of nearly three years, and were heartily welcomed. Miss Lillian Hart, a trained nurse, came with them, and will be a very welcome addition to the staff of the Mary Taber Schell Hospital, Vellore.

Four births occurred during the year as follows :

On March 23, to Mr. and Mrs. W. H. Farrar, Arni, a daughter.

On May 17, to Dr. and Mrs. L. R. Scudder, Ranipettai, a daughter.

On July 1st, to Rev. and Mrs. L. B. Chamberlain, Chittoor, a daughter.

On October 27, to Rev. and Mrs. H. J. Scudder, Madanapalle, a daughter.

In July Rev. and Mrs. J. A. Beattie left India on furlough after 10 years of faithful and fruitful service.

On May 7 occurred the sudden death of Eleanor, eldest daughter of Rev. and Mrs. W. I. Chamberlain, of Vellore. Her life was

a sweet benediction and she leaves with us a blessed memory and a glorious hope. Truly of such is the Kingdom of Heaven.

In October the serious illness of Alma, the other daughter, made it imperative that she and her mother should leave India at once. Mr. Chamberlain accompanied them to the Mediterranean and then returned alone to India. All unite in the hope that the change may be beneficial, and that ere long both may be restored to the home thus left so desolate.

All rejoice in the complete recovery of Galen, oldest son of Dr. and Mrs. L. R. Scudder, of Ranipettai, who was obliged to submit to an operation for appendicitis in October.

NATIVE WORKERS.

Much effort has been put forth of late by **Helpers' Conferences.** ers' Conferences, the distribution of devotional literature, and by increased attention to Bible study, to raise the spiritual tone of our native agency. But there are still some who are more easily led by the influence around them than by the power of the unseen Spirit of God.

Sorrow and death have entered several of the **Afflictions.** homes of prominent members of our native community. Early in January Elizabeth Whitehead, wife of the pastor of the Arni Church died from plague leaving six children, most of them small. Just two months later one of the children died suddenly in the Ranipettai School.

Mrs. Mary Gnanamani, of Madanapalle, after many weeks of loving Christian service caring for the many stricken ones during the plague epidemic, was herself attacked by the disease and passed away on March 17th, leaving a husband and two sons.

The high estimate in which Mrs. Gnanamani was held was illustrated by a public memorial movement. The sum realized is large and with it needed apparatus will be supplied to the Hospital where she labored, and a fitting monument erected in our beautiful cemetery.

A great trial was sent to Rev. Joseph John, of Madanapalle, and his family in the long continued illness of their eldest daughter, Mary, who passed away on October 9th.

Two children of our native Christian community died in December of hydrophobia.

Bible Examinations. The annual Bible examination for the men took place as usual in August, and that for the women in October. Much interest was shown in the study of the portions assigned, a healthy rivalry having sprung up in recent years among the various stations. The results of the men's examination were somewhat discouraging. Many had studied the Old Testament portion carefully, and nearly every one passed in that, but the New Testament portion,—the Book of Romans, first half—proved very difficult and many failed in that.

STATION CHURCHES.

MADANAPALLE.—The time of the pastor of this church is divided between the station and village congregations. The congregation has increased from 730 to 769. Four adults and 27 children were baptized during the year, 12 were received on confession and 30 on certificate. The congregation is rejoicing in the prospect of a new house of worship.

VELLORE.—This church stands as a model in its development of the idea of self-support and native management. It has continued to grow in every way. Its pastor was seriously ill during the latter part of the year and the church allowed him full salary for three months and provided supplies. The membership has increased, 18 having been received on confession of faith at one time; the congregation numbers about 400. Contributions have increased 10 per cent. The house of worship has been renovated at an expense of Rs. 200, the pastor's salary regularly and promptly met, and the consistory is to be commended. The church has also supported a native Evangelist in the outlying district.

CHITTOOR.—This church received 67 new members and closes the year with 253 on its rolls. The pastor has charge of a large number of village congregations also.

PALMANER.—Only 14 families of 78 members were connected with this church this year as the congregation is mostly drawn from the students of the Theological Seminary, which did not enroll as many as formerly. But the contributions amounted to Rs.

268-6-7 which is commendable. The Congregational, Sunday School and Evangelistic work was conducted entirely under native supervision, owing to the absence of Dr. J. W. Scudder and family.

ARNI.—The great sorrow that befell the pastor of this church made it difficult for him to be among the villages as much as last year. The congregational work has been carried on as usual, Sunday Schools, Christian Endeavor Societies, Men's Bible class, Women's prayer meetings, etc. Several workmen having left the Industrial School during the year, their contributions ceased, which affected the amount given for pastor's salary. Three members were received on confession of faith.

RANIPETTAI.—This church is not only self-supporting but with the aid of a grant by the Mission has undertaken the care and supervision of a group of eight villages near Ranipettai. The work has proved an impetus to the church and has helped to develop the native agency.

A helper in one of these villages has had an experience of special trial. Last December the whole village was swept away by the flood and the helper and his family barely escaped with their lives. The church rebuilt the house and put up a hut for the temporary use of the school, but in a very short time both were burned to the ground and again the helper lost everything. The church is again rebuilding the house, but in a less secluded location.

COONOOR.—This year has been very important in the history of this church. Those who seceded from it last year showed no signs of withdrawing their antagonism, but growth has been seen all along the line. Rev. L. B. Chamberlain took charge of the station early in the year, and was succeeded by Dr. J. Chamberlain in October. In September Mr. Jacob Solomon who has been catechist of the church was ordained as pastor and the church has taken on a new lease of life. Thirteen members have been received into full communion, seven adults and ten children baptized, and the gifts amount to Rs. 372-11-10 as against Rs. 170-12-0 last year.

TINDIVANAM.—Nine united with the church on confession of faith. The church contributions have been more than sufficient

for the pastor's salary and church expenses. Two prominent members have died. One event of importance was the establishment of the custom of not reëlecting members of Consistory when their term of office expires. This will be beneficial in that new persons with new ideas will be introduced into the council of the church from time to time, which will probably tend to healthy growth.

THE VILLAGES.

There is no part of our work more important **Environment.** or more needy than that in the villages. An Indian village! How insignificant it looks at a distance with its low houses of mud and thatch hardly visible among the trees. And yet how much it holds of sin, ignorance and bigotry. Enter one seemingly so deserted and set up a magic lantern or sing a hymn and how it swarms with humanity. Begin to preach Christ and at once will be revealed the power of the enemy. Although the village may be far away from centers of learning, distant from the public highway and seemingly out of touch with all the rest of the world, an argument on religion will bring one face to face with all the teachings of Hinduism, the iron rules of caste, the arguments of Theosophy and the new Vedantism and the latest theories of Mrs. Besant. And the fruits of this teaching are everywhere apparent. Vice of every kind abounds and ignorance, poverty and disease are manifest on all sides. Among such surroundings our catechists and teachers spend their lives, and our village congregations are nurtured, from which come the recruits for our boarding schools and training institutions. Is it any wonder that often a missionary, brought up in Christian America is shocked and saddened by the low moral tone of what he often witnesses among those who name Christ as their Saviour. It is difficult for him to see things as they do, or to put himself in their places. But if his sorrow is deep, his surprise is often greater when such surroundings produce, by the blessing of God's Spirit, one whose faith in God seems simpler, whose vision of the unseen is clearer than that of his brother of more cultured rearing.

MADANAPALLE.—The Madanapalle pastor visits each village

every month. The people are encouraged to memorize Bible verses, and some are able to relate any one of 26 miracles and 20 parables of Christ besides memory verses. Special meetings were held in each village by Mr. S. Cornelius and a band. This is a form of work which might be developed, as although special effort is put forth in conferences and conventions to help our catechists and students, very little is thus done for the village congregations. Several families and one or two villages in this station are considering the claims of Christ and it is hoped may soon yield to Him.

VELLORE.—The villages of the Vellore station, including those usually known as the Gudiyatam group, and those under the care of the Katpadi Church, number 13, one more than last year. The number of families and communicants has also increased slightly.

ARNI.—Work among the villages of the Arni field has been going on as usual, except for the interruptions caused by the plague. Some of the congregations have been well taught in the catechism and memory portions assigned, but the prevailing lack is still inability to exhibit in the life what is learned.

RANIPETTAI.—The Ranipettai villages were faithfully ministered to this year by the three native pastors of that station, the missionary in charge being unable, on account of his medical work and other duties, to do much visitation among them. One hundred and eighty-nine families gave an average of Rs. 1-4-0 each this year, and more gave the stipulated rupee than before. The Yehamur group has undertaken much more than ever before the care of the village congregations. "A special effort has also been made to organize a congregational panchayat or assembly in each village, and to throw on this panchayat the responsibility of all minor punishments in the congregation, and for collecting the rupee a family for the pastors' support. Then a man's social standing will be affected by his non-payment of the assessment. From time immemorial the social ban has been the discipline that brought offenders to terms." Death claimed one of the helpers of this field, A. Isaac, who has been in the service of the Mission for sixteen years. His wife is now drawing her pension from the Widows' Aid Society, being its first beneficiary.

TINDIVANAM.—Tindivanam village work has been in some re-

spects discouraging. Good crops and a time of plenty are not times of earnest seeking after God in any land, especially among the people of India. One village where quarrels and dissensions had prevailed, was almost entirely swept away by fire. The Roman church is strong in this field and hinders our work greatly. But in spite of the many difficulties the pastors have labored hard and faithfully, trusting in the promise that God's word shall not return to Him void.

A short time ago the plan was adopted of making certain central churches responsible not only for the care of the village congregations but also of village repairs, a grant being given to them and reports being required of them. This has relieved the station missionaries of the details of this work which were considerable. Dr. L. R. Scudder says of the effort: "The work has been most carefully done and the people have honestly contributed their share in work. This scheme has it seems to me gone beyond the stage of experiment and may be adopted as our permanent method in future. The people have rendered a good account of their stewardship and we have established a sound method of procedure."

This method of developing the benevolence of our village congregations has been steadily growing in favor and importance, especially since effort has been put forth to make it not only a time of social but also of spiritual enjoyment. The Christians from widely scattered villages come together for two or three days at some central spot, bringing their offerings of grain, fowls, etc., which are sold at auction. Various amusements are provided, and on one evening there is usually a small exhibition of fire-works. But among the social pleasures interesting and direct spiritual meetings are held, so that often those who have given of their substance to the Lord's work, receive spiritual blessing, and return richer than they came.

As usual, four such festivals have been held. That of the Arni field, owing to plague, was held at a place inconveniently situated. But in spite of this the attendance was very good and the receipts equal to those of last year.

The festivals in the Tindivanam and Ranipettai fields, (the lat-

ter being the combined effort of the three stations—Vellore, Chittoor and Ranipettai) having been held immediately after the Helpers' Jubilee Conference, showed a falling off in receipts, as the Helpers in many cases went directly from the Conference to the festival without being able to return to their villages to encourage and urge their congregations to come to the festival. Earnest spiritual addresses were given at both places. Owing to plague the Madanapalle festival had to be postponed till the second week of August. A new feature was the holding of the festival over the Sabbath. Rev. E. Tavamani, of Palmaner, delivered several very helpful addresses and the exercises closed with the Lord's Supper. On Monday the auction took place and yielded Rs. 120, the largest amount ever realized. Under this head may be mentioned also the annual anniversary of the Ranipettai Church held in July, which is somewhat similar to the Harvest Festival in its working. Reports on all the activities of the church are given after which the gifts are auctioned and a love feast provided for all. The total gifts this year amounted to Rs. 150. A similar service has for several years been conducted at Arni on the American Thanksgiving day when the gifts presented are sold at auction and a special thanksgiving service held.

CHRISTIAN ENDEAVOR.

Mr. Archibald in concluding the account of the tour of the Children's Evangelists through North Arcot said, "The C. E. is in full swing, and this provides an excellent means of further nurture and training for newly kindled faith," and the reports from the various stations of our Mission this year prove that this means is being much used. The Jr. C. E. is being established among the congregations in isolated villages, and is doing much good. In Tindivanam a union was formed of the C. E. Societies and musical bands in the whole field. Some 13 societies joined the federation. By means of these societies much more interest and enthusiasm are manifested in Mission work, observing the quiet hour and every other form of religious activity. But in the development of the work among the villages we are yet far behind our brethren in Madura who have a vigorous District Union and a travelling secretary.

Among several interesting C. E. anniversaries that have been held during the year may be mentioned the one at Palmaner in September, the Katpadi Local Union Anniversary, and the meeting of the Madanapalle Societies. In the Chittoor station there are a score of societies which have been organized into four circles. A great impetus has been given to this work in our mission by the fact that one of our own missionaries has accepted the position of Honorary Secretary of the C. E. of India, Burma and Ceylon. The great need of the Indian Church is native leaders. C. E. develops the power of leadership and hence has come to be more and more widely welcomed and used in India.

**Sunday
Schools.**

These may be spoken of under three divisions, the Station Church Sunday Schools, the Schools for Hindu girls and boys, and those in the villages for the children who attend the day schools there. The first class are of a higher order, usually using the International Lessons, with regular orders of service. The second class of schools are held in our Hindu Girls' School buildings, boys also being allowed to come and often forming a good part of the attendance. These and the village schools usually employ simple lessons in Christ's Life and stories from the Old Testament, interspersed with many songs, and kindergarten methods for the young pupils. The work presents many encouraging features, and is the only direct way of reaching the minds of many. In the villages memorizing of catechism questions and Bible verses is an important part of the work. These Sunday Schools also offer a good opportunity for Christian service to the young men and women in our Boarding Schools who act as teachers and officers. One hundred and sixty-three schools have been maintained this year with an attendance of 5,383.

EVANGELISTIC WORK.

Advance.

For many years it has been a matter of keen regret that lack of funds and so much Institutional work have made it impossible for us to give much attention to the preaching of the word in the unevangelized sections of our field. But this year, owing to a special gift from

friends at home, we were able to develop this work to a degree unknown for years. Evangelistic bands were organized in five stations and sent forth, equipped with magic lanterns, musical instruments, tracts and religious books. The three evangelists supported by the Gospel Extension Society have been working in the Polur township, as last year. The missionary in charge made several tours with them teaching them the use of the lantern and encouraging them in their work. Many interesting events occurred on these tours. In some places great crowds welcomed them and their message. In others they met with opposition, but never in the form of violence.

TINDIVANAM was the scene of active evangelistic effort. Bramadassum, a village 12 miles to the east was reoccupied as a center, and two evangelists were settled there. The missionary of the station made three tours with the men lasting in all 33 days. On the second tour they had a remarkable experience in meeting a famous "swami" or ascetic. He is a pariah, full of leprosy, and yet he claims to have the power of healing the sick. Thousands flock to be healed of him, most of whom go away disappointed. With his wand he touched the affected part and bade the patient go home repeating the "swami's" name over and over, eat sacred ashes, etc. All castes sat together on the ground without fear of pollution.

MADANAPALLE.—The plague in Madanapalle, having made necessary the closing of many schools, made it possible to organize the teachers thus set free into an extra band for evangelistic work. One special feature was the preaching in the camps to the people who had been driven from the town by the plague. Many marvelled at the bravery of the preachers who thus exposed themselves to danger and there were a number who confessed that they had no more faith in their idols and were secret disciples of Christ. The pastor reports two Hindu young men who have accepted Christ evidently in secret but are unwilling to do so in public. There have been three bands, each with a magic lantern and musical instruments, and they have travelled many hundreds of miles and preached to thousands of people. A new evangelistic center, Royalpad, was opened, buildings being secured and dedicated.

RANIPETTAL.—In the Ranipettai field two bands have been at work, one in the Arcot region, the other in that of Kaveripak. Dr. Scudder says "The efforts of the evangelistic bands in Arcot and Kaveripak have opened up several villages most hopefully. Two in Arcot express themselves as ready to come. In another a man cured in the Hospital counts himself a Christian and says he is working to bring a sufficient number of families over to secure a teacher for his village. A man near Kaveripak says he is anxious to become a Christian and attends services on Sunday. Two villages quite far apart have been considered quite hopeful, and in several other places one or more families have expressed a desire to come under instruction. These signs of awakening are encouraging as they came before the failure of the monsoon and have no connection with famine relief."

ARNI.—In Arni and vicinity evangelistic work was carried on quite faithfully by the boys of the Industrial School, and in Vellore and Palmaner by the students of the institutions there. In Vellore a special evangelistic band of two enthusiastic preachers was appointed in February, with Pallikonda as its headquarters. They have preached to 30,000 people.

The Vellore Church has continued to be represented in this important work by its evangelist. He has sometimes gone alone and sometimes in company with the band mentioned above. His report comes before the Session of the Church each month and his work is thus under frequent review.

The Senior Christian Endeavor Society of Katpadi sends forth a band of preachers each month to evangelize in regions beyond the ordinary reach of its members. This Society also carries out an annual evangelistic tour at its own expense.

Through these various instrumentalities the Gospel has been preached to more than 100,000 people in the Vellore field this year, and in the entire mission 684,000 have heard the good news of salvation.

Work for Mohammedans. The two evangelists for Mohammedan work have joined different bands at different times and have preached the word in Hindustani to many hundreds. During the month of August they visited the Vellore station and went out with a band of evangelists and preached in a

section where Mohammedans live, and in November one of them worked in the Chittoor field.

EDUCATIONAL WORK.

ELIZABETH R. VOORHEES COLLEGE, VELLORE.

The Principal in reviewing the work of this Institution says :—
 “The year just passed has left us nothing of which to complain in regard to conditions within the College that we could control. Plague continues to menace us and lay waste our many plans. It appeared again at the commencement of the year just as our College classes were formed and these consequently fell more than 30 per cent. in strength and fees dropped Rs. 1,000.”

In other respects however the Institution has prospered. The College students secured results in the University Examinations much above the average of the Presidency. Gentlemen from abroad have visited the College and lectured to the students. A new effort was made to bring the students and masters in close relationship by a series of At Homes at the home of the Principal, which were very interesting and of use in developing the social side of the life of the College. The Institution closed the year with an attendance of 900. The Branch Schools in connection with the College have done a good year's work but have also been affected by the prevalence of the plague, one school, that at Katpadi having been twice closed on this account. The attendance at these schools has been over 500. In spite of loss of fees the College closes the year without a deficit. Large plans are being made for future development. After a long delay land has finally been secured and plans are being drawn up for the early erection of a college hall, a primary school, two hostels and a principal's residence.

HIGH SCHOOLS, ETC.

The Tindivanam High School which was
Tindivanam. opened only last year, had 32 students this year. A sixth Form will be opened next year. Eight students passed in the Peter Cator Bible Examination, three of whom were Christians. In the Middle School there are a number

of very promising Christian boys. The student who stands at the head of the third Form is a Christian. The Primary School took possession of the old treasury building on the 1st of May. "After working and waiting for one and a half years, we finally had the keen satisfaction of taking possession of this building which is large and commodious, with much room for further growth, and we are now in a building of *our own*. Although there is a rival school in the town which is sharply competing with us, our school has a strength of 266, 26 more than last year."

A feature of the work here is a Teachers' Association, organized last year, which holds regular sessions. These gatherings have been most useful and instructive.

The High School at Punganur has been very
Punganur. much interrupted by a disturbance of considerable proportion among the students which lasted nearly a month, causing a great deal of annoyance and loss of time.

THEOLOGICAL SEMINARY.

The work of this institution has been carried on somewhat under difficulties. Dr. J. W. Scudder and his family being obliged to leave for America in March, the burden of the care of the classes and the conduct of the institution devolved upon the native staff. Rev. J. A. Beattie, of Chittoor, had charge of the work until August, and from that time Rev. L. B. Chamberlain superintended it, but they were able to pay only occasional visits to Palmaner.

The class work of Dr. Scudder was divided up among the other teachers, the gymnastic instruction was carried on by one of the students who was trained in such work, and altogether the native staff deserves much credit for the way it has borne the burden of this new responsibility. The health of the students has not been very good owing to the prevalence of fever, and later plague broke out in the town making its evacuation necessary. The classes however bravely kept on with their work in the midst of all these difficulties.

There were three classes with a total of 19 students. The students were as active as usual in their church, Sunday School, dis-

strict preaching and C. E. work. The women's class was not held owing to Miss Scudder's absence, but two or three of the women kept up their studies, under the instruction of the wife of the pastor, and the work of the Dorcas Society was carried on as usual. The seminary will be moved to Vellore next year when it will enter upon a new epoch in its history.

THE INDUSTRIAL SCHOOL.

It was not until April 1st that the work of this school really began, and even then not in full force. Many students who had been in attendance from other Missions did not return owing to the delay in opening caused by the plague. For this reason the greater part of the students have been small boys, newly admitted who of course could do but little profitable work. The school was kept open during the hot months, no summer vacation at all being granted. It has executed a number of important orders, and a great many smaller ones, especially in the printing office. The cost of yarn was so high that the Weaving Department was sorely crippled, several of the workmen laid off, and only looms enough kept going to use up the stock of yarn on hand. In the Carpentry Department also one maistry and two or three workmen were dispensed with to save expense. A few of our boys have found employment this year in the Arkonam Railway Workshops on good salaries. Although we have not been able to develop the Educational side of the Trade School as we had hoped, the number of passes in the Government Examinations gazetted this year were the best we have ever had, comprising 22 first class passes and eight second class, seven of whom were Hindus and 23 Christians.

The number sent up to the Technical Examinations was less than usual, owing to the drop in attendance. In July the new plan was adopted of forming a night school of the lads who formerly attended the primary school in the town one-half of each day, working in the shop the other half. By the new plan they work all day and attend school at night. This scheme worked fairly well, but as the boys have no study hour and are tired when night comes, they cannot make very rapid progress.

We rejoice in the occasional word received from home that funds for the endowment are being collected, and look forward

with hope to the time when the school may rise out of its present limitations and take on a new lease of life.

The Lace Class at Ranipettai. This class is carried on not only for the purpose of teaching lace making to a number of girls and thus improving their opportunities of making a livelihood, but also for the purpose of affording a home for girls who have not qualified for teaching and, not having married, need careful supervision and further training until they shall be settled in homes of their own. The attendance at the class has been about 20. Three have married.

Lace to the value of Rs. 274 has been sent to America where, in spite of a heavy duty, it yields a very good profit. The constant admission of new girls and the leaving of trained ones reduces the profits. But as the prime object of the class is the protection of the girls, the class can not be called a failure when it shows an income of Rs. 533 as against an expense of 583. Negotiations with Government are being made for the recognition of the class and for aid toward the erection of a "Lace House" which is to be built soon.

HINDU GIRLS' SCHOOLS.

ARNI.—Several events have occurred to show how much these schools are appreciated by the people themselves and the good they are accomplishing. In Arni both schools were closed for several months by the plague but recovered in a remarkable way, closing the year with a greater number of students than last year. A new Headmaster has had charge of the Arnipalliam school, and he has wrought a wonderful change in it. It is a pleasure to hear the girls sing from memory in rapid succession many of our most beautiful Christian lyrics and hymns, and their drill is excellently done. The Kosapalliam school has won words of praise from every source. At the prize-giving the Deputy Collector, a native official new to the town presided, and expressed himself as much pleased by all he had seen, and began sending his girls to the school at once. The school at Chetpet admits boys also, and as they outnumber the girls and as there are rival schools in the town conducted by those who, it is said, give presents to induce

the girls to attend instead of exacting fees as we do, its influence as a Hindu Girls' School is not very great.

VELLORE.—The Hindu Girls' Schools of Vellore have had a particularly hard time in maintaining their strength and efficiency during recent years, as the plague has come with distressing regularity each year. Neither the Arasamaram Street nor Circar Mandy Street school recovered its normal strength though both close the year with the comparatively good rolls of 174 and 142 respectively. On the other hand the Velapadi Street school has grown from 98 to 114. The annual examinations in all these schools were well sustained, although they had to be postponed several months to allow time for recovery from the plague visitation.

MADANAPALLE.—The Girls' School of Madanapalle has suffered severely, as on account of the plague it had no session till July, and after that the attendance was scarcely half that of last year.

Vayalpad had a similar experience except that while doing good work the first half of the year it has been closed since August when plague appeared.

PUNGANUR.—The Punganur Hindu Girls' School has had a full and prosperous year under its energetic and capable Brahmin Head Mistress. Plans are nearly finished for a new building which will, it is hoped, be erected next year. This school sends up its third and fourth standard pupils to the Uniform Bible Examination.

RANIPETTAI.—In the Ranipettai field Miss M. K. Scudder has charge of four Hindu Girls' Schools. Of these the one in Arcot did the best in the Government Examinations, although interrupted for several weeks by the pestilence. Kaveripak still holds its own in spite of the constant opposition to Bible instruction and the presence of a rival school. The Wallajah school is bilingual, and has four Christian and two Hindu teachers, while that at Ranipettai has a full staff of five female Christian teachers.

TINDIVANAM.—Three girls out of five in the school at Tindivanam presented for the Government Primary Examination passed, one of whom was a Christian. Mrs. W. T. Scudder writes: "I visited last month for the first time the Hindu Girls' School at Wandiwash. It is a fine building and has sixty-five

bright little girls under an excellent Headmaster. The prize-giving program reflected great credit on the staff of teachers. The Chairman on the occasion was the Tahsildar. His daughter took the attendance prize, sewing prize, promotion prize and the prize for neatness in the Third Standard."

CHITTOOR.—The Hindu Girls' School at Chittoor serves also as a Practising School for the Training School of the Mission. It is bilingual, has 100 pupils and five teachers.

In all these schools much attention is paid to kindergarten and object lessons, songs and drill, besides the daily Bible lessons.

PRIMARY DAY SCHOOLS.

Of these there is one in nearly every station and village congregation. Concerning the latter one writes:—"These little schools do not seem from year to year to be accomplishing very much in the elevating of the communities in the midst of which they teach the rudiments of the three R's. But were the history of such to be studied it would be seen that very useful men have found their first high impulses in these schools. They do a quiet and inconspicuous but necessary work in the building up of a growing Christian community." Speaking of the management of them one says: "They have been and continue to be a problem." But if we compare villages where no schools exist with some where flourishing schools have been carried on for some time, we can see that they are doing good. In them the Bible is taught, moral lessons inculcated, and often the parents, through their children, are able to learn.

The village schools of Chittoor have been carefully inspected by one set apart for this work who has visited every one of the 27 schools six times during the year, developing not only their secular side but the Sunday School and Junior Endeavor work as well.

BOARDING SCHOOLS.

In these schools the greatest opportunity is offered for moulding character. Boys and girls come from villages where they have been surrounded by very little that is uplifting and much that is harmful. In the boarding schools every effort is made to keep

them from harmful influences and to train their young lives in ways of right and truth. Christian teachers and matrons are in charge, habits of cleanliness and industry are implanted, those in charge labor to develop the good and suppress the evil. It is not all encouragement. But it is no doubt true that no other equal effort yields such direct results.

MADANAPALLE.—After the opening of the Madanapalle school, which was not until June, a severe epidemic of fever broke out. Many were ill at the same time, not only students but teachers, so that the lives of some were almost despaired of. The Girls' Boarding School at this station in spite of all these difficulties did exceedingly well, and its prize-giving exercises were notable. Three of the girls united with the church during the year.

RANIPETTAI.—The Girls' Primary Boarding School at Ranipettai enrolled seventy-four pupils besides the twelve orphans who attend the day school. A feature of this school is the training given in house work. The girls whitewash their own dormitories and school rooms, and clean and weed the compound. In the III class all the girls but one passed in the Government Examination, and the school won both available prizes in the Uniform Bible Examination. One of the little girls died from heart trouble. Her mother had died from plague exactly two months before and the child said her mother was calling her. Although these girls are very poor, they managed by saving in various ways to give the large sum of Rs. 43 to various benevolences.

TINDIVANAM.—The general health of the boys in the Tindivanam Boarding School has been much better than in previous years and a deeper spiritual tone has pervaded the school. The special meetings conducted by the Children's Evangelists were very effective, and many took a strong stand for Christ, eight joining the church on a single Sabbath.

CHITTOOR.—Chittoor Boarding School.—The Head-mistress of this school, Miss Sellamal Surguner, after nine years of faithful and successful work, has resigned. During these years she has prepared and sent up 67 pupils to the Lower Secondary Exami-

nation of whom 85 per cent. have passed. In the Uniform Bible Examinations her pupils have been even more successful.

SCHOOL FOR TEACHERS, CHITTOOR.—The school closed the year with 9 students in the lower Secondary grade and 9 in the primary. Two Hindu students have been connected with the latter class. Last year 14 out of 17 passed in the Practical Test Examination and the two prizes for Christians given by the Mission in the Lower Grade Peter Cator Bible Examination were won by this school.

THE UNION TRAINING SCHOOL, ARKONAM.—This school, supported by the three Presbyterian Missions in South India, had 21 students during the year, of whom 10 were from the Arcot Mission. The students, besides undergoing training in secular subjects, have a Bible lesson every morning, take part in the C. E. Society's meetings on Wednesdays, attend a special Bible class on Sunday afternoon and engage in Evangelistic meetings to the heathen on alternate Sunday evenings.

The school was examined by the Inspector of European and Training Schools on the 8th and 9th of August, and acquitted itself creditably. He sums up the results of his inspection in the following words:—"The discipline and the tone of the School were good and the Institution has made a good beginning as a Training School, and when better housed, should take a good place among those under my inspection." Last year 19 out of the 25 students, or 75 per cent. passed the Written Examination for Teachers' Certificates.

THE KODAIKANAL SCHOOL.—This school for Missionaries' children, maintained by the Madura and Arcot Missions had 34 students this year, 21 boarders and 13 day pupils. A Kindergarten class of 30 was gathered for 2 1-2 months during the hill season, under the very capable superintendence of Mrs. Dickson.

The school was deeply saddened by the death in May of Eleanor Chamberlain, one of its brightest and most dearly loved pupils. A library of 300 volumes has been since presented to the school as a memorial of her. As the year closes, a fully trained and experienced lady has arrived from America and will occupy a prominent position among the staff of teachers. The purchase of the fine building has been fully completed and the school enters upon the new year with very brilliant prospects.

ZENANA VISITING.

This work has been receiving increased attention in recent years, new workers both native and foreign having been added to our force. The reports of the Zenana work in Vellore are very interesting and show how a hospital opens the hearts and homes to the reception of Christian teachers. Although there is much to discourage and many ridicule the preacher and reject her message, still God's word is taking root in many hearts. In one home a husband and wife and a relative expressed their wish to become Christians saying "We have come to know the true God through the books you have given us." Another woman says she has been living as a secret disciple of Christ for 10 years, but fears to confess Him openly, but because she refused to worship the idols she was suspended from her caste. The two Bible women working among Hindu women visit over 100 homes. The third Bible woman works among Mohammedan women. She is well received generally, though the Mohammedans are much more bigoted than the Hindus. She visits 40 homes; the Kazi or high priest having seen the interest shown by the people in her visits ordered them to cease and as a result eight or nine houses were closed against her. One young woman who is suffering from a dangerous disease says she desires to become a Christian and her husband says that if she recovers he and all his family will follow Christ.

Zenana work in Ranipettai and four adjacent towns is carried on by four Bible women who have been working quietly and steadily, with no special events of striking importance to record.

In Madanapalle work is carried on by two of our oldest and most experienced Bible women. They enter the houses of the lowly and those of the Brahmin and are welcomed gladly. In several of the villages of this station also Zenana work is carried on by a Bible woman and by a young teacher and his wife who all work in perfect union.

The Bible woman in Tindivanam, although much interrupted by illness, has 23 pupils in the Zenanas and has been active in her preaching in the streets. She records a case in which the word spoken 18 years ago has borne fruit this year.

MEDICAL WORK.

RANIPETTAI HOSPITAL.—Dr. Scudder writes: "As for the actual work in the hospital the first thing that strikes one is the falling off in the number of out-patients. This is due to the introduction of a rule requiring patients to pay a small sum if possible for medicines. Those who cannot pay are furnished free but all are urged to pay something. This has doubtless kept away some who were suffering with but slight ailments and thus caused a falling off in the total. The number of in-patients has been about the same as last year, sometimes the wards being full, and the verandas occupied. The spiritual side of the work has never been better cared for. The hospital evangelist and his wife, who teaches the women, have a home in the hospital compound, and work exclusively in the hospital. In preaching to the out-patients and in systematic and regular teaching in the wards their time is fully occupied."

Several events of interest have occurred to show that good has come from the seed sown, of which we record a few:

"A man who came in with a hand injured in a fight learned of the God of love and peace. He promised to become a Christian. Since leaving the hospital he has come to see us often and is trying to persuade others to become Christians in his village, and we hope soon to have a congregation there. A young woman was brought to the hospital in a most dangerous condition. Her people made a vow that if she recovered they would become Christians. By God's grace she did recover and became a most interested and apt learner. The family are trying to get others to come with them and we hope soon to be able to establish a congregation in that village. Two young men who had gone far astray, one having renounced his faith, have been brought back and have returned to their villages to lead different lives.

"A poor caste woman who had years ago deserted her husband and lived with one who was not her husband has asked us to receive and educate her two little children, and she herself has cast in her lot with Christ's people."

The hospital closes the year with a substantial balance in its favor owing to the saving brought about by the resignation of the apothecary. The erection of a new operating room in the near

future is a cherished hope. The sterilizer brought out for the hospital by Dr. Hart has been a great joy and comfort. Concerning it Dr. Scudder remarks: "The necessity for it and the comfort of it were brought home very closely to me while sterilizing for the operation on my own son. What it has been to me it has been to many others who have had to undergo operations."

THE TINDIVANAM DISPENSARY.—Mrs. W. T. Scudder writes: "The work in the dispensary, which was opened last Christmas has been very convenient and pleasant. During the seven months that our work was open 2,100 patients were treated. During the year 70 visits have been made to Christian homes, 45 to Hindu and 20 to Mohammedan homes. Since February I have had a native Christian woman to help me. To each patient is given a dispensary ticket on which is written a Bible verse, which speaks its own message of soul healing. There have been the usual run of minor operations, but major operations are not attempted."

THE MARY TABER SCHELL MEMORIAL HOSPITAL, VELLORE.—There have not been as many out-patients as usual, owing to the fact that the general health of Vellore has been better than last year, and that many people have been led to put faith in the healing powers of the pariah leper "swami" before referred to. Dr. Ida Scudder says: "My heart so often aches and yearns over these poor superstitious sufferers. Not long ago a little boy of a year old was brought in with a *huge* abscess on his leg which had been very large for days. He was very wan and pale and the poor anxious little mother was worn out caring for him. When asked why she had not brought him before she said 'They all told me the image of my god was growing on his leg and I must not touch it or let any one else do any thing for him.' When the lance was applied the bone was found diseased, and the child's life is despaired of. If he had been brought sooner, he would probably have been easily cured."

Regarding the spiritual work of the hospital Dr. Scudder writes: "The interest taken in the morning devotions by the women is very encouraging. They often wait about after receiving their medicine saying, 'we want to hear the singing and the prayer to your God.'

"One woman who was an in-patient was very much interested in

the morning devotions. She was very ill with tetanus, and her people expected her to die. One day she said, 'please tell them to pray for me. My people say I shall die, but if they pray for me I think I shall get well.' All were rejoiced when she did recover. Another tatanus case also recovered.

"There have been many more in-patients this year than before, as the women are beginning to appreciate the hospital more, and the operations have been more than double those of last year and only one case has died after operation."

Early in the year Dr. Hart returned from America and joined Dr. Scudder, thus making possible a much needed division of the heavy work, but the relief has not been continuous as Dr. Hart was frequently called away to attend cases in other places, and also had charge of the Ranipettai Hospital on several occasions. A trained nurse arrived in December, and the staff being thus stronger the prospects for the coming year are bright.

LITERARY WORK.

TEXT BOOKS FOR SCRIPTURE INSTRUCTION

In 1901 a scheme was adopted calling for a series of text books for Scripture Instruction in Mission Schools, and Rev. L. B. Chamberlain was appointed to prepare them. Considerable work was done on them during his furlough, and upon his return to India early in the year, they were his chief work from January to July. The original plan was to prepare books on one subject divided into three groups of four books each, of which only two groups or eight books were to be prepared at present. But it was later deemed advisable to use three subjects and prepare all at once. This meant nineteen books instead of eight. Of these the first volume is published, the MS. of the second has been approved by the committee, that of three others is ready and the subject-matter for all the others has been selected and arranged in order. The aim is a series that shall be connected, progressive and pedagogical, from the infant to the matriculation class.

THE JUBILEE CELEBRATION.

Although the year 1903 was the jubilee year of our mission, and the report of that year was styled the "Jubilee Report," the

exercises commemorative of the event occurred in 1904 and early in 1905. These consisted of (1) A Helpers' Conference in March, (2) Conferences for students later in the year and (3) A Historical gathering early in 1905.

The Helpers' Conference.

It has hitherto been our custom to hold this meeting in August or September, but this year owing to the Students' Conferences, the Helpers' Conference was held in March at Tengal near Ranipettai. The many helpers and their wives who were present received great blessing. Rev. W. Boggess of the American Baptist Mission gave several very helpful addresses in Telugu, Miss Swift of the Madura Mission conducted the special meetings for the women, while the main meetings of the Conference were addressed by two Tamil evangelists from Tinnevely who with great power presented the claims of Christ and urged all to make this the jubilee year of their souls.

The Students' Conferences.

These were held in each station in turn by a band of Tamil evangelists from Tinnevely, under the leadership of Mr. R. T. Archibald, a missionary of the children's special service mission. Their first meetings, held in Tindivanam, were very effective, many of the boys being led to take a stand for Christ. In Arni many were stirred to think more seriously, the Junior C. E. was quickened, and three boys joined the church soon after. In the Ranipettai Boarding School, Miss Scudder writes, "Most earnest addresses were given and deep was the attention of the girls. At the close a testimony meeting was held, and as one after another arose with words of confession and promise we felt there had been true heart searching." Meetings were held also in the Vellore and Chittoor Schools. The Madanapalle Students' Conference was held in September. Rev. W. Boggess and Mr. R. N. Raghavachari were the speakers and their addresses and lives left a deep impression. One public meeting was held in the Fort School in the town for non-Christian students. The room was crowded and for one and one-half hours the Gospel was preached in Telugu. Mr. Raghavachari, a Brahmin convert, gave a beautiful witness of his faith in the Saviour. Sectional meetings were also held, Mr. Boggess addressing the

Helpers, Mr. Raghavachari the students and Miss M. K. Scudder the women. We trust that our Jubilee year may be to many of these young hearts a year of release from the bondage of sin.

The Historical

Jubilee

Exercises.

These meetings were held at Vellore, January 6—10, 1905. On Friday, January 6th the deputation composed of Rev. M. H. Hutton, D. D., President of our Board of Foreign Missions, Rev. H. N. Cobb, D. D., Secretary, and Mrs. Olcott of the Woman's Board, arrived, and were met at the station by nearly all the members of the Mission, the staff of the College, many of the students and citizens of the town, and escorted to the Mission bungalow with torch lights and a brass band. On Saturday morning the Deputation was formally welcomed by the Mission after which a public welcome was tendered them, at which addresses were read in the name of the Arcot Mission, the Voorhees College and the Hindu Girls' Schools of the place. Nearly 2,000 students and teachers were in attendance. On Saturday evening the Vellore Church gave a social and concert in honor of the Deputation. On Sunday morning a communion service was held in the church, at which addresses were made by Rev. H. N. Cobb, D. D., and by Rev. J. S. Chandler, of Madura. On the evening of that day the Jubilee sermon was preached by Dr. Hutton from Zechariah iv:6.

On Monday morning the historical address was delivered by Rev. J. H. Wyckoff, D. D., at which meeting R. C. C. Carr, Esq., Collector of the District, presided. The address was very interesting giving a history of the Mission since its founding in 1853, including sketches of the lives and labors of its leading members.

The chairman replied to the address in an excellent speech in which he praised the work of the Mission, and expressed the wish that its usefulness may continue for many more cycles of fifty years.

In the afternoon, with Dr. J. Chamberlain in the chair, papers and addresses were given by the various delegates and friends who had come to congratulate the Mission on the occasion. Dr. Cobb responded to the vote of thanks proposed by the Secretary of the Mission to the Home Board for sending the Deputa-

tion to India. Rev. J. S. Chandler presented the congratulations of the American Board of Commissioners for Foreign Missions to which our Mission formerly belonged.

Mr. V. Subramania Pantulu, B. A., B. L., District Munsiff, of Vellore, spoke of the work Missions are doing along educational and medical lines, Khan Bahadur Habibulla Sahib referred to the civic activities of Missionaries, and Mr. V. Nadamani Mudaliar, Deputy Inspector of Schools, spoke of how Missions were laboring to elevate the lower classes. Letters were read from our Missions in Arabia, China and Japan, after which greetings were given as follows:—From the American Presbyterian Missions in North and Western India, Dr. J. C. R. Ewing and Rev. Mr. Tedford; from the London Missionary Society, Rev. J. Duthie and Rev. M. Phillips. Rev. W. Goudie spoke for the Wesleyan Mission, Rev. L. Bader for the Basel German Mission, Rev. H. Rice for the Church of Scotland Mission, Rev. Dr. D. Downie for the American Baptist Mission, Rev. W. Skinner for the U. F. C. Mission, Dr. Wolf for the Lutheran Mission, Rev. J. S. Chandler for the Madura Mission, Rev. Mr. Gates for the American Marathi Mission, and Rev. W. S. Organe for the Madras Bible Society.

Letters were read from His Excellency the Governor of Madras, the Director of Public Instruction, and other officials, from the Madras and Bangalore Missionary Associations, and from various other Missionary bodies in India, Burma and Ceylon expressing their hearty greetings and good wishes. At 4 P. M. occurred the ceremony of laying the corner stones of two new buildings of the Voorhees College. The exercises were presided over by Dr. J. C. R. Ewing, Principal of Forman College, Lahore, and the stones were laid by Dr. H. N. Cobb. At 5 P. M. all the delegates, visitors and residents of Vellore, attended a garden party kindly given by Mr. and Mrs. Carr, and at 9-30 an excellent concert was given in the College Hall under the direction of S. D. Pears, Esq., and Mr. H. A. Waring. Both functions were well attended and much enjoyed by all.

On Tuesday morning the following historical papers were read: Educational Work, Rev. W. I. Chamberlain, Native Societies, Rev. W. T. Scudder, Pastors' Aid Society (Tamil), Mr. M. D. Gnanamani, Gospel Extension Society (Tamil), Rev. E. Tava-

mani, Brotherhood Society (Tamil), Rev. B. Thomas, Evangelistic Work, Rev. H. J. Scudder, and Medical Work, Rev. J. Chamberlain. In the afternoon Rev. L. R. Scudder read a paper on the Native Church, Miss M. K. Scudder on Women's Work, Rev. L. B. Chamberlain on Literary Work, and Mr. J. C. Backianathan on Prominent Native Helpers of the Past (Tamil), each writer giving a synopsis of what had been accomplished in the past 50 years.

After this, Jubilee honors were conferred on 13 men and three women, all of whom could show a record of over 30 years of continuous and faithful service in the Mission.

All the natives present then assembled at the Mission bungalow where an *agape* or love feast was held, at which between five and six hundred sat down. At 9:30 a Tamil and Telugu band concert was held at the Jubilee Auditorium, each station contributing one or more items to the program, after which the exercises of the Jubilee celebration, which had extended over five days of strenuous and happy activity, were closed with prayer by Mr. Thomas Stanes, of Coonoor.

The Tour of the Deputation. The three officers of the Home Boards accompanied by Mrs. Hutton and Mr. Alfred Olcott, arrived within the bounds of our Mission on December 23d. They visited every station but Palmaner, the Rajah's palace at Punganur, the large village church at Yehamur and laid the corner stones of the Madanapalle church and two Voorhees college buildings. They spent three days in conference with the Mission in session.

On January 24th the Deputation left for Colombo and turned their faces homeward via China and Japan. Their visit to us was most helpful and inspiring, and we trust it may be of great value in renewing the interest among our home churches in the work of our Missions in Asia.

THE NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Revs. James H. Ballagh, *Yokohama*; Eugene S. Booth, *Yokohama*; Prof. Martin N. Wyckoff, Sc. D., *Tokyo*; Rev. Albert Oltmans, D. D., *Tokyo*; Rev. Frank S. Scudder, *Nagano*; Miss M. Leila Winn, Miss Mary Deyo, *Morioka*; Miss Anna de F. Thompson, Miss Julia Moulton and Miss Harriet J. Wyckoff, *Yokohama*.

Associate Missionaries.—Mrs. Ballagh, Mrs. Booth, Mrs. Wyckoff, Mrs. Oltmans and Mrs. Scudder.

In America.—Rev. and Mrs. E. R. Miller.

REPORT FOR 1904.

Rev. and Mrs. E. R. Miller went home on fur-

Personal. lough in May, and Rev. and Mrs. H. Harris, having resigned, returned to the United States in November. Rev. and Mrs. F. S. Scudder and family returned to the field from their furlough in July, and Rev. A. Oltmans and family joined the Mission in April. With slight exceptions the members of the Mission were kept in health and able to carry on their work.

**General
Conditions.**

From the beginning of the Russo-Japanese war in the month of February, ours has shared, with all other Christian work, some special burdens and responsibilities resulting from it. On the other hand, many special opportunities for personal work have resulted. The outlook for a wide spread of the knowledge of God's truth among all classes of the people has never been so bright. Especially has the very extensive distribution of the word of God among the soldiers accompanied in many instances by direct personal interviews cheered the hearts of the workers.

Nor has the least cause for thanksgiving been the devout spirit of the Japanese Christians that marked their preaching, as well as their prayers. Even to those of us who have been years in Japan, there have been revelations of Japanese Christian character that have astonished and pleased us. Their intercession, not only for their own army and navy and country, but also for Russia, has been truly remarkable. There has also been much prayer for peace, and for those upon whom the special burdens of personal and family sorrows have fallen.



We have also been very glad to hear the leading men of the Japanese ministry outspoken against suicide incident upon the war. Special mention is made in one report of a daily prayer-meeting of Japanese and foreigners, greatly deepening and broadening the faith of those who took part.

The question of self-support is at present agitating the "Church of Christ in Japan" to an almost alarming extent. At the last annual meeting of the "Dai Kwai" (Synod) quite radical measures were proposed with reference to the organized local churches that are not self-supporting, and they were defeated by a bare majority. The defeated party, however, are far from satisfied, and have even assumed a threatening attitude towards the other side. It is feared that at the next meeting of "Dai Kwai" this question may cause trouble. However at a recent meeting of the Tokyo churches of the "Church of Christ in Japan" an earnest spirit of coöperation in aggressive evangelistic work was manifested. As these churches of the Capital, with their pastors, strongly represent both sides of this question, it is hoped that this spirit of coöperation in practical evangelism may neutralize whatever of injury might be caused by drawing strong party-lines on the matter of self-support.

Some special efforts at self-support are made at Matsumoto in the Shinshu field, at Tatayama in the Boshu field, and at the Ota preaching place in Yokohama. While the war has laid and is laying burdens upon the people in the way of extra taxes, there is special need of patience with reference to self-support, and we believe that this spirit will be manifested in a wise way by the leaders of the Japanese church.

A special work of interest is reported from **Special Work.** Yoshiwara, at the base of Fujiyama, in the way of an orphanage for maimed children. This is carried on by a converted priest who by his former religious austerities has reduced his own body to a most deplorable condition, but is now a zealous Christian, doing this work of charity in the very town in which he was born and lived as a priest.

YOKOHAMA STATION.

The Rev. J. H. Ballagh reports :

There is little advance in the churches and preaching places in the Shizuoka, Ota and Boshu fields. The same is true of South Shinshu. There have been a few baptisms in each field, but the chief care has been the keeping of believers in the faith and their upbuilding in Sabbath observance. The distractions of the war have diverted attention, and it has been an effort to hold believers to their covenant engagements. The unbelieving masses seem more ready to hear than are the believers to make known the Gospel of the ever blessed God. In a few faithful hearts there has been a great deepening of faith in God. Their confession of their own national sins, especially of idolatry, are very genuine, and their prayer for the Czar, his officers, and the success of the Reform Movement in Russia are truly touching.

WORK FOR SOLDIERS.

The opportunity for reaching the sick soldiers in the health resorts and hospitals deserves special mention. There have been two or three of these health resorts in the vicinity of Yokohama that had hundreds of convalescing soldiers. As a Mission we have come in direct contact only with the one at Shuzenji in Izu, not far by rail from Mishima. A home was rented and services held two days a week, with the Methodist Protestant and Episcopalian evangelists as helpers of Rev. Toru Miura. I was present at our first meeting. The hotel proprietor was in hearty sympathy, and likewise an officer of the Red Cross. Only sixteen men attended and at subsequent meetings the attendance was still less. After a two months' trial and the withdrawal of most of the invalids the meetings were discontinued. Mr. Miura reports that the effort was not in vain because of the training of himself and fellow-workers. It was purely a Gospel effort, without stereopticon views or popular lectures. Some workers with these accessories had large gatherings, generally in Buddhist temples, with a good deal of Christian teaching. At Hakone and Atami, two

summer resorts, much was done, but much more in the Capital with its many hospitals, and in garrison cities such as Sendai, Nagoya, Hiroshima and others.

Some difficulties arose in two or three stations between believers and the evangelists, but by personal visits and the blessing of God upon both parties, harmony and a measure of prosperity have followed.

One other fact of the wonder-working God is the quartering of the Russian prisoners in Buddhist temple enclosures. The reason may be their large area and strong walls. But the religious habits of the prisoners, their morning and evening meetings for prayer, as well as their happy, cheerful bearing are said to have produced a marked impression upon the people. This is the more remarkable in places like Nagoya, where the "Hongwanji" temple sect is the most opposed to Christianity. Japanese Greek church priests minister to their fellow-religionists. Let us thank God and take courage. The wrath of man shall praise Him. The walls of the spiritual Zion shall be built in troublous times.

NAGANO STATION.

Rev. F. S. Scudder :

We arrived in Japan on the 29th of July under circumstances which were quite thrilling, as our ship the "Korea" had narrowly escaped capture by the Russian Squadron, which was lying in wait for it. It is our first experience of being in a country in a state of war, and the question which was so often asked of us "what effect is the war having on Christnaity in Japan," soon began to answer itself. It was very plain that the war brought to the front not the worst, but the best qualities of the people who are showing a Christian spirit of a high order. The opposition to Christianity, which was still strong two years ago, has practically disappeared. The thorn baptized with blood has become a fragrant rose.

About 3,000 soldiers, wounded and sick, were sent to Shinshu in September and October. Having been made thoughtful by what they had seen and suffered they were glad to listen to the Gospel, and I joined with two missionaries of other denominations in distributing gospels and tracts, in visitation and in holding meetings among them.

The Sunday School work in Nagano and vicinity has continued during our absence with some degree of success. We have about two hundred and fifty scholars, but the church is in a very unsatisfactory condition. Three of our faithful members are on the battle field; one went down with several hundred gallant companions when the Hitachi Maru was sunk. Those who remain are interested more in the Sunday School work than in the church. We are trying at present to strengthen the stakes rather than to lengthen the cords. A number of prominent officials and their wives with some teachers have shown themselves friendly since our return and inquire about Christianity. I have never seen so many and so serious inquirers, excepting in times of revival. In the autumn I visited all our Shinshu out-stations, some of them twice, some three times. On one of these trips I spoke before over 1,000 people. In these places as well as in Nagano the interest in Christianity is noteworthy. In a word, though organized Christianity is weak, and perhaps weaker on account of the war, the study of Christianity is clearly gaining ground.

Mrs. F. S. Scudder:

Work for Women in Nagano.	Although I have not had a helper or Bible woman in our house, still I have had the help of two Christian women who were most faithful workers before their marriage. The Christian woman's society has taken the form of a mother's meeting and is held once a month.
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A cooking class meets once a month also. In connection with these we have a lending library which is heartily welcomed. A cordial friendship with the wives of some of the officials and several school teachers is suggestive of opportunities for the future. I have made two trips into distant mountain villages, and there seems a sincere desire for more frequent visits. English and singing classes and visiting are, of course, a part of the work, and Sunday Schools are being carried on by the Christians themselves. Several plans for new work, to be begun after the Japanese New Year, are in preparation as well as proposed trips to one or two new places.

MORIOKA STATION.

Miss M. L. Winn :

The coming of Rev. Mr. Chiwaya last February, to take charge of the Morioka church has relieved us of almost all responsibility in church matters. The time seems to have come when pastors and people think they are able to dispense with the help of the missionary. I attend the church services and teach a class of twelve young ladies in the church Sunday School, but beyond that, I have no connection with the church.

My helper and I have had four or five neighborhood Sunday Schools in the city, and I have had several English Bible classes with young men.

I have visited one of the hospitals here, distributed Christian literature and flowers to the patients, and talked with them whenever opportunity permitted. My cooking class for women, always accompanied by a Bible lesson, has been very pleasant. This has been the means of giving me many homes to visit. I regret that none as yet have become Christians, though a number attend our church, and I trust will eventually be led to Christ. Their enthusiasm in learning foreign cooking does not abate.

My most enjoyable work has been in my two out-stations. At Ichinoseki the work is most hopeful. There is a spirit of harmony among the little company of believers. A church building is greatly needed there. Eight children and ten adults have been baptized during the year. One young lady who received baptism at the beginning of the year desired to consecrate her life to Christian work. She has entered the Bible Training School of the Women's Union at Yokohama. Her teachers, Misses Pratt and Hand, speak most highly of her.

In April I began work at Fukuoka, a little town of from three to four thousand inhabitants, where there is a Middle School for young men. This place has long been noted in the north-east for its hostility to Christianity. The people are clannish and haughty. My helper and I went in the face of much adverse advice and criticism, and "wet blankets" were plentiful.

God answered our prayers for guidance. We found there a teacher of English in the Middle School, who, though not a pro-

fessing Christian, was very favorable to Christianity. He helped us open the work. He came to all our meetings, bringing some twenty-five of his students. We opened a little house for preaching—Rev. Mr. Chiwaya agreed to go twice a month—and the progress has been steady. Two of the young men, though their knowledge of the Scriptures was very limited, began a Sunday School for street children. The young men pay half of the rent for the preaching-place, and from the beginning we are trying to instill into them the importance of self-support. Recently three of the young men were baptized by Rev. Mr. Chiwaya. This gave me great joy, and I hope there is the nucleus of a future church in that little town. One of these young men has expressed a wish to study for the ministry.

During 1904 decided changes have taken place
in the conditions of our work here.

**Miss Deyo's
Report.**

In February the Dendo Kyoku sent Rev. T. Chiwaya here as pastor. He is a man of ability and fine spiritual character, and has in a marked degree the national spirit of independence. He preaches excellent sermons and, on the whole, the people like him and he is doing good.

His presence not only takes from our shoulders all responsibility for the conduct of the church affairs, but has relieved us from any direct effort whatever in connection with the church, for we soon learned that he preferred to take entire charge himself of all Bible classes, meetings, and everything connected with the church.

I kept the superintendency of the Sunday School until summer and then turned it over to Mr. Chiwaya and he gladly accepted it, only asking that I would continue to come for a while "until they learned to conduct it." This I have done and the school continues to flourish. While the attendance is not quite as large as last year, it is generally over 150, and the discipline, teaching and general tone of the school are fine.

Though my presence may have something to do with keeping things up to the mark, yet my share of work and responsibility is very small. I still continue to supply from mission funds, the lesson leaflets, little text-cards, the "Glad Tidings" and other pa-

pers. These add much to the efficiency of the school, and, as they are all rightly and carefully used, I request the mission's approval of my doing so for a while longer, as it will be some time before the church will be able to buy them.

The Temperance Society, of which I was president, has become quite large and energetic. At the annual meeting I refused reelection, and a very capable president and vice-president were elected, under whose leadership the society is doing much good work in various lines. A kindergarten class has been started, also a "Home Nursing" class, which are well attended, and a great deal of work for the soldiers and their families has been accomplished. I feel that this society also will prosper without any further help from me, though I still attend the meetings.

So my regular work has narrowed down to the neighborhood children's meetings, of which I have five weekly, four in and near Morioka and one at a town near the railroad about ten miles away. This latter place, Hizume, is a town of about 3,000 inhabitants, with no other Protestant work. Permanent work might be carried on there to advantage, looking to a church in the future. But in the other places the work is of a temporary character, as it is our aim ultimately to lead the children into the Morioka church,—a number of them having already entered the Sunday School.

I have kept up my English Bible class in the English school here, the attendance ranging from ten to twenty.

I have continued my visits to the Iwate hospital two or three times a month, taking tracts to all the patients and inviting them to study Christianity. With rare exceptions the tracts are eagerly received, and I always receive a welcome on the second visit to a patient, and am often told that, after reading the tracts, they send them home as a present. As the patients come from country villages where no Christian teacher ever goes the tracts carry the first news of Christ to many places, and is a cheap and easy way of scattering the seed.

In fact it seems to me that the most effective and economical way of working at this time is by a judicious and wide-spread distribution of literature. The people can read and, reading matter being comparatively scarce, they are hungry for it.

Since September there have been a great many soldiers passing through on their way to the front, and, as this station is a "rest place" where they all alight for an hour for lunch, there has been great opportunities for tract giving. I have visited all the trains possible, and have given over 20,000 copies of Gospels, religious papers and tracts, ranging from simple leaflets to the San Koryo (Principle Truths of Christianity Explained). By making them up in assorted packets and giving them in at the car windows there was the greatest possible variety in each car. I had hopes that each soldier would read all the tracts before he reached his journey's end.

The soldiers received this literature so eagerly and gratefully that it was very touching and I wished that I had much more.

AOMORI STATION.

The work of the station was carried on till September by Mr. and Mrs. Harris with the same Japanese workers as last year, and the condition of both church and Sunday School has been encouraging.

Mr. and Mrs. Harris were especially successful in Sunday School work, and had three flourishing schools in Aomori. These are kept up by the evangelist and Miss Okada, who was Mrs. Harris' helper, and has remained as a Bible woman. Meetings have also been held twice a month in Noheji, where there is considerable interest, and where we should like to place an evangelist if we had the means.

Since Mr. and Mrs. Harris left Aomori the night school has been given up. Mr. Hijikata, the evangelist, resigned in September, but we were fortunate enough to secure, about a month later, a very satisfactory successor, Mr. Akasu, who was in Aomori for a short time a few years ago, but was then obliged to leave because of ill health. All the believers there, as well as the Mission, are delighted to secure his services again.

Miss Okada, though quite young, having graduated from the Ferris Seminary Bible course in 1903, is an excellent and successful worker, particularly among girls and young children. But though both the Japanese workers are efficient and faithful, they

cannot make up for the absence of the Missionaries, and it is most important that their places should be filled at once.

EDUCATIONAL WORK.

MEIJI GAKUIN THEOLOGICAL DEPARTMENT.

Dr. Oltmans reports :

We arrived in Tokyo on the 21st of April. My work in the Meiji Gakuin began the first of May. The work assigned me in the theological department is entirely in the Old Testament. I have besides taught a German class (optional) twice a week. Occasionally I have preached in different churches at the request of the pastors.

Our theological students number twelve,—four of whom are in the regular and eight in the special course. From the beginning of next term one falls out of the special course and one enters the regular.

In my department the men have all done faithful work and the classes have been of great interest.

For the sake of bringing teachers and students closer together a monthly meeting at the homes of the teachers, partly literary and partly social, has been started with promise of success. A decided improvement has been made in the attendance upon morning chapel exercises led in turn by the teachers.

The outlook for an increase of students for the ministry seems brighter than it has been for some years.

In order to simplify the relations of the students with the faculty and with the several Missions that support them, our Mission has placed its students under the direct supervision of the theological faculty, reserving for itself only the right of approval or disapproval of any individual case. We hope that the other coöperating Missions will adopt a similar plan.

Great need is felt of a Mission Station, not too far removed from the school, in which practical work can be carried on by the students. The three Missions working in the school are trying to procure such a place in the near future.

An effort is made to enlarge the theological library of the school, especially along the line of Japanese books, but the market supply of these is still very limited.

ACADEMIC DEPARTMENT—MEIJI GAKUIN.

The work of this department in both the higher and middle school courses has gone on steadily. There is no direct evidence that the war has in any way interfered with us, though we feel tolerably certain that we should have received larger accessions of students if the war had not come. While all are, of course, deeply interested in the progress of events, there seems to be no falling off in study.

The number of pupils present at the examinations in December, 1904, was one hundred and eighty-five. Of these fifty-one are members of Christian churches, several others come from Christian families and were baptized in infancy, and a number are inquirers. Seven were baptized in 1904.

In March twenty-one were graduated from the middle school course and four from the higher. The work of Mr. Landis, who represented the Presbyterian Mission in this department, has been divided among several members of his Mission. Dr. Wyckoff has continued to be the representative of our Mission, and Mrs. Wyckoff has also taught several classes.

The religious work of the school has been well kept up. Besides the regular Bible study in all classes and the Sunday evening service, there has been a weekly prayer meeting conducted by the school Y. M. C. A. This association has also held several public meetings and has a class for Bible study which is taught by Dr. Oltmans.

FERRIS SEMINARY.

Seventy-four pupils have entered the school during the year, the largest accession in any year of its history. The present attendance is one hundred and sixty-five, a net gain of fifty-three over last year. The prospect is that an equally large number will enter during 1905. One hundred are boarders and the remainder day scholars.

Gratifying Financial Condition.	Notwithstanding a "cut" of more than one thousand yen on the amount of the appropriations, the school has been able to meet all its expenses and, owing to the number of pupils, has closed the year with a sufficient balance to pay the cost of installing electric lighting through-
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out. Thereby a source of great and constant anxiety has been removed. It is a great convenience to the pupils who were formerly obliged to retire and rise practically in the dark as no lamps or candles were permitted in the sleeping rooms.

The teaching staff, both Japanese and Ameri-

The Teachers. can have remained as last reported, except that Mr.

Ono has been engaged to succeed Mr. T. Funabiki in the Department of Japanese Literature. We greatly rejoice at the prospect of having Miss S. Hayashi with us from the beginning of the school year in April, when she will give us her whole time. This very satisfactory result has been made possible by the Woman's Board granting a special appropriation for this purpose.

The three years Normal Course, so arranged
Normal Course. that double work in English may be accomplished, has answered the demands of new pupils desiring "English subjects only." To this course only those are admitted who have finished the advanced Middle Courses. The girls are older and more experienced than those of our regular Japanese and English Department, and their presence has proved an incentive to thorough and careful work among the younger students. By careful arrangement of the schedule, no additional hours are required. This was essential as an extra teacher could not be provided. There are now 25 in this course.

The celebration of Mr. and Mrs. Booth's silver
Silver Wedding wedding was a happy occasion. The beautiful
Day. gifts (among them a silver tea and coffee service, and an album of photos of all available graduates and pupils of the school) came from the old and new pupils alike; and many were the expressions of good will and affection. The day proved a delightful reunion of old pupils, many of whom came with their children, and all rejoiced together.

Our School Dr. K. Rokkaku, who for twenty years has
Physician's been very closely identified with the school, was
Good Fortune. chosen in October to act as physician to H. I. Prince Fushimi and suite on their tour to America. The choice

brings the school to the notice of many prominent people, and the return of the party in a few days will be a time of rejoicing to all the doctor's friends in Ferris Seminary.

**Crowded
Quarters.**

The class rooms are too small in some cases to accommodate the classes now entering. In the new year it will be necessary to take down partitions to secure more room, and that will deprive us of two rooms, whereas there are already none too many. Our chapel also is now too small to permit of our holding the usual union meetings. During the past year the foreign teachers have used their own sitting-rooms as class-rooms, an arrangement feasible only because the higher classes are small. In Van Schaick Hall, at our Christmas celebration, we found it necessary to limit the invitations greatly that all might at least find standing room. These reasons make it necessary for us to ask for an appropriation for the enlargement of Van Schaick Hall, and for new class-rooms below.

Fees.

Owing to the advance in the price of food it has been necessary to raise the fees for new pupils. Instead of this step lessening applications, we find many still asking admittance, and six new scholars enter this last term. In some classes no seats are available, and no more can gain admittance into these unless vacancies occur in the new term.

Baptisms.

During the year six have been baptized. One was a girl who had been a Christian for several years, but was prevented from uniting with the church by her adopted parents. Living a consistent Christian life, she has waited patiently for permission to confess Christ.

Another, carefully led step by step, now stands victorious, the only Christian member of her family. She endures patiently criticism and persecution for the sake of the Saviour she loves and serves. Still another became a member of our Mission Band some time previous to her baptism. She came to us with a thorough knowledge of the doctrines, but practical Christianity was impressed upon her through influences found in the school. A large field for evangelistic work opens to us in the new pupils, and we pray that a great harvest may be gathered during the new year.

**Christmas
Observance.**

It was proposed in December that in view of the great suffering among the families of soldiers and sailors, we should give the sum usually spent for Christmas, and that laid aside for decorations in the event of Port Arthur's fall, toward the relief fund. It was an inspiring sight to see all hands raised when the proposal was made. One hundred and eighty-five yen was the sum total. Never did the carols sound sweeter than on this Christmas eve when the presentation was made and the "golden gift" was placed in the hands of the Governor's representative who came to the service to receive it.

About the time of our Christmas entertainment a request came from Tokyo to Yokohama school girls for help in knitting stockings for the soldiers.

Nine pairs were asked for from Ferris Seminary, with the promise that wool for more would be sent if desired. When the announcement was made the school requested that wool for 200 pairs should be provided. The pupils who went home had work for busy fingers. One industrious maiden finished two pairs before going home, and carried with her the wool for six more. Those spending the vacation in the school are working diligently that all may be finished when school re-opens on the 10th of January.

Miss Thompson reports:

Forty periods in school and ten full hours of composition work have filled my time.

Not for a single day have I had to excuse classes on account of illness, and I record this with special thankfulness.

Having been in charge of the reading classes in three consecutive grades, it has been a pleasure to plan and carry out a regular course.

My Bible class has done satisfactory work in Old Testament History. One of these pupils was among those who applied for baptism during the year. This girl had seemed so indifferent that I sometimes thought of having her placed in a class taught in her own language, thinking it might rouse her. She studied very little, only enough to force me to keep her in the class. In the spring a change came over her, manifested in her perfect lessons. And when I found that she had applied for baptism I re-

alized that "God giveth the increase" however much we may think and work and pray.

Miss Moulton reports :

My time has been pretty well filled with forty-one periods in school, and many hours of composition work. During the year one of the members of my Bible class has come out on the Lord's side, and last October was baptized and received into the church. Of the fourteen in the class only one has not taken a decided stand for Christ. She, I believe, loves her Saviour, but is prevented from being baptized by the opposition of her parents.

In the study of English literature the girls have shown much interest and evident enjoyment. In English composition they are grappling bravely with the difficulties and some are succeeding beyond my expectations.

Just a quotation from a recent composition showing their appreciation of home. "There are many different places and things in this world to interest and amuse one, but I think there is not a more pleasant place in this world than my home." Surely Christianity transforms the home, bringing joy and peace.

At present there are forty studying instru-
Music. mental music, seventeen piano, and twenty-three organ pupils. There are also five singing classes, and in addition to these the whole school meets once a week for instruction in vocal music. The rehearsals for Christmas are always a time for special delight. With the exception of the lowest classes, all copy both music and words into books of their own, so as the years go by they gather quite a collection of beautiful songs. Some of the old pupils write me of the pleasure it gives them to sing over these old songs in their homes.

At a reception given to the nurses who came out from America last summer, they sang one of their choruses "March Onward." The music is so inspiring and words so appropriate to the present time, that it is a special favorite. One verse runs thus :

"And when the war is o'er and vict'ry won,
 We'll home return again, and sing the glad refrain :
 Of peace and joy, and liberty and love :
 That comes from heaven above to 'us."

On the afternoon of the 24th our Christmas **Christmas.** entertainment took place. The chapel was crowded to the doors with the relatives and friends of the pupils and was tastefully decorated with bamboo, evergreens, and red berries. The program consisted of a number of bright Christmas Carols, Scriptural and Christmas recitations in English and Japanese. "O Holy Night" was beautifully rendered by Miss Hayashi. The little ones sang very sweetly a cradle hymn in Japanese, entitled, "Asleep in a Manger." At first, when it was being taught them, some of the more ambitious ones objected to it, because it was so simple, but when informed that the great Martin Luther had composed it for his own little son, the effect was magical, not another demur was heard. This year no presents were given, all unanimously agreeing to forego them for the sake of the bereaved and suffering families of the soldiers. As the tiniest girl in the school mounted the platform carrying the tray laden with thirty-seven bright five yen gold pieces, it was beautiful to watch the faces of the girls beaming with joy and satisfaction. Surely they realized to the full that "It is more blessed to give than to receive."

Miss Wyckoff reports:

My work has consisted of twelve periods of teaching a week, and the oversight of the evangelistic work of the school. Five of the twelve periods are taken up with a Bible class conducted mostly in Japanese. The other seven periods include a Bible class taught in English and two other English classes.

The Young Women's Christian Association organized last year has grown in members and the girls are taking a very active interest in the different departments of work. The Bible Study Committee has charge of eight classes for devotional Bible study, led by the older class girls. The Sunday School Committee has the responsibility of five children's meetings each week, which have an attendance of about two hundred children. A joint Christmas entertainment for the five schools was held in Van Schaick Hall on December 29th. After recitations and the singing of Christmas hymns, the children were made happy by the distribution of gifts and cakes provided by the pupils of Ferris Seminary.

November 13th was set apart by the League of Student Volunteers as a special day of prayer for Christian workers, to be observed all over Japan. A union meeting of all the Girls' Mission Schools in Yokohama was held in the afternoon, and in the evening a special prayer meeting for our own girls was held at Ferris Seminary. As a result of these meetings, and the preparatory prayer meetings which had been held the week before, eight girls joined the band of those who are looking forward to entering definite Christian work. Including one who joined earlier in the year, this brings our membership up to twenty-seven, twenty-four of whom are still in the school, two are doing Bible women's work in the country, and one is studying in Tokyo.

Because of a rather severe attack of illness early in the year I have not been able to do as much calling as I had hoped, but as a result of the calls which we have made, and chiefly through the earnest efforts of my helper, one woman has been baptized and two others are being instructed.

Mention has been made before of Negishi, the fishing village where we started our first children's meeting three years ago. The work there this year has been very interesting. In the spring, Mr. Ogawa, the son of the woman from whom we rent the room for our children's meeting, a young man of twenty-two or twenty-three, was baptized in the Kaigan Church. He began coming to church very soon after Mr. Takata, the young man of whom I spoke in last year's report, was baptized, and the two became great friends. After Mr. Ogawa's baptism, the two young men asked me to teach them the Bible, so while the girls taught the children, we had a Bible lesson in the next room.

In our Negishi children's meeting we had never been able to attract the boys, so Mr. Ogawa opened a Sunday School for the boys of the neighborhood, which was very well attended until they began holding the soldiers' funerals on Sunday, when the small boys left to join the processions.

Mr. Takata also opened a Sunday School for the children of his neighborhood. A week or two before Christmas he left Yokohama and went to his native province to study medicine.

Another result of the work at Negishi was the conversion of a woman who had come to the seashore to be cured of what she thought was pleursy, but which turned out to be consumption.

This report should not be concluded without
Conclusion. recording our deep appreciation of the interest taken in our work by the members of the Boards and the church in general. Their letters have been inspiring and their prayers have sustained us during a year of much anxiety; but filled with blessed privilege and crowned in many ways with unexampled success. We also thank God for His manifest leadings, and for the success with which He has crowned the labors of the past. A source of special thanksgiving is the fact that more than two-fifths of the pupils are Christians. We earnestly ask the churches at home to pray with us that God will bless the efforts made during the next year to lead the others to the Saviour.

THE SOUTH JAPAN MISSION.

ESTABLISHED 1859.

ORGANIZED 1889.

Field.—The Island of Kiushiu and adjacent islands. Area, 15,552 square miles. Population, 6,000,000.

Missionaries.—Revs. A. Pieters, *Nagasaki*; H. V. S. Peeke, *Saga*; Garret Hondelink, *Kagoshima*; Misses Sarah M. Couch and Jennie A. Pieters, *Nagasaki*; Harriet M. Lansing, Grace Thomasma, *Kagoshima*.

Associate Missionaries.—Mrs. A. Pieters, Mrs. H. V. S. Peeke, Mrs. G. Hondelink.

During the last six months of 1904 numerous **Missionaries.** changes in our force occurred. Rev. Chas. M. Myers' connection with Steele College, was severed at the end of June, and he has gone to work in Shanghai. Dr. Stout and Miss Anna Stout sent in their resignations, but at the request of the Board they did not give up work until the end of the year. On July 12 Rev. G. Hondelink and Miss Grace Hoekje were united in marriage at the home of the Rev. and Mrs. Pieters in Kumamoto. Miss Harriet M. Lansing was attacked by typhoid fever at the beginning of the summer and was still incapacitated for work at the end of the year. The Mission had the joy of welcoming Miss Grace Thomasma as a member.

The year 1904 must be characterized as one of **General.** ordinary activity and progress. Steele College and Sturges Seminary report that though there is still much to be desired, some progress has been made. Some of the evangelistic fields report about the same condition as last year; others, more life manifest among the believers. In still others the meetings have been well kept up, there have been some baptisms, and numbers of inquirers. Another class reports Sunday Schools more largely attended or better organized, and gifts about as usual or larger, notwithstanding the financial depression because of the war.

The work in Nagasaki has not in any **The War.** way been affected by the war. This is partly because it is largely educational. In Kumamoto it called four men to the front. Two were privates, a third was connected with the Commissariat corps, the fourth was Lieut. Col. Oshima, one of the principal members of the church.

In the battle on the Shaho River he led a body of men with such skill and courage that he received special recognition from the general in command. His kindness to the men under him and his deep interest in them has been repeatedly commented upon.

The work which the Christians of Japan and also the missionaries have been doing for the soldiers will undoubtedly tend to make the people more kindly disposed to them. In Nagasaki only a part of the money which was intended for the purchase of Christmas presents was so used, the remainder being devoted to relieving poverty caused by the war. The girls in Sturges Seminary made "Comfort-Bags" and filled them with writing materials, socks, towels, threads, needles, etc. Into each bag was also put a copy of the Gospels. In the city of Karatsu a similar thing was done. There, however, the children's present money was entirely spent for these bags for the soldiers. In Saga some of the families that were poverty stricken because of the war were looked after by the Christians. Before the troops left the city of Kumamoto, a military center, the missionaries distributed copies of the Gospels to them.

We are thankful that at last the Southern Presbyterian Assistance. byterians have resolved to enter Kiushiu and will send a man to take charge of the important station of Sasebo. Our Mission has long felt that its force to direct the work was entirely inadequate. We regret to give up so promising a field, but do so rather than see opportunities for spreading the gospel lost.

EDUCATIONAL WORK.

Sturges Seminary. In March four were graduated from the school, all of whom were Christians. One soon obtained a position as teacher in a Government school in Nagasaki and has since continued a regular attendant at the church and teacher in the Sunday School.

For the first term of the new school year the enrollment reached 92, probably the highest in its history. About one-third were boarders, the others living with friends or relatives in the city. Before the end of December some left, but the year closed with an attendance of 73.

The teaching force has seen considerable changes. In March the music teacher, who had been with the school for eight years, resigned and went to Fukuoka. For one term Miss Stout took charge of the music, but since September a former pupil has been employed. The native drawing teacher was also succeeded by another. At the beginning of 1905 Miss Anna Stout will sever her connection with the school.

In June one pupil was baptized and another, who was baptized in infancy, was received into full communion. Last year the janitor of the school was baptized. This year his wife and four children received the rite.

In December there were 29 boarders, of whom 15 were Christians. Two day pupils who came from a recently disbanded C. M. S. school are also Christians, making a total of 17 in the school. Six boarders and one day pupil are members of the C. E. Society. These and the four who were recently baptized have regularly attended the weekly class for inquirers. A few of the day pupils have been attending the church and Sunday School; others are undoubtedly interested but are meeting with opposition from their parents and friends.

The interest in the C. E. Society and King's Daughters has been well kept up. The members of the C. E. Society have taken turns in helping to clean the church building once a week. There is no expressed opposition to Christianity on the part of the pupils, and while the spiritual condition of the school is not such as it might be, still this may be called a year of progress. Some of the Christian pupils have assisted in the Sunday School. The Christmas exercises were held in the school chapel. There were gathered the pupils from three Sunday Schools under the care of Misses Muto, Couch, and Stout. The total attendance was 208.

The work of the school has not been seriously affected by the war. When the troops were embarking for the front in large numbers from the pier just below the school, the girls became somewhat excited but they were kept at their lessons. Two of the teachers have been visiting the poor families of the reservists. The making of "Comfort-Bags," and the sacrifice of Christmas presents have led the girls to have deeper sympathy for the sufferings of others.

Dr. Stout has been in charge throughout **Steele College.** the year. He will, however, leave the Mission permanently at the end of 1904. He has proven himself a wise and able administrator and it will be difficult to supply his place. Mr. Myers' connection with the school having ceased at the end of June an effort was made to secure some one on the field to take his place. Failing in this the Mission temporarily employed Dr. Angie Myers who was staying in Nagasaki. When she was obliged to leave a readjustment of the work was made by the members of the Nagasaki station. Miss Couch took three of the classes which Miss Stout had been teaching in Sturges, while the latter took some of the work in Steele College. In November a change was made again and Miss Stout resumed all her regular work in Sturges Seminary and also taught five classes in Steele College.

More than 100 students have been on the roll. The tone of the school is decidedly moral and Christian. But it falls below the government schools in both mathematics and science. It lives principally on its reputation for English. Last spring five were graduated from the regular course and one from a special course.

The Y. M. C. A. is both vigorous and aggressive. The success with which its members get the non-Christians under religious influences in prayer-meetings, Sunday School, and church services commands the admiration of those who have seen it.

There were 28 Christians among the students from first to last during the year, four of whom were received into the church during that time. With few exceptions the Christians have taken the best stand in every respect in their classes. One of the graduates has gone to the Meiji-Gakuin to study Theology. Two others are looking forward to the same course.

EVANGELISTIC WORK.

Nagasaki Station.

The Nagasaki Church was without a pastor the first half of the year and the pulpit was supplied as in the previous year, by the elders and others whose services could be commanded. In July Mr. Oishi, who had been working under the Board of Missions of the Nihon Kirisito Kyokwai in Kumamoto, was asked to supply it for three

months. Having approved himself as pastor and preacher he was appointed permanent pastor and the work is now going on well. Plans have been matured for the opening of a preaching-place in the city proper. The Sunday School, prayer meetings, and other meetings have been well sustained. The fact that its constituency so largely comes from the schools may be a hindrance to its growth among the people at large. It is hoped, however, that with a new pastor and the preaching-place in the city proper, it will become more of an evangelizing agency.

Miss Stout has been training a singing class during the year, and was the means of greatly improving the singing in the church. She has also had charge of a Sunday School in the city in which she met with great success.

The evangelistic work of Miss Couch has been somewhat limited because she had charge of the Home Department of Sturges Seminary. She has made some calls in Nagasaki and two trips in the country. The first included a visit to the cities of Karatsu and Shimabara. In November she went to the great naval center of Sasebo and spent three days among the people.

Saga is the residence of Mr. Peeke, but he has **Saga Station.** been so continuously traveling, and his wife's family cares have been so pressing that the work has not greatly advanced. The Sunday morning worship has averaged over twenty. A certain amount of system has been introduced into the Sunday School, and the results have been very satisfactory. Mrs. Peeke has had an English Bible Class in the school, and a number of the Academy boys have attended. She has also given an afternoon a week to any who wished to study English, and while thus assisting ambitious youths, has formed some pleasant acquaintances. The evangelist is a good Biblical preacher, but not very skillful at leading people on. There are a number of inquirers. One feature of the Christmas celebration was a collection to aid the families of the soldiers, and a creditable sum was realized.

Karatsu is now connected with the railroad trunk line, and can be reached in two hours from Saga. Mr. Nagata has labored faithfully there during the year. The congregations are somewhat improved. The Sunday School is small but well organ-

ized and in a healthy condition. The church property is also better looked after, and the people have recently decided to raise one-third of the price of a lot adjoining the church building, hoping that the Mission and others will furnish the remainder. This is preparatory to a new building which they feel they must have. Good things may be expected from Karatsu.

Sasebo is three hours by rail from Saga. Early in the year a new evangelist took hold and immediately new life was manifest. Sasebo is a great naval station and the male members of the church have been absolutely without rest or leisure on Sundays or week days since the war began. The evangelist has started a Kindergarten which meets in the church building. It has an enrollment of sixty with others waiting.

**Kagoshima
Station.**

Kagoshima is the home of Miss H. M. Lansing, Rev. and Mrs. G. Hondelink, and Miss Grace Thomasma. The pastor has interested himself in people from other cities, without church affiliations, and has done good work. He has a broad field of operations, an intelligent audience on the Sabbath, and many good ideas. Kagoshima may be said to have our best organized and most promising church.

To Miss Lansing this year has been one of great encouragement and great disappointment. During the first six months she spent two morning hours a day with a teacher in the study of the language and the afternoons in work. From thirty to forty young women came to her for English and Bible lessons. The meetings for young women on Wednesday afternoons were well attended. On Saturday afternoons her helper had a music class for them. Many of them were led to attend the church. Two of them wished to receive baptism, but their parents would not consent. Miss Lansing has also done some calling at homes and the parents seemed pleased and quite willing that their children should attend Sunday School. Sunday mornings she taught an English Bible class at the Church Sunday School, and semi-weekly a class of Normal students. The latter was begun with two and increased until there was an average of fifteen. A number of these Normal students also came to attend church on Sunday. Four afternoons of each week she met with her two helpers for Bible study. Mrs. Nagata, the Bible woman, has been very faith-

ful. In July Miss Lansing left Kagoshima to attend the Annual Mission meeting at Nagasaki, and on account of illness was compelled to be absent from her station during the rest of the year. She expects to return about the first of February.

Mr. and Mrs. Hondelink are studying the language. They have also been paying particular attention to the students of the college. Mr. Hondelink is teaching the English Bible Class in the Church Sunday School.

Mrs. Hondelink is conducting a Sunday School in her home. It was begun six years ago by Miss Lansing with a mere handful of little ones, some of whom have been constant attendants. The work opened this year with an attendance of forty-five, in three weeks there were about 100, and now the number is 130. Mrs. Hondelink has had Miss Lansing's Bible woman to assist her. There are three other women and two young men from the College who teach in the school. At Christmas time Miss Lansing's and Mrs. Hondelink's schools united in their exercises. Including the parents and a few relatives of the scholars, there were over 180 present. As in other places the children brought things which were put into "Comfort-Bags" and sent to the soldiers.

MIYAKONOJO welcomed a new evangelist in the spring. He and his wife are both efficient, and the Christian body is sturdy, though small. They have perhaps the best all-round Sunday School among our stations. One boy, the son of a Christian mother, walks in four or five miles Saturday, spends the night with his grandmother, and after the morning meeting trudges back home.

KAWANABE is a small village which gains its importance from the academy located there. The field comprises the county of the same name, and runs fifteen or twenty miles north and south. There have been no baptisms during the year, but conditions on the whole are good. Some of the scattered Christians and inquirers have distinctly made progress. They have done especially well in contributing to the work.

KUMAMOTO-OITA DISTRICT.

This district is extended and comprises the large city of Kumamoto, together with Shimabara, Fukuoka, Usa, Oita, and Usuki. The points being so scattered it is impossible to unify the

work by frequent conferences or joint meetings. The only bond of union is the missionary as he makes his quarterly or semi-annual tour. The work in Kumamoto is supported and entirely directed by the Native Home Missionary Society and the local Christians. Mr. Pieters simply coöperated.

KUMAMOTO.—At the beginning of the year the regular services for worship on Sunday mornings had an average of 30 to 40. Special meetings were conducted by Mr. Oishi and Mr. Pieters for a period of three months. Those in the southern section of the city did not prosper and therefore were given up, but those at the home of Mr. Pieters were well attended. The only disappointment was the character of the audiences. They were all either young men or boys. No amount of advertising or soliciting succeeded in bringing out any others. Two or three conversions have, however, resulted directly from this work.

In the month of April began an affair which led to the resignation of the pastor, the withdrawal of some of the members, and the crippling of the work. The contributions have also suffered. Other members have come in so that the number is about the same as before, but the quality is not as good. A new pastor arrived in August and the work has since been well kept up. Two young men were added to the church, and the prospects are very good. The Sunday School is in a better condition than ever before, and the ladies' meetings are growing. The Sunday afternoon Bible Class, which Mr. Pieters conducted in his home, has been largely attended and most useful.

The great need of Kumamoto is a suitable church building. The movement towards securing one, so far as it depends on local gifts, has been very much impeded by the withdrawal of some of its members. It has been kept up, however, and the sum of two hundred and seventy-five yen has been collected. The effort to raise money through some of the women's societies in the home churches has resulted in the collection of seven hundred and thirty yen (\$365.00). Thus with one thousand yen on hand and a fair prospect of raising an equal amount during the coming year, there are hopes that a lot may be purchased and building begun during the next few months.

SHIMABARA.—This is the chief place on the peninsula

of that name, where the Christians made their last stand against the forces of Ieyasu in 1637. The exact spot where their castle stood is not Shimabara but Arima, ten or twelve miles away. Now there is scarcely a district to be found more given to idolatry and superstition, or more bigoted in its hatred of Christianity.

In this difficult field Mr. Hemmi has been at work during the year, sowing the seed or breaking the clods by the gentle force of a patient and earnest Christian life. He has not confined himself to the town of Shimabara, but has gone along the coast south as far as Higashi-Arieie and Kuchinotsu, and north to Tahira.

In Kuchinotsu several young men, teachers in the public school, have become deeply interested. In September they formed a Bible Study Club of five or six members, binding themselves for at least six months to study the Bible. In Shimabará the same thing was done later, and there is prospect of a similar movement in Tahira. In the Sunday School at Shimabara Mr. Hemmi is assisted by Miss Inazu, a young woman who received more or less Bible training from Miss Couch, and by Mr. Toi, one of the public school teachers. Forty or fifty children have been in attendance most of the year. At the Christmas celebration more than a hundred persons were present, including several common school teachers, and the principal of the Middle School or academy. The latter has also been at special preaching services. All this shows that the "cake of custom" by which Christianity was a prescribed religion, is being gradually softened, and promises brighter days for Shimabara.

Christian Scholarship. In recording this improvement we should not fail to notice that Mission educational work is one of the principal causes. The most important teacher in the Middle School, next to the principal, is a graduate of Steele College, while the man already mentioned as assistant in the Sunday School received his religious impulse in a Methodist school. In the Kuchinotsu common school we find one or two former students of Steele College, while the two or three families whose sons were educated there are always ready to welcome the missionary or the evangelist.

FUKUOKA.—Church property has been acquired here during the year, being paid for from the rent of the chapel lot in Nagasaki.

The piece contains about six hundred square yards. A small house was built which is used both as a parsonage and a meeting place until the needs of the congregation and the state of our funds unite in justifying the erection of a church building.

The work in Fukuoka has not been fruitless. Several baptisms have taken place during the year, which ends with a number of inquirers under instruction. But the gain has been more than counterbalanced by removals, so that the work is perhaps weaker than a year ago. A visit in December was more encouraging than usual because of the number that attended the services and the interest manifested. A graduate and former teacher of Steele College is teaching in the Middle School and occasionally assists the preacher in his work.

USA.—At Usa Machi is situated the great temple of Hachiman, the god of war, who is in particular favor at this time. The temple is visited by many people who pray for the success of the Japanese arms, although, as Mr. Pieters was gravely informed by the waitress at the hotel, the god Hachiman himself is not now at home, having gone to the front. In the immediate neighborhood is the village of Yokkaichi, the center of the Shinsu sect, where the annual Buddhist camp meeting attracts thousands of visitors. In both places the people subsist largely by what they make out of the pilgrims, and the local sentiment against Christianity is correspondingly strong.

The work at Usa is quite different from **Country Work**, any other in our Mission. Here only have we real country work among farmers and small land owners. They and their ancestors have occupied this fertile plain for generations and suffer little change even in this changeful time. More than a dozen years ago two prominent families joined our church and they are its pillars still. But in such a community it is very difficult to come out on the Lord's side. The man who becomes a Christian must do so in the face of all the restraints of village and country life, and in spite of the pleadings and protests of his parents and the silent reproach of the ancestral graveyard. There was no known conversion during the year in spite of the unwearied efforts of Mr. Kawasaki. But this does not mean that there have been no results. "There

are many of us in the village who would like to join the Christians," said a young man to Mr. Pieters some months ago. "Then why do you not?" was asked. His illuminating reply was, "We are waiting for the old folks to die."

Nevertheless there are now two or three who are either secretly Christians or well disposed. Among these is the principal of the Agricultural School, who last spring invited Mr. Pieters to speak to the students in Japanese on some topic of general interest. The subject chosen was Pres. Roosevelt as a model to young men. In the fall another lecture on the evil of lying was listened to with respect and interest.

OITA.—Our work here has undergone re-organization during the year. Several names have been dropped from the roll, and although a few have been added, the membership is smaller than a year ago. Here also the church building question is a burning one, and a small fund is on hand, though not enough to offer prospects of speedy success.

USUKI.—The first part of the year the work **Park Meeting.** here was prosperous. One of the teachers of the Agricultural School was an active Christian and, although a Methodist, took a great deal of interest in our work. When Mr. Pieters visited Usuki during the month of March, he arranged a meeting in the public park. About two hundred and fifty young men assembled to hear an English lecture on Pres. Roosevelt.

The town of Sayeki is an extreme limit. Although a place of ten thousand people, it has no resident Christian worker. Two years ago our evangelist from Usuki began to visit the place twice a month. Considerable interest was aroused, and one young lady was ready to receive baptism, but before the rite could be administered she was seized with quick consumption, and lived but a few weeks. Her relatives and friends, however, were deeply impressed with her calmness and the comfort which she enjoyed in the face of death, and several of them have continued attendance upon our meetings.

During the summer Mr. Hidaka, a graduate of Steele College, now a theological student in the Meiji Gakuin, labored in Sayeki

with good results. In November a Bible Study Club of ten members was organized, two of whom are believers.

Turning now to a general view, we can only report a steady movement along the whole line. It does not seem to be a time when people in crowds flock into the fold of the Master. But they are coming one by one. The Christians are also growing in grace, and the church is becoming firmer.

The organization of Bible Study Classes is noteworthy. In Mr. Pieters' district three such have been formed. Each has a brief constitution of which the chief features are that members must possess the New Testament and promise to attend faithfully the weekly meetings for six months. All expenses incurred by the club must be met by the members. In the outlying places even so simple an organization holds the inquirers together, and forms the germ of a future church. It also makes possible correspondence between the inquirers and the missionary in charge of the district. The nucleus of a loan library has been presented to each one of the clubs.

Here and there the underlying stratum of direct hostility crops out, and this in such varied places and ways that it cannot be doubted that it extends beneath well nigh the whole surface of society.

At Hiji, in December of last year, a young man working in a book store was threatened with dismissal if he did not give up his religion. A few miles from Kumamoto a primary school teacher was actually dismissed, for no other offence than this. One of our most hopeful inquirers has been kept from receiving baptism because the people of his village made life a burden to his old mother, declaring that they would have nothing to do with her if her son so disgraced the community as to become a Christian. A lady in Yokkaichi told Mr. Pieters that she was obliged to hide her Bible, lest chance visitors should suspect that she was a Christian.

**Suggested
Moves.**

Our mission has, perhaps, paid too little attention to colportage work. The Bible Society has colporteurs here and there in Kiushiu, but they handle only the Scriptures, and their activity is very limited. If we could have two or three active and earnest men, carrying Bibles and Christian books, sometimes opening evening street stands in the crowded thoroughfares of Sasebo, Fukuoka, or Kagoshima, and at other times canvassing the villages, many more would be reached.

Another method which might be of great profit would be to secure space in a daily newspaper, paying advertising rates, and insert bright, pithy talks on the essential truths of our religion. This would cost about one hundred yen a month for a circulation of 25,000. The matter could be changed ten times per month. This would be the equivalent of issuing 75,000 copies each of ten different tracts a month, or a total of 750,000 copies. These would be delivered free throughout the city and country and put into the hands of thousands who never think of coming to a Christian preaching service.

PRESSING NEEDS OF THE SOUTH JAPAN MISSION.

1. Steele College has been left very short in its teaching force, and it is imperative the reënforcement should speedily be sent.

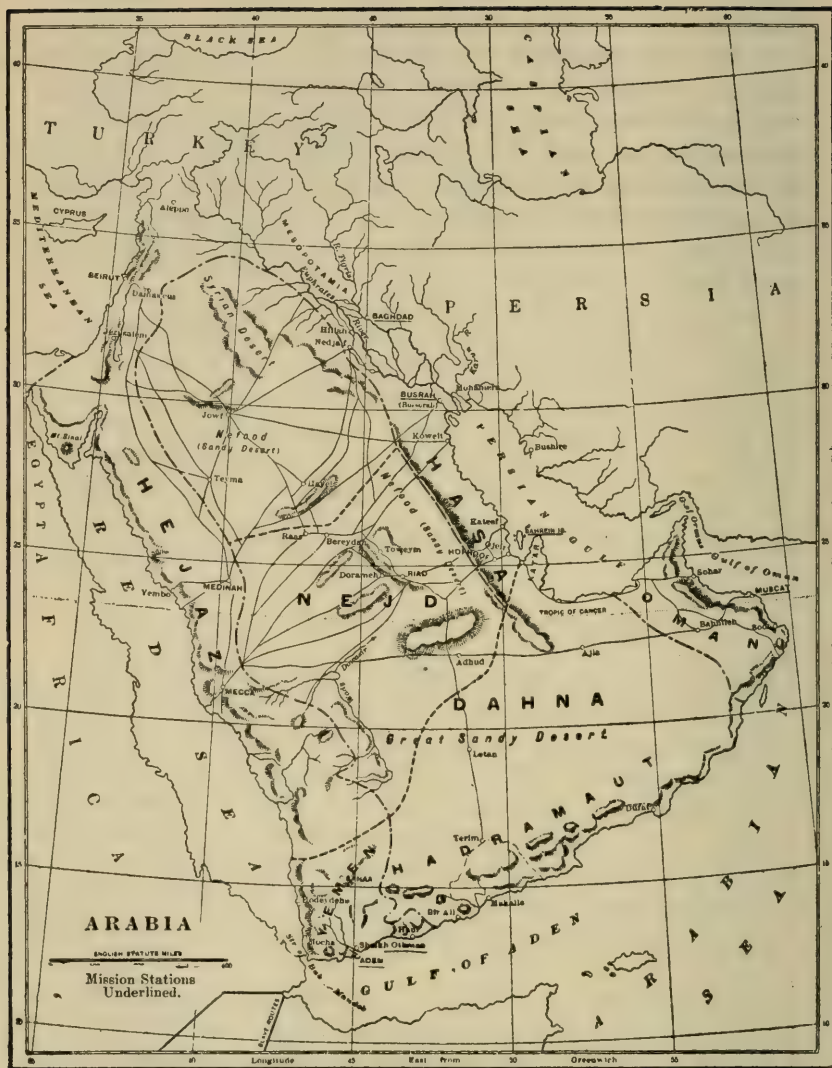
2. Mr. Pieters was selected to take up the management of Steele College upon Dr. Stout's withdrawal. All the evangelistic work of our church in Kiushiu was put in charge of Mr. Peeke. During the coming year eleven out-stations will be under him. These had the care of three men, competent in the language, three years ago, and two last year. We consider it very necessary that a man should soon be sent out to take charge of the Kumamoto station.

3. Almost equally imperative is it that one or two single ladies, with Bible women, should be appointed to the Kumamoto-Oita district. This has been asked for again and again and we trust that the Woman's Board will this time grant our request.

4. Miss Stout's departure makes it necessary that some one should be sent to take her place.

5. A missionary family is very much needed in the city of Oita. Our interests in that section are large and it is necessary that there should be a missionary there.

6. We also emphasize the necessity for a missionary for Fukuoka. The character of the city and the nature of the work are such as to make it more than worth while to locate a station there. If this were done, with Moji occupied by the Northern, and Sasebo by the Southern Presbyterians, and we ourselves in Kumamoto, Saga, Nagasaki and Kagoshima, we would be able to say that the interests of the "Church of Christ in Japan" were fairly well cared for.



THE ARABIAN MISSION.

ORGANIZED 1889.

INCORPORATED 1891.

ADOPTED BY R. C. A. 1894.

Missionaries.—Rev. James Cantine, *Muscat*; Rev. S. M. Zwemer, D. D., *Bahrein*; Rev. H. R. L. Worrall, M. D., *Busrah*; Rev. F. J. Barny, *Busrah*; S. J. Thoms, M. D., *Bahrein*; Rev. James E. Moerdyk, *Bahrein*; Rev. John Van Ess, *Busrah*; Miss Jennie A. Scardefield, *Busrah*; Miss Fanny Lutton, *Busrah*.

Under Appointment.—Arthur K. Bennett, M. D.

Temporary Appointment.—Lucy M. Patterson, M. D., *Bahrein*.

Associate Missionaries.—Mrs. S. M. Zwemer, Mrs. F. J. Barny, Mrs. S. J. Thoms, M. D., Mrs. H. R. L. Worrall, M. D., Mrs. James Cantine, Mrs. A. K. Bennett.

Native Assistants.—Micha Gibburie, *Busrah*; Elias Bakkoos, *Amara*; Thomas Emso, *Nasariyeh*; Jerjis Kass Abdel Messiah, *Bahrein*; Jusef Ameen, *Bahrein*; Mejid Essho, *Muscat*; Salome Antoon, *Kuwett*; Saeed Muskov, *on leave*; Ibrahim Muskov, *Muscat*.

Arabic Teachers.—Jusef Sess, *Busrah*; Elias Essho, *Bahrein*.

Dispensary Assistants.—Jahan Khan, *Bahrein*; Jamil Abdel Messiah, *Bahrein*; Julius Abdel Messiah, *Bahrein*; Selim Bakkoos, *Busrah*; Gebro, *Bahrein*; Tufaha, *Bahrein*; Mrs. Jahan Khan, *Bahrein*.

REPORT FOR 1904.

The year just past will long be remembered. Sorrow and gladness followed each other in strange succession. We were made glad by the Board's delegation face to face with us on the scene of action, giving us hearty words of cheer and encouragement. We henceforth are doubly assured that the home end of our interests has advocates who can plead our cause with intelligent appreciation. It made us glad too to show them substantial progress in medical, educational and evangelistic work, to let them behold "sweet first fruits" and to parade before them with just pride our native helpers. This visit therefore marks an epoch in our annals. Its chief results are two: 1. A fuller understanding by the delegates of our needs and difficulties. 2. An inevitable quickening of our native brethren who have learned to know and love those whose mandates we all respect and obey. We trust they now realize how the Gospel of Christ invites and unifies East and West, rich and poor, Arabic speaking and English speaking.

We are glad, too, of the addition to our forces—the appointment of Dr. and Mrs. Bennett and of Miss Lutton. We are now as well

manned as the pioneers dared hope ten years ago. In planning for the campaign of the coming year we can maneuver scouts, main body and reserves.

In proportion as light is intense, shadow is also dense. Dr. and Mrs. Zwemer were called to pass through the dark valley in the loss of two children. Sickness of missionaries was a cloud for a time. One of our best colporters died at Busrah, just as he was most needed. The dreaded cholera raged almost throughout the year. Kuweit was closed and the colporter expelled, and yet we praise God. Of the deaths we say nothing, "the Lamb is worthy to receive riches." From the sickness we trust we have already seen some fruits of righteousness. The message which we send to the churches East and West is this: *The natives know and favor our purpose.*

BUSRAH.

With the exception of one month taken at the beginning of the year for attending the annual meeting at Bahrein, and six weeks for a much needed rest in India, Dr. and Mrs. Worrall worked uninterruptedly. The total number of treatments by Dr. Worrall reached, 4,794 of which 3,573 were Moslem patients, and the remainder Jews and Roman Catholic Christians. Mrs. Worrall treated 4,006 patients. The custom of requiring attendance at prayers was rigidly insisted on, and as a result 8,635 people heard the Gospel, of whom 6,326 were Moslems. A medical dose was mixed with a spiritual one. That some came for the latter on the pretext of getting the former, we have no doubt. One patient in particular was privately overheard to declare as much, and to add that he was not disappointed in what he got. The receipts aggregated \$1,000, thus contributing largely to the running expenses. A suitable house for hospital purposes has been obtained, adjoining the doctor's residence. Already in the space of two weeks nine patients have been received. A native Indian Christian nurse has been procured. She adds to our strength by her character and skill. In one day during the past year twelve cases of colonitis were turned away for lack of room. At one time the doctor sheltered under his own roof, four who were dangerously ill, besides their friends, and

likewise five cases of cataract. Such statements afford a *raison d'être* for a Busrah hospital, and offer ground for hope.

The name of our doctors contributes much to the friendly reception we are accorded up the river country, and now, as ever, the Turkish diploma is the golden key.

Miss Scardefield has been re-assigned to Busrah for language study, and we are assured that eventually her training will be a valuable asset for assisting at operations, and for visits to patients.

EVANGELISTIC.

We regret to report a decrease in Scripture sales. This decrease is almost entirely in small Arabic portions, and is readily explained. In the first place the force of colporters has been smaller than usual. After May when Jeyis left, only three men remained to man the station, the out-stations and the tours. The fourth man employed in former years averaged fifty copies a month. Then, too, Saeed Muskoo was assigned here, but his time was spent in recuperating his health, and when he returned he was called to higher service. Secondly, cholera raged almost uninterruptedly. At first quarantine was everywhere imposed, and the colporters could not be sent to their posts. For weeks the roads to Nasariyeh and Amara were closed. As a natural result of cholera Busrah was for a part of the summer practically deserted. Fighting among the Arabs and robbery and murder in turn all tended to make the inhabitants feel insecure, and to render touring doubly dangerous. Yet notwithstanding all this the sales of the shop were better than those of last year. Educational books will sell under all circumstances, for they supply a demand, but the Scriptures must create a demand for themselves and are the first to suffer from untoward circumstances. Micha occupied the shop at Busrah, and by his keen knowledge of the native character and his efficient training succeeded in making it an attraction. Thomas was kept at Nasariyeh, and his blameless Christian life and amiable manner won him and his work many friends. Elias' work at Amara marks an epoch. Through his knowledge of Turkish, his fearless yet discreet presentation of the truth, and

his resourcefulness in difficulties he has become a favorite with the officials, and his shop a rendezvous for boys and effendis.

Five extended tours were made, occupying 143 days, and covering 2,400 miles, largely by slow native sail boat, and partly by British river steamer. **Tours.** Mr. Van Ess made two extended tours occupying 103 days. One was to the Nasariyeh country, reaching Hamisiyeh a military out-post, hitherto untrodden by foreigners, and where formerly our colporters were maltreated. He knocked at the very door of the great and mysterious inland. His assignment to be in charge of the out-station will afford opportunity for reaching fields hitherto untried, especially among the Mesopotamian nomads. A second tour was made to Amara and the Shattel Hai region. He speaks in terms of the highest praise of the reception everywhere accorded him by the Turkish officials. The magic lantern and the Bible-shop afforded countless opportunities for driving home the truth of God. A limited and discreet use of familiar drugs opened doors formerly closed.

At Busrah station besides some inquirers of the indefinite type among Jews and Moslems, Mr. **Inquirers.** Barny had the privilege of dealing with a trader from Kuweit, who has received some instruction from Mr. Moerdyk at Muscat. He carries with him constantly a testament and hymn-book, and is very promising. At Nasariyeh interest in our work is keen as shown by the number of inquirers. We mention a road-guard, a government employe and an army officer with his entire family. At Amara, an officer in the army during an attack of cholera, called for our colporter and confessed his faith in the living Jesus. In Busrah vilayet work among the Turks and the soldier class is very promising, though unsatisfactory, in that officers and men are frequently transferred and lost sight of. From all, however, we are glad to hear of the confidence Moslems place in the name Protestant.

Services. At Busrah the regular Sunday services, both in English and Arabic have been mostly under Mr. Barny's care. The average attendance in both was better than in years past, owing to an increase in the number of the community. The presence of a clergyman seems to be appreciated by the British residents, and the heightened spiritual tone of the native community is encouraging. In the Arabic services regular collections were taken amounting to \$90. It is a misfortune at Busrah station that the work and the workers are so scattered. Except for a little while there were only one colporter, the language teacher and the dispenser there. Mr. Barny hopes in the coming year to hold the regular mid-week prayer meeting and Bible class.

Led by Miss Lutton the ladies have conducted a woman's prayer meeting in the colporter's house. Mrs. Worrall and Miss Lutton both were faithful in the dispensary, dispensing God's word. An efficient Bible woman at Busrah would profitably cultivate a virgin field.

Educational. A knowledge of Busrah conditions forces upon us the conclusion that we *must* establish a school. The increasing number of Protestant children demands it, and the peculiar position of Busrah offers advantages for a school for Moslems which would soon develop into a high school, and perhaps a college. Turkish laws make it difficult for us, yet we believe that by tact, diplomacy and a giant faith, our object can be gained. This would enable us to come into closer touch with the people, and break down Islam's greatest bulwark—priestcraft. The influence of a progressive school at this, the junction of many roads, who can measure?

Language Study. Throughout the year there were three candidates for Arabic examinations—one for the first and two for the second. Besides that Mr. Barny and Mr. Van Ess devoted some spare time to Turkish and French, respectively. A knowledge of both of the latter languages is necessary, even imperative in Turkey. Mr. Barny also made considerable progress in the translation of the Heidelberg Catechism,

which we hope to complete next year, as also the other prescribed forms of our church.

BAHREIN.

Death reaped a large harvest in our Mission circle. Not only the two missionary children, beloved by all, but Nejma, the daughter of Ameen, Lydia his wife, Salome, the daughter of Jahan Khan and Sarah, the babe of Ameen, were laid to rest in God's acre. The last named died at Kuweit and was buried there. We may rejoice that this was in every case not a harvest of death, but a sowing into life eternal. Lydia and Nejma were brands plucked from the burning, but gave evidence of heartfelt repentance before their falling asleep. Our Mission staff here was subject to changes during the year. In April Miss Lutton and Miss Scardefield left for Busrah for language study. Miss De Pree (Mrs. Cantine) was with us until August, and Mr. Moerdyk, after a short visit in August, came to Bahrein in November. The native staff remained as it was last year, except that Moallim Jerjis came from Busrah to take charge of the Bible-shop, and a convert from up country was taken on trial as a colporter. Politically the disturbances in Nejd, and the recent troubles at Bahrein between Persians and Arabs, have not perceptibly influenced our work. It is beginning to be well understood that our Mission has no relation with the Indian government, and that we are Americans. In April the Mission purchased a piece of land for 1,500 Rupees from the Sheikh, as a site for future dwelling houses.

Jahan Khan, a qualified medical helper from
Medical. India, was employed in the hospital for five months.

Upon the arrival of Dr. Lucy M. Patterson, the charge passed into her hands and remained thus until Dr. Thoms arrived in November. Dr. Patterson served under temporary arrangement from April till November, and gave faithful and efficient services. From her report we quote in part: "The chief thing for which we give thanks is that we have had more in attendance at preaching than came for medical treatment. One hundred and ninety-nine addresses were delivered on the men's side, and the same number on the women's side. This was in the dis-

pensary or out-patient department. Many of the in-patients also attended this service, but besides this a service was held every afternoon in the main ward. Thus many of the in-patients have had a double opportunity of hearing the word of life daily. And the word has not returned unto Him void, for many have been seeking, one of whom has renounced his family and worldly prospects, which were bright, for Christ's sake, and was recently baptized.

"Cholera broke out about the end of April and raged with greater or less severity until September. About two thousand people from Moharrekk and Menamah died. Statistics would not convey much of an idea of the amount of work done by the whole Mission staff during the cholera period, and we were too busy to keep a full record of cases. Sometimes one of us would stay for hours in one house administering every kind of treatment practicable, and sometimes we sat up all night. Only those who have worked in a cholera epidemic under a tropical summer sun, and seen the awful ravages of the disease, can realize the depression that results physical, mental and spiritual, and the need of divine help. During the year 11,296 treatments were given, 7,279 being men and 4,016 women. There was no regular physician present for a part of the year, and at no time a male physician." Splendid work has been done against tremendous odds, and one could have only words of commendation for those who have carried extra burdens. The hospital staff was weakened by the withdrawal of Miss De Pree to become Mrs. Cantine, but we know that Bahrein's loss was Muscat's gain. Special mention should be made of the efficient work of Jamil, the dispenser, and Gebro, the surgical dresser. A felt need could be supplied by the gift of wall pictures for the hospital wards.

EVANGELISTIC.

Our book shop is in the old location. By removing an old partition wall the size has been doubled and rent paid for two years in advance, from April, 1904. A record of the number of visitors is encouraging. Our Bible sales are, in spite of cholera and death, and the closing of Kuwait, in excess of last year's by sixteen copies, reaching a

total of 1,549 Scriptures. Of these 800 were sold from the shop or on the islands, 384 on tours, 243 at Kuweit, and 122 at the hospital. The total value of all books sold, educational and religious, is Rs. 656. Moallim Jerjis has won the affection of the Turkish officials from Kata and Hassa, and there were sales of books in Turkish in both places.

In April Ameen went alone to the Oman coast
Tours. and was absent for 32 days, visiting Sharka, Debai and Khan. In February Mr. Zwemer went to Kuweit, planting a few gospels at Janna, the only settlement in all this stretch of coast between Kuweit and Katif. In June Ameen went by boat to the village in the delta of the Shatt el Arab between Kuweit and Fao. He visited six hamlets never before touched by colporteurs. In October Ameen and Ibrahim went to Debai by steamer and thence along the coast to the extreme northern point of Oman, Ravos el Jibal, visiting all the coast towns. They met the Shihoo tribe who speak a peculiar language, have quaint customs and appear to be a remnant of a distinct race driven thither by Arab invasions from the west. In December Mr. Zwemer and Salome reached Hofhoof, the capital of Hassa, by way of Ojeir. Except for the risk of Bedouin robbers who attacked the caravan, they found the way open and remained at Hassa eight days as the guests of a Turkish army colonel. Ninety-three Scriptures were openly sold. There are inquirers among the soldiers, many of whom had heard of Ameen's conversion. The field seems ripe for harvest. A wide, fertile region, similar to Bahrein in its formation and vegetation, but with a drier, cooler climate and double the population, it offers a grand prospect. They visited Mobarrez, one of the score of villages in the neighborhood of Hofhoof. The Arabs here, too, seemed very friendly.

KUWEIT.

Salome Antoon occupied Kuweit from November till August with his family. He made good sales, and we believe that his success and growing popularity so aroused the Mullahs that they incited the Sheikh to expel him on a flimsy pretext. Ameen visited Kuweit three times, but was summarily expelled upon a fourth attempt. Mr. Moerdyk attempted to regain the foothold in De-

ember, but with no success. It is difficult to forecast the future. The English government, uncertain of its own position there, can extend no aid except friendly acquiescence. An attempt will again be made and we pray that perseverance will at last be rewarded.

There were two Moslems baptized during the year on confession of faith. One came to Bahrein from Busrah field via. Muscat. We were favorably impressed by his manner and knowledge of the Scriptures, and after further instruction he was baptized by Rev. Mr. Moerdyk. For six months he did faithful work as assistant colporter. In December we learned, to our surprise and sorrow, that his heart was not right towards the Mission, and that he had fallen before a temptation. Although he confessed his sin, and in a measure showed a penitent spirit, he was dismissed from our employ. The second convert was a native of Bagdad. He comes of a respectable family, was once a soldier, went with pilgrims to Mecca and returned via. Katif to Bahrein. He received treatment in the hospital and much attention spiritually, and read with avidity all that he could get about our religion. After three months' instruction and testing he was baptized by Mr. Moerdyk in November. Two dervishes from Yemen and Egypt, often came to the house for prayer; we hope that they are true pilgrims to the Heavenly City. Neither is now at Bahrein. Seid Ahmed, who taught in the school, was a patient in the hospital, and nearly died from a cholera attack. During his illness, and before and after, he professed faith in Christ. Fear of men, however, kept him back from public confession. Of G——, who left for India, we hear glad news that cheers our hearts. He is baptized and is living an earnest life. M——'s light is under a bushel. When we meet him privately he confesses his faith, but in public he refuses to speak to the brethren or to us. His case is very sad and perplexing and needs earnest prayer. There were other inquirers during the year, of whom we have hopes.

Religious Meetings. These are needed both for our Christian community and for Moslems. Especially for the former regular preaching services were held the entire year every Sabbath, in both English and Arabic. The Sun-

day School for the children (Jews, Moslems and Christians) was kept up by Mrs. Zwemer, and the attendance and results were even better than last year. A Bible class for adults studied the International lessons, and the same class went through the Westminster Catechism and outline studies of all the books of the Bible with a month of special study in the Revelation. During the latter part of the year Moallim Jerjis taught a class of the school children from Brown's Catechism. For all of this work we need better accommodations. Bahrein station needs nothing so much at the present juncture as a building fit for chapel and school use.

The day school was open continuously for nine months. The enrollment at present is 68, and the average attendance for the last three months 40; earlier in the year it was less. Fifty-two are Moslems, four Jews and 12 Christians, 29 boys and 39 girls. The ladies of the Mission staff taught the girls sewing and other work. Miss Lutton, Miss De Pree, Mrs. Zwemer and Mrs. Bennett in turn superintend this branch. The general course of study for both boys and girls included kindergarten, reading, writing, arithmetic and geography, with some physiology in Arabic or English. The school is opened and closed with prayer, Christian hymns are sung and taught, and even the Moslem children sing them lustily. With plenty of variety there is lack of grading, and the cramped quarters are especially trying for the older pupils. Except for an hour a day instruction in English conversation by Dr. Zwemer, Moallim Elias had the general care of the school. He has done faithful work, but growth is next to impossible until we secure a proper room for which the Mission asked the Board last year. Seid Ahmed, a Moslem inquirer, formerly of El Azhar University in Cairo, was employed for three months as an assistant teacher with the hope that he would attract Moslem pupils of the better class. The experiment proved a failure.

Language Study. Miss Lutton, Miss Scardefield and Miss De Pree (Mrs. Cantine) were candidates for the second examination in Arabic, and employed a large part of the teacher's time until the withdrawal of Miss Lutton and Miss Scardefield to Busrah, and Mrs. Cantine to Muscat.

**Women's Work
for Women.**

Mrs. Zwemer writes as follows: Many interesting cases came to the hospital during the year, interesting both medically and personally. . . . More interest has been shown by the women at the clinic talks, and certainly the more intelligent have listened most attentively. Perhaps the continual dropping is beginning to wear away the stone. One feature of the work for women this year is new. Miss De Pree (Mrs. Cantine) and I went on donkeys to some distant villages taking medicines. In the first village we saw a large number of women, but few were treated, owing to their fear, but the next time in the same place we were not able to treat them fast enough. The small room was kept crowded the whole morning, and Miss Lutton had several preaching services. I visited several houses where women gathered to see and hear the "new woman" and to plead for medicine. Eight of these short tours were made on the island in the spring. About 160 women were treated, but we must have come in contact with twice that number whom we should not have met otherwise. One Thursday we visited the women of the ruling sheikh. We were received very courteously and shown much kindness, where a few years ago the missionaries were stoned. The youngest son of this sheikh had visited Bombay and was quite a cosmopolitan. Even here in Cæsar's household we were able to witness a little for Christ. The house to house visitation has not been carried on as vigorously this year as last. I made 26 visits, and in nearly all cases we were able to read and speak about the "one thing needful." Miss Lutton did considerable visiting before leaving for Busrah, and sold or gave away several copies of the Scriptures. We have missed her for the school work also. The latter was taken up by Miss De Pree after Miss Lutton's departure. When it was opened after the summer I helped, especially with the sewing. In this branch we have eight Christian girls and from fifteen to twenty Moslems. Mindful of the parable of promise we watch the coming of "the blade; after that the ear, then the full corn in the ear."

MUSCAT.

Mr. Moerdyk was placed in charge of Muscat and Oman at the beginning of the year, and remained until Mr. Cantine's return in

November. Under his regime four tours were made by the helpers and one by himself, the latter being cut short by cholera, which almost depopulated certain tracts in the interior. The great poverty and distress which are consequent upon several years of very light rains, also proved an obstacle. That the Bible sales were 1,331, testifies to faithful and fearless work on the part of all. Points hitherto untouched were reached, and it will not be long before all of our immense territory will have been sown, at least once, with the Word of God. As the years go by it is increasingly necessary that our helpers be men of tact and loving zeal. In many a corner of our station there are those who have read and thought, and are inclining toward an acceptance of the truth. To nourish and save these first sprouting blades of grain, requires a wiser touch than merely to scatter the seed over an untrodden field. In our colporter, Ibrahim, we have a man who will meet these conditions, and to whose care we can leave so much. He is worthily following in the steps of his brother, Said, with whose name readers of reports from Muscat are familiar. During the year the Bible-shop was much visited, and is already known as a center of light, and the missionary's and colporters' houses as popular and beneficial places of resort. Sunday meetings were held regularly by Mr. Moerdyk with good attendance both at English and Arabic services. Inquirers were met and dealt with, giving much encouragement. A trader from Kuweit spent much time with the missionary, and his efficient instruction became evident when he visited Busrah. The sheikh of a mosque was also a frequent visitor at the mission house, and a diligent student of God's Word.

Most of the slave boys who were first taken **The Slave Boys.** under Mission patronage in the days of Peter Zwemer, have secured positions affording a good livelihood, as a result of their training, and several of them now and again remind us of the debt they feel they owe us. Two still remain at Muscat, one a servant in the Mission house, and the second a dispenser for the British residency physician. Dr. Thoms at Bahrein also employs one, and two more are aboard English men-of-war as sailors. Something

of school work was done at Muscat during the past year by Mr. Moerdyk, and we hope to engage a teacher as soon as one suitable can be found. One of the lower rooms of the house has been fitted up for a school, and next year's report should tell of a beginning in this branch.

Mr. Cantine writes as follows :

Saeed Muskov left Muscat on account of his health a year ago, and after a furlough at his home in Mardin, Turkey, he married and returned to Arabia, only to be taken away by cholera at Busrah a few weeks ago. Not often does one hear so much commendation of a Christian from the lips of his Mohammedan neighbors as come to my ears at Muscat. Capable, brave and willing he did more than any other towards the opening up of the interior of Oman to the gospel. Many a day spent with him among the towns and villages of Oman gave me the opportunity of knowing and loving him as a comrade, and often have I been content to sit and listen while he powerfully argued the truths of Christianity to groups of Arabs. We ill can spare him, but he knows now the fulfillment of his prayer in one of his last letters to me: "I hope I will not become weary in God's work, and also that all my work will be accepted of the Most High, so that I may hear that blessed voice, 'well done, good and faithful servant, thou hast been faithful, enter thou into the joy of thy Lord.' Another prayer written while he was in the hospital at Bahrein was not granted. 'If I knew that I would die with this sickness, oh that I could return to Muscat and die there.'

"May God send us many like Saeed Muskov. His widow is now at Muscat and we hope to engage her in work among the native women there, for she is well qualified. Mrs. Cantine has already done some visiting among the native homes, and has found a cordial welcome on all sides. It is her hope and plan to devote herself systematically to this during the coming year, and if opportunity offers to begin classes for girls and women. My short residence on the field this year has compelled me to speak only of isolated incidents, and in general terms, but we know of no cloud before us in the future and have every reason to expect divine blessing upon our field."

BOOK SALES, 1904.

LANGUAGE.	SCRIPTURES			
	Bibles.	Testaments.	Portions.	Total.
Arabic.....	49	49	2798	2896
Persian.....	1	5	346	352
Turkish.....	5	8	177	190
Hebrew.....	23	1	156	180
Urnu.....			11	11
Gujerati.....	1	4	50	55
English.....	16	20	5	41
Portuguese.....	2	10	29	41
Arabic-English.....			2	2
Persian-English.....			1	1
Arabic-Turkish.....			7	7
French and German.....			3	3
Others.....			2	2
	97	101	3583	3781

Stations.	Scriptures.
Busrah.....	901
Bahrein.....	1549
Muscat.....	1331
Total.....	3781

PURCHASERS.	Scriptures.	STATIONS;	Tours.	Days.	Miles.
Muslims.....	3327	Busrah.....	5	143	2400
Jews.....	195	Bahrein.....	6	167	1676
Christians.....	221	Muscat.....	4	97	950
Hindus.....	38				
	3781		15	407	5026

VALUE OF ALL BOOK SALES IN RUPEES.

	Busrah.	Bahrein.	Muscat.	Total.
Scriptures.....	127- 5- 5	152- 3- 0	91- 8- 3	371- 0- 8
Religious and Educational.....	927- 5- 4	504-14- 6	291-12- 7	1722-15-17
	1054-10- 9	656- 1- 6	383- 4-10	2094- 1- 1

GENERAL SUMMARY 1904-1905.

	China.	India.	North Japan.	South Japan.	Arabia.	Total.
Stations occupied.....	4	8	5	4	3	24
Out-stations and Preaching Places.....	46	162	16	22	3	249
Missionaries, <i>men, ordained</i>	5	10	6	8	6	30
Missionaries, <i>men, not ordained</i>	1	1	1	.....	2	5
Associate Missionaries, <i>married women</i>	5	11	7	3	6	32
Missionaries, <i>unmarried women</i>	10	8	5	4	2	29
Native Ordained Ministers.....	12	14	5	3	.....	34
Other Native Helpers, <i>men</i>	48	257	7	9	18	339
Native Helpers, <i>women</i>	25	153	5	1	3	187
Churches.....	12	18	1	4	.....	35
Communicants.....	1,509	2,616	455	333	.....	4,913
Received on Confession, 1904.....	134	168	32	23	2	359
Boarding Schools, <i>Boys'</i>	2	5	1	1	.....	9
Scholars.....	116	321	185	74	.....	696
Boarding Schools, <i>Girls'</i>	5	4	1	1	.....	11
Scholars.....	199	177	165	74	.....	615
Theological Schools.....	1	1	1	.....	.....	3
Students.....	5	22	12	.....	.....	39
Sunday Schools.....	.....	163	37	19	4	223
Scholars.....	.....	5,383	1,656	516	42	7,691
Day Schools.....	13	163	.....	.....	1	177
Scholars.....	250	6,641	.....	.....	68	6,959
Hospitals and Dispensaries.....	2	3	.....	.....	4	9
Patients Treated.....	8,068	35,273	.....	.....	20,755	64,094
Native Contributions, Silver.....	\$16,590	Rs 6,577	Y 806	Y 1,200	.....	.....
Native Contributions, U. S. Gold.....	\$7,491	\$2,192	\$403	\$600	\$214	\$10,900

COMPARATIVE SUMMARY 1858-1905.

	1858	1868	1878	1888	1898	1905
Stations.....	6	10	11	11	23	24
Out-stations and Preaching Places.....	2	18	49	123	241	249
Missionaries, <i>men</i>	8	14	16	28	36	35
Missionaries, <i>married women</i>	6	12	14	21	31	32
Missionaries, <i>unmarried women</i>	1	.....	7	9	20	29
Native Ordained Ministers.....	.....	4	6	26	30	34
Other Native Helpers, <i>men</i>	22	76	86	173	211	339
Native Helpers, <i>women</i>.....	.....	2	10	47	41	187
Churches.....	7	13	31	47	47	35
Communicants.....	297	816	1,563	4,559	5,564	4,913
Boarding Schools, <i>Boys'</i>.....	.....	2	1	7	10	9
Scholars.....	.....	55	40	308	517	696
Boarding Schools, <i>Girls'</i>.....	.....	1	3	5	10	11
Scholars.....	.....	46	97	300	456	615
Theological Students.....	.....	7	19	32	61	39
Day Schools.....	6	17	44	106	201	177
Scholars.....	87	413	1,341	2,612	6,059	6,959
Hospitals and Dispensaries.....	.....	1	1	.....	4	9
Patients Treated.....	.....	15,507	9,673	.....	18,046	64,094
Native Contributions.....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$10,900

NOTE.—In Japan, as the churches become self-supporting they also become self-governing. Most of those planted there by our missionaries are now in the sole control of the Synod of the "Church of Christ in Japan" which comprises the fruitage of seven different Missions. Converts from all of these may be associated in a single church. If it were possible, as it manifestly is not, to separate and tabulate the fruits of those who have planted and watered for us, the above totals of churches and pastors would be increased by at least twenty with a corresponding enlargement of the number of Communicants, Sunday Schools and Contributions.

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF ALBANY.					
First, Albany	12 36 37		10	227 31	1453 68
Second, Albany, Madison Ave.	1544 61			854 71	2399 32
Third, Albany	8 50		6	38 50	53
Fourth, Albany	17			17	34
Fifth, Albany, Holland	12	14 92		25	51 92
Sixth, Albany				18 43	18 43
First, Bethlehem	26 35			44 04	70 39
Second, Bethlehem, Delmar	23 67			66	89 67
Second Berne					
Clarksville	10				10
Coeymans	51	13 06		13 10	77 16
Jerusalem	7 25			13 75	21
Knox				10	10
New Baltimore	26 22	30	1 25	12 59	70 06
New Salem	20 51	2			22 51
Onesquethaw					
Union	2 95			4	6 95
Westerlo					
Classical Conference				42 44	42 44
	2966 43	59 98	17 25	1386 87	4430 53
CLASSIS OF BERGEN.					
First, Hackensack	72	50		110 16	232 16
Schraalenburgh	21 94	20	9	53 40	104 34
English Neighborhood					
New Durham*				193	193
First, Hoboken	26 26	5	2 50		33 76
North Bergen	80			42 86	122 86
Second, Hackensack	865		25	70	960
German Evangelical, Hoboken	24 23	14 30			38 53
Third, Hackensack					
Closter	43 35	10		25 36	78 71
Coytesville	11 38	13		14	38 38
Guttenberg	6 17	7 50	2 50	8 50	24 67
Central Ave., Jersey City	27 35	37 30	40	22	126 65
Cherry Hill	12 55	16 27	10	9 95	48 77
Secaucus					
Spring Valley, N. J.				18	18
Westwood	134 67	95 20	12 38	50	292 25
Oradell	55 97	30		20 85	106 82
Hasbrouck Heights				6 30	6 30
Highwood	34 40			8 60	43
Rochelle Park				3	3
Bogart Memorial, Bogota	58 25	17 50	4 25	4 01	84 01
West Hoboken	59 38	30	25	5	119 38
	1532 90	346 07	130 63	664 99	2674 59
SOUTH CLASSIS OF BERGEN.					
Bergen	288 78	14 12	15	207 77	525 67
First, Bayonne	66 98	25		38 80	130 78
Wayne St., Jersey City	31 91	14 58	28 25	82 23	156 97
Park, Jersey City				61	61
Fifth St., Bayonne	77 32	40	4 25	81 75	203 32
Second, Hudson City	8	10			18
Lafayette	30	25	1 38	141	197 38

*This Church also pays the salary of a Missionary, \$750.

CLASSES AND CHURCHES.

Churches.

Sunday Schools.

Y. P. S. C. E.

Woman's Board.

Total.

SOUTH CLASSIS OF BERGEN.
(CONTINUED.)

Greenville				31 75	31 75
Free, Jersey City				40 50	40 50
Third, Bayonne	5				5
First German Evangelical	3				3
St. John's German Evangelical	17 75				17 75
Classical Conference				14 58	14 58
	528 74	128 70	48 88	699 38	1405 70

CLASSIS OF DAKOTA.

Charles Mix, Platte	9 50				9 50
Bethel, Davis					
Ebenezer, Scotland	18 50				18 50
Delaware, Third Lennox	20				20
Grand View	43 60			15	58 60
Harrison	139 92			35 50	175 42
Hope, Westfield	130 75	14 42			145 17
Immanuel, Perkins	50 85				50 85
First, Lennox	60			3 47	63 47
Second, Lennox	62 75				62 75
American, Orange City	57 28	30	35		122 28
Salem	3				3
Sandham					
Sioux Falls	14 55	23 12		36 76	74 43
Van Raalte, Thule					
Worthing	6				6
Yankton	3				3
North Yakima	14 06			10	24 06
Chancellor	7			3 90	10 90
Dell Rapids Mission	7 50				7 50
	648 26	67 54	35	104 63	855 43

CLASSIS OF GRAND RIVER.

Ada	16 76			7	23 76
Atwood	12 50	17 25		8 70	38 45
Coopersville	37 56	19 20		37	93 76
Detroit		50		38	88
Fremont	26 34	8 54	6 20	5	46 08
First, Grand Haven	133 40	185 66	10	117 61	446 67
Second, Grand Rapids	321 28	197 56		126 25	645 09
Third, Grand Rapids	446 48			10	456 48
Fourth, Grand Rapids	68 45	118 34	4	63 50	254 29
Fifth, Grand Rapids	130 02	220		121 50	471 52
Sixth, Grand Rapids	23 19	11 50		10	44 69
Seventh, Grand Rapids	80	30 98		47	157 98
Eighth, Grand Rapids	20 74	35 25		10	65 99
Ninth, Grand Rapids	12 50	20		40	72 50
Grandville	28 85	15 03	1	20 10	64 98
First, Kalamazoo	116 16	12 50		171 50	300 16
Third, Kalamazoo	33 50	65		10	108 50
Fourth, Kalamazoo	10 97	23 76		10	44 73
Moddersville	5	3			8
First, Muskegon	36	60 44		95	191 44
Third, Muskegon	17 85				17 85
New Era	36	29 31		16 44	81 75
Rehoboth, Lucas	14			13	27
South Haven	3 50			2 50	6
Spring Lake	90 85	22	35	1	138 85
Twin Lakes	19	13			32
Vogel Center	2 57				2 57
Portage	12 83	8 36		6	27 19
Zendingfest	5 50				5 50

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF GRAND RIVER. (CONTINUED.)					
Classis Mission Fund	950				950
Classical Conference				11 33	11 33
	2701 80	1166 68	56 20	998 43	4923 11
CLASSIS OF GREENE.					
First, Athens	25	35	5	20	85
Second, Athens					
First, Catskill	553 81		37 50	223 50	814 81
First, Coxsackie	24 58	6 83	5	22	58 41
Second, Coxsackie	108 60	22 86		130 25	261 71
Kiskatom	17 25	9 55	40	39 99	106 79
Leeds	16 96			46 70	63 66
Classical Conference				42 40	42 40
	746 20	74 24	87 50	524 84	1432 78
CLASSIS OF HOLLAND.					
Beaverdam	15 65	23 29		19	57 94
Second, Cleveland	40	65 66	100	10	215 66
East Overisel	16 59	2			18 59
Ebenezer	34 84	18 24		5	58 08
Gelderland					
Graafschap	84 74			7 45	92 19
Hamilton	37 70	26 64		10	74 34
First, Holland	46 48		5	66 42	117 90
Third, Holland	229 12	280 56	89 66	59 37	658 71
Fourth, Holland	17 10			10	27 10
Holland Center		8 02			8 02
First, Jamestown	152 58	100 43			253 01
Second, Jamestown	8 83	43 50		18 25	70 58
North Holland	26 05	70		52 03	148 08
Overisel	376 81	530 45	30	138 42	1075 68
Saugatuck					
North Blendon	5 15				5 15
South Blendon	21	54 25		22	97 25
Three Oaks	11				11
Vriesland	554 50	147 30	6	16	723 80
Town Hall, Holland M. S. Sch.		9 70			9 70
First, Zeeland	506	395 50		318 35	1219 85
Second, Zeeland	373 84		17 50	47 95	439 29
Zendingstest	5 50				5 50
Beechwood S. S.		10 85			10 85
Classical Conference				10 33	10 33
	2563 48	1786 39	248 16	810 57	5408 60
CLASSIS OF HUDSON.					
First, Claverack	13 62	6 69	6 25	83 25	109 81
Gallatin	28 77	9 57	4 16	7 91	50 41
Germantown	19 19	12 62	11 50	57 60	100 91
Greenport	28 39	8 54	4 42	70	111 35
Hudson	161 04	47 72	36	116 67	361 43
Linlithgo at Livingston	32 87		45	28	105 87
Livingston at Linlithgo	18 33		30	22 70	71 03
Mellenville, Second Claverack	27 49			7 85	35 34
Philmont	216 23	64 09	15	51 82	347 14
Upper Red Hook	75 38			101 38	176 76
West Copake	6	5 50		5	16 50
Classical Conference				13 41	13 41
	627 31	154 73	152 33	565 59	1499 96

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board	Total.
CLASSIS OF ILLINOIS.					
Bethany		245 34	8 33		253 67
Fairview	46 41	27 89		32 50	106 80
Irving Park	98 41	30	30	137	295 41
Manito				10 74	10 74
Northwestern	25			4	29
Norwood Park	14 90		15 97		30 87
First, Pekin	25 82			18	43 82
Second, Pekin	12 15				12 15
Pennsylvania Lane	5				5
Raritan	23 77	9	17 15	15	64 92
Spring Lake			10		10
Summit	2 50				2 50
Trinity, Chicago	53				53
Immanuel Mission					
	306 96	312 23	81 45	217 24	917 88
CLASSIS OF IOWA.					
Alton	143 54		16 75	35 25	195 54
Archer	1				1
Bethel, Leota	67 85	37 60	3 30	22 50	131 25
Boydton	86 62	22 12		55	163 74
Carmel	30 05			7 75	37 80
Churchville					
Clara City	16 45			15	31 45
Free Grace, Middleburg, Ia.	90			110 25	200 25
Friesland	6 50	2			8 50
Holland, Neb.	195 73	126 14	4	161 65	487 52
Hosper	134 50			72 50	207
Hull	90 92	75		45	210 92
Le Mars	18 25				18 25
Luctor	61 68	46 70		36 80	145 18
Maurice	120 27	30	11	43 70	204 97
Newkirk	125 98	209 33		218 90	554 21
First, Orange City	258 33	328 65	6	165	757 98
Pella, Neb.	15 22			17	32 22
Rock Valley	12 87	30		12 50	55 37
Roseland, Minn.	10 32	2 50			12 82
Rotterdam	21				21
Sheldon	9	7 10			16 10
Silver Creek					
First, Sioux Center	295 33	164 18	6 73	226 86	693 10
Spring Creek		5			5
Sandstone	4 30				4 30
Sioux Center, Central	37 83			5 50	43 33
Sioux Co. Miss. Festival	109 09				109 09
	1962 63	1086 32	47 78	1251 16	4347 89
CLASSIS OF KINGSTON.					
Bloomington				34	34
The Clove, High Falls	54 71	2 62	12 25	79 27	148 85
Dashville Falls	50				50
Gardner	6 18			28	34 18
Guilford	2 38		2 50		4 88
Hurley	30 55	24		19 50	74 05
Kingston, Fair St.	65 21	60	6	32 50	163 71
Krumville					
Lyonsville	5 78				5 78
Marbletown, Stone Ridge	20 85	5 35		2	28 20
North Marbletown	7				7
New Paltz	121 73	28 68		129 95	280 36
Rochester, Accord	23	5		11 50	39 50
Rosendale	4	15			19

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF KINGSTON. (CONTINUED.)					
Rosendale Plains	5	.....	.....	.....	5
St. Remy	2	.....	5	.....	7
Classical Conference .....	.....	.....	.....	19	19
	398 39	140 65	25 75	355 72	920 51
N. CLASSIS OF LONG ISLAND.					
Jamaica*	242 51	8 65	62	241 27	554 43
Newtown, Elmhurst .....	.....	.....	.....	25	25
Oyster Bay, Glen Head	7 50	14	.....	48	69 50
North Hempstead, Manhasset	25 36	.....	.....	15	40 36
First, Williamsburgh .....	.....	30	.....	190	220
First, Astoria	15	25	.....	20	60
Flushing	152 09	49 85	.....	34	235 94
Kent St., Brooklyn	118 40	40	20	40	218 40
South Bushwick	35 65	38 99	.....	52 28	126 92
Second, Astoria	12	15	.....	27 37	54 37
East Williamsburgh .....	.....	.....	.....	.....	.....
Queens	23 73	42 41	.....	40 73	106 87
German Evang., Brooklyn	10	.....	.....	.....	10
Sayville	10 93	5	.....	.....	15 93
Locust Valley	78	.....	.....	.....	78
College Point	89 80	80	10	5	184 80
First, Long Island City	8 53	10	2 50	17	38 03
Bushwick .....	.....	.....	.....	24 08	24 08
German Evang., Jamaica	8	.....	.....	.....	8
Hicksville .....	.....	.....	.....	.....	.....
Second, Newtown .....	.....	.....	.....	.....	.....
Steinway	350	.....	.....	31	381
Church of Jesus	3	5	.....	.....	8
New Hyde Park	8 75	2 25	.....	30	41
Sunnyside	2	.....	.....	.....	2
Classical Conference .....	.....	.....	.....	15 30	15 30
	1201 25	366 15	94 50	856 03	2517 93
S. CLASSIS OF LONG ISLAND.					
First, Brooklyn	198 24	.....	12 50	381 50	592 24
First, Flatbush, Brooklyn	871 71	.....	.....	322 75	1194 46
Grace, Brooklyn	182 75	60	.....	40	282 75
New Utrecht, Brooklyn	169 52	201 56	20	208 25	599 33
Gravesend, Brooklyn	41 98	70 05	7 50	280 50	400 03
Flatlands, Brooklyn	58 57	61 30	22 45	29 50	171 82
New Lots, Brooklyn	78 41	.....	.....	.....	78 41
East New York, Brooklyn	10	.....	.....	41 60	51 60
South	46 70	100	50	124 34	321 04
Twelfth St.	61 20	72 67	16 01	130	279 88
Bethany	80	.....	.....	95	175
On the Heights	1198 91	.....	.....	467 31	1666 22
New Brooklyn	30	.....	.....	.....	30
Second, Flatbush	3	.....	.....	.....	3
Canarsie	20	.....	.....	.....	20
St. Thomas, D. W. I. ....	.....	6	.....	.....	6
Ocean Hill	10 12	.....	.....	.....	10 12
Edgewood, Blythebourne .....	.....	.....	.....	.....	.....
Ridgewood, Evergreen .....	.....	.....	.....	.....	.....
Greenwood Heights .....	.....	.....	.....	11 60	11 60
Bay Ridge	77 61	30	.....	68 50	176 11
German American .....	.....	.....	.....	.....	.....
Classical Conference .....	.....	.....	.....	42 39	42 39
	3138 72	601 58	128 46	2243 24	6112 00

*This Church, through an individual, has paid the salary and expenses of a missionary, amounting to \$900.

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Women's Board.	Total.
CLASSIS OF MICHIGAN.					
Bethany, Grand Rapids	23 17	80 15	35	13	151 32
Britton					
Centerville			17 49	9 40	26 89
Constantine					
De Spelder					
Grace, Grand Rapids	34 26	75		8	117 26
Second, Grand Haven	59 70			65	124 70
First, Grand Rapids	153	8 27	30	74	265 27
Hope, Holland	77 45		90	83 20	250 65
Second, Kalamazoo	172 28	75 79	15	98 85	361 92
Macon			1 25		1 25
Second, Muskegon	60			24	84
South Bend					
South Macon	2 02				2 02
Classical Conference				11 34	11 34
	581 88	239 21	188 74	386 79	1396 62
CLASSIS OF MONMOUTH.					
First, Freehold	25 07			27 25	52 32
Holmdel	77	17 81		51	145 81
Middletown	12	12 50	5	44 64	74 14
Second, Freehold	204 72	32 02		89 77	326 51
Keyport	10		5	8	23
Long Branch		11 06			11 06
Colts Neck	15			12 77	27 77
Highlands					
Asbury Park	5 20	5 86		7	18 06
Red Bank	3 21		1	3 60	7 81
	352 20	79 25	11	244 03	686 48
CLASSIS OF MONTGOMERY.					
First, Amsterdam	50 30	37 33		80 04	167 67
Trinity, Amsterdam		10	2 50	12 50	25
Auriclesville	7 51		2	9	18 51
Buffalo	7 05			5	12 05
Canajoharie	33 95			24 44	58 39
Cleero					
Columbia	2				2
Cranesville	4 85				4 85
Currytown	3 60				3 60
Ephrata					
Florida, Minaville	12 20		9 35	10 27	31 82
Fonda	75 62	5	10	24 08	114 70
Fort Herkimer					
Fort Plain	45 66	5	12	70 03	132 69
Fultonville	20 50	20		2	42 50
Glen	5				5
Hagaman	44 37	2 10	4 75		51 22
Herkimer	11 87	13 44		26 60	51 91
Johnstown	6 70			5	11 70
Manheim					
Mapletown					
Mohawk			2 50		2 50
Naumburg					
Owasco	10 85				10 85
Owasco Outlet					
St. Johnsville	19 25		10	52 75	82
Sprakers	3 50				3 50
Stone Arabia					
First Syracuse	40 11	5		92 50	137 61
Second, Syracuse	22 50	9 60			32 10
Thousand Islands		2 50	7 50		10

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF MONTGOMERY. (CONTINUED)					
Utica	17 89			38 50	56 39
West Leyden	59 50			26 38	85 88
Classical Conference				8	8
	504 78	109 97	60 60	487 09	1162 44
CLASSIS OF NEWARK.					
Belleville	6 77	21 47	10	89 05	127 29
First, Newark	8 35	25		100	133 35
Irvington	30 83	62 03		10	102 86
New York Ave., Newark	5 15	52 17	12 50	102 64	172 46
Franklin, Nutley	3 59			15 09	18 68
North, Newark	1850 35	424 60	25	2119 45	4419 40
West, Newark	6	2			8
Clinton Ave., Newark	247 25	14	16 76	479 89	757 90
Trinity, Newark		30	8	98 23	136 23
Linden		6 56			6 56
Christ, Woodside	28 22			1	29 22
Brookdale	44 17	9 85	13 30	6	73 32
Orange	600 52			209 82	810 34
Trinity, Plainfield	120	85 69	18 88	183 78	408 35
German, Plainfield					
Montclair Heights	8 52			84 57	93 09
Marconnier Chapel	30				30
Hyde Park, East Orange	18 30			14	32 30
Classical Conference				15 40	15 40
	3008 02	733 37	104 44	3528 92	7374 75
CLASSIS OF NEW BRUNSWICK.					
First, New Brunswick	123 66	150	20	163 27	456 93
Franklin Park	335 83	4		65 20	404 03
Hillsborough	54 90			88 94	143 84
Middlebush	57 36	9 22	17 70	8	92 28
Griggstown	10 04			27	37 04
Second, New Brunswick	342		22 50	207 65	572 15
Bound Brook	6 78	2 50	2		11 28
Third, New Brunswick				45	45
East Millstone	16 86	7 89		23 84	48 59
Metuchen	136 14	24 29		41 77	202 20
Suydam St., New Brunswick	210	39 18		118	367 18
Highland Park	7 47			34	41 47
Spottswood	10				10
Classical Conference				20 04	20 04
	1311 04	237 08	61 20	842 71	2452 03
CLASSIS OF NEW YORK.					
Collegiate, N. Y. City	9050 91	250 13		5260 32	14561 36
34th St., N. Y. City	45	50		75 61	170 61
Knox Memorial, N. Y. City	101 72	73 32			175 04
Vermilye Chapel, N. Y. City				57 50	57 50
Harlem Collegiate, N. Y. City	793 21	260	109 59	593 61	1756 41
South, N. Y. City	690 78	20		120	830 78
Manor Chapel, N. Y. City	30		15	25	70
Port Richmond, S. I.	27 05	70		72	169 05
Bloomingtondale	46 11			42 94	89 05
Madison Ave.	577 07			1713	2290 07
Ger. Evang., Houston St.	100				100
Huguenot Park	15				15
Mott Haven	25 96	17 35		5	48 31
Union, High Bridge	167 55	35	25	227 95	455 50

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF NEW YORK. (CONTINUED.)					
Fourth Ger., N. Y. City	107 05	34 24	55	.....	196 29
Prospect Hill	10 38	5	.....	6	21 38
Ave. B. German .....	.....	.....	.....	.....	.....
Brighton Heights, S. I.	100 74	63 99	13 50	102 06	280 29
68th St., German .....	.....	.....	.....	.....	.....
Ger. Evan., St. Peter's .....	.....	.....	.....	.....	.....
Grace	19 67	68	.....	72	159 67
Hamilton Grange	11 28	3	13 50	111 43	139 21
Comforter	10 36	10	.....	.....	20 36
Anderson Memorial	15	.....	.....	12 44	27 44
West Farms	19 01	12 50	.....	.....	31 51
Fordham	22 35	.....	.....	55	77 35
Bethany Memorial	34 28	.....	2 75	250 02	287 05
Colony, Oklahoma .....	.....	.....	40	.....	40
Fort Sill, Oklahoma .....	.....	.....	.....	26 69	26 69
Prince's Bay .....	.....	.....	.....	.....	.....
Arapahoe, Okla.	11 51	.....	.....	10 47	21 98
Melrose .....	.....	.....	.....	.....	.....
Gotebo, Okla. ....	.....	.....	30	.....	30
Clinton, Okla.	5	.....	.....	.....	5
Mariners Harbor	5	.....	.....	.....	5
Cordell, Okla. ....	.....	.....	.....	1	1
	12041 99	972 53	304 34	8840 04	22158 90
CLASSIS OF ORANGE.					
Bloomingsburgh	6 30	5	.....	.....	11 30
Callicoon .....	.....	.....	.....	.....	.....
Claraville .....	.....	.....	.....	.....	.....
Cuddebackville	3	.....	.....	1 45	4 45
Deer Park, Port Jervis	156	50	.....	31	237
Ellenville	57 66	4	5	15	81 66
Fallsburgh	28	.....	3 85	23 23	55 08
Grahamsville .....	.....	.....	.....	5	5
Kerhonkson .....	.....	.....	.....	.....	.....
Mamakating	24 23	.....	.....	.....	24 23
Minisink	5 25	.....	.....	.....	5 25
Montgomery	261 19	.....	.....	11 50	272 69
Newburgh	162 42	60	5	100	327 42
New Hurley	24 72	3	.....	5	32 72
New Prospect	77 98	7 85	11 35	50	147 18
Second, Port Jervis .....	.....	.....	.....	2	2
Shawangunk	18 84	.....	.....	5	23 84
Unionville .....	.....	.....	.....	.....	.....
Walden	145 74	15	15	49 80	225 54
Walkill Valley	13 73	10	8 50	35 04	67 27
Upper Walpack .....	.....	.....	.....	.....	.....
Lower Walpack	4 34	.....	.....	4	8 34
Wawarsing .....	.....	.....	.....	5	5
Classical Conference .....	.....	.....	.....	14	14
	989 40	154 85	48 70	357 02	1549 97
CLASSIS OF PARAMUS.					
Acquackanonk, Passaic	747 31	200	.....	286 02	1233 33
Centerville, Athenia	20	27 76	8 64	6	62 40
Clarkstown,	11 25	.....	.....	28	39 25
Clifton	27 21	.....	.....	.....	27 21
Garfield .....	.....	.....	7	.....	7
Glen Rock .....	.....	.....	.....	.....	.....
Hawthorne .....	.....	.....	.....	.....	.....
First, Lodi	10 20	.....	.....	.....	10 20
Second, Lodi .....	.....	.....	.....	.....	.....

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF PARAMUS. (CONTINUED.)					
North Paterson	28 26				28 26
Nyack	408 90	38 59	12 75	285	745 24
Paramus	34 53	57 85		28 14	120 52
Pascack	35		10 75	41 52	87 27
First Holland, Passaic	35 15	125			160 15
North Passaic	395 87	40		109 45	545 32
Broadway, Paterson	61 55	20	10	46 50	138 05
First Holland, Paterson	10				10
Second, Paterson	53	21 86		45	119 86
Piermont				23 60	23 60
Ramapo		5	1 50	32 70	39 20
Ramseys					
Ridgewood	64 57	79	25	60	228 57
Saddle River	16 78	2 83		3	22 61
Spring Valley, N. Y.	74 52	14 61	10	112 68	211 81
Tappan	3			38 50	41 50
Warwick	262 92	70 52	25	136 59	495 03
West New Hempstead	16 89	4 03	7 50	8 20	36 62
Wortendyke	32 76	11 78		1	45 54
Classical Conference				16 39	16 39
	2349 67	718 83	118 14	1308 29	4494 93
CLASSIS OF PASSAIC.					
Boonton	20 10	7 50		35	62 60
Fairfield		11 25			11 25
First, Little Falls	51 35	60	15 50	33 75	160 60
Second, Little Falls	21 50	14			35 50
Montville					
People's Park, Paterson	20				20
Pompton	41 78			60 22	102
Pompton Plains	155 19	22 73	20	24 83	222 75
Ponds	16 35	5 83			22 18
Preakness	12 60			11 80	24 40
Riverside, Paterson	16 20	34 82	8 27	21 50	80 79
Sixth Holland, Paterson	43 29	51 71			95
First Totowa, Paterson	90 43	110 71	10	35	246 14
Union Holland, Paterson	71	20			91
Wanaque			5		5
Wyckoff	5	3			8
Pompton Lakes	15 51				15 51
Y. P. M. League (Classis).....	2 40				2 40
	582 70	341 55	58 77	222 10	1205 12
CLASSIS OF PELLA.					
First, Pella	279 30	88 46		83 50	451 26
Second, Pella	61 40	2 50	45	220 90	329 80
Third, Pella	170 93	52 57		130	353 50
Fourth, Pella	20				20
Bethel, Pella	13				13
Otley	57 60			10	67 60
Bethany, Sully	24 27			2 60	26 87
Ebenezer, Leighton	58 90	26 19			85 09
Bethlehem					
Killduff	1 83				1 83
Galesburg	2 87				2 87
Muscatine	69			20	89
Pella Zendingsfest	127 09				127 09
Pella Missionary Society	7 64				7 64
First, Pella, Sand Ridge.....		3 60			3 60
	893 83	173 32	45	467	1579 15

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF PHILADELPHIA.					
North and Southampton	114 59	23 77			138 36
Harlingen	27 32	4 75	3	114 85	149 92
Neshanic	47 51	27	10		84 51
First, Philadelphia	80 72	9 44		72 25	162 41
Second, Philadelphia	18 60	7 74		48 12	74 46
Fourth, Philadelphia	395		10	25	4 30
Blawenburgh				22 75	22 75
Stanton	18 15	3		2	23 15
Clover Hill	10			10 85	20 85
Rocky Hill	31 10	10	1	12 90	55
Fifth, Philadelphia	55				55
Addisville	44	8	2 50	20	74 50
Three Bridges	40 27	18 05	1		59 32
Talmage Memorial	8 80	45 45	1 50	11	66 75
South, Philadelphia	6				6
Kampen, Md.					
Wilhelmina, Md.	4				4
Bethany, Philadelphia	10				10
Grace, Orangeburgh, S. C.	1				1
Bethlehem, Md.					
Zion, Timmons ville, S. C.	1 25			1	2 25
Classical Conference				10 75	10 75
	913 31	157 20	29	351 47	1450 98
CLASSIS OF P. PRAIRIE.					
Alexander	20			5 82	35 82
Baileyville	100				100
Baker, Sibley	23 38	4		5	32 38
Bethany, Clara City	67 50				67 50
Bethel, George	12 25				12 25
Buffalo Center	15	10			25
Cromwell Center	23 24	10 21			33 45
Dempster	10				10
Ebenezer, Oregon	92 50	12		14	118 50
Ellm	15	1 10			16 10
Forreston	70			20	90
Hope, George	30 38				30 38
Immanuel	117	14			131
Monroe, Ia.	250	17 25			267 25
Monroe, S. D.	26 50				26 50
North Sibley	33				33
Parkersburg	192 45	44 08		30	266 53
Peoria	29	3			32
Ramsey	61 41				61 41
Salem, Little Rock	20				20
Silver Creek	215			101 65	316 65
Washington	68 64			10	78 64
Wellsburg	75	10		10	95
Zion, Chapin	81 30				81 30
Zoar	7 12		7 50		14 62
	1665 67	125 64	7 50	196 47	1995 28
CLASSIS OF POUGHKEEPSIE.					
First, Poughkeepsie	474 56	100		175	749 56
Second, Poughkeepsie	80 04			651 63	731 67
Fishkill	34 77	3 50		41 50	79 77
Hopewell	29 45			37 44	66 89
New Hackensack	38 30			45 79	84 09
Rhinebeck	61 15	38		46	145 15
Fishkill Landing	18 53	25	25	75 19	143 72
Hyde Park		6 32	9		15 32
Glenham	2 50				2 50

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF POUGHKEEPSIE. (CONTINUED.)					
Cold Spring					
Millbrook	119 55		30	35 06	184 61
Classical Conference				37	37
	858 85	172 82	64	1144 61	2240 28
CLASSIS OF RARITAN.					
First Raritan, Somerville	92 58	71 95	20	114	298 53
Readington	32 94	19 96	5	61	118 90
Bedminster	68 10		15	75	158 10
Lebanon	22 88	12 79			35 67
Rockaway	7			11 60	18 60
North Branch	54 50	21 52		107 29	183 31
Second, Somerville	238 65	96 65	30	204 30	569 60
Peapack	26 17	10	12	25	73 17
South Branch	34 73	10 38	5	55	105 11
Third, Raritan	39 35	33 39	5	52 19	129 93
Pottersville			10	30	40
High Bridge	26 90	38 93			65 83
Annapdale	4 68		8 37	7 75	20 80
Fourth, Raritan	8				8
New Center	25				25
	681 48	315 57	110 37	743 13	1850 55
CLASSIS OF RENSSELAER.					
Blooming Grove	8		3 31	4 75	15 06
Castleton			22 50	12 02	34 52
Chatham	116	100		101	317
First, Ghent	9	7		119 76	135 76
Second, Ghent	29	10	5	32 10	76 10
Greenbush	44	10	15	62 75	131 75
Kinderhook	410 01	200 11	35	47 05	693 17
Nassau	47	9 50	2 50	56	115
First, Rensselaer		12 30	10 50	32 09	54 89
New Concord					
Schodack	10 26	15 36	5	35	65 62
Schodack Landing	21 50		2 50	11	35
Stuyvesant	47 50		15 60	52 05	115 15
Stuyvesant Falls	5				5
Classical Conference				13 88	13 88
	747 27	364 27	116 91	579 45	1807 90
CLASSIS OF ROCHESTER.					
Abbe, Clymer	29 71	78 36	40		148 07
Arcadia	9 05			11	20 05
Brighton	9 06	39 62			48 68
First, Cleveland	8 13	27 46	4	14 44	54 03
Clymerhil	28 65	3 25	5	13 30	50 20
East Williamson	98 50	150 13		25	273 63
Farmer	25			92 15	117 15
Lodi		10	5	15	30
Marion	61 72	80 65		52 50	194 87
New York Mills		14 25			14 25
Ontario	16 35	15 24		19 22	50 81
Palmyra	11 28	12 67	7 50	11 50	43 05
Pultneyville	6 30	7 68		20	33 98
First, Rochester	76	150	6	20	252
Second, Rochester	18	21	6	69 50	114 50
Tyre					
Classical Conference				10	10
	397 85	610 31	73 50	373 61	1455 27

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF SARATOGA.					
Boght	8	3 25		8 23	19 48
Buskirks	48 09	4 15		14 16	66 40
Cohoes	163 02	35 93		50	248 95
Easton	1 40			4	5 40
Fort Miller	5	10			15
Gansevoort	5 50			16 50	22
Greenwich	82 16	20 11	15	57 12	174 39
Northumberland	42 21		5	25	72 21
Saratoga	50 42	17			67 42
Schaghticoke	5				5
West Troy, North	63 04			68 65	131 69
West Troy, South	18 25				18 25
Wynantskill	2 50	20	4 25		26 75
Classical Conference				51	51
	494 59	110 44	24 25	294 66	923 94
CLASSIS OF SCHENECTADY.					
Altamont	10 97			69	79 97
Amity, Vischer's Ferry	10 23	8 60		28	46 83
Bellevue, Schenectady	94 44	19 61		119 08	233 13
First, Glenville	26		2 50	68	96 50
Second, Glenville	20 08	5 45		73 33	100 86
Helderberg	19 84			43 62	63 46
Lisha's Kill	26	2 50	1 50	57	87
Mt. Pleasant, Schenectady	29 57	10 76		41 09	81 42
Niskayuna	100	47 48	10	95	252 48
Princetown	14 35	2 50	6 50	23	46 35
First, Rotterdam	26 46			68 37	94 83
Second, Rotterdam				12	12
First, Schenectady	143 50	10		295 05	448 55
Second, Schenectady	53 39	20	4 61	87	165
Classical Conference				50 75	50 75
	574 83	126 90	27 11	1130 29	1859 13
CLASSIS OF SCHOHARIE.					
Beaverdam	2 55				2 55
First, Berne	35 73			40	75 73
Breakabeen	5 96			10 10	16 06
Central Bridge	6 05			20 76	26 81
Cobleskill	25		1 50		26 50
Eminence					
Gallupville					
Gilboa	6 42				6 42
Grand Gorge	12 50			1 25	13 75
Howe's Cave	5	5		13	23
Lawyersville	9 25	7 97		20	37 22
Middleburg	6		11 40	16	33 40
North Blenheim					
Prattsville	16			1 25	17 25
Schoharie	13 12	40		11 50	64 62
Sharon	10			2 35	12 35
South Gilboa	6 42				6 42
Classical Conference				8 50	8 50
	160	52 97	12 90	144 71	370 58
CLASSIS OF ULSTER.					
Blue Mountain	4 15			11 50	15 65
Ch. of Comforter	6 56	15 02	4	6 53	32 11
Ch. of Faithful				1 25	1 25
Esopus, Ulster Park			5	19 55	24 55
Flathush	9 97	8 31	13 91	50 16	82 35
Jay Gould Memorial	2005 14		20	10	2035 14
Katsbaan	72 32	13 89	11 32	23 81	121 35

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
CLASSIS OF ULSTER. (CONTINUED.)					
First, Kingston	179 78	51 59	30 02	223 63	485 02
North Esopus, Port Ewen	11 76	8 21	1 50	18 05	39 52
Plattekill	17 64	4 65	5		27 29
Saugerties	18 81			52 20	71 01
Shandaken	29				29
Shokan	104 30	10	5	10	129 30
Stewartville				2 50	2 50
West Hurley	3				3
Woodstock	6				6
Classical Conference				14 58	14 58
	2468 44	111 67	95 75	443 76	3119 62
CLASSIS OF WESTCHESTER.					
Bronxville	55	52 18		146 12	253 30
Cortlandtown					5
Greenburg		5			9 39
Greenville	5 89			3 50	9
Hastings	5				300 05
Mt. Vernon	104 55	45	60	90 50	60
Mile Square	60				223 17
Park Hill, Yonkers	53 63	12		157 54	26 49
Peeckskill	16 15	10 34			201 51
First, Tarrytown	97 32		30	74 19	170
Second, Tarrytown	65	60		45	11
Unionville	11				64 04
First, Yonkers		24 04		40	20 91
Classical Conference				20 91	
	473 54	208 56	90	577 76	1349 86
CLASSIS OF WISCONSIN.					
Alto	355 68	77 50	9 98	117 97	561 13
Cedar Grove	127 08	85 38	10	167	389 46
First, Chicago	48	332 18		70	450 18
Danforth	28 10	38 39			66 49
De Mott	7 85	6 25			14 10
Ebenezer, Morrison	28 21	40		40	108 21
First, Englewood	78 88	64 73	10		153 61
Second, Englewood	34 61	47	5		86 61
Franklin	8 10	13 18			21 28
Fulton	109 75	50	10	35	204 75
Gano	45			10	55
Gibbsville	103 08	57 68	10 73	115	286 49
Goodland, Ind.					7 50
Greenbush	7 50				204 85
Greenleafton	67 85	27		110	52 13
Hingham	27	5		20 13	47 49
Hope, Sheboygan	47 49				53 50
Kenosha				19	72
Lafayette	34 50				373
Lansing	60	12		89	104
Milwaukee	158	40	15		118 91
Oostburg	5	9 50			954 55
Randolph Center	109 41	31		120	16 05
First, Roseland	803 55			11	145 17
Sheboygan Falls	5 05			24 40	149 97
South Holland	120 77				30 75
Waupun	55 42	31 70	15	47 85	52 75
Wichert	30 75				
Sheboygan Co. M. Festival	52 75				
	2559 38	968 49	85 71	1166 35	4779 93

FROM INDIVIDUALS NOT THROUGH CHURCHES.

A. B.	15	P. Heeres	5
J. L. A.	25	Rev. John Hoekje and family	5
Daughters of Rev. E. R. Atwater	50	Holland, Mich., Hope Col- lege, Y. M. C. A.	16 50
Rev. P. G. M. Bahler....	5	Mr. and Mrs. D. Hopper	5
Rev. J. O. Bayles.....	10	C. Hoven	30
Mrs. A. B. Bedford.....	5	Rev. Lewis Huber.....	3
Rev. J. T. Bergen, D. D	5	"Kingston, N. Y.".....	50
Rev. J. Bohler.....	10	Rev. G. J. Kollen, LL.D.	10
Rev. James Bolton.....	2	Rev. George Korteling..	5
Miss Louise Brink.....	6	Rev. and Mrs. A. Krie- kard	2
George J. Buckley.....	100	Miss M. B. Labagh.....	10
Cash	10	Miss A. N. Lake.....	60
Cash	10	Ethel and Esther Lepel- tak M. Box	75
Cash	10	Mrs. Aaron Lloyd.....	5
Miss Annie S. Churchill	50	Lodi, N. J., Miss. Soc..	24 40
R. D. Clark.....	10	Mrs. J. L. Mac Nair....	2 50
Miss M. H. Coats.....	5	Rev. & Mrs. F. Marson..	5
Rev. Henry N. Cobb, D. D.	55	Mrs. C. A. Mapes.....	35
Sanford E. Cobb.....	50	In memory of Mrs. La- fayette S. Foster.....	100
Continued	5	In memory of Rev. J. M. Van Buren	100
Mrs. Mariette Cornell....	50	Rev. E. Rothesay Miller	1200
Mrs. Maria Cornell.....	25	Rev. H. D. B. Mulford....	50
Mrs. Mary Davidson.....	2 25	New Brunswick, Stu- dents, Theol. Sem.	100
F. De Haan.....	40	K. Andriessen	2
H. P. De Pree.....	2	Albert Palmateer	25
Rev. John Bancroft De- vins, D. D.	25	Miss Caroline Paret....	10
The Dubbink Sisters	15	Rev. P. T. Phelps.....	5
Rev. J. Elmendorf, D. D.	50	Mrs. C. Rosendal.....	1
F. Fiet	30	Ruslink Family Reunion...	5
A friend	10	Rev. W. L. Sahler.....	15
A friend	5	Mrs. K. V. D. Searle and daughter	15
A friend	5	Mrs. Nathan Shoemaker	5
A friend	10 30	Sigma	100
A friend	15	Miss Anna R. Slinger- land	15
A friend	15	Rev. John G. Smart.....	10
A friend, Cedar Grove, Wis.	5	Rev. J. L. Stillwell.....	10
A friend, Hudson, N. Y.	60	Sullivan Co., N. Y., C. E. Union	5
A friend, thank offering	5	Herman Van Ark	2
A friend, thank offering	10	Mrs. E. B. Van Dyck....	12
A friend, So. Holland, Ill.	15	Rev. Jacob Van Houte..	20
Friend of Missions, Mon- tana	3	S. Van Neste.....	30
Rev. J. G. Gebhard.....	12	Rev. A. Vander Werf....	5
Golden Wedding, Mid- dleburg, Ia.	15	M. Van Westenbrugge...	50
H. D. L., Birthday Gift	100		
C. H. Harris.....	250		
Miss Eleanor C. Heer- mance	100		

FOREIGN MISSIONS.

Mrs. Van Westenbrugge	30	Western Theol. Sem.,	
Anna and Katie Valken-		Prof. and Students ..	159
burg	1 25	The Misses White	100
Ralph Voorhees	3000	Mrs. G. Winthrop.....	100
Alfred H. Vroom.....	10		
Louis V. Waldron, M. D.	60		<hr/>
			\$6938 95

MISCELLANEOUS.

Additional from Woman's Board	\$654 28
Income from Security Fund	2065
Income from other Funds	1877 93
Sundries	230 19
	<hr/>
	\$4827 40
	<hr/>

LEGACIES.

Arie Schakel	\$71 55
Sarah A. Brodhead	158 33
Louisa A. Schomp	200
E. W. Mulford	100
Elsie Manton	20
Anna Westveer	254 36
Elizabeth Taylor	580 32
Louisa A. Brown	95
Jane E. Eckerson	95
Lambert H. Jonker	475
Bertha Visscher	95
H. J. Hoening	434 26
Alida Van Schaick, for investment.....	30000
James Y. Elmendorf, for investment.....	10029 68
	<hr/>
	\$42608 50
Less expenses	97 35
	<hr/>
	\$42511 15
	<hr/>

GIFTS FOR WORK NOT COVERED BY THE
APPROPRIATIONS.

For Missionaries' salaries, outfit and travel	\$3663 92
Ranipettai Hospital and native physician for do.....	1871 32
Rebuilding Second church at Amoy	414 05
Martha Schaddelee Memorial Bed, Siokhe Hospital.....	785
Arni Industrial School Endowment	375 50
Church Building Kumamoto, Japan	213 40
Circulating book "The Pastor and Modern Missions".....	250
From Woman's Board	5039 10
Miscellaneous	2144 79
	<hr/>
	\$14693 16
	<hr/>

RECEIPTS OF CLASSES.

CLASSES OF SYNOD OF	Churches.	Sunday Schools.	Y. P. S. C. E.	Woman's Board.	Total.
ALBANY.					
Albany	2966 43	59 98	17 25	1386 87	4430 53
Greene	746 20	74 24	87 50	524 84	1432 78
Montgomery	504 78	109 97	60 60	487 09	1162 44
Rensselaer	747 27	364 27	116 91	579 45	1807 90
Rochester	397 85	610 31	73 50	373 61	1455 27
Saratoga	494 59	110 44	24 25	294 66	923 94
Schenectady	574 83	126 90	27 11	1130 29	1859 13
Schoharie	160	52 97	12 90	144 71	370 58
Ulster	2468 44	111 67	95 75	443 76	3119 62
Total	9060 39	1620 75	515 77	5365 28	16562 19
NEW YORK.					
Hudson	627 31	154 73	152 33	565 59	1499 96
Kingston	398 39	140 65	25 75	355 72	920 51
North Long Island	1201 25	366 15	94 50	856 03	2517 93
South Long Island	3138 72	601 58	128 46	2243 24	6112
New York	12041 99	972 53	304 34	8840 04	22158 90
Orange	989 40	154 85	48 70	357 02	1549 97
Poughkeepsie	858 85	172 82	64	1144 61	2240 28
Westchester	473 54	208 56	90	577 76	1349 86
Total	19729 45	2771 87	908 08	14940 01	38349 41
NEW BRUNSWICK.					
Bergen	1532 90	346 07	130 63	664 99	2674 59
South Bergen	528 74	128 70	48 88	699 38	1405 70
Monmouth	352 20	79 25	11	244 03	686 48
Newark	3008 92	733 37	104 44	3528 92	7374 75
New Brunswick	1211 04	237 08	61 20	842 71	2452 03
Paramus	2349 67	718 83	118 14	1308 29	4494 93
Passaic	582 70	341 55	58 77	222 10	1205 12
Philadelphia	913 31	157 20	29	351 47	1450 98
Raritan	681 48	315 57	110 37	743 13	1850 55
Total	11260 06	3057 62	672 43	8605 02	23595 13
CHICAGO.					
Dakota	648 26	67 54	35	104 63	855 43
Grand River	2701 80	1166 68	56 20	998 43	4923 11
Holland	2563 48	1786 39	248 16	810 57	5408 60
Illinois	306 96	312 23	81 45	217 24	917 88
Iowa	1962 63	1086 32	47 78	1251 16	4347 89
Michigan	581 88	239 21	188 74	386 79	1396 62
Pella	893 83	173 32	45	467	1579 15
Pleasant Prairie	1665 67	125 64	7 50	196 47	1995 28
Wisconsin	2559 38	968 49	85 71	1166 35	4779 93
Total	13883 89	5925 82	795 54	5598 64	26203 89
Grand total	53933 79	13376 96	2891 82	34508 95	104710 62

**Receipts of the Board Since 1857, in Periods of Five Years,
With Totals and Averages.**

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
1858.....	\$16,076 87	\$134,055 49	\$26,811 10		
1859.....	25,034 61				
1860.....	30,181 58				
1861.....	34,159 26				
1862.....	28,603 17				
1863.....	42,257 36	278,501 40	55,700 28	\$28,889 18	
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
1868.....	53,472 91	328,525 01	65,705 00	10,004 72	
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
1873.....	83,948 61	316,046 95	63,209 37	\$2,495 63
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
1878.....	69,085 87	341,884 10	68,376 82	5,167 45	
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
1883.....	65,284 58	403,544 42	80,708 88	12,332 66	
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
1888.....	†109,946 11	548,607 53	109,721 50	29,012 62	
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
1893.....	136,688 10	601,589 56	120,317 91	10,596 41	
1894.....	106,571 48				
1895.....	105,506 72				
1896.....	147,156 65				
1897.....	105,661 61				
1898.....	109,244 79	674,722 82	134,944 50	14,628 65	
1899.....	115,548 02				
1900.....	136,576 28				
1901.....	163,826 73				
1902.....	149,527 00				
1903.....	142,834 06				
1904.....	123,397 58				
1905.....	133,705 60				

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

The total amount given since 1857 is \$4,129,229.58.

RECEIPTS AND EXPENDITURES FOR WORK COVERED BY THE APPROPRIATIONS.

FOR THE YEAR ENDING MAY 3, 1905.

	Dr.	Cr.
For the Amoy Mission	\$21,303 35	
Arcot Mission	40,935 09	
North Japan Mission	22,730 12	
South Japan Mission	17,573 26	
Discount and Interest	1,320 54	
Home Expenses:		
Rent and Care of Office.....	\$951 67	
Salaries	7,500	
Account Books and Stationery	114 40	
Printing Annual Report	197 24	
Printing Leaflets	304 90	
The Mission Field	1,091 83	
Department of Young People's Work.....	93 35	
Missionary Boxes	63 45	
Travel among Churches	542 75	
Travel of Cor. Sec. to visit Missions.....	776 33	
Stenographer	480	
Postage	300 36	
Missionary Conference Reports	34 33	
Christian Intelligencer	300	
Gen. Synod's Com. on Syst. Beneficence...	48 31	
Telephone	45 01	
Exchange on out of town cheques.....	39 01	
Miscellaneous	73 61	
Insurance	27 50	
Express	15 15	
Bureau of Missions	50	
Conference expenses	25 05	
Western member travel to Board meeting..	45	
	13,119 25	
Excess of Receipts over Expenditures.....	2,030 83	
Collections		\$112,493 29
Legacies		2,576 22
Income from Security Fund		2,065
A. J. Schaefer Fund		8
Semelink Family Mission Fund		362 19
Mary E. Remsen Estate		334 23
Trust Funds held by the Board of		
Direction		133 39
Alida Van Schaick Fund		1,002 67
Anne Winne Estate		37 45
		<hr/>
	\$119,012 44	\$119,012 44

WORK NOT COVERED BY APPROPRIATIONS.

Balance from last year	\$4,715 33	
Received during the year	14,693 16	
Paid during the year	\$15,309 57	
Invested or held for investment	1,911 50	
Carried forward	2,187 42	
	<hr/>	
	\$19,408 49	\$19,408 49

TRUST FUNDS, FOR SPECIAL WORK.

	Dr.	Cr.
Woman's Board of Foreign Missions, Special Loan.....		\$5,000
Income		225
Bond and Mortgage on Real Estate.....	\$5,000	
Income paid to Woman's Board	225	
Geo. B. Walbridge Fund for Ministerial Education, India..		5,000
Income		209 46
Bonds of Metropolitan St. Ry. Co., N. Y. City.....	4,790	
Bond and Mortgage on Real Estate.....	210	
Income paid to Board of Direction	209 46	
Christiana Jansen Fund for support of students in Arcot Theological Seminary, India		5,000
Income		206 46
Bonds of N. Y. Gas & Electric L., H. & P. Co.....	4,856 25	
Bond and Mortgage on Real Estate.....	143 75	
Income paid to Board of Direction.....	206 46	
Joseph Scudder Scholarship in Arcot Theological Sem- inary, India		2,000
Income		90
Bond and Mortgage on Real Estate.....	2,000	
Income paid to Board of Direction.....	90	
William R. Gordon Fund		2,000
Income		80
Bond and Mortgage on Real Estate.....	2,000	
Income paid to Mrs. W. R. Gordon.....	80	
Elizabeth R. Voorhees College Endowment.....		10,000
Income, three years		1,212 50
Bonds of Reading Co. and R. & P. C. & I. Co.....	10,000	
Cash	1,212 50	
Isaac Brodhead Fund for bed in Ranipettai Hospital.....		1,000
Income		45
Bond and Mortgage on Real Estate	1,000	
Income transferred to Ranipettai Hospital account...	45	
Arni Industrial School Endowment.....		1,126 50
Erie R. R. First Preferred Stock.....	144 57	
Cash	981 92	
Martha Schaddelee Memorial Bed in Sio-Khe Hospital.....		785
Cash	785	

TRUST FUNDS FOR GENERAL WORK.

A. J. Schafer Fund		\$194 25
Erie R. R. First Preferred Stock.....	194 25	
Semelink Family Mission Fund.....		14,000
Bonds and Mortgages on Real Estate.....	13,087 57	
Erie R. R. First Preferred Stock.....	462 43	
Cash	450	

FOREIGN MISSIONS.

A. C. Van Raalte Mission Fund.....		3,000
Bond and Mortgage on Real Estate.....	3,000	
Alida Van Schaick Fund		30,600
Bonds and Mortgages on Real Estate.....	30,000	
Jas. Y. Elmendorf Fund		9,934 68
Bond and Mortgage on Real Estate.....	9,934 68	

SECURITY FUND.

	Par Value.	Present Market Value.
This consists of		
29 First Mortgage Bonds, Illinois Central R. R. Co.....	\$29,000	\$30,015
6 First Mortgage Bonds, Lehigh Valley Ry. Co.....	6,000	6,675
12 First Mortgage Bonds, West Shore R. R. Co.....	12,000	13,110
6 General Mortgage Bonds, Central N. J. R. R. Co....	6,000	8,160
	<hr/>	<hr/>
	\$53,000	\$57,960

LOANS.

Woman's Board of Foreign Missions.....	\$2,017 60
Woman's Board of Foreign Missions	722 50
The Arabian Mission	4,000
	<hr/>
	\$6,740 10

JUNE, 1905.

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BOARD OF FOREIGN MISSIONS OF THE REFORMED CHURCH IN AMERICA.

ASSETS.

Investments:	
Railroad Bonds	\$67,790
Bonds and Mortgages	69,376
Miscellaneous	5,657 50
	<hr/> \$142,823 50
Cash:	
Balance in Bank	\$2,302 89
Balance in Office	414 12
	<hr/> \$2,717 01
	<hr/> \$145,540 51

LIABILITIES.

Loans	\$6,740 10
Mission Treasurers' Drafts	126 25
Gifts, Ex-appropriations	2,187 42
	<hr/> \$9,053 77
Arni School Endowment	1,126 50
Memorial Bed, Sio-khe Hospital.....	785
Special Deposits, Missionaries	44 94
Conditional Gifts held in Trust.....	3,000
Security Fund	\$53,000
Trust Funds	88,341 43
	<hr/> 141,341 43
	<hr/> 155,351 64
Liabilities over Assets	\$9,811 13
Liabilities over assets May 1, 1904.....	\$11,841 96
Deduct excess of Receipts over Disbursements.....	2,030 83
	<hr/> \$9,811 13

From the Report of Edward L. Suffern, C. P. A., to the Finance Committee of the Board of Foreign Missions of the Reformed Church in America.

Gentlemen:—The accounts of the Treasurer of your Board for the fiscal year ending May 3, 1905, have been audited and I certify to the correctness of the same.

Very truly yours,

(Signed) EDWARD L. SUFFERN,
Certified Public Accountant.

This report shows an excess of liabilities over assets of \$9,811.13, but the Missions have been paid for May and June, in the ordinary course of business, \$12,653.97, leaving a balance to the credit of the Board May 3, 1905, of \$2,842.84.

(Signed) C. H. HARRIS,
Treasurer.

We have compared the Treasurer's books with the report of the Accountant and have found them correct.

VREELAND H. YOUNGMAN,
W. H. VAN STEENBERGH,
J. J. JANEWAY,

Finance Committee.

New York City, May 24, 1905.

ARABIAN MISSION RECEIPTS.

MAY 1, 1904, TO MAY 3, 1905.

SYNDICATE OF ONE HUNDRED DOLLARS.

Rev. T. H. P. Sailer	\$100	Mrs. Sarah Welling.....	\$100
Arabian Miss. Society, Milwaukee, Wis.....			100

SYNDICATE OF FIFTY DOLLARS.

H. P. Cortelyou	50	Miss Sarah F. Sumner..	50
Miss Emily D. Sumner..	50	The Misses Duryee	50

SYNDICATE OF FORTY DOLLARS.

Mrs. Elizabeth N. Collier	40
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SYNDICATE OF THIRTY DOLLARS.

Fred'k Frelinghuysen, Esq.	30
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SYNDICATE OF TWENTY-FIVE DOLLARS.

Rev. Lewis Francis, D. D.	12 50	The Misses Merry	25
Rev. H. D. B. Mulford...	25	Miss N. Zwemer.....	25
W. M. Soc. Stone Ridge,		Miss Sarah B. Reynolds.	25
N. Y.	25		

SYNDICATE OF TWENTY DOLLARS.

Peter Cortelyou	20	Rev. F. S. Schenck, D. D.	20
Y. L. M. B., 1st Orange		Rev. J. Elmendorf, D. D.	20
City, Ia.	20	Rev. J. F. Zwemer.....	20

SYNDICATE OF FIFTEEN DOLLARS.

Dr. B. H. B. Slegt.....	15	Rev. J. H. Gillespie, D. D.	15
Miss M. and Miss H. Zwemer.....			15

SYNDICATE OF TEN DOLLARS.

Mrs. Abbie J. Bell.....	10	John P. Boon	10
Miss K. H. Cantine.....	10	Rev. H. N. Cobb, D. D..	10
J. L. Amerman	10	Rev. J. W. Conklin.....	10
J. Den Herder	10	Rev. J. P. De Jong.....	10
Miss Mary S. Dougherty	5	Henry H. Dawson, Esq..	10
Mrs. Anna G. Frisbie....	10	Rev. J. G. Gebhard.....	10
John Glysteen	10	A. W. Hopeman.....	20
S. H. Joldersma	10	L. M. S., 1st Rochester,	
Rev. W. W. Schomp.....	10	N. Y.	10
Rev. A. Vennema, D. D.	10	Rev. A. H. Strabbing....	7 50
Rev. B. V. D. Wyckoff...	10	Rev. J. P. Searle, D. D..	10
J. N. Trompen.....	10	A Well Wisher	10

SYNDICATE OF EIGHT DOLLARS.

Rev. Isaac J. Van Hee..	10	Rev. W. H. Boocock.....	10
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SYNDICATE OF FIVE DOLLARS.

The Misses Abeel.....	5	Miss E. M. Crowell.....	5
L. Soc. Greenbush Pres.		Mrs. H. De Groot.....	5
Ch., Blauvelt, N. Y.....	5	S. S. Jemisen	10
Rev. A. Hageman	5	John Kloot	5
Rev. A. J. Hageman.....	5	Look Up Circle, Second	
Miss Kate Lang	5	Rochester, N. Y.	5
Rev. L. W. Muilenberg..	5	Miss Juliet McCarrell ...	5
Mrs. H. J. Mentink	5	Mrs. E. E. Olcott.....	5
Rev. P. T. Phelps.....	5	A friend	5
Rev. Geo. G. Seibert.....	5	Rev. E. Tilton, Jr., D. D.	5
Miss A. T. Van Santvoord	5	W. L. Vanderwalle	5
Mr. and Mrs. A. J. Weim-		Mrs. Gertrude E. Wil-	
ers	5	liams	5
Miss Emma Williams....	5	Rev. P. G. M. Bahler..	5
Rev. Wm. S. C. Webster	5	Vreeland H. Youngman..	5
Mrs. J. J. Beattie.....	5		

SYNDICATE OF ONE DOLLAR.

Jacob H. Hoagland	1	Miss Annette Van Vorst	1
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SYNDICATE OF

Second Church Grand Rapids, Mich.....	50
West End Collegiate Ch., N. Y. City.....	120
First Ch. Somerville, N. J.....	34 25
Ch. Mt. Vernon, N. Y.....	45 97
First Ch. Brooklyn, N. Y.....	525
Second Ch. New Brunswick, N. J.....	80
Ch. Philmont, N. Y.....	44
First Ch. Roseland, Chicago, Ill.....	525
First Ch. Jamaica, N. Y.....	34 25
First Ch., Catskill, N. Y.....	28
Class of '97 Theol. Seminary, New Brunswick, N. J.....	3
First Ch. Flatbush, Brooklyn, N. Y.....	144
Ch. High Falls, N. Y.....	50 76
Chs. Sioux County, Ia.	1151 53
Arabian Miss. Assn., Zeeland, Mich.....	700
Marble Collegiate Ch., N. Y. City, Y. P. Fund.....	466 68
Ch. Belleville, N. J.....	1
Bethany Ch., Grand Rapids, Mich.....	7 50
Ch. Katsbaan, N. Y.....	10
Third Ch., Raritan, N. J.....	51
First Ch., Claverack, N. Y.....	12
First Ch., Philadelphia, Pa.....	59
"Muscat Bible Shop," Hackensack, N. J.....	35
Third Ch., Holland, Mich.....	29 50
First Ch., Holland, Mich.	1

MISCELLANEOUS GIFTS.

Accord, N. Y.....	7	Brooklyn, N. Y., South ..	20
Ackley, Ia., S. S.....	15	Brown's Station, N. Y....	10
Ada, Mich.	3	Buffalo Center, Ia.	5
1st Albany, N. Y., S. S.		Cedar Grove, Wis., per A.	
M. Bd.	50	L. Lubbers	82 40
1st Albany, N. Y., Y. P.		Cedar Grove, Wis., S. S.	22 20
S. C. E.	46 10	Central Bridge, N. Y....	2
4th Albany, N. Y.....	8	Chancellor, S. D.	1
6th Albany, N. Y., Y. P.		Chapin, Ia., Zion Ch....	3 70
S. C. E.	5	Chatham, N. Y.	20
Holland, Albany, N. Y...	5	Chatham, N. Y., Y. P. S.	
Holland, Albany, N. Y.,		C. E.	19
S. S.	7 43	1st Chicago, Ill., S. S....	71 18
Altamont, N. Y., Jr. C.		1st Chicago, Ill., Catechu-	
E. S.	1	mens	10
Athens, N. Y., Y. P. S. C.		1st Chicago, Ill., members	
E.	10	at Summit	12
Alto, Wis.	107 90	Bethany, Roseland, Chi-	
Alton, Ia.	41 24	cago, Ill.	10
Baileyville, Ill., S. S....	20	Bethany, Roseland, Chi-	
1st Berne, N. Y., Y. P. S.		cago, Ill., S. S.....	19
C. E.	8	Gano, Chicago, Ill.....	120
Beaverdam, Mich.	3	1st Englewood, Chicago,	
Belmond, Ia., Immanuel		Ill.	26 85
S. S.	20	1st Englewood, Chicago,	
Brandon, Wis.	6 25	Ill., Dorcas Soc.	10
Brighton, N. Y., Y. P. S.		1st Englewood, Chicago,	
C. E.	5	Ill, S. S.....	64 73
Brighton, N. Y.	5	2d Englewood, Chicago,	
Brooklyn, N. Y., Bethany		Ill.	28 46
S. S. M. Ass'n.....	25	Northwestern, Chicago,	
Brooklyn, N. Y., Bethany		Ill.	10
Crusaders	5	Norwood Park, Chicago,	
Brooklyn, N. Y., Flat-		Ill., Y. P. S. C. E.....	10
lands, Y. P. S. C. E....	20	1st Roseland, Chicago,	
Brooklyn, N. Y., Flat-		Ill., Ch., S. S. and	
lands S. S.	10	Catechumens	31
Brooklyn, N. Y., Flat-		1st Roseland, Chicago,	
lands M. Soc.	15	Ill., S. S.	45
Brooklyn, N. Y., Grace		1st Roseland, Chicago,	
S. S.	20	Ill., W. M. S.....	25
Brooklyn, N. Y., Ch. on		Chicago, Ill., Y. L. M. S.	35
Heights	25	Clarkstown, N. Y.....	5
Brooklyn, N. Y., Kent		1st Claverack, N. Y.....	6 25
St., Y. P. S. C. E.....	10	Claverack, N. Y., Stone	
Brooklyn, N. Y., New		Mills S. S.	5 33
Utrecht, Y. P. S. C. E.	5	1st Cleveland, O.	8 82
Brooklyn, N. Y., New		Abbe, Clymer, N. Y.....	7 54
Utrecht. A member....	10	Coeymans, N. Y., Outlook	
Brooklyn, N. Y., St. Pe-		Soc.	4 50
trie Ger. Evang.	5	Coeymans, N. Y., S. S...	16 23

Plattekill, Cockburn, N. Y.	2 50	Grace, Grand Rapids, Mich.	15
1st Coxsackie, N. Y., Y. P. S. C. E.	10	Grace, Grand Rapids, Mich., S. S.	10
Cromwell Center, Ia.	10	2d Grand Rapids, Mich., Hope M. Bd.	1 80
Danforth, Ill., W. M. S.	20	2d Grand Rapids, Mich., S. S.	24 16
East Greenbush, N. Y., Y. P. S. C. E.	10	3d Grand Rapids, Mich., M. M. Soc.	40
East Greenbush, N. Y., Jr. C. E.	2 40	3d Grand Rapids, Mich., M. M. Soc.	52 50
East Williamson, N. Y.	15 25	4th Grand Rapids, Mich., Y. P. S. C. E.	7
Ellenville, N. Y., Y. P. S. C. E.	5	4th Grand Rapids, Mich., Y. P. S. C. E.	17
Fairview, Ill., Y. P. S. C. E.	19 33	5th Grand Rapids, Mich., M. M. Soc.	5
Flushing, N. Y., Y. P. S. C. E.	80	5th Grand Rapids, Mich., S. S.	30
Forreston, Ill.,	5	5th Grand Rapids, Mich., S. S.	61 92
Fort Plain, N. Y., Jr. Y. P. S. C. E.	1	6th Grand Rapids, Mich., S. S.	3
Franklin Park, N. J., L. M. S.	58 53	6th Grand Rapids, Mich., S. S.	11 50
Franklin, Wis.	5	6th Grand Rapids, Mich., A member	1
1st Freehold, N. J., S. S.	2 60	7th Grand Rapids, Mich., S. S.	12
2d Freehold, N. J., Y. P. S. C. E.	9 45	7th Grand Rapids, Mich., S. S.	30 98
Fulton, Ill., Small Catechumens	10	8th Grand Rapids, Mich., L. Aid Soc.	5
Fultonville, N. Y., S. S.	10	8th Grand Rapids, Mich., S. S.	10 25
Greenleafston, Minn., S. S., Prim. Dept.	8 50	Hamilton, Mich., S. S.	8 88
Greenwich, N. Y., Y. P. S. C. E.	5	Harrison, S. D., K. D.	1 50
Bethel, George, Ia.	4 36	Harrison, S. D., Y. P. S. C. E.	10
Germantown, N. Y.	20 88	Hartford, Conn., Cong. Ch., M. Study Class.	20 03
Silver Creek, German Valley, Ill.	50	High Falls, N. Y., Jr. C. E. S.	10 05
1st Ghent, N. Y., S. S.	5	Hingham, Wis.	7 50
1st Ghent, N. Y., Y. P. S. C. E.	5	Holland, Neb.	104 26
2d Ghent, N. Y.	4 90	1st Holland, Mich.	66 83
Gibbsville, Wis.	16 90	1st Holland, Mich., L. M. S.	10
Gibbsville, Wis., Y. P. S. C. E.	10 73	1st Holland, Mich., Y. P. S. C. E.	35
Glen, N. Y., Y. P. S. C. E.	14	1st Holland, Mich., S. S.	66 67
Grand Gorge, N. Y.	3 42	3d Holland, Mich., Y. P. S. C. E.	5
Grandville, Mich.	6 06	4th Holland, Mich., S. S.	34 37
1st Grand Haven, Mich., Y. P. S. C. E.	10	Ebenezer, Holland, Mich., W. M. S.	5
2d Grand Haven, Mich., Y. P. S. C. E.	9 23	9th St. Chr. Ref., Holland, Mich.	20
Bethany, Grand Rapids, Mich., L. M. S.	10		
Bethany, Grand Rapids, Mich., S. S.	35		
Bethany, Grand Rapids, Mich., Y. P. S. C. E.	5		

Hurley, N. Y.....	6	Mellenville, N. Y.....	6 49
1st Irvington, N. J., Y.		Metuchen, N. J., Y. P.	
P. S. C. E.....	8	S. C. E.	20
Jamaica, N. Y., S. S.....	25	Free Grace, Middleburgh,	
Jamaica, N. Y., Y. P. S.		Ia.	25
C. E.	12 50	Middletown, N. J.	9 75
1st Jamestown, Mich. ..	3	Millstone, N. J.	5
Bergen, Jersey City, N.		Milwaukee, Wis., Y. P.	
J.	93 36	S. C. E.	15
St. John's, Jersey City,		1st Milwaukee, Wis., L.	
N. J.	3 25	M. S.	15
Wayne St., Jersey City,		Moddersville, Mich.	1 56
N. J., Y. P. S. C. E.....	5	Moddersville, Mich., S. S.	1
1st Kalamazoo, Mich.,		Monroe, Ia.	25
Catechumens	10	Morrison, Ill., Ebenezer	
1st Kalamazoo, Mich, Y.		S. S.	5 28
M. M. S.	10	1st Muskegon, Mich., W.	
1st Kalamazoo, Mich., Y.		M. S.	35
P. S. C. E.....	13 30	Nassau, N. Y.	10
3d Kalamazoo, Mich.....	20	Neshanic, N. J.....	5
3d Kalamazoo, Mich., S.		Clinton Ave., Newark, N.	
S.	10	J.	10
Ch. of Comforter, Kings-		Clinton Ave., Newark, N.	
ton, N. Y.	4 41	J., Y. P. S. C. E.....	10
Fair St., Kingston, N. Y.	10	N. Y. Ave., Newark, N.	
Fair St., Kingston, N. Y.,		J.	10
a member	2	North, Newark, N. J., S.	
Fair St., Kingston, N. Y.,		S. Class	45
S. S.	26 11	New Brunswick, N. J.,	
Fair St., Kingston, N. Y.,		Students Theol. Sem... 29 62	
L. M. S.	5	New Brunswick, N. J.,	
Fair St., Kingston, N. Y.,		Society of Inquiry, The-	
Y. P. S. C. E.....	9	ological Seminary	22
Kiskatom, N. Y.....	5	Am., Newburgh, N. Y... 6 84	
Kiskatom, N. Y., Y. P. S.		New Center, N. J., M.	
C. E.	10	Soc.	25
Lansing, Ill., L. M. S....	10	New Era, Mich.	9 95
Le Mars, Ia.	1	Newkirk, Ia.	38 30
Le Mars, Ia., Y. P. S. C.		High Bridge, N. Y. City,	
E.	10	Y. P. S. C. E.....	8
Lennox, S. D.	10	1st Harlem, Coll., N. Y.	
2d Lennox, S. D.....	10	City, Y. P. S. C. E....	11 59
Leota, Minn., Y. P. S. C.		1st Harlem, Coll., N. Y.	
E.	11	City, S. S.	25
1st Little Falls, N. J....	23 44	Knox Memorial, N. Y.	
1st Long Island City, N.		City, S. S.	50
Y., Y. P. S. C. E.....	2 50	Knox Memorial, N. Y.	
1st Long Island City, N.		City, a member	35
Y., S. S.	3 62	Bethany Memorial, N. Y.	
Luctor, Kan.	16 13	City	1
Lyonsville, N. Y.....	5	Bethany Memorial, N. Y.	
Macon, Mich., Y. P. S. C.		City, S. S. Mother's	
E.	1 25	Class	15
Mahwah, N. J., Y. P. S.		4th German, N. Y. City,	
C. E.	6	Y. P. S. C. E.....	10
Marion, N. Y.	16 35	Ger. Evan., Houston St.,	
1st Marlboro, N. J.....	7	N. Y. City	30

Madison Ave., N. Y. City, Y. P. S. C. E.....	26 20	Pultneyville, N. Y., L. M. S.	5
Middle Coll., N. Y. City, S. S.	20	Queens, L. I., N. Y., S. S.	14 75
Middle Coll., N. Y. City, Catech. Classes	5 37	Ramsay, Ia.	10
34th St., N. Y. City.....	15	Randolph Center, Wis. ..	20 40
Niskayuna, N. Y.	23	Raritan, Ill., S. S.....	9
North Holland, Mich.	17 70	Red Bank, N. J., M. M. Soc.	2
North Holland, Mich., Catechumens	10	Rensselaer, N. Y., Y. P. S. C. E.	2 50
North Holland, Mich., S. S.	27	Ridgewood, N. J., Y. P. S. C. E.	26 80
North Marletown, N. Y.	6 40	Ridgewood, N. J., Cru- saders	15
North Sibley, Ia.	10	Ridgewood, N. J., S. S....	10
1st Nyack, N. Y.....	274 25	1st Rochester, N. Y., Y. P. S. C. E.....	3 75
Oakglenn, Ill., S. S. Class	12 75	2d Rochester, N. Y., L. M. S.	15
Oakland, N. J.	70	Rocky Hill, N. J., Y. P. S. C. E.	5
Oradell, N. J.	21 51	Rock Valley, Ia., S. S.....	14 80
Orangeburg, S. C.	50	1st Schenectady, N. Y....	46 83
Am. Ch., Orange City, Ia. 1st Orange City, Ia., Y. P. S. C. E.	14 6	1st Schenectady, N. Y., S. S.	20
1st Orange City, Ia., Hei- denwereld Fund	84 18	2d Schenectady, N. Y.....	7 62
Otley, Ia., Ladies' Soc... Parkersburg, Ia.	5 10 51	Bellevue, Schenectady, N. Y., S. S.	4 11
Park Ridge, N. J.....	5	Mt. Pleasant, Schenec- tady, S. S.	10
Passaic, N. J., 1st Hol- land S. S.	25	Scotia, N. Y., Y. P. S. C. E.	2
People's Park, Paterson, N. J.	10	Shawangunk, N. Y., W. M. S.	5
2d Paterson, N. J., W. M. S.	10	Hope, Sheboygan, Wis... Sheboygan Co., M. Fes- tival	13 54 17 60
6th Holland, Paterson, N. J.	10	Sheldon, Ia.	4 67
Pella, Ia., Zendingsfest..	25 42	Sioux Falls, S. D.....	6 25
1st Pella, Ia., Bible Class	12	Sioux Falls, S. D., S. S.	3
1st Pella, Ia., S. S.....	25	Sioux Falls, S. D., Buds of Promise	1 25
2d Pella, Ia.....	6 81	1st Sioux Center, Ia., Y. M. C. A.	17
2d Pella, Iowa, Y. P. S. C. E.	45	Spring Lake, Mich.	9 25
3d Pella, Ia.	25 90	Spring Lake, Mich., Cate- chumens	11 35
4th Pella, Ia.	10	Stone Ridge, N. Y.....	10
Talmage Memorial, Phil- adelphia, Pa., S. S.....	10	Stone Ridge, N. Y., La- montville	4 81
4th Philadelphia, Pa.	5	Stone Ridge, N. Y., M. L. B. H.	5
Trinity, Plainfield, N. J.	35	South Branch, N. J.....	6 50
Trinity, Plainfield, N. J., S. S.	34 83	Tappan, N. Y.	4
Trinity, Plainfield, N. J., Jr. C. E. S.	14	Tappan, N. Y., Y. P. S. C. E.	5
1st Platte, S. D.....	4		
2d Poughkeepsie, N. Y., Y. P. S. C. E.....	2 76		
Prattsville, N. Y.	4 41		

Vriesland, Mich., Y. P. S. C. E.	5	Miss Eleanor C. Heer- mance	50
Walkill, N. Y., Y. P. S. C. E.	2 50	Rev. and Mrs. Wm. Ban- croft Hill	50
Wellsburg, Ia.	25	Mr. and Mrs. D. Hopper.	5
West Hoboken, N. J., Y. P. S. C. E.	5	Miss Anna C. Hutchin- son	5
Hope, Westfield, N. D...	12 50	J. V. E.	2
Hope, West, N. D., W. M. S.	10	Chr. Jacobs and family..	45
West Leyden, N. Y., Y. P. S. C. E.	3	Jerardus Jansen	6
Westwood, N. J., S. S. Pri. Class	5	Mrs. C. Kamerman.....	4
Whitehouse, N. J.	7	Rev. Taber Knox	5
Woodbourne, N. Y.	10	Mrs. Taber Knox	5
Wynantskill, N. Y.	5	Rev. George Korteling...	5
North Yakima, Wash. ..	2	Mr. T. G. B. Kouwenhov- en	20
Park Hill, Yonkers, N. Y., Y. P. S. C. E.....	10	Rev. and Mrs. A. Krie- kard	2
1st Zeeland, Mich.	14	A. L.	10
1st Zeeland, Mich., L. M. S.	15	Miss Margaret H. Logan	2
2d Zeeland, Mich.	25	L. D. Mason, M. D.....	50
Zendingsfest, Classes of Holland and Gr. River	11	Rev. A. De W. Mason....	50
Woman's Board	3407 59	Rev. and Mrs. P. G. Meengs	5
Albany, N. Y., Minis- terial Assn.	10	In Memoriam	40
A. J. B., Chatham, N. Y.	5	In memory of Andrew Hegeman	5
Mrs. A. H. Baldwin.....	5	In memory of Rev. Geo. E. Stone	6 81
Paul, Carl and Anna Baldwin	1	In memory of C. B. L...	50
Mrs. Hiram Berry	2	James Graham Memorial Bed	35
Mrs. Jane E. Blauvelt....	40	R. V. D. Molen.....	8
Miss Carrie M. Campbell	5	From a service at Mar- shall's	11 50
Mrs. Mary E. Cole.....	2	John C. Newland.....	10
Miss Mary E. Cole.....	20	D. Missink	10
Peter Cortelyou	80	Miss Grace Northrup	1
Hilbert De Kleine.....	25	Miss Caroline Pierson ..	2
Mrs. Jacob J. Demarest	5	John Remein	5
Miss Nellie De Meester..	1	Mrs. G. W. Sanford.....	5
C. J. Dodgshun.....	5	Mrs. F. V. Sanford.....	2
Rev. P. M. Doolittle.....	10	T. Schuurin, Portage, Mich.	3 29
Rev. Geo. S. Mott Dore- mus	10	Peter Semelink	20
A friend	10	C. E. B. Smock.....	100
A friend, So. Holland, Ill.	12	W. J. Steketee.....	1
A friend, Warwick, N. Y.	1	Mrs. C. W. Stevens.....	1
G. Grevel, Mount City, S. D.	1	Thank offering	5
E. Griffiths	20	J. M. Te Winkel.....	5
Mrs. Gen. F. T. Haig....	24 38	The Misses Te Winkel....	10
C. H. Harris	20	Mrs. S. Toussaint.....	5
Miss M. E. Hasbrouck....	10	Miss Mary C. Van Brunt	5
P. Heeres	5	Florence Van Inwegen and Martha Case	4

JUNE, 1905.

125

Miss Lizzie Vander Linden	10	Mrs. C. W. Wisner.....	3
Miss Jennie Vander Zyl..	1	Rev. S. M. Woodbridge,	
Alfred H. Vroom	5	D. D.	50
Christian Walvoord	5	Fred Yonker	10
Mrs. Weiss	2 50		
Mrs. Richard Wisner.....	5		<hr/>
			\$9546 95

RECEIPTS ON THE FIELD.

	Rupees.
W. A. Buchanan, Esq.....	154''12''5
Miss MacKinnon	74'' 2''1
D. M. Gray	78''12''0
Bible Lands Mission Aid Society.....	745''10''1
Mrs. Lindsay	30'' 0''0
	<hr/>
	1083'' 4''7

The equivalent in U. S. gold of \$354.08.

THE ARABIAN MISSION.—Treasurer's Annual Summary, May 3, 1905.

Dr.		Cr.	
Remittances to Arabia	\$12,907 34	Balance of Cash on hand May 2, 1904.....	\$11,152 87
Remittances to Arabia for work outside the appropriations	893 33	Interest on Loans	125 67
Gifts for work outside the appropriations expended in America	58	Syndicate Gifts	5,455 44
Paid in New York, individual accounts of Missionaries	2,102 55	Non-Syndicate Gifts	9,546 95
Outfit and travel to Arabia, Rev. J. Cantine, Dr. and Mrs. Thoms, Dr. and Mrs. Bennett	2,270 18	Legacy R. A. Lansing	616 28
Travel from Arabia, Rev. Dr. S. M. Zwemer and family	551 62	For Chapel and School Building, Bahrein.....	230
Home Expenses:		Gifts for objects outside the appropriations.....	618
Printing Annual Report, Neglected Arabia and Leaflets	\$322 34		
Postage and Expressage	103 82		
Assistant Treasurer	300		
Travel among Churches	80 09		
Young People's Work	30 39		
Stenographer	120		
Corresponding Secretary, travel to Arabia	181 74		
Exchange on out of town cheques..	9 40		
Receipt Book and Stationery.....	35		
Miscellaneous	20 60		
Loan to Board of Foreign Missions, R. C. A.	\$1,203 38		
Balance of Cash on hand.....	4,000		
	3,758 81		
	<u>\$27,745 21</u>		<u>\$27,745 21</u>

ASSETS AND LIABILITIES.

Assets:	Loan, Board of Foreign Missions, R. C. A.	\$4,000
	Balance of Cash on hand.....	3,758 81
		<u>\$7,758 81</u>
Liabilities:	Lansing Memorial Bed, Bahrein Hospital	\$1,000
	A. Van Santvoord Bed, Bahrein Hospital	1,000
	Medical Work Fund	250
	Mission Building Fund ..	517 96
	For Chapel and School Building, Bahrein	230
		<u>2,997 96</u>
		<u>\$4,760 85</u>

C. H. HARRIS,
Treasurer.

New York City, May 24, 1905.

Examined and found correct.

JOHN BINGHAM,
E. E. OLCOTT,
Finance Committee.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses.

Letter postage to all lands here named, five cents per half ounce, or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT.

Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1861
Miss Mary E. Talmage.....	1874
Miss Catherine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
Rev. John A. Otte, M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.....	1887
Miss Nellie Zwemer, Holland, Mich.....	1891
Miss Elizabeth M. Capon, Holland, Mich.....	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
C. Otto Stumpf, M. D.....	1899
Mrs. Eleanor Stumpf.....	1899
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Mrs. Nettie K. Boot.....	1903
Rev. Frank Eckerson.....	1903
Miss Alice Duryee.....	1903

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., 25 East 22nd St., N. Y.....	1855
Mrs. Julia C. Scudder, 25 East 22nd St., N. Y.....	1855
Rev. Jacob Chamberlain, M. D., D. D., Coonoor.....	1859
Mrs. Charlotte B. Chamberlain, Coonoor.....	1859
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892

Miss Julia C. Scudder, 25 East 22d St., N. Y.....	1879
Rev. Ezekiel C. Scudder, Tindivanam.....	1882
Mrs. Mabel J. Scudder, Tindivanam.....	1889
Miss M. K. Scudder, Madanapalle.....	1884
Rev. W. I. Chamberlain, Ph.D., Vellore.....	1887
Mrs. Mary E. Chamberlain, New Brunswick, N. J.....	1891
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Chittoor.....	1891
Mrs. Julia Anable Chamberlain, Chittoor.....	1897
Rev. James A. Beattie, 25 E. 22d St., N. Y.....	1893
Mrs. Margaret Dall Beattie, 25 E. 22d St., N. Y.....	1893
Miss Louisa H. Hart, M. D., Vellore.....	1895
Rev. Henry J. Scudder, Madanapalle.....	1897
Mrs. Margaret B. Scudder, Madanapalle.....	1897
William H. Farrar, Arni.....	1897
Mrs. Elizabeth W. Farrar, Arni.....	1897
Rev. Walter T. Scudder, Ranipettai.....	1899
Mrs. Ellen B. Scudder, M. D., Ranipettai.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899
Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, 49 Bluff, Yokohama.....	1861
Mrs. Margaret K. Ballagh, 49 Bluff, Yokohama.....	1861
Rev. E. Rothesay Miller, 25 East 22d St., N. Y.....	1875
Mrs. Mary E. Miller, 25 East 22d St., N. Y.....	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Prof. Martin N. Wyckoff, D. Sc., Meiji Gakuin, Tokyo....	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo.....	1881
Miss M. Lelia Winn, Mishima.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Meiji Gakuin, Tokyo.....	1886
Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Mary Deyo, Morioka, Iwate Ken.....	1888
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. Frank S. Scudder, Nagano.....	1897
Mrs. Florence D. S. Scudder, Nagano.....	1897
Rev. D. C. Ruigh.....	1901
Mrs. Christine C. Ruigh.....	1904

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki.....	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sarah M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Saga.....	1893
Mrs. Vesta O. Peeke, Saga.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Rev. Garret Hondelink, Kumamoto.....	1903
Miss Grace W. Hondelink.....	1903
Miss Grace Thomasma, Kagoshima.....	1904
Miss Jennie A. Pieters, Nagasaki.....	1904

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, Muscat, Arabia.....	1889
Mrs. Elizabeth G. Cantine, Muscat, Arabia.....	1902
Rev. Samuel M. Zwemer, D. D., F. R. G. S.....	1890
Mrs. Amy W. Zwemer, Muscat, Arabia.....	1896
Rev. H. R. L. Worrall, M. D., Busrah, Persian Gulf.....	1901
Mrs. Emma H. Worrall, M. D., Busrah, Persian Gulf.....	1901
Rev. Fred J. Barny, Busrah, Persian Gulf.....	1897
Mrs. Margaret R. Barny, Busrah, Persian Gulf.....	1898
Sharon J. Thoms, M. D., Bahrein, Persian Gulf.....	1898
Mrs. Marion Thoms, M. D., Bahrein, Persian Gulf.....	1898
Rev. James E. Moerdyk, Bahrein, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, Busrah, Persian Gulf.....	1903
Miss Fanny Lutton, Busrah, Persian Gulf.....	1904
Arthur K. Bennett, M. D., Bahrein, Persian Gulf.....	1904
Mrs. Jessie N. Bennett, Bahrein, Persian Gulf.....	1904

SEVENTY-THIRD ANNUAL REPORT

..of the..

Board of Domestic Missions

..to the..

GENERAL SYNOD

..of the .

REFORMED CHURCH IN AMERICA



NEW YORK
BOARD OF PUBLICATION
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1905

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

ANNUAL REPORT==1905.

By the grace and help of God the Board of Domestic Missions has been enabled to serve the Church in planning for church extension and in administering the funds given for the spread of the Gospel in our home land during another year. There have been hindrances and discouragements, as is the case with every good work in the midst of human infirmity and sin, but there is no disposition to enumerate or dwell upon these. Testimonies of the Divine favor are not wanting, and we may accept discouragements as trials of faith that are meant to work patience, and patience experience, and experience hope that God, whose work we are doing, will in His own time and way bring to pass all needed results.

The year has been marked by blessing to all the members of the Board in continued health and life, and ability to do the work committed to their care. Only one of our band of faithful missionary pastors has been summoned away by death—Rev. Thomas H. Medd, pastor of Bethany Church, Philadelphia—who died April 8, 1905. He was young in the ministry, having served in the one charge for less than two years, and then was called home.

The work of the year presents a remarkable sameness to that of other years, and necessarily so, as the duties and experiences of our missionary pastors do not differ in most respects from the daily routine of the average pastor in city or country. The relation between the Board and the missionary pastors has been most cordial, and expressions of appreciation, by both pastors and churches, of the aid furnished so regularly by the Board have been frequent and hearty.

The great religious awakening which has stirred so many localities in our land and elsewhere, and which has aroused

DOMESTIC MISSIONS.

a spirit of prayer and expectation, seems to have been shared by our mission churches to some extent, as the additions to the membership of some indicate more than usual spiritual interest. Our growth, or otherwise so far as the churches aided by this Board are concerned, can be most conveniently designated in the numerical statements and tables which are found in this report.

The usual condensed and comparative statement will show at a glance, so far as figures may, the extent of the work of the Board in the past and preceding years. It is as follows:

	1903-4	1904-5
Churches and Missions helped.....	236	245
Missionary Pastors (not including students)	176	177
Number of Families	10,861	11,016
Communicants	16,069	16,096
Additions by Confession	1,096	1,010
Additions by Certificate	676	607
In Sunday Schools	21,067	20,812
Churches promised for Pastor's Salaries	\$76,063	\$80,351
Board appropriated for Pastor's Salaries		\$52,250
Churches organized	9	9
New Missions begun		6
Assumed Self-support	5	7

NEW ORGANIZATIONS.

These are nine, organized as follows:

Harlem, Mich., in July, 1904.

Trinity, Wortendyke, N. J., and 2nd Zeeland, Mich., in September, 1904.

Hyde Park, East Orange, N. J., in October, 1904.

Florence, S. C., and Volga, S. D., in November, 1904.

Sully, Ia., in December, 1904.

Baldwin, Wis., and Clinton, Oklahoma, in April, 1905.

Of these Hyde Park, N. J., received a temporary loan from the Building Fund towards the purchase of a church

property, but the loan has been repaid. The church starts self-supporting. Trinity, Wortendyke, asks aid in building a church, and promises to be otherwise self-supporting. 2nd Zeeland, an American church, has not, and probably will not ask any aid from the Board.

Seven new Missions are reported by our classical missionaries, viz: at Lismore, Claremont and Herman, Minn., Litchville and Mapes, N. Dakota, Wittenberg, S. Dak., and Prairie Home, Oklahoma.

SELF-SUPPORT.

The following churches have become self-supporting:—Lansing and Morrison, Ill., Randolph Center, Wis., 3rd Kalamazoo, Mich., Luctor, Kansas, Bogota, N. J., and Pultneyville, N. Y.

THE TREASURY.

Again, with sincere gratitude to God and the Church, the Board reports all the financial obligations of the year met, the contingent fund intact, and a balance in the Treasury. Next to the spiritual prosperity of the churches this is a "consummation devoutly to be wished," and we cannot be too thankful, especially since the Treasurer's report shows that the contributions to the Missionary fund from churches Sunday schools, auxiliaries and individuals have all increased over those of the previous year. The Women's Executive Committee, besides paying the salaries of two of our Classical Missionaries, and assuming a large part of the support of the Student Missionaries, has contributed \$3,500 to the mission fund of the Board. This liberal and customary aid has been a chief factor in enabling the Board to finish its year's work without a debt. A generous donation from Mr. and Mrs. Ralph Voorhees also helped to this end.

The following is a comparative summary of receipts for all the work of the Board:

RECEIVED FOR MISSIONARY FUND.

	1903-4.	1904-5.
From Churches	\$31,433 33	\$33,108 40
“ Sunday Schools	8,025 06	8,509 15
“ Individuals	1,225 34	4,134 00
“ Ladies' Societies	568 49	1,005 05
Totals	\$41,252 22	\$46,756 60

FOR CHURCH BUILDING FUND.

From Churches	\$4,819 56	\$4,500 49
“ Sunday Schools	627 09	586 77
“ Church Builders	151 32	98 16
“ C. E. Societies	1,683 91	1,757 05
“ Individuals	80 00	90 00
Totals	\$7,361 88	\$7,032 47
Total offerings for D. M. & C. B. F.	\$48,614 10	\$53,789 07
Legacies	4,289 53	1,829 46
Interest on investments	1,895 42	2,000 61
Totals	\$54,799 05	\$57,619 14
Special receipts	\$1,930 69	\$1,665 32
Repaid on Mortgages	229 49	415 00
Receipts by Women's Ex. Com..	38,594 25	38,302 48

Grandtotals from all sources \$95,553 48 \$98,001 94

In this connection it is of special interest to note that our Treasurer, Mr. John S. Bussing, completes, with this report, twenty years of faithful, conscientious and valuable service to this Board, and that in the time named he has handled in receipts and disbursements not less than two million seven hundred and fifty thousand dollars (\$2,750,000) of the Board's funds. For this service he has always declined to receive any compensation. Surely we owe him our thanks, and we do thank him; and we thank God also for the useful life continued and distinguished service rendered, and

sincerely wish he may remain in his present relation to the Board for many years to come.

THE CHURCH BUILDING FUND.

The contributions from ordinary sources to this fund were only \$7,032.47. To this may be added \$415, repayments by two churches on account of previous loans from the fund. This is no appreciable increase over last year's receipts, and as stated so often in the past, this sum is far from sufficient to meet the necessities of churches asking for aid in building. The Treasurer's report shows the amounts loaned to churches the past year. Only the proceeds of the sale of the property of three disbanded churches and the repayment to the Board of its claims on the same, enabled the Board to give the aid named in the Treasurer's statement. On the basis of the present contributions of the denomination to this fund the whole of the income of this new year is already promised to waiting applicants, so that if the Board is to pay only when in funds and without borrowing, no new applications can be granted for a whole year. Surely this neglect to supply the Board with an adequate Church Building Fund is a serious hindrance to our Church Extension.

The Board has recently reminded a number of the Classes of the loans to those of their churches that have become strong and, in the judgment of the Board, able to repay them. It is pleasing to state that most of the western Classes have assured the Board that they will urge such churches to repay their loans as soon as possible.

OUR OKLAHOMA WORK.

This work has appealed to the Board and to the whole Church with peculiar force, as it seemed to open up a wide field and an exceptional opportunity to extend our Church on American lines. The Board entered this new Territory

with a hopeful enthusiasm, and a purpose to give the new enterprise a fair test. The best men available were secured, who have been paid more liberal salaries than most of our home missionaries because the conditions demanded it, and the Church has generously sustained the Board. Results have been encouraging, and a year ago we reported five church organizations with pastors to serve them. One has been added since.

In September, 1904, Rev. Elias W. Thompson went to Oklahoma as Superintendent. He spent six months in visiting all the stations, conferring with our missionaries and representatives of other denominations. He also inspected fields for new missions. At the end of six months he returned to New York and reported his observations to the Board. He recommended liberal support and encouragement for the churches already established, and branching out into localities not fully occupied by other denominations; but believing that the men on the field were able to care for the work at present, he advised that it would not be a wise expenditure of time and money for him to return to Oklahoma. He therefore tendered his resignation as Superintendent, which was accepted by the Board.

Since Mr. Thompson's retirement Rev. Walter C. Roe has been invited, with the concurrence of the Women's Executive Committee, to act as Superintendent of both Indian and white work in Oklahoma, which invitation he has accepted. That there is a place and work for us there all are agreed. It will be work that calls for much patience and prayer, as well as liberal and judicious expenditure of money, and the brethren in Oklahoma believe that, with God's blessing we shall succeed and secure a constituency that will be a credit to the denomination. We therefore appeal to the whole Church, through General Synod, to help the Board in "lengthening our cords and strengthening our stakes" in the new Territory which is being populated so largely with native Americans, many of whom desire, and all of whom need, the Gospel of Jesus Christ.

MISSIONS IN SOUTH CAROLINA.

The call to this work three years ago seemed providential. It was urged upon the Board that the Reformed Church was under obligation to share in uplifting and educating and Christianizing the colored people of the South. The Board responded to the call, and the result has been five church organizations taken under our care, and four pastors. One of the churches was organized in November the past year, and now desires a pastor. So far, with one exception, the educational has not been combined with the religious work in these churches. Preaching and gathering Sunday Schools and congregations has been the only work attempted, and this, on denominational lines, has met with but limited success. This is not because there are not multitudes of men, women and children to be reached with the Gospel, but chiefly because of the prevalent and overshadowing influence of the Baptist and Methodist Churches, with which these people most naturally affiliate. The work of our Church, like that of the Presbyterian, can be done, as a rule, only among the more intelligent and educated class. We desire to employ only an educated ministry; hence we do not, and probably cannot, gather a large church in any one locality. Those who come to us will be from the better class of colored people who are not reached by Presbyterian and Congregational preachers. This we have learned by our short experience in South Carolina, and the fact is confirmed by the observations of our Field Secretary, who visited our Southern missions last autumn. The poverty of the people, even among the better class, will preclude self-support for a long time to come in any of the churches we may organize. It must be in the fullest sense mission work, to be supported almost wholly by gifts of the denomination through the Board.

REPORT OF THE FIELD SECRETARY.

Early last fall a visitation was made among the churches

in the Classis of Montgomery, addresses being given on Sundays and every night in the week.

The Interdenominational Home Missionary Jubilee was attended at St. Louis in October, after which a tour was made through Oklahoma, all of our Churches being visited, also the Indians at Colony and at Fort Sill. On the return trip a Sunday was spent at Holland and at Pella, Nebraska. In December a tour of inspection was made among our churches in South Carolina, namely Orangeburg, Magnolia, Shiloh, Timmons ville and Florence. On returning a stop was made in Maryland where the Holland settlers received the greetings of the Board's representative.

During the year over sixty churches other than those already mentioned have been visited, and addressed on the subject of our work. The annual meeting of The Young People's Missionary League was attended at Schenectady, also the auxiliary meetings connected with the Classes of Newark, New York, South Long Island, New Brunswick and Westchester.

At various times the special work of the Women's Executive Committee has been presented at the meetings of their auxiliaries, that among the Indians and the Student Missionary campaigns being emphasized. The faculty and the students of our Theological Seminary in New Brunswick gave the message an attentive hearing, the Classes of Monmouth and Orange and the Particular Synod of New Brunswick were addressed at their stated sessions. In addition to the missionary sermons, Bible expositions have been given and gospel appeals made where the churches were holding special services.

Altogether the year has been an active one, many thousand miles have been traveled, and several hundred addresses have been made. The welcome extended by our ministers, the interest manifested by the people, and the generous response shown in their offerings, are indications that the work of Domestic Missions is approved by the church at large, and that its administration by the Board is heartily endorsed.

THE WOMEN'S EXECUTIVE COMMITTEE.

Mrs. J. S. Allen, the corresponding secretary, furnishes the following statement:

The Women's Executive Committee have the honor to present to the Board of Domestic Missions the following report for the year ending May 1st, 1905. Our receipts have been as follows:

For the general fund	\$17,230 60
For the student Missionary fund.....	2,581 10
For the Indian fund	4,587 28
For the Kentucky Mountain fund.....	12,953 50
Legacy	950 00
By sale of two parsonages.....	1,550 00

Total \$39,852 48

It is with a deep feeling of gratitude that we record the above results. As the year drew to a close we feared our report would show a deficit, but through the love and loyalty of our workers this was averted, and we still retain unbroken the record of advance each year, the last showing larger receipts than any previous one.

We would call your attention to the encouraging fact that our Auxiliaries have given more this year than ever before. It is also a pleasure to record the addition of eight new auxiliaries during the year; which means a closer touch and interest in all Home Mission work in as many churches.

You will rejoice with us to know of the response of the Sunday school children of primary classes and junior bands, who have given in sums from one dollar upward, since the last of February, eight hundred dollars (\$800) for the new school at McKee in Kentucky. We welcome this not only because of the help toward needed funds for the school, but also because so many little ones have come to know of and to pray for this work.

The Committee has had the privilege of giving to the Domestic Board the sum of \$8,000. The objects to which this has been applied will appear in your report. This has

been given gladly and we hope that as the years pass we may be able to do more and more, for we earnestly desire to promote in every way the interest of the Board and to be loyal to its work.

May we urge you to read carefully our Twenty-second Annual Report, which gives a full account of all our work and the story of our special missions in Kentucky and among the Indians. Ten years have passed since the Indian work was begun, and those who read the report of the wonderful development of this work in one short decade will rejoice with us in what the Lord hath wrought among these children of the tepees. Slowly but steadily has the work in Kentucky progressed, and this fifth year shows a marked increase in interest, which, we know, will be more and more marked now that our new missionaries have gone to labor in this field.

Surely as we consider all that has been accomplished in the various departments of our work we can gratefully say "Hitherto hath the Lord helped us." May He still lead us on to a larger service and a greater measure of success; that the coming of His kingdom may be hastened in this our Home Land.

On behalf of the Women's Executive Committee.

EDITH H. ALLEN,
Corresponding Secretary.

LITERATURE.

Rev. A. DeW. Mason, who has charge of the publication of the missionary periodicals of our Church, reports that the *Mission Field* has grown in interest and slightly in circulation, about five thousand copies being distributed monthly. This Board's share of the expense of publication was \$750.

The *Day Star*, a Sunday School Missionary paper, has decreased somewhat in circulation, this being attributed to the fact that it is purely missionary in its make-up, and is therefore less favored in competition with papers of a more

miscellaneous character. Its monthly circulation has been a little more than six thousand, and its deficit in subscriptions—about \$180.00—has been supplied by the Women's Boards.

The *Missionary Lesson Leaflet* is a quarterly publication supplied to auxiliaries, Sunday Schools and Young People's Societies, through subscriptions and with the aid of Women's Boards.

The *Children's Day Exercise* is published annually for use on Children's Day. Last year over six thousand copies were called for, the profits on which, in subscriptions and offerings, were \$111, which sum was divided equally between the two Women's Boards.

With regard to the above periodicals it may be said that their excellence and usefulness is unquestioned, and that a little more interest and effort on the part of all pastors, and the officers of Sunday Schools and Missionary Societies, would not only increase their usefulness, but cause them to become a source of revenue instead of expense to the Boards of the Church.

A quarterly publication is in contemplation in the interest of the *Young People's Missionary League*, and will be issued if a sufficient circulation can be assured. In this and other ways efforts are being made to bring the League to the attention and sympathy of Sunday Schools and Young People's Societies, and through its agency to increase their interest and help in mission work.

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Appropriated.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Albany	6th Albany, N. Y.	Geo. W. Furbeck...	75	115	5	1	165	360	Yes	No	Assumed self-support May 1, 1905.
"	Westerlo, " "	Student	26	45	7	.....	.....	.....	Yes	No	.....	.....
Bergen	Bogota, N. J.	M. S. Purdy	70	65	3	5	94	800	Yes	No	.....	.....
"	Highwood, " "	J. C. Gardner	50	72	2	8	142	750	Yes	No	*Took charge Sept. 1, '04. *Took charge July 1, '04.
"	Rochelle Park, " "	Vacant	30	40	.....	.....	76	.....	Yes	No	.....	.....
"	W. N. Y. Mission, " "	A. W. Hopper	67	110	30	3	475	550	Yes	No	.....	.....
"	Secaucus, " "	A. W. Hopper	20	22	60	125	Yes	No	[Built new church. Pastor resigned Nov. 1, 1904.
South Bergen	Free Jersey City, " "	*A. J. Meyer	125	132	17	7	246	900	Yes	No	.....	.....
"	3rd Bayonne, " "	*H. W. J. Schulz	74	155	8	.....	75	500	Yes	Yes	.....	.....
"	1st Ger. Ev., J. C., " "	M. Mueller	132	170	10	140	800	Yes	Yes	Pastor resigned Nov. 1, 1904.
Dakota	Chas. Mix, S. D.	B. Dykstra, S. S.	15	17	.....	.....	25	.....	Yes	No	.....	.....
"	Delaware, " "	Jacob Bohler	25	20	4	.....	40	300	Yes	Yes	.....	.....
"	Davis, " "	Jacob Bohler	24	18	2	30	300	Yes	No	Pastor resigned Nov. 1, 1904.
"	Bon Homme, " "	Vacant	57	66	1	2	100	350	Yes	Yes	800	.....
"	Grand View, " "	J. Brummel	37	67	.....	.....	50	300	Yes	Yes	.....	.....
"	Harrison, " "	H. Straks	81	145	9	8	125	700	Yes	Yes	Pastor resigned Nov. 1, 1904.
"	2nd Lennox, " "	J. H. Schoon	55	61	.....	.....	70	475	Yes	Yes	.....	.....
"	Worthing, " "	J. H. Schoon	16	15	1	.....	40	60	Yes	No	.....	.....
"	Sioux Falls, " "	H. Schipper	32	43	1	1	160	300	Yes	Yes	Pastor resigned Nov. 1, 1904.
"	Sandham Mem'l, " "	J. E. Winter	65	33	2	3	45	300	Yes	No	.....	.....
"	Salem, " "	J. Christ	15	37	5	.....	25	250	Yes	Yes	.....	.....
"	Scotland, " "	E. F. Koerlin	19	31	1	40	225	Yes	Yes	Pastor resigned Nov. 1, 1904.
"	Yankton, " "	E. F. Koerlin	8	24	.....	.....	32	.....	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES.

Dakota	Westfield,	N. D.	P. Braak	60	122	5	2	140	600	Yes	Yes	1350	.....	*Took charge March 1, 1905.
"	N. Yakima,	Wash.	*J. W. Te Selle	50	54	.....	1	120	200	Yes	Yes	.....	.....	*Pastor called.
"	Oak Harbor,	"	*Vacant	30	26	.....	1	45	.....	Yes	Yes	.....	.....
"	Litch'ille Miss.,	N. D.	Cl. Missionary	5	.....	.....	.....	.....	.....	No	No	.....	.....
"	Mapes Miss.,	"	Cl. Missionary	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Wittenb'g Miss.,	S. D.	Cl. Missionary	7	.....	.....	.....	16	.....	No	No	.....	.....
Grand River	Ada,	Mich.	S. J. Menning	30	43	1	.....	50	200	Yes	No	.....	.....
"	Atwood,	"	B. Van Heuvelen	54	82	7	4	65	300	Yes	Yes	.....	.....
"	Coopersville,	"	Vacant	58	101	2	.....	145	525	Yes	Yes	.....	.....	Pastor resigned Nov. 1, 1904.
"	Detroit,	"	S. F. Riepma	51	107	2	2	104	700	Yes	No	1200	800	About to build a parsonage.
"	Lucas,	"	S. F. Wiersma	47	97	13	4	50	225	Yes	Yes	.....	.....
"	Fremont,	"	J. Hoekje	46	77	.....	.....	65	325	Yes	Yes	.....	.....	Enlarged church.
"	6th G. Rapids,	"	J. De Haan	55	109	7	15	110	450	Yes	Yes	.....	.....
"	8th G. Rapids,	"	J. Sietsema	75	98	3	9	160	475	Yes	Yes	.....	.....
"	9th G. Rapids,	"	C. Heines	90	150	13	15	170	600	Yes	Yes	.....	.....
"	Grandville,	"	J. Ossewaarde	59	118	6	4	95	450	Yes	Yes	.....	.....
"	3rd Kalamazoo,	"	H. Frieling	121	215	8	4	300	600	Yes	Yes	.....	.....	Became self-supporting Nov. 1, '04.
"	4th Kalamazoo,	"	*E. Troost	81	157	9	10	120	600	Yes	No	.....	.....	*Became pastor Aug. 14, '04.
"	3rd Muskegon,	"	J. Je Grootenhuis	58	46	4	1	60	500	Yes	No	.....	.....
"	New Era,	"	*A. Oosterhof	57	95	6	1	135	325	Yes	Yes	.....	.....	*Took charge Nov. 1, '04.
"	South Haven,	"	C. C. A. L. John	20	30	.....	2	40	150	Yes	No	.....	.....
"	Twin Lakes,	"	C. C. A. L. John	23	35	1	.....	50	150	Yes	No	.....	.....
"	Moddersville,	"	Classical Missionary	5	8	1	.....	45	.....	Yes	No	.....	.....
"	Vogel Center,	"	Classical Missionary	10	14	.....	.....	.....	.....	Yes	No	.....	.....
"	Portage,	"	Classical Missionary	24	23	7	6	42	150	Yes	No	.....	.....	Pastor resigned Oct. 1, '04.
"	Cadillac Mission,	"	Classical Missionary	15	.....	.....	.....	.....	.....	No	No	.....	.....
Greene	Leeds,	N. Y.	F. V. Van Vranken	60	111	.....	.....	50	600	Yes	Yes	.....	.....	*Took charge Nov. 1, '04.
Holland	Beaverdam,	Mich.	*J. J. Van Zanten	55	104	7	6	125	600	Yes	Yes	.....	.....
"	2nd Cleveland,	O.	G. H. Hospers	56	126	13	1	130	630	Yes	Yes	.....	.....
"	E. Overisel,	Mich.	F. Klooster	48	98	3	6	92	150	Yes	Yes	.....	.....
"	Ebenezer,	"	*Jas. Wayer	50	96	4	2	90	425	Yes	Yes	.....	.....	*Took charge June 1, '04.
"	Gelderland,	"	Student Supply	10	30	2	3	30	200	Yes	No	.....	.....	Built new church.
"	Graafschap,	"	J. E. Kuizenga	61	135	6	2	130	375	Yes	Yes	1500	.....	*Became pastor Dec. 15, '04.
"	Hamilton,	"	*A. H. Strabbing	69	166	10	14	130	500	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Appropriated.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Holland	4th Holland, Mich.	Wm. Wolvius	90	120	6	13	115	525	Yes	Yes	....	....
"	2nd Jamestown, "	*J. Steunenberg	55	82	4	9	80	400	Yes	Yes	....	....	*Took charge July 1, '04.
"	South Blendon, "	D. Scholten	47	89	2	5	103	275	Yes	Yes	....	....
"	Three Oaks, "	C. Kriekard	30	40	2	....	30	300	Yes	Yes	....	500	Completed parsonage.
"	North Blendon, "	Student Supply	22	25	1	2	59	113	Yes	No	1000	....	Purchased church.
"	Haarlem, "	Student Supply	16	25	11	....	50	....	No	No	....	....	Organized July 10, 1904.
Illinois	Trinity, Chicago, Ill.	P. Moerdyke	50	135	2	1	140	1150	Yes	No	....	....
"	N. W. Chicago, "	*G. Niemeyer	45	83	2	6	110	700	Yes	No	....	....	*Became pastor Feb. 1, 1905.
"	2nd Pekin, "	J. De Beer	60	93	4	....	140	400	Yes	Yes	....	....
"	Penn Lane, "	E. A. Drake	55	42	7	....	150	350	Yes	Yes	500	800	Pur. Ch. and built parsonage.
Illinois	Summit, "	*M. Ossewaarde	20	37	....	1	60	400	Yes	Yes	....	....	*Took charge March 1, '05.
"	Norwood Park, "	J. A. Thurston	60	78	10	7	104	1000	Yes	Yes	1495	....	*Street imp nts. Bd. owns prop'y.
"	Iman'l Mission, "	J. A. Sutherland	26	20	5	2	175	100	Yes	No	....	....	A mission of Irving Park Ch.
Iowa	Archer, Ia.	J. Vanderheide	18	22	2	1	35	100	Yes	No	....	....
"	Le Mars, "	J. Vanderheide	15	30	1	2	30	125	Yes	Yes	....	....
"	Rock Valley, "	Vacant	65	90	5	....	80	650	Yes	Yes	....	....	Pastor resigned Nov. 1, 1904.
"	Sheldon, "	*W. Stegeman	42	56	4	3	80	350	Yes	Yes	....	....	*Took charge Nov. 1, '04.
"	S. Center (Cen.)	*B. De Jonge	53	75	3	17	100	475	Yes	Yes	....	....	*Took charge Oct. 1, '04.
"	Carmel, "	Vacant	48	65	9	3	85	525	Yes	Yes	....	....	Pastor resigned Nov. 1, '04.
"	Churchville, Minn.	Cl. Missionary	30	34	....	1	51	200	....	....	....	....	Pastor resigned Sept. 15, '04.
"	C. City (Holl.)	Cl. Missionary	21	21	....	....	60	....	Yes	No	....	....
"	Roseland, Minn.	*J. J. Dragt	25	38	8	3	40	250	Yes	Yes	....	....	*Became pastor Dec. 15, '04.
"	Sandstone, "	J. W. Kots	22	44	2	3	55	100	Yes	Yes	....	....

STATISTICAL REPORT OF CHURCHES.

		J. W. Kots.	11	21	3	24	50	Yes	No	.....	Built church.
Iowa	Friesland,	Cl. Missionary	15	23	3	45	.....	Yes	No	.....	*Building parsonage.
"	Spring Creek,	Cl. Missionary	25	40	4	80	.....	Yes	Yes	.....	No report.
"	Silver Creek,	Cl. Missionary	25	.....	.....	58	.....	No	No	.....	Recently organized.
"	Maple L. Miss.,	Cl. Missionary	.....	.....	.....	.....	.....	Yes	Yes	.....	Became self-supporting.
"	Volga,	S. D.	34	69	9	4	57	335	Yes	.....	Pastor resigned Dec. 15, '04.
"	Pella,	Neb.	78	149	5	3	138	.....	Yes	.....
"	Luctor,	Ks.	30	55	.....	30	300	Yes	Yes	.....
"	Rotterdam,	Vacant	.....	.....	.....	.....	.....	Yes	Yes	.....
"	Lismore Mission,	.....	.....	.....	.....	.....	.....	Yes	Yes	.....
Kingston	Rosendale,	N. Y.	85	125	1	114	600	Yes	Yes	.....
"	Rosendale P.,	J. D. Grull.	80	144	.....	124	350	Yes	Yes	.....
"	Dashville,	*J. D. Grull.	36	30	2	1	150	Yes	No	.....
N. Lo'g	Hicksville,	E. Gutweiler	60	50	.....	100	540	Yes	No	.....
"	Sayville,	E. S. Schilstra	50	103	3	4	125	600	Yes	.....
"	S. Bushwick (G.)	W. F. Barny	70	73	4	1	230	500	Yes	No	
"	2nd Newtown,	Vacant	55	100	.....	75	400	Yes	Yes	.....
"	Locust Valley,	H. H. Shook	74	67	7	70	400	Yes	No	.....
"	N. Hyde Park,	Student Supply	32	45	2	150	420	Yes	No	.....
"	Old Bushwick,	E. Mead, S. S.	55	80	6	275	416	Yes	No	.....
"	Winfield Miss.,	Student Supply	30	.....	.....	141	.....	Yes	No	.....
"	Sunnyside, L. I. City	Student Supply	25	28	3	50	300	Yes	Yes	.....
S. Lo'g	2nd Flatbush,	L. I.	65	115	24	105	325	Yes	Yes	.....
"	Ridgewood,	G. R. Israel	50	91	11	135	500	Yes	No	.....
"	Greenwood Hgts.,	*F. M. Kip	50	45	.....	140	400	Yes	No	.....
"	Ocean Hill,	*C. F. N. Voegelin	60	90	14	4	270	500	Yes	No	
"	Ger. Am., Brooklyn.	C. Oswald	60	70	20	.....	150	400	Yes	No	
"	Edgewood,	W. J. Adams	60	169	3	5	175	1200	Yes	No	
"	St. Thomas,	C. M. Perlee	67	103	.....	39	600	Yes	Yes	.....
Michigan	Britton,	W. I. Vacant	32	32	7	85	.....	Yes	No	.....
"	De Spelder,	Vacant	20	30	.....	30	.....	Yes	No	.....
"	Constantine,	*Wm. Miedema	50	66	.....	95	450	Yes	Yes	.....
"	Grace G. Rapids,	Vacant	75	150	.....	225	500	Yes	No	.....
"	Macon,	G. W. Scarlett	44	69	.....	90	300	Yes	Yes	.....
"	South Macon,	G. W. Scarlett	21	22	.....	40	300	Yes	No	.....

*Took charge April, 1905.
 Pastor resigned Nov. 1, 1904.
 *Interest on debt.
 *Became pastor Nov. 1, '04.
 *Became pastor Aug. 1, '04.
 *Interest on debt.
 *B'd helps pay interest on debt.
 Last year's report.
 Last year's report.
 *Took charge Feb. 1, '05.
 Pas. res. Mch. 1, '05. Int. on d'bt.
 Last year's report.

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Appropriated.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Michigan	South Bend, Ind.	I. Rothenberger	37	73	5	5	400	Yes	Yes	2500	Built new church.
Monmouth	Red Bank, N. J.	T. A. Beekman	72	53	14	1	400	Yes	No	....	....
"	Long Branch, N. J.	B. B. Staats	67	137	4	1	800	Yes	Yes	....	....
Montgomery	Trinity, Am'm., N. Y.	W. N. P. Dailey	175	144	17	12	600	Yes	Yes	
"	Buffalo, "	H. C. Cussler	112	133	10	5	600	Yes	No	....	....
"	Columbia, "	Student	40	44	3	....	180	Yes	Yes	....	....
"	Johnstown, "	C. V. W. Bedford	150	94	7	3	475	Yes	No	
"	2nd Syracuse, "	F. A. S. Storer, S. S.	85	110	2	....	360	Yes	No	....	....
"	West Leyden, "	F. E. Schlieder	30	54	2	....	225	Yes	Yes	....	....
"	Naumburg, "	Student	12	25	Yes	Yes	Pastor resigned Dec. 1, 1904.
"	Cicero, "	Vacant	53	73	....	....	350	Yes	Yes	....	....
"	Manheim, "	Student	26	34	....	....	....	Yes	Yes	....	....
Newark	Trinity, New'k, N. J.	J. N. Morris	175	226	10	1050	Yes	Yes	
"	Plainfield (G.), "	Vacant	22	40	....	....	360	Yes	Yes	....	....
"	Montclair Hgts., "	A. H. Schlieder	30	56	2	4	900	Yes	No	....	....
"	Linden, "	N. M. Sherwood	25	34	600	Yes	Yes	
N. Brunswick	Highland Park, N. J.	E. J. Meeker	51	96	11	1	700	Yes	No	....	....
New York	Huguenot, S. I.	D. Junior	40	51	7	5	800	Yes	Yes	....	....
"	Princes Bay, "	D. Junior	Disbanded. *Became pastor Nov. 1, '04.
"	Comforter, N. Y. C.	*F. Decker	60	70	6	11	400	Yes	Yes	....	....
"	West Farms, "	W. Reese Hart	45	55	7	1	450	Yes	Yes	....	....
"	Anderson M., N. Y. C.	Jas. Hunter	141	118	6	6	600	Yes	Yes	
"	Columbian M., Okla.	W. C. Roe	151	170	19	2	150	Yes	Yes	....	....

STATISTICAL REPORT OF CHURCHES.

Orange	Grahamville,	N. Y.	Geo. Hauser	25	79	.....	65	300	Yes	.....
"	Unionville,	"	Geo. Hauser	14	25	2	65	50	Yes	.....
"	Claraville,	"	.....	18	39	.....	.....	.....	Yes	.....
"	Minisink,	"	Vacant	53	81	5	35	500	Yes	.....
"	2nd Port Jervis,	"	J. C. Forbes	100	93	11	130	300	Yes	Pastor resigned Sept. 1, '04.
"	Cuddebackville,	"	W. W. Whitney	54	70	3	48	350	Yes	.....
"	Napanoch,	"	Student	29	36	.....	30	280	Yes	.....
"	Kerhonkson,	"	Vacant	51	68	4	62	400	Yes	.....
Paramus	Garfield,	N. J.	Eugene Hill	54	85	9	176	425	Yes	Pastor resigned Nov. 1, '04.
"	Glen Rock,	"	J. W. Grant	40	33	5	74	300	Yes	.....
"	Hawthorne,	"	J. E. Grant	45	56	7	117	650	Yes	.....
"	North Paterson,	"	J. M. Martin	55	66	4	141	750	Yes	Built new and larger church.
"	Wortendyke,	"	J. Poppen	97	174	9	110	600	Yes	.....
Passaic	2nd L. Falls,	N. J.	J. W. Te Paske	45	45	1	90	300	Yes	.....
"	Wanaque,	"	Student	38	41	.....	97	.....	Yes	.....
Pella	Bethany,	Ia.	W. S. Gruys	35	33	2	70	400	Yes	.....
"	Bethlehem,	"	Student	15	13	.....	40	.....	Yes	.....
"	Galesburg,	"	J. Webinga	9	16	1	2	100	Yes	.....
"	Kilduff,	"	J. Webinga	18	28	2	50	150	Yes	.....
"	Muscantine,	"	G. Flikkema	23	53	4	60	350	Yes	.....
"	4th Pella,	"	*H. Dykhuizen	28	39	2	56	600	Yes	*Took charge Nov. 1, '04.
"	Sully,	"	Cl. Missionary	20	12	6	6	.....	Yes	Organized Dec. 7, '04.
"	Prairie City M.,	"	Cl. Missionary	30	.....	.....	.....	.....	.....	.....
Philadelphia	Bussy Mission,	Pa.	Cl. Missionary	25	.....	.....	.....	.....	.....	.....
"	South Phila.,	"	*Wm. E. Simpson	75	27	7	1	120	Yes	*Took charge June 1, '04.
"	Bethany, Phila.,	"	*Thos. H. Medd	21	38	2	63	200	No	*Pastor died April 8, '05.
"	Wilhelmina,	Md.	*Vacant	9	19	7	10	.....	No	Supplied in summer.
"	Orangeburg,	S. C.	W. L. Johnson	18	36	3	56	30	Yes	.....
"	Timmons ville,	"	M. C. Spann	14	17	2	4	68	20	Yes
"	Shiloh,	"	Thos. A. Nance	20	22	6	1	47	67	Yes
"	Magnolia,	"	.....	.....	.....	.....	.....	.....	.....	.....
"	Florence,	"	.....	8	25	15	10	53	No	No report.
Pleas't Prairie.	Alexander,	Ia.	F. Reeves	28	43	2	55	275	Yes	Organized Nov. 27, '04.
"	Baker,	"	*W. Denekas	55	22	.....	1	300	Yes	Built par. *Began Aug. 1, '04.

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Roc'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Appropriated.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Pleas't Prairie.	George,	L. Ziegler	28	28	.....	.....	29	250	Yes	Yes	.....	.....
"	Bethel,	L. Ziegler	14	17	5	.....	23	100	Yes	No	.....	.....
"	Buffalo Center,	L. Watermuelder ..	39	45	2	.....	75	300	Yes	Yes	.....	.....
"	Cromwell Cen.,	H. Hueneinan	29	32	.....	.....	62	250	Yes	Yes	.....	.....
"	North Sibley,	G. Zindler	31	40	2	1	68	300	Yes	Yes	.....	.....
"	Sibley,	G. Zindler	20	16	3	2	22	50	Yes	No	.....	.....
"	Ramsay,	W. T. Janssen	53	66	2	1	85	540	Yes	Yes	.....	.....
"	Little Rock,	R. Janssen	41	51	.....	.....	90	300	Yes	Yes	.....	.....
"	Chapin,	F. S. Bosch	30	63	.....	.....	73	500	Yes	Yes	.....	.....
"	Wellsburg,	J. G. Theilken	48	39	5	.....	85	470	Yes	Yes	.....	.....
"	Baileyville,	E. H. Thorman	36	46	.....	1	34	600	Yes	Yes	.....	.....
"	White Rock,	*W. R. Mundhenke.	40	42	.....	2	30	375	Yes	Yes	.....	.....	*Began pastorate July 1, '04.
"	Peoria,	G. Schnucker	61	40	6	.....	91	500	Yes	Yes	2000	.....	Built new church.
"	Monroe,	D. Siemsen	49	71	6	3	70	400	Yes	Yes	.....	.....
"	Dempster,	Cl. Missionary	13	19	.....	.....	40	.....	No	No	.....	.....
"	Dell Rap's Miss.,	Cl. Missionary	15	.....	.....	.....	30	.....	No	No	.....	.....
"	Claremont Miss.,	Cl. Missionary .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Just begun.
"	Herman Miss., Minn.	Cl. Missionary .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Just begun.
Poughkeepsie.	Cold Spring,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Raritan	4th Raritan,	N. J. F. Koehli	58	90	8	.....	.....	.....	500	Yes	No	.....
Rensselaer	1st Rensselaer,	N. Y. H. R. Furbeck	74	95	4	6	163	450	Yes	Yes	.....	.....
"	Stuyves't Falls,	*J. P. Faber	37	57	.....	.....	28	500	Yes	Yes	.....	.....	*Took charge Aug. 1, '04.
Rochester	Arcadia,	G. Dangremond	65	160	3	2	65	450	Yes	Yes	2500	.....

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Appropriated.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Wisconsin	Lafayette,	A. Vander Werf.....	55	95	2	4	65	400	Yes	Yes	*Just purchased.
"	Franklin,	Jno. Vander Meulen	20	41	4	....	35	200	Yes	Yes	....	....
"	Hingham,	P. Swart	47	91	15	17	60	400	Yes	Yes	....	....
"	Sheboygan,	P. Siegers	70	124	3	5	70	450	Yes	Yes	*Took charge Sept. 15, '04.
"	Sheboygan Falls,	*P. De Jong	40	78	11	19	55	350	Yes	No	....	....
"	Oostburg,	*A. Rozendal	56	141	9	8	120	575	Yes	Yes	....	....
"	Randolph Center,	J. Englesman	70	107	1	5	120	475	Yes	Yes	*Became pastor June 15, '04. Assumed self-support Nov. 1, '04.
"	Waupun,	A. De Young	59	146	27	18	100	500	Yes	Yes	....	....
Oklahoma	Cordell,	S. Vandeburg	63	70	28	6	75	....	Yes	Yes	....	....
"	Arpahoe,	L. L. Legters	50	38	17	10	65	Yes	Yes	
"	Harrison,	T. Mulder .....	....	....	....	....	71	....	Yes	Yes	....	....
"	Buck Creek,	Supplied .....	....	....	....	....	....	....	Yes	Yes	....	....
"	Prairie Home Miss,	Supplied	No	No	

CONCLUSION.

In gathering and submitting the foregoing facts we are, beyond question, justified in considering the outlook full of hope. Our Holland constituency is growing stronger in numbers, more aggressive in work, and more generous in the support of our Home and Foreign Missions year by year. Each year new Holland-American Churches are added to our numbers; and by patient and consecrated effort we believe our denomination will, with God's blessing, commend itself to, and gain a position of influence among the American population of Oklahoma. Craving the continued sympathy and generous support of the Reformed Church, we look forward cheerfully and expectantly to our extension, and our share of the work of evangelizing our beloved country.

The terms of office of the following members of the Board will expire with the meeting of General Synod in June, 1905:

Rev. Peter H. Milliken, D. D. Rev. W. H. S. Demarest, D. D.

Rev. Alfred H. Brush, D. D. Rev. Edgar Tilton, D. D.

Rev. Wm. H. Vroom, D. D. Rev. G. J. Hekhuis.

Rev. David J. Burrell, D. D. Mr. Chas. H. Brown.

Mr. Hamilton V. Meeks.

Respectfully submitted,

CHAS. H. POOL,

Corresponding Secretary.

Adopted by the Board May 15, 1905.

SETTLEMENT AND REMOVALS OF MISSIONARY PASTORS.

- May 1, 1904—Rev. J. Vander Heide took charge of Le Mars and Archer, Ia.
- June 1, 1904—Rev. Wm. E. Simpson became pastor of the South Church of Philadelphia; Rev. Jas. Wayer, of Ebenezer Church, Mich.; Rev. J. E. Keizinga, of Graafschap, Mich.; Rev. Geo. H. Douwstra, of Lansing, Ill.; Rev. J. Steunenberg, of 2nd Jamestown, Mich.
- June 15, 1904—Rev. A. Rozendal exchanged Hamilton, Mich., for Oostburg, Wis.
- July 1, 1904—Rev. H. W. J. Schulz took charge of the 3rd Church of Bayonne, N. J.; Rev. W. R. Mundhenke, of White Rock, Ill.
- July 19, 1904—Rev. F. K. Shields exchanged the combined charges of Rosendale Plains and Dashville Falls, N. Y., for New Hurley, N. Y.
- August 1, 1904—Rev. Geo. Korteling began new mission at Clinton, Okla.; Rev. W. Denekas took charge of Baker, Ia.; Rev. C. F. N. Vogelín, of Ocean Hill Church, Brooklyn; Rev. J. P. Faber succeeded Rev. H. Van Haagen at Stuyvesant Falls, N. Y.; Rev. John Black exchanged Easton, N. Y., for Altamont, N. Y.; Rev. Edward Kelder resigned Constantine, Mich.; Rev. A. Van Aredonk resigned Sheldon, Ia., to accept appointment as Missionary for Classis of Iowa.
- August 14, 1904—Rev. Evert Troost exchanged Bethel Church near Pella, Ia., for 4th Kalamazoo, Mich.
- Sept. 1, 1904—Rev. A. J. Meyer exchanged Minisink, N. J., for Free Church, Jersey City, N. J.
- Sept. 15, 1904—Rev. Peter C. De Jong became pastor at Sheboygan Falls, Wis.; Rev. D. De Groot resigned Churchville, Minn.

- Oct. 1, 1904—Rev. B. De Jong exchanged the Northwestern Church of Chicago for the Central Church of Sioux Center, Ia.; Rev. Peter Lepeltak exchanged Portage, Mich., for Goodland, Ind.
- Nov. 1, 1904—Rev. H. Dykhuizen exchanged Carmel, Ia., for 4th Pella, Ia.; Rev. Wm. Stegeman, Bon Homme, S. D., for Sheldon, Ia.; Rev. F. M. Kip, Kerhonkson, N. Y., for Greenwood Heights, Brooklyn; Rev. A. Oosterhof, Danforth, Ill., for New Era, Mich.; Rev. H. Vander Ploeg, Coopersville, Mich., for Luctor, Kan.; Rev. Floyd Decker became pastor of the Church of the Comforter, N. Y. City; Rev. Thomas H. Medd, of Bethany Church, Philadelphia; Rev. J. J. Van Zanten, of Beaverdam, Mich.; Rev. T. M. Van den Bosch resigned De Motte, Ind., on account of ill health; Rev. L. F. Sauerbrunn resigned 2nd Ger. Church, Newtown, L. I.; Rev. John Huizinga resigned Rock Valley, Ia., to accept appointment as Missionary of Classis of Iowa.
- Dec. 1, 1904—Rev. M. Van Doorn resigned Pultneyville, N. Y., because of broken health; Rev. John Erler exchanged Cicero, N. Y., for Easton, N. Y.
- Dec. 15, 1904—Rev. A. H. Strabbing became pastor at Hamilton, Mich.; Rev. J. J. Dragt exchanged Rotterdam, Kansas, for Roseland, Minn.
- Feb. 1, 1905—Rev. Wm. Miedema took charge at Constantine, Mich.; Rev. Geo. Niemeyer resigned as missionary of the Classis of Pella and became pastor of the N. W. Church of Chicago.
- March 1, 1905—Rev. J. W. Te Selle exchanged Hospers, Ia., for N. Yakima, Wash.; Rev. P. P. Cheff, Grace, Grand Rapids for 1st Jamestown, Mich.; Rev. M. Ossewaarde, Clymer, N. Y., for Summit, Ill.
- May 1, 1905—Rev. S. M. Hogenboom exchanged New York Mills, N. Y., for Pultneyville, N. Y.; Rev. J. D. Grull took charge of Rosendale Plains and Dashville Falls, N. Y.; Rev. Wm. F. Barny resigned the Church of Jesus, Brooklyn.

BEQUESTS

RECOMMENDED BY GENERAL SYNOD.

The General Synod recommended (See Minutes of June, 1884, p. 268) that the following forms should be used in preparing a Will where a Bequest is to be made to either or both departments of the Board.

If for the MISSIONARY DEPARTMENT.

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to the maintenance and support of Domestic Missions of said Church.

If for the CHURCH BUILDING FUND.

I give unto the Board of Domestic Missions of the Reformed Church in America, for the Benefit of the Church Building Fund, Dollars, to be applied for the erection of Church Buildings for said Church.

In making bequests to

THE WOMEN'S EXECUTIVE COMMITTEE,

say—

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to Domestic Missions by the Women's Executive Committee connected with said Board.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
On deposit in United States Trust Company	1,712 50
Total on hand, April 30, 1905.....	\$14,212 50

"MILLEDOLLAR MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
On deposit in the United States Trust Company.....	1,712 50
Total on hand, April 30, 1905.....	\$14,212 50

"KATHARINE B. BROWNLEE MEMORIAL."

On deposit in United States Trust Company, April 30, 1905	\$2,000 00
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"THE GARRETT J. BLAUVELT LEGACY."

"Income shall be applied to the work of the Board of Domestic Missions."

On deposit in United States Trust Company, April 30, 1905	\$1,000 00
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"FLORENCE LINDSLEY MEMORIAL."

On deposit in United States Trust Company, April 30, 1905	\$1,000 00
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"ANN R. COOK MEMORIAL."

On deposit in United States Trust Company, April 30, 1905	\$1,000 00
---	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

On deposit in United States Trust Company, April 30, 1905	\$3,537 15
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"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

On deposit in United States Trust Co., April 30, 1905..	\$150 00
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"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in Union Trust Company, April 30, 1905....	\$20,000 00
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*BOARD OF DOMESTIC MISSIONS of the Reformed
Church in America, in account with JOHN S. BUSSING,
Treasurer.*

CR.

April 30, 1904.		
By balance		\$729 76
From Churches	\$33,108 40	
Sunday Schools	8,509 15	
Individuals	4,134 00	
Ladies' Auxiliaries	1,005 05	
		46,756 60
From Women's Executive Committee:		
For Classical Missionaries' Salaries	\$1,500 00	
Missionary Pastors' Salaries	3,500 00	
Student Missionaries' Salaries	3,000 00	
		8,000 00
From Legacies, viz:		
Arie Schakel	\$71 55	
Mrs. Louisa A. Schomp	200 00	
Sarah A. Brodhead	158 33	
Miss E. W. Mulford	100 00	
Elizabeth Taylor	580 32	
Louisa A. Brown	95 00	
Jane Eckerson	95 00	
Bertha Visscher	95 00	
H. J. Hoenink	434 26	
		1,829 46
From Interest on Legacies held in Trust, viz:		
Elsie Manton Estate	\$20 00	
Mrs. Anna Winne (Saxe Estate)	37 45	
Graham Memorial	613 87	
Milledoler Memorial	613 88	
Andrew J. Schaefer	4 50	
Mrs. Ann R. Cook Memorial	30 00	
Blauvelt Legacy	30 00	
Brownlee Memorial	60 00	
Florence Lindsley	30 00	
Josiah Schenck	106 11	
Rachel A. Ryerson	87 14	
Rev. John Vanderveer	41 33	
Jane Helen Elmendorf	41 47	
Family of the late Rev. Goyn Talmage	10 88	
John Antonides	81 15	
		1,807 78
Interest on Annuity Funds		90 00
Interest on Balances in Trust Company		1,274 09
Designated Cash held for Students and		
Missionaries' Salaries in 1904		5,000 00
		<u>\$65,487 69</u>

JUNE, 1905.

29

DR.

April 30, 1905.

To payments as follows:

Missionaries' and Pastors' Salaries.....	\$50,138 94	
Student Missionaries' Salaries	2,942 39	
	<hr/>	\$53,081 33
To Missionaries' Traveling and Moving Ex-		
penses		1,235 48
Interest paid First Church, Yonkers, New		
York		1,685 00
To Board's Proportion for Publication of		
the Mission Field, May 1, 1904, to May		
1, 1905	750 76	
Board's Proportion for Expense of Mis-		
sionary League	56 61	
Board's Proportion for Systematic Bene-		
ficence Committee	46 19	
Printing Annual Reports	110 65	
Printing Leaflets, Stationery, etc.....	156 40	
Christian Intelligencer, Printing.....	200 00	
	<hr/>	1,320 61
To Office Expenses, Rents, Coal, Gas, Janitor	\$1,001 67	
Sundry Office Expenses	388 95	
Collecting Out-of-town Checks	18 50	
	<hr/>	1,409 12
Corresponding Secretary	\$2,400 00	
Field Secretary	2,000 00	
Secretaries' Traveling Expenses	397 05	
	<hr/>	4,797 05
Interest on Patterson Annuity Fund.....	50 00	
Interest on Semelink Annuity Fund.....	50 00	
	<hr/>	100 00
Transfer Tax on Legacy received in 1901..		46 76
Balance on hand		1,812 34
		<hr/>
April 30, 1905.		\$65,487 69

JOHN S. BUSSING,
Treasurer.

E. & O. E.

May 11, 1905.

Examined and found correct,

CHAS. HILTON BROWN,

WM. N. CLARK,

Auditing Committee.

The CHURCH BUILDING FUND of the Reformed Church in America, in account with JOHN S. BUSSING, Treasurer.

CR.

April 30, 1904.		
Balance on hand in Trust	\$509 03	
Appropriated Balance	16,450 00	
Available Balance	9,118 51	
		<hr/> \$26,077 54
April 30 1905.		
By Contributions:		
From Churches	\$4,500 49	
Sunday Schools	586 77	
Individuals	90 00	
Church Builders	98 16	
Christian Endeavor Societies	1,757 05	
		<hr/> 7,032 47
From Women's Executive Committee, viz:		
For Churches:		
Perkins, South Dakota	\$350 00	
Sioux Falls, South Dakota	250 00	
		<hr/> 600 00
For Parsonages:		
Pennsylvania Lane, Illinois	\$800 00	
Detroit, Michigan	800 00	
Cobleskill, New York	250 00	
Baker, Iowa	600 00	
Silver Creek, Minnesota	600 00	
Sandham Memorial, Monroe, South Dakota	600 00	
		<hr/> 3,650 00
From Sale of Church and Parsonage at		
Bushnell, Illinois	\$3,449 33	
Payment of Mortgage on Parsonage at Brit-		
ton, Michigan	600 00	
Loan to Church at Hyde Park, East Orange,		
New Jersey, repaid	1,000 00	
Repayment on account of Mortgage by the		
Church at Newkirk, Iowa	215 00	
Repayment on account of Mortgage by Belle-		
vue Church, Schenectady, New York	200 00	
		<hr/> 5,464 33
Interest on Mortgage, Bellevue, Schenec-		
tady, New York	\$30 00	
Remsen Estate, net amount	338 23	
Interest John Antonides Estate	81 15	
Rent of Church at Highlands, New Jersey..	23 00	
		<hr/> 472 38
		<hr/> <hr/> \$43,296 72

DR.

April 30, 1905.

To payments as follows:

To Churches:

Hyde Park, East Orange, New Jersey.....	\$1,000 00	
North Blendon, Michigan	1,000 00	
Timmonsville, South Carolina	500 00	
Dolton, Illinois	1,500 00	
North Yakima, Washington	1,350 00	
Peoria, Illinois	2,000 00	
Graafschap, Michigan	1,500 00	
Spring Creek, Minnesota	600 00	
North Paterson, New Jersey	3,500 00	
Arcadia, New York	2,500 00	
Pennsylvania Lane, Illinois	500 00	
South Bend, Indiana	2,509 03	
Clinton, Oklahoma	800 00	
Bon Homme, South Dakota	800 00	
Designated Gifts	120 00	
		20,179 03

For furnishing, repairs, etc.:

Perkins (Bon Homme) South Dakota.....	\$350 00	
Sioux Falls, South Dakota	250 00	
Arapahoe, Oklahoma	450 00	
Peoria, Illinois	300 00	
Norwood Park, Chicago, Illinois	1,495 55	
		2,845 55

To Parsonages:

Cobleskill, New York	\$1,250 00	
Pennsylvania Lane, Illinois	800 00	
Baker, Iowa	600 00	
Silver Creek, Minnesota	600 00	
Sandham Memorial, Monroe, South Dakota	600 00	
Timmonsville, South Carolina	500 00	
		4,350 00

To Interest and Insurance on Churches:

German American, Brooklyn, New York....	\$250 00	
Grace, Grand Rapids, Michigan	150 00	
Old Bushwick, Brooklyn, New York.....	300 00	
Edgewood, Brooklyn, New York	400 00	
Long Branch, New Jersey	75 00	
Harrison, Oklahoma	11 98	
		1,186 98

To Current Expenses	\$150 00	
Rents, etc.	80 00	
		230 00

Paid to Women's Executive Committee:

Received from sale of Parsonage, Bushnell, Illinois	\$950 00	
Received from sale of Parsonage at Britton, Michigan	600 00	
		1,550 00
*Balance on Hand, Appropriated		12,955 16

\$43,296 72

April 30, 1905.

E. & O. E.

JOHN S. BUSSING,

Treasurer.

Examined and found correct,

WM. N. CLARK,

May 11, 1905.

CHAS. HILTON BROWN,

Auditing Committee.

*This balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

These tables include all gifts for the different departments, except where the giver, or church connection of the giver, or both, are unknown.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ALBANY.								
First, Albany	\$253 31			\$71 42		\$10	\$316 46	\$651 19
Madison Avenue, Albany	1402 97		\$50	246 42	\$10		223 53	1932 92
Third, Albany							43 70	43 70
Fourth, Albany	10						10	20
Holland, Albany	7	\$14 92				5	31	57 92
Sixth, Albany	5 65					5	35 77	46 42
First, Bethlehem	37 83				10	1	59 50	108 33
Second, Bethlehem							10	10
Second, Berne								
Clarksville								
Coeymans	63 07	16 22		3			18 10	100 39
Jerusalem	9 95						2	11 95
Knox							10	10
New Baltimore	21 56						42 48	64 04
New Salem	7 73						17	24 73
Onesquethaw								
Union	7 30							7 30
Westerlo								
Missionary Union							118 09	118 09
CLASSIS OF BERGEN.								
First, Hackensack	27 48	50			7 63		122 47	207 58
Schraalenburgh	11 66	38 10				9	135	193 76
English Neighborhood				50			135	285
New Durham	100						10 47	27 22
First Hoboken	14 25					2 50	10	75
North Bergen	65						317 66	492 78
Second Hackensack	175 12			10			25	73 58
Ger. Ev., Hoboken	24 23	14 35						2 10
Third, Hackensack	2 10						31 36	52 36
Closter	8	10				3	13	19 60
Coytesville	3 95			2 65			5	18 67
Guttenberg	6 17	7 50					25	124 27
Central Ave., Jersey City	46 31	26 96			11	15	5	64 21
Cherry Hill	29 06	16 27			3 38	10 50		
Secaucus							18	18
Spring Valley							12 39	154 72
Westwood	52 06	24 27					66 07	115 68
Oradell	39 85			9 76			4 75	4 75
Hasbrouck Heights							7 50	33 49
Highwood	4 50	11 49				10	3	9
Rochelle Park	6						12 30	43 30
Bogota	31						20	64 26
First, West Hoboken	44 26						16	16
West N. Y. Mission							14 57	14 57
Missionary Union								

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies		
SOUTH CLASSIS OF BERGEN.								
Bergen	182 48	14 12		121 22		5	123 69	446 51
First, Bayonne	49 48						58 80	108 28
Wayne St., Jersey City	31 30			13 27		15 97	86 72	147 26
Park, Jersey City							10	10
Fifth St., Bayonne	56 80	40		5		4 23	95 25	201 30
Second, Hudson City		10						10
Lafayette	44 82	25		6		1 39	61 50	138 71
Greenville							21 75	21 75
Free, Jersey City							40 50	40 50
Third, Bayonne	5			2 50				7 50
First Ger. Ev., Jersey City								
St. John's Ger., Jersey City	11 25			3 50				14 75
CLASSIS OF DAKOTA.								
Davis								
Chas. Mix	13 50			4 50				18
Chancellor	3			2				5
Scotland	27							27
Delaware	20		10					30
Grand View	38 65						15 50	54 15
Harrison	79			9 30			35	123 30
Westfield	87 87	14 42		7 50			22	131 79
Bon Homme	5 20						6 38	11 58
First, Lennox	40			10				50
Second, Lennox	56			10			10	76
Oak Harbor								
Orange City (Am.)	27 49	24		11 69		15	16 50	94 68
Salem	13		2				3	18
Sandham Memorial								
Sioux Falls	21 50	15 66	5		5		16	63 16
Worthing	3							3
Yankton	3							3
Yakima	14			4				18
CLASSIS OF GRAND RIVER.								
Ada	16						7	23
Atwood	25 64	15	5	6			12 45	63 09
Coopersville							49 15	49 15
Detroit	21	50						71
Fremont	24 15	8 54	5			5	5	47 69
First, Grand Haven	62 21	61 88		17 53			37	178 62
Second, Grand Rapids	62 19	18 28		15 32			113 25	209 04
Third, Grand Rapids	179		2	10			34 80	225 80
Fourth, Grand Rapids	15 67	118 34	1	11 74		5	25	206 75
Fifth, Grand Rapids	30	100					122	252
Sixth, Grand Rapids	9 32	11 50		8 55			20	49 37
Seventh, Grand Rapids	32 50	30 98					25	88 48
Eighth, Grand Rapids	22 79	49		2 25				65 04
Ninth, Grand Rapids	36	45					18	99
Grandville	8 90	15 03				5 90	28 74	58 57
First, Kalamazoo	18 60			7 75			40	66 35
Third, Kalamazoo		85		5			11	96
Fourth, Kalamazoo	22 42	23 75		4			16 50	66 67
Moddersville	8 09	3						11 09
First, Muskegon		60 48		26			95	181 48
Third, Muskegon	9 35	10						19 35
New Era	9 40	8 36					16 44	34 20
Portage	15 87	8 56	75				5	30 18
Lucas	14						5	19

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CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ILLINOIS.								
Bethany, Chicago	32 39	88 44					18 33	139 16
Fairview	40 47	27 89		10 93			42 50	121 79
Irving Park	68 95				20	68 34	60 52	217 81
Manito							7 60	7 60
N. W. Chicago	30				8		14	52
Norwood Park	33 50			8 20		4 38		46 08
First, Pekin							12	12
Second, Pekin	17 15							17 15
Penn. Lane								
Raritan	31 31	9		13		4 35	15	72 66
Spring Lake	6 68						1 26	7 94
Summit	2 50						7	9 50
Trinity, Chicago	57						7 25	64 25
Im'l Mission, Chicago						5		5
CLASSIS OF IOWA.								
Alton	93 50			19 58		6	57 25	176 33
Archer	1 14			5				6 14
Bethel, Leota	42 50			5				47 50
Boyden	52 72	22 12		14 93			10	99 77
Carmel	36 95						15	51 95
Churchville								
Clara City (Holl.)	16 45						5	21 45
Free Grace	135		5					140
Friesland	3	2		78				5 78
Holland, Neb.	84 17		10				80	174 17
Hospers	122			5				127
Hull	124 26			11 75				136 01
Le Mars	18 50			1				19 50
Luctor	52 16		5	4 86				62 02
Maurice	125 24			28 93	11 57	11		176 74
Newkirk	112 81	104 73		244 56			67 89	529 99
First, Orange City	161 40	23		22 70		6	113 60	326 70
Pella, Neb.	8 84			2 17			17	28 01
Rock Valley	50 98	20		3 85			10	84 83
Roseland	20							20
Rotterdam	8 15			3				11 15
Sandstone	2 40			1 30				3 70
Sheldon	8 19	7 09						15 28
Silver Creek	6							6
First, Sioux City	154 24	64 97		30		1 40	119	369 61
Central, Sioux Center	46 53			11 83			11 15	69 51
Spring Creek		7						7
Sioux Co. Mission Fest.	109 10							109 10
CLASSIS OF KINGSTON.								
Bloomingsdale						5	19	24
High Falls	35 28			8 05		12 25	58 39	113 97
Dashville Falls	1							1
Gardiner							21	21
Gulford	2 29					2 50		4 79
Hurley	24 35	12 08				4 65	20 50	61 58
Kingston, Fair St.	40 66	60	5			6	38 50	150 16
Krumville								
Lyonsville				1 53				1 53
Marbletown	13			5 08			37	55 08
North Marbletown	5 12							5 12
New Paltz	105 34	10 18		9 54	19 64		98 65	243 35
Rochester	16 43	5		5			21 50	47 93

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF MICHIGAN.								
Bethany, Grand Rapids	16 92	80 15					23	120 07
Britton	5 96				3 71			9 67
Centerville								
Constantine	5 22						13	18 22
De Spelder	1 26							1 26
Grace, Grand Rapids	47 34	80					14	141 34
Second, Grand Haven	45 71			7 61			5 50	58 82
First, Grand Rapids	90 78						80	170 78
Hope, Holland	52 53			20 56			133 87	206 96
Second, Kalamazoo	6	51 40		26 87			74 41	158 68
Macon	2 25					1	6 50	9 75
Second, Muskegon	60	60		10			45	175
South Bend								
South Macon	4 13							4 13
Missionary Union							11 33	11 33
CLASSIS OF MONMOUTH.								
First, Freehold	11 14			6 45			27 25	44 84
Holmdel	58	17 85		6 66	7 43		31 75	101 69
Middletown	10 10	12 50			5 68	5	47 64	80 92
Second, Freehold	73	38 59		46	8 04	9 45	141 48	316 56
Keyport	11 37	14 25				5	10	40 62
Long Branch		11 06					3	14 06
Colts Neck	18			3			12 77	33 77
Highlands								
Asbury Park		5 86					7	12 86
Red Bank	3 44					1	9 27	13 71
Missionary Union							5 54	5 54
CLASSIS OF MONTGOMERY.								
First, Amsterdam	20	18		8 52	8 21		50 03	104 76
Trinity, Amsterdam	10	10		10	2 50	2 50	22	57
Auriclesville	6 45			5 25		2	5	18 70
Buffalo	3							3
Canajoharie	33 26			9 82		1	2	46 08
Cleora								
Columbia	5							5
Cranesville								
Currytown	8 60						10	18 60
Ephratah								
Florida	12			3 50			10 27	25 77
Fonda	57 63	5	5	6 38		10	76 57	160 58
Fort Herkimer								
Fort Plain	37 36					10	75 05	122 41
Fultonville	20 50	20		5			5	50
Glen	5							5
Hagaman	23 45	2 84			4 06		12 75	43 10
Herkimer	26 08						18 10	44 18
Johnstown	6 70						50	56 70
Manheim								
Mapletown								
Mohawk						2 50		2 50
Naumburg	5							5
Owasco	8 07							8 07
Owasco Outlet								
St. Johnsville	14 54	6 02		5 24		10	55	90 80
Sprakers	5 17							5 17
Stone Arabia								
First, Syracuse	50			10			77 45	137 45

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF MONTGOMERY. (CONTINUED.)								
Second, Syracuse								
Thousand Islands	10	2 50			1	7 50	22 60	43 60
Utica	20 48						50	70 48
West Leyden	15						28	43
Missionary Union							8	8
CLASSIS OF NEWARK.								
Belleville	3 39	20 09				10	44 38	77 86
First, Newark	8 31			12 71			95	116 02
Irvington	9 61	61 94		9 60		8	23 81	112 96
N. Y. Ave., Newark	5 80	31 91		6 50	5 51	16	160 16	225 88
Franklin	2 78			3 43			4 09	10 30
North, Newark	1711 40	374 61	5	36 55	5	10	1137	2979 56
West, Newark	6	3						9
Clinton Ave., Newark	18 08					10	748 21	776 29
Trinity, Newark	39 97	3 11		5		8	41 80	97 88
Linden	6 75	7 97	50					64 72
Woodside	21 47			7 20			48 15	76 82
First, Orange	385 70						102	487 70
Hyde Park, Orange	11 42						61 35	72 77
Trinity, Plainfield	148 52	85 69	1	30 79		23 88	309 43	599 31
German, Plainfield								
Montclair Heights	84 56						1 71	86 27
Brookdale	30	9 85					43 54	83 49
Missionary Union							33 45	33 45
CLASSIS OF NEW BRUNSWICK.								
First, New Brunswick	74 99	125		103 58		20	243 01	566 58
Franklin Park	227 91	4		20 71			91	343 62
Millstone	54 90			4 25			32 50	91 65
Middlebush	57 35	9 22		7 85		17 70	31 50	123 62
Griggstown	10 03				8 11		47 70	65 84
Second, New Brunswick	142			35		12 50	271 80	461 30
Bound Brook		2 50				2	24	28 50
Third, New Brunswick							28	28
East Millstone	9 59			4 35	8 73		39 47	62 04
Metuchen	52 43	24 29		9 86			33 38	119 96
Suydam St., N. B.	65	9 19		15			61 53	150 72
Highland Park	5						41 18	46 18
Spotswood								
Missionary Union							192 93	192 93
CLASSIS OF NEW YORK.								
Collegiate	8077 65	238 14		692 99			4612 08	13620 36
Thirty-Fourth Street	30	50		10			104 10	194 10
Knox Memorial	26 73	67 50						94 23
Vermilye Chapel							32 50	32 50
Harlem Collegiate	378 04	50		115 82		19 60	1839 36	2402 82
South New York	332 10						50	382 10
Manor Chapel	30					15	25	70
Port Richmond	10 02	50	5	12 50			247	324 52
Bloomington							21 46	21 46
Madison Ave.	445 74						941 82	1387 56
German Ev. Mission	100			50				150
Huguenot Park	40			2				42
Mott Haven	13 40	17 36					5	35 76

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF NEW YORK. (CONTINUED.)								
High Bridge	120 10	21 78		14 55		12 50	141 83	310 76
Fourth, German	22 25	96 71				10	30	158 96
Prospect Hill	6 06	5 18			2 55	4	8 42	26 21
Avenue B								
Brighton Heights	24 50	71	75	12 12	5 92	13 50	218 01	420 05
Sixty-Eighth St., German								
Kreischerville								
Grace, New York	22 67	68		2		13 50	20	126 17
Hamilton Grange							81 43	81 43
Comforter, N. Y.	8 90						4 64	13 54
Anderson Memorial	25						12 44	37 44
West Farms	19 14	12 50						31 64
Fordham	41 44			15 52			45	101 96
Bethany Memorial	2			1		2	50	55
Columbian Memorial							50 79	50 79
Princes Bay								
Melrose								
CLASSIS OF ORANGE.								
Bloomingsburgh	5 15							5 15
Callicoon								
Claraville							1 45	10 45
Cuddebackville	6	3					95	275
Deer Park	120	30		30			62 37	111 67
Ellenville	35 30	4		10			9 33	53 18
Fallsburgh	12		10	18		3 85	5 98	10 98
Grahamsville			5					6 56
Kerhonkson	6 56							22 50
Mamakating	22 50							3 69
Minisink	3 69							104 90
Montgomery	104 90		12 50	12 60			30 92	160 92
Newburgh	26 53	6 80		9 84			139 11	182 28
New Hurley	27 04			3	1 80		5	36 84
New Prospect	33 02	7 85				11 35	70	122 22
Second, Port Jervis							2	2
Shawangunk	12 55			8 18			15 33	36 06
Unionville								
Walden	108 50	15		16 37		10 25	119 80	269 92
Walkill	13 44			2 77		2 50	55 04	73 75
Walpack, Lower	8 84						4	12 84
Walpack, Upper								
Warwasing							5	5
Missionary Union							14	14
CLASSIS OF PARAMUS.								
First, Passaic	217 57	222 20		41 81			280 18	761 76
Centerville	20 56	27 75				8 64	6	62 95
Clarkstown		12			1 82		5	18 82
Clifton								
Garfield		7 65				5		12 65
Glen Rock	5 59	17 13						22 72
Hawthorne	15			15				30
First, Lodi	10							10
Second, Lodi								
North Paterson	23 32							23 32
Nyack	288 83	38 59		53 65		12 75	427 29	921 11
Paramus	41 78	11 13	10		9 61		56 14	128 66
Pascack	16 21			5		10 75	33 91	65 87

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF PARAMUS (CONTINUED.)								
First Holland, Passaic		75					25	100
North Passaic	181 37	20					65 25	266 62
Broadway, Paterson	10 57	20		8 21	7 71		103	149 49
First Holland, Paterson	10							10
Second, Paterson	63 43	21 63		8 95			30	124 01
Piermont							37	37
Ramapo		10	5			2 50	5	22 50
Ridgewood	37 54					25	426 13	488 67
Saddle River	13 82	2 82					3 25	19 39
Spring Valley	11 50	27 13		8 50			66 93	114 06
Tappan	7 05			3 40			35 39	45 84
Warwick	187 06	70 53		35 20		25	101 43	419 22
W. New Hempstead	16 89	4 03				7 50	8 20	36 62
Wortendyke	7 65	11 78						19 43
Missionary Union							16 25	16 25
CLASSIS OF PASSAIC.								
Boonton	18 60	7 50		13 80	10 07		20	69 97
Fairfield		11 25						11 25
First, Little Falls	45					15 50	32	92 50
Second, Little Falls	18 90	4					7	29 90
Montville								
People's Park	20			4 91				24 91
Pompton	37 89						77 14	115 03
Pompton Plains	169 67	22 74		5		20	88 17	205 58
Ponds	12 34	5 83				50		68 17
Preakness	17 50						14 80	32 30
Riverside, Paterson	35 62	27 31			12 97	8 27	19 85	104 02
Sixth Holland, Paterson		51 70		10		33 30		95
First, Paterson	54 29	110 71				5	25	195
Union (Holland) Paterson	55	20		10				85
Wanaque						5		5
Wyckoff		3	5	3 50				11 50
Missionary Union							21	21
CLASSIS OF PELLA.								
Bethany	6							6
Bethel								
Bethlehem	45							45
Leighton	52 70			5 65			60	58 95
Galesburg	4 25							4 25
Kilduff	5 62							5 62
Muscatine	79 50	5		5				89 50
Otley	24 99	5 43				2 17	10	42 59
First, Pella	30	28 60			5		95 50	159 10
Second, Pella	36 70			28 46		28	66 25	159 41
Third, Pella	21 68			10	6		59 45	97 13
Fourth, Pella	20					5		25
Sully	15 20							15 20
Prairie City Mission			5					5
Pella Mission Fest	101 67							101 67

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies		
CLASSIS OF PHILADELPHIA.								
N. and Southampton	76 40	18 10		6 70				101 20
Harlingen	21 29	2 25		12 58		3	81 32	120 44
Neshanic	34 13	10		8 88		10	75	138 01
First, Philadelphia	31 01	7 22		19 30			75 25	132 78
Second, Philadelphia	19 60	7 74		7			115 52	139 86
Fourth, Philadelphia	144 17			10			61	215 17
Blawenburgh							20 25	20 25
Stanton	8 15	3		3 89			1	16 04
Clover Hill	8			1			85	9 85
Rocky Hill	36 59	10				2 84	20	69 43
Fifth, Philadelphia	20			20				40
Addisville	35 50			5			11	51 50
Three Bridges	28 80	10				1	1 50	41 30
Talmage Memorial	10 50	44 40			10		4 28	69 13
S. Philadelphia	5							5
Bethany, Philadelphia	45							45
Wilhelmina	8							8
Orangeburg	2			50			1	3 50
Magnolia							2 21	2 21
Shiloh								
Timmons ville	1 25							1 25
Florence	1							1
Missionary Union							10 75	10 75
CLASSIS OF PLEASANT PRAIRIE								
Alexander	46 20			6 66			11	63 86
Baileyville	100			10			9 80	119 80
Baker	9 50	2 25		4 50				16 25
Bethany, Clara City	65			27 50			10	102 50
Bethel	10							10
Buffalo Center	16	9		5			5	35
Cromwell Center	25							25
Dempster	4							4
Eb'lr, Oregon	100			9				109
Elim	35	1 10		3 90				40
Forreston	70			25			10	105
Hope	26			20 72				46 72
Belmond	54			20			17 50	91 50
Monroe, Ia.	115 60			50	5 48		43 80	214 88
Monroe, S. D.	37 80			15			20	72 80
North Sibley	32 68		15	11			5	63 68
Parkersburg	89 27			25	12 55		11 50	138 32
Peoria	18	5		5			10	38
Ramsay	62 60			10			10	82 60
Salem	40			10				50
Silver Creek	142 85			30			68	240 85
Washington	50			23 60		7 50	5	86 10
Zion, Chapin	66 70			7				73 70
Zoar	7 12							7 12
Sibley Mission	4			4 18				8 18
Kesley Mission					3 34			3 34
Wellsburg	87						15	102
CLASSIS OF POUGHKEEPSIE.								
First, Poughkeepsie	85 73			24 13		2 50	157 40	269 76
Second, Poughkeepsie	88 16			40 54			492 43	621 13
Fishkill	62 90		100	7 45			46 70	217 05
Hopewell	12 66						22 74	35 40
New Hackensack	18 56			6	5 04		9 30	38 90

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF POUGHKEEPSIE. (CONTINUED.)								
Rhinebeck	60 44	38					53	151 44
Fishkill Landing	12 70	25					60	97 70
Hyde Park						9		9
Glenham	2 50	3						5 50
Cold Spring								
Millbrook	27 12		15	12 28			32 27	86 67
Missionary Union							37	37
CLASSIS OF RARITAN.								
First, Raritan	87 72	71 95				20	128 71	308 38
Readington	24 44	18 15		5 15		5	29 75	82 49
Bedminster	63 10	97 63		18 25	12 65	15	30 25	236 88
Lebanon	22 88	12 79						35 67
Rockaway	9 02						13	22 02
North Branch	54 50			11 90	12 59		98 99	177 98
Second, Raritan	137 22	92 22		37 91		30	143 60	440 95
Peapack	11 25	20				16 05		47 30
South Branch	24 68	10 38		5 20		5	9 55	54 81
Third, Raritan	37 89	33 38		8 57		5	76 28	161 12
Pottersville								
High Bridge	35 60	33 93		11 53		4	7	92 06
Annandale	4 51					8 37	5 50	18 38
Fourth, Raritan	10							10
New Center	50							50
CLASSIS OF RENSSELAER.								
Blooming Grove	8			2		3 31		13 31
Castleton							10 68	10 68
Chatham	49 11			6			12	67 11
First, Ghent	9 37			5			34 38	48 75
Second, Ghent	24 46	10				5	32 10	71 56
Greenbush	13 35	10	2 50			25	40 50	91 35
Kinderhook	75 02		10	28 10	2 23	10	118 27	243 62
Nassau	13	4 50	2		1 50	5 50	11	37 50
New Concord								
First, Rensselaer		10 36				5	24 90	40 26
Schodack	8 36	20 09					19 10	47 55
Schodack Landing	22 40					2 50	11	35 90
Stuyvesant	22 50			3		4 10	50 55	80 15
Stuyvesant Falls	5							5
Missionary Union							23 88	23 88
CLASSIS OF ROCHESTER.								
Abbe	11 80	31 53						43 33
Arcadia	10 52			2 80	5 53		15	33 85
Brighton	3 61	41 25		2 89			15	62 75
First, Cleveland	9 50	27 46				4	17 44	58 40
Clymer Hill	7	18 20					13	38 20
E. Williamson	75 84						2	77 84
Farmer	53 10						66 85	119 95
Lodi		5				5	11 48	51 48
Marion	18 23			22 84			7 45	48 52
New York Mills	12 75							12 75
Ontario	10 34	12	5	5			24 83	57 17
Palmyra	6 25	12 67				2 50	1 50	22 92
Pultneyville	33 54	7 68		5 75				46 97

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ULSTER.								
Blue Mountain							2 50	2 50
Comforter	8 86	10 16		5 42		4	7 53	35 97
Esopus						5	21 60	26 60
Flatbush	6 53	5 05			3 26	13 91	22 08	50 83
Roxbury	1010 84					5	5	1020 84
Katsbaan	10 65						15 14	25 79
First, Kingston	65 97	50				2 02	247 82	365 81
North Esopus	11 77	8 21				1 50	10 19	31 67
Plattekill	29					5		34
Saugerties			5	9 32			26 50	40 82
Shandaken	3						3	3
Shokan	10						20	30
Stewartville								
West Hurley	3							3
Woodstock								
Brown's Station							1	1
Missionary Union							14 58	14 58
CLASSIS OF WESTCHESTER.								
Bronxville	124 91			120 89			126 95	372 75
Cortlandtown								
Greenburgh	9	5						14
Greenville	2 42				17 05		12 50	31 97
Hastings	8							8
Mt. Vernon	52 85			15 32			102 53	170 70
Mill Square								
Park Hill	25 01	10	12			5	106	158 01
Peekskill	16 75	10 34					22 50	49 59
First, Tarrytown	82 90			29 84			327 25	439 99
Second, Tarrytown	50			25			99	174
Unionville	7							7
First, Yonkers		24 05					64 25	88 30
Missionary Union							10 91	10 91
CLASSIS OF WISCONSIN.								
Alto	183 76	77 50		59 90		9 97	72 40	403 53
Cedar Grove	54 22	44 40	7 50			10	92 34	208 46
First, Chicago					63		99	162
Danforth	34 71			4 59				39 30
De Motte	17 40							17 40
Dolton								
Morrison	33 55			12 15			10	55 70
First, Englewood	29 96	135 91					25	190 87
Second, Englewood	10 13	6 46			65	5		86 59
Franklin	11 87							11 87
Fulton	32 40	40		17	13	10	17	129 40
Gano	38 32			15	3 17		10	66 49
Gibbsville	45 90			19 62		5 36	48 37	119 25
Goodland								
Greenbush	3							3
Greenleafston	54 68			18 75		22 75	15	111 18
Hingham	45 28	5						50 28
Sheboygan	24 64							24 64
Kenosha								
Koster	12 75							12 75
Lafayette	38 50							38 50
Lansing	65	12						77
Milwaukee	84 07			15	25	6	75	205 07
Oostburg	23 65						50	73 65

[illegible]

The Seventy-Third Annual Report
of the
Board of Education, R. C. A.
to the
GENERAL SYNOD
at
ASBURY PARK, N. J., JUNE, 1905.

The General Synod's Board of Education herewith respectfully presents its record for the year ending May 1, 1905.

I. THE BOARD.

While death has brought sorrow to different members through the severing of tenderest family ties, our immediate official circle has remained unbroken, save for the resignation of elder Benjamin C. Nevius, who found the calls upon his time such as to induce him to ask to be relieved of the responsibilities of membership in our Board.

On the eighth day of November, 1904, the Rev. G. H. Mandeville, D. D., LL.D., fell asleep. It seems appropriate that this report should record the substance of the resolution passed at the time of his death, testifying to the Board's "high appreciation of his character and of the continuous and valuable services which he rendered it, first as

a member, from 1862 to 1885; then as corresponding secretary from 1884 to 1900; and lastly as the treasurer, from 1898 to 1902, and honorary secretary for life. While acting as treasurer he was, at his desk in this office, suddenly incapacitated for further service. We mourn the loss of a good and true man in all the relations of life, loyal to the church in which he was born and educated."

In the death of the Rev. Cornelius L. Wells, D. D., the Board of Education sustained the loss of a true and tried friend and gratefully recorded "its recognition of his friendly influence, in the large additions to its funds from members of the Church of Flatbush during his pastorate, and in valued assistance by its representatives in the management of the Board."

II. STUDENTS.

The total number of students reported to the Synod last year was 62. Since then 11 of this number have been graduated from the New Brunswick Seminary and five from the Western Seminary. One student gave up his studies for the ministry at the end of his sophomore year, and one at the close of his senior year in college. Both men felt that they had made a mistake in thinking themselves called to the ministry, and each one gave the Board his note for the full amount which he had received from its funds. Ten new men have been enrolled, making the total number and distribution of students receiving assistance May 1, 1905, as follows:

In the Theological Seminary at New Brunswick, N. J.	21
the Theological Seminary at Holland, Mich.....	7
Rutgers College, New Brunswick, N. J.....	11
Hope College, Holland, Mich.....	12
Harvard College, Cambridge, Mass.....	1
Lafayette College, Easton, Pa.....	1
Special student in Rutgers Preparatory School.....	1
<hr/>	
Total	54

The following is the distribution according to classes:

In Theological Seminaries—	
Seniors	7
Middlers	10
Juniors	11
In Colleges—	
Seniors	7
Juniors	9
Sophomores	3
Freshmen	6
In Preparatory School	1
<hr/>	
Total	54

The Board has also solicited and disbursed special contributions to aid three Indian young men, belonging to three different tribes, in pursuing studies to fit them to render assistance as interpreters to our missionaries in Oklahoma.

For the most part the health of our students has been good and their instructors have spoken favorably in every instance of the faithfulness of the young men to their studies and responsibilities. In consequence of the increased cost of living there has been a slight advance in the appropriations to the students, the annual amounts now ranging as a rule between \$140 and \$170.

III. PAROCHIAL SCHOOLS.

Four Parochial Schools have been assisted from our funds during the year, all located among the colored people of South Carolina. The school conducted by the Orangeburg Church reports an average attendance of 110 scholars; Bethesda Church school reports 45; the Bethel Church has a school with an average attendance of 36; and the Timmons-ville Church school reports 40. These churches are connected with the Classis of Philadelphia and are calling well-educated men for their ministers, while the schools are

taught by competent and devoted Christian women. The people are very poor and cannot do much for themselves, though the demand for Christian educational work among the colored children of the South is widespread and insistent.

IV. COLLEGES AND ACADEMIES.

The annual reports of our western schools to the General Synod give full particular of their progress and needs. At its last session the Synod approved of applications for aid from the Board of Education to Hope College and our classical academies in the sum total of \$5,000. This amount has been fully paid to the treasurers of the several institutions. The ability of the Board to make these appropriations to our College and Academies depends upon regular and generous contributions to its general fund. The income of scholarship funds, by the terms of the bequests, is to be administered for the support and education of young men preparing for the Christian ministry. Full warrant for liberal support of our western schools is found in the fact that of the 54 students for the ministry now enrolled on our books, 27, exactly one-half, are western men.

Progress in the establishment of the Oklahoma Academy has been slow. Unexpected difficulties on the field have checked the prompt advance of the friends of the work, but the Board has the funds in hand to proceed at once with the enterprise as soon as the way is clear.

V. FINANCES.

Offerings have been received from 337 Churches, 30 Sunday Schools, 19 Young People's Societies, 14 Sundry Societies and 23 Individuals, making a total from these sources of \$11,919.27. Of this amount \$5,000 was a memorial gift from Mrs. Charles Nash Harder and children for the Oklahoma Academy building. The Rev. Raymond A. Lansing, late pastor of the Reformed Church of Glen, N. Y., who re-

ceived assistance from our funds during his seminary course, left the Board, in his will, a legacy of \$300, which netted \$285.75 after the payment of the State transfer-tax. Sarah A. Brodhead also left a legacy of \$158.33 to the Board. By the will of Miss Alida Van Schaick the Board received \$12,000 to found and maintain in perpetuity a scholarship or scholarships in the Theological Seminary at New Brunswick, and \$12,000 to found and maintain a like scholarship or scholarships in the Western Theological Seminary at Holland, Mich. Repayments from seven former students have amounted to \$2,061.32, the largest sum from this source received in any one year in the Board's history. After meeting all obligations, our books showed a balance in the treasury on May 1, 1905, of \$4,503.13. The treasurer's report and financial statements following furnish the particulars of receipts and disbursements during the year.

VI. NOMINATIONS.

With this meeting of the Synod the terms of office of the following members of the Board expire and their places are to be filled:

Rev. Joachim Elmendorf, D. D.,	Mr. Charles A. Mapes,
Rev. P. M. Doolittle, D. D.,	Mr. John F. Berry,
Rev. Daniel H. Martin, D. D.,	Mr. Cornelius Buys.
Rev. Alexander McKelvey,	
Rev. Charles Park,	

VII. CONCLUSION.

We have had much to encourage. The cordial co-operation of the friends of the gospel has been most welcome. Gifts of money have not been withheld, but the paucity of candidates for the ministry continues to be the occasion of many questionings, and of constant pleadings before the throne. The unwillingness of Christian young men to give their lives to the ministry of the Cross is widespread, being confined to no special denomination or country, and not only

our religious papers but the general press has given no small space to the consideration of the question during the past year. We believe that no new remedy can avail or is needed; that the largest number of able and devoted Christian ministers has ever come from the communities cherishing the largest number of family altars and from the Churches served by the largest number of Elijahs, glad to find worthy Elishas for their successors. Daily reading of the Word of God in our Christian homes, the frequent presentation from our pulpits of the claims of the gospel ministry upon our sons, giving God's call to the ministry a prominent place in the programme of Children's Day services and observing the last Thursday in January as a Day of Prayer for Colleges,—these are time-honored and God-favored methods of seeking the desired blessing, which have received the unfailing endorsement of the Synod, and in which, together with such other agencies as the wisdom of the Synod may approve, your Board is always ready to co-operate with pastors and churches to the utmost of its power.

Respectfully submitted,

JOHN G. GEBHARD,

Corresponding Secretary.

Approved by the Board May 11, 1905.

TREASURER'S REPORT.

Cash Account for the Year Ending May 1, 1905.

RECEIPTS.

Balance on hand May 1, 1904		\$1,654 76
Offerings for Education Fund	\$5,685 73	
Parochial School Fund	5 11	
Interpreter Fund	204 10	
Student Special Fund	85 00	
Wisconsin Academy	136 48	
Oklahoma Academy	5,602 85	
Northwestern Academy, Endowment	200 00	
	<hr/> \$11,919 27	
Bequest for Education Fund	285 75	
Bequests for Permanent Fund	24,158 33	
Repayments	2,061 32	
	<hr/>	38,424 67
Income, Education Fund	\$3,423 63	
Neefus Fund	950 00	
Van Schaick Sch'p, New Brunswick Sem'y	482 11	
Van Schaick Fund, Western Seminary	290 60	
	<hr/>	5,146 34
Interest, Board of Direction		6,500 00
Interest, Board of Direction, Parochial School Fund		500 68
Rent		560 00
Fire Insurance Premium returned		18 00
Overcharge, Student's room-rent returned ..		8 50
Principal of Mortgage		1,000 00
		<hr/> \$53,812 95

Cash Account for the Year Ending May 1, 1905.

DISBURSEMENTS.

Hope College, Appropriations	\$2,000 00	
Hope College, Interest, Jessup Fund	125 00	
Hope College, Interest, Letson Fund	50 00	
Hope College, Fees and Room-rents	396 00	
	<hr/>	\$2,571 00
Northwestern Classical Academy, Appropriation	\$1,200 00	
Northwestern Classical Academy, Interest, Jessup Fund	125 00	
Northwestern Classical Academy, Endowment	200 00	
	<hr/>	1,525 00

Pleasant Prairie Academy, Appropriation..	1,000 00
Wisconsin Memorial Academy, Appropriation	800 00
Oklahoma Academy	10 79
Rutgers College, Fees	125 00
Hertzog Hall, Room-rents	1,000 00
Students, Appropriations, General Fund	6,755 91
Students, Appropriations, Neefus Fund	850 06
Students, Appropriations, Van Schaick Fund, W. S.	112 50
Students, Appropriations, Student Special Fund	47 86
	<hr/>
Indian Students, Interpreter Fund, Appropri- ations	7,766 33
Parochial Schools	137 50
Christian Intelligencer	275 00
Mission Field	200 00
Salaries	196 11
Office rent and expenses	2,433 33
Janitor	348 95
Traveling expenses	85 72
Legal services	154 18
Printing	102 19
Postage	80 68
Taxes, repairs and insurance	59 05
Bank exchange on out-of-town checks	222 36
Rent of safe deposit box	9 94
Sundries	27 50
Investments, Bond and Mortgage	20 86
Certificates of deposit, Second National Bank, Paterson, N. J.	24,000 00
Balance on hand, May 1, 1905	6,158 33
	<hr/>
	4,503 13
	<hr/>
	\$53,812 95

PETER QUACKENBUSH,

Treasurer.

We certify that we have examined the Bonds and Mortgages deposited in the vault of the Fifth Avenue Safe Deposit Company of New York City, and the cash deposits in the Second National Bank of Paterson, N. J., belonging to the Board of Education, and find the same to amount to One Hundred and Twenty-three Thousand, One Hundred and Twenty-nine Dollars and thirty-seven cents, (\$123,129.37), and also the receipts and vouchers and the accounts of the several funds and find them correct as they appear in the books at this date.

May 4, 1905.

PETER I. NEEFUS,
JAMES L. GRIGGS,
Auditing Committee.

BALANCES.

May 2, 1905.

GENERAL SCHOLARSHIP FUND	\$942 45	
NEW BRUNSWICK SEMINARY SCH'P FUND—		
Alida Van Schaick Scholarship	448 51	
RUTGERS COLLEGE AND NEW BRUNSWICK		
SEMINARY SCHOLARSHIP FUND—		
John and Mary Martin Neefus Educa-		
tional Fund	304 81	
WESTERN THEOLOGICAL SEMINARY SCH'P		
FUND—		
Alida Van Schaick Fund	144 51	
		\$1,840 28
FOR BENEFIT OF HOPE COLLEGE—		
Johnson Letson Fund	\$25 00	
Thomas Jessup Fund	62 50	
		87 50
FOR BENEFIT OF N. W. C. ACADEMY—		
Thomas Jessup Fund	62 50	
Student Special Fund	47 50	
Interpreter Fund	66 60	
Parochial School Fund	706 27	
Wisconsin Academy	81 22	
Oklahoma Academy	602 06	
Education Fund	1,009 20	
Balance on hand, Contingent Fund		\$4,503 13

INCOME HELD BY THE BOARD OF DIRECTION, SUBJECT TO DRAFT OF
BOARD OF EDUCATION, MAY 2, 1905.

General Scholarship Fund	\$5,243 62
Elias J. Hendrickson Fund	470 75
New Brunswick Seminary Scholarship Fund	2,782 19
Rutgers College & N. B. Sem'y Scholarship Fund....	127 69
N. B. Sem'y & West. Sem'y Scholarship Fund	151 83
Hiram J. Meenk Legacy, West. Seminary	33 77
Parochial School Fund	510 53
Total	\$9,320 38

PERMANENT FUND.

MAY 1, 1905.

This Fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church, no institution specified.

1865	Charles Dusenbury	\$2,500 00
1872	Garret Kowenhoven	3,000 00
1872	Miss Mary Le Conte	3,000 00
1873	James Peters	3,325 00
1875	John V. L. Van Doren	5,833 00
1876	Miss Margaret E. Duryea	5,000 00
1878	Miss Mary D. Shaffer	3,000 00
1878	Miss Mary M. Danser	3,000 00
1879	Rev. A. T. Stewart	3,000 00
1880	Rev. Joseph Scudder	1,000 00
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship	3,000 00
1890-2	"Berean" Scholarship	2,000 00
1891	Daniel P. Conover Scholarship	3,000 00
1892	Isaac E. Bergen	2,000 00
1892	Thomas Jessup	2,500 00
1894	Sarah Platt Remsen Scholarship	3,000 00
1894	Phoebe A. Remsen Scholarship	3,000 00
1895	Asher Riley Scholarship	3,000 00
1895	Frederick Cook Scholarship	3,000 00
1901	Cornelius S. Nevius	1,483 49
1903	"Berachah" Scholarship	1,279 67
1903	Rev. Hasbrouck DuBois	950 00
1903	John I. Lake Memorial Fund	3,000 00
1904	Sarah A. Brodhead Fund	158 33
		<hr/> \$64,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50
1899	A. F. Hazen Bequest	2,092 38
1904	Alida Van Schaick Scholarship	12,000 00
		<hr/> 17,099 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00
1900	John and Mary Martin Neefus Educational Fund	17,000 00
		<hr/> \$20,000 00

JUNE, 1905.

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FOR STUDENTS PREPARING FOR THE MINISTRY IN THE
WESTERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund 12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE
COLLEGE AND WESTERN THEOLOGICAL SEMINARY.

1891 Rev. William Brush Fund 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE
COLLEGE.

1884 Kesiah Lansing Fund 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund \$1,000 00
1892 Thomas Jessup Fund 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892 Thomas Jessup Fund 2,500 00

\$123,129 37

INVESTMENTS.

Bonds and Mortgages \$107,400 00
Real Estate 5,888 37
Certificates of Deposit in 2d National Bank,
Paterson, N. J. 9,841 00

\$123,129 37

PETER QUACKENBUSH,
Treasurer.

OFFERINGS RECEIVED MAY 1, 1904, TO MAY 1, 1905.

CLASSIS OF ALBANY.

Albany, 1st	\$82 22
" 1st, Willing Workers	5 00
" Madison Ave.	203 09
" 3d	5 00
" Holland	2 41
" Sixth	13 02
Bethlehem, 1st	13 75
Berne, 2d	14 26
Coeymans	5 00
New Baltimore	13 53
	<hr/>
	\$357 28

CLASSIS OF BERGEN.

Hackensack, 1st	\$25 00
Schraalenberg	9 70
New Durham	40 00
Hoboken, 1st	3 93
North Bergen	10 00
Closter	21 75
Coytesville	95
Central Ave., Jersey City.	15 00
Cherry Hill	12 75
Westwood	7 15
Oradell	10 10
West Hoboken, 1st	12 00
	<hr/>
	\$168 33

SOUTH CLASSIS OF BERGEN.

Bergen	\$20 29
Bayonne, 1st	25 51
Wayne Street, J. C.	5 11
Bayonne, 5th St.	20 00
Hudson City, 2d	55 00
Lafayette	15 00
Free, Jersey City	5 00
Bayonne, 3d	2 50
St. John's Ger. Ev., J. C..	5 50
	<hr/>
	\$153 91

CLASSIS OF DAKOTA.

Charles Mix	\$4 50
Chancellor	2 00
Harrison	11 00
Hope	8 00
Lennox, 1st	5 00
Lennox, 2d	8 00
Orange City	7 69
Sioux Falls	5 25
North Yakima	7 00
	<hr/>
	\$58 44

CLASSIS OF GRAND RIVER.

Atwood	\$7 50
S. S. Coopersville	2 85
Fremont	10 00

Grand Haven, 1st	10 00
Grand Rapids, 2d	46 69
Hope Mission Band, 2d G. R.	1 00
Grand Rapids, 3rd	38 31
" 4th	9 33
" 5th	12 18
" 8th, Cat-	
echumens	5 00
Grand Rapids, 9th S. S.	
& Catechumens	10 00
Grand Rapids, 9th, Wom-	
an's Miss'y S'y	5 00
Grandville	3 06
Kalamazoo, 1st	13 80
Kalamazoo, 3d, Ladies'	
Miss'y S'y	10 00
Kalamazoo, 4th	7 50
Muskegon, 1st	12 15
Muskegon, 3d	5 00
Spring Lake	6 25
	<hr/>
	\$215 62

CLASSIS OF GREENE.

Athens, 1st, C. E. Soc'y.,	\$5 00
Athens, 1st, Crusader's	
Post	10 00
Catskill, 1st	10 45
Coxsackie, 1st	6 30
Coxsackie, 2d	5 82
Kiskatom	5 00
Leeds	10 70
	<hr/>
	\$53 27

CLASSIS OF HOLLAND.

Beaverdam	\$5 00
Ebenezer	3 50
Hamilton	5 00
Holland, 3d	24 36
Holland, 4th	7 88
Jamestown, 1st	7 03
Jamestown, 2d	5 06
North Holland	9 51
Overisel	15 68
S. S. Vriesland	20 00
C. E. Vriesland	5 00
Zeeland	15 00
	<hr/>
	\$123 02

CLASSIS OF HUDSON.

Claverack	\$7 13
Gallatin	5 00
Greenport	4 28
Hudson	21 80
C. E. Hudson	5 00
Linlithgo	3 50
Livingston Memorial	9 00
Mellenville	8 77
	<hr/>
	\$64 53

CLASSIS OF ILLINOIS.

Fairview	\$11 78
S. S. Norwood Park, Miss	
Aby's Class	2 10
Pekin, 2d	6 00
Pennsylvania Lane	2 50
Raritan	5 13
	<hr/>
	\$27 51

CLASSIS OF IOWA.

Alton	\$25 00
Bethel	5 00
Clara City, S. S.	4 00
Holland	42 40
Hospers	17 00
Hull	8 00
Le Mars	2 00
Luctor	5 15
Maurice	14 78
Newkirk	32 45
Orange City, 1st	28 60
Pella, Neb.	7 33
Rock Valley	5 80
Rotterdam	4 50
Sheldon	4 19
Sioux Center	30 00
Sioux Center, Central ..	18 40
	<hr/>
	\$254 60

CLASSIS OF KINGSTON.

The Clove	\$22 32
Gardiner	2 18
Guilford	9 00
Hurley	3 50
Kingston, Fair St.	13 97
New Paltz	4 32
Rochester	6 70
	<hr/>
	\$61 99

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$25 98
North Hempstead	4 65
Flushing	16 57
Kent St., Brooklyn	17 63
Astoria, 2d	11 00
Astoria, 2d, S. S.	15 00
Queens	15 70
German Ev., Brooklyn ..	5 00
Sayville	3 50
College Point	10 00
College Point S. S.	10 00
Long Island City, 1st	3 00
Long Island City, 1st, S. S	2 00
Church of Jesus	3 00
	<hr/>
	\$143 03

SOUTH CLASSIS OF LONG ISLAND.

Flatbush	\$48 00
Flatbush, Men's Scholar-	
ship	116 00
Flatbush, Ladies' Educa-	
tion Society	115 00

Gravesend	24 61
Flatlands	15 23
South Brooklyn	18 59
Twelfth St., Brooklyn ..	25 00
Bethany, Miss'y Soc'y	25 00
Church on the Heights	89 45
New Brooklyn	10 00
Ocean Hill	1 00
Edgewood	5 00
Bay Ridge	8 00
	<hr/>
	\$500 88

CLASSIS OF MICHIGAN.

Bethany	\$7 15
Grand Haven, 2d	5 95
Grand Rapids, 1st	16 85
Hope, Holland	77 60
Kalamazoo, 2d	24 46
Muskegon, 2d	10 00
	<hr/>
	\$142 01

CLASSIS OF MONMOUTH.

Freehold, 1st	\$3 29
Holmdel	12 25
Middletown	3 50
Freehold, 2d	24 00
Colts Neck	3 56
	<hr/>
	\$46 60

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$16 08
Amsterdam, 1st, S. S.	14 02
Amsterdam, Trinity, S. S..	5 00
Canajoharie	9 51
Canajoharie, Junior C. E..	1 00
Cicero, S. S.	5 11
Fonda	4 54
Fort Plain	24 72
Fort Plain, Jun. C. E.	1 00
Fultonville	15 00
Herkimer	13 83
St. Johnsville	4 55
Syracuse, 1st	15 00
West Leyden, C. E.	3 00
	<hr/>
	\$132 36

CLASSIS OF NEWARK.

Newark, 1st	\$8 31
Irvington	11 54
New York Avenue	3 22
Franklin	2 45
North Reformed	69 50
West Newark	5 00
Clinton Avenue	25 40
Trinity, Newark, Soc'y A.	
& P.	10 00
Christ Church	8 83
Christ Church, S. S.	6 10
Orange, 1st	30 07
Trinity, Plainfield	55 72
Montclair Heights	5 10
	<hr/>
	\$241 24

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st	\$30 72	Little Falls, 1st, C. E. ..	5 00
Six Mile Run	13 85	Little Falls, 2d	2 50
Hillsborough	22 00	Peoples' Park, Paterson ..	9 22
Middlebush	7 82	Pompton	17 12
Griggstown	2 72	Pompton Plains	25 00
New Brunswick, 2d	23 00	Preakness	7 00
Bound Brook	5 31	Paterson, 6th, Holland	50 00
East Millstone	5 65	Totowa, 1st, Paterson	18 06
Metuchen	10 58	Union Ref., Paterson, Y.	
Suydam St., New Brun-		M. C. A.	25 00
swick	5 00		\$189 40
	\$126 65		

CLASSIS OF NEW YORK.

Collegiate	\$384 32
Thirty-fourth St.	15 00
Knox Memorial, S. S.	30 00
Harlem Collegiate	115 61
Staten Island	12 20
German Ev. Mission	50 00
Huguenot Park	2 00
Union Ref., High Bridge..	10 76
Fourth German, C. E.	40 00
Prospect Hill, S. S.	2 28
Ave. B. German	10 00
Brighton Heights	10 37
Brighton Heights, S. S. ..	4 80
Hamilton Grange	3 28
Church of the Comforter..	1 37
Anderson Memorial	10 00
Fordham	10 00
	\$711 99

CLASSIS OF ORANGE.

Bloomingsburgh	\$2 00
Deer Park	20 00
Ellenville	11 00
Fallsburgh	7 00
Montgomery	10 20
Newburgh	9 84
New Prospect	7 88
Walden	12 10
Wallkill Valley	2 16
Walpack Upper	2 33
	\$84 51

CLASSIS OF PARAMUS.

Acquackanonck	\$65 35
Lodi, 1st, Holland	10 00
Pascack	5 00
Passaic, 1st, Holland	22 55
Paterson, B'way	26 20
Paterson, 2d	7 34
Ridgewood, Crusader's	
Post	14 00
Saddle River	10 20
Spring Valley	16 59
Tappan	7 78
Warwick	39 17
Warwick, C. E.	25 00
Wortendyke, Trinity	10 00
	\$259 18

CLASSIS OF PASSAIC.

Boonton	\$21 00
Little Falls, 1st	9 50

CLASSIS OF PELLA.

Ebenezer	\$5 55
Muscatine	7 00
Pella, 1st	17 44
Pella, 2d	12 26
Pella, 2d, C. E.	5 00
Pella, 3d	18 32
Pella, 4th	5 00
	\$70 57

CLASSIS OF PHILADELPHIA.

N. & S. Hampton	\$10 80
N. & S. Hampton, S. S.	
Churchville	16 17
N. & S. Hampton, S. S.	
Rockville	2 02
N. & S. Hampton, S. S.	
Feasterville	4 00
N. & S. Hampton, S. S.	
Johnsville	8 36
Harlingen	7 91
Neshanic	9 07
Philadelphia, 1st	14 23
Philadelphia, 1st, S. S.	7 68
Philadelphia, 2d	7 00
Philadelphia, 4th	10 00
Stanton	2 61
Clover Hill	2 00
Philadelphia, 5th	15 00
Addisville	4 00
Three Bridges	5 45
Talmage Memorial	1 00
Talmage Memorial, S. S. ...	4 00
Wilhelmina	1 00
Grace, Orangeburg	2 00
Bethel, Shiloh	1 61
Timmons ville	1 50
	\$137 41

CLASSIS OF PLEASANT PRAIRIE.

Baileyville	\$2 00
Bethany	20 00
Buffalo Center	5 00
Cromwell Center	7 50
Cromwell Center, S. S.	4 53
Ebenezer	5 00
Elim	5 00
Forreston	20 00
Hope, Young People's So-	
ciety	4 00
Immanuel	12 20
Monroe, Ia.	10 00
Monroe, S. D.	15 00
North Sibley	10 00
Parkersburg	20 00
Ramsay	7 50
Salem	5 00

Silver Creek	17 15
Silver Creek, Frauen Ve-	
rein	10 00
Washington	13 71
Wellsburg	11 00
Zion	7 20
	<hr/>
	\$211 79

Easton	1 30
Fort Miller	3 00
Gansevoort	5 00
Greenwich	26 47
Greenwich, S. S.	7 60
Greenwich, C. E.	5 00
Saratoga	10 00
Saratoga, S. S.	7 00
	<hr/>

\$95 54

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$32 17
Fishkill	11 75
New Hackensack	6 77
Rhinebeck	13 30
Fishkill-on-Hudson	10 85
Millbrook	11 54
	<hr/>
	\$86 38

CLASSIS OF RARITAN.

Raritan, 1st	11 16
Readington	5 80
Bedminster	27 10
North Branch	21 83
Raritan, 2d	42 38
South Branch	4 75
Raritan, 3rd	5 10
High Bridge	4 67
	<hr/>
	\$122 79

CLASSIS OF RENSSELAER.

Blooming Grove	\$1 50
Chatham	16 00
Ghent, 1st	2 76
Ghent, 2d	9 35
Greenbush	10 70
Kinderhook	18 07
Nassau, S. S.	70
Rensselaer, 1st, C. E.	2 50
Schodack	6 10
Schodack Landing	2 25
Stuyvesant	11 57
Stuyvesant C. E.	5 25
	<hr/>
	\$86 75

CLASSIS OF ROCHESTER.

Abbe	\$4 10
Arcadia	2 50
Brighton	4 50
Cleveland, 1st	7 12
Clymer Hill	5 00
East Williamson	8 67
Interlaken	11 15
Marion	9 55
Ontario	3 32
Pultneyville	6 80
Rochester, 1st, C. E.	3 00
	<hr/>
	\$65 71

CLASSIS OF SARATOGA.

Boght	2 50
Buskirk	14 00
Cohoes	13 67

CLASSIS OF SCHENECTADY.

Altamont	\$10 00
Amity	5 55
Glenville, 1st, C. E.	3 00
Glenville, 2d	7 95
Helderberg	6 45
Lisha's Kill	11 00
Niskayuna	25 90
Princeton	3 64
Rotterdam, 1st	15 70
Schenectady, 1st	28 56
Schenectady, 2d	15 03
Mount Pleasant, S. S.	15 00
Bellevue	46 09
Bellevue, S. S.	14 83
Bellevue, C. E.	8 00
	<hr/>
	\$215 80

CLASSIS OF SCHOHARIE.

Beaverdam	\$2 57
Central Bridge	2 90
Cobleskill	2 22
Grand Gorge	5 78
Howes Cave	3 00
Lawyersville	4 63
Middleburgh	6 13
Prattsville	4 51
	<hr/>
	\$30 84

CLASSIS OF ULSTER.

Church of the Comforter..	\$6 75
Esopus	4 80
Flatbush	3 91
Jay Gould Memorial	5 50
Katsbaan	7 01
Shandaken	3 60
Shokan	7 60
	<hr/>
	\$39 17

CLASSIS OF WESTCHESTER.

Bronxville	\$19 26
Greenville	3 53
Hastings	5 25
Mount Vernon	11 46
Park Hill	21 30
Peekskill	6 35
Tarrytown, 1st	25 06
Tarrytown, 2d	15 00
Yonkers, 1st	4 52
	<hr/>
	\$111 73

CLASSIS OF WISCONSIN.

Alto	\$30 95
Cedar Grove	14 59
Chicago, 1st	16 03
Englewood, 2d	5 22
Franklin	7 52
Fulton	11 55
Gano	15 00
Gano, S. S.	6 00
Gibbsville	8 00
Gibbsville, S. S.	10 73
Greenleafon	10 30
Hingham	5 55
Hope	6 40
Koster	1 94
Lafayette	5 75
Lansing	17 50
Milwaukee	25 00
Oostburg	10 20
Randolph Center	16 00
Roseland, 1st	64 40
South Holland	6 00
Waupun	17 81
<hr/>	
	\$312 44

Grand total as per Tabu-	
lar Statement, Min. Gen.	
Synod, 1905	\$5,703 27

SUMMARY.

Number of Congregations	
Contributing	337
Number of Sunday Schools	
Contributing	30
Number of C. E. Socie-	
ties Contributing	19
Number of Sundry Socie-	
ties Contributing	14
<hr/>	
Total	400

INDIVIDUAL AND SPECIAL OFFERINGS.

A Member, Church of Mill-	
brook, N. Y.	\$15 00
Rev. E. Aeilts	5 00
A Member, Church of	
Kingston, N. Y.	50 00
The Rev. John H. Wyck-	
off, D. D.	10 00
Rev. Louis Hieber	1 00
Rev. P. Braak	5 00
Rev. Alexander Hill	5 00
Mrs. Henry Camerden ...	5 00
Mr. & Mrs. D. Hopper....	5 00
Miss Anna R. Slingerland	10 00
Rev. J. S. Hogan	15 00
Daughters of Rev. E. R.	
Atwater	25 00

A Friend, for Endowment,	
N. W. C. Academy	200 00
A Friend, for Oklahoma	
Academy	500 00
Mrs. Charles Nash Hard-	
er and Children, Memo-	
rial Gift for Oklahoma	
Academy Building	5,000 00
Cash, for Oklahoma	
Academy	100 00
R. D. Clark, for Student	
Special Fund	10 00
Cash for Student Special	
Fund	75 00
Miss S. B. Reynolds, for	
Interpreter Fund	5 00
The Rev. Ame Vennema,	
D. D., Interpreter Fund	10 00
Ellen H. Ellis, for Interpre-	
ter Fund	10 00
Cash for Interpreter Fund	5 00
M. C. L. for Interpreter	
Fund	150 00
<hr/>	
Total	\$6,216 00

REPAYMENTS.

Rev. G. J. Huizinga	\$411 41
Repayment	30 00
John A. De Hollander	20 69
Wm. O. Van Eyck, Esq.	200 00
Rev. James H. Ballagh..	1,142 50
Rev. John Laubenheimer..	100 00
Prin. Myron T. Scudder..	156 72
<hr/>	
Total	\$2,061 32

BEQUESTS.

Rev. R. A. Lansing	\$285 75
Sarah A. Brodhead	158 33
Miss Alida Van Schaick	
(Students in New Bruns-	
wick Theological Sem'y)	12,000 00
Miss Alida Van Schaick	
(Students in Western	
Theological Sem'y)	12,000 00
<hr/>	
Total	\$24,444 08

TOTALS.

Offerings of Societies	\$5,703 27
Offerings of Individuals ..	6,216 00
Repayments	2,061 32
Bequests	24,444 08
<hr/>	
Grand Total	\$38,424 67

THE
FIFTY-FIRST ANNUAL REPORT
of the
BOARD OF PUBLICATION
of the
REFORMED CHURCH IN AMERICA.

It is with grateful recognition of the goodness of our God that another prosperous year of history for our Board is herewith submitted to the highest judicatory of the Reformed Church in America. We turned the half-century mark last year, and the first year of the new half-century bears continued witness to the usefulness and efficiency of our Board in carrying out the design of its founders, the publication and distribution of denominational literature, and the wider work of the circulation of Christian literature, both at home and in our foreign mission fields. The printed page reinforces the preaching of the Gospel, and the development of a Christian literature in every mission field is an imperative need, if converts are to be trained for useful service, and kept faithful to their newly-found Saviour.

The past year has been marked by steady growth. No effort has been spared by our Business Agent to make the work of the Board a helpful ally to our churches and mission fields. The Board has in every way supported the business management, and a year of harmony has been the result. But our cry is still "More Business." We will not be satisfied until every church in the denomination is an efficient partner in the enterprise. We are doing business for the church, and the churches should coöperate with the Board both in its business and also in its benevolence. We carry in stock, or have access within easy reach, to the

world of books. No church nor church member need send elsewhere for the supplies for church and Sunday School work, or for private use, which it is our pleasure to furnish promptly at the lowest trade prices.

Our trade in Sunday School lesson and story papers continues to increase. Not only our own publications, but those of all other publishers are supplied promptly and at the lowest market prices, transportation free.

During the year the work of the Board has developed in several lines. By resolution of the General Synod of 1904 the executive work of Synod's Committee on Systematic Beneficence was transferred to us. The envelopes remaining on hand were turned over to the Board during September, since which date we have printed 89,000 envelopes for benevolent purposes, and distributed over 55,000 among over 80 churches, Sunday Schools and the societies. The total number of benevolent envelopes distributed during the year ending April 30, 1905, was 70,000, among over 100 churches, etc.

This branch of our work which is entirely gratuitous, has been advertised regularly, every fortnight, in the *Christian Intelligencer*. We carry in stock at our own expense a very large number of the benevolent envelopes, insuring the prompt and complete filling of all orders. Envelopes for church support, either with or without names of individual churches, and with or without numbers and dates, are furnished at prices much below those charged by other concerns. Seventy churches have during the past year used weekly envelopes, numbered and dated. The smaller articles of church and Sunday School furniture have been supplied during the past year, much more than formerly.

At the request of the Mission Boards we published last year a missionary catechism, "The Kings Messengers," the sales of which have been most gratifying. In no other one book or pamphlet can such a complete survey of the missionary activities of our church be obtained.

We are obliged to report, with great regret, that the "Almanac and Year Book" for 1905 has not been as successful

financially as we had hoped. As it was in many respects a better book than the three earlier issues, we are convinced that no fault lay in that direction. Cordial testimonials to its excellence were received from many leaders in denominational work. The Synod has added its testimony from year to year as to the value of the Year Book in bringing definite and complete information within reach of every family or the church. That such a book at such a small cost should fail of wide circulation throughout the church, warrants the query, "Whose special duty is it to see that the Year Book reaches every family in the church?" Is it not within the scope of every consistory to secure the distribution of a copy of the Year Book in every family of the congregation over whom they are overseers? Would it not be a wise outlay of money for them to order enough copies to supply this need and see to the matter of distribution? Were this to become general the Year Book would find its field of greatest usefulness, a hand book of information concerning the work of the Reformed Church. Some action by Synod covering this matter should be taken, if the Year Book of 1906 is to be a financial success. What is to hinder every Reformed Church beginning the new year with a copy of the Year Book for every family? If such were the case, the price of the Year Book could be materially reduced.

Unsettled conditions at the headquarters of the Winona Publishing Company have retarded the development of our business as Eastern Agents. It is hoped that more decided progress will be made in the future.

The display of our publications at the book store of Mr. Vander Ploeg, in Holland, Michigan, has, we have every reason to believe, been a great convenience to our Michigan brethren, in response to whose repeated requests it was arranged.

During the past year the Board has arranged for editions of two new hymnals, "Standard Songs," for prayer meetings, young people's meetings, etc., and "The Primary Sunday School Hymnal," each of which is excellently well adapted to its peculiar field. The prices are very low.

These two books with the very popular "Sunday School Hymnal" make an excellent trio, covering the minor activities of the churches. Cordial relations with our sister Reformed Church still continue, and have made possible these publications.

There has been a slight increase in the contributions of the churches to our work. In the distribution of this fund we are glad to report marked increase in activity. The applications for singing books, Sunday School libraries, etc., have shown a more general knowledge on the part of the church of this branch of our work. The Board is most happy to distribute the benevolent offerings of the churches intended for this important work. We invite alike the contributions of the churches and requests for donations from those in need.

The usual financial and other statements are appended. The small net loss shown in the balance sheet, is due to a further reduction in value of old stock, and the falling off in the sales of the Year Book. The cash on hand or in bank is again more than enough to pay every dollar of the Board's indebtedness.

The terms of the following members of the Board expire with the meeting of this Synod, and their successors should be nominated:

Rev. Henry M. Cox,
" Edward Niles,
" A. J. Sebring,
" J. S. Hogan,

Mr. G. C. Morgan,
" A. C. Holdrum,
" J. D. Shipman.

In addition, there is one vacancy among the lay members.

REPORT OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1905.

PUBLICATIONS.

Faith in Song, Sebring.....	1,000
The King's Messengers, Conklin and Myers.....	5,000
Report of Board of Direction, 1904.....	175
Report of Board of Education, 1904.....	1,800
Report of Board of Publication, 1904.....	2,000
Report of Board of Foreign Missions, 1904.....	2,700
Report of Board of Domestic Missions, 1904.....	2,500
Minutes of General Synod, 1904.....	1,350
Principles, Plan and Curriculum of a Graded Sunday-school	2,000
Matters to which special attention is called.....	10,500
The Psalms	1,000
The Liturgy, R. C. A.....	1,000
The Almanac and Year Book, 1905.....	7,000
Books of Dismission Certificates.....	40
Standard Songs	1,000
The Primary S. S. Hymnal.....	1,000

REPRINTS.

Christian Praise	1,000
Library Cards	5,000
Signs of Discipleship, Coe.....	20,000
The Sunday-school Hymnal	2,000
The Church Hymnary	500
Marriage Certificate, R. C. A.....	600
Baptismal Certificate, R. C. A.....	200
Church Record	25
Heidelberg Catechism, Simplified.....	3,000
Bridal Souvenir	250

TREASURER'S ACCOUNT.

RECEIPTS.

1904.			
May 1.	Balance in Lincoln Trust Co.....		\$3,253 97
May,	Deposits	\$1,771 37	
June.	"	1,699 76	
July.	"	1,788 58	
August.	"	1,316 92	
Sept.	"	1,622 53	
Oct.	"	2,162 03	
Nov.	"	2,094 96	
Dec.	"	3,403 91	
Jan., 1905.	"	3,381 63	
Feb.	"	2,147 81	
March.	"	2,384 56	
April.	"	2,888 93	
			<hr/> \$26,662 99
Jan.—June, 1904.	Interest on Deposits.....	35 21	
July—Dec. 1904.	Interest on Deposits.....	23 94	
			<hr/> 59 15
			<hr/> \$29,976 11

DISBURSEMENTS.

1904.			
May.	Drafts	\$1,467 03	
June.	"	2,903 48	
July.	"	1,888 55	
August.	"	459 75	
Sept.	"	3,546 78	
Oct.	"	1,999 39	
Nov.	"	1,868 78	
Dec.	"	2,202 70	
Jan., 1905.	"	2,701 68	
Feb.	"	3,426 74	
March.	"	3,028 80	
April.	"	2,006 28	
			<hr/> \$27,499 96
April 30.	Balance in Lincoln Trust Co.....		2,476 15
			<hr/> \$29,976 11

Examined and found correct.

May 15, 1905.

HENRY WARD,
Chairman Finance Committee.

JUNE, 1905.

7

Balance Sheet, April 30, 1905.

	Dr.	Cr.	Loss.	Gains.	Assets.	L'abilities
Capital		\$9,892 59				
Cash	\$32,726 14	29,934 42			\$2,791 72	
Merchandise	30,276 56	29,679 28		\$5,656 49		
Merchandise Inventory					6,253 77	
Contributions	1 00	1,580 78		1,579 78		
Donations	983 18		983 18			
Advertising	195 07		195 07			
Expense	579 39	26 60	388 52			
Expense Inventory					164 27	
Salary	3,265 00	12 00	3,253 00			
Janitor	85 72		85 72			
Rent	1,200 00		1,200 00			
Heat and Light.....	67 93		67 93			
Interest		60 53		60 53		
Insurance	26 44		26 44			
Discount		31 78		31 78		
Royalty	1 37		1 37			
Postage and Express.....	1,723 64	78 06	1,645 58			
Furniture and Fixtures.....	382 57		38 25			
Furniture Inventory					344 32	
Accounts Receivable	3,328 53				3,328 53	
Accounts Payable		3,546 50				3,546 50
Net Loss	\$74,842 54	\$74,842 54	\$7,885 06	\$7,328 58		
				556 48		
			\$7,885 06	\$7,885 06		
Net Credit		\$9,892 59				
Net Loss		556 48				
Present Worth						9,336 11
					\$12,882 61	\$12,882 61



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NEW YORK

THE ACTS AND PROCEEDINGS OF THE
ONE HUNDREDTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF

✓
The Reformed Church in America

Convened in

Collegiate Reformed Church of St. Nicholas

New York City, N. Y.,

June, 1906



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA

25 EAST 22D STREET, NEW YORK

PRESS OF
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SOMERVILLE, NEW JERSEY

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MATTERS TO WHICH THE SPECIAL ATTENTION OF THE CHURCHES IS CALLED BY THE GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

Recommended to be read by pastors from their pulpits.

MISSIONS.

DOMESTIC MISSIONS.

Because the largest income ever reported to General Synod has been received during this past year, namely, the sum of \$115,085.00, of which amount the Woman's Executive Committee have the honor of contributing more than \$43,000.00, and because the Domestic Missionary work of the Church has been so energetically and successfully prosecuted, the brethren gathered in this Centennial Session of our General Synod can well take courage from the past and plan largely for the future.

Realizing fully the meaning of the truism that the work of Domestic Missions lies at the very foundation of the Church's existence, and rejoicing in the opportunities that the Twentieth Century brings to us for the enlarging of its bounds, we adopt the following resolutions:

Resolved, That the important work of Domestic Missions be commended to the prayerful and helpful consideration of all who love our Zion, and that having so nearly attained the standard set for it by the last General Synod, namely \$125,000.00, the Church be urged this year to pass such figure, and if possible secure the sum \$150,000.00, for the purpose of our country's evangelization.

Resolved, That the Woman's Executive Committee of the Board be congratulated upon the brilliant records of its achievement of the past year; and that they be encouraged to go forward in their work so evidently crowned with the Lord's blessing.

Resolved, That in this day of uncertain investments the attention of those who desire positive and largest dividends be called to the needs of the Church Building Fund, which agrees to maintain principle unimpaired and to pay the highest possible interest in the building up of needy churches.

Resolved, That the churches which have received aid from the Church Building Fund be urged to repay such loans at the

earliest possible moment, and that the Board be directed to emphasize the fact that money is loaned, not given, to churches in making all appropriations from the Church Building Fund.

Resolved, That the Board of Domestic Missions be commended for its effort to assist only those churches which cannot exist without its help, and whereas ten churches have been enabled during the past year to become independent of the Board, that all those congregations now receiving aid from its funds, be asked to consider the question of self-support that the need of money in establishing new churches may be the more readily met. (Pages 472, 473.)

FOREIGN MISSIONS.

While our churches are not doing all that they might for this cause, there is certainly no room for pessimism. The fact that the Reformed Church contributes the sum of \$1.50 *per capita* for Foreign Missions puts it in the very forefront of missionary churches.

The work of the Woman's Board is invaluable, and constantly expanding. Its receipts during the year amounted to \$50,272.71. Its annual meeting at Kingston was notable for attendance, information and inspiration; and its work as set forth in the four description pamphlets on the field, accompanying the report, is of thrilling interest to those who love the Kingdom.

We are convinced that the Synod could not better signalize this Centennial than by inaugurating a decided advance in our Missionary work. The Board comes before us with a carefully wrought out scheme in its Station or Parish Plan. This plan deserves our careful and thoughtful consideration along the line of its suggestion, or if thought best, in some other way, but certainly in some way the Centennial Synod should give a fresh and conspicuous evidence of the fact that the Reformed Church in America is a world Church.

We heartily approve and reciprocate the message of the youth of the Reformed Church at the Nashville Student Volunteer Convention, in which they say, "In view of the crying needs of all our Mission fields for immediate reinforcements—we call upon the Reformed Church—to double our present missionary contributions and double the present force on the field." We would lay this burning appeal upon the heart of the Church and urge every minister and member of our faith to do his utmost to make its hope a reality.

Realizing the imperative need of reinforcements at our Mission stations and of additional funds properly to care for the work already in hand, the Synod authorizes the Board to seek and earnestly urges the churches to give not less than \$200,000 for the work during the coming year, \$25,000 of which shall be for the Arabian Mis-

sion. The Synod also authorizes the Board, at the earliest moment practicable, to select and send out the eleven men for whom "definite and earnest appeal is made and for whom work waits."

Believing that the time is ripe and that our Church is amply able, we would signalize the Centennial Meeting of the General Synod by the inauguration of a Forward Movement in behalf of the World's Evangelization. To give this Forward Movement definite shape and purpose, we would,

FIRST, heartily commend to every congregation in our bounds the Station or Parish plan as presented by the Board of Foreign Missions in its report to Synod, pages xxviii-xxx, and

SECOND, direct the Board of Foreign Missions to devise such means and to employ such agents and agencies, under the direction of the Committee of Resources it has created, as will enable this plan to be promptly and adequately presented to every church on the rolls of General Synod.

THIRD. We express the hope that the Board may be able to secure the services of the Rev. Samuel M. Zwemer, our Missionary to Arabia, now in America on furlough, to inaugurate this Forward Movement and bring this Parish Plan to the attention of our churches; and while we would not look to his permanent detention from Arabia, we feel that if his services could be secured for at least a year in this behalf, it would be to the best interests of the work at large, and we so direct. (Pages 466, 467, 468.)

YOUNG PEOPLE'S MISSIONARY LEAGUE.

Special attention is called to the Report of the Young People's Missionary League. (Page 477.)

The work of the League commended. (Page 468, 473.)

MISSIONARY PERIODICALS.

We commend the Missionary periodicals of our Church, the "Mission Field," "Neglected Arabia," "The Mission Gleaner," the "Day Star," the "Missionary Lesson Leaflet," and "Our Young People's Quarterly," and urge that they be taken and read by every family in the Church. We also urge the missionaries, as far as they may be able, to furnish full and prompt accounts of their work to these periodicals, in order that the Church may have the freshest and fullest information from the field, and we direct the prompt publication of such communications.

We call special attention to the four excellent pamphlets published by the Woman's Board on China, India, Arabia and Japan, accompanying their annual report, and express the desire for their wide circulation. (Page 469.)

Children's Day Exercise has now been annually published for

nine years by the joint action of the Woman's Executive Committee and the Woman's Board of Foreign Missions. It is our best paying publication.

The issue for 1905 was called the "Victorious Cross" of which about 5,000 copies were circulated.

Offerings by the schools, and sales of this exercise paid the entire expense of publication and netted nearly \$100 to each of the Woman's Boards. The exercise for the current year "Our Country" promises to do even better than this.

During the past year a new periodical has been started, designed to meet the wants of our Young People's Societies. It is called "*Our Young People's Quarterly*," and is an eight page quarto, issued once in three months.

It has had a circulation of over 4,000 copies and has met with much favor from our Young People's Societies. The subscriptions of the Societies and donations to the publishing fund pay the cost of printing and circulating this periodical.

From the above statements it can be seen that our Church is now fully equipped with a graded set of Missionary periodicals ranging from those suited to our Sunday-school children up to the adult readers of our churches and societies.

All that is needed to make these publications eminently successful is a concerted effort on the part of those interested in the missionary work of our Church to so increase the receipts of these periodicals on the one hand and extend their circulation on the other hand, that they may fully accomplish their purpose of becoming messengers of the Kingdom to all the people of our Church, and thus enlarge their knowledge of and love for the work of missions among those to whom the Lord has sent us as Heralds of His Cross at Home and Abroad. (Page 477.)

SCARCITY OF MINISTERS.

Whilst various well-known conditions and influences have contributed to the scarcity of ministers, and of students in our seminaries, and since much of our work will suffer from lack of laborers, we suggest that all our churches enter upon a thorough and devout study of the causes leading to this reduction in the ministerial ranks, and that they resolve, as far as in them lies, upon the remedying of this threatening state of things. May it not wisely be recommended that all the churches ask themselves whether they encourage young men to choose the sacred office by according to the ministers of the gospel throughout life, the just support and proper opportunities of service which they owe them and which these servants of Christ covet, and to which they are entitled as reasonably as men in other walks of life. (Page 455.)

We recommend the annual observance of the Day of Prayer for colleges and higher institutions of learning, according to custom, on the last Thursday of January by all of our churches, and that every pastor be requested to preach a sermon upon some phase of the Christian ministry, either on the preceding Sabbath or upon the nearest convenient day. (Page 455.)

BOARD OF PUBLICATION.

Resolved, That the Board of Publication be heartily commended to the patronage of all the churches, Sunday-schools and members of the Reformed Church, and that they be urged to favor the Board with all their orders as nearly as possible.

That every church in our denomination be strongly urged to introduce the Almanac and Year Book, so full of valuable information which, if given to the rank and file of our membership, would greatly tend to promote an intelligent interest in the needs and work of our beloved Zion.

That all of our churches be urgently requested to remember this Board in their benevolences in order that the distribution of Christian literature may materially be augmented the coming year.

NEW BRUNSWICK THEOLOGICAL SEMINARY.

Resolved, That this General Synod urgently asks pastors, consistories, and members of the Board of Superintendents to secure from all the churches annual contributions for the current expenses of the Seminary at New Brunswick.

Resolved, That the General Synod commends to the generous consideration of all individuals in our Church the important needs of a new professorship of Sacred History and Biblical Theology, and of a fund the income of which shall be used to secure regular instruction in music and elocution in the Seminary, and authorizes its committee on the Finances to take such steps as it may find advisable to secure these advances in the equipment of the institution.

Resolved, That this General Synod authorizes and endorses the plan of its Standing Committee on Seminary Grounds and Property at New Brunswick for securing the much needed addition to the building of the Gardner A. Sage Library. (Page 426.)

WESTERN THEOLOGICAL SEMINARY.

See report of General Synod's Agent for the Seminary. (Page 426.)

HOPE COLLEGE.

With profound gratitude and joy we note the vigor, growth, and power of Hope College, and also the increasing number of

its generous friends, whom it covets in large numbers, as the needs of this helpful source and index of our great Western growth multiply with our advancement. (Page 456.)

BENEVOLENCE DAY.

That in accordance with the action of previous Synods, in so far as practicable, the third Sabbath in September be observed as Benevolence Day, and that the importance of Systematic giving, as an essential part of Christian work and worship, be presented to the congregations; and that the Committee on Systematic Beneficence use their best endeavor to notify the ministers of our churches of this action. (Page 515.)

EVANGELISTIC WORK.

The General Synod urges the churches to make special offerings during the year for Evangelistic Work, and authorizes the Committee on Evangelistic Work to seek contributions from individuals for the work. (Page 554.)

SUNDAY SCHOOLS.

I. We recommend as in the past, the observance of the second Sunday in June as Children's Day, and the last Sunday in September as Rally Sunday.

II. We further recommend to the Sunday-schools of the Reformed Church the judicious selections and training of teachers; the careful grading of schools in conformity with the best practical educational standards; the holding of stated examinations; that special attention be given to Catechetical instruction in doctrine, ethics, and in missions; and the adoption, where feasible, of the Cradle Roll and the Home Department. (Page 464.)

WIDOWS' FUND.

Resolved, That this Synod draws the attention of pastors to the advantages of this Fund and recommends a careful consideration of the leaflet issued by the Special Agent. It bears the title of "Our Admirable Widows' Fund."

That this Synod urges upon all the churches a loyal and enthusiastic support of this Fund and that Dr. Wortman be instructed to go forward in his endeavor to increase the Church offerings and to raise the endowment to \$250,000. It is a matter for congratulation that the confidence of the Church has not been affected by any contemplated changes, proposing innovations in the management of the Widows' Fund, but appears rather to have increased.

And since the action of Synod now dismisses that scheme of Consolidation presented in the "Report of the Special Committee," (of which Rev. Dr. McKelvey has been the zealous chairman), for good and sufficient reasons which we endorse, it simply remains to us to commend to the Church at large, that method of administration which has been vindicated as both wise and efficient, and which now gives promise of a larger and kindlier beneficence. (Page 485.)

DISABLED MINISTERS' FUND.

Resolved, That the Disabled Ministers' Fund be commended with greater earnestness on the part of the pastors, and that our churches be urged to raise nothing less than the \$10,000.00 annually which is absolutely necessary to give even a partial relief, and they be further urged to give and bequest liberally to the \$250,000 endowment.

That the Synod express its appreciation of the earnest labors of our efficient Agent of the Fund, Dr. Wortman, and retain his services for the ensuing year. (Page 487.)

BENEVOLENT SOCIETIES.

American Seaman's Friend Society. We repeat the endorsement of former Synod's, and recommend that in view of the peculiar conditions of sailors—their temptations, their lack of home influences and the ordinary means of grace, the Synod cordially endorses the Society's work at home and abroad to the prayers, sympathies and benevolence of the churches.

The American Bible Society.—

We repeat with new emphasis the recommendations of other Synods, and call special attention of all our ministers, consistories and churches to the duty of maintaining the work of translating and circulating the Holy Scriptures in all languages and in all lands. This great task has been especially committed to the American Bible Society, but its successful prosecution requires the constant and generous support of all the churches. No work is more fundamental in Christian Missions at home and abroad. We recommend that our churches fail not to make an offering to this Society.

The American Tract Society.—

The Synod reaffirms the action of all past Synods that have taken action concerning the work of this Society, which is so great an agency for the evangelization of the world. We acknowledge with gratitude its vast contributions of literature to the immigrants to our land and to the missionary fields of our own and other denominations.

We make special mention of the assistance which this Society

has rendered and is rendering in the publication of Dr. Jacob Chamberlain's Bible Dictionary in the Telegu and Tamil languages; and we urge that in these days when general societies like this are suffering from the withdrawal of gifts, that churches and individuals remember the noble work of the past and the great need of the present, and that by generous gifts all sustain this great agency for federation in the work to which we are called by our Lord and Saviour.

The Chicago Tract Society. We recommend to our churches the perusal of the literature, giving account of the work done; confident that it must appeal to the benevolence of all who acquaint themselves with its operations. (Page 412.)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our Boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

NOTE.—Pages in parenthesis refer to printed Minutes of General Synod, 1906.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE COLLEGIATE REFORMED CHURCH OF ST. NICHOLAS, AT FIFTH AVENUE AND FORTY-EIGHTH STREET, NEW YORK CITY, ON WEDNESDAY, THE SIXTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND SIX, AT THREE O'CLOCK P. M., AND ADJOURNED ON FRIDAY THE FIFTEENTH DAY OF JUNE, AT 12:15 A. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. James M. Farrar, D. D., who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from Isaiah 43:4-6: "Since thou wast precious in my sight, thou hast been honorable, and I have loved thee; therefore will I give men for thee, and people for thy life. Fear not: for I am with thee: I will bring thy seed from the East, and gather thee from the West; I will say to the North, Give up; and to the South, Keep not back: bring my sons from far, and my daughters from the ends of the earth."

After the sermon the Sacrament of the Lord's Supper was administered.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, George Z. Collier, Nicholas Pearse, E. T. F. Randolph. *Elders*, John Histon, Walter Funk, Peter F. Potts.

CLASSIS OF KINGSTON—*Ministers*, H. J. Vyverberg, J. B. Appel, Wilmer MacNair. *Elder*, M. J. Duncan.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, W. H. Phranner, R. G. Hutchins, W. D. Ward, C. K. Clearwater. *Elders*, A. J. Van Sicken, R. L. Baird.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, J. M. Farrar, F. C. Erhardt, J. C. Caton. *Elders*, A. B. Shaw, A. T. Lumby, John Bingham.

CLASSIS OF NEW YORK—*Ministers*, J. Elmendorf, D. S. Mackay, E. Tilton, Jr., A. Hageman, A. E. Kittridge, J. Ganss. *Elders*, V. H. Youngman, Charles A. Runk, W. L. Brower, J. D. Shipman, R. J. McCracken, Charles A. Mapes.

CLASSIS OF ORANGE—*Ministers*, A. T. Broek, Charles Maar, J. Robert Beale, H. C. Berg. *Elders*, A. S. Decker, W. B. Ostrander, T. L. Milspaugh.

CLASSIS OF POUGHKEEPSIE—*Ministers*, J. E. Lyall, W. A. Dumont, E. A. MacCullum. *Elders*, L. D. Haight, H. B. Rosa, La Tourette Brinckerhoff.

CLASSIS OF WESTCHESTER—*Ministers*, Claus Olandt, A. F. Mabon, F. W. Cuttler. *Elders*, Frederick Springer, Major M. H. Bright.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, F. Mueller, S. G. Tyn-dall, John G. Meengs. *Elders*, George Deiseroth, J. N. Moak.

CLASSIS OF GREENE—*Ministers*, F. V. Van Vranken, S.

T. Clifton, John Van Burk. *Elders*, William Van Orden, Abram Hallenbeck.

CLASSIS OF MONTGOMERY—*Ministers*, W. N. P. Dailey, P. A. Wessels, H. C. Cussler, J. D. Peters, J. B. Campbell, R. A. Pearse. *Elders*, A. Van Horne, James P. Christman, Y. Dievendorf, J. F. Ernest, A. L. George.

CLASSIS OF RENSSELAER—*Ministers*, D. H. Chrestensen, Howard R. Furbeck, D. K. Van Doren. *Elders*, G. E. Barringer, Jerome Brown, J. H. Pinney.

CLASSIS OF ROCHESTER—*Ministers*, J. Meulendyke, S. M. Hogenboom, L. Dykstra. *Elders*, J. G. Dunnwold, John Longrod.

CLASSIS OF SARATOGA—*Ministers*, John Erler, O. H. Walser, P. T. Phelps. *Elders*, H. M. Sweet, Daniel Steenberg.

CLASSIS OF SCHIENECTADY—*Ministers*, Robert Rogers, George R. Lunn, John Black. *Elder*, Wendell Dorn.

CLASSIS OF SCHOTTLARIE—*Ministers*, A. C. V. Dangremond, A. S. Van Dyck, G. D. L. De Graff. *Elder*, T. J. Wood.

CLASSIS OF ULSTER—*Ministers*, C. L. Clist, J. G. Van Slyke, C. L. Palmer. *Elder*, Lorenzo Hunt.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, Jacob Christ, E. F. Koerlin, H. Straks. *Elder*, L. Van der Schoor.

CLASSIS OF GRAND RIVER—*Ministers*, T. W. Muilenburg, B. Hoffman, B. Van Heuvelen, C. Kuyper, M. Kolyn. *Elders*, J. Damstra, J. Mulder, J. Klott, J. N. Trompen.

CLASSIS OF HOLLAND—*Ministers*, E. J. Blekkink, J. Steunenberg, A. H. Strabbing. *Elders*, J. Den Herder, H. Kooiker.

CLASSIS OF ILLINOIS—*Ministers*, George Niemeyer, P. Moerdyke, Theodore Shafer. *Elders*, Jacob Gautschi, J. M. Watt.

CLASSIS OF IOWA—*Ministers*, D. J. De Bey, E. W. Stapelkamp, S. M. Zwemer, J. F. Heemstra. *Elders*, C. Van Zyl, J. Muyskens.

CLASSIS OF MICHIGAN—*Ministers*, G. Watermuelder, G. Kooiker, N. Boer. *Elders*, G. J. Kollen, S. W. Born.

CLASSIS OF PELLA—*Ministers*, H. J. Pietenpol, H. Dykhuizen, H. De Pree. *Elder*, Henry Rempe.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, W. T. Janssen, J. Schaefer, J. G. Theilken. *Elder*, J. Luttermann.

CLASSIS OF WISCONSIN—*Ministers*, M. E. Broekstra, G. H. Hospers, P. Lepeltak, H. Harmeling, W. J. Duiker. *Elders*, J. W. TenHaken, F. Fiet, R. Reukema, A. Renkes.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, David M. Talmage, John Rudolph, John Bombin, Abram Duryee. *Elders*, M. J. Borgert, N. B. Zabriskie, Henry C. Steinhoff, M. R. Jacobus.

SOUTH CLASSIS OF BERGEN—*Ministers*, W. H. Boocock, A. J. Meyer, G. Andreae. *Elder*, J. W. Brown.

CLASSIS OF MONMOUTH—*Ministers*, Elias Mead, T. A. Beekman, H. S. Van Woert. *Elders*, H. W. Buck, W. W. Letson, B. Decker, Jr.

CLASSIS OF NEWARK—*Ministers*, W. W. Conner, H. M. Mellen, James I. Vance. *Elders*, Andrew A. Clark, F. E. Smith, Andrew Irwin.

CLASSIS OF NEW BRUNSWICK—*Ministers*, James LeFevre, Augustus F. Todd, P. T. Pockman. *Elders*, William Cook, Louis Bevier, Jr., David J. Perrine.

CLASSIS OF PARAMUS—*Ministers*, T. W. Welles, John A. Van Neste, James M. Martin, William E. Compton, Isaac Van Kampen. *Elders*, Jacob Westhoven, Andrew Smith, Edwin Lydecker, J. A. DeBaun, Walter C. Zabriskie.

CLASSIS OF PASSAIC—*Ministers*, George W. Labaw, John B. Church, T. P. Vernoll.

CLASSIS OF PHILADELPHIA—*Ministers*, P. J. Kain, Adrian Westveer, G. M. Conover, J. C. Colbert. *Elders*, Alex. W. Givin, J. B. Anderson, P. S. Polhemus.

CLASSIS OF RARITAN—*Ministers*, William H. DeHart, O. M. Voorhees, R. MacQuesten. *Elders*, B. F. Robins, Daniel Kersting, Walter H. Opie.

ARRIVALS AND DEPARTURES.

ARRIVALS.

SECOND DAY—*Revs.* M. Kelyn, E. A. MacCullum. *Elders*, W. M. Conover succeeded H. W. Buck, L. T. Brinkerhoff.

THIRD DAY—*Rev.* D. K. Van Doren.

SIXTH DAY—*Elder*, Abram Hallenbeck.

DEPARTURES.

FOURTH DAY—*Rev.* Chas. Maar. *Elders*, W. C. Zabris-
kie, W. M. Conover, F. E. Smith.

SIXTH DAY—*Rev.* G. D. L. DeGraff. *Elder*, David J.
Perrine.

SEVENTH DAY—*Revs.* W. N. P. Dailey, C. L. Palmer,
G. H. Hospers, N. Harmeling, Adrian Westveer. *Elders*,
J. N. Moak, Daniel Steenberg, G. J. Kollen, Henry C. Stein-
hoff.

EIGHTH DAY—*Revs.* J. D. Peters, H. R. Furbeck, S. M.
Hogenboom, Jas. C. Colbert. *Elders*, Jerome Brown, Benj.
F. Robins.

ARTICLE III.

MODERATORS.

Rev. D. Sage Mackay, D. D., was elected President. Rev.
Samuel M. Zwemer, D. D., was elected Vice-President.
Rev. Wm. D. Ward and Alex. S. Van Dyck were elected
Clerks pro tem. Rev. Oscar M. Voorhees was appointed
Press Clerk.

The following communication from the Rev. Wm. H.
Ten Eyck was read.

New York, June 7th, 1906.

To the General Synod of the Reformed Church in America:

Dear Brethren:—I have been very grateful to the General
Synod for its repeated expression of appreciation of my services as

its Permanent Clerk, and therefore have great hesitation in presenting this communication. I feel that the Synod should not be called upon suddenly to fill my place, as it might be in view of the fact that I have entered upon the 89th year of my age. Having begun the work of the 36th year of my service, I have a desire to complete the year if the good Lord shall spare me in life. I very respectfully present my resignation to take effect June 1st, 1907, the close of the present ecclesiastical year. If the Synod accepts my resignation and elects my successor at this session, I may be of help to him in preparing for the duties of the office, which have largely increased during recent years. It has been a pleasure to me to serve the Synod and my highest reward has been in the kindness shown me by the members of the Synod and by all who have had business with it at its several sessions. Believe me to be

Your loving brother in Christ,

W. H. TEN EYCK.

The communication was referred to a special committee. The President appointed Revs. Joachim Elmendorf, James M. Farrar, President G. J. Kollen as the committee. This committee presented the following report, which was accepted and adopted:

The committee to which the resignation of the Permanent Clerk, Rev. Dr. W. H. Ten Eyck, was referred, respectfully reports, that after careful and sympathetic consideration of the same it submits the following:

Resolved, That the resignation of Dr. Ten Eyck be accepted to take effect at the close of the present ecclesiastical year, June 1st, 1907.

Resolved, That according to his suggestion, Synod at this session, elect his successor so that by association and conference with the retiring Permanent Clerk, he may be the better prepared for the discharge of the duties of the office, when at the next Synod he becomes Permanent Clerk.

In view of the exceptionally long and faithful and able service of Dr. Ten Eyck, your committee feels moved to suggest that a golden expression of Synod's appreciation of the same be tendered to him in the unsolicited and unrecorded gifts of friends by the waiting and willing hand of our esteemed Stated Clerk, Rev. Dr. W. H. DeHart. Synod invokes the richest divine benediction on the remaining years of our venerable and beloved father, and prays for

his very late entrance into the rest that remains for the people of God.

J. ELMENDORF.

J. M. FARRAR.

G. J. KOLLEN.

Rev. Henry Lockwood was chosen Permanent Clerk.

ARTICLE IV.

READING THE MINUTES.

The Minutes of the last regular session were read so far as called for.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The Rules of Order were read.

The Bequest of the Rev. Elias Van Bunscooten was read.

ARTICLE II.

STANDING COMMITTEES.

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, Vreeland H. Youngman, J. M. Trompen, William Van Orden, M. J. Bogert, John Bingham.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, Edgar Tilton, Jr., E. J. Blekkink, Benjamin Hoffman, David M. Talmage, F. W. Cutler. *Elders*, William L. Brower, Benjamin F. Robins, S. Mulder.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, Peter Moerdyke, F. V. Van Vranken, J. Schaefer. *Elders*, A. J. Van Sichen, Major M. H. Bright.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S WORK—*Ministers*, William H. Boocock, B. E. Dickhaut, A. De W. Mason, James Hunter, W. J. Duiker.

FOREIGN MISSIONS—*Ministers*, James I. Vance, G. Watermuelder, Charles L. Clist, R. J. Hutchins, D. J. De Bey. *Elders*, Pres. G. J. Kollen, Prof. Louis Bevier, Jr., Charles A. Mapes.

DOMESTIC MISSIONS—*Ministers*, O. H. Walser, M. Koklyn, Thomas P. Vernol, S. M. Hogenboom, Oscar M. Voorhees. *Elders*, R. L. Baird, A. J. Meyer.

PUBLICATION—*Ministers*, T. W. Muilenburg, T. W. Welles, Elias Mead. *Elders*, William Cook, J. M. Watt.

WIDOWS' FUND—*Ministers*, J. G. Van Slyke, Nicholas Pearse, William H. Phraner. *Elders*, H. B. Rosa, S. W. Born.

DISABLED MINISTERS' FUND—*Ministers*, P. J. Kain, George R. Lunn, A. E. Kittredge. *Elders*, Lorenzo Hunt, J. Kloot.

OVERTURES—*Ministers*, P. T. Pockman, Peter Lepeltak, John A. Van Neste. *Elders*, J. Den Herder, A. W. Given.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, George Z. Collier, J. F. Heemstra, James B. Campbell. *Elders*, W. W. Letsen, Frederick Springer.

JUDICIAL BUSINESS—*Ministers*, H. C. Berg, W. H. Boocock, H. Straks. *Elders*, Charles A. Runk, R. Reukema.

CORRESPONDENCE—*Ministers*, C. K. Clearwater, D. H. Chrestensen, H. Dykhuizen. *Elders*, Jerome Brown, A. B. Shaw.

BENEVOLENT SOCIETIES—*Ministers*, J. E. Lyall, C. Kuiper, W. W. Conner. *Elders*, Henry Rempe, James D. Shipman.

SYSTEMATIC BENEFICENCE—*Ministers*, Rockwood MacQuesten, M. Boer, H. J. Vyverberg. *Elders*, A. T. Lumby, J. W. Ten Haken.

STATE OF RELIGION—*Ministers*, Donald Sage Mackay, A. T. Broek, C. L. Palmer. *Elders*, Charles Hilton Brown, George Schenck.

NECROLOGY—*Ministers*, F. S. Barnam, C. P. Ditmars. Gerard De Jong, G. W. Labaw.

ACCOUNTS—*Ministers*, H. J. Pietenpol, Garret M. Conover, James LeFevre. *Elders*, A. S. Decker, J. F. Ernest

LEAVE OF ABSENCE—*Ministers*, P. T. Phelps, J. Steunenberg, A. Duryee. *Elders*, John Longrod, W. B. Ostrander.

ARTICLE III.

COMMUNICATIONS.

The following communications were received:

Reports of the Boards of Superintendents of the Theological Seminaries. Referred to the Committee on Professorate and Theological Seminaries.

Nominations for the Boards of Superintendents of the Theological Seminaries. Referred to the same committee.

The Thirty-seventh Annual Report of the Standing Committee on the Seminary Grounds and Property at New Brunswick, together with the report of the Treasurer of the committee. Referred to the same committee.

Resignation of the Rev. W. H. S. Demarest, as Professor of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick. Referred to the same committee.

Nominations for Professor of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick. Referred to the same committee.

A recommendation from the Classis of Iowa for the appointment of a fourth Professor for the Western Theological Seminary. A request from the Classis of Holland for the same thing.

Referred to the same committee.

An overture from the Classis of Hudson regarding a change in the method of electing Professors in our Theological Seminaries. Referred to the Committee on the Professorate.

Action of the Classis of Grand River on the request of the Rev. Egbert Winter to be received and recognized as a member of Classis. Referred to the Committee on Overtures.

A request from the Classis of Grand River, that Synod provide for an annuity of \$200 to Rev. Egbert Winter, as ex-Professor. Referred to the Committee on Board of Direction.

Report of Elder John H. Nichols, appointed by the Synod to raise a Relief Fund for Rev. Egbert Winter.

Received with the thanks of the Synod.

Recommendations for Dispensations. Referred to the Committee on Overtures.

Annual reports of the Council of Hope College, of the Trustees of the Wisconsin Memorial Academy, of the Pleasant Prairie Academy, and of the Northwestern Classical Academy. Referred to the Committee on Education, Academies and Colleges.

Recommendations for aid to the Board of Education. Referred to the same committee.

Statement of contributions to the Classical Board of Benevolence, and to the Classical Board of Education of the Northwest. Ordered to be printed in the Minutes.

An appeal of C. P. Evans from the action of the Particular Synod of Albany. Referred to the Committee on Judicial Business.

An appeal of S. Koster from the action of the Particular Synod of Chicago. Referred to the same committee.

Action of the Classes on the Abridged Liturgical Forms. Referred to the Special Committee on the Revision of the Liturgy.

An overture from the Classis of Raritan, asking the Synod not to increase unnecessarily the pecuniary burdens of the churches. Referred to the Committee on Overtures.

An overture from the South Classis of Bergen, asking the Synod to consider the advisability of establishing a Board of Young People's Work, with a paid secretary for religious

and missionary instruction of the young people. Referred to the Committee on Foreign Missions.

An Overture from the Classis of Rensselaer, asking the Synod to take action in that hereafter the "Tabulated Statement of the offerings of the several churches, to the Boards and Funds recommended by the General Synod" shall contain a seventh column for the gifts to the Arabian Mission. Referred to the Committee on Foreign Missions.

An overture from the South Classis of Bergen to appoint a committee to take into consideration the terms of the Consistorial Report, as for example the term, "Baptized Non-Communicants." Referred to the Committee on Overtures.

An overture from the North Classis of Long Island, asking the Synod to define more accurately the meaning of the term, "Benevolent Boards and Funds of the Church" in the seventh question of the Constitutional Inquiries. Referred to the Committee on Overtures.

Reports of Corresponding Delegates to other bodies. Read.

Annual Report of the Western Section of the Executive Commission of the Alliance of Reformed Churches. Referred to the Committee on Correspondence.

A communication from the Inter-Church Conference on Federation, and a request that the Synod elect delegates to the Federal Council. Referred to the same committee.

A request from the General Assembly's Permanent Committee on Temperance for the appointment by the Synod of a similar committee for mutual conference and combined effort against our common foe, the liquor traffic. Referred to the Committee on Correspondence.

A request from the Committee on the Centennial Celebration of the Haystack Prayer Meeting, that the Synod appoint representatives to attend the anniversary, to be held in New York City, Nov. 13, 14, 1906. Referred to the Committee on Correspondence.

Minutes of the Second General Assembly of the Presbyterian Church in India.

Credentials of Delegates from the Indian Presbyterian Church to represent that church at this session of the Synod. Also credentials from the General Assembly of the Presbyterian Church in the United States of America for Rev. John M. Schick, D. D., and from the General Assembly of the Presbyterian Church in the United States for Rev. T. A. Wharton, D. D. Referred to Committee on Correspondence.

A request from Rev. A. De Witt Mason for a hearing on Friday afternoon after the report of the Committee on Young People's Societies and Sunday-schools; and also a request for an opportunity, before Tuesday, to present his report as Chairman of Synod's Committee on the Hague Preaching Service. Granted.

Requests for hearings from representatives of Benevolent Societies. Granted.

Sixteenth Annual Report of the Chicago Tract Society. Referred to the Committee on Benevolent Societies.

Invitations for the Place of Meeting of the General Synod next year. Referred to the Committee on that matter.

An overture from the Classis of Grand River, asking for a restatement by the General Synod of the status of the membership of licentiates and ministers. Referred to the Committee on Overtures.

The annual report on missionary periodicals and young people's work. Referred to the Committees on Foreign and Domestic Missions.

A request from the Particular Synod of Chicago, that the General Synod consider the feasibility of making changes in the report cards on Sunday Schools, etc. Referred to the Committee on Sunday Schools.

The Interdenominational Council of Women for Christian and Patriotic Service, requests the Synod to pass resolutions, asking that Senator Reed Smoot's seat in the Senate of the United States be declared vacant, and also requests that action be taken on amendment to the Constitution introduced in the U. S. Senate by Senator Platt. Referred to the Committee on Benevolent Societies.

A request that the Synod take some action protesting in regard to the conditions existing in the Congo Free State. Referred to the Committee on Correspondence.

A copy of a hymnbook published by A. S. Barnes and Company, with a note, was received. Referred to the Committee on Publication.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committees on these Funds.

Report of the Board of Direction.

To the General Synod of the Reformed Church in America:

The Board of Direction respectfully submit the following report in addition to that of the Treasurer of the Church.

On the 28th of July, 1905, Mr. John W. Castree, for four years a member of the Board was suddenly called from his earthly life. With rare capacity and absolute fidelity he served the Church. Every duty was fully met, and to the very end he gave himself to his trusteeship. With him it was a vocation, and his associates loved him as a friend. On the 9th of July 1905 the Reverend A. G. Vermilye, D. D., for nineteen years a member, died. While he had resigned from the Board he maintained his abiding interest, and by letter and interviews furthered its welfare. The memory of these noble men is an inspiration to all who knew them. Mr. Frederick Frelinghuysen for twelve years a member presented his resignation which was reluctantly accepted.

It developed upon the Board to fill these two vacancies in the interim of Synod. Mr. Benjamin A. Williams, elder of the Madison Avenue Church, New York city, was elected in place of Mr. Castree, and Mr. William N. Clark, elder of the High Bridge Church, New York city, in place of Mr. Frelinghuysen. The Board requests Synod to confirm these choices.

The Synod of 1905 resolved as follows: "That the Board of Direction be directed to apply to the Legislature of the State of New York at its next regular session for an amendment of the Acts of Incorporation, and the act or acts amendatory thereof, so as to provide for the addition of two members to the directors of said corporation, so that General Synod may at their annual meetings appoint a president, five directors and a treasurer of said corporation."

In pursuance of this command the Board called to its aid Francis C. Reed, Esq., its Counsel, to whom the resolution was read. Mr. Reed propounded the following questions:

1st. Is the Board as constituted, in its own judgement, compe-

tent, and individually faithful, in meeting every obligation of its trust?

2nd. Has there been, since the oldest present member took office, any loss or waste of the funds of the Church?

3d. In the judgment of the Board would the addition of two members conserve the interests committed to its care.

Cognizant of their responsibility, and of the issues involved, the first question was answered affirmatively and the second and third negatively by the members.

Mr. Reed submitted the following verbal opinion, which was transcribed and reaffirmed by him: "From long and intimate knowledge of the methods and actions of the Board as constituted, he could not advise application to the Legislature for the proposed amendment: 1st. Because the peculiar nature of the trust demanded individual care and constant attention on the part of the members; 2nd. Because the Board as constituted fully met its responsibility; 3d. Because it was the policy of the Legislature to restrict rather than enlarge the number of trustees of like incorporations, so as to concentrate responsibility. He further advised that the Board postpone action until the next Synod reconsidered the action of the last."

On receiving this opinion members of the Board informally consulted many competent and impartial members of the Church as to their duty in the premises. Their consensus of opinion is as follows: "That the Board as at present constituted is ample to fulfil the duties involved. That each member individually meets his responsibility by faithfully attending the regular monthly, and many special meetings, and personally interesting himself in every detail of the trust. That with a larger membership this sense of responsibility would be necessarily lessened, and the interests of the Church suffer proportionately."

In view of this counsel the present members faced a dilemma. It is their first desire to promptly, fully and without prejudice meet the commands of Synod; on the other hand they could not in this case justify themselves by obeying its direction. Therefore, after due deliberation, the Board unanimously request the Synod of 1906 to reconsider this action of the last Synod.

The Synod of 1905 adopted the following resolution (Page 132):

"Resolved, that action upon the report of the Special Committee on the Disabled Ministers' Fund and the Widows' Fund be deferred until next Synod, and the report be referred to the Board of Direction, to secure a legal opinion, and report to the next meeting of the Synod as a basis for final action at that time."

The opinion of Mr. Reed, Counsel of the Board, is submitted:

NEW YORK, MARCH 12TH, 1906.

Frank R. Van Nest, Esq.,

MY DEAR FRIEND:—I have looked over the matter that was referred to me by the Synod. My answer to their question as to whether they have the right to pass a resolution concerning the Disabled Ministers' and Widows' Funds will of necessity be very brief.

Money is held in trust by the Synod for the benefit of these two funds; my instructions are that certain of our Ministers have entered the denomination as Clergymen under promises that they shall have for themselves and their widows certain annual stipend in case of disability, and of the death of the husband, in consideration of which they have paid certain annual dues to the Synod. This is a contract, which, it is unnecessary for me to say, as a lawyer or as a member of the Church or as a sympathizer, both with the Church and Ministers, must be sacredly kept.

Certain moneys have been given to the Church by will and contributions out of which this fund has grown. To the extent, therefore, that it is necessary to protect these annuities for Disabled Ministers and Widows, the Synod must keep in hand enough to pay these obligations. They are legal obligations.

As to hereafter and other members of our Ministry, who may come into the organization, you may make as a Synod such rules as you see fit in wisdom and fairly for their protection, without criticism by anybody, for as I understand the Synod's power, they are to manage these funds and dispose of them in the interest of the Church for the good of the Great Cause, and without restriction from anybody, except as to contracts they have entered into, and I do not think they should or can legally impair these funds as to existing obligations, but as these are contracts be-

tween the Synod and individual Ministers and Widows no one has a right to restrict their power as to anything beyond the fund necessary to protect their rights.

The Synod is a democracy of the people of the Church, and we go a good ways back, it seems to me, in law as well as in morals, and in religious obligations, in our rights to dispose of our own moneys under the direction of our representatives in the Synod, and there can be no question as to these rights in my own opinion. Acting, therefore, as it seems to me, subject to existing contracts and obligations, and making all new rules upon the subject subservient to existing obligations, the Synod may make such rules as it sees fit for the general purposes of the funds committed to their charge, without restriction or criticism by anybody.

With sincere regards,

Yours very truly,

FRANCIS C. REED.

Deep interest in the issue has been shown throughout the Church and the Board has received numerous protests against the proposed change. It herewith submits one of them which fairly summarizes these statements :

FROM A SUBSCRIBER.

I am very far from thinking the present arrangement ideal. The existence of two distinct funds, with practically the same object in view, and with titles so nearly alike as to be confusing to the mind of the average church-member, is unfortunate, to say the least.

My objections to the plan proposed in the report submitted to the last General Synod, for remedying these defects, are as follows :

1. It is not legal, in my judgment, at least so far as the subscribers to the Widows' Fund are concerned. The General Synod has entered into a contract with those subscribers which it cannot annul or even modify without their consent. This it proposes to do by simple legislation, with no attempt to secure the consent of the other parties to the contract ; Section 14, providing that "This

plan shall take effect immediately." "All other plans of the Widows' and Disabled Ministers' Funds, or parts thereof, which are at variance with this plan shall cease." To my mind this is nothing else or less than repudiation. To say that an alternative is offered to non-consenting subscribers in Section 7, especially in the 2nd paragraph, seems to present the highwayman's choice, "Your money or your life," since the plan takes the very life out of the old plan and the interest of subscribers in it.

2. It is not "equitable." At present each disabled minister or minister's widow, properly recommended by a Classis, may receive the benefit of both Funds. Many are now receiving such double benefit, from the Disabled Ministers' \$180 per year and from the Widows' \$170. Each such annuitant, therefore, receives \$350 per year, with the prospect, as I understand, that the annual payment from the Disabled Ministers' Fund will soon be increased to the "maximum" of \$200, thus making the total benefit of both Funds \$370. The plan proposes, (Sections 1, 2, 8), to combine the income to the two Funds and, from the gross sum, pay to each annuitant a "maximum" of \$300. Such a provision seems to me neither "equitable" nor "just."

3. It is not "practicable." The plan evidently anticipates that the combined revenue of the two Funds may not be sufficient to meet the demands upon it. Elaborate provisions are made for securing "the supplementary amount needed" in sections 3-6, 8. I am bound to say they seem to me foredoomed to failure, for the following reasons:

a. However the nature of the scheme may be disguised in words, it amounts to an assessment on the Classes and churches of existing or prospective shortages. Everybody in the Church knows, or ought to know, that if there is any one thing about which the churches are specially sensitive, it is the matter of assessments. To my mind there is not the slightest probability that these assessments, or "apportionments," would be met. The experience of the Boards of Foreign and Domestic Missions would probably shed light on this subject, though their "apportionments" are entirely divested of the idea of obligation, as those proposed by this plan are not.

b. In the event of delay or absolute failure on the part of the

churches to furnish the "amount required," the Board of Direction is authorized and "instructed to negotiate a temporary loan to meet the necessity." I cannot imagine a Board of Direction so constituted as to negotiate a loan based on such intangible security.

c. "This loan, if not met sooner, shall be included in the estimate for the next year," (Section 10). Thus to the regular estimate for the current year, the shortage of the previous year is to be added and the sum assessed upon the Classes and churches. Should the Board of Direction be moved by any consideration to attempt to carry out this plan, it is hard to imagine a scheme more perfectly calculated to plunge the Church into a debt from which special efforts and appeals would soon be needed to extricate it.

Inasmuch as the Synod of 1904, after a thorough discussion of a report by a special committee appointed by the Synod of 1903, (See page 728, Minutes of Synod of 1904), adopted a plan for the administration and disbursement of the Widows' Fund, and as this plan has to all directly interested proved satisfactory, the Board of Direction suggest that this Synod consider the wisdom of reopening the questions involved.

The Board heartily commends to Synod the work of Doctor Wortman. With constant devotion and large success he has labored during the past year in the interests of the Disabled Ministers', and the Widows' and Orphans' Funds.

The Board would suggest that the assessment of this year for the entertainment fund be two cents a member.

As the Classes with hardly an exception strongly object to any increase of assessment on the churches, the Board suggests that Synod exercise the greatest care in regard to recommending that the expenses of committees to General Synod or to Ecclesiastical Conventions be paid by the Synod. As all such expenses must be met by assessment on the Classes.

The following is the list of monies received i. e. for the different funds during the year:

For the Endowment of the Disabled Ministers' Fund.

From Individuals, Churches, etc., and Legacy of N. F.

Wedder \$14,409 36

Disabled Ministers' Fund, Income.

From Churches and Individuals	6,699 85
Interest on Fund, net	3,558 84
Payments	11,210 05

Widows' Fund.

Individuals and Church, etc., and Legacy of N. F. Vedder	2,473 79
Payment, return of principal sum paid at one time..	500 00

Widows' Fund Income.

From Churches, Individuals and annual payments..	6,902 47
Interest on Fund, net	5,079 00
Payments	11,977 88

Endowment Fund of the New Brunswick Seminary.

Individual and Church	624 16
For Temporary Expenses	2,884 78
For Museum of Theological Seminary.....	275 00
For Nathan F. Graves' Lecture Fund balance.....	5,613 64

Library Alcove Endowment.

Mrs. S. LeFevre McKinstry	1,500 00
Legacy of Nicholas F. Vedder	4,413 50

Education Fund.

Legacy of Peter Lott, balance.....	\$3,228 63
Legacy of Nicholas F. Vedder	4,413 50

Foreign Missions.

Legacy of Nicholas F. Vedder	4,413 50
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Domestic Missions.

Legacy of Nicholas F. Vedder	4,413 50
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Board of Publication.

Legacy of Nicholas F. Vedder	2,206 76
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Western Theological Seminary.

For Endowment of Third Theological Professorship.	11,050 00
For Property Fund	100 00

Benjamin A. Williams, elected in place of John W. Castree, deceased, is the member whose term expires with the present meeting of Synod.

WILLIAM H. JACKSON,
President.

JOSEPH R. DURYEE,
FRANK R. VAN NEST,
BENJ. A. WILLIAMS,*
WM. N. CLARK,
Directors.

New York, May 1, 1906.

TREASURER'S ANNUAL REPORT.

The General Synod of the Reformed Church in America.

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1905		
May 1	To balance brought forward from last report.....	\$48,923 95
1906		
April 30	Cash Bonds and Mortgages.....	65,350
	Refund on two tons coal, prop. 25 E. 22d St.....	1 30
	Estate of Peter Lott, balance of legacy for support of poor students studying for the ministry.....	3,228 63
	For the Endowment of the Widow's Fund.....	2,383 79
	Sale of property 325 and 325a 21st St., Brooklyn, on account	720
	Appropriation for Rev. E. Winter, D. D., per Rev. Jas. F. Zwemer, D. D.....	100
	Expense account, refund exchange on out of town cheque....	98
	Refund unexpired premium on insurance, property 325 and 325a 21st St., Brooklyn	6 20
	Sale of property 99 Lawrence St., Brooklyn.....	3,500
	Contingent expenses of the Western Theol. Seminary.....	29 28
	Library Alcove Endowment Theol. Seminary, New Brunswick 1905, Water rent 2 Hinsdale St., refunded.....	5,913 50
	Endowment of Third Professorship in Western Theol. Seminary	7
	Refund on telephone calls.....	5,850
	Refund on premium Accident Ins., 99 Lawrence St., Brooklyn	2
	Evangelistic Committee, temporary deposit.....	2 80
	Property 25 E. 22d St., sale of old furnaces.....	164 55
	For publication of Corwin's Digest.....	20
	Real Estate expense account, a new roof for 456 Jefferson Ave., Brooklyn	111 51
	Sale of property 1222 8th Ave., Brooklyn.....	30 50
	Estate of Nathan F. Graves, balance of legacy for Nathan F. Graves Lecture Fund	650
	Property 25 E. 22d St., J. W. Christie for use of gas.....	6,681 82
	Arcot Theol. Seminary Fund, Rev. J. W. Scudder, D. D., refund on advances	6
	Disabled Ministers' Fund, appropriations to Miss E. Ferris, deceased, returned	10 15
	Nicholas F. Vedder, estate, legacy for scholarship in Rutgers College	25
	Nicholas F. Vedder, estate, legacy for Board of Foreign Missions	4,413 50
	Nicholas F. Vedder, estate, legacy for Board of Domestic Missions	4,413 50
	Nicholas F. Vedder, estate, legacy, for Board of Publication	4,413 50
	Appropriation for Rev. E. Winter, D. D., on account, per J. H. Nichols	2,206 76
	Reed & Pallister, exchange.....	123 40
	The Western Theol. Seminary Property Fund.....	147 99
	Endowment Fund, Theol. Seminary at New Brunswick.....	100
	Special Fund for expenses, Theol. Seminary at New Brunswick	624 16
	Sale of property 2412 and 2414 Church Ave., Brooklyn, on account	2,884 78
	Sale of property 456 Jefferson Ave., Brooklyn, on account.....	252 01
	For expense to Boards, property 25 E. 22d St., rooms, etc., to date	240
	For expense to Boards, property 25 E. 22d St., janitor service to Nov. 1, 1905	4,455
	For museum of the Theol. Seminary at New Brunswick.....	200 02
	Alida Van Schaick Legacy, rents.....	275
	Salary Fund, Western Theol. Seminary.....	2,464 36
	Amounts collected from Real Estate rents to date.....	1,263 89
	M. L. Dooddy for taxes.....	4,944 21
	R. Kirkman, Agent, for taxes, etc.....	304 67
	Arcot Theol. Seminary Fund, interest on bond and mortgages, etc.	437 67
	Amount carried forward	3,573 98
		\$181,857 36

1906	DR.	
April 30	Amount brought forward	\$181,857 36
To cash received from the following CLASSES for CONTINGENT EXPENSES of GENERAL SYNOD, during the year, viz.:		
Classis of	Michigan .....1904	\$49 08
" "	Illinois " "	33 24
" "	Rensselaer .....1905	57 03
" "	Hudson " "	56 64
" "	New York " "	290 90
" "	Wisconsin " "	130 16
" "	Dakota " "	26 22
" "	Pella " "	29 87
" "	Montgomery " "	107 81
" "	Albany " "	84 90
" "	Greene " "	37 82
" "	Schoharie " "	31 28
" "	Paramus " "	134 61
" "	Raritan " "	87 63
" "	Kingston " "	70 50
South Classis of	Bergen " "	101 72
" "	Rochester " "	74 64
" "	Orange " "	91 23
" "	Westchester " "	58 14
" "	New Brunswick " "	69 06
" "	Saratoga " "	45 99
South Classis of	Long Island " "	168 59
" "	Grand River " "	122 31
" "	Newark " "	148 67
" "	Poughkeepsie " "	55 70
" "	Michigan " "	60 14
" "	Iowa " "	83 90
" "	Monmouth " "	34 27
" "	Bergen " "	115 94
" "	Passaic " "	89 17
" "	Ulster " "	74 41
North Classis of	Long Island " "	127 02
" "	Holland " "	88 96
" "	Pleasant Prairie " "	36 30
" "	Illinois " "	42 73
" "	Schenectady " "	87 78
" "	Philadelphia " "	77 96
		\$3,082 32
To cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz.:		
Classis of	Wisconsin .....1905	\$50 63
" "	Rensselaer " "	22 19
" "	Hudson " "	22 04
" "	New York " "	113 17
" "	Dakota " "	10 20
" "	Pella " "	11 62
" "	Montgomery " "	41 94
" "	Albany " "	33 03
" "	Greene " "	14 71
" "	Schoharie " "	12 17
" "	Kingston " "	27 43
South Classis of	Long Island " "	65 58
South Classis of	Bergen " "	39 57
" "	Rochester " "	29 04
" "	Orange " "	35 49
" "	Westchester " "	22 62
" "	New Brunswick " "	26 87
" "	Saratoga " "	17 89
" "	Grand River " "	47 58
" "	Newark " "	57 83
North Classis of	Long Island " "	49 41
" "	Poughkeepsie " "	21 67
" "	Bergen " "	45 10
" "	Michigan " "	23 40
" "	Monmouth " "	13 33
" "	Paramus " "	51 97
" "	Passaic " "	34 69
" "	Ulster " "	28 95
" "	Raritan " "	34 09
" "	Holland " "	34 61
" "	Pleasant Prairie " "	14 12
Amounts carried forward		\$1,052 94 \$184,930 68

1906	DR.			
April 30	Amounts brought forward.....		\$1,052 94	\$184,939 68
	North Classis of Iowa	1905	32 64	
	" " Illinois	"	16 62	
	" " Schenectady	"	34 15	
	" " Philadelphia	"	30 33	
				\$1,166 68
	To cash received from CHURCHES during the year for the WIDOWS' FUND, viz.:			
	Ref. Ch.	St. Johnsville, N. Y.	\$4 78	
	"	Astoria, "	10	
	"	Spring Valley, "	12 39	
	Marbletown	Stone Ridge, "	5 28	
	"	Lyonsville, "	80	
	Twelfth St.	Brooklyn, "	16 55	
	First	Jamaica, "	74 09	
	"	Katsbaan, "	9 94	
	On the Heights	Brooklyn, "	14 10	
	First	Williamsburgh, "	5	
	"	Warwick, "	15 50	
	"	Central Bridge, "	1 62	
	German Second	Astoria, "	4	
	S. S. of Ger. 2nd	Astoria, "	5	
	Second	Poughkeepsie, "	69 20	
	First	Coxsackie, "	6 52	
	"	New Salem, "	3 50	
	Grace	Flatbush, "	55	
	"	Schoharie, "	8 10	
	"	Woodstock, "	3 70	
	"	Catskill, "	20 75	
	"	Hopewell, "	8 87	
	"	Walden, "	6	
	"	Clymer, "	5 09	
	"	South Rushwick, "	7 30	
	"	Clarkstown, "	4 79	
	"	East Greenbush, "	2	
	Brighton Heights	New Brighton, "	9 66	
	First	Nyack, "	43 22	
	Sixth	Albany, "	1	
	Madison Ave.	Albany, "	72 06	
	"	Canajoharie, "	15 51	
	"	Montgomery, "	6 99	
	"	Flatbush, "	61	
	First	Fishkill, "	7 40	
	"	Ellenville, "	5	
	First	Schenectady, "	25	
	Fallsburgh	Woodbourne, "	10	
	Unionville	Hawthorne, "	3	
	First	Poughkeepsie, "	41 61	
	Linlithgo	Livingston, "	2 60	
	First	Cobleskill, "	3 10	
	Boght	Cohoes, "	1 95	
	"	Northumberland, "	10 75	
	"	Herkimer, "	6 03	
	New Brooklyn	Brooklyn, "	10	
	"	Port Richmond, "	5	
	"	Fonda, "	4 56	
	"	Prattsville, "	2	
	"	Grand Gorge, "	2 75	
	Bay Ridge	Brooklyn, "	7 18	
	S. S. of B. H.	New Brighton, "	2 72	
	Second	Tarrytown, "	15	
	"	Princeton, "	1 75	
	First	Amsterdam, "	10 58	
	S. S. of First	Amsterdam, "	8 22	
	Twelfth St.	Brooklyn, "	35 26	
	Second	Syracuse, "	2 50	
	"	Blooming Grove, "	2	
	Bellevue	Schenectady, "	11 86	
	"	Greenport, "	2 03	
	First	College Point, "	7 48	
	First	Tarrytown, "	45 56	
	Soc'y. C. E. First	Long Island City, "	3	
	"	Buskirks, "	6 50	
	S. S. of First	Long Island City, "	4	
	"	Cohoes, "	7 35	
	Amounts carried forward		\$902 15	\$186,106 36

JUNE, 1906.

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1906	DR.		\$902 15	\$186,106 36
April 30	Amounts brought forward.....	N. Y.	5 01	
	First	Ghent,	2 88	
	St. John's	Upper Red Hook,	2 66	
	Clove	High Falls,	4	
		Hurley,	9 19	
	North	Waterliet,	8 41	
		Kinderhook,	10 10	
		Fort Plain,	4	
		New Hackensack,	8 20	
	New Prospect	Pine Bush,	2	
		Huguenot Park,	4	
	German	Newtown,	66 45	
	First	Brooklyn,	2	
	Livingston Mem.	Linlithgo,	7	
	St. Peter's G. E.	Brooklyn,	11	
		Greenwich,	17 25	
	First	Syracuse,	9 92	
		Oyster Bay,	3	
	Of Jesus	Brooklyn,	5	
	Mt. Pleasant	Schenectady,	5 32	
		Shawangunk,	6 46	
	Of the Comforter	Kingston,	5 97	
		West Hurley,	24 15	
		Rhinebeck,	12 14	
		Harlem,	5 20	
	Collegiate	N. Y. City		
	South		492	
	Collegiate		15 14	
	S. S. of Fourth Ger.		4 02	
	St. Paul's	Mott Haven,	2	
	Bethany Mem'l		3 50	
	Union	High Bridge,	3 50	
	Of the Comforter		10	
	68th St. German		2	
	Prospect Hill		61 54	
	Madison Ave.		9	
	Ave. B. Ger.		5	
	Grace		5 63	
	Hamilton Grange	N. J.	5 58	
		Readington,	1 80	
		Annandale,	4 86	
	First	Bayonne,	19 20	
	First	Orange,	2 79	
		Cherry Hill,	5 01	
		High Bridge,	17 68	
		Newark,	30	
	Clinton Ave.	Saddle River,	7 05	
	A friend in	Paterson,	13 25	
	Broadway	Irvington,	3 36	
	Palisades	Coytesville,	17 25	
		Bedminster,	25 15	
		Acquackanonk,	18 56	
	Six Mile Run	Franklin Park,	8	
		Pompton Plains,	22 28	
		Metuchen,	2 17	
	Franklin	Nutley,	3 42	
	Hyde Park	East Orange,	18 06	
	Bergen	Jersey City,	7 64	
		North Branch,	10	
	First,	Paterson,	1 91	
		Griggstown,	3 05	
	Riverside	Paterson,	5	
	Trinity	Newark,	2 30	
	First	Newark,	9 89	
	North	Schaalburgh,	15 56	
	Trinity	Plainfield,	257 07	
	North	Newark,	8	
	Hillsborough	Millstone,	3 20	
		Lebanon,	35	
	Fifth St.	Bayonne,	15 30	
	Soydam St.	New Brunswick,	4 39	
	Montclair Heights	Upper Montclair,	5	
	People's Park, Holl.	Paterson,	8 04	
		Harlingen,	5	
		Holmdel,	5	
		Whitehouse,	4 83	
	Rockaway	Jersey City,	2	
	Wayne St.	Newark,		
	W. Newark (lat G.)			
	Amounts carried forward.....		\$2,320 52	\$186,106 36

1906	DR.			
April 30	Amounts brought forward.....		\$2,390 52	\$186,106 36
	Pascack	Ref. Ch.	Park Ridge,	N. J.
	Third	"	Bayonne,	"
	Pompton	"	Pompton Lakes,	"
		"	Middlebush,	"
	German Ev.	"	Jersey City,	"
	Fourth	"	Raritan,	"
	Grove	"	New Durham,	"
	New York Ave.	"	Newark,	"
		"	Neshanic,	"
	First	"	West Hoboken,	"
		"	Pompton Plains,	"
		"	East Millstone,	"
	First	"	New Brunswick,	"
	Addisville	"	Richboro,	Pa.
	First	"	Churchville,	"
	Second	"	Philadelphia,	"
		"	Grandville,	Mich.
	First	"	Jamestown,	"
	Second	"	Jamestown,	"
		"	Zeealand,	"
	Bethany	"	Grand Rapids,	"
	Fourth	"	Grand Rapids,	"
	Sixth	"	Grand Rapids,	"
	Hope	"	Holland,	"
		"	Hamilton,	"
	First	"	Spring Lake,	"
		"	North Holland,	"
	First	"	Muskegon,	"
		"	Lucas,	"
		"	Ada,	"
		"	South Haven,	"
	First	"	Grand Haven,	"
	W. Miss. Soc., 3d	"	Grand Rapids,	"
	Seventh	"	Grand Rapids,	"
	Second	"	Kalamazoo,	"
		"	Beaverdam,	"
		"	Overisel,	"
		"	Twin Lakes,	"
	First Holl.	"	Detroit,	"
	Catechumens of 1st	"	Detroit,	"
	Second	"	Grand Haven,	"
	Second,	"	Fremont,	"
	Second,	"	Muskegon,	"
	Second,	"	Pella,	Iowa
	Fourth	"	Pella,	"
		"	Sheldon,	"
	Baker	"	Melvin,	"
	Bethel	"	George,	"
		"	Hull,	"
	Zion	"	Chapin,	"
		"	Buffalo Center,	"
		"	Alexander,	"
		"	Rock Valley,	"
		"	Monroe,	"
	Washington	"	Ackley,	"
	First	"	Sioux Center,	"
	Ebenezer	"	Leighton,	"
		"	Muscatine,	"
		"	Hospers,	"
		"	North Sibley,	"
	American	"	Orange City,	"
		"	Le Mars,	"
		"	Archer,	"
	Ebenezer Ger.	"	Oregon,	Ill.
	Second	"	Englewood,	"
		"	Pekin,	"
	Elim	"	Kings,	"
		"	Forreston,	"
	S. S. of	"	Forreston,	"
	Ebenezer	"	Morrison,	"
		"	Raritan,	"
		"	Danforth,	"
		"	Peoria,	"
	Ladies' M. S., 1st	"	Gano,	"
		"	Fairview,	"
	Pennsylvania Lane	"	Mason City,	"
[Amounts carried forward.....			\$2,829 41	\$186,106 36

1906	DR.				
April 30	Amounts brought forward.....			\$2,829 41	\$186,106 36
	Ref. Ch.	Fulton, Ill.		4 10	
		Roseland, ..		9 60	
		Nobles Co., Minn.		1	
		Roseland, ..		4	
		Clara City, ..		6 60	
		Chancellor, S. Dak.		2	
		Springfield, ..		4 45	
		Harrison, ..		8 75	
		Monroe, ..		6	
		Davis, ..		2	
		Scotland, ..		1 50	
		Lennox, ..		7	
		Platte, ..		2	
		Alto, Wis.		12 68	
		Gibbsville, ..		6 43	
		Waupun, ..		8 36	
		Franklin, ..		6 27	
		Oostburg, ..		6 65	
		Hingham, ..		8 50	
	First	North Yakima, Wash.		1	
		Luctor, Kan.		2 96	
		Goodland, Ind.		2 40	
		Holland, Neb.		10 50	
					\$2,954 16
	Received PERSONAL CONTRIBUTIONS during the year, viz.:				
	A friend			\$35	
	Two friends			20	
	Mrs. Anna L. Gaston.....			15	
	Rev. John H. Oerter, D. D.....			5	
	Rev. R. Janssen.....			5	
	Mrs. S. M. Lansing.....			5	
	Mr. and Mrs. D. Hopper.....			5	
	Rev. Louis Hieber.....			2	
				\$92	
	Interest on annual deferred payments.....			26 29	
					\$118 29
	To cash received from CHURCHES during the year for the WIDOWS' FUND, the amount to apply to the CREDIT of PASTORS, viz.:				
	First	Ref. Ch.	Orange City, Iowa, Rev. F. W. Staplekamp	\$20	
		"	Maurice, Iowa, Rev. P. Ihrman	10 10	
	First	"	Bayonne, N. J., Rev. W. H. Boock	20	
	Second,	"	Paterson, N. J., Rev. Theo. W. Welles, D. D.....	20	
		"	Mt. Vernon, N. Y., Rev. C. H. Tyndall	20 28	
	Helderberg	"	Guilderland Centre, N. Y., Rev. G. G. Seibert.....	20	
	Ladies' A. S., G. E."		Hoboken, N. J., Rev. Jno. Rudolph	20	
	Second	"	New Brunswick, N. J., Rev. M. H. Hutton, D. D.....	20	
		"	Manito, Ill., & Spring Lake, Ill., Rev. Theo. Shafer.....	10	
	Central Ave.	"	Jersey City, N. J., Rev. C. H. Wright	20	
	Jay Gould Mem.	"	Roxbury, N. Y., Rev. N. H. Demarest	12 40	
	Third	"	Pella, Iowa, Rev. H. J. Pletenpul	10	
		"	Alton, Iowa, Rev. A. M. Van Dine	20 50	
		"	Flatlands, N. Y., Rev. J. S. Gardner	20	
		"	So. Holland, Ill., Rev. Jno. Brock	20	
		"	Bloomington, N. Y., Rev. F. A. Force	3 08	
	Amounts carried forward.....			\$266 36	\$189 178 91

1906	DR.			
April 30	Amounts brought forward.....		\$266 36	\$189,178 81
	Ref. Ch.	St. Remy, N. Y., Rev. F. A. Force	1	
Bergen	"	Jersey City, N. J., Rev. C. Brett, D. D.	20	
	"	Queens, N. Y., Rev. J. S. N. Demarest	20	
	"	Ridgewood, N. J., Rev. J. A. Van Nest	20	
	"	Coeymans, N. Y., Rev. C. W. Burrows	7	
	"	Ellenville, N. Y., Rev. H. C. Berg, D. D.	3 39	
	"	Stanton, N. J., Rev. A. Westveer	7 21	
	"	Schuylerville, N. Y., Rev. D. C. Weidner	10 88	
	"	Cedar Grove, Wis., Rev. A. Klerk	15 87	
	"	Boydton, Iowa, Rev. Jac. Van Houte	20	
	"	Claverack, N. Y., Rev. H. Hageman	20	
	"	Middleburgh, N. Y., Rev. C. W. Pitcher	20 00	
American	"	Nowburgh, N. Y., Rev. A. T. Brook	20	
	"	South Branch, N. J., Rev. I. Sperling	3 70	
Lafayette	"	Jersey City, N. J., Rev. J. S. Hogan	5	
Sixth, Holl.	"	Paterson, N. J., Rev. E. Van Hetloo	20	
	"	Baileyville, Ill., Rev. E. H. Thomaun	20	
	"	South Blendon, Mich., Rev. D. Scholten	7	
Second	"	Hudson, N. Y., Rev. Chas. Park	20 01	
	"	Somerville, N. J., Rev. E. G. Read, D. D.	20	
	"	Gravesend, N. Y., Rev. P. V. Van Buskirk	20	
Northwestern	"	Chicago, Ill., Rev. G. Niemeyer..	6 50	
Irving Park	"	Chicago, Ill., Rev. F. P. Baker, D. D.	20	
Second	"	Coxsackie, N. Y., Rev. S. T. Clifton	20	
	"	West Sayville, N. Y., Rev. E. S. Schilstra	4 83	
South	"	Brooklyn, N. Y., Rev. W. J. McDonald	20 74	
	"	Luctor, Kan., Rev. H. Van Der Ploeg	20	
	"	Acquaackanonk, N. J., Rev. A. Vennema	20	
Gallatin	"	Mt. Ross, N. Y., Rev. N. Pearse..	20	
	"	Florida, N. Y., Rev. R. A. Pearse	5	
Union, Holland	"	Paterson, N. J., Rev. H. E. Nies	20	
	"	Chatham, N. Y., Rev. W. J. Leggett	20	
	"	Hicksville, N. Y., Rev. E. Gutweiler	20	
Madison Ave.	"	Albany, N. Y., Rev. N. I. M. Bogert	20	
First	"	Holland, Mich., Rev. S. Vander Werf	20 10	
Collegiate	"	Harlem, N. Y. City, Rev. J. Elmendorf, D. D.	20	
Collegiate	"	Harlem, N. Y. City, Rev. J. Edgar Tilton, Jr.	20	
Collegiate	"	Harlem, N. Y. City, Rev. Benj. E. Dickhaut	20	
	"	Stuyvesant, N. Y., Rev. D. W. G. Rockefeller	1 16	
Houston St. G. E. Miss.		New York City, Rev. J. W. Geyer, D. D.	20	
First	Ref. Ch.	Somerville, N. J., Rev. W. S. Cranmer, D. D.	6 95	
First	"	Somerville, N. J., Rev. W. S. Cranmer, D. D.	20	
Amounts carried forward.....			\$912 70	\$189,178 81

1906	DR.		
April 30	Amounts brought forward.....	\$912 70	\$189,178 81
	Bethany Ref. Ch. Brooklyn, N. Y., Rev. Jas. Demarest, D. D.	20	
	Grand St., Free " Jersey City, N. J., Rev. And. J. Meyer	20	
	" Kiskatom, N. Y., Rev. A. A. Zabriskie	10	
	Bethel S. S. " Kiskatom, N. Y., Rev. A. A. Zabriskie	2 30	
	Carmel " Rock Valley, Iowa, Rev. J. W. Kots	14 60	
	" Silver Creek, Minn., Rev. Wm. S. Cruys	8 19	
	Bellevue " Schenectady, N. Y., Rev. R. J. Hogan	20	
	Central " Sioux Centre, Iowa, Rev. B. DeJonge	12 26	
	Third " Raritan, N. J., Rev. Wm. H. De Hart, D. D.	5 91	
	Free Grace " Middleburg, Iowa, Rev. H. Douwstraw	5 00	
	Free Grace " Middleburg, Iowa, Rev. H. Douwstraw	30	
	Catechumens Eighth " Grand Rapids, Mich., Rev. Jno. Sietsema	5	
	Second Glenville " Scotia, N. Y., Rev. H. B. Roberts	9 69	
	Fourth " Albany, N. Y., Rev. Fd'k Mueller	20	
	Talmage Mem'l " Phila., Pa., Rev. Wm. Schmitz	10	
	" Three Bridges, N. J., Rev. Benj. F. White	5	
	Madison Ave. " New York City, Rev. A. E. Kittredge, D. D.	20	
	" Newkirk, Iowa, Rev. J. F. Heemstra	20	
	" Vriesland, Mich., Rev. G. DeJorge	10 50	
	First " Brooklyn, N. Y., Rev. Jas. M. Farrow, D. D.	20	
	Central Ave. " Jersey City, N. J., Rev. Chas. S. Wright	20	
	Third " Kalamazoo, Mich., Rev. H. Frieling	12	
	Second " Schenectady, N. Y., Rev. G. E. Talmage	8 11	
	Y. L. Miss. Soc. " Kalamazoo, Mich., Rev. H. Frieling	5	
	Bethel " Leota, Minn., Rev. H. P. Schuurmans	10	
	Grove " New Durham, N. J., Rev. I. W. Gowen, D. D.	20	
	Ger. Ev. " Jamaica, N. Y., Rev. Fdk. Stoebeuer	10	
	First " Philadelphia, Pa., Rev. P. H. Milliken, D. D.	20	
	Fifth " Philadelphia, Pa., Rev. C. F. C. Suckow	20	
	" New Paltz, N. Y., Rev. E. C. Oggel, D. D.	20	
	First, Holland " Paterson, N. J., Rev. Fd'k G. Dekkar	20	
	" Niskayuna, N. Y., Rev. C. F. Ditmars	20	
	First " New Brunswick, N. J., Rev. P. T. Pockman, D. D.	20	
	First, Holland " Passaic, N. J., Rev. M. Filipse	20	
	" Ellenville, N. Y., Rev. H. C. Berg, D. D.	8 65	
	Second " Zeeland, Mich., Rev. Wm. Moerdyk	20	
	To cash received from the following CLERGYMEN during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz.:		
	Rev. John Hoffman.....	\$20	
	" Jas. F. Zwemer.....	20	
	Amounts carried forward.....	\$40	\$190,613 72
			\$1,434 91

1906	DR.		
April 30	Amounts brought forward.....	\$40	\$190,613 72
	Rev. H. P. Craig.....	45	
	" H. W. Brink.....	20	
	" W. H. Vroom, D. D.....	20	
	" C. W. Clowe.....	12 55	
	" John Smit.....	20	
	" G. Waltermulder.....	20	
	" L. Watermulder.....	20	
	" G. Andreae.....	40	
	" John Luxen.....	20	
	" A. H. Huizinga.....	20	
	" J. G. Fagg, D. D.....	20	
	" J. H. Gillespie, D. D.....	20	
	" Jas. Ossewaarde.....	20	
	" John Hoekje.....	20	
	" H. J. Pictenpol.....	10	
	" P. Crispell.....	20	
	" J. H. Oerter, D. D.....	20	
	" S. O. Lawsing.....	20	
	" H. C. Berg, D. D.....	11 61	
	" B. Statesir.....	20	
	" Edw. Lodewick.....	20	
	" J. G. Gebhard.....	20	
	" D. C. Weidner.....	10	
	" A. Klerk.....	4 13	
	" D. J. DeBey.....	20	
	" P. Ihrman.....	10	
	" A. J. Reeverts.....	20	
	" A. Oosterhof.....	20	
	" J. J. Van Zanten.....	20	
	" C. M. Perlee.....	20	
	" J. P. Winter.....	20	
	" Geo. W. Labaw.....	20	
	" J. E. Lyall.....	20	
	" G. Dangremond.....	20	
	" J. L. Amerman, D. D.....	20	
	" J. W. Scudder, D. D.....	20	
	" H. J. Scudder.....	20	
	" L. R. Scudder, M. D.....	20	
	" F. S. Scudder.....	20	
	" W. T. Scudder.....	20	
	" Jac. Chamberlain, D. D.....	20	
	" L. B. Chamberlain.....	20	
	" E. S. Booth.....	20	
	" A. Pieters.....	20	
	" H. V. S. Peeke.....	20	
	" J. H. Wyckoff, D. D.....	20	
	" A. Oltmans.....	20	
	" Hy. Harmeling.....	20	
	" E. A. McCullum.....	20	
	" F. A. Force.....	35 92	
	" Isaac Sperling.....	16 30	
	" J. S. Hogan.....	15	
	" Jno. Ossewaarde.....	20	
	" Wm. Schmitz.....	10	
	" T. Walker Jones.....	20	
	" A. McWilliam.....	20	
	" D. Scholten.....	13	
	" Wm. A. Dumont.....	20	
	" N. H. Demarest.....	7 69	
	" G. D. Lydecker.....	20	
	" And. Hageman.....	20	
	" Hy. Unglaub.....	20	
	" John Hart.....	15 34	
	" Geo. W. Furbeck.....	20	
	" N. H. Van Arsdale, D. D.....	20	
	" John B. Drury, D. D.....	20	
	" A. Westveer.....	12 79	
	" Hy. N. Cobb, D. D.....	20	
	" G. Niemeyer.....	13 50	
	" J. L. Stillwell.....	20	
	" F. V. Van Vranken.....	20	
	" A. J. Sebring.....	20	
	" E. Winter, D. D.....	20	
	" E. T. Corwin, D. D.....	20	
	" E. J. Blekkink.....	20	
	Amounts carried forward.....	\$1,483 74	\$190,613 72

1906	DR.		
April 30	Amounts brought forward.....	\$1,483 74	\$190,613 72
	Rev. A. DeW. Mason.....	20	
	" J. W. Brooks.....	20	
	" Chas. H. Pool, D. D.....	20	
	" J. O. Van Fleet.....	20	
	" Wm. H. DeHart, D. D.....	11 38	
	" R. A. Pearse.....	15	
	" Wm. J. Skillman.....	20	
	" Wm. Wolvius.....	20	
	" Alex. Shaw.....	20	
	" Hy. M. Cox.....	20	
	" DeW. G. Rockefeller.....	19	
	" F. E. Schlieder.....	20	
	" A. F. Beyer.....	20	
	" J. Meulendyke.....	20	
	" W. S. Cranmer, D. D.....	3 45	
	" John Sietsma.....	10	
	" Chas. W. Burrowes.....	13	
	" A. A. Zabriskie.....	7 70	
	" J. W. Kots.....	15 40	
	" Ira Van Allen.....	60	
	" F. Reeverts.....	20	
	" F. E. Schlieder.....	20	
	" F. C. Scoville.....	20	
	" H. B. Roberts.....	10 31	
	" Benj. F. White.....	15	
	" G. DeJonge.....	9 50	
	" John Webinga.....	30	
	" Walter C. Roe.....	20	
	" G. Veenker.....	20	
	" Jno. H. Gillespie, D. D.....	20	
	" G. E. Talmage.....	11 89	
	" H. Frieling.....	3	
	" H. P. Schuurmans.....	20	
	" Fred'k. Stoebeuer.....	10	
	" J. H. Schoon.....	20	
	" W. E. Bogardus.....	20	
	" F. S. Schenck, D. D.....	20	
	" John W. Conklin.....	20	
	" H. K. Boer.....	20	
	" L. Watermuelder.....	20	
	" John Baumeister.....	20	
	" John Black.....	20	
	" B. De Jonge.....	7 74	
	" Henri de Vries.....	20	
	" Ira Van Allen.....	20	
	" James F. Zwemer.....	20	
	" C. C. A. L. John.....	20	
	" John G. Fagg, D. D.....	20	
	" C. H. Polhemus.....	20	
	" O. J. Hogan.....	20	
			\$2,395 11

To cash received from CHURCHES during the year for the DIS-
 ABLED MINISTERS' FUND, viz.:

	Ref. Ch.	Interlaken,	N. Y.	\$8 63
	"	Northumberland,	"	22 23
	"	Astoria,	"	15
	"	Germantown,	"	5 62
	"	Kingston,	"	42 45
First	"	Jamaica,	"	74 10
	"	Philmont,	"	23 25
	"	Altamont,	"	18
On the Heights	"	Brooklyn,	"	14 10
First	"	Williamsburgh,	"	5
	"	Montgomery,	"	4 65
Gravesend	"	Brooklyn,	"	7 36
	"	Spring Valley,	"	10 40
Deer Park	"	Port Jervis,	"	91 03
Kent St.	"	Brooklyn,	"	22 35
	"	New Baltimore,	"	7 73
	"	East Greenbush,	"	22 76
Ger. Second	"	Astoria,	"	4
S. S. of Gr., Second	"	Astoria,	"	5
Second	"	Poughkeepsie,	"	69 21
Amounts carried forward.....			\$472 87	\$193,008 83

1906	DR.			
April 30	Amounts brought forward.....		\$472 87	\$193,008 83
	Ref. Ch.			
	Of the Comforter	Saugerties, N. Y.	8 20	
		Kingston, "	4 16	
		New Salem, "	14 50	
		Bloomingdale, "	3 10	
		St. Remy, "	1	
		Fishkill, "	7 67	
		Mellenville, "	6 73	
	Twelfth St.	Brooklyn, "	21 65	
		Canajoharie, "	21 91	
	First	Nyack, "	27 28	
		Central Bridge, "	2	
	American	Newburgh, "	3 23	
		Woodstock, "	6 90	
		Catskill, "	20 76	
		Walden, "	6	
		South Bushwick, "	21 85	
		Clymer, "	5 09	
		Brooklyn, "	11 29	
	Bethany	New Brighton, "	9 66	
	Brighton Heights	Albany, "	1	
	Sixth	Albany, "	100	
	Madison Ave.	Greenport, "	4 12	
		Flushing, "	30 61	
		Fonda, "	4 87	
		Millbrook, "	85	
		Stuyvesant, "	5 37	
		Schodack, "	2 71	
		Ellenville, "	10	
		Flatlands, "	12 77	
		Katsbaan, "	3 41	
	Greenwood Heights	Brooklyn, "	2	
	First	Schenectady, "	25	
		New Hackensack, "	4	
	First	Coxsackie, "	10 08	
	East New York	Brooklyn, "	1 65	
	Second	Scotia, "	4 06	
		Glenville, "	10 37	
	Marbletown	Mt. Vernon, "	7 36	
		Stone Ridge, "	5	
		Lawyersville, "	3	
	Unionville	Hawthorne, "	11 63	
	Jay Gould Mem.	Roxbury, "	2 50	
		Cuddebackville, "	15	
		Queens, "	70 30	
	First	Poughkeepsie, "	11 55	
	Linlithgo	Livingston, "	3 57	
		Currytown, "	2 29	
		Sprakers, "	2	
	Boght	Cohoes, "	40 66	
	First	Tarrytown, "	36 17	
		Warwick, "	29 45	
	N. Hempstead	Manhasset, "	6 50	
		Kiskatom, "	5	
		Herkimer, "	1 28	
		Lyonsville, "	10	
	New Brooklyn	Brooklyn, "	8 94	
	Second	Coxsackie, "	3	
		Prattsville, "	3	
		Grand Gorge, "	12 88	
		Claverack, "	64	
	Grace	Brooklyn, "	10	
	Rochester	Accord, "	10	
		Nassau, "	5	
		Port Richmond, "	6 25	
		Palmyra, "	14 61	
		Fishkill Landing, "	3	
	Holland	Albany, "	8	
		Leeds, "	48 70	
		Flatbush, "	11 07	
		East Williamson, "	5	
	Second	Port Jervis, "	20	
		Chatham, "	5 03	
	Helderberg	Childerland Centre, "	7 18	
	Bay Ridge	Brooklyn, "	5 01	
		Schoharie, "	32 35	
	First	Hudson, "	2 72	
	S. S. of B. H.	New Brighton, "		
	Amounts carried forward.....		\$1,541 87	\$193,008 83

1906	DR.			
April 30	Amounts brought forward.....		\$1,541 87	\$193,008 83
	Second	Ref. Ch.	Tarrytown, N. Y.	15
			Hopewell, "	6 30
			Princetown, "	1 75
	First		Amsterdam, "	13 84
	S. S. of First		Amsterdam, "	8 23
	First		Berne, "	8 75
			Beaverdam, "	1 50
			Fort Miller, "	4
	Second		Syracuse, "	2 50
			Blooming Grove, "	2
	Bellevue		St. Johnsville, "	12 61
			Schenectady, "	31 87
			West Sayville, "	5 75
			Greenport, "	2 04
	First		College Point, "	9 70
	Thousand Isles		Alexandria Bay, "	6 50
	Fallsburgh		Woodbourne, "	8 50
			Middleburg, "	9
	Emmanuel		Castleton, "	10
	Soc. C. E. of 1st		Long Island City, "	3 11
	S. S. of First		Long Island City, "	3 51
	St. Paul's G. E.		Jamaica, "	5
	Flatbush		Ulster Co., "	4 25
			Saugerties, "	15
			Buskirk, "	6 50
	First		Long Island City, "	2
			Rensselaer, "	65
			Schodack Landing, "	2 50
	Second		Ghent, "	3 25
			Cohoes, "	7 34
			New Paltz, "	12 93
			Port Ewen, "	4 56
	First		Ghent, "	2 90
	St. Johns		Upper Red Hook, "	7 03
	Clove		High Falls, "	2 66
			Hurley, "	6
	Gallatin		Mt. Ross, "	3 13
	North		Watervliet, "	9 19
			Canarsie, "	4
			Florida, "	2
			Kinderhook, "	33 90
			Fort Plain, "	25 84
	Fourth		Albany, "	5
	New Prospect		Pine Bush, "	5 95
	Dashville Falls		Tilson, "	1
	St. Petri G. E.		Brooklyn, "	7
			Huguenot Park, "	2
			Fishkill Landing, "	16 03
	German		Newtown, "	4
			Delmar, "	5
	First		Brooklyn, "	86 44
	First		Rochester, "	9
	Second		Schenectady, "	2
			Fultonville, "	5
			Coeymans, "	4 50
	Livingston Mem.		Linlithgo, "	4 96
	Deer Park		Port Jervis, "	15
			Greenwich, "	12 50
			Germantown, "	5 78
	First		Syracuse, "	18 25
	Second		Flatbush, "	2
			New Salem, "	6
			Lisha's Kill, "	8
	Of Jesus		Brooklyn, "	3
			Niskayuna, "	10
			Glen, "	4
	Mt. Pleasant		Schenectady, "	1
	Ocean Hill		Brooklyn, "	5 82
			New Hurley, "	5 88
	Of the Comforter		N. Y. City	4 85
	Madison Ave.		" "	75
	Collegiate		Harlem, "	126 77
	South		" "	10 40
	Collegiate		" "	1,467 63
	S. S. of 4th Ger.		" "	20
	Bethany Mem.		" "	2
	Amounts carried forward.....		\$3,834 72	\$193,008 83

1906	DR.				
April 30	Amounts brought forward.....			\$3,834 72	\$193,008 83
	Union	Ref. Ch.	High Bridge,	N. Y. City	10 50
	Thirty-fourth St.	"	"	"	25
	Anderson Mem.	"	"	"	4 11
	S. S. of Com.	"	"	"	3 25
	68th St. Ger.	"	"	"	10
	Prospect Hill	"	"	"	5
	Ave. B, Ger.	"	"	"	9
	Hous'n St. G. E. M.	"	"	"	20
	Grace	"	"	"	5
	Hamilton Grange	"	"	"	9 13
		"	Oradell,	N. J.	18 61
		"	Readington,	"	5 59
		"	Annandale,	"	4
		"	Acquackanonk,	"	58 03
	Second	"	Hackensack,	"	38 65
		"	Irvington,	"	6 28
	Bergen	"	Jersey City,	"	30 96
	Second	"	New Brunswick,	"	22
	North	"	Schraalenburgh,	"	11 39
	Clinton Ave.	"	Newark,	"	31 75
		"	Stanton,	"	6 36
	First	"	Orange,	"	19 20
		"	Cherry Hill,	"	2 79
	Central Ave.	"	Jersey City,	"	12 60
	Second	"	Paterson,	"	10 86
		"	High Bridge,	"	5 02
	A friend in	"	Saddle River,	"	30
		"	South Branch,	"	4 70
		"	Middletown,	"	10 42
		"	Holmdel,	"	9
		"	Westwood,	"	17 10
	Broadway	"	Paterson,	"	9 31
	Hillsborough	"	Millstone,	"	11
		"	East Millstone,	"	6 30
		"	Pompton Plains,	"	8
		"	Griggstown,	"	5 24
	Franklin	"	Nutley,	"	4 58
	Hyde Park	"	East Orange,	"	3 43
	Christ	"	Newark,	"	9 14
	First	"	New Brunswick,	"	19 75
		"	North Branch,	"	8
	First	"	Paterson,	"	10
	Highland Park	"	New Brunswick,	"	4 70
	Park	"	Jersey City,	"	20
	Riverside	"	Paterson,	"	3 75
	Trinity	"	Newark,	"	5
	Pompton	"	Pompton Lakes,	"	4 16
	First	"	Somerville,	"	18 61
	Six Mile Run	"	Franklin Park,	"	20 05
		"	Boonton,	"	11 25
	First	"	Newark,	"	14 61
		"	Bedminster,	"	24 60
	Trinity	"	Plainfield,	"	15 63
	Lafayette	"	Jersey City,	"	10
	North	"	Newark,	"	257 08
	Second	"	Somerville,	"	41 63
	Ger. Ev.	"	Hoboken,	"	20
		"	Spring Valley,	"	1 10
	Union, Holl.	"	Paterson,	"	8
		"	Lebanon,	"	3 20
	Fifth St.	"	Bayonne,	"	35
	First	"	Bayonne,	"	75
	Suydam St.	"	New Brunswick,	"	11 75
	People's Park, Holl.	"	Paterson,	"	5
	Montclair H'gts.	"	Upper Montclair,	"	8 74
	Third	"	Raritan,	"	5 92
		"	Harlingen,	"	9 04
	Rockaway	"	Whitehouse,	"	5
	First, Holl.	"	Wortendyke,	"	5 78
	W. Newark (1st G.)	"	Newark,	"	2
	Wayne St.	"	Jersey City,	"	5
	Pascack	"	Park Ridge,	"	5
	Third	"	Bayonne,	"	5
		"	Metuchen,	"	12 12
		"	Middlebush,	"	8 46
		"	Three Bridges.	"	1 82
	Amounts carried forward.....			\$5,069 77	\$193,008 83

1906	DR.			
April 30	Amounts brought forward.....		\$5,069 77	\$193,008 83
	German Ev. Ref. Ch.	North Bergen,	N. Y.	5
	Fourth	Raritan,	"	5
	Grove	New Durham,	"	25
	Sixth Holland	Paterson,	"	25
		Neshanic,	"	16 77
		Vanaque,	"	1 82
	First	West Hoboken,	"	6 43
		Pompton Plains,	"	5
		East Millstone,	"	3 25
	First Holland	Passaic,	"	8
	Addisville	Richboro,	Pa.	5 15
	N. & Southampton	Churchville,	"	3 73
	Talmage Mem'l.	Philadelphia,	"	5
	First	Philadelphia,	"	20
	Second	Philadelphia,	"	8
		Grandville,	Mich.	4 20
	First	Jamestown,	"	8 59
	Second	Jamestown,	"	2 52
	First	Zeeland,	"	65
	Bethany	Grand Rapids,	"	2 16
	Second	Grand Rapids,	"	25 45
	Third	Grand Rapids,	"	17 18
	Woman's M. S. 3d	Grand Rapids,	"	5 82
	Fifth	Grand Rapids,	"	12 30
		Hamilton,	"	2 75
	Fourth	Grand Rapids,	"	3
	First	Spring Lake,	"	3 63
		North Holland,	"	6 64
	First	Muskegon,	"	7
		Lucas,	"	1 80
		Ada,	"	2
		South Haven,	"	1 23
	First	Grand Haven,	"	5 11
		Portage,	"	1 58
		Vriesland,	"	8 25
	Second	Kalamazoo,	"	5 79
	Y. L. M. S., 3d	Kalamazoo,	"	5
	Third	Holland,	"	14 20
		Overisel,	"	8 25
		Twin Lakes,	"	3
		Atwood,	"	6
		South Blendon,	"	5 20
	First Holl.	Detroit,	"	2 71
		Fremont,	"	5
		New Era,	"	6 80
	Second	Grand Haven,	"	5 76
		Beaverdam,	"	4
	Catechumens 8th	Grand Rapids,	"	5
	Second	Muskegon,	"	5
	Second	Zeeland,	"	30
	First	Kalamazoo,	"	14 50
		Maurice,	Iowa	10 10
	Cl. of Pella thro. 2d	Pella,	"	2 58
	Third	Pella,	"	9 13
	Fourth	Pella,	"	7 55
	Second	Pella,	"	12 55
	Baker	Melvin,	"	4
		Sheldon,	"	3 30
		Otley,	"	6 50
		Galesburg,	"	2 50
		Kilduf,	"	1 25
		Buffalo Center,	"	2 50
		Alexander,	"	4
	Miss. Fes., Salem	Little Rock,	"	7 50
		Rock Valley,	"	4
	First	Orange City,	"	29 65
	American	Orange City,	"	5
		Monroe,	"	5
	Ramsay	Tiltonka,	"	7 57
	Washington	Ackley,	"	6 03
	Zion	Chapin,	"	3
	First	Sioux Center,	"	18
	Cromwell Center	Fosteria,	"	13 32
	Ebenezer	Leighton,	"	6
		Newkirk,	"	38 24
		Alton,	"	24 61
		Muscatine,	"	5 64
	Amounts carried forward.....		\$5,764 66	\$193,008 83

1906	DR.			
April 30	Amounts brought forward.....		\$5,764 66	\$193,008 83
	Ref. Ch.	Hospers, Iowa	7	
	North Sibley	Sibley, "	8 40	
	Ladies' Aid Soc.	Wellsburg, "	10	
	Carmel	Rock Valley, "	14 82	
		Le Mars, "	1 80	
		Archer, "	75	
	First	Englewood, Ill.	10 36	
	Ebenezer	Oregon, "	10	
	Second	Pekin, "	7 77	
	Elim	Kings, "	6	
	Ebenezer	Morrison, "	10	
		Baileyville, "	17	
		Forreston, "	7 50	
	S. S. of	Forreston, "	3 29	
	American	Norwood Park, Chicago, "	9 50	
		Fulton, "	11 34	
		Raritan, "	3 82	
		Danforth, "	2 75	
		Peoria, "	6 20	
	Ladies' M. S., 1st	Gano, "	5	
		Fairview, "	7 79	
	Pennsylvania Lane	Mason City, "	2	
	Bethany	Roseland, "	9 60	
	Bethany	Clara City, Minn.	10	
		Roseland, "	4	
	Bethel	Leota, "	10	
	Randolph Center	Cambria, Wis.	12 10	
		Cedar Grove, "	12 30	
		Alto, "	12 68	
		Gibbsville, "	6 43	
	First	Milwaukee, "	18 10	
		Hingham, "	8 50	
		Oostburg, "	6 65	
	First	North Yakima, Wash.	1	
		Mapes, N. Dak.	4	
		Chancellor, S. Dak.	5	
	Immanuel	Springfield, "	4 45	
		Harrison, "	12 25	
	German	Monroe, "	7	
		Volga, "	1 80	
	Delaware	Davis, "	3	
		Scotland, "	2	
	Second	Lennox, "	7	
	Chas. Mix	Platte, "	2	
		Luctor, Kan.	2 97	
		Goodland, Ind.	2 15	
		Lafayette, "	6	
		Holland, Neb.	15 77	
	Zion	Timmons ville, S. C.	1 25	
				\$6,115 85
	Received PERSONAL CONTRIBUTIONS during the year, viz.:			
	Mrs. A. St. John Mills.....		\$20	
	Frank R. Chambers.....		200	
	Miss Kate B. Sturges.....		100	
	Mrs. Laura A. Smith.....		50	
	Mrs. C. L. Wells, in memory of Rev. Cornelius L. Wells,			
	D. D.		50	
	Udo M. Fleischman		25	
	Miss Julia L. Atwater.....		25	
	Two friends		20	
	Mrs. Wm. U. Jube.....		20	
	J. R. Van Kleek.....		10	
	H. N. L.....		10	
	G. L. Schuyler, Watervliet, N. Y.....		10	
	Mrs. Mary H. Clark, Ellenville, N. Y.....		10	
	Rev. John H. Oerter, D. D.....		5	
	Rev. C. E. Crispell, D. D.....		9	
	Mr. Hazelhurst		5	
	F. C. Reed		5	
	Mr. and Mrs. D. Hopper.....		5	
	Rev. Louis Hieber.....		3	
	Miss Sarah Steward.....		2	
				\$584
	Amount carried forward			\$199 708 68

JUNE, 1906.

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1906	DR.	
April 30	Amount brought forward	\$199,708 68
	To cash received for the ENDOWMENT of the DISABLED MINISTERS' FUND, viz.:	
	T. G. Sellw.....	\$25
	Legacy of Clarinda Strong, on account.....	11,012 60
	Legacy of Nicholas F. Vedder.....	2,206 76
	A friend	1,000
	New Utrecht Ref. Ch., Brooklyn, N. Y.....	50
	Fifth Ref. Ch., Philadelphia, Pa.....	15
	Miss H.	100
		\$14,409 36
	Received for INTEREST on BONDS and MORTGAGES and BONDS during the year, viz.:	
	1905.	
	May	\$3,962 83
	June	2,395 02
	July	3,756 88
	August	2,580 17
	September	2,853 15
	October	4,672 57
	November	6,069 14
	December	2,191 57
	1906.	
	January	3,402 74
	February	4,399 88
	March	3,169 93
	April	7,329 23
		\$46,784 11
		\$260,902 15
1906 May 1	To Balance on hand carried to new account.....	\$64,431 89

1906	CR.	
April 30	By cash, Widows' Fund, Income, Annuities, etc.....	\$10,885 86
	Widows' Fund, Income 75 per cent. of personal payments with- drawn	1,005 32
	Disabled Ministers' Fund, Income, Appropriations, etc.....	9,706 75
	Bonds and Mortgages, Loans.....	98,250
	Salaries of Profs. Gillespie, Schenck and Demarest.....	7,500
	Prof. J. Preston Searle, salary.....	2,663 65
	Prof. John H. Raven.....	2,500
	Prof. G. H. Dubbink.....	1,400
	John W. Beardslee.....	1,400
	N. M. Steffens.....	1,400
	Rev. P. T. Pockman, D. D., salary as S. C. Bd. of Supts. Theol. Sem'y., New Brunswick.....	35
	Schedules of examinations and programs, Theol. Sem'y, New Brunswick	4 50
	Expense opening Church for Commencement Theol. Sem'y, New Brunswick	3
	Alumni Fund for Theol. Seminary, New Brunswick, salary of Prof. Woodbridge	25
	Special Fund for expenses, Theol. Seminary, New Brunswick, sal- ary of Prof. Woodbridge.....	286 10
	Special Fund for expenses, Theol. Seminary, New Brunswick, sun- dry payments	2,229 24
	Education Fund Income, payments of interest, etc., to Board of Education, etc.	9,273 10
	Parochial School Fund, payments of interest, etc., to Board of Education, etc.	510 53
	J. Antonides' Scholarship Fund, payments of interest, etc., to Bd. of Education, etc.....	819 80
	M. Antoinette Thompson Fund, payments of interest, etc., to Bd. of Education, etc.....	262 14
	Legacy of Hiram J. Meenk, payments of interest, etc., to Bd. of Education, etc.....	33 77
	Widows' Fund, principal sum paid at one time withdrawn.....	500
	Expense account, sundry payments.....	3,444 38
	Real Estate expenses, taxes, repairs, etc., Brooklyn properties....	2,665 79
	Property No. 25 E. 22d Street, alterations and improvements.....	6,911 13
	Property No. 25 E. 22d Street, expense account, sundry payments, coal, gas, repairs, etc.....	872 25
	Property No. 25 E. 22d Street, janitor and assistants' wages.....	765
	Property No. 1214-1222 8th Ave., 456 12th and 443 13th Sts., Brooklyn, taxes, insurance, etc.....	437 67
	Entertainment Fund, entertainments, bills, etc.....	1,543 97
	A. Silvernail Fund, sundry payments, street assessments, etc., Theological Seminary, New Brunswick.....	3,239 75
	Arcof Theol. Sem'y Fund, Real Estate, expenses of sale, property 400½ 13th St., Brooklyn.....	30 85
	Arcof Theol. Seminary Fund, payments to Rev. J. W. Scudder, D. D., taxes, remittance to India, etc.....	2,912 26
	G. A. Sage Endowment for maintenance of P. Hertzog Hall. W. E. Florance, Treas.	1,200
	G. A. Sage Endowment for maintenance of G. A. Sage Library. W. E. Florance, Treas.....	1,000
	G. A. Sage Endowment for purchase of books for Library. W. E. Florance, Treas.	1,100
	J. Suydam Legacy for maint. of J. Suydam Hall. W. E. Flor- ance, Treas.	675
	J. Suydam Legacy for rep. and imp. of Seminary Buildings and Grounds. W. E. Florance, Treas.	1,200
	J. Suydam Fund for rep. and imp. Professorial Dwellings. W. E. Florance, Treas.	500
	Legacy of Mrs. Ann Hertzog for repairs to Hertzog Hall. W. E. Florance, Treas.	450
	Property Fund Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas.	700
	Catskill Church Faculty Fund, interest. W. E. Florance, Treas. A. Laidlie, D. D., Memorial Fund, interest. W. E. Florance, Treas.	121 97
	Library Alcove Endowment Window and interest. W. E. Florance, Treas.	221 97
	Real Estate, commissions, etc., sale of Brooklyn property.....	1,000
	Rev. D. Wortman, D. D., for services in behalf of the Disabled Ministers' Fund	949 37
	Hope College Endowment Fund, interest.....	1,500
	Miss S. H. Knieskem, interest on \$1,000, half proceeds of home- stead at Cortland, N. Y.....	1,688 36
		50
	Amount carried forward.....	\$185,873 48

1906	CR.	
April 30	Amount brought forward.....	\$185,873 48
	Geo. Aug. Sandham Scholarship, one-third of income.....	44 39
	Donation of Col. Henry Rutgers, interest. F. Frelinghuysen, Treas.	235 12
	Foreign Missions, interest Board of Foreign Missions.....	136 02
	Domestic Missions, interest Board of Domestic Missions.....	267 12
	Church Building Fund, interest Board of Domestic Missions.....	82 75
	Arcot Theol. Seminary Fund, loan on bond and mortgage.....	500
	N. F. Graves Legacy, legal expenses in settlement.....	168 18
	Evangelistic Committee, return of deposit.....	164 55
	Aug. Elmendorf Theol. Educational Fund, interest. Prof. Searle, President	105 75
	Contingent Expenses, Western Theol. Seminary.....	21 28
	Museum of Theol. Seminary, New Brunswick, donations.....	275
	Alida Van Schaick Legacy, income sundry payments, interest, taxes, etc.	3,592 25
	Repair Fund, 25 E. 22d St., F. Lauer, steam heating plant.....	1,091
	M. L. Doody, taxes, property 66 and 68 Willoughby Street, Brooklyn	304 67
	Reed & Pallister (F. C. Reed) exchange.....	447 99
	Expense of Treasurer's office, May 1, 1905, to date.....	\$492 86
	Treasurer's salary, May 1, 1905, to date.....	2,500
	T. Halsted Smith, accountant.....	100
	Temporary Assistant to Treasurer.....	16
	Stationery, postage, etc., May 1, 1905, to date.....	51 85
		\$3,160 71
	This amount is apportioned to the following funds, viz.:	
	Education Fund. Income.....	\$446 37
	Parochial School Fund.....	31 13
	Permanent Seminary Fund. Income.....	414 63
	Donation of Col. Henry Rutgers.....	13 53
	Widows' Fund. Income.....	298 85
	Disabled Ministers' Fund. Income.....	208 94
	Jas. Suydam Professorial Fund.....	162 32
	G. A. Sage Professorial Fund.....	135 27
	G. Aug. Sandham Scholarship in Theol. Sem'y., New Brunswick	8 12
	Jas. Suydam Fund for rep. and imp. Professorial Dwellings	30 03
	Legacy of Mrs. Ann Hertzog.....	27 05
	Professorship of D. and P. Theology in Western Theol. Seminary	81 16
	Second Theological Professorship in Western Theol. Seminary	81 16
	Third Theological Professorship in Western Theol. Seminary	18 39
	Foreign Missions	11
	Domestic Missions	18 98
	Hope College End. Fund. Income.....	102 88
	G. A. Sage End. for maintenance of P. Hertzog Hall. Income	67 63
	End. Fund for maintenance of G. A. Sage Library. Income	94 73
	End. Fund for purchase of books for G. A. Sage Library. Income	54 10
	Jas. Suydam Legacy for maint. of Jas. Suydam Hall. Income	54 10
	Jas. Suydam Legacy for rep. and imp. of Seminary Buildings and Grounds. Income.....	54 10
	Ralph Voorhees Fund.....	67 63
	Library Alcove End.....	43 96
	A. Silvernail Fund.....	62 30
	J. Antonides, Scholarship Fund.....	25 22
	Alida Van Schaick Legacy. Income.....	296 67
	Arch. Laidlie, D. D., Memorial Fund.....	13 53
	The Catskill Church Faculty Fund.....	13 53
	The Alumni Fund of the Theological Seminary, New Brunswick	8 66
	Property Fund of the Theological Seminary, New Brunswick	30 77
	Nathan F. Graves Lectures Fund.....	6 76
	Aug. Elmendorf, Theological Educational Fund.....	6 44
	M. Antoinette Thompson Fund.....	5 41
	Amounts carried forward.....	\$2,995 35
		\$193,309 55

1906	CR.	
April 30	Amounts brought forward.....	\$2,995 35
	Church Building Fund.....	5 04
	Abm. J. Swits' Scholarship in Western Theological Seminary	3 15
	Jas. Anderson Memorial Fund.....	1 84
	Bequest of Hiram J. Meenk.....	1 04
	Arcot Theol. Seminary Fund.....	154 29
		<hr/>
		\$3,160 71
	Balance on hand carried to new account.....	<hr/>
		\$196,470 26
		64,431 89
		<hr/>
		\$260,902 15
New York, May 1, 1906.		
	FRANK R. VAN NEST, Treasurer.	
The subscribers having examined the accounts of Frank R. Van Nest, with vouchers exhibited by him, find them to be correct, leaving a balance of sixty-four thousand four hundred and thirty-one dollars and eighty-nine cents.		
Also bonds and mortgages and bonds, etc., amounting to nine hundred and fifty-five thousand, four hundred and fifteen dollars and ten cents.		
	WILLIAM H. JACKSON, JOSEPH R. DURYEA.	

DR.

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1905			
May 1 1906	To balance from last account.....		\$132 37
April 30	Exchange on out of town cheques.....	\$15 63	
	175 Reports of the Board of Direction.....	15	
	1,000 Interest Notices.....	3 50	
	Ames & Rollinson.....	12	
	Share of Bullinger's Guide, \$1.40, and City Directories, \$2.10	3 50	
	Telephone service	23 20	
	Share of expenses of benevolence envelopes.....	1 15	
	Cash books, \$10, and receipt book for Treasurer, \$6.....	16	
	Safe deposit, rent of safe.....	35	
			\$124 98
	Catalogues for Western Theol. Seminary.....	25	
	Sewer Assessment, 1905, Western Theol. Seminary.....	34 50	
	Insurance on Van Raalte Hall.....	104 25	
	Travelling expenses, attending meeting of Board of Superintendents Western Theol. Seminary.....	96 55	
	Traveling expenses, attending meeting of Council of Hope College	79 75	
	Expense printing inauguration exercises Prof. G. H. Dubbink	25 20	
	Rev. E. Winter, D. D., appropriation by General Synod	350	
	Contingent expenses of Western Theol. Seminary.....	178 72	
			893 97
	General Synod Expenses, viz.: Postage, car fare, etc.	5 37	
	Salary of Permanent Clerk.....	300	
	Salary of Stated Clerk.....	350	
	Stated Clerk, car fare, expressage, stationery, etc.....	36 67	
	Stated Clerk, paid sexton and janitor, Asbury Park.....	20	
	Stated Clerk, paid for moving piano \$1.50, and Rev. A. McKelvey's bill, \$6.88.....	8 38	
	Stated Clerk, paid Rev. E. P. Johnson's bill.....	34 93	
	Stated Clerk, paid bill of Com. on Sunday Schools.....	14 48	
	Stated Clerk, paid traveling expenses of Western Delegates	946	
	Stated Clerk, paid traveling expenses of Rev. S. Koster	68	
	Stated Clerk, paid traveling expenses of Rev. Jas. F. Zwemer	35	
	Printing roll of General Synod.....	8 90	
			1,827 73
	Printing and distributing report of Com. on Liturgy.....	113 56	
	Printing and distributing the Revised Liturgy.....	81 46	
	Pro rata expense of Com. on Metrical Revision of Psalms	15	
	Pro rata expense of Alliance of Reformed Churches....	180	
	10,000 pamphlets on beneficence, etc.....	35	
	Circulars to pastors.....	3 48	
	Traveling expenses of delegates to meeting on Church Unity and Co-operation, at Charlotte, N. C.....	169 20	
			597 70
			\$3,576 75
May 1	To balance brought down.....		\$268 05

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CR.

1906		
April 30	By Cash appropriation to Rev. E. Winter, D. D., per Rev. Jas. F. Zwemer	\$100
	Cash, appropriation to Rev. E. Winter, D. D., per J. H. Nichols	116 40
	Cash, appropriation to Rev. E. Winter, D. D., Ref. Ch., Danforth, Ill.	7 98
	Cash, refund of exchange on out of town cheques.....	2
	Cash, refund on telephone calls.....	3,082 32
	Cash received for Contingent Expenses.....	268 05
	Balance	<u>\$3,576 75</u>
	<div data-bbox="578 542 847 578" data-label="Text"> <p>FRANK R. VAN NEST, Treasurer.</p> </div> <div data-bbox="174 578 419 596" data-label="Text"> <p>New York, May 1, 1906.</p> </div>	

1906.

ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$ 20,000 00
Interest on hand April 30, 1906.....	542 46

THE "REV. ARCHIBALD LAIDLIE, D. D." MEMORIAL
FUND.

Principal to be invested and income used for seminary printing,
exclusive of the Catalogue.

Invested, as per balance sheet.....	\$ 5,000 00
Interest on hand April 30, 1906.....	228 77

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$ 3,200 00
Interest on hand April 30, 1906.....	332 52

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet, April 30, 1906.....	\$ 8,113 64
Interest on hand April 30, 1906.....	118 39

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1906.....	\$ 712 19
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AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.Legacy of Jane Helen Elmendorf, for education of Theological
Students.

Invested, as per balance sheet, April 30, 1906.....	\$ 2,382 50
Interest on hand April 30, 1906.....	108 99

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$116,644 18
Invested Fourth Professorial Fund.....	30,597 66
Invested Thomas De Witt Professorship.....	6,015 00
Interest from Permanent Contingent Fund.....	12 30
Interest on hand April 30, 1906.....	1,538 47

NEW ENDOWMENT FUND.

Invested, as per balance sheet, April 30, 1906.....	\$ 624 16
Interest on hand April 30, 1906.....	14 54

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$ 60,000 00
Interest on hand April 30, 1906.....	870 28

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$ 50,000 00
Interest on hand April 30, 1906.....	412 73

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament
Exegesis.

Invested, as per balance sheet.....	\$ 25,000 00
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THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$ 20,000 00
Interest on hand April 30, 1906.....	538 75

THE "JAMES SUYDAM" LEGACY.

For repair and improvements of the Buildings and Grounds.	
Invested, as per balance sheet.....	\$ 20,000 00
Interest on hand, April 30, 1906.....	523 75

THE "JAMES SUYDAM" FUND.

For repair and improvement of the Professorial Dwellings.	
Invested, as per balance sheet.....	\$ 11,134 99
Interest on hand, April 30, 1906.....	333 94

THE "GARDNER A. SAGE" ENDOWMENT.

For the maintenance and support of the Gardner A. Sage Library.	
Invested, as per balance sheet.....	\$ 35,015 00
Interest on hand, April 30, 1906.....	930 44

THE "GARDNER A. SAGE ENDOWMENT."

For maintenance and support of the Peter Hertzog Hall.	
Invested, as per balance sheet.....	\$ 25,000 00
Interest on hand, April 30, 1906	642 20

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."	
Invested, as per balance sheet	\$10,000 00
Interest on hand, April 30, 1906	286 88

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.	
Invested, as per balance sheet.....	\$20,313 50
Interest on hand April 30, 1906	500 77

THE "ANGELINA SILVERNAIL FUND."

For maintenance and support of the Seminary.	
Invested, as per balance sheet	\$23,027 57
Interest on hand, April 30, 1906	101 54

JUNE, 1906.

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1906.....	\$2,792 51
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PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet	\$11,377 42
Interest on hand April 30, 1906.....	382 10

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lectures, etc.

Amount on hand April 30, 1906.....	\$5,000 00
Interest on hand, April 30, 1906.....	228 77

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Amount on hand April 30, 1906.....	\$3,000 00
Interest on hand April 30, 1906.....	226 05

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$19,900 00
Uninvested	13 57

Total amount of Fund	\$19,913 57
Paid students during the year	\$948 00
Balance on hand, principal	13 57
Balance over draft, March 31, 1906.....	325 49

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000 00
Interest due June 20, 1906.....	236 47

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bonds, secured by Mortgages.....	\$2,000 00
Paid student during the year	170 00
Balance on hand, interest, etc., March 31, 1906.....	289 87

III.
FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$38,030 90
Interest on hand, April 30, 1906.....	940 11

IV.
FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$30,000 00
Interest on hand, April 30, 1906.....	382 85

FOR THE SECOND PROFESSORSHIP.

Invested, as per balance sheet	\$30,000 00
Interest on hand, April 30, 1906.....	818 95

THIRD PROFESSORSHIP.

Amount on hand, April 30, 1906.....	\$11,050 00
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PROPERTY FUND.

Amount on hand, April 30, 1906.....	\$100 00
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LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men
preparing for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384 00
Interest on hand, April 30, 1906.....	17 57

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1906.....	\$1,218 74
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V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$169,709 76
Balance of interest on hand, April 30, 1906.....	5,933 41

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand, April 30, 1906.....	526 50

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$9,322 67
Interest on hand, April 30, 1906.....	426 57

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the minis-
try in the Reformed Church in America.

Invested, as per balance sheet	\$2,000 00
Interest on hand, April 30, 1906.....	91 51

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$53,908 59
On hand, uninvested	3,126 25
Balance of interest, April 30, 1906.....	907 26

VI. MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet	\$109,375 78
Payments at one time by ministers.....	3,000 00
Income paid to annuitants, etc., during the year.....	11,271 41
Discount, premium on bonds	67 26
Withdrawn by subscribers	1,005 32
Income on hand, April 30, 1906.....	1,936 72

THE DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$91,645 21
Income paid beneficiaries, etc., during the year.....	11,418 99
Balance on hand, April 30, 1906.....	1,217 46

ENDOWMENT OF THE DISABLED MINISTERS' FUND.

Legacies and donations prior to 1876.....	\$18,250 00
1876. Cash	\$500 00
1877. Cash	864 85
1881. James Suydam, bequest	30,000 00
1882. Rev. Chas. A. Shepard	500 00
1882. Mrs. Eleanor Webb, legacy	3,152 43
1884. Estate of Mrs. Elizabeth Jewell	500 00
1885. Mrs. Janet G. Moffet, bequest	50 00
1889. Rev. John Whitbeck, bequest	100 00
1890. Samuel B. Schieffelin	1,000 00
1890. A friend, F. S. D.	350 00
1890. A friend, L.	250 00
1890. Geo. B. Wilson, legacy	1,000 00
1891. Jane Lightbody, legacy	500 00
1891. Principal of Pruyn Trust	5,000 00
1892. Family of Rev. Goyn Talmage, D. D.	250 00
1892. The Clove Reformed Church, High Falls, N. Y., and Reformed Church, Cold Springs, N. Y. ..	16 15
1892. Marbletown and North Marbletown Ref. Church.	8 00
1892. Hannah O. Beebe, legacy	300 00
1893. A friend, "K"	100 00
1896. Eleanor Myer, legacy on account	250 00
1896. A friend, "K"	250 00
1897. Eleanor Myer, legacy, balance	250 00
1897. Hannah O. Beebe, legacy, balance	70 00
1900. Dr. Edward L. Beadle, legacy	4,300 00

1901. Rev. Dr. and Mrs. C. L. Wells	500 00
1901. Richard Young	500 00
1902. Collections	4,136 54
1902. Eleanor Roome, legacy	1,000 00
1903. Collections	2,648 01
1904. Collections	767 82
1905. Collections	2,341 69
1906. Clarinda Strong, legacy on account	11,012 60
1906. A friend	1,000 00
1906. Nicholas F. Vedder, legacy	2,206 76
1906. Collections, etc.	190 00
	<hr/>
	\$94,114 85
Less charges	2,469 64
	<hr/>
	\$91,645 21

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,413 50
Legacy of Rev. John Vanderveer, D. D.....	950 00
Legacy of on account, John Antonides	1,864 50
From family of the late Rev. Goyñ Talmage, D. D....	250 00
Balance of Interest on hand, April 30, 1906.....	185 95

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,413 50
Legacy of Rachel Ann Ryerson	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950 00
Legacy of Jane Helen Elmendorf	953 00
Legacy of on account of John Antonides.....	1,864 50
From the family of the late Rev. Goyñ Talmage, D. D.	250 00
Balance of interest on hand, April 30, 1906.....	321 07

ALIDA VAN SCHAICK LEGACY.

Invested as per balance sheet	\$109,669 10
Income on hand, April 30, 1906.....	2,917 36

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1906.....	\$5,735 26
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FUND FOR ENTERTAINMENT OF SYNODICAL
DELEGATES.

Amount, April 30, 1906.....	\$2,817 13
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ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

MAY 1, 1906.

Van Rensselaer	\$ 1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.	2,000
Isaac L. Kip	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schank	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck	2,000
Bequest of Ann James	2,500
Amount carried forward	\$81,548 62

Amount brought forward		\$81,548 62
Bequests of James B. Laing	\$7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff	5,000	
Bequest of Frederick J. Hosford. For Fred- erick Hosford Scholarship	2,500	
Bequest of David A. Jones	3,000	
Bequest of Robert Gaston	2,000	
Bequest of John Antonides, on account	9,322 67	
Bequest of Peter P. Schoonmaker	2,850 00	
Bequest of Sarah Benham	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bogardus Scholarship	3,000	
Bequest of Elias J. Hendrickson	10,000	
Bequest of Margaret Antoinette Thompson..	2,000	
Bequest of Elizabeth H. Monroe. For Mon- roe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue	2,740 00	
Bequest of Dr. Edward L. Beadle. For Ed- ward L. and Adeline Beadle Scholarship	3,500	
Bequest of Peter Lott	6,448 78	
Legacy of Nicholas F. Vedder.....	4,413 50	
		<hr/> 96,695 27
Bequests, etc., for the education of pious young men in preparing for the Gospel- Ministry in the Theological Seminaries.		178,243 89
Bequest of John Kline	\$ 500	
Bequest of Nicholas Lansing	600	
Bequest of Janet Hinchman	470	
Gain on Sale of Government Bonds.....	468 54	
From family of the late Rev. Goyn Talmage, D. D.	250	
Bequest of Sarah V. B. Benham.....	500	
		<hr/> \$2,788 54
		<hr/> \$181,032 43

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1906.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1906.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1906.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, N. J.

Salaries of three Professors	\$7,500 00
Salaries, etc., of Stated Clerk of the Board of Superintendents	40 00
Salary, etc., of the Treasurer of General Synod, Apportionment	425 00
	<hr/>
	\$7,965 00

No deficiency.

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OTHER EXPENSES.

To Balance debit, May 1, 1906.....	\$268 05
Traveling expenses of Delegates from the Particular Synod of Chicago	850 00
Traveling expenses of Delegates to Corresponding Bodies	200
Salary, etc., of Stated Clerk.....	400
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council.....	275
Pro rata expenses of Alliance of Reformed Churches....	180
Expenses of meeting of General Synod	100
Sundries	400
	<hr/>
	\$2,998 05

FRANK R. VAN NEST, Treasurer.

New York, May 1st, 1906.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod	\$ 8,027 24	
The Collegiate Church	13,109 82	
	<hr/>	\$21,137 06

Scholarships' Church.

Church at Hudson	\$ 2,000 00	
Collegiate Church of Harlem	2,001 00	
First Church, Albany	400 00	
Madison Ave. Church, Albany.....	2,000 00	
First and Fair Sts. Churches, Kingston.....	782 00	
Clinton Ave. Church, Newark	1,255 00	
Flatbush Church	2,000 00	
	<hr/>	\$10,438 00

Scholarships' Individuals.

A Missionary Friend's half.....	\$ 1,000 00	
The Family Semelink	2,000 00	
Ormiston Memorial	2,000 00	
S. Talmage Mather	2,000 00	
Greenwood	2,000 00	
Donald Memorial	2,000 00	
Katharine A. Rockwell	2,000 00	
In His Name	2,000 00	
Gamaliel G. Smith	2,000 00	
Thomas and Sarah A. Jessup	2,000 00	
William Brush	2,000 00	
The Erskine Memorial	2,000 00	
	<hr/>	\$23,000 00

Total endowment paid in	\$54,575 16	
Railroad bonds bought below par, difference	44 01	
Gain on 12 shares Flatbush Gas Light Co. Stock	58 50	
Gain on sale of Brooklyn City R. R. Co. Stocks and Bond	1,891 87	
Gain on sale of One Bond Cedar Falls and Minnesota R. R.	46 25	
Gain on sales of Brooklyn real estate.....	419 15	
	<hr/>	\$57,034 84

Paid assessment 6 per cent. on two Bonds, \$1,000 each, St. Joseph and Grand Island	
R. R.	\$ 120 00
Scholarships unpaid	2,000 00
	<hr/>
	\$59,034 84
	<hr/>

The Fund at the present time amounts to \$57,034 84.

During the year just closed \$1,077.03 have been remitted to the Arcot Mission, and salary, traveling expenses, etc., paid to J. W. Scudder, D. D., \$1,732.20, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST, Treasurer.

New York, May 1st, 1906.

JUNE, 1906.

The General Synod of the Reformed Church in America. Dr.

BALANCE SHEET, MAY 1, 1906.

To Bonds and Mortgages and Bonds	\$955,415 10
Suspense account	1,000 00
Cash in Corn Exchange Bank.....	64,431 89
Property No. 25 East 22d Street, New York.....	75,860 43
Real Estate Account	63,671 39
Expense Account	268 05
Alida Van Schaick Legacy, Real Estate.....	40,000
Arcot Theological Seminary Fund, Bonds and Mortgages, etc..	53,989 44

 \$1,254,636 30

This is to certify that I have made an examination of the books and accounts of the Treasurer of the General Synod of the Reformed Church in America, for the year ending April 30th, 1906. It gives me pleasure to certify to their being correct in every particular, and to the Balance Sheet as stated above which represents the accounts as they appear on the books at this date. Also to the Bonds and Mortgages and Bonds, these have been carefully examined, and found to agree with the amount as herein stated.

May 23, 1906.

 T. HALSTED SMITH,
 Auditor.

JUNE, 1906.

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The General Synod of the Reformed Church in America. Cr.

BALANCE SHEET, MAY 1, 1906.

Education Fund	\$169,709	76
Education Fund Income	5,933	41
Parochial School Fund	12,034	
Permanent Seminary Fund	153,269	14
Permanent Seminary Fund Income	1,538	47
Donation of Col. Henry Rutgers	5,236	47
Permanent Contingent Fund	5,735	26
Widows' Fund	112,375	78
Widows' Fund Income	1,936	72
Disabled Ministers' Fund	91,645	21
Disabled Ministers' Fund Income	1,217	46
Bequest of Hiram J. Meenk	401	57
Jas. Suydam Professorial Fund	60,807	28
G. A. Sage Professorial Fund	50,412	73
Geo. Aug. Sandham Scholarship, Theological Seminary, N. B.	3,226	05
Ralph Voorhees Fund	25,000	
Jas. Suydam Legacy for rep. and imp. of Sem. Bldgs. and Grounds	20,000	
Jas. Suydam Legacy for rep. and imp. of Sem. Bldgs. and Grounds Income	523	75
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall..	20,000	
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall Income	538	75
Jas. Suydam Fund for rep. and imp. of Professorial Dwellings...	11,468	93
End. Fund for sup. and maint. of G. A. Sage Library	35,015	
End. Fund for sup. and maint. of G. A. Sage Library Income...	930	44
G. A. Sage End. for and maint. of P. Hertzog Hall	25,000	
G. A. Sage End. for and maint. of P. Hertzog Hall Income	642	20
G. A. Sage End. for purchase of books for G. A. Sage Library..	20,000	
G. A. Sage End. for purchase of books for G. A. Sage Library Income	542	46
Legacy of Mrs. Ann Hertzog for rep. and imp. P. Hertzog Hall..	10,286	88
Professorship of Didactic and Polemic Theology in Western Theol. Seminary	30,382	85
Second Theological Professorship in Western Theol. Seminary..	30,000	
Third Theological Professorship in Western Theol. Seminary....	11,050	
Salary of Second Professor in Western Theol. Seminary	818	95
Angelina Silvernail Fund	23,129	11
Property Fund of the Theol. Seminary N. Brunswick	11,759	52
Special Fund Expenses of the Theol. Seminary New Brunswick..	2,792	51
The Catskill Church Faculty Fund	5,228	77
Hope College End. Fund	38,030	90
Hope College End. Fund Income	940	11
The Archibald Laidlie, D. D. Memorial Fund	5,228	77
The Alumni End. Fund for Theol. Seminary New Brunswick....	3,532	52
Jas. Anderson Memorial Fund	712	19
Aug. Elmendorf Theological Educational Fund	2,491	49
Abm. J. Swits' Scholarship in Western Theol. Seminary	1,218	74
J. Antonides' Scholarship Fund	9,749	24
Margt. Antoinette Thompson Fund	2,091	51
Arcot Theol. Seminary Fund	57,034	84
Arcot Theol. Seminary Fund Income	907	26
Salary Fund of the Western Theol. Seminary	703	05
Library Alcove Endowment	21,014	27
Entertainment Fund	2,817	13
Alida Van Schaick Legacy	109,669	10
Alida Van Schaick Legacy, Income	2,917	36
S. Helen Knieskern	1,000	
Church Building Fund	1,949	78
Nathan F. Graves Lecture Fund	8,232	03
Foreign Missions	7,663	95
Domestic Missions	10,752	07
The Western Theol. Seminary, Property Fund	100	
Board of Publication	2,231	
New Endowment Fund of the Theol. Seminary, New Brunswick..	638	70
Prep. and Publication of Corwin's Digest	2,332	36
Fund for Expenses of Western Theol. Seminary	25	50

\$1,254,636 30

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted, and is as follows:

To the General Synod of the Reformed Church in America:

Your Committee on the Board of Direction would report as follows:

That they have carefully examined the report of the Expert Accountant upon the accounts, balances, bonds and mortgages, real estate and funds in the hands of the Board of Direction, and find the same correct as stated therein, and would approve it.

The committee would recommend that the election of Mr. Benjamin A. Williams to take the place of Mr. John W. Castree, deceased, and the election of Mr. William N. Clark, to take the place of Mr. Frederick Frelinghuysen, resigned, be approved.

In regard to the matter of increasing the membership of the Board of Direction, and the direction of the last Synod that the Board apply to the Legislature for an amendment to their Act of Incorporation permitting the same, your committee would submit the following opinion of Mr. Francis C. Reed, the Board's counsel, to whom the resolution was referred. Mr. Reed propounded the following questions:

1st. Is the Board as constituted, in its own judgment, competent, and individually faithful, in meeting every obligation of its trust?

2nd. Has there been, since the oldest present member took office, any loss or waste of the funds of the Church?

3d. In the judgment of the Board, would the addition of two members conserve the interests committed to its care?

Cognizant of their responsibility, and of the issues involved, the first question was answered affirmatively, and the second and third negatively by the members.

Mr. Reed submitted the following verbal opinion, which was transcribed and reaffirmed by him: "From long and intimate knowledge of the methods and actions of the Board as constituted, he could not advise application to the Legislature for the proposed amendment: 1st. Because the peculiar nature of the trust demanded individual care and constant attention on the part of the members. 2nd. Because the Board as constituted fully met its responsibility; 3rd. Because it was the policy of the Legislature to restrict rather than enlarge the number of trustees of like incorporations, so as to concentrate responsibility. He further advised that the Board postpone action until the next Synod reconsidered the action of the last."

In furtherance of this opinion of Mr. Reed's, your committee would recommend that the action of Synod be re-considered, and that no addition be made to the present membership of the Board of Direction. The Board is performing its duties in a perfectly satisfactory manner as it is now constituted and, as Mr. Reed suggests, in increasing its number would lessen the personal responsibility of its members.

As directed by Synod, the Board of Direction obtained the opinion of their counsel, Mr. Reed, on the report of the Special Committee on the Disabled Ministers' Fund and the Widows' Fund, which report is given in full in the report of the Board. Mr. Reed advises that the arrangement now prevailing in the Widows' Fund is such a contract as cannot be changed from its present form, as it relates to the old subscribers. Any change could only affect new subscribers, and your committee would recommend that no change be made in either, particularly as many protests have been received against the proposed change, one of which is included in the report of the Board of Direction, which fairly summarizes these protests.

The services of Dr. Wortman have been continued during the year with most satisfactory results, and the committee would recommend that the Synod express its appreciation of the same, and the continuance of his services for the coming year.

The following action is recommended:

Whereas, the term of office of Mr. Benjamin A. Williams, as a member of the Board of Direction expires with the present meeting of General Synod,

Resolved, That Mr. Benjamin A. Williams be and he hereby is elected a member of the Board of Direction for the term of five years.

Whereas, the term of office of Mr. William H. Jackson, as President, expires with the present meeting of General Synod,

Resolved, That Mr. Williams H. Jackson be and he hereby is elected President of the Board of Direction for the ensuing year.

Whereas, the term of office of Mr. Frank R. Van Nest, as Treasurer of General Synod, expires with the present meeting of that body,

Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year, with an annual salary of Twenty-five Hundred (\$2,500.00) Dollars, payable quarterly, upon his executing and delivering to the President of the Board of Direction a bond in the sum of Ten Thousand (\$10,000.00) Dollars, conditioned for the faithful performance of the duties of his office on such terms and in such forms as shall be approved by the Board of Direction, and with a Surety Company as a surety thereon, approved by the Board.

Your committee would recommend the Synod to adopt the following:

Resolved, That the Treasurer of the Synod be authorized, in addition to other requirements, to assess the Classes to the extent of two cents a member, the proceeds of such assessment to be added to the Entertainment Fund.

The estimated contingent expenses of the General Synod for the year, beginning May 1st, 1906, are Twenty-one Hundred and Fifty (\$2150.00) Dollars, to which must be added Nine Hundred and Fifty (\$950.00) Dollars on account of the traveling expenses of the Western delegates as heretofore.

Therefore, your committee would recommend the following:

Resolved, That the revenue necessary to meet the expenses of the General Synod for the year beginning May 1st, 1906, which has been estimated at the sum of Thirty-one Hundred (\$3100.00) Dollars, be apportioned upon the several Classes and collected from them in the usual manner.

As to the matter of paying the balance necessary to finish the printing of the Digest on Synodical Legislation, your Committee would recommend, in consideration of the statement that the Board of Publication will send, free of charge, to each of our Classes, Consistories, Teachers of Theology and Seminary Libraries a copy of the book, that the sum be paid, and that an assessment of one cent per member be levied upon the Classes to meet the payment of same.

In regard to the request of the Classis of Grand River that some provision be made for the payment of Two Hundred (\$200.00) to the Rev. E. Winter, D. D., your Committee would recommend that the same be allowed, and that the General Synod's Agent for the Western Theological Seminary be, and he hereby is, requested to secure the entire amount asked for, and transmit to the Treasurer of General Synod the sum on quarterly payments to begin the first of September, 1906.

Respectfully submitted,
VREELAND H. YOUNGMAN,
JOHN N. TROMPEN,
WILLIAM VAN ORDEN,
MATT. J. BOGERT,
JOHN BINGHAM.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

To the General Synod of the Reformed Church of America:

The Board of Superintendents of the Theological Seminary at New Brunswick met in James Suydam Hall on Wednesday, May 16th, at 10.35 a. m., and was called to order by the President, the Rev. H. C. Berg, D. D., who opened the meeting with prayer.

A quorum was present. The Rev. J. P. Searle, President of the Seminary, represented the faculty.

The following Classes were not represented, viz.: Monmouth and Newark. The Particular Synod of Chicago was not represented.

The Rev. C. P. Ditmars was elected President, and the Rev. N. H. Demarest, Temporary Clerk.

The report of the faculty was presented and the following resolutions were adopted by the Board:

That the Rev. J. Frederic Berg, Ph.D., be appointed lector in Sacred History and Biblical Theology for the year 1906-7 on the same terms as during the past year.

That the thanks of the Board be tendered to the family of the late Prof. Woodbridge for the portrait of the Professor which has been placed by them in the Library.

That the thanks of the Board be tendered to Miss Anna M. Sandham for her gift of a desk for the Faculty and a typewriter for the general use of the institution, which have been placed in the Library.

That the thanks of the Board be tendered to the family of the late Rev. John Gaston, D. D., for a gift of books for distribution among the students.

That the Rev. W. R. Lambath, D. D., be appointed Graves Lecturer for the ensuing year.

The following is submitted to the General Synod for its adoption, namely:

Resolved, That the Faculty be authorized for the present to expend \$100 each year out of the income of the Graves' Fund to secure two lectures on Missions, and to use the remainder of the income to remunerate former lecturers at the rate of \$50 for each lecture delivered, such payment to be made to them or their heirs in the order in which the service has been rendered, so far as the fund will allow.

The following is also submitted to General Synod for adoption:

Resolved, That the Faculty be authorized to arrange for special courses for lay-workers, in preparing for the service of the Church at home and in its missionary fields, so far as this can be done without adding to the teaching force of the Seminary or imposing excessive burdens on the Faculty.

During the year 28 students have been in attendance, 5 of whom were special students.

SENIOR CLASS.

Lucas Boeve,	Burton J. Hotaling,
John Y. Broek,	Ralph C. Morris,
Ellsworth W. Decker,	Henry K. Post,
Frank E. Depue,	Abdulahad Seso,
	Cornelius Van der Mel.

MIDDLE CLASS.

Arthur LeG. Berger,	Henry Honegger,
Henry Dyer Cook,	Edward R. Kruizenga,
William H. Goebel,	Stillman R. Leiss,
Charles Herge,	John Clarence Miller,
	J. Edward Shaw.

JUNIOR CLASS.

Simon Blocker,	Eugene H. Keator,
James H. Brinkerhoff,	Harry C. Moorehouse,
Thomas S. Brock,	Jacob C. Pelgrim,
John A. DeHollander,	Edward W. Roberts,
Geo. Russell Hageman,	Daniel Geo. Verwey.

Of these Messrs. Shaw, Broek and Roberts are ordained ministers and active pastors. Mr. Decker is a student in English branches only. Mr. Keator has been a licensed minister for some years. He is now preparing for ordination.

Lectures given, and instruction in oratory, music, etc., as well as the special lectures on the Christian ministry and kindred topics; the prizes and scholarships awarded should also be noted.

The retirement of Prof. Demarest from his position in the Seminary, causes the same feelings of regret on the part of the Board as are expressed by the faculty. We feel however, that the large and successful service which he has rendered to this institution indicates his peculiar fitness for the position which he is about to assume as President of Rutgers College.

The growth of the *museum* adds greatly to the educational value of the collections already made, and places this Board under obligation to those who have generously contributed to it.

The continued improvement of the *Seminary grounds* is noted with great pleasure, and the report of the Committee on Seminary Grounds and Property is herewith transmitted to General Synod.

The report of the committee, appointed by this Board at its special session of June, 1905, to prepare a minute in reference to the death of Prof. Woodbridge, submitted the report which we here record.

The Committee appointed by this Board at its special session of June 1905, to prepare a minute in reference to the death of Professor Woodbridge, would respectfully present the following:

Samuel Merrill Woodbridge, D. D., LL.D., was born April 5, 1819, at Greenfield, Mass., a descendant in a long line of Congregational ministers. He graduated from New York University in 1838, and from this Seminary in 1841. After pastorates in the Reformed Church of South Brooklyn, the Second Reformed Church of Coxsackie, and the Second Reformed Church of New Brunswick, in which his reputation as a preacher of rare ability and eloquence became firmly established throughout the denomination, he was elected in 1857 to succeed the Rev. John Ludlow, D. D., as Professor of Pastoral Theology, Ecclesiastical History and Church Government. In 1865, on the Creation of a fourth professorship, he became Professor of Ecclesiastical History and Church Government. In 1901, he was made *Emeritus* Professor, but completed the work of his department with the Senior Class of 1901-2. In the year 1871-72, after the death of Professor Berg, he filled *ad interim*, the chair of Didactic and Polemic Theology. The same service was repeated during an illness of Prof. Van Zandt in 1881, and during the year 1892-93, the year of Prof. Mabon's illness and death.

Upon the creation of the office, in 1883, Professor Woodbridge became "Dean of the Seminary" and when in the revised plan of the Seminary adopted by General Synod in 1888, this office was superseded by that of "President of the Faculty," he was chosen to it and continued as such President until he became *Emeritus* Professor.

As the Professor of Ecclesiastical History and Church Government, he prepared and published "Questions in Church History," his "Manual of Church History," and "Text-book of Church Government." After the first year in which he taught Didactic and Polemic Theology, he issued his "Outlines of Systematic Theology," a second edition of which was printed in 1882, not under his own oversight however. His address at the Centennial of the Seminary and that at the fortieth anniversary of his professorship, a notable occasion in the history of the Seminary, complete such a list as is appropriate for this record, although they by no means complete the list of his writings which have passed into published form.

Dr. Woodbridge's formal and informal addresses before the Seminary were always highly appreciated by his students and his

colleagues and left a definite and lasting impress. The profound and often solemn earnestness with which he daily taught, his simple but lofty faith, and the transparent sincerity and beauty of his character gave greatly added power to the scholarly and painstaking teacher.

Always a man of slender physical build and of delicate health and more than once in illness apparently near to death, he was yet spared to perform the full duties of his office until fourscore years and more were numbered to him. Then after four years of honored rest, in close and sympathetic touch with the institution he so long had served, painlessly and peacefully he passed to the perfect rest and higher service, June 23, 1905.

M. H. HUTTON, Chairman,
E. B. COE,
J. B. DRURY,
J. P. SEARLE,

Committee.

The Committee on *written examinations* reported, that these had been creditably sustained on the part of all the regular students. They were conducted during two days in May, in addition to those held at mid-winter.

The Oral examinations were conducted in the presence of the different sections of the Board. The members of the Senior class preached before the Board on Wednesday evening, under the supervision of the Prof. of Homiletics, and were examined as to their personal piety, and their views in entering the ministry.

It was Resolved, That the Junior Class be advanced to the Middle Class, the Middle Class to the Senior Grade, and the Senior Class be recommended for Professional certificates.

Resolved, That one member of the Middle Class be conditioned in Hebrew.

The following committees were appointed:

On Reception of Students—Revs. M. H. Hutton, W. H. Boocock, J. B. Drury and Elder A. P. Sutphen.

On Mid-Winter Examinations—Revs. M. H. Hutton, J. B. Drury and Elder Austin Scott, LL.D.

On Written Examinations—Revs. Theo. W. Welles, E. B. Coe, Chas. S. Wright, C. D. F. Steinfuhrer, Herman C. Berg, B. V. D. Wyckoff, W. H. Boocock, S. T. Clifton, N. H. Demarest, W. P. Bruce, M. H. Hutton, T. P. Vernoll.

Vacancies are to be filled in the following Classes: Classis of Albany, Classis of Orange, Classis of Philadelphia, Classis of Raritan.

The Rev. C. P. Ditmars was appointed to address the graduat-

ing class in 1907, on behalf of the Board of Superintendents, and the Rev. W. P. Bruce as secundus.

The commencement exercises were held on Thursday evening, May 17th, in the First Reformed Church. Addresses were made by the following members of the graduating class: Mr. John Y. Broek, Mr. Henry K. Post, Mr. Burton J. Hotaling.

The Professorial Certificates were presented and an address made by Professor John H. Gillespie, D. D. An address on behalf of the Board of Superintendents was^a delivered by the Rev. H. C. Berg, D. D.

At the close of the commencement, the Board adjourned with prayer by the Rev. J. P. Searle, D. D.

All of which is respectfully submitted by the committee of the Board.

Signed by:

ALEX. S. VAN DYCK,
E. B. VAN ARSDALE,
C. D. F. STEINFUHRER,

Attest:

P. T. POCKMAN,
Stated Clerk.

The Annual Report of the Board of Superintendents of the Western Theological Seminary.

To the General Synod of the Reformed Church in America:

ORGANIZATION.

The Board of Superintendents met in Semelink Family Hall, Holland, Michigan, on Tuesday, May 8, 1906, at 10.00 a. m.

In the absence of the President, the Stated Clerk called the meeting to order. Rev. Mr. Kolyn was elected President, and Rev. N. Boer, Clerk *pro tem*.

The following were the members present:

Ex officio Prof. J. W. Beardslee, D. D., Dean of the Faculty, and Prof. G. J. Kollen, LL.D., President of Hope College.

From the Particular Synod of New Brunswick, Rev. P. T. Pockman, D. D.

From the Particular Synod of Chicago, Rev. P. Moerdyke, D. D., Rev. J. P. De Jonge, Rev. James F. Zwemer, D. D., Elder B. Dosker, Elder John H. Nichols, Elder J. A. Wilterdink.

From the Classis of Dakota, Rev. Henry Straks.

From the Classis of Grand River, Rev. Matthew Kolyn.

From the Classis of Illinois, Rev. George Niemeyer.

From the Classis of Iowa, Rev. D. J. De Bey.
From the Classis of Michigan, Rev. N. Boer.
From the Classis of Pella, Rev. H. J. Pietenpol.

STUDENTS.

The Faculty presented its annual report. During the year, 18 students were in attendance, as follows:

SENIOR CLASS.

Benjamin F. Brinkman, Peter Grooters, Anthony Karreman, Henry Tellman, A. J. Van Lummel.

MIDDLE CLASS.

Jacob G. Brouwer, Matthias Duven, Willis G. Hoekje, J. J. Hollebrands, John J. Steketee, John Van Zomeren, Albert A. Wubena.

JUNIOR CLASS.

Gerrit Bosch, Philip G. Meengs, Gerrit J. Pennings, Martin C. Ruisaard, Willard P. Van der Laan, Cornelius Van der Schoor.

EXAMINATION AND WORK.

The Committee on Entrance Examinations reported that they had, upon satisfactory examination, admitted six students to the Junior Class.

The Committee on Examination reported that the written and oral examination held during the middle of the term and at the end of the year gave evidence of faithful work on the part of the students.

The Board conducted oral examinations, heard the Seniors give specimens of their preaching, and inquired in regard to their personal piety, and views of the ministry.

The Board also approved the exception in the advancement of Mr. A. J. Van Lummel from the Middle to the Senior Class upon his examination in the studies of the Middle Class before the Faculty and Committee on Entrance Examination.

All the members of the Senior Class were recommended for their professorial certificates, and the members of the Middle and Junior Classes were advanced in course.

The health of the Faculty and the students has been all that could be desired, and the work has gone on almost without any interruption.

COMMENCEMENT.

The closing exercises of the Seminary were held Wednesday evening, May 9th, in the Third Reformed Church. Addresses were delivered by two members of the Senior Class.

LIBRARY.

Valuable additions have been received to the Library. A large part of the library of Rev. Eugene Ellis Thomas by his widow, Mrs. Elizabeth Kellogg Thomas; Butler's Commentary on the New Testament and a set of Turretin's Works in four volumes by the First Harlem Collegiate Church through one of its pastors, Rev. B. E. Dickhaut; The Abstract of the Twelfth Census and the Statistical Atlas of the United States by the Hon. S. H. D. North of the Census Bureau; a box containing a number of suitable books for our library by Abraham I. Martin, by Rev. Floris Ferwerda from the Library of the late Prof. S. M. Woodbridge, by Rev. H. N. Cobb, D. D., Secretary of the Board of Foreign Missions, including several commentaries very useful to us; by Rev. Edw. B. Coe, D. D., added to his previous gifts, several volumes of the Expositor and the Princeton Review, of great value; by the University of Chicago, a complete set of the Biblical World, and of its predecessor, the Hebrew Student, and the Old and New Testament; also an important addition to our collection of Standard Holland Literature by the liberality of Mr. C. Dosker of Grand Rapids; A copy of the original Minutes of the General Synod of the Seceders of 1822-1844; A copy of the Hexaglot Bible; A set of the Ecclesiastical Records of the State of New York, together with a portrait of Rev. Isaac N. Wyckoff, D. D., who was instrumental in uniting the Holland Churches with the Reformed Church in America.

The Second Reformed Church of Zeeland presented us with a check for \$60.00 for the Library Fund. This Fund has reached the sum of \$974.19, and when it has reached the \$1000.00 mark, the income of the Fund will help us to purchase such new books as are essential to our study.

For all these additions to the Library the Board is cordially grateful, and resolved to express its gratitude, to the individual donors, through the Secretary of the Faculty.

Duplicate volumes were sent to Rev. H. Straks for the Library of the Academy in South Dakota.

FINANCE.

The Board endorses the request of the agent of the General Synod to exempt the small endowments of the Western Theological

Seminary from bearing its pro rata apportionment of the expense of the Treasury. And also, the recommendation.

That the salaries of the Professor of the Seminary be fixed for the present at \$1,500.00 per annum, the deficiency of income from endowment to be supplemented from the Salary Fund.

The Board respectfully petitions the General Synod to allow the usual appropriation of \$200.00 to meet the contingent expenses of the Seminary.

USES OF NEW FUNDS.

The Board is deeply grateful for the gift from the Board of Education of the sum of \$2000.00. The use the Board has made of this amount is that, not disturbing the principal, the income from the same be devoted to securing a lecture course during the coming year, under the direction of the Faculty.

In regard to the income from the Alida Van Schaick Fund, it was recommended: That \$100.00 of the income shall be used, under the direction of the Faculty, for securing instruction in elocution for all the students, and that the balance shall be divided into equal parts and given to the students of the Middle and Junior Classes who are regular college graduates, and who began their Seminary course here and intend to complete it here.

It was further recommended, that Prof. J. W. Beardslee, D. D., President Kollen, and Rev. Matthew Kolyn be appointed a committee to consider the best permanent use to be made of this fund in the way of scholarships, and report at the next meeting of the Board.

In regard to the Fourth Chair in the Seminary, the Board recommends, that this chair be filled as soon as the funds meet the condition of the General Synod and permit it to proceed in a legal manner.

The Board elected the Rev. H. Hospers, prim., and Rev. M. Kolyn, sec., as speaker at the Seminary Commencement of 1907.

Attest: *[Signature]* D. J. DE BEY, Chairman.

P. MOERDYKE,
Stated Clerk.

The Annual Report of the Arcot Mission Theological Seminary.

MINUTES OF THE BOARD OF SUPERINTENDENTS.

Vellore, Dec. 12, 1905.

The Board of Superintendents met in Vellore at 9.30 A. M., on December 12th, 1905, for the annual examination of the Theological Seminary and was opened with prayer by the acting principal.

Present—Rev. Dr. J. H. Wyckoff, Principal, Rev. L. R. Scudder, Rev. Joseph John, Elder Trakasam Samuel, members for the Arcot Mission; and Rev. T. B. Raghaviah, member for the South India Synod.

The Principal stated that the Rev. L. B. Chamberlain had written expressing his regret that he was unable to be present and that Rev. E. C. Scudder and Rev. J. Stewart, the latter being member for the United Free Church of Scotland Mission, would arrive by the morning trains.

The Board was organized for the purpose of the examination by the election of Rev. L. R. Scudder as Chairman; and Rev. E. C. Scudder was elected Clerk, Rev. J. H. Wyckoff to act until his arrival. The minutes of the meeting of the Board held at Palmaner on 21st December, 1904, were read. The Principal stated that a committee consisting of Rev. J. H. Wyckoff, Rev. W. I. Chamberlain and Elder Trakasam Samuel had examined the present members of the Junior Class at the opening of the institution in January, and had admitted them into the Seminary. He also stated that with the approval of the Trustees of the Seminary Rev. E. Thavamain had been released two hours from his daily work in the Seminary in the interests of the Vellore Church, and that Rev. S. A. Sebastian had given two hours to the classes in his stead.

The Board then proceeded with the examination when the following students were presented:

SENIOR CLASS.

- | | |
|-------------------|----------------------|
| 1. C. M. David, | 3. M. T. Thambasami, |
| 2. M. Chinnappan, | 4. V. John Amos. |

MIDDLE CLASS.

- | | |
|---------------------|--------------------|
| 1. Jacob Cornelius, | 2. Apparn Absolom. |
|---------------------|--------------------|

JUNIOR CLASS.

- | | |
|----------------------------|----------------------------|
| 1. Andrew Mathuravayagam, | 7. Chinnappan Joseph, |
| 2. Ezekiel Abisheganathan, | 8. C. Rajn Daniel, |
| 3. Simon Dornsami, | 9. Paul Ratnam, |
| 4. Samuel Sathiaveran, | 10. Manickam Arumanayagam, |
| 5. Zeehariah Benjamin, | 11. Moses E. Yesuthosan, |
| 6. Swamidasan Daniel, | 12. Charles Whitehead. |

TELUGU LAY CLASS.

- | | |
|--------------------|------------------------|
| 1. A. Thomas Paul, | 4. V. Modinauayagam, |
| 2. Josie Paul, | 5. H. E. Swaminadhen, |
| 3. Enoch Lechler, | 6. Solomon Balachensa. |

The examinations continued through Tuesday and Wednesday. At 5 P. M. on Wednesday all the students and teachers and Board were assembled for the closing exercises when the Chairman made the announcements.—

1. That the examinations were on the whole satisfactory to the Board;
2. That the four members of the Senior (3d year) class be given the usual certificates;
3. That the members of the Junior and Middle Classes be respectively promoted to the Middle and Senior Classes;
4. That the members of the Telugu Lay Class be granted the usual certificates.

Thereupon the members of the Senior Class were presented with the certificates with appropriate remarks by the Principal Dr. Wyckoff.

Following this a few remarks to the Lay Class were made by the Rev. E. C. Scudder, and then Rev. T. B. Raghaviah addressed all the students most earnestly on "Three questions and three commands."

The exercises were brought to a close by prayer by Rev. Joseph John, singing of the Doxology by all and the Benediction by the Chairman, Rev. L. R. Scudder.

The Board then met in Executive Session when the Principal brought to notice that the status of the Telugu Lay Class was rather an anomaly inasmuch as the close had no real connection with the Seminary and was not under the supervision of the Principal.

It was suggested thereupon by Mr. Raghaviah that the Telugu Lay Class be in some way or other brought into close touch with the Seminary proper. The Board thereupon resolved that the Arcot Mission be requested to consider whether it is not practicable to bring the Lay Class into close touch with the Seminary.

The minutes were read and approved and the Board adjourned to meet at the call of the Clerk.

(Signed.) E. C. SCUDDER,
Clerk.
per Meshach Petro.

12th Dec., 1905.

The Report of the General Synod's Committee on the Finances of the Theological Seminary at New Brunswick.

This committee would report that it has suffered the loss during the year of another of its valued members, Mr. John W. Cas-tree, whose sound judgment we had constant reason to appreciate, and whose death has been a blow much felt by us.

Mr. W. E. Florance, of New Brunswick, has been elected a member of the committee to represent the Standing Committee on Seminary Grounds and Property in place of the late David Murray, LL.D., and Rev. J. R. Duryee, D. D., has been chosen to represent the Board of Direction in place of Mr. Castree.

The unspecified gifts for endowment given during the year will be placed in accordance with our request to the Board of Direction in the Property Fund.

The following amounts have been added to the endowment of the Seminary since our last report:

The Vedder Fund (for the purchase of books).....	\$4,413 15
From the Reformed Church of Readington, N. J.....	124 16
From W. L. Brower (balance of \$1,000 subscription)..	500 00
Balance of Graves Lecture Fund.....	5,613 64
From Mrs. S. L. F. McKinstry, Alcove Endowment Fund	1,300 00
	<hr/>
	\$12,013 31

In addition to the above, \$2,884.78 has been contributed by 92 churches and one individual for the current expenses of the Seminary, \$200 by Mrs. McKinstry for a window in the Library in memory of her mother, Mrs. Henrietta Schemerhorn LeFevre, \$200 by Mr. J. C. Woodhull for the Museum, and various other gifts by Mr. Bussing and others for the Museum and other purposes.

Although considerable sums have been added to the general endowment of the institution, so many of these gifts have been for specific purposes that the income of the funds applicable to the regular work of the Seminary is not yet restored to its former total even with the gifts for current expenses. It is indispensable therefore that these last be maintained. The time has also come in our judgment to urge the needs of the Seminary for advanced equipment.

This advanced equipment seems to us to include at least three obvious items.

1. The endowment of a chair of Sacred History and Biblical Theology. Such a chair, in the judgment of the Faculty, of the Board of Superintendents, and of previous Synods, is exceedingly desirable. Instruction in these subjects has been systematically begun in the appointment of a lector. But this appointment can only be from year to year, the time a lector can give is insufficient, and the income supporting the lectorship may be required at almost any time by other needs of the Board of Education

which now supplies it from the surplus income of scholarships belonging to the Seminary. We feel that the provision of an adequate endowment for the proposed professorship, including a home for the professor, is more than desirable. It is vital to the proper training of future students.

2. Instruction in vocal culture, including elocution and music, should be put on the secure basis of an endowment. This fund should be at least \$10,000.

3. The addition to the Library, asked so urgently by the Standing Committee on Grounds and Property, engages our entire sympathy. 47,000 volumes, to which constant accessions are being made, are now housed and used in a room which can properly accommodate 40,000.

Increased endowment for the maintenance of the Library to the amount of \$18,000, has been readily secured through the endowment of memorial windows and alcoves. The Standing Committee with practical wisdom seeks authority to apply a similar plan of procedure to the work of enlargement, proposing to ask \$200 for a window and \$1,300 for use toward the building. This committee cordially endorses the request, and if authority is given pledges itself to second the undertaking.

We respectfully ask the adoption of the following resolutions:

1. Resolved, That this General Synod urgently asks pastors, consistories, and members of the Board of Superintendents to secure from all the churches annual contributions for the current expenses of the Seminary at New Brunswick.

2. Resolved, That the General Synod commends to the generous consideration of all individuals in our Church the important needs of a new professorship of Sacred History and Biblical Theology, and of a fund the income of which shall be used to secure regular instruction in music and elocution in the Seminary, and authorizes its committee on the Finances to take such steps as it may find advisable to secure these advances in the equipment of the institution.

3. Resolved, That this General Synod authorizes and endorses the plan of its Standing Committee on Seminary Grounds and Property at New Brunswick for securing the much needed addition to the building of the Gardner A. Sage Library.

Respectfully submitted,

EDWARD B. COE,
Chairman.

Rev. James F. Zwemer, General Synod's Agent for the Western Theological Seminary, presented his report. It

was accepted and referred to the Committee on the Professorate. It is as follows:

TO THE GENERAL SYNOD, R. C. A.

Brethren:—As the representative of Synod's School of Theology on the large Western field of our church, let me express my sincere appreciation of your deep interest thus shown in the Institution, bringing it, by this agency, into the closest touch with every person, family and church met by your servant. Although an agency of this sort has its own tasks and trials, setting the matter before the responsibility of the individual heart and home and congregation, it also has its own rich rewards; while the present has already vindicated these labors, the future will yield yet larger benefits of such varied experiences as are involved in their patient prosecution.

We had hoped that this year's report would have been the final one. However, we trust, that during the year, the remaining efforts will have such successful issue, that the next report will present the entire matter in its desired completed state.

Your Western Theological Seminary, located at Holland, Michigan, just across the splendid Campus of Synod's "Hope College," has a home of its own, provided for by the liberality of the "Semelink" family. Your Schools of Theology are not under the care and government of corporations like colleges, but under the care of the General Synod.

They have no means than those provided for it by legislation of the Synod and the benefactions of friends, generally secured through agencies of the Synod.

These statements may bear repetition upon the floor of every synodical meeting having original cognizance of all matters pertaining to the Seminaries. Colleges and Academies have their presidents and principals, and if these promote the institutions under their charge, we rejoice with them in their successes.

By the same logic, the church may use agents or leaders for its schools of theology, demanded by the needs of the particular fields they occupy, and we may expect churches and members to follow where the leading of such agencies beckon.

Possibly our Seminaries may have somewhat suffered for the lack of this salutary application of the one man's business and the one man power. In these present days, when all schools of theology are crying out for men and means to carry on a peculiar spiritual work, when the special devotion of every home and congregation to this cause needs to be continually kindled and ever fed, and, when the benevolences of those who love the everlasting

kingdom must be gently drawn away from things that perish by the use thereof, to the full equipment of the City of God, whence issue streams to gladden the waste places of the world, let no narrow policy begrudge the Seminaries of our church the benefit of promoting agencies.

At this Centennial gathering, standing on the divide of a glad review and an inspiring prospect, it may be stated that your Western Seminary never was a matter of luxury, nor is it a needless expense. But it was and is, and will be, as long as the Reformed Church in America has its windows wide open toward the Western vision of promise, a singular opportunity thrust upon the oldest of churches in this land by the kindest of Providences.

The outcome of the humble attempts of this school to serve the Kingdom with a devoted band of missionaries and a host of disinterested pastors, encircling the globe across our land, through the Northwestern portals to the heart of Asia and into the realm of the Rising Sun, has justified the wisdom of planting and fostering this Institution.

The labors of your agent lie mainly along three lines:

The development of a Salary Fund, the completion of a Limited Endowment, the ingathering of Gifts and Bequests.

I

The Salary Fund, born in a time of need, has proven to be the child of hope.

I need not at this stage of my work repeat an explanation of what the Salary Fund is and does. The record of Synod in regard to this matter is plain. It was a happy expedient, does your Western Seminary grand service, and is now the surety of needed extension. Not burdening this report with statistics suffice it to say that as proof of the possibilities of this Fund, this year has witnessed the enrollment of ten additional churches, and the whole number of participating churches in the Particular Synod of Chicago is already *one hundred and thirty*, besides voluntary help of thirty churches outside of the Particular Synod of Chicago. The income of this fund this year again reaching the high water mark of last year, enabled the Treasurer of Synod to pay to each of the Professors the full salary fixed by Synod, although the income of endowment for the Third chair is as yet only a small per cent of the needed amount, and that of the two endowed chairs does not quite meet the amounts needed. Besides, it enabled your agent last fall, under the resolution of Synod of 1905, to divide a surplus of \$225.00 between the three Professors, a small addition to their salaries

which the church will certainly allow them most cheerfully in view of the fact that Synod's Professors at Holland, Michigan, must provide for their own residences. The prospects for the present year are that at least the sum of \$300.00 may be again thus divided.

It is evident, that, when during the course of the year the endowment of the Third chair is completed and yields its full income, then this Salary Fund, growing apace in the number of participating churches, and the amounts of contributions, will be sufficient for the support of a fourth teacher, and the supplement needed to bring the income of vested endowments equal to the salary fixed by Synod, and also to provide for such contingencies as may arise. We contemplate a Permanent Salary Fund whose annual income may reach the \$2,000.00 mark.

Let us note in this connection that an inspection of the records will show how those very churches whence the largest regular offerings come to this Fund are also the most liberal and constant supporters of all the educational and missionary benevolences of the church at large. This method of supporting a Seminary brings it in close touch with the churches and places it in a state of proper dependence upon the perennial gifts of its friends, and well deserves to be cordially recommended to all the churches.

II

THE COMPLETION OF THE ENDOWMENT.

For the information of Synod, let me state, that my efforts contemplate the completion of a Hundred Thousand Dollar Endowment, thirty thousand dollars for each one of the chairs at present occupied, viz:—Theology, Biblical Languages and Church History; and ten thousand dollars for incidentals, etc.

Of this amount some ninety-one thousand dollars has been secured, of which seventy-six thousand dollars have been paid in, or is in transit to the Treasurer, while the balance of these pledges and promises is payable during the year.

If some lines thrown out, succeed in laying hold of things hoped for, this work will ere long come to a surprising and successful close.

To which end we continue to look aloft, and to labor with the friends we meet, and under the expressed stipulations of the action of the General Synod of last year, *vid.* page 76.

Let me be permitted to make mention of some facts that have greatly cheered me in the difficult task of securing the last fifteen thousand dollars in this older part of the church, under the resolution of Synod passed last year (see Minutes of 1905. page 76), that

of the six thousand dollars cash received, the largest donations came even as in the West, from two elect ladies, and singularly in both cases in the sums of one thousand and five hundred dollars; splendid examples waiting to be followed by those whom we write "Men, because ye are are strong."

Also, that, of the few churches responding as such, the First Reformed Church of Poughkeepsie, led by the example and precept of its now sainted pastor, the Rev. Dr. Van Gieson, on the last Sabbath of his service on earth, gave its hundred dollar share to the completion of this work.

On our records, this Acmon P. Van Gieson scholarship is as highly appreciated, as are the royal offerings of the Harlem Collegiate and the North Reformed Church, of Newark, and the many individual gifts of a host of friends of Synod's Western Seminary.

Besides the three thousand dollars formerly reported as a fund for the maintenance of Semelink Family Hall, it gives me great pleasure to announce that a staunch friend of this work has, in addition to former donations, given a hundred dollars as a nucleus for a Property Fund, the income to be used to defray continual expenses of the Seminary, and he did so in the hope that others might be induced to add their gifts to this fund.

Reviewing some of the best years of life given to this urgent work, at times a trial of faith and patience, in securing a relatively large amount by small gifts from many and widely scattered donors, besides to build up, around a nucleus of a few sporadic gifts, in place of additional endowment, a Salary Fund whose income promises to be so regular and of such real benefit to the institution, we rejoice in this reward that the results have more than warranted the outlay.

Mentioning the Salary Fund, I spoke of it as a development. Let me trace this.

The Synod of 1903, cognizant of the recommendation of the Particular Synod of Chicago to increase the teaching force of the Western Seminary, and of the desire of the Board of Superintendents "to authorize its Agent to solicit, in connection with the completion of the endowment of the Third chair, pledges for the support of the Fourth," requested me to continue the work along these lines (See minutes 1903, page 333).

The Synod of 1904 "authorized its Agent to secure pledges to the Salary Fund so as to apply to the support of a Fourth chair, when no longer needed for the support of the Third chair."

And also established the chair of Practical Theology, said chair to be filled when the endowment of the Third was complete and pledges to the Salary Fund were sufficient for the permanent support of the Fourth.

The Synod of 1905 "authorized the Agent to make such arrangements in regard to this Salary Fund as would secure systematic and regular receipts of free-will offerings for the Fourth chair in the Western Seminary."

And it also added that "the details of these arrangements were to be submitted to the approval of Synod as to details."

In accordance with this resolution I tried to secure from Consistories, pledges of regular and systematic offerings to the Salary Fund for the support of instruction in Practical Theology, after the endowment for the Third chair should have been completed.

And with the following results: That, upon the Forms, samples of which are submitted, 96 churches responded, naming a *definite* minimum sum, securing in the aggregate a perennial income of \$970. and also from 44 churches consistorial pledges of a regular *annual* offering not naming a definite sum, but which, from the average contributions of said churches during the past five years aggregates \$420 up to date, in all \$1,390.

Your Agent would submit, that, if these consistorial pledges for such regular annual offerings, in lieu of vested endowments, have any *moral* value, they should be taken in *full faith*, especially when backed by the experience of the average contribution during the last five years. Further, in view that your Agent is yet awaiting the reports from some 50 churches, there is more that a reasonable expectation, that the Salary Fund will not disappoint, seeing its income increases from year to year, *vid.* my previous reports.

We would, therefore, recommend, in accordance with previous legislation of Synod, that if the Board of Direction assures the Stated Clerk of General Synod, before the last day of March, 1907, that the endowment of the Third chair is complete, and the assured income on account of the Salary Fund is at least \$1,400, the Stated Clerk is then authorized to notify the Classis to make nominations in a constitutional manner.

Finally, may we be permitted to present a *matter in equity*. The Synod of 1901 adopted, and for sufficient cause presented by its Agent, the following resolution: "That Synod request the Board of Direction to exempt the endowment funds of the Western Seminary from assessment for administration while the full endowment is being raised."

The Synod of 1902 fixed the salary of the professors in its Seminary at Holland at \$1,400.00 per annum for the present, which was eminently proper.

In my report to the Synod of 1903 I submitted, among other things, the following recommendations:

"While grateful for the measure of relief afforded by the action of the last Synod, providing that no pro rata assessment be lev-

ied up on the endowments of the Western Seminary, that said resolution be now made inoperative by the following: That henceforth the deficits on the salaries of Synod's Professors at Holland, viz: the additional \$600, called for by the action of the last Synod, be added to the expense account of the General Synod," but no action was taken on this recommendation, leaving the matter in *statu quo*.

The condition of the Salary Fund being such that there was no immediate need, this relief was waived until now. However, since the original reasons hold, as stated in 1903, and the recommendation upon which the resolution was to become inoperative did not obtain, we recommend that the action of 1901 be reaffirmed by this Synod.

JAS. F. ZWEMER,

General Synod's Agent Western Theological Seminary.

The Committee on the Professorate presented a partial report, as follows:

The following documents have been referred to the Committee on the Professorate:

I

The resignation of the Rev. W. H. S. Demarest as Professor of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick.

Your committee recommends that the resignation of the Rev. W. H. S. Demarest be accepted to take effect at once, in view of his call to the Presidency of Rutgers College, and that he be granted a letter of dismissal to the Classis of New Brunswick. Your committee also recommends that the Synod place on record its high appreciation of Dr. Demarest's services to the Seminary, and its deep regret over his withdrawal from a work for which he was so eminently fitted.

Nominations for Professor of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick.

Twenty-four Classes availed themselves of their right to nominate candidates with the following results: E. P. Johnson, nominated by eight Classes; H. E. Dosker, by six; P. T. Pockman, by two; Philip H. Cole, by two; J. G. Fagg, by one; W. H. Boocock, by one; D. Wortman, by one; P. H. Milliken, by one; J. Sterenberg, by one; H. D. B. Mulford, by one.

Your Committee, therefore, recommends that they be declared candidates for the Chair of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick.

This partial report was accepted and adopted.

On motion the Synod waived its right to make three additional nominations, and Friday at 11:30 a. m. was appointed as the time to ballot for the Professor.

On Friday, the day after the nominations had been presented to the Synod, having engaged in prayer, the Synod proceeded to ballot. On the seventh ballot, Rev. Edward P. Johnson, D. D., of Albany, having received 136 ballots of the 171 cast, more than three-fourths, was declared by the President to be elected Professor of Ecclesiastical History and Church Government in the Theological Seminary at New Brunswick. It was Resolved, That the salary of the Professor elect be twenty-five hundred dollars a year, together with the use of a professorial residence, and that his moving expenses from Albany to New Brunswick be paid by the Board of Direction.

On Tuesday morning the professor elect was introduced to the Synod by the Chairman of the Committee on the Professorate, and made known his acceptance of the position to which he had been chosen. His commission was signed by the President in the presence of the Synod, and placed in his hands.

The Committee on the Professorate presented the remainder of their report. It was accepted and adopted. It is as follows:

III

Nominations for the Board of Superintendents of the Theological Seminary at New Brunswick. They are as follows:

The Rev. C. W. Burrowes from the Classis of Albany, to succeed the Rev. J. O. Van Fleet, whose term of office expires 1906.

The Rev. H. C. Willoughby from the Classis of Montgomery, for the unexpired term of Rev. I. J. Van Hee.

The Rev. Henry Merle Mellen from the Classis of Newark to succeed the Rev. Charles W. Gulick.

The Rev. B. V. D. Wyckoff from the Classis of Raritan, for the term of five years.

The Rev. W. E. Davis from the Classis of Monmouth, to fill the unexpired term of Rev. I. P. Brokaw, who has resigned.

Your committee recommends that they be declared elected. It also recommends that Revs. H. C. Berg, of the Classis of Orange, and S. O. Lawsing of the Classis of Philadelphia, whose terms of office expire, be re-elected; and that the Rev. N. Pearse of the Classis of Hudson, be elected to succeed the Rev. C. E. Corwin.

IV

Nominations for the Board of Superintendents of the Western Theological Seminary.

They are as follows:

The Rev. E. J. Blekkink from the Classis of Holland to fill the unexpired term of Rev. A. Vandenberg.

The Rev. N. Boer from the Classis of Michigan.

The Rev. Matthew Kolyn Classis of Grand River.

Your committee recommends that they be declared elected.

V

The reports of the Boards of Superintendents of the Theological Seminary.

(1.) *The New Brunswick Theological Seminary.* Twenty-eight students have been in attendance during the year, five of whom were special students. The commencement exercises were held on May 17th, when nine were graduated. A resolution was adopted by the Board at its meeting of May 16th, appointing the Rev. J. Frederic Berg, Lector in Sacred History and Biblical Theology for the year 1906-07, and in connection with it your committee recommends the following:

Resolved, That the General Synod expresses its hearty approval of the action of the Board of Superintendents of the Theological Seminary at New Brunswick in providing instruction for the coming year in Sacred History and Biblical Theology by a Lector; but at the same time expresses its earnest hope that this Lectorship may soon give place to a sixth professorship in the same subjects, and for the endowment of this professorship the Synod would bespeak the liberality of churches and individuals.

The Board also adopted other resolutions (a) thanking the family of the late Professor Woodbridge for the portrait of the professor which has been placed by them in the library. (b) Thanking Miss Anna M. Sandham for her gifts of certain furniture for the general use of the institution. (c) Thanking the family of the late Rev. John Gaston for a gift of books for distribution among the students; and (d) appointing the Rev. W. R. Lambert Graves Lecturer for the ensuing year. Also a special minute in reference to the death of Professor Woodbridge.

The report submits the following resolutions for adoption by the General Synod:

Resolved, That the Faculty be authorized for the present to expend \$100 each year out of the income of the Graves Fund to secure two lectures on Missions, and to use the remainder of the income to remunerate former lecturers at the rate of \$50 for each lecture delivered, such payment to be made to them or their heirs in the order in which the service has been rendered, so far as the fund will allow.

Resolved, That the Faculty be authorized to arrange for special courses for lay-workers in preparing for the service of the Church at home and in its missionary fields, so far as this can be done without adding to the teaching force of the Seminary or imposing excessive burdens on the Faculty.

Your committee recommends the adoption of both of these resolutions.

In view of the election of Rev. E. P. Johnson to the chair of Ecclesiastical History and Church Government at the New Brunswick Seminary, your committee recommends that a committee consisting of Rev. P. T. Pockman, J. B. Drury and Elder L. Bevier be appointed to confer with Dr. Johnson and with the Seminary Faculty, and to arrange for the installation services.

(2.) *The Western Theological Seminary.* The report notes that the work of the Seminary has gone on during the year without any interruption. Eighteen students have been in attendance, and at the commencement exercises held on the evening of May 9th, all the members of the Senior Class, five in number, received their professional certificates. Valuable additions to the library have been received for which the Board is exceedingly grateful. The Board also acknowledges with gratitude the gift from the Board of Education of the sum of \$2,000. It also petitions the General Synod to allow the usual appropriation of \$200 to meet the contingent expenses of the Seminary.

Your committee recommends that the request be granted.

(3.) *The Arcot Theological Seminary.* During the year twenty-four students have been pursuing their studies under the direction of the Seminary. Four in the Senior Class, two in the Middle, twelve in the Junior, and six in the Telugu Lay Class. At the meeting of the Board held December 12-13, 1905, the usual certificates were granted to the four members of the Senior Class, and a resolution was passed requesting the Arcot Mission to consider the practicability of bringing the Telugu Lay Class into closer touch with the Seminary. No recommendations were made requiring Synodical action.

VI

The 37th annual report of the Standing Committee on the Seminary grounds and property at New Brunswick.

Your committee congratulates the Standing Committee of the Seminary on the splendid progress it is making in the work of beautifying the grounds, and of repairing, improving and enlarging the several properties. It notes with pleasure that during the past year the Museum has grown more rapidly in its value and usefulness than in any preceding year in its history, and that it will soon take its place along with our Library as one of the foremost of its kind in connection with Theological institutions. The growth of the Library means that the building is no longer adequate properly to house and administer its contents, and recognizing this fact the Standing Committee makes the following suggestion: "If from ten to fifteen additional windows can be in like manner endowed, two hundred dollars (\$200.00) being spent on the memorial window and thirteen hundred dollars (\$1,300.00) applied to the cost of erection, one of the wings for which the plan of the original building makes provision can be secured. Unless some one generous giver shall appear who will assume the cost of the entire wing, your committee, with leave of Synod, will attempt to meet this pressing need of the library in this way."

We recommend that this plan for the erection of a new wing to the Library be approved by the Synod.

We recommend that Synod expresses its thanks and appreciation to all those who have been instrumental in completing the Library Endowment Fund for maintenance.

In view of the fact that the term of Mr. Joseph S. Mundy as a member of the Standing Committee expires this year, we recommend also that he be re-elected.

The tabular statement of the several accounts of the Treasurer is herewith appended :

	<i>Balances</i> <i>May 1, 1905.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances</i> <i>Ap. 30, '06</i>
Hertzog Hall Maintenance....	598 87	2,840 50	3,439 37	2,743 07	696 30
Hertzog Hall Repairs.....	217 93	450 00	667 93	480 75	187 18
Suydam Hall Maintenance....	—27 55	675 00	647 45	641 68	5 77
Buildings and Grounds.....	184 73	1,200 00	1,384 73	1,033 05	351 68
Professorial Dwellings.....	124 05	500 00	624 05	622 35	1 70
Sage Library Maintenance....	—97 84	1,000 00	902 16	873 61	28 55
Purchase of Books.....	397 64	1,100 00	1,497 64	506 46	991 18
Special Fund.....	503 72	1,726 90	2,230 62	1,018 92	1,211 70
Alcove Endowment.....	7 95	600 00	607 95	602 26	5 69
Property	100 00	700 00	800 00	750 25	49 75
Seminary Place Improvements		2,775 00	2,775 00	.....	2,775 00
Museum.....		275 00	275 00	118 64	156 36
Interest.....		45 00	45 00	.....	45 00
Totals.....	2,009 50	13,887 40	15,896 90	9,391 04	6,505 86

VII

An overture from the Classis of Hudson regarding a change in method of electing professors in our Theological Seminaries.

Whereas, Under the present method the members of Synod have been frequently called upon to choose between professorial candidates, their pedagogic ability, scholarship, historical and technical knowledge and general fitness for professorial work.

Therefore, The Classis of Hudson respectfully overtures the General Synod to take steps toward changing the method of selecting professors for our Theological Seminaries, vesting the power of election in the respective Boards of Superintendents as better able to obtain complete information as to the qualifications of candidates.

We request this change because the members of Synod are often without this information and have neither time nor facilities for securing same during the sessions of Synod.

I hereby certify that said overture was authorized by Classis of Hudson at regular meeting April 17th, 1906, in the Reformed Church of Philmont, N. Y.

CHARLES PARK,
Stated Clerk,
Classis of Hudson.

Your committee recommends that a Special Committee of three ministers and two elders be appointed by the President to report at the next meeting of Synod as to the wisdom of a change in method of electing our professors, and if a change be deemed wise, to formulate a plan.

VIII

Recommendations from the Classes of Iowa and Holland for the appointment of a fourth professor for the Western Theological Seminary, to fill the chair of Practical Theology.

We shall consider this recommendation with the report of Synod's Agent on the Western Theological Seminary which follows :

IX

Report of Synod's Agent for the Western Theological Seminary.

The report states that the efforts of Synod's Agent contemplate "the completion of a Hundred Thousand Dollar Endowment, \$30,000 for each one of the chairs at present occupied, and \$10,000 for incidentals, etc." \$91,000 have already been secured, of which \$76,-

ooo have been paid in. The completion of the work is but a short distance away. The "details" submitted by Synod's Agent, and which will be found in his report printed in the Minutes, conform to all previous action and authority of the Synod in this matter, and

We recommend, that these details together with the Agent's plan of campaign be approved, and that our Western churches be urged to respond to further appeals of the Agent.

The following recommendation is presented by the Agent, and we urge its adoption by the Synod, viz.: That, in accordance with previous legislation of Synod, if the Board of Direction assures the Stated Clerk of General Synod, before the last day of March, 1907, that the endowment of the Third chair is complete, and the assured income on account of the salary fund is at least \$1,400, the Stated Clerk is then authorized to notify the Classes to make nominations in the constitutional manner, in order that the Fourth chair, already established by the Synod may be filled.

Your committee would also recommend, in view of the often expressed need of additional teaching and the overtures of the Classes, that the Committee on the Reception of Students at the Western Theological Seminary together with the faculty be authorized, if the way be found clear, to employ a person to give instruction in some of the branches of Practical Theology during the year, and that without expense to the General Synod.

The Agent calls attention to a resolution which was adopted by the Synod of 1901, "That Synod request the Board of Direction to exempt the endowment funds of the Western Seminary from assessment for administration, while the full endowment is being raised." As there is every indication that the endowment will shortly be completed, and as the amount is small, your committee recommends that this resolution be reaffirmed.

Whereas, The Synod of 1895 did, upon the petition of the Board of Superintendents, decide that the Faculties of our Theological Seminaries be invited to send representatives,

Resolved, That whenever a representative of the Faculties of our Seminaries attends the meeting of the General Synod, that his traveling expenses be audited by the Committee on Accounts and paid by the Treasurer of the General Synod.

All of which is respectfully submitted.

EDGAR TILTON, Jr., Chairman.

E. J. BLEKKINK.

FRED'K. W. CUTLER,

BENJAMIN HOFFMAN.

DAVID M. TALMAGE.

JOHN MULDER.

The President appointed as the Committee on the Overture of the Classis of Hudson No. VII: Revs. Edward A. Collier and James LeFevre and Elder R. Reukema.

Pending the adoption of the report Profs. Raven and Beardslee addressed the Synod.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-fourth Annual Report of the Board of Education, with the report of the Treasurer of the Board, was received and referred to the Committee on Education, Academies and Colleges.

The Fortieth Annual Report of the Council of Hope College, the Twenty-third Annual Report of the Northwestern Classical Academy, the Seventh Annual Report of the Pleasant Prairie Academy, and the Fifth Annual Report of the Wisconsin Memorial Academy were received and referred to the same committee.

FORTIETH ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents its Annual Report to the General Synod of the Reformed Church in America.

I. COUNCIL.

The Council was organized at the regular session, June 20, 1905, by the election of the following officers:

President—Rev. James F. Zwemer.

Vice-President—Rev. William Moerdyk.

Secretary—Hon. G. J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session April 25, 1906.

II. FACULTY.

Since the last annual report in April, 1905, there have been the following changes in the personnel of the Faculty:

In the Department of Modern Languages, during the school year 1904-'05, the Rev. Paul F. Schuelke was in charge of the instruction in German and Mr. A. J. Van Lummel was in charge of the instruction in French. At the opening of the present year Prof. Henry R. Brush was appointed to the Professorship of the Department of German and Romance Languages.

In the Department of English Language and Literature Miss Carrie Krell, B. Ped., formerly connected with the Holland City High School, was appointed as instructor in English.

Dr. Almon T. Godfrey has again assisted Prof. D. B. Yntema in the Department of Chemistry and Physics as he did during the year 1904-'5.

Prof. John W. Beardslee, Jr., has been in charge of Logic, and Prof. Edward D. Dimnent, of Political Economy.

Prof. J. B. Nykerk has during the year, in addition to the regular work in elocution, conducted two special classes numbering ten each.

Prof. A. Raap has, in addition to his regular work, conducted two special classes in Dutch. The classes were composed of students from both the College and Preparatory Departments.

Prof. J. T. Bergen, D. D., has continued his services in the Bible work in all the classes of both the College and Preparatory Departments.

The health of the Faculty, throughout the year, has been very good, so that the work in each Department has progressed without interruption.

It pleased God, on April 22, to take to himself our esteemed Prof. Cornelius Doesburg, emeritus. For forty years he served the College most faithfully, and it comforts us to know that he has entered into the heavenly rest and joy reserved for the faithful.

III. STUDENTS.

At present there is an attendance of eighty-five (85) in the College Department, an increase of twelve (12) over the previous year. They are distributed as follows:

Seniors	11
Juniors	21
Sophomores	14
Freshmen	30
Unclassified	9
<hr/>	
Total.....	85

The class that was graduated in June, 1905, numbered fourteen (14), thus our total attendance in the Department for the school year from April 1, 1905, to April 1, 1906, was ninety-nine (99).

The number of students enrolled in the Preparatory Department is as follows:

A Class	34
B Class	32
C Class	30
D Class	55
Specials	21
<hr/>	
Total.....	172

An increase over the number in attendance last year of 29. Of those in the Preparatory Department who attended last year, but did not return, there are thirteen (13), making the total in attendance from April, 1905, to April, 1906, 185.

Exclusive of those taking music there was an attendance of 257, 29 more than last year.

The year has been marked by faithful application to duty, regularity at daily recitations and commendable deportment.

In the few cases of discipline that were necessary, the application thereof was kindly received, and proved to be helpful and corrective.

The health of the students, with but few exceptions, has been excellent. It pains us, however, that we must report that death claimed the promising young life of Miss Nella Holkeboer. She was a member of the C Class, faithful to duty, and had a beautiful Christian character.

The fact that the Carnegie Gymnasium will soon be completed and that preparation is now being made for the erection of a ladies' dormitory, as well as the steady increase of attendance, is filling the hearts of the students with an enthusiasm, loyalty, and an esprit de corps that is very encouraging and helpful to the administration.

IV. BUILDINGS AND GROUNDS.

General Synod's Committee on Buildings and Grounds was organized by the election of the following officers:

G. J. Kollen, President.

G. J. Diekema, Treasurer.

J. W. Beardslee, Secretary.

The Treasurer reported that no money had been received from the Treasurer of the General Synod, although the Synod had appropriated one thousand dollars. Expecting that the money would be sent, your committee proceeded to make the necessary repairs to the buildings and grounds and to put in the sidewalks and sewers demanded by the city. The consequence is that your committee has assumed obligations for which they have not the money to pay. It would seem better for Synod to discontinue its committee than thus to place it in such an uncomfortable position.

We would therefore request Synod to make an appropriation in such form that the committee can depend on its being secured and that in addition to the amount pledged last year, at least one thousand dollars be raised for the coming year.

The term of Mr. John Snitzler will expire with the present meeting of Synod.

V. DONATIONS.

In our last report, mention was made of the gift of Mr. Andrew Carnegie of \$20,000 for the erection of a gymnasium. From the bids upon plans and specifications it was apparent that the building would exceed that amount, and an additional gift of \$10,000 from the same generous donor, made possible the well-equipped building, which will be opened with suitable ceremonies in June.

On the first of November last, the magnificent sum of \$100,000 was received from Mr. and Mrs. Ralph Voorhees.

The donors expressed the wish that \$35,000 of the gift should be used for the building of a dormitory for young women, and that the remaining \$65,000 should be applied to our permanent endowment fund.

The Women's Dormitory will be built at once, and its plans are being carefully considered. When completed, it will furnish the College with a most serviceable building for a growing constituency of young women, to whom the atmosphere of a College dormitory will prove most helpful.

During the year we have received from the Hon. Wm. J. Bryan \$500 to establish a Philo Sherman Bennett Scholarship in Hope College, the income of which is to be paid annually to some deserving needy student in our institution.

The Peter Lott legacy referred to in our last report, as having been decided by the Courts in our favor, has been paid, and amounted to \$4,498.75.

There have been solicited from individuals, in amounts ranging from \$10.00 to \$500.00, \$2160.00.

Our esteemed fellow council member, Mr. A. A. Raven, has promised \$1000 to establish a prize in some branch of study.

One of our friends, deeply interested in our work here, has promised to have a pipe organ built for our Carnegie Auditorium.

The money received for endowment, equipments and other purposes, together with what has been promised since our last annual report, amounts to about \$140,000.

VI. RELIGIOUS CONDITION.

In their religious activity the students of the two Departments co-operate most cordially. During the year now closing the Y. M. C. A. has been very active and the President of the Association reports that the interest in the work is constantly increasing.

Of the eighty-five (85) students now in the College Department, sixty-seven (67) are professing Christians and of the one hundred and seventy-two (172) in the Preparatory Department, ninety-one (91) are professing Christians.

The Y. M. C. A. has at present sixty (60) active and fifteen (15) associate members.

The varied activities of the students in the Y. M. C. A. and Y. W. C. A. meetings and work, in Bible Classes and classes in Mission Study, in Sunday-school Work in four schools with an enrollment of 290, in the Student Volunteer Movement, in the support of a native pastor in India, give evidence of a wholesome religious life, a faith working by love, in the extension of Christ's Kingdom.

VII. APPLICATION FOR AID.

With most grateful appreciation of past timely aid by the Board of Education, we again ask the General Synod to instruct the said Board to grant us the sum of \$2000 for the ensuing year. The Board's generosity has cheered us, and we earnestly ask for its continuance.

VIII. VACANCIES IN COUNCIL.

The term of office of the Rev. Isaac W. Gowen, and of Mr. A. A. Raven, as Synod's members, expires this year. Their successors should be appointed at this meeting of Synod.

JUNE, 1906.

IX. FINANCE.

The condition of the Treasury is as follows:

PERMANENT FUND.

I. Unproductive.

Real Estate offered for sale.....	\$10,000 00	
Balance held for investment.....	17,058 04	
		<hr/> \$27,058 04

II. Productive.

Interest bearing real estate securities.....	\$303,900 00	
Loaned to Van Raalte Memorial Hall building fund	10,720 91	
Investment in "De Hope"	2,500 00	
		<hr/> \$317,120 91

Included in the above are scholarships and funds held in trust for various purposes as follows:

Alida Mink Scholarship held in trust for the Board of Benevolence	\$9,178 65	
Anderson Scholarship	1,000 00	
Semelink Theological Dep't Scholarship....	2,000 00	
Semelink Monument Maintenance Fund....	3,500 00	
Semelink Preparatory Dep't Fund	2,000 00	
Semelink Seminary Maintenance Fund	3,000 00	
Semelink Gymnasium Fund	4,000 00	
A. Vennema Scholarship Fund	2,000 00	
Cornelia Schaddelee Scholarship Fund	1,000 00	
Philo Sherman Bennett Scholarship Fund..	500 00	
Ralph Voorhees Fund	100,000 00	
		<hr/> \$128,178 65

Leaving balance of interest bearing securities in Permanent Fund held by Hope College of	188,942 26
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In addition to the above, interest bearing securities held by Board of Directors in trust	\$36,569 00
Interest bearing securities held by the Board of Education in trust for Hope College	6,500 00
	<hr/> \$43,069 00

JUNE, 1906.

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CONTINGENT FUND.

I. Receipts.

Interest on Mortgages	\$11,695 03
Board of Direction, R. C. A.....	1,688 36
Board of Education, R. C. A.....	2,000 00
Donations from Churches	131 16
Donations from Individuals	2,160 00
Donation, Andrew Carnegie Gymnasium Fund	20,000 00
Legacies, Peter Lott	4,498 75
Fees and Room Rent	2,737 50
Sundries	642 86
Donations for Van Raalte Memorial Hall..	631 00
Donations for Museum	200 00
Prizes	75 00
Rent, "De Hope"	403 07
	<hr/>
	\$46,862 73

II. Disbursements.

Salaries of Professors, etc.	\$17,871 48
Carnegie Hall	19,542 45
Legacy of Peter Lott, transferred	2,346 33
Installing heating plant in Van Vleck Hall..	896 45
General Repairs	801 33
Traveling expenses	840 17
Library	174 52
Prizes	100 00
Advertising	126 43
Sundries	443 11
Museum, show cases and labor.....	161 56
Extra teaching	120 75
Fuel	462 26
Cornelia Schaddelee Fund, interest	50 00
Alida Mink Fund, interest	458 93
Semelink Theological Student Fund.....	100 00
Semelink Seminary Maintenance Fund.....	150 00
Semelink Gymnasium Fund, interest	80 00
Labor on Campus	132 55
Water, Electric Light and Gas	286 82
Postage and Stationery	171 77
Printing and Catalogue	452 50
Salary of Secretary of Council and of Executive Committee	45 00

Semelink Prep. Dep't Scholarship Fund....	100 00	
Taxes	551 00	
Electric Motor, "De Hope".....	87 25	
Supplies, general	177 55	
Diplomas	175 95	
Semelink Monument Maintenance Fund, interest	140 00	
Hope College Athletic Association.....	50 00	
General Synod, R. C. A., Seminary Fund...	50 00	
Donations to V. R. Memorial Hall, trans- ferred	631 00	
Last year's deficit	799 52	
	<hr/>	\$48,576 68
Deficit, April 18, 1906.....		\$1,713 95

CONCLUSION.

The story of the year's work inspires devout thanksgiving to God for His continued blessing upon Hope College. Its enlarged equipment in buildings, attended by increased numbers of students, doing excellent work in character building and scholarly attainments under the inspiring leadership of a competent and faithful President and Faculty, places Hope College in a commanding position among the colleges of our country.

G. J. DIEKEMA,
Secretary of Council.

TWENTY-THIRD ANNUAL REPORT OF THE NORTH-
WESTERN CLASSICAL ACADEMY TO THE
GENERAL SYNOD OF THE REFORMED
CHURCH IN AMERICA.

The success of institutions no less than that of individuals must be measured by the universal standard of service. Not what have they accumulated, but what have they distributed; not what did they do for themselves, but what have they done for others should be the rule of measurement.

With this conception of its mission before you your attention is asked to a brief record of the N. W. C. Academy for the year closing April 1, 1906, the 23d year of its existence.

STUDENTS.

The total enrollment of students for the current year is as follows: The "A" class numbers six girls and eleven boys and

is the largest class ever graduated; the "B" class contains 18 members, 10 girls and 8 boys; the "C" class enrolls 9 boys and 5 girls and the "D" class shows an attendance of 14 boys and 6 girls. To this catalogue of regular students must be added three whose work classifies them as special or partial course students. A summary shows a total of 72, the percentage of boys to girls being 45 to 27. Not a single case of protracted illness has affected the attendance. This regularity has in turn born the fruit of increased enthusiasm and efficiency. Outdoor athletics have added that "esprit" so essential to good work, and the regular work of the literary and religious societies has progressed with undiminished interest and vigor. Along spiritual lines the year has shown a gratifying interest and development. The Day of Prayer for Colleges proved a blessing and the Week of Prayer a season of refreshing, ten students making an open confession of Christ at one time.

THE FACULTY.

By the resignation of Prof. Strick who accepted the principalship of the Sioux Center schools and of Miss Kremer who felt constrained to accept a position nearer her parents, the departments of English and History were last June left vacant. Profs. A. J. Muste and I. Hospers were respectively elected to these departments and, without any interruption, assumed the work of their predecessors. Their efficiency has been fully demonstrated by two terms of successful work. Mr. Muste has completely recatalogued the Rapelye Library according to the American Library Ass'n plan. In accordance with the wish of the executive committee the work of catechetical instruction and Bible study was this year assigned to the regular instructors instead of to a local pastor as heretofore.

THE CURRICULUM.

The federation of colleges and universities of Iowa require for an unconditional admission into the Freshman class the following qualifications: Algebra, 3 semesters; Geometry, 2 semesters; English, 6 semesters; History, 2 semesters; Science, 2 semesters; Latin or Greek, 8 semesters and Electives, 7 semesters. This course is granted 30 credits. The curriculum of the Academy, by a wise economy of time and faithful application to work, is now giving its students all of the work required by the State Board of Examiners. It is doing more than that. It has been placed on the accredited list not only, but has been

given five credits beyond those needed for entrance into our best colleges. Not unmindful, however, of the peculiar mission of this school we have not permitted the State requirements to crowd from our curriculum those subjects which as Christians and Hollanders our constituency expects to have taught. Bible study and catechetical instruction as also the elementary study of the Dutch language find their place and secure their proper proportion of time.

EQUIPMENT.

The present equipment of the Academy including grounds, building, residence, club house, library and laboratory and other Academy furnishings are approximately worth \$35,000, on which there is a small indebtedness. To this property no additions of unusual value were made during the past year. The laboratory is now permanently and satisfactorily located in one of the lower rooms thus increasing the interest and efficiency of our science work. Eighteen individual dissecting microscopes have been added to the equipment of the department of Biology. A new commercial room has been fitted with the counters and desks of the former Hospers bank and now furnishes facilities required by an up-to-date course in book-keeping.

In accordance with the Board's expressed desire to establish a department of music and secure the addition of a piano to our music room, we tried to interest friends in this important project. Our efforts were rewarded by the receipt of a draft from our kind friend, Mrs. C. Rapelye, of New York, for this work. A suitable new instrument now graces our new "music room" and a useful department will be added to our curriculum. The following additions were made during the year to our library: Forty new and valuable volumes including works on science, fiction, history and religion, by Mrs. C. Rapelye; a \$25.00 school atlas of Iowa, by Mr. George Bolks; a 25 volume set of reference books "World's Best Literature" by Mr. E. D. Brown of Rock Valley. The Reading Room now contains among others the following: Harper's Monthly, Scribner's, McClure's Cosmopolitan, World's Work, The Outlook, Scientific American, Christian Herald, Intelligencer, Public Opinion, Chicago Daily Record-Herald and the local English and Dutch weeklies. Such a feast of good things keeps the Reading Room what it has long been, one of the most popular rooms in the building. For these generous contributions we are indebted to Mrs. Rapelye, Mrs. O. O. Olcott, Rev. A. De W. Mason, Rev. F. Ferwerda and the Ladies Mission of Hackensack, N. J.

FINANCES.

The current expenses of the school are met from four sources: Contributions from local churches, appropriation from the Board of Education, the income of a small endowment, and student's fees. Through the agency of our Financial Committee, whose services are gratuitous, over \$2000 was contributed by the churches of the Iowa and Dakota Classes. The Building debt has been reduced by another \$1,000. The treasury on April 1, 1906, showed the following status:

I. ENDOWMENT FUND.

Held in trust by the Board of Education	\$2,500 00
Loans on Real Estate, secured by mortgage.....	8,900 00
	<hr/>
	\$11,400 00

II. CONTINGENT FUND.

Receipts.

Cash on hand April 1, 1905.....	\$1,894 89
Rent and Fees	1,108 90
Notes	31 00
Interest	526 50
Board of Education	1,200 00
Donations from churches	1,839 06
	<hr/>
	\$6,600 35

Disbursements.

Loan	\$250 00
Insurance	39 00
Library and Laboratory	16 93
Printing	42 05
Repairs and Sundries	391 34
Fuel and Light	357 63
Salaries	3,117 70
Paid on Building Debt	1,001 00
Balance on hand	1,384 20
	<hr/>
	\$6,600 35

Owing to other needs which demanded immediate attention no efforts were made to increase the Endowment Fund, which, as will be seen, is sadly deficient to meet the needs of the school. We depend almost entirely upon the annual contributions of our friends and the good will of the Church whose interests, as will be seen on the following page, this school has so largely been privileged to foster.

The Board therefore resolved to ask, with the concurrence of the Iowa Classis, that the General Synod recommend us to the Board of Education in the sum of \$1,200.00.

Fraternally,

E. W. STAPLEKAMP, Secretary.

PHILIP SOULEN, Principal.

SEVENTH ANNUAL REPORT OF PLEASANT PRAIRIE ACADEMY.

To the General Synod of the Reformed Church in America:

Dear Brethren: The Classis of Pleasant Prairie would respectfully submit to your consideration their annual report of P. P. Academy.

This school was founded by the Classis of Pleasant Prairie for the purpose of giving young men who intend to study for the ministry of the Gospel the necessary preparation for entering the higher colleges, and also to others such general Christian education as will fit them for entering the higher college or the teaching or business profession. It offers therefore a curriculum of three distinct courses, a Classical, a Normal and an Elementary Business course. The Classical course is so arranged as to harmonize with that taught in the preparatory school of Hope College. The peculiar field in which Divine Providence has placed us demands, however, also a careful course of instruction in the German language alongside with the regular courses named. This is made obligatory to students who have the ministry in view that they may become qualified to serve our churches in after years in either language.

The churches represented by this Classis are gathered from immigrants who came over from East Friesland to this country and settled on the prairies of the Northwest for a livelihood. Religiously they are of Reformed-Calvinistic stock and therefore a desirable acquisition to our Church. For the present they must be served by ministers of their own kin and language. For this reason Classis deemed it absolutely necessary to found an academy that would serve to lay the foundation for the purpose.

Our advances in the past years have been slow, being hampered by various adverse circumstances, the principle one being, perhaps, that very few of our people have begun to see the need of a higher Christian education. Yet, as the work is progressing, we can see evidences of a different state of things.

While the work thus far has been foundation work, it has not been entirely fruitless. We can point to men in active life who to-day are successful in their chosen occupation as ministers, teachers, physicians, bank and business clerks, who had their first start in our humble P. P. Academy. While we are thankful for such result, we feel that there is much room for solid improvement in many ways, and Classis has taken up the work with new zeal and energy.

With the close of the last school year we met with a somewhat discouraging experience when our former principal, Prof. John Zimmerman, tendered his resignation, to follow a call to a professorship in another school. We were loath to part with this talented and faithful educator and the progress of the work was necessarily somewhat impeded.

To fill the vacancy Classis unanimously called and secured the services of the Rev. A. F. Beyer, who took charge of his office as Principal November 1, 1905. Aside of having the administration and general oversight of the institution Classis specified his duties in particular as follows: To improve the finances of the school; to secure students, especially such as would enter the ministry and to teach the German language.

Classis decided and promised that at least two other competent instructors should be placed in charge of the regular branches. Accordingly the services of Prof. N. E. Hessenius, a graduate of Hope College, who had already given excellent service to the school for two years, were retained and to fill the third chair the services of Mr. A. Douglas Schaefer, a college graduate and a son of our Church, were secured. Both teachers have rendered excellent and faithful service in the past year.

Classis has examined into the condition of the school and find that during the school year ending March 21, 1906, twenty-eight students were in attendance. Of the fourteen students of the Spring term, 1905, two graduated from the Business course and eight returned in the Fall to continue their studies. Two new ones were added in the Fall term, and thirteen with the beginning of the Winter term. The standings of the students give evidence of diligence and application, the average deportment is excellent, and the work upon the whole has been faithfully conducted.

A pleasing feature of this year's work is in the fact that we

have a class of five young men who think of entering the Gospel ministry and therefore are pursuing their studies in the Classical course.

The fact, as has been stated, that Classis has added one more regular teacher to the Faculty, means, of course, considerable more current expense. They will, however, not ask a larger appropriation from General Synod than they have heretofore received, but will endeavor to raise the deficiency in the home field. We need, however, the continued favor of General Synod to enable us to carry on the work undertaken. We therefore would respectfully renew our petition for aid in the sum of one thousand dollars (\$1000.00).

It is our earnest prayer, that the Great Head of the Church, our Lord Jesus Christ, may bless and crown our efforts with results fruitful to the coming of His Kingdom.

Respectfully submitted,

THE CLASSIS OF PLEASANT PRAIRIE.

W. T. JANSSEN, President.

GEORGE SCHNUECKER, Secretary.

REPORT OF TRUSTEES OF WISCONSIN MEMORIAL ACADEMY.

To the General Synod of the Reformed Church in America:

Fathers and Brethren:—The Board of Trustees of the Wisconsin Memorial Academy submits its Fifth Annual Report for the year ending March 31, 1906.

I. Faculty.—Prof. Egbert Winter continued as Principal till June, 1905, when his connection with the Academy was terminated through his voluntary resignation, after four years' efficient service. The Rev. G. H. Hospers, of Cleveland, Ohio, succeeded to the Principalship in time to open the Fall term. Miss Minnie DeFeyter and Mrs. Henrietta Z. TeKolste continued their instruction. Anyone conversant with educational work will understand that these three teachers have their hands full to instruct the Classical, Latin and Normal Courses of a four-years term, necessitating from six to eight recitations daily for each teacher.

II. Students.—During the Fall term 36 students were enrolled. At the end of that term two discontinued, leaving 34 in the school to-day. Deportment and attendance were good. Through a public entertainment or two, annually, the students gain the threefold benefit of entertaining the community, of gaining freedom in public address, and of securing funds for the material improvement of the property.

III. Classroom Work.—Good work has been done pretty generally. The Faculty strives after improvement in a better appreciation of the Classical course on the part of parents, through which only we can hope to gain recruits for the ministry. Normal instruction is carried on with an increasing appreciation of its demands and opportunities.

IV. Friends.—We need friends. We are grateful for such as we have, known and unknown. Several books and periodicals were thus secured. The students have made very good use of them, indeed. Rev. Dr. S. M. Zwemer gave \$10.00 as a prize for the best essay on some missionary topic. Miss Nellie Zwemer gave two gods and two ancestral tablets, the latter worshipped two hundred years.

V. The Academy Building.—In the Summer of 1905 a highly needed improvement was made in cementing the basement, which has now a very presentable appearance, and is ready for a furnace. This with the finishing of the second story would be a boon to the Academy, but it is deferred by the Board for fear of debt.

VI. Principal's Residence.—Through the generosity of Arend Lubbers, a member of Cedar Grove Church, the Academy came into possession of a one-acre lot and a small residence. This gift came at a peculiarly opportune time when the Board had deemed it best to call a clergyman to the head of the institution and was obliged to furnish him a residence. The building donated is altogether too small and a considerable outlay of money is necessary to get a proper residence. This, together with the greater outlay in salary of the new Principal demands a larger income for the institution.

VII. Finances.—The Treasurer has reported as follows:

Amounts received	\$2,203 56
Amounts expended	2,176 39
	<hr/>
Balance.....	27 17

VIII. The Classis of Wisconsin has cordially endorsed the request for aid in the sum of \$1,000 from the Board of Education, which we pray General Synod will allow.

GERRIT H. HOSPERS, Principal.

WM. J. DUIKER, Secretary.

Cedar Grove, Wis., April, 1906.

The Committee on Education, Academies and Colleges presented the following report:

EDUCATION, ACADEMIES AND COLLEGES.

Your Committee on Education, Academies and Colleges respectfully submit the following report. The following communications were referred to us:

1. The Seventy-fourth Annual Report of the Board of Education.
2. The Fortieth Annual Report of the Council of Hope College.
3. The Twenty-third Annual Report of the Northwestern Classical Academy.
4. The Seventh Annual Report of the Pleasant Prairie Academy.
5. The Fifth Annual Report of the Wisconsin Memorial Academy.
6. The Application of the Classis of Iowa on behalf of the Northwestern Academy for aid.
7. The Application of the Classis of Wisconsin on behalf of its Wisconsin Memorial Academy for aid.
8. The statement of Treasurer F. R. Van Nest, of the Hope College Endowment Fund, the Parochial School Fund and the Education Fund.

Since these instructive and interesting annual reports are published in full in the Minutes, and doubtless read by all the friends of our educational work, the committee forbears extended notice or comment as superfluous, yet briefly calls attention to the following items:

The Board of Education reports fifty-six students aided in the past year by its funds, thirty-four of whom were in Eastern institutions and twenty-two in the College and Seminary at Holland, Michigan.

The novel feature of the assistance of three Indian young men in training to become interpreters to our missionaries is a significant development of our Oklahoma work, whose friends have contributed the special funds so applied by the Board. The Oklahoma educational enterprise, long contemplated, has been realized in the founding of the Cordell Academy, which will open its doors in the Fall, and expects to become a mighty auxiliary to our missionary operations in that field. It is noteworthy and calls for the thankful acknowledgment of the Reformed Church, that of the nearly \$17,000 contributed by friends and churches for

this academy a memorial gift of \$5,000 was bestowed by Mrs. Charles Nash Harder and children, and \$5,029 was donated by the citizens of Cordell.

Of last year's appropriation of \$5,200 in aid of our Western College and three Academies, the Board speaks with deep satisfaction, and adds, "Our Western Academies and Hope College constitute our most promising fields for the development of our future ministers at home and missionaries abroad." We can, therefore, confidently recommend these institutions for all that they at this time ask of us.

Another cheering note is sounded relative to the prospective increase of students for the ministry, certain observed facts being cited to sustain this earnest hope of the Board and of the Church. Whilst various well-known conditions and influences have contributed to the scarcity of ministers, and of students in our seminaries, and since much of our work will suffer from lack of laborers, we suggest that all our churches enter upon a thorough and devout study of the causes leading to this reduction in the ministerial ranks, and that they resolve, as far as in them lies, upon the remedying of this threatening state of things. May it not wisely be recommended, that all the churches ask themselves whether they encourage young men to choose the sacred office by according to the ministers of the gospel throughout life, the just support and proper opportunities of service which they owe them and which these servants of Christ covet, and to which they are entitled as reasonably as men in other walks of life.

We recommend the annual observance of the Day of Prayer for colleges and higher institutions of learning, according to custom, on the last Thursday of January by all of our churches, and that every pastor be requested to preach a sermon upon some phase of the Christian ministry, either on the preceding Sabbath or upon the nearest convenient day.

We recommend for election the following outgoing members of the Board:

Rev. P. T. Pockman.
Rev. Ame. Vennema.
Rev. J. W. Beardslee.
Rev. Elias W. Thompson,
Pres. W. H. S. Demarest.
Mr. Gerard Beekman,
Mr. J. Edwin Provine,
Mr. Peter I. Neefus.

Your committee, realizing the gradual equalizing of the cost of living in the West with that of the East, recommend to the Board the suggestion of equalizing the annual appropriations to all the students under its care, whether East or West.

HOPE COLLEGE.

The Fortieth Annual Report of the Council marks the year as one of exceptional and most cheering progress. The number of students is larger than ever, and, besides other causes, the rapidly increasing equipments so much needed do and will draw a greater attendance. Several munificent gifts have added to the noble buildings and to the endowment of this institution. The state of religion and the Christian activities of the College remain very gratifying, and sustain the Church's expectation of many ministers and missionaries from this already fruitful source of supply.

We recommend the granting of the application for aid in the sum of \$2,000 for the ensuing year from the funds of the Board of Education, and note with pleasure the Council's very grateful acknowledgment of such cheering aid in past years from the same source.

Another recommendation is hereby made, to wit: that the Synod meet the Financial Emergency of the Committee on Buildings and Grounds, which was created by the non-payment of last years' appropriation of \$1,000, and by said Committee's necessary outlay made in the fullest confidence that their bills would be paid out of General Synod's appropriation. In order to pay this just debt of the Synod, and to furnish the required means for this year's expenditure, we recommend that the Board of Direction be instructed to appropriate the sum of \$2,000, that is, the sum of \$1,000 for last year, and the same sum for the present year.

The term of Mr. John Snitseler as member of General Synod's Committee on Buildings and Grounds expires, and we recommend Mr. Henry DeKruif to fill the vacancy.

Resolved, That the Board of Direction be empowered to levy an assessment, if necessary, in order to raise the sum of \$2,000 appropriated by the General Synod for the care of its grounds and buildings at Holland, Mich.

The term of office of two of General Synod's members of the Council expires, and we recommend the appointment of Mr. A. A. Raven, and the Rev. John Lamar as their successors.

With profound gratitude and joy we note the vigor, growth, and power of Hope College, and also the increasing number of

its generous friends, whom it covets in larger numbers, as the needs of this helpful source and index of our great Western growth multiply with our advancement.

THE NORTHWESTERN CLASSICAL ACADEMY.

The Twenty-third Annual Report mentions the enrollment of seventy-two students, enthusiasm and efficiency in work, deep interest in religious life and activity, the high rank attained in the state by the Academy, the enrichment of its equipments, the establishment of a department of music, and the growth of the library and reading room attractions.

The generosity of its constituency in the Iowa and Dakota Classes has been commendable, yet a Building Debt and increasing current expenses constrain them to call for the help which may well be most cheerfully granted to this institution with its noble record.

We, therefore, recommend that the sum of \$1200 asked for by the Board of said Academy, and for which the Classis of Iowa applies with recommendations on its behalf, be granted by the Board of Education.

PLEASANT PRAIRIE ACADEMY.

Its Seventh Annual Report brings to our attention the peculiar mission of this school, the important changes in the faculty, the excellent work of its twenty-eight students, and the purpose of five of these to prepare for the ministry, especially among the German people in whose interest this Academy was founded.

While their financial burden and needs have grown, the Board and the Classis, bespeaking the continual favor of General Synod, resolved to raise more in their own field.

We recommend that their application for \$1,000 from the Board of Education for the ensuing year be granted.

WISCONSIN MEMORIAL ACADEMY.

The Fifth Annual Report shows an attendance of thirty-six students, the increase of its friendly helpers, some slight improvement in its building, and the securing by gift of a small home for the Principal. Both academy building and aforesaid residence, however, require a considerable outlay to put them in suitable condition for the best work and comfort. Increasing current expenses and the fear of debt forbid such present enlarge-

ment, yet the general support of their constituency and past aid of the Board of Education excite to gratitude.

The Classis of Wisconsin, having endorsed the Board's application to the Board of Education for aid in the sum of \$1,000 for the present year, we recommend that this appropriation be made.

We recommend the usual insertion in the Minutes of the financial statements relative to our Educational Funds, which we have read with interest.

Respectfully submitted,

P. MOERDYKE,
F. V. VAN VRANKEN,
JOHN SCHAEFER,
ANDREW J. VAN SICLEN.

The Board of Education requests the approval of the Synod to the following change in the "Rules defining the relation between the Board of Education and its students," introducing the Resolution by the statement of the preamble, that

The bond given at present by the students who are beneficiaries of the Board of Education amply protects the Board as to any sums advanced to such students,

We therefore recommend the adoption of the following Resolution:

That Section 7 of the Rules defining the relation between the Board of Education and its students be, and the same is hereby, stricken out.

The report was accepted, and pending its adoption the Synod was addressed by Rev. John G. Gebhard, Corresponding Secretary of the Board of Education.

The report was then adopted.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Permanent Committee on Sunday-schools and Young People's Societies presented their report. It was accepted, amended and adopted. It is as follows:

Your committee desires to thank the Chairman of the Sunday-school Committees of the several Classes for their help in the prep-

aration of this report. Without their efficient aid these statistics could not have been gathered. In view of the importance of this office, the Classes are respectfully asked to choose for leadership in this work, as far as is possible, those who are especially interested and zealous in the improvement of the Sunday-school.

Your committee also desires to thank all those who have sent them helpful criticism or suggestion. This committee, as the servant of the Church, is eager to render the Church the best service possible. Conscious of its own limitations, well aware that the many are wiser than the few, it will always welcome any suggestion or criticism which may help to increase its efficiency.

One suggestion received had reference to question 8 on report blanks. The question read, "How many scholars received into the church during the year?" The suggestion was, that, as all children born of parents who are church members are, according to the doctrine of the Reformed Church, by reason of that fact already members of the Church, the question should read, "Received into full communion." The point seems to your committee to be well taken, and in future blanks this mistake will be corrected.

Another suggestion offered was that questions seeking information concerning Sunday-schools and Young People's Societies might be put on a second page of the Consistorial Report Blank, and be sent out with this blank to the several churches. The objection to the first part of the suggestion, that referring to a second page, is that the cards, which are filled out by the individual schools, are kept on file in the Church Building for the use of the Boards of the church. The second part of the suggestion,—that these cards of inquiry be sent out with the Consistorial Report Blank is in line with the past and with the contemplated future policy of your committee.

It may be of interest to state that the four sections of this report, those on Organizations, Benevolences, Special Inquiries, and Resolutions, were assigned to four members of the committee respectively, and this report, after careful revision by the whole committee is a compilation of the reports of the four sub-committees.

ORGANIZATIONS.

The returns for the year present the following facts:

There are 779 Sunday-schools with an enrollment of 121,351 scholars, divided as follows:

Particular Synod of Albany, 161 schools, 18,134 scholars.

New York, 201 schools, 37,876 scholars.

Chicago, 202 schools, 27,445 scholars.

New Brunswick, 215 schools, 37,896 scholars.

There are of Christian Endeavor Societies, Senior, Junior and Intermediate, 708. King's Daughters, 100. Brotherhood of Andrew and Philip, 49. Crusaders' Posts, 64. Young People's Societies corresponding to the Christian Endeavor Societies, 27. Mission Bands, 115. Other Societies, 57.

The net gain in the number of Sunday-schools is fifteen. The largest gain in the number of schools organized, and scholars enrolled was made by the Particular Synod of Chicago. Following the custom of the West, a large number of churches in the East are organizing Catechetical Classes. The whole number of Catechetical Classes reported is about 300, and the real number is probably slightly in advance of this figure.

BENEVOLENCES.

FOREIGN MISSIONS.

	Regular Work.	Arabian Mission.	Woman's Board.	Totals.
Sunday-schools	\$13,743 36	\$1,442 08	\$1,240 53	\$16,455 97
C. E. Societies.....	4,149 15	1,518 23	1,581 31	7,248 69
Sundry Societies.....	771 65	.....	799 13	1,570 78
Totals.....	\$18,664 16	\$2,960 31	\$3,620 97	\$25,245 44

DOMESTIC MISSIONS.

	Regular Work.	Church Building Fund.	Woman's Executive Committee.	Totals.
Sunday-schools	\$8,806 58	\$710 00	\$2,710 71	\$12,227 29
C. E. Societies.....	.....	1,913 43	2,124 69	4,038 12
Sundry Societies .....	.....	.....	1,794 77	1,794 77
Totals..	\$8,806 58	\$2,623 43	\$6,630 17	\$18,060 18

EDUCATION.

Sunday-schools	\$224 56
C. E. Societies	108 50
Totals	333 06
Grand Total of Benevolence	\$43,638 68

The lack of uniformity in the book-keeping methods of the various Boards of our Church makes the above statistical table necessarily incomplete, and in a measure unsatisfactory, and warrants the inquiry whether some uniform system should not be suggested to each of the Boards by the General Synod.

Nevertheless the figures given show conclusively that our young people are keenly alive to the needs of the benevolent work of the church. And the fact that these various organizations of young people have given more than forty-three thousand five hundred dollars in support of this department of church work encourages us to believe that here is a field, which, if properly worked, would yield a very large sympathetic, financial and spiritual return.

III.—SPECIAL INQUIRIES.

Of the 779 Sunday-schools in the Reformed Church 582 have sent in more or less complete reports. The number of schools reporting is forty less than last year. No reports were received from the Classes of Ulster and Paramus.

1. ENROLLMENT AND AVERAGE ATTENDANCE.

The total enrollment is 121,351. The gain in total enrollment is 640 over last year. The average attendance, as reported this year is 70 per cent, a gain over last year of 8 per cent. The Particular Synod of Chicago reports an average attendance as high as 77 per cent. When it is borne in mind that the attendance upon the Sunday-schools is not compulsory, that the rolls of many schools are not carefully pruned, and that in some schools there is a marked falling off of the attendance during the hot months, this average of attendance is highly creditable.

2. CHURCH MEMBERSHIP.

The returns show that 3,297 Sunday-school scholars entered into full communion of the Church during the past year. As the whole number of accessions on confession was 6,406, the percentage coming in from the Sunday-school is 51 per cent. Clearly one of the best fields for a wise evangelism is to be found among the children of the Sunday-school, and especially among the young people of the adolescent period. Might it not be well worth while to organize the entire intermediate department, comprising young people of 13-16 years inclusive, around the single idea of bringing its members to a vital decision for Christ and into the full communion of the Church. It would certainly seem as if the Christian life and

Church membership might be an appropriate goal for this department. The adoption of such a plan would make it possible for the Senior department to devote its energies to the training of its young people for efficient Church membership. It should be kept clearly in mind that conversion is not the end of the Sunday-school work, but the end of only one stage of effort, and that it is the business of the school to send into the life of the Church well-informed, well-trained, and efficient members. Much better results in this line may be expected with improved methods of Sunday-school organization.

3. HOME DEPARTMENT.

The Home Department shows each year a growth. The gain over last year was 348. In these days of the relative neglect of the family altar, the Home Department affords an agency through which the Church might reach with suggestion and impulse many who cannot attend the Sunday-school, and stimulate them to adopt courses of systematic Bible reading and study, and possibly be the means of securing in many homes the reinstatement of the family altar.

4. SUPPLIES.

The number of schools ordering supplies from our own Board of Publication is gradually increasing. But 15 per cent. still order their supplies elsewhere. It is hoped that our schools will patronize our own Board, as they can obtain their supplies from this source as cheaply as elsewhere, and the profits of the Board accrue to the benefit of the entire Church.

5. BENEVOLENCES.

The total gifts of the Sunday-schools to Benevolence are \$43,638.68, an apparent loss of \$966. A considerable number of schools report no gifts. Many schools doubtless require all they can raise for their own maintenance, but the failure of other schools to contribute to the Benevolent Boards is due to oversight or neglect. Contributions have a close relation to educational work, and it is often found that the schools which give little or nothing for missions are those which receive little or no instruction in missions. Yet the number of schools which give any formal instruction in missions is very small. Only 133 are thus reported. Many are in doubt what is meant by your committee's question. In some schools the subject of missions is never mentioned, in many the method relied upon is an occasional address, and in only a few is their any attempt to give anything like thorough instruction. The remedy seems

to lie in making mission study an integral part of every Sunday-school curriculum.

5. CATECHISM, EXAMINATION, TEACHER-TRAINING.

The three questions asked by your committee, in order to ascertain to what extent the Sunday-schools were on an educational basis, have not elicited very satisfactory answers. The questions and the replies were: Catechetical instruction 271, Teacher-training Classes 69, and Stated Examinations 34. Small as these figures are, they nevertheless represent a slight gain over other years. The importance of these three lines of effort can not be overestimated. They lie at the very heart of the Sunday-school problem. Unless the children are rightly catechised, unless some provision is made for the training of teachers, unless the instruction received by the scholars is tested by occasional examinations, a school can hardly reach the true standard of efficiency. Your committee is of the opinion that there ought to be a revival of Catechetical instruction in all schools, and that, in addition to doctrinal catechisms approved by the General Synod, there should be added catechisms on the Bible, in Christian ethics, and in social service.

Some increase of interest in Sunday-school and Young People's Work is apparent in the Church. Your committee occasionally receives letters from individual schools asking for suggestions for the improvement and in some instances the reorganization of their schools. The work of the special committees appointed by General Synod in past years, and published in pamphlet form, is very useful in answering these inquiries. We desire again to call the attention of the Church to these excellent reports, embodying, as they do, wise and practical suggestion in line with the best Sunday-school ideals and practice.

After consultation with the Committee on Education, the following program is submitted for the Friday evening Conference on topics connected with the training and education of the young."

The Conference to be held in the Collegiate Reformed Church of St. Nicholas on Friday evening, June 8th, at 8 o'clock, the Rev. Joachim Elmendorf, retiring President of the Board of Education to preside. The addresses of the evening to be made by Rev. J. W. Beardsley, on "The Development of our Education Work;" by Rev. Ferdinand S. Schenck, on "The Sunday-school of the Future;" and by Rev. Thos. Mackenzie of Flushing, on "The Place of Young People's Societies in the Life of our Church." The addresses to be limited to 20 minutes each.

IV. RESOLUTIONS.

Your committee would offer the following resolutions:

I. We recommend as in the past, the observance of the second Sunday in June as Children's Day, and the last Sunday in September as Rally Sunday.

II. We further recommend to the Sunday-schools of the Reformed Church the judicious selection and training of teachers; the careful grading of schools in conformity with the best practicable educational standards; the holding of stated examinations; that special attention be given to Catechetical instruction in doctrine, ethics, and in missions; and the adoption, where feasible, of the Cradle Roll and the Home Department.

Whereas, the Church is said to lose 60 per cent of its Sunday-school scholars; many Church members are very far from being well-informed and efficient members; the gifts to the Benevolent Boards are much below what the Church has a reasonable right to expect; the number of young men entering the Gospel ministry, relative to the past and relative to the number entering other callings, is small, and seems to be steadily decreasing; the astounding disclosures in certain circles of high finance of an apparent lack of the moral sense, or, at least, of moral strength to resist great pecuniary temptations; and,

Whereas the need of a comprehensive program of moral and religious nurture of the young, and a unification of the various agencies which are at work among the young, is being more and more felt; therefore,

III. We recommend that a special committee of five be appointed to take the whole matter of the relation of the Church to its young people's work under review; to consider whether its work for the young may not be unified, and whether better methods than those now in use may be discovered and employed, whereby instruction in doctrine, ethics, missions, and religion generally may be furthered and improved; and that this committee report at the next meeting of the General Synod; and

Resolved that Rev. Prof. F. S. Schenck, and Rev. Prof. G. H. Dubbink, and Rev. I. W. Gowen, form the nucleus of that committee, and that they be empowered to select the other two members, and elect their chairman.

IV. Whereas the Rev. B. E. Dickhaut, after eight years of most efficient service as a member of this committee, feels that the pressure of other claims requires that he should lay down this part of his work; and,

Whereas he has presented his resignation as a member of this committee; therefore,

Resolved that the resignation of Rev. B. E. Dickhaut be and hereby is accepted, with expressions of gratitude for his long and efficient service, and of regret that other claims deprive the Church of his further service on this committee; and

Resolved, that the Rev. Thomas H. Mackenzie of Flushing, L. I., be and hereby is appointed in his place.

Respectfully submitted:

WILLIAM H. BOOCOCK,
BENJAMIN E. DICKHAUT,
CHARLES W. GULICK,
ALEXANDER S. VAN DYCK,
A. DE WITT MASON.

An overture from the Particular Synod of Chicago was referred to your committee on Sunday-schools and Young Peoples' Societies. The Particular Synod of Chicago overtures the General Synod to instruct its committee on Sunday-schools and Young Peoples' Societies to include in its report blanks a question, which will show the number in Catechetical Classes, and the number of persons received into the full communion of the Church from Catechetical Classes as well as the number received into full communion of the Church from the Sunday-school.

Your committee recommends that the General Synod instruct, and that it hereby does instruct, its committee to comply with this request.

Signed:

WILLIAM H. BOOCOCK,
W. J. DUIKER.

Pending the adoption of the report the Synod was addressed by Rev. A. DeWitt Mason on Young People's Work and Missionary Periodicals.

On Friday evening a public meeting was held in the interests of Education and Young People's Work. The exercises were as designated by the committee in their reports.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-fourth Annual Report of the Board of Foreign Missions, with the report of the Treasurer of the Board, was received and referred to the Committee on Foreign Missions.

The Thirty-second Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted, amended, adopted, and is as follows:

Mr. President, Fathers and Brethren:

Your Standing Committee has had placed in its hands by Synod for consideration, the Seventy-fourth Annual Report of the Board of Foreign Missions, the Thirty-second Annual Report of the Woman's Board of Foreign Missions, Overtures from the Classes of South Bergen and Rensselaer, and a copy of the Minutes of the Second General Assembly of the Presbyterian Church in India.

It is worthy of note that not only has the year closed free of debt, but that the total receipts from all sources reported by the Board are the largest in any year of the history of the Church, amounting to \$174,464.74. It is also a cause for congratulation that the number of missionaries in the employ of the Board at the Centennial Meeting of Synod is exactly one hundred, being the largest for any year in the history of our work.

The report submitted by the Board is full of encouragement and incentive. The review of the four great fields in which we are conducting missionary work, China, Japan, India and Arabia, shows cheering progress, and voices the urgent and eloquent appeal of the "wide and whitening fields." At present we have twenty-three stations, and two hundred and forty-six out-stations, thirty-six ordained native ministers, five hundred and fifteen native helpers, thirty-five organized churches, to which there have been three hundred and seventy-one additions on confession during the year, twenty boarding schools with one thousand four hundred and seventy-two students, four theological schools with forty-five students, two hundred and twenty-four Sunday-schools with nine thousand one hundred and six scholars, one hundred and ninety-three day schools with seven thousand eight hundred and eighty-one scholars, and eight hospitals and dispensaries in which eighty-four thousand three hundred and sixty-one patients were treated.

All of this work, together with the support of one hundred missionaries, the payment of all expenses of administration, and of the conduct of the campaign, through the churches at home, has been done for \$175,000.00. Surely it would be difficult to find a bigger investment anywhere for an equal sum of money.

While our churches are not doing all that they might for this cause, there is certainly no room for pessimism. The fact that the

Reformed Church contributes the sum of \$1.50 *per capita* for Foreign Missions puts it in the very forefront of missionary churches.

The work of the Woman's Board is invaluable, and constantly expanding. Its receipts during the year amounted to \$50,272.71. Its annual meeting at Kingston was notable for attendance, information and inspiration; and its work as set forth in the four description pamphlets on the field, accompanying the report, is of thrilling interest to those who love the Kingdom.

Your committee is convinced that the Synod could not better signalize this Centennial Session than by inaugurating a decided advance in our Missionary work. The Board comes before us with a carefully wrought out scheme in its Station or Parish Plan. This plan deserves our careful and thoughtful consideration along the line of its suggestion, or if thought best, in some other way, but certainly in some way the Centennial Synod should give a fresh and conspicuous evidence of the fact that the Reformed Church in America is a world church.

Your committee would suggest the following as the action to be taken by Synod on our Foreign Missionary Work:

1. We would render devout thanksgiving to God, at this Centennial Synod, for the fact that our Church is a Missionary Church, and for the further fact that the year which marks the Centennial Meetings of General Synod has been the year when our offerings to Missions have been larger, and the number of missionaries on our roll greater, than in any previous year in the history of the Church.

2. We would commend the faithful labors of our devoted missionaries and express to them our great joy in their service and our unshaken confidence in the great cause which we share in our efforts for the Christianization of the world. We believe that what man most needs is the knowledge of Jesus Christ, the Son of God and the Saviour of men; and we conceive it to be the chief and constant mission of the Church to make all men acquainted with Christ.

3. We would express our hearty approval of the management of the missionary work of our Church as conducted by the Board of Foreign Missions and by the Woman's Board of Foreign Missions, and our grateful appreciation of the diligent and efficient labors of the secretaries and treasurers of these Boards, and of all those who on committees and in other capacities have given themselves to this blessed service.

4. We would record our deep sense of loss in the removal by death from the Church militant to the Church triumphant of three of our devoted missionaries, Mrs. Sharon J. Thoms, Mrs. Arthur K. Bennett and Mrs. Frank S. Scudder, and of the Rev. A. P. Van Gieson, for many years a faithful and beloved member of the Board. To their sorrowing families we extend our fullest sympathy, while

we thank God for their consecrated labors. "They rest from their labors and their works do follow them."

5. We heartily approve and reciprocate the message of the youth of the Reformed Church at the Nashville Student Volunteer Convention, in which they say, "In view of the crying needs of all our Mission fields for immediate reinforcements—we call upon the Reformed Church—to double our present missionary contributions and double the present force on the field." We would lay this burning appeal upon the heart of the Church and urge every minister and member of our faith to do his utmost to make its hope a reality.

6. Realizing the imperative need of reinforcements at our Mission stations and of additional funds properly to care for the work already in hand, the Synod authorizes the Board to seek and earnestly urges the churches to give not less than \$200,000 for the work during the coming year, \$25,000 of which shall be for the Arabian Mission. The Synod also authorizes the Board, at the earliest moment practicable, to select and send out the eleven men for whom "definite and earnest appeal is made and for whom work waits."

7. Believing that the time is ripe and that our Church is amply able, we would signalize the Centennial Meeting of the General Synod by the inauguration of a Forward Movement in behalf of the World's Evangelization. To give this Forward Movement definite shape and purpose, we would,

FIRST, heartily commend to every congregation in our bounds the Station or Parish plan as presented by the Board of Foreign Missions in its report to Synod, pages xxviii-xxx, and

SECOND, direct the Board of Foreign Missions to devise such means and to employ such agents and agencies, under the direction of the Committee of Resources it has created, as will enable this plan to be promptly and adequately presented to every church on the roll of General Synod.

THIRD. We express the hope that the Board may be able to secure the services of the Rev. Samuel M. Zwemer, our Missionary to Arabia, now in America on furlough, to inaugurate this Forward Movement and bring this Parish Plan to the attention of our churches; and while we would not look to his permanent detention from Arabia, we feel that if his services could be secured for at least a year in this behalf, it would be to the best interests of the work at large, and we so direct.

8. We hereby commend the work of the Young People's League, and would express our regret that the Rev. A. DeWitt Mason, who has been so largely instrumental in its organization and development has felt compelled to relinquish his official connection with the work. We trust that the Boards may be able to devise a plan by

which the work may not only be continued but prosecuted with vigor.

9. Referring to the "Special Request" of the Board on page xxi of its report to Synod, calling attention to the action of the Synod of 1885 in empowering the Classical Missionary Agents to participate "by voice and vote" in the meetings of the Board, and to the opinion of counsel that such vote in an incorporated body is contrary to law, this Synod would rescind the action of the Synod of 1885 in so far as it directs participation "by vote." In this connection we would suggest that all missionaries returning from their fields of labor to this country give to the Board in person a report of their work.

10. We commend the missionary periodicals of our Church, the "Mission Field," "Neglected Arabia," "The Mission Gleaner," the "Day Star," the "Missionary Lesson Leaflet," and "Our Young People's Quarterly," and urge that they be taken and read by every family in the Church. We also urge the missionaries, as far as they may be able, to furnish full and prompt accounts of their work to these periodicals, in order that the Church may have the freshest and fullest information from the field, and we direct the prompt publication of such communications.

We call special attention to the four excellent pamphlets published by the Woman's Board on China, India, Arabia and Japan, accompanying their Annual Report, and express the desire for their wide circulation. We would also urge that, so far as possible, additional space be given in the Christian Intelligencer to Missions, especially to the notes from the field.

11. We recommend that the following members of the Board, whose terms expire with this session of the Synod, be re-elected for a new term: Rev. James I. Vance, Rev. M. H. Hutton, Rev. William Moerdyke, Rev. A. E. Kittredge, Mr. J. J. Janeway, Mr. A. Z. Van Houten, Mr. Eben E. Olcott, and Mr. J. H. Fink, and that Rev. Henry E. Cobb be elected to the position made vacant by the death of Rev. A. P. Van Gieson.

12. We recommend that a popular meeting in the interests of Foreign Missions be held in connection with the session of Synod this evening, the Rev. Evart J. Blekkink to preside, and the Rev. Samuel M. Zwemer, the Rev. Henry J. Scudder and the Rev. William I. Chamberlain to deliver addresses.

13. Replying to the Overture from the Classis of Rensselaer asking the Synod to take action in that hereafter the tabulated statement of the offerings of the several churches to the Boards and Funds recommended by General Synod shall contain a seventh column for the gifts to the Arabian Mission, your Committee recommend the following reply:

The Synod approves the Overture, orders that the request be granted and directs the Stated Clerk to see that the blanks furnished the churches hereafter contain a seventh column for the gifts to the Arabian Mission.

We would also call attention to the fact that the Board of Foreign Missions, in its Seventy-Fourth Annual Report to General Synod, has anticipated the prayer of this Overture, and publishes in a separate column, all gifts to the Arabian Mission.

14. The General Synod would express its satisfaction in the progress toward Church organization and unification made by the Christians in India, and would extend to the Presbyterian Church of India, at whose General Assembly in Nagpur six Synods and fifteen Presbyteries were represented, its most cordial Christian greetings and good wishes, recognizing in this Church the hope of India as well as the reward and incentive of Missionary effort.

JAMES I. VANCE, Chairman.
G. WATERMUELDER,
CLARENCE L. CLIST,
R. G. HUTCHINS,
D. J. DE BEY,
G. J. KOLLEN,
LOUIS BEVIER, JR.,
CHARLES A. MAPES.

Pending the adoption of the report, the following persons addressed the Synod: Rev. Henry N. Cobb, Corresponding Secretary, and Rev. John W. Conklin, Field Secretary.

On Monday evening a Public Meeting was held in the interests of Foreign Missions. Rev. Evert J. Blekkink presided, Rev. H. N. Cobb offered prayer. Addresses were delivered by Revs. H. J. Scudder and William I. Chamberlain of India, and Rev. Samuel M. Zwemer of Arabia. The new missionaries now under commission were introduced and expressed their gratification for appointment to the service they had chosen. For Arabia, C. S. G. Mybrea, M. D., for medical work, Dr. Dykstra for educational work, and Miss B. A. London; for China, Miss Wonnink. Rev. S. M. Zwemer offered the closing prayer.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-fourth Annual Report of the Board of Domestic Missions, with the report of the Treasurer, was received and referred to the Committee on Domestic Missions.

The Twenty-third Annual Report of the Woman's Executive Committee on Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted. It is as follows:

REPORT OF THE COMMITTEE ON DOMESTIC MISSIONS.

There have been placed in the hands of your committee the following documents:

1st. The Seventy-fourth Annual Report of the Board of Domestic Missions of the Reformed Church in America.

2nd. The Twenty-third Annual Report of the Woman's Executive Committee of the Board of Domestic Missions of the Reformed Church in America, and

3rd. The Annual Report on Missionary Periodicals and Young People's Work.

Printed copies of the first two of these have been placed in the hands of the members of Synod, and the latter will soon be published. It will be necessary, therefore, only to briefly refer to them.

Your committee is glad to be able to congratulate Synod upon the character of these reports. The casual reader of these will be impressed with their cheerful and hopeful nature, and the careful student will find only additional reason for gratitude to the Divine Head of the Church.

The past year has evidently been one of large activities and encouraging successes. The Board met with a serious loss in the death of its honored Corresponding Secretary and two of its beloved Missionaries. Such deaths, with the serious illness of both its President and Treasurer, made the year one of unusual burden, but notwithstanding the work of the Board has been vigorously and successfully prosecuted. For this not a little measure of credit is due to the Rev. W. H. Vroom, who upon the death of Dr. Pool, and at the request of the Board, assumed the duties of the Corresponding

Secretary. The faithful service of the Field Secretary, together with the visitation of the churches in the West by the President of General Synod, have, without doubt added materially to the helpful forces of the year.

Two hundred and thirty-nine churches and missions have been helped, nine new churches have been organized, nine new missions have been begun, ten churches have assumed self-support, and a number of others have intimated their purpose to be so included at an early date.

The Woman's Executive Committee reports the best year in its history. The best, not only because the financial results of its work have been the largest, but because it has been enabled to so effectively accomplish the purpose of its organization in helping forward the work where help was so much needed. It has aided in the building of ten parsonages, has erected one and planned the building of another memorial church, has assisted in repairing and refurnishing several churches, and in many other ways has proved itself a most helpful organization. In addition to such facts, we have the encouraging statement that the Missionary enterprises of the committee have been prosecuted with marked evidences of the Lord's blessing. There has been a most gratifying advance in the number of workers and the fields occupied. The Superintendent of the Oklahoma Missions, Rev. Walter C. Roe, presents facts and figures which, though he terms them the "dry bones of the enterprise" give evidence of a most vigorous life. The Mountain Mission in Kentucky has also made encouraging progress, the year being characterized by the opening of a new home six miles beyond McKee, and the securing of new workers for this important branch of our Home Missionary work.

Because the largest income ever reported to General Synod has been received during this past year, namely, the sum of \$115,085.00, of which amount the Woman's Executive Committee have the honor of contributing more than \$43,000.00, and because the Domestic Missionary work of the Church has been so energetically and successfully prosecuted, your committee believes that the brethren gathered in this Centennial Session of our General Synod can well take courage from the past and plan largely for the future.

Realizing fully the meaning of the truism that the work of Domestic Missions lies at the very foundation of the Church's existence, and rejoicing in the opportunities that the Twentieth Century brings to us for the enlarging of its bounds, your committee would offer the following resolutions:

1. Resolved, That the important work of Domestic Missions be commended to the prayerful and helpful consideration of all who love our Zion, and that having so nearly attained the standard set

for it by the last General Synod, namely \$125,000.00, the Church be urged this year to pass such figure, and if possible secure the sum \$150,000.00, for the purpose of our country's evangelization.

2. Resolved, That the thanks of this Synod be tendered to Mr. John S. Bussing, who retires from the office of Treasurer of the Board on account of impaired eyesight, and to whom the gratitude of the Church is due for his careful and wise management of the funds entrusted to him during his twenty-one years of service.

3. Resolved, That the Woman's Executive Committee of the Board be congratulated upon the brilliant records of its achievement of the past year; and that they be encouraged to go forward in their work so evidently crowned with the Lord's blessing.

4. Resolved, That in this day of uncertain investments the attention of those who desire positive and largest dividends be called to the needs of the Church Building Fund, which agrees to maintain principle unimpaired and to pay the highest possible interest in the building up of needy churches.

5. Resolved, That the churches which have received aid from the Church Building Fund be urged to repay such loans at the earliest possible moment, and that the Board be directed to emphasize the fact that money is loaned, not given, to churches in making all appropriations from the Church Building Fund.

6. Resolved, That the work of the Young People's Missionary League, in the dissemination of information, and the gathering of gifts, be commended, and while we regret that we are to lose the efficient leadership of its Corresponding Secretary, the Rev. A. D. W. Mason, we urge that the work be continued and developed, and that the young people of the Church be asked to systematically study its needs that they may the more intelligently pray in its behalf, and give of their means for its enlargement.

7. Resolved, That the Board of Domestic Missions be commended for its effort to assist only those churches which cannot exist without its help, and whereas ten churches have been enabled during the past year to become independent of the Board, that all those congregations now receiving aid from its funds, be asked to consider the question of self-support that the need of money in establishing new churches may be the more readily met.

8. Resolved, That the Board of Domestic Missions be requested to consult with the other Boards of our Church for the purpose of securing greater unity and efficiency of our Missionary publications, both in their contents and in their circulation.

9. Resolved, That the following question be submitted to the Board for its prayerful consideration; whether the time has not come for our beloved Church, historically the first on the island of Manhattan, and always interested in effort to reach and direct the tide

of immigration, to maintain, under its direction, a Reformed Church Missionary at the Port of New York, whose duty it shall be to influence for Christ and the Church the thousands coming to our shores.

10. Resolved, That at the meeting on Tuesday evening of this General Synod, the following program be adopted:

To preside, the Rev. Sam. M. Zwemer.

To read Scripture and offer prayer, Rev. M. Kolyn.

To deliver addresses, Rev. J. G. Van Slyke, Rev. Walter C. Roe.

11. Resolved, That the fourth Sunday in February be observed as Domestic Mission Sunday, and that as far as practicable the day be devoted, by our churches, to the consideration of the cause of Domestic Missions.

12. Resolved, That the following members of the Board of Domestic Missions be appointed for the ensuing term of office:

Rev. J. M. Farrar,

Rev. John S. Gardner,

Rev. Julius Geyer,

Rev. Jas. M. Zwemer,

Rev. William H. DeHart,

Mr. William N. Clark,

Rev. Benjamin E. Dickhaut,

Mr. William T. Demarest,

Mr. James Wiggins.

All of which is respectfully submitted,

OLIVER H. WALSER, Chairman.

For the Committee.

Pending the adoption of the report, the Synod was addressed by Rev. Wm. H. Vroom, Acting Corresponding Secretary, Rev. William W. Clark, Field Secretary, and Rev. J. T. Colbert, pastor of the Reformed Church, Florence, South Carolina.

An invitation was received from the Woman's Executive Committee of the Board of Domestic Missions, to a reception at the Church House, Monday, at 5 p. m. The invitation was accepted.

A public meeting in the interests of Domestic Missions was held on Monday evening. Rev. S. M. Zwemer presided. Scripture was read and prayer offered by Rev. M. Kolyn. Addresses were made by Revs. J. G. Van Slyke, Peter Moerdyke and Walter Roe.

The Report on Missionary Periodicals and Young Peoples' Missionary Work was presented by Rev. A. DeWitt Mason. It was accepted and referred to Committees on Foreign and Domestic Missions. It is as follows:

MISSIONARY PERIODICALS.

I.

The Mission Field has now completed the eighteenth year of its continuous existence, thus being the oldest of our church periodicals with two exceptions—"The Christian Intelligencer" and "The Mission Gleaner". Its circulation has slowly but steadily increased, having averaged, for the last twelve months, 5104 copies per month. Slight changes have been made, from time to time, in its appearance and make-up, and it is regarded with favor and acceptance by the Church at large. During the winter the Managing Editor was absent without salary for two months, and during this time the magazine was most ably conducted by the Rev. J. H. Whitehead, a member of the Publishing Committee.

At a recent meeting of this committee the Managing Editor, Rev. A. DeW. Mason announced his purpose of voluntarily relinquishing a portion of his salary, in view of certain changes which will lessen the work in which he is now engaged in connection with the Boards of Missions. The proposition was accepted and the salary after May 1, 1906, will be \$750 instead of \$1000 per year.

The financial report of the year is as follows:

By subscriptions	\$1,251 91
By Board Foreign Missions	885 80
By Board Domestic Missions	637 80
By Woman's Executive Committee	350 51
By Board Education	194 30
By Loan from 'Day Star'.....	84 47
By Miscellaneous	95 15
	<hr/>
	\$3,509 94
To Printing	\$1,918 57
To Illustrations	48 51
To Postage, etc.	202 41
To Salaries	1,069 32
To Office	69 23
To Miscellaneous	202 20
	<hr/>
	\$3,509 94

II.

The Day Star has continued on "the even tenor of its way." Its circulation has increased slightly and now averages 6,514 per month.

Early in the year Mrs. A. L. Macleish, formerly Miss R. V. Z. Cobb, resigned her position as Editor from the Woman's Board of

Foreign Missions, and her place has been filled by Miss A. S. Wycokoff of Jamaica, N. Y.

Mrs. A. E. Myers is yet the Editor from the Women's Executive Committee, and the general supervision and business management is still performed by Mr. Mason. The accounts of the year are as follows:

Received Balance May 1, 1905	\$71 36
By subscriptions	511 14
Woman's Executive Committee	122 06
Woman's Board Foreign Missions	122 06
Miscellaneous	98 89
	<hr/>
	\$925 51
Paid Printing	\$279 61
Illustrations	49 98
Postage	45 85
Salary	188 00
Office	20 65
Loans	111 33
Miscellaneous	72 59
Balance	157 50
	<hr/>
	\$925 51

III.

THE MISSIONARY LESSON LEAFLET.

is now in its sixth year of publication. It publishes an edition of 2,500 copies once in three months, two of the issues being on Foreign Mission topics and two on Domestic Missions. It is quite extensively used in Sunday-schools, Auxiliary Societies and Mission Bands.

Its financial statement is as follows:

Received From subscriptions	\$68 79
From W. E. C.	17 21
From W. B. F. M.	17 21
From loan from Day Star	26 86
	<hr/>
	\$130 07
Paid Printing	110 19
Illustrations	10 75
Postage	9 13
	<hr/>
	\$130 07

IV.

THE CHILDREN'S DAY EXERCISE

has now been annually published for nine years by the joint action of the Woman's Executive Committee and the Woman's Board of Foreign Missions. It is our best paying publication.

The issue for 1905 was called the "Victorious Cross" of which about 5000 copies were circulated.

Offerings by the schools, and sales of this exercise paid the entire expense of publication and netted nearly \$100 to each of the Women's Boards. The exercise for the current year "Our Country" promises to do even better than this.

V.

During the past year a new periodical has been started, designed to meet the wants of our Young People's Societies. It is called "*Our Young People's Quarterly*," and is an eight page quarto, issued once in three months.

It has had a circulation of over 4,000 copies and has met with much favor from our Young People's Societies. The subscriptions of the Societies and donations to the publishing fund pay the cost of printing and circulating this periodical.

From the above statements it can be seen that our Church is now fully equipped with a graded set of missionary periodicals ranging from those suited to our Sunday-school children up to the adult readers of our churches and societies.

All that is needed to make these publications eminently successful is a concerted effort on the part of those interested in the missionary work of our Church to so increase the receipts of these periodicals on the one hand and extend their circulation on the other hand, that they may fully accomplish their purpose of becoming messengers of the Kingdom to all the people of our Church, and thus enlarge their knowledge of and love for the work of missions among those to whom the Lord has sent us as Heralds of His Cross at Home and Abroad.

ANNUAL REPORT OF THE YOUNG PEOPLE'S MISSIONARY LEAGUE.

The Young People's Missionary League with this spring concludes the eighteenth year of its existence and the eleventh year of its recognition as the Department of Young People's mission work of our Foreign and Domestic Missionary Boards.

Inasmuch as the General Synod of 1906 is to lay a historic emphasis upon the life and work of all branches of our Church's activities, it is fitting that its notice should also be directed to this our most recent form of work for and with youth and children of our Church.

The following facts are therefore presented for the consideration of the Boards and of General Synod.

The Christian Endeavor Missionary League later known as the Young People's Missionary League of our Church was formally organized in April, 1893. For a number of years previous, 1888 to 1893, it has existed as an unorganized effort, but at the time named the interest of the Church in it was sufficient to warrant a formal organization. In 1895 the League was endorsed and adopted by the Boards of Foreign, and of Domestic Missions, as their department of Young People's Mission Work, and this endorsement was also given by the Woman's Board of Foreign Missions, and the Woman's Executive Committee. Since that date therefore, 1895, the work of the League has been done under the direct supervision and encouragement of these four Boards, and for the last two years it has also been recognized as an auxiliary organization by the Board of Education. During all these years and in fact from the very beginning, the League has regarded itself simply as an assistant to the work at home of our Missionary Boards among the young people of the Church, and to this end has pursued a very definite and practical line of work. What has been already accomplished may be briefly thus summarized:

FIRST. It has rallied the young people of the Church around a definite and sustained interest in the entire missionary work of the Church, both home and foreign, and has thus aroused a denominational zeal among our young people which did not before exist in any large degree.

SECOND. It has carried out a carefully planned and executed system of education in missionary facts and principles, by means of conventions, meetings, addresses and literature especially adapted to the needs of our young people.

THIRD. It has organized many of our societies into active supporters of our missionary work, and lately has organized many of our Classes into Classical Missionary Leagues whose good influence is rapidly extending.

FOURTH. It has, for many years, maintained a League Agent in every Classis whose duty it has been to assist and encourage the missionary zeal of the Young People's Societies under his care. These two features, the League Agent and the Classical League, were never better organized nor more influential than to-day.

FIFTH. It has placed before our Young People, by the concurrence of the Boards, special work, some of which such as the sup-

port of the Chittoor, and in part of the Bahrein Station, and the support of Mr. Roe at Colony, they have maintained for many years. They have also helped to build 31 C. E. Churches and have frequently given nearly one-third of the whole annual amount received by the Church Building Fund of our Church.

SIXTH. Whereas before the organization of this League, the missionary gifts of our young people, outside of the Sunday-schools was a very variable and small portion of the revenue of the several Boards, this factor has since steadily increased, from about \$475 in 1888-9, to \$10,665 in 1904-5, and reaching a total at date of not less than \$130,000 or an average, for the past six years of between \$10,000 and \$11,000 per year.

SEVENTH. Furthermore, this work has been carried on at a minimum of expense to the Boards, having had no expense for salary of the Secretary, nor for office rent or other incidentals, and the work being directed as in the parent Boards, by a committee and officers giving their time and attention freely to its work, the entire charge of the League upon the Boards has been only 3 per cent. of the amount received annually by each Board through this organization. The average annual fund received by the League from the Boards for the last five years has been \$317 of which the shares of the several Boards were: Board of Foreign Missions, \$117; Board of Domestic Missions, \$63; The Woman's Executive Committee, \$56; The Woman's Board of Foreign Missions, \$47; The Arabian Mission, \$34.

LASTLY. As this League of our Church was among the first, if not the very first organization of the kind, its aims and methods have been repeatedly endorsed and acknowledged and many of them incorporated into the Young People's Missionary departments with which a large number of the denominational Missionary Boards are now equipped.

During the past year (1905-06) the League has been steadfast to this purpose and its work. Its organization has been perfected as far as is possible along the lines mapped out.

Many of the Classes and Classical agents have been very faithful to the interests of the Young People, and in these Classes the League work has flourished and the results in the intelligence, liberality and zeal of the young people have been correspondingly large. Other Classes and agents have not been so much impressed with the importance of the work or have been unable to carry out effective plans of operation and in these Classes and churches the interest of our young people in the mission work of our Church has been correspondingly low.

No system however excellent can work itself, and efforts to educate and enthuse our young people along the lines of Church Missions require an unusual degree of patient and persistent work.

It is however work that tells and work that pays in an incalculable degree and any remissness or slackness of effort on the part of those who should keep these agencies in operation is at once seriously felt.

It has become necessary that the present Corresponding Secretary should relinquish the twofold task, which he has carried on for many years, of endeavoring to perform the duties of Managing Editor of our missionary periodicals and of Corresponding Secretary of the League. As one of the organizers of the League, its first President—(1893 to 1904) and its first Corresponding Secretary, he has been connected with this work from its very beginning, but has never been more firmly convinced than at this moment of its vital importance to the missionary interests of the Church.

But as the growth of this Young People's work and a similar development of the department of missionary periodicals has rendered it impossible for one person to do full justice to both departments, Mr. Mason has presented his resignation as Corresponding Secretary to the Boards and to the League and the same has been accepted to take effect at the close of the coming General Synod.

This fact and others will doubtless bring the whole matter of our young people's work in review before General Synod, and it is trusted that its wisdom and piety will evolve such a solution of all these questions as will be for the true and lasting benefit of the important interests involved.

As usual it is not possible to give the statistics of our young people's benevolences at this juncture with the accuracy of detail in which they appear in the League's Annual Report issued in October; but so far as can be now ascertained the gifts of the year have been about \$11,165.

These figures will doubtless be somewhat changed by later reports from the societies and a closer examination of the figures printed in the annual reports of the several Boards, but as the average total receipts for the past five years, of missionary funds given by our Young People's Societies has been \$10,821.89 it is quite probable that the receipts of the past year will surpass rather than equal this amount.

With sincere appreciation of all the courtesies and kindness that he has personally received and all the co-operation that his official work has met with from the Churches, Societies, Boards and Ecclesiastical Courts of the Church, the Secretary hereby offers this as his final report on the work of the Young People's Missionary League of the Reformed Church of America.

Respectfully submitted,

A. DEW. MASON,
Corresponding Secretary.

ARTICLE X.

The Fifty-second Annual Report of the Board of Publication was received, and referred to the Committee on Publication.

In view of the expressed desire that the Report of the Committee on the State of Religion be printed for general distribution, it was

Resolved, That the report with the sermon of the retiring President be referred to the Committee on Publication to devise, if possible, a means by which said sermon and report may be published: said committee to report to the Synod.

The Committee on Publication presented their report. It was accepted and adopted. It is as follows:

Your Committee on Publication begs leave to report the following:

There has been placed in the hands of your committee the Fifty-second Annual Report of the Board of Publication, as also the matter of devising a plan by which the sermon of the retiring President of Synod and the report of the Committee on the State of Religion may be published for general distribution through our Church.

To your committee has also been referred a copy of the "Church Hymns and Tunes" for consideration with a view to its adoption by the Synod.

As touching the Board's Report, it may be stated with grateful recognition to our God that the past year has been a prosperous one for this Board of our beloved Church. The grand work of publishing and disseminating Denominational Literature and Christian Truth in general, has been steadily going on during the year. Because of this a blessing has come to both our fields at home and abroad. The need for the printed page of Christian truth is constantly becoming more intense.

There has been a marked increase of the business of the Board during the past year. The business manager has greatly bestirred himself to make the work of this Board more helpful to our churches and mission fields. And yet a great deal more business could and ought to, and, therefore, must be done. Every church in our denomination ought to take some part in swelling the business of this Board, which is the King's business. Carrying a full supply for Sunday-school and Church work in general, the Board is entitled, when

prices are right, to the patronage of every church and its auxiliaries. A marked improvement along this line also has characterized the past year.

Envelope distribution has also successfully been carried on the past year. The report of the Board makes special mention of the gratifying success the publication of the Centennial Almanac and Year Book has met with, and it feels confident that the future of this helpful hand-book of information is assured, since many of the Consistories gratuitously supply each family of the Church with a copy.

In the list of the Board's publications, your committee was pleased to note the following: The one actually accomplished "a Dutch edition of the Constitution of the Reformed Church in America," and the other contemplated to be ready for distribution early the coming Autumn, to wit:—"The Digest of Legislation of the Reformed Church in America," a work, the preparation of which has engaged the labors of Dr. E. T. Corwin at intervals, for many years.

We are pleased to note further that, though slight, there has been some increase in the benevolence of the Church with reference to this work. The larger this fund becomes, the greater the charitable work this Board is enabled to do in behalf of needy and dependent Sunday-schools and churches.

In view of these matters, your committee offers the following recommendations for adoption:

1. That the Board of Publication be heartily commended to the patronage of all the churches, Sunday-schools and members of the Reformed Church, and that they be urged to favor the Board with all their orders as nearly as possible.

2. That every church in our denomination be strongly urged to introduce the Almanac and Year Book, so full of valuable information which, if given to the rank and file of our membership, would greatly tend to promote an intelligent interest in the needs and work of our beloved Zion.

3. That all of our churches be urgently requested to **remember** this Board in their benevolences in order that the distribution of Christian literature may materially be augmented the coming year.

4. That the vacancy in the Board caused by the removal of Rev. O. L. F. Mohn to the Presbyterian Church be filled by the Rev. Martin Flipse, and that the two vacancies among the lay members be filled by Messrs. D. C. Cowdry and Andrew Smith; and that the following persons whose terms expire with this meeting of General Synod be re-elected for the usual term of office: Rev. Henry Ward, Rev. John G. Fagg, Rev. P. V. Van Buskirk, and Rev. J. S. N. Demarest, Mr. William P. Howell, Mr. G. S. Kouwenhoven and Mr. W. R. Bennett.

With reference to the other matter that has been referred to your committee, to wit:—The publication of the sermon of the retiring President, Dr. J. M. Farrar, and his report on the State of Religion for general distribution, your committee unanimously and decidedly feel that the publication of the aforesaid matters ought to take place, because of their great historical value. Much pains-taking labor has been expended in the preparation of the sermon commemorative of the Centennial Meeting of our General Synod, as well as upon the Statistical Tables compared with those of a half century ago and those of the preceding year, valuable also because of other comparisons occurring therein. And further your committee feels that all this historical information of the past century of our Church, and even of remoter date, ought to be brought, if at all possible, to the notice of every family in our Church, and this can only be done by means of the printing press. Now, inasmuch, as the General Synod always publishes in its Minutes the report of the Committee on the State of Religion, your committee recommends the following for adoption:

That General Synod have printed in pamphlet form, size the same as Minutes of General Synod, thirty thousand (30,000) copies of Dr. Farrar's Centennial Synodical Sermon with the appended report of the Committee on the State of Religion, and that the same be distributed free of charge throughout our Church, believing that Synod is fully warranted in so doing.

With reference to the Hymn Book published by A. S. Barnes & Co., and entitled "Church Hymns and Tunes," referred to your committee for examination and the consequent recommendation of some sort, your committee desires to state, that after a very cursory examination of said hymn-book, it can find no sufficient reason to commend the same to our churches for its adoption and use in their public services, the more while the hymn books at present in use in our churches are of an excellent character, fully tested and tried and amply sufficient in print to meet all present demands.

T. W. MUILENBURG,
THEO. W. WELLS,
ELIAS MEAD,
JAS. M. WATT,

Committee.

Pending the adoption of the report, the Synod was addressed by Rev. Isaac W. Gowen, Corresponding Secretary of the Board.

ARTICLE XI.

WIDOWS' FUND.

Rev. Alexander McKelvey, Chairman of the Special Committee on the Widows' and Disabled Ministers' Funds, appointed by the Synod of 1904, whose report at the Synod of 1905 was accepted and referred to the Board of Direction to obtain a legal decision, called up the report. The Board of Direction having given the opinion of their Counsel on the plan proposed in the report, the motion was made that the report be adopted. After a long discussion the motion was lost.

The Report of the Committee on the Widows' Fund was received, accepted and adopted. It is as follows:

Your Committee on the Widows' Fund would respectfully report that they have received the Treasurer's statement of the Fund and its income.

THE WIDOWS' FUND.

CR

1905.			
May	1.	By balance from last account.....	\$110,469 25
1906.			
April	30.	By legacy of N. F. Vedder	2,206 76
April	30.	By contributions	177 03
April	30.	By transfer from Widows' Fund Income 3 per cent. of \$3,000	90 00
Total			<u>\$112,943 04</u>

DR.

1906.			
April	30.	To cash payment withdrawn	\$500 00
April	30.	To Discount on bonds	67 26
			<u>567 26</u>
May	1.	To balance on hand	\$112,375 78
The net increase is			<u>\$1,906 53</u>

INCOME ACCOUNT.

CR.

1905.		
May 1.	By balance on hand	\$1,933 13
1906.		
April 30.	By contribution from Churches and Clergymen	6,902 47
	By interest	5,377 85
	Total	<u>\$14,213 45</u>

DR.

1906.		
April 30.	To payments, annuities and expenses	<u>\$12,276 93</u>
May 1.	Balance on hand	\$1,936 72

There is a gain in the amount given by churches of \$242.05; a gain of \$106.25 in payments by clergymen and a falling off of \$124.31 in the amount given by churches for their pastors. The number of subscribers to the fund is increased by 6. The most gratifying feature is the net increase of nearly \$2,000 in the principal of the Fund. Some work has been done by the special agent the Rev. Denis Wortman, but he found the Disabled Ministers' Fund in greater need. His efforts were thus necessarily thrown in that direction. He now considers himself free to give particular attention to this Fund. His work is heartily commended by the Board of Direction. We offer the following :

Resolved, That this Synod draws the attention of pastors to the advantages of this Fund and recommends a careful consideration of the leaflet issued by the Special Agent. It bears the title of "Our Admirable Widows' Fund."

Resolved, That this Synod urges upon all the churches a loyal and enthusiastic support of this Fund and that Dr. Wortman be instructed to go forward in his endeavor to increase the Church offerings and to raise the endowment to \$250,000. It is a matter for congratulation that the confidence of the Church has not been affected by any contemplated changes, proposing innovations in the management of the Widows' Fund, but appears rather to have increased.

And since the action of Synod now dismisses that scheme of Consolidation presented in the "Report of the Special Committee," (of which Rev. Dr. McKelvey has been the zealous chairman), for good and sufficient reasons which we endorse, it simply remains to us to commend to the Church at large, that method of administra-

tion which has been vindicated as both wise and efficient, and which now gives promise of a larger and kindlier beneficence.

Respectfully submitted,

J. G. VAN SLYKE,
N. PEARSE,
WM. H. PHRANER,
S. W. BURN,
H. B. ROSA.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your committee, having examined the Treasurer's report, make the following financial statement:

CR.

1905.			
May	1.	By balance from last account	\$77,235 85
1906.			
April	30.	By cash on account, legacy of Clarind Strong.	11,012 60
April	30.	By cash legacy of Nicholas F. Vedder	2,206 76
April	30.	By cash a friend	1,000 00
April	30.	By cash collections, etc.	190 00
Total			\$91,645 21
Amount May 1, 1905			77,235 85
Net gain over last year			\$14,409 36

CR.

1905.			
May	1.	By balance from last account	\$2,143 82
Nov.	14.	By return of appropriation to Eliz. Ferris, dec.	25 00
1906.			
April	30.	By cash from churches during the year as per Treasurer's statement	6,105 85
April	30.	By cash, personal contributions during year..	584 00
April	30.	By cash from interest	3,767 78
			\$12,636 45

DR.

To cash, Rev. D. Wortman, travelling expenses.....	\$50 60
To cash appropriations	9,513 30
To five thousand church envelopes, freight	5 69
To cash appropriation, Mrs. M. W. Wilson	90 00
To cash, tracing lost check	46
To cash appropriation, Mrs. M. W. Wilson, (special) ..	50 00
To cash apportionment of Treasurer's salary, and office expense	208 94
To cash Rev. D. Wortman, services May 1st, 1905, to date	1,500 00
To cash balance	1,217 46
	<hr/>
	\$12,636 45

We note with gratitude that the amount in treasury exceeds last year by a gain of fourteen thousand four hundred and nine dollars and thirty-six cents (\$14,409.36). The churches have increased their contributions over last year by \$645.80. A comparison with previous years reveals the fact that the Fund has reached a high-water mark during the past year. We need only \$8,354.79 to complete the \$100,000.00 endowment. In fact with a \$2,500 note from a Brooklyn friend, and a mortgage yet uncashed of some \$5,000, the endowment of \$100,000 is already reached. We feel that the meagre allowance which is possible to each beneficiary, is not especially creditable to our denomination. If a prospering city can provide pensions for her policemen, it does seem that a prospering Church such as ours should provide for her preachers. Your committee therefore the following resolutions:

1. That the Disabled Ministers' Fund be commended with greater earnestness on the part of the pastors, and that our churches be urged to raise nothing less than the \$10,000.00 annually which is absolutely necessary to give even a partial relief, and they be further urged to give and bequest liberally to the \$250,000 endowment.

2. That the Synod express its appreciation of the earnest labors of our efficient Agent of the Fund, Dr. Wortman, and retain his services for the ensuing year.

Signed on behalf of Committee.

P. J. KAIN.

Pending the adoption of the report, Rev. Denis Wortman, Agent for the Fund, addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented the following report, which was accepted and adopted:

The Committee on Overtures would respectfully report:

There have been received overtures from the Classes of South Bergen, Grand River, Iowa, New York, North Long Island, Raritan and Rochester.

Taking these in the order mentioned we submit the subject matter of each and the conclusions to which we have arrived.

1. South Bergen asks General Synod to appoint a committee which shall take under careful consideration the *terms* of the Annual Consistorial Report, which the pastors are to fill out, as for example the term, "Baptized Non-communicants," and render an *authoritative, simple and complete* explanation of these terms and what they call for, and have this explanation *printed* on the report blanks.

Your committee are of the opinion that while these terms are fairly well understood by the Church, through constant use, the desire of the South Classis of Bergen to have them more explicitly defined is reasonable; and would therefore recommend that a committee of *three* be appointed to define these terms more clearly and report to the next Synod. Pending the adoption of such a report the question of *printing* the same on the blanks need not claim the attention of Synod.

2. The Classis of Grand River overtures General Synod to dismiss the Rev. E. Winter, D. D., (late Professor in our Western Theological Seminary) to their care, he having appeared in person and expressed a desire to be so dismissed.

Your committee would first call attention to previous acts of General Synod touching the ecclesiastical status of Dr. Winter.

a. Dr. Winter resigned his professorship in 1903 to take effect in May, 1904.

b. The Synod of 1904, declared that his membership reverted to the Classis from which he was dismissed to Synod when elected to a professorship. (See Minutes, 1904, p. 671).

c. In the Classical report of 1905 Dr. Winter's name appears on the roll of the Classis of Grand River under, "Other Ministers," and on page 74 of Synod's Minutes, 1905, it is declared that Synod *has no power over him*. With these things in mind it does not appear to your committee that the Classical standing of Dr. Winter is in jeopardy and would therefore

Resolve, That a reply be made to the overture from the Classis of Grand River that the General Synod sees no occasion for any further consideration of Dr. Winter's standing, he being already declared and acknowledged a member of said Classis.

3. For Dispensations.

a. The Classis of Rochester desires a dispensation from the regular course in one of our Theological Seminaries for James J. Hoffman, of Cleveland, O. Mr. Hoffman took the A. B. degree at Western Reserve University and the regular course in the Union Seminary of New York City, we therefore recommend that a dispensation be granted to Mr. Hoffman that he may be examined for licensure by the Classis of Rochester.

b. The Classis of Iowa, presents a similar overture for Mr. H. Vander Naald. Mr. Vander Naald took the regular college course at Hope College, and has been three years at Princeton Theological Seminary, we therefore recommend that a dispensation be granted to Mr. Vander Naald that he may be examined for licensure by the Classis of Iowa.

c. The Classis of New York overtures General Synod in behalf of Mr. Julius Jaeger, a candidate for *ordination*. Mr. Jaeger is 46 years old, and has been a licensed preacher as a Deacon in the German Evangelical Association for two years. For about a year he has been regularly supplying the 68th St. Reformed Church (German) with great acceptance. The Consistory and congregation are unanimous in their desire to have him become their minister. The Classis desires a dispensation for him from the Original Languages of the Sacred Scriptures and Biblical literature. Your committee recommend that the dispensation be granted so far as the Original Languages are concerned, but *not* from Biblical Literature.

4. From North Classis of Long Island, asking the Synod to define more accurately the meaning of the term "Benevolent Boards and Funds of the Church" in the seventh question of the Constitutional inquiries. To your committee it seems sufficient to say that the Boards entitled "Domestic Missions, Foreign Missions, Arabian Mission, Education and Publication, constitute the "Benevolent Boards of the Church;" and that the Widows' Fund, the Disabled Ministers' Fund, the Church Building Fund and Seminary Fund," constitute the "Funds of the Church." We therefore recommend that this answer be returned to the North Classis of Long Island

5. From the Classis of Raritan, in which it is stated that, "noting the extra expense laid upon the churches in the printing and distribution of the document entitled, "Matters to which the special attention of the churches is called by the General Synod," we

overture the General Synod not to increase unnecessarily the pecuniary burdens of the churches."

Your committee are in full sympathy with the intent of this overture, not only as applicable to this one document which is small, but to all unnecessary pecuniary burdens rolled upon Synod.

We therefore recommend that the document above referred to be bound in the Minutes of Synod, but that extra copies be *not* enclosed with the Minutes, when these are distributed: and further that the document be distributed in some economical way among all the families of the Church.

6. From the Classis of Grand River, asking a restatement of General Synod on "the status of the membership of Licentiates and Ministers." (See printed copy.)

After considering this important matter as far as time and circumstances would permit your committee present the following:

Resolved, That it be declared by this Synod that a candidate or licentiate is a member of the local church,—that an ordained minister or missionary has his membership in the Reformed Church at large, being amenable to Classes,—and that a professor of Theology has his membership in the Reformed Church at large, being amenable to General Synod.

Respectfully submitted,

P. T. POCKMAN,
PETER LEPELTAK,
J. A. VAN NESTE,
J. DEW. HERDER,
A. W. GIVIN.

The report was accepted and then adopted with the exception of No. 6, the overture from the Classis of Grand River, which was referred to a special committee of three persons to report at the next session of the Synod. The President appointed as this committee, Revs. Theodore W. Welles, I. W. Gowen and Elder J. W. Brown. On motion made and carried the Professors of Theology in the Seminaries at New Brunswick and Holland were added to this committee.

The President appointed the following committee on No. 1, overture of the South Classis of Bergen, to consider the terms of the Annual Consistorial Report: Revs. W. H. Boocock, T. P. Vernol and Elder J. D. Shipman.

It was announced that the Classis of Kingston had recom-

mended Mr. E. H. Keator for a dispensation from the Original Languages. On motion made and carried the dispensation was granted. A telegram from the Stated Clerk of the Classis informed the Synod that the vote for the recommendation was unanimous.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the Particular Synods of Albany, Chicago, New Brunswick and New York were received and placed in the hands of the Committee on Synodical Minutes and References.

This committee presented their report. It was accepted and adopted. It is as follows:

Your committee has examined with great interest the Minutes of the Particular Synods of Albany, New Brunswick, New York and Chicago, and finds nothing requiring the especial attention of the General Synod that has not already been brought to its notice in other ways, especially in the report of the Committee on the State of Religion, in which are incorporated many extracts from the Minutes of the Particular Synod of Chicago relating to its semi-centennial. Your committee therefore deems it sufficient to refer the General Synod to the previously presented Report on the State of Religion.

Respectfully submitted,
GEO. Z. COLLIER,
J. B. CAMPBELL,
J. F. HEEMSTRA,
FREDK. SPRENGER
W. W. LETSON.

ARTICLE XV.

JUDICIAL BUSINESS.

The Committee on Judicial Business presented a partial report. It was accepted, amended and adopted. It is as follows:

The Committee on Judicial Business beg leave to present the following report in the matter of an appeal of C. P. Evans from the action of the Particular Synod of Albany of 1906, held at Amsterdam, N. Y., May 1st and 2nd of this current year.

There have been placed in our hands the following documents:

1. The appeal of Charles P. Evans against the action of the Particular Synod of Albany, N. Y., of 1906, in finally dismissing his appeal to that body from the action of the Classis of Albany, Paper "A".

2. A letter from the Stated Clerk, addressed to the Stated Clerk of General Synod, with enclosures of certified copy of the Minutes of the Particular Synod of Albany,—papers "B" and "C".

3. A copy of the Minutes of Particular Synod of Albany for the years 1904, 1905 and 1906.

4. A copy of the request of the Classis of Albany for the reconsideration of the action of the Particular Synod of Albany of 1905. Paper "D".

5. A copy of the letter of C. P. Evans asking the Particular Synod of Albany of 1904 to postpone his appeal. Paper "E".

6. The credentials of Rev. F. Lubbers as representative of the Classis of Albany on the floor of General Synod in the appeal of C. P. Evans afore mentioned, and in which said Classis is concerned as one of the original parties. Paper "F".

7. A resolution of the Particular Synod of Albany (see Minutes of Particular Synod of Albany for 1906, p. 14), appointing the Rev. F. V. Van Vranken Commissioner of said Synod to this General Synod in case of appeal of C. P. Evans.

Your committee, after a careful examination of these documents have had the appellant, C. P. Evans, and Commissioners Rev. F. Lubbers and F. V. Van Vranken, together, appear before them and state freely, and in answer to questions of your committee, such information as to facts bearing on the equities as well as the technicalities of this case—as might be helpful in arriving at a just and equitable determining of this appeal. As a result your committee find.

1. The appeal of Brother C. P. Evans is in due form.

2. In view of the foregoing your committee recommend to the General Synod the following action :

Resolved, That this appeal be entertained and that Synod enter into judicial session as prescribed in the Constitution to try this appeal, it being understood by all parties interested that only the merits of this appeal are before the Synod.

HERMAN C. BERG, Chairman.

It was moved and carried that the Synod enter into the

consideration of Judicial Business. The Synod was led in prayer by Rev. Peter Lepeltak. The President called the attention of the members of Synod to their responsibility under the Constitution as judges. The Chairman of the Committee on Judicial Business read the order of proceedings in the case. The action of the Particular Synod of Albany in the case of Rev. C. P. Evans, appealed from, found in the Minutes of the Particular Synod of Albany of 1906. The documents in the case were read. Rev. C. P. Evans was heard. The Commissioner of the Classis of Albany, Rev. F. Lubbers was recognized and heard. The Commissioner of the Particular Synod of Albany, Rev. F. V. Van Vranken was recognized and heard. The Appellant, Rev. C. P. Evans was heard in reply. The roll was called and the members of Synod expressed their opinions. The vote was then taken with the following results. The appeal was not sustained. 57 Ayes and 87 Nays.

It was then,

Resolved, That the final form of the record of the judgment of General Synod in the appeal of C. P. Evans be as follows:

The appeal of C. P. Evans, from the Particular Synod of Albany of 1906, having been heard, all the parties thereto having appeared in person or by their duly appointed Commissioners, namely, C. P. Evans, Appellant, Rev. T. Lubbers, the duly appointed Commissioner of the Classis of Albany, and Rev. T. V. Van Vranken, the duly accredited Commissioner of the Particular Synod of Albany, and after hearing all the parties thereto, and due consideration by the Synod and action taken in accordance with the Constitution of the Reformed Church in America, a motion was duly made and seconded that the appeal of C. P. Evans be sustained and confirmed, resulted in eighty-seven negative votes and fifty-seven affirmative votes, it was thereupon declared by the President that the motion was lost, and that the appeal is not sustained nor confirmed.

It was, therefore, ordered and adjudged that the action

and judgment of the Particular Synod of Albany of 1906 being the judgment of the inferior judicatory, be and the same is hereby confirmed, in accordance with the provisions of Article 14, Section 4, of the Constitution of the Reformed Church of America.

On Thursday morning, June 14th, the Synod again proceeded to the consideration of Judicial Business. The President having announced the fact, enjoined upon the members to recollect and regard their character as judges of the highest court of Jesus Christ on earth known to the Constitution of the Reformed Church. Prayer was offered by Rev. J. B. Campbell. The report of the Judicial Committee was read, accepted and adopted.

REPORT OF THE COMMITTEE ON JUDICIAL BUSINESS.

The appeal of Rev. S. Koster from the action of the Particular Synod of Chicago taken May 3-4, 1906, in refusing to sustain his appeals from the action of the Classis of Iowa in its retrial of his case in its adjourned and regular session of May 3, June 28, July 12, July 28 and September 14-15, 1905.

The following documentary evidence has been submitted to your committee:

1. The appeals of S. Koster. Paper "A".
2. A certified copy of the action of Particular Synod of Chicago from which Rev. S. Koster appeals. Paper "B".

Your committee find the present appeals addressed to the General Synod of 1906 in order, agreeably to the R. C. A. Constitution, and offer for adoption the following resolutions:

1. Resolved, That the appeal of Brother S. Koster as presented to this Synod be entertained.
2. Resolved, That the travelling expenses of Brother S. Koster to this Synod be guaranteed him, to be paid out of any money the Board of Direction may determine available for this purpose, and that the Stated Clerk of General Synod be herewith instructed to telegraph Brother S. Koster to this effect.
3. Resolved, That the trial of the aforesaid appeal shall be conducted according to the rules of order, No. 23, Sec. 4, page 80, Constitution R. C. A., and that the duly appointed Commissioner representing the Particular Synod of Chicago, Rev. S. Zwemer, shall be recognized on the floor of this Synod as such Commissioner.

Resolved, That the trial of the appeals of Brother S. Koster

shall begin so soon as the same can be heard. And that the Rev. Dr. Geo. R. Lunn be recognized as his counsel.

For the Committee,

HERMAN C. BERG, Chairman.

The sentence appealed from was read.

The appeal and reasons for the appeal were read.

The documents in the case were read.

A motion was made that the appeal be entertained. An amendment was offered and seconded, that the appeal case be referred back to the Particular Synod of Chicago, on account of its unconstitutionality. A vote was taken. Division was called for. The Ayes and Nays were called for. The roll was called with the following result:

Ayes—Revs. George Z. Collier, W. D. Ward. Herman C. Berg, J. E. Lyall, F. V. Van Vranken, S. T. Clifton, John Van Burk, D. H. Chrestenson, D. K. Van Doren, J. B. Campbell, George R. Lunn, John Black, C. L. Clist, S. M. Zwerner, M. E. Broekstra, Abram Duryee, James Le Fevre, John Van Neste, George W. Labaw, John B. Church and O. M. Voorhees. Elders, John Histon, A. T. Lumby, D. L. Milspaugh, L. A. Haight, F. Sprenger, J. P. Christenson, G. E. Barringer, J. H. Pinney, V. H. Youngman, H. M. Sweet, J. Den Herder, Henry Rempe, J. Mulder, A. W. Given, J. B. Anderson, Daniel Korsting and William Cook.
38 Ayes.

Nays—Revs. John Erler, O. H. Walser, P. T. Phelps, A. C. V. Dangremond, A. S. Van Dyck, J. G. Van Slyke, H. Straks, T. W. Muilenburg, B. Hoffman, B. Van Heuvelen, C. Kuyper, E. J. Blekkink, J. Steunenberg, A. H. Strabbing, George Niemeyer, P. Moerdyke, Theodore Shafer, D. J. De Bey, E. W. Stapelkamp, G. Watermuelder, G. Kooiker, N. Boer, H. J. Pietenpol, H. Dykhuizen, W. T. Janssen, J. Schaefer, P. Lepeltak, H. Harmeling, W. J. Duiker, John F. Heemstra, Nicholas Pearse, E. T. F. Randolph, H. J. Vyverberg, W. Mac Nair, W. H. Phraner, R. G. Hutchins, C. K. Clearwater, J. C. Caton, J. Ganss, Edgar Tilton, Jr., Andrew Hageman, A. T. Broek, J. R. Beale, W. A. Dumont, Claus Olandt, F. W. Cutler, F. Muel-

ler, S. G. Tyndall, J. G. Meengs, P. A. Wessels, H. C. Cussler, J. Meulendyke, S. M. Hogenboom, L. Dykstra, David M. Talmage, John Rudolph, W. H. Boocock, A. J. Meyer, G. Andreae, T. A. Beekman, Augustus F. Todd, Theodore W. Welles, William Compton, T. P. Vernoll, P. J. Kain, and J. C. Colbert. Elders, M. J. Duncan, R. C. Baird, R. J. McCracken, H. A. Rosa, La Tourette Brinkerhoff, Major M. Bright, Wm. Van Orden, A. Hallenbeck, A. Van Horne, Y. Dievendorf, A. L. George, J. G. Dunewold, John Longrod, T. J. Wood, L. Van der Schoor, J. Damstra, J. N. Trompen, H. Kooiker, Jacob Gautschi, J. M. Watt, C. Van Zyl, J. Muyskens, S. W. Born, J. W. Ten Haken, F. Fiet, R. Reukema, J. W. Brown, B. Decker, Jr., Andrew A. Clark, Louis Bevier, Jr., Andrew Smith and Walter H. Opie. 98 Nays, the amendment was lost.

The report of the Committee on Judicial Business was adopted and the appeal was entertained.

The President stated the rule of the Constitution in regard to Judicial sessions. Rev. James F. Zwemer was recognized as the Commissioner of the Particular Synod of Chicago. The Chairman of the committee read the First of the three appeals. The appellant, Rev. S. Koster, was heard. Rev. James F. Zwemer was heard. Rev. E. W. Stapelkamp of the Classis of Iowa was heard. Rev. George R. Lunn, counsel for the Appellant was heard. Rev. James F. Zwemer was heard. Rev. Isaac W. Gowen was then permitted to give the Synod some information on the matter. The parties interested withdrew. The roll was called, so that the members might express their opinions. The vote was then taken, Shall the appeal be sustained? The decision was in the negative. The Synod adopted the following: Resolved, That this court confirms, and hereby does confirm the judgment of the Particular Synod of Chicago of May, 1906, in the matter of the appeal of Rev. S. Koster from the action of said Synod to General Synod in regard to the tabling his request for a letter of dismissal from the Classis of Iowa to the Classis of Michigan.

The Second appeal of Rev. S. Koster from the Particular Synod of Chicago, confirming the sentence of the Classis of Iowa, suspending Rev. S. Koster from the ministry for cause.

The sentence appealed from was read. The appeal and reasons for the appeal were read. The documents in the case were read. The Appellant was heard. The Commissioner of the Particular Synod of Chicago was heard. The counsel for the Appellant was heard. The President called the attention of the Synod to the Constitutional methods for conducting the trial. The interested parties withdrew. The roll was called to give the delegates an opportunity to express their opinions on the appeal. The vote was then taken, resulting in 29 Ayes, and 64 Nays. The appeal was not sustained. The following action was then taken: Resolved, That this court in the appeal case of the Rev. S. Koster from the action of the Particular Synod of Chicago of May, 1906, hereby confirms the judgment of said Particular Synod, in regard to the appeal of the Rev. S. Koster from the action of the Classis of Iowa of September, 1905, by which action he was suspended from the ministry.

The Third appeal of Rev. S. Koster was entertained.

The sentence appealed from was read. The appeal and the reasons for it were heard. The documents in the case were read. The Appellant was heard. The Commissioner of the Particular Synod of Chicago was heard. The counsel for the Appellant was heard. The parties interested withdrew. The roll was called to give the delegates an opportunity to express their opinions. The vote was then taken on the motion, that the appeal of the Rev. S. Koster be sustained, by a rising vote. In favor of the motion eight votes; opposed seventy-seven votes. The motion to sustain was lost. The following resolution was then moved and adopted: Resolved, That this court confirms, and hereby does confirm the judgment of the Particular Synod of Chicago in its refusal to entertain appeal (No. 7) of Rev. S. Koster from the action of the Classis of Iowa. (See Minutes of Particular Synod of Chicago, p. 63).

The motion was made and carried that the Report of the Committee on Judicial Business be adopted as a whole.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report, which was accepted and adopted:

The Committee on Correspondence respectfully reports that the following papers have been placed in their hands:

1. Reports of the Corresponding Delegates to other bodies,—
Rev. Jesse W. Brooks to the United Presbyterian Church. Rev. George D. Lydecker to the Evangelical Church of Italy, who announce the fulfillment of the duties assigned to them. It is to be regretted that the other brethren appointed to this task for other religious bodies have made no report to Synod.

2. The appointment of the following as delegates, to serve without expense to Synod, to the ecclesiastical bodies with which we are in correspondence is recommended:

General Assembly of the Presbyterian Church in the United States of America.

Primarius, Rev. Henry E. Cobb.

Secundus, Rev. J. B. Voorhees.

General Assembly of the Presbyterian Church in the United States.

Primarius, Rev. A. H. Brush.

Secundus, Rev. J. E. Loyd.

General Assembly of the Presbyterian Church in Canada.

Primarius, Rev. G. H. Hospers.

Secundus, Rev. G. Watermuelder.

General Assembly of the United Presbyterian Church of North America.

Primarius, Rev. J. M. Farrar.

Secundus, Rev. R. G. Hutchins.

General Synod of the Reformed Presbyterian Church in the United States.

Primarius, Rev. Edward Niles.

Secundus, Rev. Alexander Shaw.

General Synod of the Christian Reformed Church in North America.

Primarius, Rev. P. Moerdyke.

Secundus, Rev. H. Tanis.

General Synod of the Evangelical Lutheran Church in the United States of America.

Primarius, Rev. E. W. Thompson.

Secundus, Rev. H. Dykhuizen.

General Synod of the Reformed Dutch Church of the Cape Colony, South Africa.

Primarius, Rev. T. W. Muilenburg.

Secundus, Rev. L. Dykstra.

General Synod of the Reformed Churches of the Netherlands.

Primarius, Rev. James F. Zwemer.

Secundus, Rev. D. J. DeBey.

3. The following fraternal delegates were present at the Centennial Synod and addressed the meeting at various times, conveying to us the greetings and salutations of their respective churches, to whom the President fittingly responded:

Rev. John M. Schick, D. D., from the General Synod of the Reformed Church in the United States.

Rev. F. A. Wharton, D. D., from the General Assembly of the Presbyterian Church in United States.

Rev. M. J. Bosma from the Christian Reformed Church.

4. A communication from the Inter-Church Conference on Federation containing a report of the Carnegie Hall meeting in New York in November, 1905, submitting the Plan of Federation adopted on that occasion, requesting the endorsement of the same by this Synod, and asking for the appointment of ten delegates and alternates to represent the Reformed Church in the Federal Council. Your committee would recommend the following action:

Resolved, 1. That this Synod adopts the Plans of Federation submitted by the Inter-Church Conference and unanimously endorsed by our delegates to the same.

Resolved, 2. That the following delegates and alternates to serve without expense to Synod be appointed to represent the Reformed Church of America in the Federal Council:

Primarius—Revs. John G. Fagg, J. D. Adam, Edward S. Ralston, Wm. H. Boocock, Edward G. Read, D. H. Martin, George R. Sunn, P. H. Cole, M. Kolyn, H. Harmeling.

Alternates—Revs. Benjamin E. Dickhaut, P. V. Van Buskirk, John K. Allen, Ame Vennema, P. H. Milliken, I. W. Gowen, O. H. Walser, I. H. Berg, T. W. Muilenburg, N. Vredman.

Resolved, 3. That the action of this Synod in approving the plans of Federation and appointing members of the Federal Council be forwarded by our Stated Clerk to the Rev. E. B. Sanford, D. D., as desired.

5. The Western or American section of the Executive Commission of the Alliance of Reformed Churches sends its annual

report. Mention is made of the two meetings during the year, one in the Marble Collegiate Church, New York City, October 25-26, 1905; the other in Philadelphia, April 11-12, 1906. Attention was called at these two meetings to the following matters of importance.

1. Co-operation in Foreign Missions. 2. The spiritual needs of American and European residents in foreign seaports. 3. The condition of the Protestant Churches on the Continent of Europe with especial reference to the ancient Waldenses and the churches of Austria and France, which are recommended to the sympathy and financial assistance of our congregations. 4. The Conference at Prague to be held in July or August, 1906. 5. The Evangelization of Foreign Speaking Populations in the United States and Canada. 6. Sabbath-school Work. 7. Increase of membership, so as to give the smaller churches two representatives on the Commission. 8. Church Co-operation and Union, noting the manifest longing for more fraternal relations. 9. Expenses and Representation. In this is noticed the fact that our apportionment is increased to \$220. 10. The appointment of Rev. Prof. J. Preston Searle, D. D., to convey to this Synod the fraternal greetings of the Commission. On the basis of this report your committee would recommend the following resolutions for your adoption:

Resolved, 1. That we heartily commend as in previous years the work of this Commission, and rejoice in its fidelity and success.

Resolved, 2. That we approve of the various resolutions presented for our consideration in their report submitted to this body. 3. That our apportionment of \$220 for the expenses of the Commission be and hereby is authorized from the usual funds, to be paid to the Treasurer of the Alliance, F. K. Hipple, Philadelphia, Pa.

6. In response to the request of the Committee on Unity and Closer Co-operation of the Reformed Churches holding the Presbyterian system that this Synod appoint eight delegates, five of whom shall be ministers and three elders to represent the Reformed Churches in America in the Council of the Reformed Churches, your committee would suggest the following as delegates and alternates:

Primarius—Rev. E. B. Coe, Rev. J. P. Searle, Rev. J. W. Beardslee, Rev. J. H. Karsten, Rev. T. H. Mackenzie, Elder Wm. B. Jones, Albany, N. Y.; Elder J. DenSkeder, Holland, Mich.; Elder M. H. Bright, Tarrytown, N. Y.

And as Alternates—Rev. J. Elmendorf, Rev. J. B. Drury, Rev. G. H. Dubbink, Rev. Wm. Moerdyke, Rev. J. G. Van Slyke, Elder Wm. L. Brower, of New York; Elder G. J. Kollen, of Holland; Elder W. Irving Jennings, of Catskill.

7. A request from the Permanent Committee on Temperance of the Presbyterian Church in the United States of America rela-

tive to the appointment by this Synod of a similar committee with a view to mutual conference and combined effort against our common foe the liquor traffic has been placed in our hands. We desire to express our profound sympathy in the work of our sister church along the line of temperance reform, and it is hoped that we all appreciate keenly the profound necessity their exists to-day for the Church of Christ to present a united front to all the powers of evil, among which the liquor traffic is the foremost and most disastrous in its results upon our homes and churches; and we would therefore recommend the appointment of the Rev. R. G. Hutchins to act as a permanent committee to correspond with the Presbyterian and other churches, as occasion may demand, relative to any mutual conference or effort for the suppression of the liquor traffic, and thus bring the Reformed Church in America in perfect harmony with all that is done against this great evil.

8. A request from the Committee on the Centennial Celebration of the Hay Stack Prayer Meeting has been referred to this committee. In April, 1906, a meeting of the representatives of missionary agencies, which trace a connection with the Hay Stack Band of Williams' College was held in New York to consider the advisability of celebrating the event, which had so much to do with the inauguration of the brilliant career and success of much of our modern missionary activity. An anniversary was determined upon, to be held in this city in November, 1906. The committee having this proposed celebration in charge have asked this Synod to appoint representatives to attend this anniversary. Remembering our recognized and honorable missionary achievements on the foreign field, and our early connection with the American Board of Commissioners for Foreign Missions to whom we have given a Scudder, an Abeel and a Van Dyck, this Centennial Synod is pleased to offer the following action:

Resolved, 1. That we commend most heartily the proposed Centennial Celebration of that providential and auspicious meeting for prayer by the old Hay Stack at Williams' College to which the world and the kingdom of God on earth owes so much.

Resolved, 2. That the Synod of the Reformed Church in America designate the following as our representatives at the anniversary to be held in Fifth Avenue Presbyterian Church, November 13 and 14, 1906, and that the Stated Clerk be directed to give them the proper credentials: Rev. M. H. Hutton, Rev. James S. Vance, Rev. J. H. Whitehead, Rev. H. N. Cobb, Rev. John W. Conklin, Elder Eben E. Olcott, Elder John Bingham, Elder V. H. Youngman.

9. A paper has been referred to this committee, enclosing the resolution of the Inter-Church Conference held in 1905 regarding

the conditions in the Congo Free State. These resolutions were sent to the President and Secretary of State. It is desired that this Synod along with other ecclesiastical bodies join in expressing its protest in regard to the conditions which are so disgraceful to our modern civilization and our benevolent Christianity. In view of these terrible facts known to us all, your committee present these resolutions, which are virtually the same as those passed by the Inter-Church Conference.

Resolved, 1. That we earnestly insist in the name of Christ and of the human race for which He sacrificed his life, that nothing less than the immediate, thorough-going and permanent righting of the terrible wrongs perpetuated in the Congo Free State can satisfy the common conscience of Christendom.

Resolved, 2. That we urge the impartial investigation of these wrongs by some properly constituted tribunal.

Resolved, 3. That we urge upon our government through the President and Secretary of State, such action as may be necessary to promote this international inquiry.

Resolved, 4. That the action of the Synod in this matter be sent to Rev. E. B. Sanford, Secretary of the Inter-Church Conference, No. 81, Bible House, New York.

All of which is respectfully submitted,

For the Committee,

CHARLES K. CLEARWATER,

Chairman.

Rev. A. DeWitt Mason, Chairman of the Committee on English Preaching Services at the Hague, Holland, presented his report. It was accepted and the resolutions adopted. It is as follows:

REPORT FOR 1905.

AMERICAN REFORMED CHURCH,

THE HAGUE, NETHERLANDS.

The services commenced in August, 1904, were resumed in July 2d and continued until August 27th, 1905. They were held in a room of the Hotel des'Indes, at The Hague, and were attended by an increasing number of worshippers, the total of the audiences at the nine services being 331 and the average audience 36. The Rev. Dr. Evert Van Slyke, of New York, by the appointment of this committee, was entrusted with the general oversight of the work

and discharged his duties to their complete satisfaction. The Rev. J. P. Street supplied the pulpit for three Sabbaths, the Rev. Dr. Evert van Slyke and the Rev. Dr. G. S. Duncan for two Sabbaths each, and the Rev. Dr. J. H. Raven, and the Rev. Andrew Hageman once each.

Besides these, other visiting pastors and laymen of our Church were present, who have since expressed to the committee their unqualified approval of these services, and have recommended that they be continued.

The receipts and expenses of this fund for the past year were as follows:

Received from subscriptions in America.....	\$227.00	
Received from offerings at the services.....	53.81	
		<hr/>
		\$280.81
Paid to Dr. van Slyke for expenses at The Hague..	\$178.81	
Paid for home expenses (circulars, postage, etc.)..	13.10	191.91
		<hr/>
Balance on hand.....	\$88.90	
The financial condition at date (June 1) is as follows:		
Balance from last year's account....	\$88.90	
Received from church, First, Brooklyn.....	26.50	
Received from church, Flatbush, Brooklyn.....	72.00	
Received from individuals	160.00	
		<hr/>
		\$347.40
Paid circulars, postage, etc.....	9.42	
		<hr/>
Balance at date.....	\$337.98	

At a recent meeting of the committee it was decided to continue the services during the coming summer from June 16 to September 15, inclusive, or for one month longer than in 1905, and to ask the friends of the work for \$350 for the necessary expenses.

The committee feel that these services are fully justified by the results of the work of the two previous summers, and are confident that if they are properly supported by the friends of the movement in America, an American Reformed Church, wholly or largely self-sustaining, can be placed in the capital of the Netherlands whose ministrations will be not only welcomed by those who desire to worship in their own tongue and after the doctrine and method to which they are used, but will be of no small value in recementing the ancient bonds of friendship and mutual helpfulness that have so long existed between the people and the Church of the Nether-

lands, and their descendants in New Amsterdam and the New World.

In conclusion the committee would offer the following resolutions for the consideration and adoption of General Synod:

1. That the general Synod express its appreciation and approval of the church services maintained at The Hague, Holland, under the auspices of our Church, and recommend their continuance during the summer season of 1907.

2. That the Synod thanks those churches and individuals whose generosity has made possible the maintenance of these services, and commends to all our churches and members this very desirable effort to establish at the The Hague religious worship in the English tongue for the comfort and edification of the residents of and visitors to the capital of our ecclesiastical motherland.

3. That the General Synod, with hearty thanks for their past services, hereby dissolves the committee hitherto in charge of this enterprise, and appoints as its "Standing Committee on the American Reformed Church Services at The Hague" for 1906-07. The following named persons with power to add to their number, and to take full charge of the arrangements for the services for another season, viz.: Rev. J. B. Drury, Rev. Evert Van Slyke, Rev. A. De W. Mason.

Respectfully submitted,

A. DE W. MASON, Chairman.

JOHN B. DRURY,

J. P. SEARLE,

E. VAN SLYKE

(per A. D. M.)

DONALD SAGE MACKAY.

The report of the Committee on Church Unity was presented by Dr. Coe. It was accepted and adopted and is as follows:

REPORT OF THE COMMITTEE ON CHURCH UNITY.

The Committee on Church Unity, to which was referred the matter of closer co-operation of the Reformed Churches holding the Presbyterian system, etc., in presenting probably its last report would respectfully beg leave, by way of introduction, to pass in brief review the entire history of its own work since its appointment.

In 1902 General Synod received a communication from the Reformed Presbyterian Church (General Synod) stating that a com-

mittee had been appointed by it with power to confer with any similar committees appointed by bodies represented in the Alliance of Reformed Churches holding the Presbyterian system, touching the important matter of closer co-operation or unity of organization. In response our Synod appointed Rev. Messrs. Coe, Searle, Beardslee, Elmendorf and Karsten a committee to confer with the committee of the Reformed Presbyterian Church and any similar committees appointed by other bodies included in the invitation. The committee was instructed to report at the next session of General Synod. (Minutes, 1902, pages 127, 128.)

In 1903 your committee reported that it had held a conference with the committee of the Reformed Presbyterian Church in the Chapel of the Twenty-ninth Street Collegiate Church, at which also was present unofficially a committee from the local Synod of the United Presbyterian Church; that the conference had agreed to renew the invitation originally coming from the Reformed Presbyterian Church as from both churches, and in view of the fact that this original invitation had been given after most of the judicatories addressed had adjourned, also agreed to await their next meetings before attempting further action. This report was cordially approved by your body and the committee was authorized to continue conference with the similar committees appointed or to be appointed. (Minutes, 1903, pages 399, 400.)

In 1904 your committee reported another conference, held in the Presbyterian Building, New York, and attended by the representatives of the three churches constituting the first conference and also by a large committee from the Presbyterian Church in the U. S. A. This Conference agreed that some form of closer union was desirable and its constituent committees were asked by it to seek authority for further conference and to obtain from the ecclesiastical bodies respectively appointing them, specific instruction as to whether this closer union was to be sought along the line of complete consolidation or along the line of a federation which should leave the autonomy of each church intact. The desired authority was given your committee by Synod and the instructions received by the committee in response to its request were contained in this resolution unanimously passed: "Resolved, That in general the form of union with other Reformed Churches holding the Presbyterian order, which is contemplated and approved by the General Synod of the Reformed Church in America, is such a federal union as will maintain unimpaired the identity of the various bodies entering into it, while providing for efficient administrative co-operation." (Minutes, 1904, pages 747-750.)

In 1905 your committee reported that a third conference had been held in Pittsburgh, attended by fully accredited committees

from the Reformed Presbyterian Church (General Synod), the United Presbyterian Church, the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the Cumberland Presbyterian Church, your committee and an informal committee of the Reformed Church in the U. S., appointed by the Moderator of its General Synod in the interim of that Synod's triennial meetings. This Conference prepared a tentative "Plan of Federation" to be sent to the constituent churches for consideration and suggested amendment but not for approval. Your body took the following action:

1. Resolved, That this General Synod approves the principle of federation underlying the Plan of Federation herewith submitted.

2. Resolved, That the Special Committee on Church Unity be continued with the addition of Rev. J. B. Drury, Rev. T. H. Mackenzie, Frederick Frelinghuysen and G. J. Diekema.

3. Resolved, That this committee be instructed to consider in detail the said Plan of Federation, to confer, as opportunity may be given, with the representatives of other churches on the subject, and to report to the next General Synod. (Minutes, 1905, pages 150-154.)

We have now to report that in accordance with your instructions, five members of the committee, Rev. Messrs. Searle, Drury, Beardslee, Mackenzie and Karsten attended a conference similar to the preceding ones, and held in the First Presbyterian Church (Southern) of Charlotte, N. C., March 14-16, 1906. The Associate Reformed Church was represented in this conference for the first time, and the Cumberland Presbyterian Church was unrepresented. All the other bodies participated in the Pittsburgh Conference took part in this one, the Committee from the Reformed Church in the U. S. being regularly appointed. Forty-three delegates were in attendance, and as in the case of the three preceding conferences, the Rev. Dr. Searle, of your committee, was made chairman. This Conference was distinguished by a high measure of fraternal feeling, minute attention to the business in hand, able discussion, and substantial unanimity in the conclusions reached.

It was deemed best to modify the phrasing of certain articles in the "Plan of Federation" submitted to the consideration of the churches by the Pittsburgh Conference and to modify also the title of that Plan. These modifications were not in the direction of curtailing or otherwise changing the powers of the representative body proposed in that Plan, but in the direction of more explicitly expressing and carrying out the very definite desire of the constituent churches that the powers of this representative body should in no way interfere with or overshadow the powers now possessed by the existing judicatories of these churches.

The new title superseding the words "Plan of Federation," is "Articles of Agreement," and the articles are as follows:

ARTICLES OF AGREEMENT.

The Reformed Churches in America holding the Presbyterian System, desiring to evince and develop their spiritual unity and to promote closer relations and more effective administrative co-operation among these churches, hereby adopt the following Articles of Agreement in furtherance of these purposes:

1. For the prosecution of work that can be done better unitedly than separately an Ecclesiastical Council is hereby established, which shall be known by the name and style of "The Council of the Reformed Churches in America holding the Presbyterian System."

2. The Council shall consist of at least four representatives, ministers or ruling elders, from each of the constituent churches, for each one hundred thousand communicants or fraction thereof up to three hundred thousand; and where a church has more than three hundred thousand communicants, then four representatives ministers or elders, for each additional two hundred thousand communicants or fraction thereof. These persons shall be chosen with their alternates under the direction of their respective supreme judicatories, in such manner as those judicatories shall respectively determine.

3. Every church entering into this Agreement retains its distinct individuality, its own creed, government and worship, as well as every power, jurisdiction and right, which is not by these Articles expressly and exclusively delegated to the body hereby constituted.

4. The Council shall exercise only such powers as are conferred upon it by these Articles, or such as may hereafter be conferred upon it by the constituent churches. It shall not interfere with the creed, worship or government of the churches, and, in particular, all matters of discipline shall be left to the exclusive and final judgment of the ecclesiastical authorities of the churches concerned. All acts of the Council affecting the interests of any of the constituent churches shall have only advisory authority, except in matters covered by Article 6 and 7.

5. The Council shall promote the co-operation of the constituent churches in their Foreign Missionary work, and also in their general work in the United States of America, in connection of Home Missions. Work among the Colored People, Church Erection, Sabbath Schools, Publication and Education. The Council may also advise and recommend in other matters pertaining to the general welfare of the kingdom of Christ.

6. The Council shall have power to deal with questions which

may arise between the constituent churches, in regard to matters within the jurisdiction of the Council, which the constituted agencies of the church concerned have been unable to settle, and which may be brought to the attention of the Council by the supreme judicatories of the parties thereto; and such differences shall thereupon be determined by the Council or by such agencies as it may appoint. If determined by an agency, such as a committee or commission, there shall be the right of appeal to the Council for final decision. The representatives in the Council, of churches which are parties to questions at issue, shall be excluded from voting upon such questions. Every final decision shall be transmitted by the Council to the supreme judicatories of the churches concerned, which shall take such steps as are necessary to carry the decision into effect.

7. The Council shall have power to deal with any other matters of interest common to any two or more of the constituent churches, which may be referred to it by the supreme judicatories of the churches concerned for its action, with such authority in the premises and under such conditions as may be agreed upon by the churches which make the reference. It may also imitate movements having co-operation in view, subject to the approval of the Churches concerned.

8. The Council shall have power to open and maintain a friendly correspondence with the Presbyterian and other Evangelical Churches for the purpose of promoting concert of action in matters of common interest; but nothing in this article shall be construed as affecting the present rights of correspondence of the constituent churches.

9. The Council shall give full faith and credit to the acts, proceedings and records of the duly constituted authorities of the several constituent churches.

10. The officers of the Council shall be a President, Vice-President, Stated Clerk, Treasurer, and such other subordinate officers as may be necessary.

11. The Council shall meet in regular session at least biennially, and on its own adjournment, at such time and place as may be determined. In conduct of its meetings it shall respect the conscientious views of its constituent members. The President shall call special meetings at any time when requested so to do by a majority of the representatives of each of two or more of the constituent bodies; thirty days notice of such meetings shall be given to all members, and only such business may be transacted as is specified in the notice.

12. The incidental expenses of the Council shall be met by a fund to be provided by a *pro rata* apportionment on the basis of the representation of each church in the Council. The expense of the

representatives shall be paid by their respective churches. All the expenses involved in the settlement of any question between the churches shall be borne equally by the churches concerned.

13. When the representatives of three of the churches, at a meeting of either the Council or its agencies, request a unit vote by churches upon a pending motion, the vote shall be so taken.

14. The Council shall have power to make such regulations and by-laws as shall be deemed necessary for the conduct of its business.

15. After the Council shall have been constituted, any church holding the Reformed Faith and the Presbyterian Polity may be received into the Council by a majority of the representatives of the churches voting by the unit rule, and upon its adoption of the Articles of Agreement.

16. Any church in the Council may withdraw therefrom on notice officially given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.

17. Any amendment to these Articles proposed to the Council shall before its adoption be approved by the Council, and receive the consent of two-thirds of the constituent churches acting in accordance with their respective Constitutions. When the Council shall have been notified of such consent it shall declare the amendment to be a part of the Articles of Agreement.

18. These Articles of Agreement shall go into effect when any two or more churches shall adopt the same by proper action, and elect their representatives in the manner herein provided.

The above articles were adopted at Charlotte, N. C., March 16, by the Committees on Closer Relations of the Reformed Presbyterian Church (General Synod), the Reformed Church in America, the Presbyterian Church in the United States of America, the United Presbyterian Church, the Presbyterian Church in the United States, the Reformed Church in the United States, and the Associate Reformed Presbyterian Church.

J. PRESTON SEARLE, Chairman.

WM. HENRY ROBERTS, Secretary.

In elucidation of certain points the committee would call attention to the fact that Article 2 provides a flexible basis of representation in the proposed Council so adjusted that no one church, no matter how large it may be, shall ever have a majority of Council members, while Article 13 provides in certain circumstances for an absolute parity among the several churches in the vote of the Council.

Article 3 and 4 guard the autonomy of the several churches entering into the proposed agreement so that no cherished feature of any one of them may be erased, no special message to the world

may be silenced, no heritage, historical or material, may be in the least imperiled, and no seeds of division or bitterness may be scattered broadcast in communities and in hearts. Article 16 also in this connection makes a simple but complete provision for the dignified withdrawal from the Council of any church which finds its usefulness in any way hampered or even not enhanced by this union with related churches.

Articles 5, 6, 7 and 8 deal with the powers of the proposed Council. Without minimizing the significance of the others it seems to your committee that Article 5 contains vast promise for the several churches and for the Kingdom. It points to fields too extensive to be entered successfully by the strongest of these churches alone, and which can be entered by them as individual churches only with great waste of energy, while in the union of their resources and agencies or the careful mutual adjustment of these the largest results may be confidently anticipated.

After its approval of the foregoing Articles, the Conference appointed an Executive Committee to supervise their printing and take such further steps as might be necessary for carrying out the purpose of the Conference, in so far as this purpose should be approved by the constituent churches. If the Articles are approved by two or more of these churches this last duty will include the making arrangements as to time and place, etc., of the first meeting of the Council. The last of the resolutions which follow has relation to this matter.

Because we are persuaded that these Articles of Agreement, if given a fair trial, will evince and develop the spiritual unity of the related churches, and open the way to a large and efficient co-operation, your committee recommend the following action by the General Synod of the Reformed Church in America:

1. Resolved, That this General Synod approves the "Articles of Agreement" presented by its Committee on Closer Co-operation and Unity and prepared at the Conference of Committees of Reformed Churches holding the Presbyterian order held in March, 1906, at Charlotte, N. C.

2. Resolved, That this Synod proceed to the choice of eight delegates, five of whom shall be ministers and three of whom shall be elders to represent the Reformed Church in America, under the provisions of the said Articles of Agreement, in the Council of Reformed Churches in America holding the Presbyterian System.

3. Resolved, That the said delegates, at some convenient time after their selection, shall divide themselves into two equal classes, and that the term of service of those of the first class shall terminate with the adjournment of the first biennial session of the Council, and the term of those of the second class shall expire with the

adjournment of the second biennial session of the Council, and that the successors of those whose terms shall thus expire shall be chosen at the meetings of the General Synod respectively following these creations of vacancies in the delegation.

If the foregoing action shall be taken we also recommend further as follows:

4. Resolved, That the representatives of this Church upon the Executive Committee appointed by the Charlotte Conference, be and are hereby authorized, in co-operation with the other members of that committee, to make such arrangements as may be necessary to convene the first meeting of the Council of Reformed Churches holding the Presbyterian System.

EDWARD B. COE,
J. PRESTON SEARLE,
J. W. BEARDSLEE,
J. ELMENDORF,
J. H. LARSTEN,
J. B. DRURY,
T. H. MACKENZIE,
F. FRELINGHUYSEN,
G. J. DIEKEMA,
Committee.

The nomination of the delegates named in the report was referred to Committee on Correspondence.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies reported. Their report was accepted and adopted. It is as follows:

The Committee on Benevolent Societies respectfully reports as follows:

Your committee has received communications from the American Tract Society, asking that Rev. Judson Swift be given permission to address the Synod in behalf of the Society.

The American Bible Society, requesting Synod to hear its Secretary, Rev. John Fox.

The Chicago Tract Society requesting Synod to give a hearing to Rev. Jesse W. Brooks.

The American Seaman's Friend Society asking that its work be commended.

The Interdenominational Council of Women for Christian and Patriotic Service, in reference to the unseating of Senator Reed Smoot.

American Seaman's Friend Society. We repeat the endorsement of former Synod's, and recommend that in view of the peculiar conditions of sailors—their temptations, their lack of home influences and the ordinary means of grace, the Synod cordially endorses the Society's work at home and abroad and recommends it to the prayers, sympathies and benevolence of the churches.

The American Bible Society. Rev. John Fox addressed the Synod in reference to the work of the American Bible Society.

We repeat with new emphasis the recommendations of other Synods, and call special attention of all our ministers, consistories and churches to the duty of maintaining the work of translating and circulating the Holy Scriptures in all languages and in all lands. This great task has been especially committed to the American Bible Society, but its successful prosecution requires the constant and generous support of all the churches. No work is more fundamental in Christian Missions at home and abroad. We recommend that our churches fail not to make an offering to this Society.

The American Tract Society. Rev. Judson Swift presented the work of this Society.

The Synod reaffirms the action of all past Synods that have taken action concerning the work of this Society, which is so great an agency for the evangelization of the world. We acknowledge with gratitude its vast contributions of literature to the immigrants to our land and to the missionary fields of our own and other denominations.

We make special mention of the assistance which this Society has rendered and is rendering in the publication of Dr. Jacob Chamberlain's Bible Dictionary in the Telegu and Tamil languages; and we urge that in these days when general societies like this are suffering from the withdrawal of gifts, that churches and individuals remember the noble work of the past and the great need of the present, and that by generous gifts all sustain this great agency for federation in the work to which we are called by our Lord and Saviour.

The Chicago Tract Society. Rev. Jesse W. Brooks addressed the Synod presenting the work which this Society is doing, especially among the Slavic immigrants. We recommend to our churches the perusal of the literature, giving account of the work done; confident that it must appeal to the benevolence of all who acquaint themselves with its operations.

In reference to the communication from Council of Women for Christian and Patriotic Service, we offer the following:

Believing with all earnestness that poligamy is contrary to all that makes for righteousness, purity and happiness; that it subverts the interests of religion and morality; that it is a menace to the family, the Church and the State.

We urge the Congress of the United States to push the proposed amendment to the Constitution of the United States prohibiting poligamy and poligamous co-habitation within the United States.

We also earnestly express our hope that the United States Senate will not unnecessarily delay to take final action, declaring the seat of Senator Reed Smoot vacant.

J. E. LYALL.

C. KUYPER.

WM. W. CONNER.

HENRY REMPE.

J. B. SHIPMAN.

Mrs. T. C. Rounds addressed the Synod with reference to the Chicago Hebrew Mission.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Thirteenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

PERMANENT COMMITTEE OF SYSTEMATIC BENEFICENCE.

This report will necessarily be brief as the work has been done almost entirely by the Board of Publication. The Chairman of the committee has had frequent conferences with the Business Manager of the Board of Publication, and the latter has had exclusive charge of the matter of distribution. There have been nearly one hundred thousand envelopes distributed in the interests of the Benevolent Boards and Funds, and nearly four hundred thousand envelopes for Church support. The demands made for such envelopes proved the need for them. The envelopes distributed in advance for special offerings and numbered and dated, so that careful records might be kept, seems to be an important factor in securing contributions. It is certainly the most convenient and effective way of "Laying by in store" and "Bringing into the store-house" that which the Lord's

people yield to Him for the promotion of the interests of His kingdom. The work of the committee has been merely routine work, but it is with satisfaction that we note the regularity and smoothness with which this part of our Church machinery operates. It justifies its name—"Systematic Beneficence." The following Boards and Funds have made use of envelopes during the year: Foreign Missions, Domestic Missions, Education, Publication, Widows' Fund, Disabled Ministers' Fund. Sunday-schools for General Benevolence, Young People's Societies for Missions, Theological Seminaries.

There are no vacancies in the committee.

Respectfully submitted,

ELIAS W. THOMPSON,
Chairman Committee.

The report was accepted and referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

The report of the Permanent Committee on Systematic Beneficence has been submitted to us for review. In this connection we would notice the following:

From this report and from those submitted to previous Synods, it would appear that the work of the committee divides into two main portions. (1.) The work of information and education. (2.) The work of distribution.

1. The former of these is that which the committee is especially entrusted with, and which it seeks to encourage. Of this, so far as the report shows, but little has been done during the past year; owing, primarily, to the fact that no funds are available for this purpose; and, secondarily, to the fact, that much has been done in this respect in previous years. It should not be forgotten, however, that it is the "continual dropping that wears away the stone," and it is the "line upon line, and the precept upon precept" that is the law of results.

2. The work of distribution has been faithfully performed by the business agent of the Board of Publication, and this itself is an education in so far as it goes. It is not, however a "free school" since the expense of the hundred thousand envelopes is charged to the Boards of the Church which participate in the returns. While all would wish that this expense could be provided for in some way that should not be thus laid upon the Boards, this plan, in default of a better, is justified by the increase in offerings which have resulted from it. The report of the committee for 1905 says that "Certain

plans are under way whereby the committee may be able to classify knowledge and experience and give the Church the benefit of their investigations." The committee have had this purpose in view during the past year; but the distribution of whatever "knowledge and experience" they may have been able to gather is like a sword still in its scabbard, since, for reasons already given, they have been without the sinews of war in the matter of distribution.

As there are no vacancies in the Permanent Committee, there is no call for any change in its membership, at present consisting of

Rev. E. W. Thompson, A. E. Meyers, H. M. Cox, Alfred Duncombe and John G. Gebhard and Elder H. Louderbough.

The action of this Synod, which would seem to be desirable is as follows:

Resolved, 1. That the Permanent Committee on Systematic Beneficence, as at present constituted be continued.

2. That this Synod would renew its acknowledgment of indebtedness for the services rendered by the Board of Publication through its Agent, Mr. Louis E. Turk, in the distribution of envelopes and literature.

3. That in accordance with the action of previous Synods, in so far as practicable, the third Sabbath in September be observed as Benevolence Day, and that the importance of Systematic giving, as an essential part of Christian work and worship, be presented to the congregations; and that the committee use their best endeavor to notify the ministers of our churches of this action.

Respectfully submitted,

REV. ROCKWOOD MACQUESTEN.

REV. MR. BOER.

REV. H. J. VYVERBERG.

ELDER A. T. LUMBY.

ELDER J. W. TEN HARKEN.

Pending the adoption of the report Synod was addressed by Elder A. T. Lumby.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1906, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offering or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

The gifts for Foreign Missions in the third column include gifts for the Arabian Mission, except those received through the Woman's Board, which are acknowledged in the Woman's Board Report.

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
Albany, First	\$85 35		\$857 50	\$641 38		
Albany, Madison Ave.	162 55		3,174 33	2,053 28	\$100	\$92 06
Albany, Third			18	26 12		
Albany, Fourth			24 26	20	5	20
Albany, Holland	2 50		118 35	74 42	3	
Albany, Sixth	15 75		67 95	25	1	1
Bethlehem, First			74 09	17		
Bethlehem, Second			69 60	42	5	
Berne, Second				3 42		
Clarksville			11	61 50		
Coeymans	6 50		69	8	4 50	7
Jerusalem			13 72			
Knox			15	39		
New Baltimore	5 95	\$3 13	76 77	73 07	7 73	
New Salem	10		40	12 20	20 50	3 50
Onesquethaw						
Union	2 45		5 60			
Westerlo			12	4 37		
Classical Conference			29 48			
Totals.....	\$291 05	\$3 13	\$4,676 65	\$3,100 76	\$146 73	\$123 56
CLASSIS OF BERGEN.						
Hackensack, First	\$49 56		\$828 33	\$449 76		
Schraalenburgh	9 90	\$10 61	156 18	133 64	\$11 39	\$9 89
Ridgefield	2		15 22	15 22		
New Durham	50	10	925	200	25	25
Hoboken, First		5	27	8		
North Bergen	5		183 17	64	5	
Hackensack, Second			862 50	276 64	38 65	
Hoboken, German Ev.			50 68	58 25	20	20
Hackensack, Third				1 50		
Closter			75 61	64 65		
Coytesville		2 62	59 28	36 17		3 36
Guttenberg			22 50	17 50		
Jersey City, Central Ave.	15		161 08	127	12 60	40

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued.)						
Cherry Hill	11 47		63 32	72 35	2 79	2 79
Secaucus						
Spring Valley	71	1	16 30	18 05	1 10	
Westwood	11 85		293 83	103 85	17 10	
Oradell	14 10		163 86	120 21	18 61	
Hasbrouck Heights			3 50	15 38		
Highwood			20 70	23 49		
Rochelle Park			11	5		
Bogart Memorial			38 71			
West Hoboken, First	7 19		201 21	110 47	6 43	6 43
Hanington Park				12 61		
Classical Conference			11			
Totals.....	\$176 78	\$29 23	\$4,189 98	\$1,933 74	\$158 67	\$107 47
SOUTH CLASSIS OF BERGEN.						
Bergen	\$22 62	\$15 13	\$422 53	\$334 72	\$30 96	\$38 06
Bayonne, First	25	15 26	339 15	239 07	75	24 86
Jersey City, Wayne St.	5 28		132 47	70 75	5	4 83
Jersey City, Park	20		71 68	76 68	20	
Bayonne, Fifth St.	35	5	210 75	206	35	35
Hudson City, Second			13 50	33		
Lafayette	10	5	225 48	173 69	10	5
Greenville			31 06	25 46		
Jersey City, Free	5		57	75		20
Bayonne, Third	2 50	2 50	5	17 50	5	2 50
Jersey City, First Ger. Ev.	3	2	27 50	36		3
Jersey City, St. John's Ev.	15	3 50		15 65		
Classical Conference			24 11			
Totals.....	\$143 40	\$48 39	\$1,560 23	\$1,303 52	\$180 96	\$133 25
CLASSIS OF DAKOTA.						
Bethel				\$6 50		
Charles Mix	\$5	\$2	\$15	21	\$2	\$2
Chancellor	10	2	65	46	5	2
Ebenezer	10 12	1 50	20	55 50	2	1 50
Delaware		2	17	17	3	2
Grand View			27 75	40 30		
Harrison	11 81	7 25	230 58	165 99	12 25	8 75
Hope			167 18	75 12		
Immanuel	5 90	5 25	80 60	47 14	4 45	4 45
Lennox, First						
Lennox, Second	12	3	87	100	7	7
Oak Harbor			7 54	18 56		
Orange City, Am.	9 24	1 53	138 92	178 45	5	5
Salem			27	7		
Sandham			12 50	7 50		
Sioux Falls			38 35	23 63		
Worthing						
Yankton						
North Yakima, First	5	1	51	46 07	1	1
Mapes, N. D.		2 50	6 71	5 50	4	
Dell Rapids			4	12		
Totals.....	\$69 07	\$28 03	\$996 13	\$873 26	\$45 70	\$33 70
CLASSIS OF GRAND RIVER.						
Ada	\$5		\$13	\$11 09	\$2	\$2
Atwood	5 25		53 15	42 88	6	
Coopersville			78 76	88 85		
Detroit	4 50	\$3	77 87	85 31		4

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER. (Continued.)						
Falmouth			16 21			
Fremont	7 25		47 40	34 75	5	2
Grand Haven, 1st	13 12	5 11	402 88	190 22	5 11	5 11
Grand Rapids, 2nd	40 15		992 82	181 93	25 45	
Grand Rapids, Third	40 54	4 78	463 48	181 50	23	9
Grand Rapids, Fourth	8 51		328 20	217 15	3	3
Grand Rapids, Fifth	11 57	13 92	924 48	300 70	12 30	
Grand Rapids, Sixth	5 51		96 63	53 75		6 13
Grand Rapids, Seventh	10		184 98	104 49		5
Grand Rapids, Eighth	5	1	125 96	55 25	5	5
Grand Rapids, Ninth	15		94	91 57		
Grandville	4 50	1 25	140 79	78 61	4 20	4 20
Kalamazoo, First	27 84		382 84	74 47	14 50	
Kalamazoo, Third			217 56	138 77	5	17
Kalamazoo, Bethany			16 37	37 84		
Kalamazoo, Fourth			31 86			
Moddersville				22 37		
Muskegon, First	9 75		386 03	64 90	7	7
Muskegon, Third			18	30 62		
New Era	2 59		117 84	42	6 80	
Portage	3 37	1 82	26 04	28 01	1 58	
Butterfield Mission				1 22		
Grant Mission				6 01		
Rehoboth			8 25	17 25	1 80	96
South Haven	1 15	1	13 62	13 35	1 23	2 65
Spring Lake	7 10		217 58	55 55	3 63	3 62
Twin Lakes	2	1	15 20	19 65	3	1 65
Vogel Center				8 72		
Cadillac Mission			1 20	11 63		
Classical Mission Fund			765			
Classical Conference			18			
Totals.....	\$229 70	\$32 88	\$6,276	\$2,296 34	\$135 60	\$78 32
CLASSIS OF GREENE.						
Athens, First	\$5		\$77	\$45		
Catskill, First	9	\$9	863 88	917 05	\$20 76	\$20 75
Coxsackie, First	9 25	5 88	64 05	64 03	10 08	6 52
Coxsackie, Second	7 56	7 66	284 09	211 81	8 94	20
Kiskatom		5	115 50	123 47	6 50	12 30
Leeds	11 55	3 08	39 22	34 31	8	
Classical Conference			17			
Totals.....	\$42 36	\$30 62	\$1,460 74	\$1,395 67	\$54 28	\$59 57
CLASSIS OF HOLLAND.						
Beaverdam	\$7	\$2	\$62 40	\$65	\$4	\$6 80
Cleveland, Second			91 58	102 32		
Dienhe						
East Overisel			51 71	33 50		
Ebenezer	4		78 78	82 09		
Gelderland				9 45		
Graffschap	9 48		66 02	75 08		
Harlem				16 68		
Hamilton			252 09	97 89	2 75	2 75
Holland, First			483 72	172 28	2 71	22 80
Holland, Third	28 55		815 63	391 24	14 20	
Holland, Fourth	7		71 50	41		
Holland Centre			9 56			
Jamestown, First		7 23	322 95	180 84	8 59	11 66
Jamestown, Second	4 58		70 95	71 20	2 52	7 21
North Blendon				32 19		
North Holland	12 55		252 89	126 82	6 84	6 84

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF HOLLAND (Continued.)						
Overisel	21 52		1,554 28	317 16	8 25	8 25
Saugatuck						
South Blendon			100 47	64 98	5 20	7
Three Oaks			9 30	5		
Beechwood			10 60			
Vriesland	25	10 50	1,371 50	386 95	8 25	10 50
Zeeland, First	34 11	5	1,162 49	370 56	65	15
Zeeland, Second	30		1,425 99	254 87	30	20
Zeeland, Arabian M. Assn.			750			
Town Hall, Holland			6 50			
Classical Conference			28 42			
Totals.....	\$183 79	\$24 73	\$9,049 33	\$2,897 10	\$158 11	\$118 61
CLASSIS OF HUDSON.						
Claverack, First	\$9 80	\$3 46	\$162 12	\$123 32	\$2 88	\$20
Gallatin	6 40		40 66	41 96	3 13	20
Germantown	26 79		171 21	120 40	11 40	
Greenport	7 97	1 70	90 17	41 74	6 16	2 03
Hudson	20 39	13 29	516 99	477 96	32 35	20 01
Linlithgo		2	91 97	42 46	11 55	2 60
Livingston Memorial	2		59 36	109 84	4 96	2
Mellenville	18 97		61 49	53 97	6 73	
Philmont	43	23 10	426 79	549 98	23 25	
Upper Red Hook	9 19	5 28	122 48	135 69	7 03	5 01
West Copake			14	11		
Classical Conference			19 72	75		
Oak Ridge						
Totals.....	\$144 51	\$48 83	\$1,776 96	\$1,783 32	\$119 44	\$71 65
CLASSIS OF ILLINOIS.						
Bethany	\$17 20		\$429 40	\$195 12	\$9 60	\$9 60
Fairview	9 24	\$7 50	258 96	160 71	7 79	8 30
Irving Park			160	135		20
Manito			19 41	7 95		5
Northwestern			50	41		6 50
Norwood Park	28 24	2	99 25	80 30	9 50	
Pekin, First			10	30 12		
Pekin, Second	5		7 70	26 95	7 77	8 50
Penna. Lane	2		12 50	5	2	1
Raritan	2 03		83 55	42 52	3 82	3 82
Spring Lake			20 36	13 32		
Summit			91 20	35 04		
Trinity			62 76	44 76		
Totals.....	\$63 71	\$9 50	\$1,305 09	\$817 79	\$40 48	\$67 72
CLASSIS OF IOWA.						
Alton	\$21 55	\$2	\$465 88	\$235 06	\$24 61	\$20 50
Archer	1 32	78	2 75	32	75	68
Bethel	7 20	6 25	168 38	118 05	10	10
Boyden	23 57		154 60	133 49		20
Carmel		3	53 05	37 70	14 82	14 60
Churchville				9		
Clara City	5		35 11	25 16		
Free Grace	20	10	125	133 25		35
Friesland	1 25		3	84		
Holland	41 60	13 86	766	217 20	15 77	10 50
Hoppers	20		112 17	112 17	7	6
Hull	14 50	13	237 34	181 09		12 36
Le Mars	2	87	13	16	1 80	1

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued.)						
Luctor	18 81		296 26	244 71	2 97	22 96
Maurice	33 64	9 64	180 83	303 15	10 10	10 10
Newkirk	34 86	2	714 83	758 65	38 24	20
Orange City, First	31 65	10 45	723 42	296 01	29 65	20
Pella, Neb.			46 36	38 70		
Rock Valley	11 65	4 62	137 02	38 54	4	3 30
Roseland	11	3	35	29	4	4
Rotterdam	3 50			30		
Sandstone	1 45					
Sheldon	2 80	2 50	46 43	35 98	3 30	3 50
Silver Creek	4 60	3	15 31	66 97		8 19
Sioux Center, First	50	12	769 15	305 76	18	18
Spring Creek			29 58	83		
Sioux Center, Central	15 85	5 50	159 83	81 99		12 26
Volga	1 50	1 50	10	10	1 80	
Pella Zendingfest			112 71			
Classical Mission Festival			352 42	352 42		
Sioux County Churches			1,400			
Totals.....	\$379 30	\$103 97	\$7,165 43	\$4,009 05	\$186 81	\$252 95
CLASSIS OF KINGSTON.						
Bloomington	\$8 57	\$3 80	\$53 90	\$32 05	\$3 10	\$3 08
The Clove	30 05	6 27	178 30	61 49	2 66	2 66
Dashville Falls			1 44	6	1	
Gardiner			26 12	9		
Guilford		3 25	3 25	27 16		
Hurley	5	5	57 21	39	6	4
Kingston, Fair St.	5		175 74	134 91		
Krumville						
Lyonsville	1 88		9 34	3 46	1 28	80
Marbletown	5 40	3 41	46 45	45 56	7 36	5 28
Marbletown, North			15 78	6 51		
New Paltz	14	18 04	257 45	233 68	12 93	20
Rochester	8		28		10	
Rosendale						
Rosendale Plains	1 57		2 48	6 96		
St. Remy	1	1	13 10	10 50	1	1
Classical Conference			13			
Totals.....	\$80 47	\$40 77	\$881 56	\$651 28	\$45 33	\$36 82
N. CLASSIS OF LONG ISLAND.						
Jamaica		\$55 05	\$1,355 94	\$721 22	\$74 10	\$74 09
Newtown			49	65		
Oyster Bay	\$9 17	8 28	86 60	91 93		9 92
North Hempstead	7 65	5 50	71 11	36 02	29 45	
Williamsburgh	5	5	265 32	104 31	5	5
Astoria	5		46 50	303 18	15	10
Flushing	19 35		712 59	433 19	30 61	
Brooklyn, Kent St.	10	18 20	101 94	133 42	22 35	
South Bushwick	3	3 46	225 34	232 49	21 85	7 30
Astoria, Second	23	1 23	54 25	64 25	9	9
East Williamsburgh						
Queens	10	10	151 64	118 08	15	20
Brooklyn, Ger. Ev.	2 50	2	9 50	24 26	7	7
Sayville	5	6 20	17 56	17 05	5 75	4 83
Locust Valley						
College Point	7 76	5 70	109 15	21 09	9 70	7 48
Long Island City, First	5 12	2	57 50	60	8 62	7
Bushwick			5	35		
Jamaica, Ger. Ev.		4	15	11	5	10
Hicksville						20

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
NORTH CLASSIS OF LONG ISLAND.						
(Continued.)						
Newtown, German	5			8	4	4
Steinway			57 39	100 55		
Church of Jesus	3		10	16	3	3
New Hyde Park			8 75	8 25		
Sunnyside			4	4		
Astoria, Second S. S.		2				
Totals.....	\$120 55	\$128 62	\$3,414 08	\$2,608 29	\$265 43	\$198 62
SOUTH CLASSIS OF L. ISLAND.						
Brooklyn, First	\$5	\$5	\$1,279 22	\$716 31	\$86 44	\$86 45
Flatbush	211 63	21	3,500 77	1,338 54	48 70	61
Grace Reformed			175 50	181 75	64	55
New Utrecht	32 85		580 45	495 58		
Gravesend	22 77	7 36	497 11	376 45	7 36	20
Flatlands	32 34		203 29	277 08	12 77	20
New Lots			15 65			
East New York			49 90	34 15	1 65	
South Brooklyn	23 97		321 93	307 14		20 74
Brooklyn, Twelfth St.	33 44		294 25	329 78	21 65	51 81
Bethany	20	10	174 06	128 37	11 29	20
Church-on-the-Heights	94 64	23 66	1,433 56	662 22	14 10	14 10
New Brooklyn	10	3 23	30	30	10	10
Flatbush, Second			3	5	2	
Canarsie	10	10	30	30	4	
St. Thomas, D. W. I.			5	5		
Ocean Hill	3 02		6 27	4 30	5 82	
Edgewood	3		28	52 10		
Ridgewood			3	10		
Greenwood Heights			16 29	16 16	2	
Bay Ridge	15 21		222 91	112 10	7 18	7 18
German American						
Woodlawn			11			
Classical Conference			45 58			
Totals.....	\$517 87	\$80 25	\$8,926 74	\$5,112 03	\$298 96	\$368 28
CLASSIS OF MICHIGAN.						
Bethany	\$8 06		\$240 49	\$136 04	\$2 16	\$2 16
Britton			4	7 55		
Centerville						
Constantine			13 65	5		
De Spelder				93		
Grace			249 42	131		
Grand Haven, Second	6 17	\$2 42	97 65	66 85	5 76	4 56
Grand Rapids, First			335 60	157 65		
Holland, Hope	44 60	16 50	496 26	273 70		19 16
Kalamazoo, Second	33 99		625 55	221 68	5 79	5 78
Macon			10	7 05		
Muskegon, Second	5	5	110 71	73 14	5	8
South Bend				10		
South Macon			1 55			
Classical Conference			28 42			
Totals.....	\$97 82	\$23 92	\$2,213 30	\$1,090 59	\$18 71	\$39 66
CLASSIS OF MONMOUTH.						
Freehold, First		\$2 96	\$39 05	\$25 40		
Holmdel	\$18	2	136 54	160 45	\$9	\$5
Middletown	6 50	3 76	50 06	112 06	10 42	
Freehold, Second	29	19	286 51	444 44		
Keyport			15	38		
Long Branch				2		
Colts Neck	2 75		15 68	22 28		

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF MONMOUTH. (Continued.)						
Asbury Park			38 91	29 91		
Red Bank, First			14 44	22 52		
Classical Conference			5 54			
Totals.....	\$56 25	\$27 72	\$601 73	\$855 06	\$19 42	\$5
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$31 42	\$8	\$125 29	\$116 28	\$22 07	\$18 80
Amsterdam, Trinity	12 60		41 38	79 75		
Auriseville	5		17 25	18 75		
Buffalo	1			21 30		
Canajoharie	9 34	6 16	152 12	43 84	21 91	15 51
Cicero						
Columbia			2	5		
Cranesville						
Currytown	6		30 23	33 84	3 57	
Ephratah						
Florida	11		55 91	14 75	2	5
Fonda	4 25	11 12	136 18	155 97	4 87	4 56
Fort Herkimer						
Fort Plain	28	1 50	139 23	120 22	25 84	10 10
Fultonville	5	2	20	41 35	5	
Glen	4		21	12	4	
Hagaman			11	45 65		
Herkimer	7	5	54 80	63 81	5	6 03
Johnstown			20	20		
Manheim			3 35			
Mapletown				3		
Mohawk						
Naumburg				5		
Owasco						
Owasco Outlet						
St. Johnsville	12 22	4 46	96 25	134 89	12 61	4 78
Sprakers	1 25		12	12	2 29	
Stone Arabia						
Syracuse, First	10	4	196	96 34	18 25	17 25
Syracuse, Second	2 50	2 50	60	22	2 50	2 50
Thousand Islands			33	25	6 50	
Utica			49 70	49 79		
West Leyden			83 25	61 41		
First Amsterdam, S. S.		7 71				
Totals.....	\$150 58	\$52 45	\$1,359 94	\$1,201 94	\$136 41	\$84 53
CLASSIS OF NEWARK.						
Belleville			\$61 34	\$75 39		
Newark, First	\$7 56	\$8 41	96 51	104 60	\$14 61	\$2 30
Irvington	11 85		60 26	84 25	6 28	13 25
Newark, N. Y. Ave.....	7 42	4 17	217 52	287 45		3 15
Franklin	3 14	1 21	39 27	57 75	4 58	2 17
Newark, North Ref.	71 50	20	3,732 12	2,881 52	257 08	257 07
Newark, West	5		8	9	2	2
Newark, Clinton Ave.	26 45	13 27	1,346 60	627 58	31 75	17 53
Newark, Trinity	18 19	3 76	91	116 29	5	5
Linden			3 25	11		
Newark, Christ Ch.	7 34	4 22	63 38	59 23	9 14	
Brookdale			69 83	107 09		
Orange, First	21 11		669 85	306 56	19 20	19 20
Plainfield, Trinity	27 08		488 08	532 81	15 63	15 63
Plainfield, German				40		
Montclair Heights	13 11		49 32	71 83	8 74	4 39
Hyde Park, East Orange	2 03	15	70 26	35 06	3 43	3 42
Marconnier Chapel			30	4 30		
Classical Conference			26 86			
Totals.....	\$221 78	\$70 04	\$7,123 45	\$5,408 75	\$377 44	\$345 26

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF NEW BRUNSWICK.						
New Brunswick, First	\$42 78	\$12 44	\$512 56	\$597 85	\$19 75	\$32 95
Six Mile Run	18 05	12 11	433 63	240 04	20 05	18 56
Hillsborough	17 33	9 36	248 33	96 42	11	8
Middlebush	8 96	3 42	124 21	172 71	8 46	7 78
Griggstown	4 30	1 65	31 23	95 16	5 24	1 91
New Brunswick, Second	18	17 38	661 34	335 14	22	20
Bound Brook			38 75	34 75		
New Brunswick, Third			2 50	5		
East Millstone	5 16	3 40	45 02	39 86	9 55	3 55
Metuchen	16 40		199 16	131 02	12 12	32 28
New Brunswick, Suydam St.	3 35	12 45	372 83	191 91	11 75	15 30
Highland Park			49 28	56 82	4 70	
Spotswood			44 31	42 10		
Classical Conference			35 34			
Three Mile Run				6 44		
Totals.....	\$134 33	\$72 21	\$2,798 49	\$2,045 22	\$124 62	\$130 33
CLASSIS OF NEW YORK.						
Collegiate						
Fifth Ave.						
Marble	\$464 68	\$237 92	16,656 70	15,705 38	\$1,467 63	\$492
West End						
Middle						
North Chapel						
Thirty-fourth St.	20		241 94	214 69	25	
Knox Memorial Chapel	10		264 62	134 50		
Vermilye Chapel			10	60		
Harlem Collegiate	110 07	33 99	1,271 30	2,314 55	126 77	72 14
South	87 51		891 73	248 08	10 40	5 20
South, Manor Chapel			105	60		
Staten Island	14 22	9 17	228 90	224 72	5	5
Bloomington			20	42 84		
Madison Ave.	38 05		2,003 75	1,361 33	75	81 54
German Ev. Mission	50	10	75	120	20	20
Huguenot Park	2	2	15	37	2	
Mott Haven	2 95	3	73 27	70 22		4 02
Union, High Bridge	17 50	3 50	433 01	346 88	10 50	3 50
Fourth German	32 25	6	271 27	153 42	20	15 14
Prospect Hill	3	1	29 62	46 88	5	2
Ave. B, German	9	9	80	34	9	9
Brighton Heights	14 46	6 07	202 42	307 72	12 38	12 38
Sixty-eighth St., Ger.			15		10	10
Ger. Ev., St. Peter's						
Grace			89 74	59 74	5	5
Hamilton Grange	7 14	3 72	100 77	103 04	9 13	5 63
Church of the Comforter	2 10	3 85	24 20	8 25	8 10	3 50
Anderson Memorial	6 60	3 30	81 71	114 46	4 11	
West Farms			28 84	23 26		
Fordham			65	60		
Bethany Memorial	1	1	67 75	20 82	2	2
Columbian Memorial			71 50	154 39		
Melrose, Ger.						
Fort Sill			22 50	42 21		
Totals.....	\$892 53	\$333 52	23,440 55	20,968 38	\$1,827 02	\$750 05
CLASSIS OF ORANGE.						
Bloomingsburgh			\$6 45	\$5 33		
Callieoon						
Claraville						
Cuddebackville	\$1 33		10 45	19 63	2 50	
Deer Park	15		205	212	106 03	
Ellenville	7 66	\$22 53	111 77	116 27	10	\$17 04

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF ORANGE. (Continued.)						
Fallsburgh	8	10 55	27 71	41 31	8 50	10
Grahamsville			5	55 85		
Kerhonkson						
Mamakating			27 50	27 50		
Minisink						
Montgomery	11 05	8 87	18 91	339 98	4 65	6 09
Newburgh	17 88		326 64	202 83	3 23	20
New Hurley	6 30	5 44	47 34	28 12	5 88	5 97
New Prospect	14 02	2 78	97 48	140 44	5 95	8 20
Port Jervis, Second	5		20	15	5	
Shawangunk	2 36		80 02	40 88		5 33
Unionville				8 41		
Walden	10 45	9 22	207 52	120 88	6	6
Wallkill Valley	10		60	48 67		
Wallpack, Lower			4	4		
Wallpack, Upper			1 60	1 60		
Warwarsing				5		
Classical Conference			8			
Totals	\$109 05	\$59 39	\$1,265 39	\$1,433 70	\$157 74	\$78 63
CLASSIS OF PARAMUS.						
Acquackanonck	\$58 24	\$20 31	\$1,236 34	\$783 93	\$58 03	\$45 15
Centerville	10		65 91	64 74		
Clarkstown			30 13	23 22		4 79
Clifton			33 80	40 05		
Garfield			9 30	21 25		
Glen Rock				20 55		
Hawthorne			15 20			
Lodi, First Holland						
Lodi, Second			5	5		
North Paterson				23		
Nyack			586 75	376 65	27 28	43 22
Paramus			131 84	75 18		
Pascack			133 91	110 36	5	5
Passaic, First Holland	\$20 75		192 89	24	8	20
Passaic, North			573 64	255 22		
Paterson, Broadway	28 40		180 49	266 39	9 31	7 05
Paterson, First Holland			14	25		20
Paterson, Second Holland	8 15	5 61	96 85	118 49	10 86	20
Piermont			28 73	43 74		
Ramapo			35 87	65 48		
Ramsays						
Ridgewood	9		575 53	309 30		20
Saddle River	11 29		26 78	17 78	30	30
Spring Valley	26 40		247 38	109 40	10 40	12 39
Tappan			72 58	53 65		
Warwick	52 26	13 50	354 47	334 37	36 17	15 50
West New Hempstead			10 35	10 35		
Wortendyke, Holland			34 89	18 36	5 78	
Wortendyke, Trinity	4 10		20	23		
Classical Conference			16 25			
Totals	\$228 59	\$39 42	\$4,728 88	\$3,218 46	\$200 83	\$243 10
CLASSIS OF PASSAIC.						
Boonton	\$12 15		\$70 50	\$73 81	\$11 25	
Fairfield			28 15	28 15		
Little Falls, First	13 70		177 50	198 33		
Little Falls, Second			36 50	38		
Montville				15		
Paterson, People's Park	10		30	25	5	\$5
Pompton	13 25	\$9 21	137 17	87 73	4 16	4 16

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF PASSAIC. (Continued.)						
Pompton Plains	27	5	307 18	247 96	13	13
Ponds			60 14	49 83		
Preakness	5 48		38 76	48 27		
Paterson, Riverside	12 75		73 86	96 54	3 75	3 05
Paterson, Sixth Holland	50	10	87 45	197 26	25	20
Paterson, Totowa First	15	10	284 25		10	10
Paterson, Union Ref.	20	3	149 75	77 50	8	20
Wanaque			14 95	14 94	1 62	
Wyckoff			14	16		
Classical Conference			30			
Lincoln Park				8 50		
Jacksonville				3 14		
Totals.....	\$169 33	\$37 21	\$1,540 16	\$1,225 96	\$81 78	\$75 21
CLASSIS OF PELLA.						
Bethany			\$22 05	\$10 50		
Bethel	\$5 62		31 25	10 32		
Bethlehem			4 84			
Ebenezer	12 45	\$5 80	138 75	74	\$6	\$5 45
Galesburg			10 05	12 95	2 50	
Killduff			5 53	8 35	1 25	
Muscatine	9 30		83 05	31 90	5 64	3
Otley		2 09	60 66	16 39	6 50	
Pella, First	14 53	5	641 79	156 05		
Pella, Second	19 23	6 31	462 30	207 93	15 13	13 97
Pella, Third	16	4 46	486 37	139 11	9 13	10
Pella, Fourth	3 50	2 15	42 15	28 15	7 55	3 20
Sully				9 07		
Monroe Mission			6 25	10		
Pella Zendingsfest			124 14	5		
Tracey Mission						
Totals.....	\$80 63	\$25 81	\$2,119 18	\$843 63	\$53 70	\$35 62
CLASSIS OF PHILADELPHIA.						
N. and S. Hampton.....	\$35 47	\$7	\$140 39	\$103 26	\$3 73	\$3 73
Harlingen	17 84		189 60	120 03	9 04	8 04
Neshanic	7 32		128 55	144 64	16 77	5
Philadelphia, First	22 16		190	219 35	20	20
Philadelphia, Second	10	10	57 60	69 60	8	20
Philadelphia, Fourth			41			
Blawenburgh	20		35 77	27 94		
Stanton	4 94		36 67	45 48	6 36	7 21
Clover Hill			5	5		
Rocky Hill			49 05	65 02		
Philadelphia, Fifth	15		139	43		20
Addisville	3 35	3 05	79 81	49	5 15	3 50
Three Bridges	4 18	4 88	103 68	49 38	1 82	5
Philadelphia, Talmage Mem'l	7 35		61	59 51	5	10
Philadelphia, South						
Wilhelmina				4		
Philadelphia, Bethany			10	14		
Orangeburg, Grace	4 50		1	3 50		
Magnolia, Bethesda						
Shiloh, Bethel	1 07					
Timmonsville, Zion	1 50	1 50	1 25	2 05	1 25	
Florence, All Souls	1			1		
Classical Conference			12 59			
Totals.....	\$165 68	\$26 43	\$1,281 96	\$1,025 79	\$77 12	\$102 48

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF P. PRAIRIE.						
Alexander	\$2 50	\$3	\$68 50	\$69 38	\$4	\$4
Baileyville	2 50	2 50	300	156 80	17	20
Baker	4	3	35 02	33 60	4	4
Bethany	15		136 16	106 25	10	6 60
Bethel	4	10	20 50	29		3
Buffalo Center	5	5	53	67 29	2 50	2 50
Cromwell Center	8 30		66 46	44 56	13 32	
Dempster			6	5		
Ebenezer	15	6	167 50	120	10	10
Elim			28	47 17	6	6
Forreston	20	5	60	60	10 89	10 89
Hope			32 80	39 20		
Immanuel			164 77	139 39		
Monroe, Ia.	10	5	83 31	123 25	5	5
Monroe, S. D.	10		50	90	7	6
North Sibley	9 79	1 80	50 06	52	8 40	6 25
Parkersburg	20	5	245 84	160 67		
Peoria	5	3	47 20	49 40	6 20	6 19
Ramsay	7 57		56 98	69 99	7 57	
Salem			5	50	7 50	
Silver Creek	19 25		288 71	134 41		
Washington	8 43		71 63	86 63	6 03	6 02
Wellsburg	15		102 50	107	10	
Zion	7	8 45	70 90	82 13	3	5
Zoar			3	3		
Logan				17		
Sibley Mission			40 60	13		
Kings Mission, Nobles Co., Minn.						1
Totals.....	\$188 34	\$57 75	\$2,254 44	\$1,955 12	\$138 41	\$102 45
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	\$38 96		\$818 37	\$432 92	\$70 30	\$41 61
Poughkeepsie, Second	19 10		305 88	329 59	69 21	69 20
Fishkill	6 98		89 21	92 83	7 67	7 40
Hopewell	13 03		38 76	37 57	6 30	8 87
New Hackensack	10	\$2	73 22	51 13	4	4
Rhinebeck	11 30		117 27	134 91		24 15
Fishkill-on-Hudson	10 05		154 94	110 27	30 64	
Hyde Park		5 30	7 34			
Glenham			11	4 17		
Cold Spring						
Millbrook	16 84		186 85	80 61	85	
Classical Conference			29			
Aux. Noxon				10		
Totals.....	\$126 26	\$7 30	\$1,831 84	\$1,284	\$273 12	\$155 23
CLASSIS OF RARITAN.						
Raritan, First	\$9 41	\$14 96	\$357 22	\$240 56	\$18 61	\$26 95
Readington	5 60	3 66	112 28	80 17	5 59	5 58
Bedminster	27 40	11 45	163 51	228 55	24 60	17 25
Lebanon			3 27	3 28	3 20	3 20
Rockaway			21 32	29 27	5	5
North Branch	15 90	5 64	167 48	179 81	8	7 64
Raritan, Second	43 30	9 39	711 30	378 77	41 63	20
Peapack	3		50 38	42 20		
South Branch	2 10	3 50	120 30	117 76	4 70	3 70
Raritan, Third	15 87	5 39	151 58	151 70	5 92	5 91
Pottersville			55 68	19 66		
High Bridge	7 99	5 95	82 92	101 01	5 02	5 01
Annandale	1 90		6	16 85	4	1 80
Raritan, Fourth	3		8	15	5	4
New Center M. Society			30	30		
Pleasant Run				5 22		
Totals.....	\$135 47	\$59 94	\$2,041 24	\$1,639 81	\$131 27	\$106 04

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF RENSSELAER.						
Blooming Grove	\$1	\$1	\$12	\$14	\$2	\$2
Castleton			55 75	7 90	10	
Chatham	8	10	272	71 46	20	20
Ghent, First	2 88	2 88	105 61	30 63	2 90	2 88
Ghent, Second	15 75		101 10	86	3 25	
Greenbush	10 78	7 36	128 01	125 10	32 76	2
Kinderhook	31 58	10	683 31	191 49	33 90	8 41
Nassau	75	75	109 38	54 58	10	
New Concord			17	2		
Rensselaer, First		70	39 05	33 04	65	
Schodack	1 04		53 15	20 74	2 71	
Schodack Landing			43 75	19 70	2 50	
Stuyvesant	4 51		49 50	66 50	5 37	1 16
Stuyvesant Falls						
Classical Conference			13 88			
Totals.....	\$76 29	\$32 69	\$1,683 49	\$723 14	\$116 04	\$36 45
CLASSIS OF ROCHESTER.						
Abbe			\$159 54	\$74 50		
Arcadia	\$2 50		13	51 14		
Brighton	3 61		120 62	28 45		
Cleveland, First	8		71 73	69 63		
Clymer Hill	11 13		162 71	36 01	\$5 09	\$5 09
East Williamson	16 53		262 33	161 69	11 07	
Interlaken	10 76		96 52	93 60	8 63	
Lodi			102 42	58		
Marion	7		186 40	63 51		
New York Mills			10	40		
Ontario	5 03		37 60	27 16		
Palmyra			43 56	25 81	6 25	
Pultneyville	6 90		70 44	68 34		
Rochester, First			224	91	9	
Rochester, Second	7		85	104 15		
Tyre			32 14	15 76		
Classis of Rochester	8 37					
Classical Conference			11 50			
Totals.....	\$86 83		\$1,689 51	\$1,013 15	\$40 04	\$5 09
CLASSIS OF SARATOGA.						
Boght	\$2 50	\$2	\$23 20	\$27 20	\$2	\$1 95
Buskirk's Ridge	10	5	92 09	71 37	6 50	6 50
Cohoes	8 23	5	437 35	205 78	7 34	7 35
Easton	2 31			8 37		
Fort Miller	2		19	9	4	
Gansevoort	6		21	16		
Greenwich	43 85		147 54	114 97	12 50	11
Northumberland	9 85		92 50	62 88	22 23	10 75
Saratoga	8		40 51	53 21		10 88
Schaghticoke				5 75		
West Troy, North			82 95	48 84	9 19	9 19
West Troy, South						
Wynantskill			82	25		
Classical Conference			10			
Totals.....	\$93 74	\$12	\$1,048 14	\$648 37	\$63 76	\$57 62
CLASSIS OF SCHENECTADY.						
Albion	\$11 74	\$3 07	\$57 65	\$37 77	\$18	
Amity			50 94	40 21		
Glenville, First	3		103 84	63 50		
Glenville, Second	5	3 39	111 51	107 92	4 06	\$9 69

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF SCHENECTADY. (Continued.)						
Helderberg	3 71	3 95	52 69	23 59	5 03	20
Lisha's Kill	8 50		87 78	59 69	8	.....
Niskayuna	25		259 20	236 76	10	20
Princetown	3 18		42 91	48 52	1 75	1 75
Rotterdam, First			129 78	81 31		
Rotterdam, Second			20	8		
Schenectady, First	15 66		625 60	525 06	25	25
Schenectady, Second	11 31	6 09	194 71	179 27	2	8 11
Mount Pleasant	12	4	58 24	65 96	5	5
Bellevue	57 01		211 24	383 76	31 87	31 86
Classical Conference			20 90			
Totals	\$156 11	\$20 50	\$2,026 99	\$1,861 32	\$110 71	\$121 41
CLASSIS OF SCHOHARIE.						
Beaverdam	\$2 05			\$4	\$1 50	.....
Berne	9		\$65 90	81 65	8 75	.....
Breakabeen			20			.....
Central Bridge	2		19 25	31 58	2	\$1 62
Cobleskill			12 52	9 59		3 10
Eminence .....						.....
Gallupville .....						.....
Gilboa .....						.....
Grand Gorge	5 50	\$3 55	11 84	12 86	3	2 75
Howe's Cave			7 43	6 77		.....
Lawyersville	5	5 15	42 77	37 11	5	.....
Middleburgh	10 50		31 03	39 32	9	20
North Blenheim .....						.....
Prattsville	4	2	16 50	18	3	2
Schoharie	9 10		77 87	91 31	5 01	8 10
Sharon			13	15 77		.....
South Gilboa .....						.....
Totals	\$47 15	\$10 70	\$318 11	\$347 96	\$37 26	\$37 57
CLASSIS OF ULSTER.						
Blue Mountain			\$21 95	\$9 20		.....
Church of the Comforter	\$6 93		63 57	65 48	\$4 16	\$6 46
Esopus			29 33	26 95		.....
Flatbush	6 50		64 05	38 69	4 25	.....
Jay Gould Memorial			2,059 52	1,029 56	11 63	12 40
Katsbaan	3		141 83	13 50	3 41	9 94
Kingston, First			413 59	400 81	42 45	.....
Port Ewen	6 41		32 85	38 78	4 56	.....
Plattekill			69 66	34 50		.....
Saugerties	11 49		197 66	202 67	23 20	.....
Shandaken			30	3		.....
Shokan			149 45	23 25		.....
Stewartville .....						.....
West Hurley			2 25			.....
Woodstock	3 10	5	36 40	7 32	6 90	3 70
Church of the Faithful			18 60	2 50		.....
Classical Conference			15 65	6 75		.....
Glasco .....						.....
Highwood .....						.....
Totals	\$37 43	\$5	\$3,346 36	\$1,902 96	\$100 56	\$32 50
CLASSIS OF WESTCHESTER.						
Bronxville			\$718 64	\$489 50		.....
Cortlandtown			29 75	33 37		.....
Greenburgh			2 50	12 50		.....

CLASSES.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF WESTCHESTER. (Continued.)						
Greenville				1		
Hastings			8			
Mount Vernon			376 14	224 73	\$10 37	\$20 28
Mill Square, Yonkers			63 75	2		
Park Hill, Yonkers	\$51 43		349	172 20		
Peekskill	4 25		32	32 02		
Tarrytown, First	40 63		450	192 66	40 66	45 56
Tarrytown, Second	12 50	\$3 40	235 39	210 18	15	15
Unionville	5	3 40	17	14	3	3
Yonkers, First			104 29	113 65		
Classical Conference			16 66			
Totals.....	\$113 81	\$6 80	\$2,403 12	\$1,497 81	\$69 03	\$83 84
CLASSIS OF WISCONSIN.						
Alto	\$25 77	\$3	\$651 03	\$398 03	\$12 68	\$12 68
Baldwin			1			
Cedar Grove	15 36	11 73	576 35	132 41	12 30	15 87
Chicago, First			632 25	157 37		
Danforth	8 70		179 34	14 65	2 75	2 75
De Motte			18 86	30		
Dolton	4		7 50	7 50		
Ebenezer		2 78	152 39	92 83	10	8 07
Englewood, First			345 05	181 41	10 36	
Englewood, Second	6	2 60	117 77	36 93		5 40
Franklin	3 62		45 40	13 33		6 27
Fulton	8 78	4 30	374 56	112 89	11 33	4 16
Gano	5		232 67	98	5	5
Gibbsville	15 75	5	314 68	71 81	6 43	6 43
Goodland	4 27		37 11	16 78	2 15	2 40
Greenbush			8	3 63		
Greenleafston	14 04		491 02	101 88		
Hingham			134 75	71 95	8 50	8 50
Hope			51	30 81		
Koster			25	13		
Lafayette	6		56 50	54 50	6	
Lansing	20		151 06	93		
Milwaukee	22 31		517 30	194 70	18 10	
Oostburg	13 01		215 68	177 21	6 65	6 65
Randolph Center	16 51		98 29	101 22	12 10	
Roseland, First			1,993 16	621 10		
Sheboygan Falls			18 47	17 70		
South Holland			294 76	75 50		20
Waupun	16 56		150 17	128 99		8 36
Sheboygan Co. Miss. Festival			89 56			
Forestville				2 40		
Totals.....	\$205 68	\$29 41	\$7,980 68	\$3,051 53	\$124 36	\$112 48

CLASSES OF SYNODS.	Education.	Publication.	Foreign Mis- sions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSES OF SYNOD OF NEW YORK.						
Hudson	\$144 51	\$48 82	\$1,776 96	\$1,783 32	\$119 44	\$71 65
Kingston	80 47	40 77	881 56	651 28	45 33	36 82
North Long Island	120 55	128 62	3,414 08	2,608 29	265 43	198 62
South Long Island	517 87	80 25	8,926 74	5,112 03	298 96	366 28
New York	892 53	333 52	23,440 55	20,968 38	1,827 02	750 05
Orange	109 05	59 39	1,265 39	1,433 70	157 74	78 63
Poughkeepsie	126 26	7 30	1,831 84	1,284	273 12	155 23
Westchester	113 81	6 80	2,403 12	1,497 81	69 03	83 84
Totals.....	\$2,105 05	\$705 48	\$43,940 24	\$35,338 81	\$3,056 07	\$1,741 12
ALBANY.						
Albany	\$291 05	\$3 13	\$4,676 65	\$3,100 76	\$146 73	\$123 56
Greene	42 36	30 62	1,460 74	1,395 67	54 28	59 57
Montgomery	150 58	52 45	1,359 94	1,201 94	136 41	84 53
Rensselaer	76 29	32 69	1,683 49	723 14	116 04	36 45
Rochester	86 83	.....	1,689 51	1,013 15	40 04	5 09
Saratoga	93 74	12	1,048 14	648 37	63 76	57 62
Schenectady	156 11	20 50	2,026 99	1,861 32	110 71	121 41
Schoharie	47 15	10 70	318 11	347 96	37 26	37 57
Ulster	37 43	5	3,346 36	1,902 96	100 56	32 50
Totals.....	\$981 54	\$167 09	\$17,609 93	\$12,195 27	\$805 79	\$558 30
NEW BRUNSWICK.						
Bergen	\$176 78	\$29 23	\$4,189 98	\$1,933 74	\$158 67	\$107 47
South Bergen	143 40	48 39	1,560 23	1,303 52	180 96	133 25
Monmouth	56 25	27 72	601 73	855 06	19 42	5
Newark	221 78	70 04	7,123 45	5,408 75	377 44	345 26
New Brunswick	134 33	72 21	2,798 49	2,042 22	124 62	130 33
Paramus	228 59	39 42	4,728 88	3,218 46	200 83	243 10
Passaic	169 33	37 21	1,540 16	1,225 96	81 78	75 21
Philadelphia	155 68	26 43	1,281 96	1,025 79	77 12	102 48
Raritan	135 47	59 94	2,041 24	1,639 81	131 27	106 04
Totals.....	\$1,421 61	\$410 59	\$25,866 12	\$18,653 31	\$1,352 11	\$1,248 14
CHICAGO.						
Dakota	\$69 07	\$28 03	\$996 13	\$873 26	\$45 70	\$33 70
Grand River	229 70	32 88	6,276	2,296 34	135 60	78 32
Holland	183 79	24 73	9,049 33	2,897 10	158 11	118 61
Illinois	63 71	9 50	1,305 09	873 79	40 48	67 72
Iowa	379 30	103 97	7,165 43	4,009 05	186 81	252 95
Michigan	97 82	23 92	2,213 30	1,090 59	18 71	39 66
Pella	80 63	25 81	2,119 18	842 63	53 70	35 62
Pleasant Prairie	188 34	57 75	2,254 44	1,955 12	138 41	102 45
Wisconsin	205 68	29 41	7,980 68	3,051 53	124 36	112 48
Totals.....	\$1,498 04	\$336	\$39,359 58	\$17,889 41	\$901 88	\$841 51
Unclassified*		\$29 92	\$23 12	\$33 79		
Grand totals.....	\$6,006 24	\$1,649 08	\$126,798 99		\$6,115 85	\$4,389 07
*OKLAHOMA CHURCHES.						
Arapaho				\$13 55		
Grand				5 33		
Gotebo				5 02		
Buck Creek				6 36		
Total.....				\$30 26		
Grand Total				\$84,140 85		

JUNE, 1906.

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STATEMENT OF CONTRIBUTIONS MADE BY
VARIOUS CHURCHES AND INDIVIDUALS TO
THE CLASSICAL BOARD OF BENEVO-
LENCE DURING THE YEAR ENDING
APRIL 2, 1906.

CLASSIS OF GRAND RIVER.

Seventh Reformed Church, Grand Rapids, Mich.....	\$11 00	
First Reformed Church, Muskegon, Mich.....	9 75	
Fourth Reformed Church, Grand Rapids, Mich.....	9 00	
Reformed Church at New Era, Mich.....	2 50	
Reformed Church at Grandville, Mich.....	7 42	
First Reformed Church, Grand Haven, Mich.....	31 66	
Second Reformed Church, Grand Rapids, Mich.....	18 63	
First Reformed Church, Detroit, Mich.....	8 00	
Fifth Reformed Church, Grand Rapids, Mich.....	19 34	
First Reformed Church, Grand Rapids, Mich.....	17 39	
Reformed Church, Spring Lake, Mich.....	7 70	
Collection, Grand River Classis.....	4 72	
Reformed Church, Twin Lakes, Mich.....	2 20	
Ninth Reformed Church, Grand Rapids, Mich.....	10 00	
Reformed Church, Atwood, Mich.....	5 00	
Third Reformed Church, Grand Rapids, Mich.....	28 35	
Catechumens, Eighth Reformed Church, Grand Rapids.....	5 00	
Jacob Baar	5 00	
		\$202 66

CLASSIS OF HOLLAND.

Second Reformed Church, Jamestown, Mich.....	\$5 51	
Catechumens, First Reformed Church, Zeeland, Mich.....	8 00	
Second Reformed Church, Zeeland, Mich.....	30 00	
Reformed Church, South Blendon, Mich.....	7 50	
Reformed Church, Hamilton, Mich.....	9 00	
Third Reformed Church, Holland, Mich.....	9 82	
Reformed Church, Overisel, Mich.....	48 89	
First Reformed Church, Holland, Mich.....	24 37	
First Reformed Church, Zeeland, Mich.....	20 00	
Reformed Church, Vriesland, Mich.....	25 82	
First Reformed Church, Jamestown, Mich.....	7 66	
Reformed Church, Ebenezer, Mich.....	3 62	
Reformed Church, Graafschap, Mich.....	10 61	
Reformed Church, Beaverdam, Mich.....	4 05	
J. Stegeman	5 00	
Classical Collection	3 68	
		\$223 53

CLASSIS OF ILLINOIS.

Bethany Church, Roseland, Ill.....	\$12 00	
Second Reformed Church, Pella, Iowa.....	13 35	
Reformed Church, Otley, Iowa.....	5 04	
"A Member" Reformed Church, Koster, Ill.....	5 00	
Classical Collection	15 60	
		\$50 99

CLASSIS OF IOWA.

Reformed Church, Hospers, Iowa.....	\$1 50	
Reformed Church, Muscatine, Iowa.....	13 00	
Central Reformed Church, Sioux Center, Iowa.....	13 40	
		\$27 90

CLASSIS OF MICHIGAN.

Bethany Church, Grand Rapids, Mich.....	\$4 50	
Hope Reformed Church, Holland, Mich.....	34 67	
Second Reformed Church, Kalamazoo, Mich.....	12 50	
Second Reformed Church, Grand Haven, Mich.....	2 60	
		\$54 27

CLASSIS OF PARAMUS.

First Holland Reformed Church, Passaic, N. J.....	\$11 52	
		\$11 52

CLASSIS OF PASSAIC.

Union Reformed Church, Paterson, N. J.....	\$8 25	\$8 25
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CLASSIS OF ROCHESTER.

First Reformed Church, Cleveland, Ohio.....	\$10 13	
Reformed Church, Clymer Hill, Clymer, N. Y.....	8 40	
First Reformed Church, Rochester, N. Y.....	6 00	\$24 53

CLASSIS OF WISCONSIN.

First Reformed Church, Chicago, Ill.....	\$16 00	
Reformed Church, Greenleaf, Minn	25 62	
Reformed Church, Alto, Wis.....	27 00	
Reformed Church, Lansing, Ill.....	18 00	
First Reformed Church, Milwaukee, Wis.....	25 00	
Reformed Church, Goodland, Ind.....	2 80	
Reformed Church, Fulton, Ill.....	13 75	
Reformed Church, Gibbsville, Wis.....	18 90	
Reformed Church, Randolph Center, Wis.....	8 19	
Reformed Church, Hingham, Wis.....	18 00	
Second Reformed Church, Englewood, Ill.....	5 00	
Classical Collection	18 70	
First Reformed Church, Englewood, Ill.....	21 19	
Reformed Church, Danforth, Ill.....	5 40	
"A Friend," Madison, Wis.....	5 00	
Reformed Church, Dalton, Ill.....	2 00	
First Reformed Church, Roseland, Ill.....	39 74	
Reformed Church, Cedar Grove, Wis.....	15 10	
Ebenezer Church, Morrison, Ill.....	11 59	\$296 98

MISCELLANEOUS.

Money refunded by Guy A. Oosterling, which was paid him Dec. 16, 1902	\$35 00	
Rev. P. Braak	2 50	
Interest, Alida Mink Fund, Treas. Hope College.....	458 93	
Interest P. Semelink, Prep. Dept. Fd. Treas. Hope College..	100 00	\$596 43
Total receipts during year.....		\$1,497 08
All of which is respectfully submitted.		

AREND VISSCHER,
Treasurer.

FINANCIAL STATEMENT OF RECEIPTS OF THE
CLASSICAL BOARD OF EDUCATION OF THE
NORTHWEST FOR THE YEAR ENDING
MARCH 31, 1906.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$36 15
Bethel	6 34
Carmel	18 09
Churchville	7 35
Free Grace	25 36
Holland, Neb.	18 45
Hull	13 61
Le Mars	1 50
Maurice	27 78
Newkirk	44 20
Orange City, First	73 03
Rock Valley	9 51
Roseland	12 50
Sandstone	2 90
Silver Creek	5 00
Sioux Center, First	46 19
Volga	2 00
Orange City, Am. Ref'd.....	7 25
Otley	5 00
Muscatine	5 00
Classis of Iowa, two sessions.....	19 06
Total	<hr/> \$386 26

ARTICLE XIX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE XX.

CUSTOMS AND USAGES.

The Special Committee on the Liturgy presented the following report. It was accepted, amended and adopted :

At the last General Synod, the report of the Committee on Revision of the Liturgy was adopted and recommended to the Classes for their approval.

There have now been referred to your Special Committee on the Liturgy the replies of the Classes which, in accordance with Article XV of our Constitution, form the basis of the present Synod's action. Section 2 of the Article referred to reads as follows: "No alteration shall ever be made to the foregoing articles but by previous recommendation from the General Synod to the respective Classes, and the consent of a majority of the same to such proposed alteration, together with the final declarative resolution of the General Synod for the time being; and the articles as thus determined and declared shall be and are the authoritative and only Constitution of the Reformed Church in America.

Twenty-four of the thirty-five Classes have voted in favor of the report and eleven against it. Of this very considerable majority in favor, your committee notes with deep satisfaction that in many cases unanimous approval is reported, while among those who disapprove only one Classis announces such disapproval as unanimous.

One Classis in its affirmative answer makes several suggestions as to further changes or modifications, and three Classes, which have assumed a negative attitude, advance reasons to uphold their position. But these reasons and suggestions, however interesting, have no place in the report of this committee, since the Abridged Forms, as already adopted by the Synod of last year were recommended to the various Classes only for their vote of approval or disapproval.

Your committee feels devoutly thankful that the way is now clear to consummate the action upon this matter which has for so long a time occupied the attention of the Church. It rejoices that the men who labored so faithfully for many months upon an exceedingly delicate task were able to accomplish what they sought to

accomplish—not to construct a new Liturgy, but as they explicitly stated to the Synod of 1905—"To abridge the forms without omitting anything essential to their teaching and spirit; and to replace certain infelicitous expressions by language which is more in accord with the usage of the present day."

The following resolutions are recommended to the Synod for adoption.

1. Resolved, That the Abridged Liturgical Forms, recommended by the General Synod to the respective Classes in 1905, having received the consent of a majority of the same, be declared adopted.

2. Resolved, That a special committee consisting of Revs. Edward B. Coe, Joseph R. Duryee, Isaac W. Gowan and Elder John S. Bussing be appointed to prepare an edition of the same, together with the older forms for the administration of Baptism and the administration of the Lord's Supper, with a note indicating that the Abridged Forms, which are doctrinally the same, are printed as alternative; and that such edition be published by the Board of Publication.

All of which is respectfully submitted:

EDGAR TILTON, JR., Chairman.
P. T. POCKMAN,
PETER LEPELTAK,
CHARLES A. RUNK,
G. J. KOLLEN.

Insasmuch as the General Synod, during the last century in successive reports, has adopted many prayers,

Resolved, That the committee, appointed by this Synod to issue a new edition of the Liturgy, be authorized to make appropriate selections from these authorized prayers, and other acknowledged standard prayers for optional use in the churches; the same to be printed only as an Appendix.

ARTICLE XXI.

PUBLIC MORALS.

Rev. E. P. Johnson as Chairman of the Committee on Inter-Church Conference on Marriage and Divorce, presented the report of the committee. It was accepted. It is as follows:

TO THE GENERAL SYNOD, R. C. A.—Your committee delegated to the "Inter-Church Conference on Marriage and Divorce" begs leave to report as follows:

Distinct gains have been made the past year in the important work to which the conference is committed; not so much through results directly due to discussions and decisions of our conference,—as from outside movements which, we believe, have been originally and chiefly inspired by the endeavors of the confederated churches of American Christendom.

A meeting of the Inter-Church Conference was held at the Church Missions House, Fourth Avenue and Twenty-second street, New York city, on December 13, 1905, to which for the first time the Southern Presbyterian Church and the Church of the New Jerusalem sent accredited delegates. Seventeen different denominational branches of the Christian Church are at the present time associating and co-operating in this great work of moral reform. There was special interest in the conference because of the approaching Inter-State Congress at Washington, D. C., beginning February 19, 1906, and a committee of five (afterward increased to ten members, your delegates being one of the extra five), was appointed to attend this Congress, for the purpose of informing the delegates from the States and Territories as to the plans and hopes of the Inter-Church Conference, as well as the decisions reached and results accomplished; for it was felt advisable that both congress and conference should act in harmony as far as possible. The Committee of the Conference was present the first day of the congress, and some of the members remained still longer; the Chairman of the committee, Bishop Doane, being present during the four days sessions of the congress, and speaking from time to time upon important questions under discussion.

The cordial welcome given the committee officially by the congress, and the kindness shown to the committee members personally, indicated the deep conviction of the importance of the great subject which had brought into being both congress and conference, as well as the generous feeling of brotherhood inspiring all who are working in this practical way for the bettering of present social conditions.

The sphere of influence of the conference is unlike that of the congress; the former being moral and educational, while the latter is suggestive and legislative. The congress has more power to compel some attention to plans suggested than the conference; for the members of the congress were appointed by their governors to devise and urge a uniform system of divorce laws in the States and Territories of the Union. And, while not breaking down any barriers in States having stringent divorce laws, it was the hope and

design of most members of the Inter-State Congress to make divorce more difficult and marriage more honorable in States where now it is well nigh as simple and speedy a matter to be divorced as it is to be married.

We are gratified that so speedily the propaganda of the American churches has brought forth fruit. It may be remembered that the New York Bar Association at its January meeting had this whole subject discussed in two different papers, "in very strong language and along very sound lines." And the work accomplished by the Inter-State Congress, as set forth in the important resolutions adopted, is worthy of close attention.

Hope is inspired by such propositions as these: "All suits for divorce to be prosecuted only in the state where the plaintiff or the defendant had a bona fide residence." "In states where desertion is now a cause for divorce, it should be wilful and for at least two years." "Hearings and trials should not be before any delegated representatives, but before the Court itself; and in uncontested cases a disinterested attorney should be assigned by the Court to defend the case." "The re-marriage of either party to a lawful divorce should not be permitted within one year." "Each state should adopt a statute embodying the principle contained in this Massachusetts act: "If an inhabitant of this commonwealth goes into another state or country to obtain a divorce for a cause which occurred here, or for a cause which would not authorize a divorce by the law of this Commonwealth, a divorce so obtained shall be of no force or effect." And surely a change for the better is indicated by this: "Fraud or collusion in obtaining, or attempting to obtain, divorces should be made a statutory crime by the criminal code." These and other amendments proposed by the Inter-State Congress to the legislatures of the different states and territories in the interest of uniformity in divorce procedure clearly prove the coming of a better state of things in our American social life.

The U. S. Senate on June 5 postponed indefinitely—and therefore in effect defeated—a joint resolution providing for an amendment to the Constitution permitting Congress to enact uniform laws for marriage and divorce. This occasions little surprise; for the Inter-State Congress last winter distinctly declared it inadvisable to agitate for such an amendment to the Constitution; and the conviction has become quite strong in members of the Inter-Church Conference that such a Constitutional amendment as could be secured would work more harm than good to our cause.

It could not fail to result in "*a levelling down*" of some states to the condition of other states where *lower* moral standards and sentiments prevail—rather than "*a levelling up*" of the *lowest* states to the grade of others where higher standards and better practices

obtain. For example: in New York State, even to obtain such a Constitutional amendment, we cannot afford to make divorce any less difficult or dishonorable than at present.

"While not abating in the least degree the purpose of continued effort, the conference takes new heart for the future, and appeals with the courage and earnestness of strong convictions and better hopes to the Christian people of America to push on the campaign with unabated vigor."

Your committee therefore recommend the following:

Resolved, That the Reformed Church in America hereby expresses deep sympathy with the aims and efforts of the Inter-Church Conference on Marriage and Divorce, and great satisfaction with the steps already taken to secure better and uniform Divorce laws.

Resolved, also, That this General Synod re-affirm the action of the General Synod of 1905, cautioning our Clergy as to the marriage of divorced persons, as well as promising our hearty co-operation in all suitable ways with the churches associated in the work of the Inter-Church Conference on Marriage and Divorce.

Respectfully submitted for the Committee;

E. P. JOHNSON, Chairman.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. James M. Farrar, Chairman of the Committee on the State of Religion, presented the report of the committee. It was accepted and adopted. It is as follows:

PART I.—THE PAST.

The first resolution concerning an annual report on the State of Religion was offered in 1809:

"Resolved, That at the close of each ordinary session a full and free conference shall be held on the subject of vital religion, and its progress or decline in each congregation; and that each Consistory be invited to furnish delegates to this Synod with such practical views of the state of their societies as are requisite to obtain the object."

"Before the question was taken on the above resolution a motion was made and carried to adjourn until to-morrow at nine o'clock."

The next day the following resolutions were adopted instead of the resolution of yesterday, viz:

"Resolved, That it be enjoined, through the medium of the Par-

ticular Synods and several Classes, upon the several Consistories, to present annually to their respective Classes a statistical account of their congregations; and also an account of the real state of vital religion throughout their societies, which account is to be communicated through the Particular Synods to this body at their next ordinary session."

"Resolved, Moreover, that at each ordinary session a committee be appointed to draft a report of the real state of religion in their churches."

"Resolved, That, for the sake of uniformity, a form of statistical account adopted by the Classis of New York be approved by this Synod and recommended, through the Classes to the several Consistories."

The first report on the State of Religion was made in 1812, at the last Triennial Synod. There were eighty-seven ministers, five candidates, and one hundred and sixty congregations. It contained this statement:

"Praying societies are generally instituted, not only among the more advanced in years, but, in several places, among the young and rising generation."

"Sabbath desecration" was referred to in this report. Members of Synod were to meet each morning at 6 o'clock for prayer. The first Statistical Tables were given at this time. The following resolutions were passed:

"Whereas the General Synod has enjoined it upon every Consistory under their care to make a Statistical Table of their congregations annually to their respective Classes, to be by the Classes brought up through the Particular Synods to the General Synod, so as to enable the General Synod to form a statistical review of the whole Dutch Reformed Church in North America, and

"Whereas, upon examination of the minutes of the Particular Synod it is found that no Statistical Tables have been received from the several congregations, therefore

"Resolved, That this Synod regret the remissness of such congregations and do hereby enjoin it upon the Particular Synods to see this injunction carried into complete effect."

In the report of 1816 we find the following :

"Resolved, That hereafter the blacks within the bounds of our congregations be enumerated as part of them, except those who belong to other denominations."

This resolution was the result of a revival, as appears from the following paragraph in the report:

"Poughkeepsie has enjoyed a season of unusual refreshing. More than one hundred persons, principally from among the young, have

been added to the Church. The revival has been powerful and has extended its happy influence to the souls of not a few blacks."

The report of 1818 recommended the revival of discipline, "in such a manner as to be a terror to evil doers and a praise to them that do well." Mention is made of the establishment of, "Cent Societies" for the support of our Theological College. (The Cent Societies are still with us, and report each Sunday to the contribution box.)

The report of 1820 opens with this interesting statement:

"After a free conference on the subject at an hour previously appointed by the Synod, the committee reported: Though "the Lord has done great things for us whereas we are glad," yet our joy is abated by the coldness and barrenness of many professors; by the unhappy distractions and keen animosities existing in one of our Classes; and especially by the awful fact that to all appearance a vast majority of the several congregations are yet in an unconverted state, and, therefore, under the curse of God and exposed to his eternal wrath. Is not their case most awful and deplorable? Will it not be more tolerable for Sodom and Gomorah in the day of judgment than for many who belong to our congregations and frequent our churches?"

Dr. Mason once said, "There were three men who prayed as immediately inspired from heaven." One was Rowland Hill and another was the author of this above report on the State of Religion.

Intemperance is first referred to in the report of 1827, and Sunday-schools are first spoken of in the same report.

In the report of 1828 we find this statement:

"As a denomination we are certainly acquiring gradually and continually more strength and respectability."

1832 is spoken of in the report as "A year of revivals and pestilences, a year when the human mind appeared drawn onward by some unusual impulse in arts, in science, in government, in morals and religion."

The report of 1835 states that 1078 persons were received on confession; the total number in communion was 21,286, and the number of souls 83,093, and there is this comment, "Our members do not always prove themselves a peculiar people by being zealous of good works."

The report of 1837 regards the admonition of the apostle, "Rejoice with trembling," as peculiarly appropriate. It urges an advance in contributions and expresses a longing for the experience of Moses when he said, "Cease, it is enough."

The report of 1838 sounds like a report of to-day from those who deplore the materialism of our age. It speaks of the "Wild

hastening to be rich which prevailed through the whole community—entered the holy precincts of the Church, engrossed the hearts of professing Christians and occupying their time in seeking to acquire wealth and laboring for the perishing riches of this world until in pursuing earthly things heavenly and divine things seem to be entirely forgotten; and while many were willing to give money so easily acquired they withheld their hearts, prayers, and influence from the work of the Lord, and the experiment seemed to be tried, whether man could serve God and Mammon."

In 1848 the report states that there were in the denomination 235 churches with pastors, and about three vacant churches, and remarks that of these, with few exceptions, "The things that remain are ready to die."

In 1849 the report says that the "Acquisitions from the world are less than seven for each church, lamentably small."

In 1850 the hour for morning prayers was changed from six A. M. to eight A. M.

In 1851 the hour was fixed at half an hour later.

In 1853 the Sacrament of the Lord's Supper was for the first time ordered to be observed in connection with the Synod. The previous custom was to have one of the churches in the town where the Synod met administer the Sacrament.

In 1861 the hour of the morning prayer meeting was again changed and ordered to be held from eight to eighty-thirty A. M.

In 1862 we find this statement in the report:

"Men are indignant against the rebellion in the South but are lamentably oblivious of their own rebellion against the King of Kings."

In 1868 the following entry appears:

"The spirit of the time demands progress. The forces of the Church united to make common cause against the foe; to go out and possess the land. Shall we hold back; shall we sit by the stuff and be merely representatives of a respectable conservatism? God forbid it!"

A resolution was offered during the session of 1883 concerning the Chairman of the Committee on the State of Religion and of the plan for securing information, but was not acted upon until 1884, when it was resolved:

"That the Committee on the State of Religion be a permanent committee of this Synod: Resolved, that hereafter the President of each General Synod shall be, ex-officio, the Chairman of the Permanent Committee on the State of Religion, and that the clerks of the synods are hereby instructed to send a printed statement of the Synods to him at the earliest practical moment, that he may prepare a digest of the same."

The report of 1885 and 1886 were not signed in accordance with this resolution, but from 1887 they have been signed by the former President as chairman ex-officio.

Your committee submit these quotations from past reports, to use the words of Moses,

“Lest ye forget,”

and as a reminder that we need not ask, “What is the cause that the former days were better than these?”

There is one report on the “State of Religion” which should be carefully studied by every minister in our denomination—we refer to the report of 1848 by Jas. Romeyn—“Though criticised unmercifully, its suggestions have been abundantly proved wise and judicious.” The report contains 25,000 words carefully selected and well arranged.

PART II.—THE PRESENT.

Your committee have carefully examined the statistical tables of our four Particular Synods

A comparison of the figures of these Synods in 1905 and 1906, yields information of interest, and two tables are hereto appended upon which interpretative remarks are made.

Basing the computation on the statistics, as forwarded to your committee by the Particular Synods, you will see that in the Particular Synod of New York a child is presented for baptism from every 12.9 families. In 1905 it was 12.7. In the Particular Synod of Albany a child is presented for baptism from every 27.4, while in 1805 it was 29.7. The Particular Synod of New Brunswick presented a child for baptism from every 9.8 as against 10.5 in 1905. The Particular Synod of Chicago has the best record, presenting for baptism a child from every 6.8, and in 1905 6.6.

Fifty years ago, 1856, one child was presented for baptism from every 10.9 families, and in 1906, one from every 11.01. While the difference is not large it is on the wrong side of the ledger.

The Conversions per Church in the Different Synods.

New York, 1905, 10.83; 1906, 12.03. Each church on the average adds 12.03 persons by confession of faith. New Brunswick, 1905, 10.67, and in 1906, 13.62. Albany, 1905, 5.61; 1906, 6.05. Chicago, 1905, 6.87; 1906, 7.60.

The conversions per church are the lowest in the Particular Synod of Albany. This Synod is also the lowest in the record of infant baptisms.

TABLE I.

Statistics of Particular Synods of 1905-1906 with totals for 1904-1905-1906 and 1856.

	New York. 1905	New York. 1906	N. Brunswick 1905	N. Brunswick 1906	Albany. 1905	Albany. 1906	Chicago. 1905	Chicago. 1906	1904	Total 1905-1906	1856
Churches	155	158	155	155	148	148	191	197	645	649	380
Ministers	200	199	186	185	132	135	186	195	723	704	368
Families	18,107	18,198	18,025	18,236	13,221	13,352	12,972	13,700	61,978	62,623	30,201
Confessional Additions	1,680	1,901	1,654	2,111	831	896	1,313	1,498	5,382	5,478	2,551
Total Members	35,741	35,985	33,415	34,314	23,407	23,750	24,142	25,315	115,280	116,668	40,413
Infant Baptisms	1,427	1,411	1,715	1,874	445	481	1,346	1,391	5,458	5,560	2,754
Sunday-schools	137	201	213	215	159	161	195	202	761	773	527
Sunday-school Scholars	38,108	37,876	37,688	37,896	18,267	18,134	26,548	27,445	119,239	120,711	30,070

TABLE II.

Statistics of Particular Synods of 1905-1906 with Totals for 1904-1905-1906 and 1856.

	New York. 1905	New York. 1906	N. Brunswick 1905	N. Brunswick 1906	Albany. 1905	Albany. 1906	Chicago. 1905	Chicago. 1906	1904	Total 1905-1906	1856
1. Proportion of baptised infants to total families, computed by dividing number of infants into number of families	12.7	12.9	10.5	9.8	29.7	27.4	6.6	6.8	11.4	11.3	10.9
2. Conversions per church, computed by dividing number of additions on confession of faith by number of churches	10.83	12.03	10.67	13.62	5.61	6.05	6.87	7.60	8.34	8.44	6.7
3. Communicants per church, computed by dividing number of churches into number of communicants	2.29	227	215	220	158	160	126	128	178.7	179.7	106
4. Sunday-schools per church, computed by dividing number of churches into number of Sunday-schools	1.27	1.27	1.37	1.38	1.07	1.09	1.02	1.02	1.17	1.17	1.41
5. Sunday-school membership per church, computed by dividing number of churches into total enrollment of Sunday-schools	245	239	243	244	124	122	139	139	184	186	79
6. Ministers per church, computed by dividing number of churches into number of ministers	1.29	1.26	1.20	1.19	.89	.91	.97	.99	1.12	1.08	.97

Communicants per Church.

New York, 1905, 229; 1906, 227; loss 2. Albany, 1905, 158; 1906, 160; gain 2. New Brunswick, 1905, 215; 1906, 220; gain 5. Chicago, 1905, 126; 1906, 128; gain 2. Totals, 1856, 106; 1906, 181 4-10; gain 75 4-10.

Sunday-schools per Church.

You will see from the table that the Particular Synod of Chicago has the smallest number of Sunday-schools per Church, but has also the largest number of Catechumens. The Particular Synod of New Brunswick which has the highest average additions on confession of faith, has also the largest number of Sunday-schools.

In all the Synods the number of Sunday-schools exceeds the number of churches. For every 100 churches there are 118 Sunday-schools. In 1856 there were 141.

Sunday-school Membership per Church.

In 1856 the membership per church was 79, in 1906 it is 184.

New York, 1905, 245; in 1906, 239; decrease 6. New Brunswick, 1905, 243; in 1906, 244; increase 1. Albany, 1905, 124; in 1906, 122; decrease 2. Chicago, 1905, 139; in 1906, 139.

Number of Ministers per Church.

There are 714, and in 1905 there were 704, and in 1904, 723. In 1856 there were for every 100 churches, 97 ministers. In 1845 the numbers were equal. We have now for every 100 churches 108 ministers. In each Particular Synod we have:

New York, 1905, 129; in 1906, 126; decrease 3. New Brunswick, 1905, 120; in 1906, 119; decrease 1. Albany, 1905, 89; in 1906, 91; increase 2. Chicago, 1905, 97; in 1906, 99; increase 2.

In the annual report of 1846 special mention is made concerning the unemployed ministers—After excusing the *emeriti*, teachers, and all engaged in any Church work, it says of the others unemployed: "We cannot readily believe them to be without opportunities of discharging their office, were they heartily inclined to go where Providence calls. If there be not room for them among the older churches, they may find it among the newer settlements of our spreading population; or if they cannot obtain employment in their own country, there are wide lands lying under the shadow of death. It is a shame when any man ordained a minister of Jesus Christ, having strength for the preaching of the word, turns to his farm or his merchandise,

while the cry is heard from so many destitute of the gospel, 'Come and help us.' The fact that such men preach occasionally, instead of palliating, aggravates the evil, since it makes their ill example more notorious, and not unfrequently prostitutes the holy dignity of reverend station to purposes of sordid gain."

An Optimistic Comparison.

	1905.	1906.	Increase.
Churches	649	658	9
Ministers	704	714	10
Families	62,623	63,486	863
Confessions	5,478	6,412	934
Certificates	3,027	3,340	13
Communicants	116,668	119,355	687
Infant Baptism	5,530	5,763	233
Adult Baptism	954	1,303	349
Catechumens	29,389	29,436	47
Sunday-schools	763	779	16
Sunday-school Scholars ...	120,711	121,371	660
Denominational Benevolence	318,119	320,916	1,797
Other Benevolences	86,081	93,824	7,773
Congregational	1,221,800	1,318,534	96,734

A comparison of contributions by Particular Synods.

	Total Enrollment.	Denom'al Objects.	Other Objects.	Congregational.
New York	\$35,985	\$4.35	\$1.39	\$10.50 per member
Albany	23,750	1.57	.36	9.89 " "
New Brunswick ..	34,314	1.76	.64	12.63 " "
Chicago	25,315	2.62	.51	11.19 " "
General Synod—				
Entire Church ..	119,355	2.68	.62	11.05 " "

The Minutes of the "Particular Synod of Chicago" headed,—*"The Semi-Centennial Number"*—call for more than a passing notice.

"The Statistical Table shows a gain all along the line.

Six new churches were organized; there are nine more ministers, 728 more families reported; 105 more were received on confession and 121 more added by letter than last year.

We notice with pleasure, that the number of Catechumens has increased by 960; 7 new Sunday-schools were organized, and there is a gain of 897 Sunday-school scholars. The gifts for Denomina-

tional Purposes were increased by \$8,755.00; for Other Objects by \$5,341.00 and for Congregational needs by \$10,971.00; a net gain of offerings of \$25,067.00. A summary of the first report of this Particular Synod of the year 1857, shows that this Synod has grown under the care of the Great Shepherd, from a small band of struggling workers to a mighty army. From thirty-nine churches we have grown to the number of 197; from 1,763 families to 13,700; from 2,456 communicants to 25,315. The total of benevolent contributions for Other Objects, reported in 1857 was \$662.00 while this year's amounts to the sum of \$79,553.00 and the Congregational Offerings of some \$6,000.00 have increased to the vast sum of \$283,173.00.

Surely, looking on these facts, we may say "The name of the Lord be magnified."

Our Missionaries.—On our Denominational Fields, male 15, female 13; on other Fields, 2 in Egypt, 2 in China, 6 in India, male 5, female 5; total, 38.

MINISTERS FROM OUR WESTERN CHURCHES SINCE 1847.

Home-trained in the pioneer period	3
Graduates of the Western Theological Seminary	133
Graduates of the New Brunswick Theological Seminary.....	84
Graduates of other Seminaries	40
Total	260

The only survivor of the pioneer period, and the oldest living of our ministers, is the venerable Rev. Adrian Zwemer.

During the first quarter of a century several ministers were called from the Netherlands, but since then but few, and the importation ceased when our native supply and the Western Seminary yield became sufficient.

The Semi-Centennial Review of the Particular Synod of Chicago we have inserted as a whole.

"The emigration from the Netherlands in 1846 and later years was that of an intensely religious people from various provinces and under the leadership of their pastors. Rev. A. C. Van Raalte located his charge in 1847 at the town they founded and named Holland. Rev. Cornelius Vander Meulen settled a colony of about four hundred at Zeeland in 1847, and Rev. M. A. Ypma with his charge founded Vriesland in 1847. In 1848 Rev. Seine Bolks established his charge in Overijssel; and Drenthe and Graafschap were about that time colonized, but without pastors. Rev. H. P. Scholte and his company came in 1846 and the following year located in Iowa, founding Pella. As pioneers all settled in the virgin forests of Michigan and the prairies of Iowa.

They were all of the Reformed faith, with a devout passion for the Church and Christian fellowship, hence in April, 1848, the churches of Drenthe, Graafschap, Holland, Vriesland and Zeeland, forming a group of congregations in the "Colony" of West Michigan, organized as the Reformed Dutch Church. In the fall there came to this body the invitation to attend the Synodical meetings of our denomination. In 1846 Rev. A. C. Van Raalte at New York and Albany had made the valuable acquaintance of Revs. Thos. DeWitt, D. D., and Isaac N. Wyckoff, D. D., who befriended the emigrants and coveted them as a precious accession to our Church. This settlement of such an element in the West was of great Providential significance to foresighted men seeking Church extension.

As early as 1836 the General Synod had instructed the Board of Domestic Missions to appoint "a committee of two to visit the Western states and the *Territory of Michigan* and report on the expediency of establishing mission stations for the benefit of those formerly connected with our Church, and their children;" and in 1838 said Board was requested "carefully and jealously to persevere in endeavoring to plant churches of our denomination in the Western sections of our country." Indeed, this aggressive ambition of the Church appears further in the request of the Schoharie Classis, in 1836, for the establishment of a Theological Seminary, a College and a Preparatory School in the valley of the Mississippi.

All this was brought to pass, but in a very surprising manner, and from another source. As the brotherly invitation of 1848, could not be accepted by the distant and poor pioneer churches, the Board of Domestic Missions commissioned the genial, able and wise Albany pastor, the Rev. Isaac N. Wyckoff, D. D., to visit the Holland colony in Western Michigan. In July, 1849, his charming cordiality and his addresses and sermons in the Holland language warmly commended to our people the Reformed Church of which he was such a staunch and noble representative. His report in 1850 to the Particular Synod of Albany, and the reply of "The Classis of Holland"—then so called—prepared the way for the Union, which in April, 1850, said Classis requested, in a brotherly and noble letter breathing the spirit of Christ and Christian fellowship, and signed by "S. Bolks, President."

Accordingly the Classis of Holland was in 1851 "received under the care of the General Synod and joined to the Particular Synod of Albany."

Prior to this, however, the Classes of Illinois and Michigan had been organized in 1841 by the Particular Synod of New York, the first and leading church of Fairview, Illinois, having been formed in 1837 by emigrants from the State of New Jersey, with Rev. A. D. Wilson as their pastor.

In 1855 the Classis of Wisconsin was organized, as the Holland settlements in Milwaukee, and in Sheboygan county, had rapidly grown. It was now felt, that these four Classes should organize a Particular Synod, and upon such request the General Synod authorized the organization, fixed the date of meeting, appointed the Revs. Isaac Ferris, D. D., and D. Van Olinda to effect the organization, and named it the Particular Synod of Chicago. On Wednesday, 11 a. m., September 3, 1856, the Rev. Dr. Ferris presided, and in the evening preached in the Third Presbyterian Church of Chicago.

Present as delegates:

From the Classis of Illinois, Revs. A. D. Wilson, Wm. Anderson and Elder John Burger.

From the Classis of Michigan, Revs. Wm. Bailey, J. H. Ker-show and Elder J. H. Polhemus.

From the Classis of Holland, Revs. A. C. Van Raalte, P. J. Og-gel and Elders B. G. Ploeg, A. Van Bree.

From the Classis of Wisconsin, Revs. M. A. Ypma, S. Bolks and Elders H. Van Zwoll, M. Hoogebruin.

Organization was effected and declared, with Rev. A. D. Wil-son, President; Rev. A. C. Van Raalte, Adessor (Vice President); Rev. Wm. Anderson, Stated Clerk; Rev. Wm. Bailey, Temporary Clerk; Rev. J. M. Ferris, Questor, (Treasurer.)

Rules of order and Lemmata were adopted, and provision made for intelligent discussion by requiring translation into the Holland language of every motion but that of adjournment.

The first real working session was held April 29, 1857, from 9 a. m. until 6 p. m. of the second day, in the parlor of the First Con-gregational Church of Chicago, at which the Rev. A. C. Van Raalte was President.

The church of Pella, Iowa, appears in the report of the Classis of Holland in 1859 for the first time, with a showing of great strength and promise for the future, which has become a present power in the Classis of Pella, organized July 18, 1904, and in the healthy, rapid, mighty outgrowth of the Pella settlement in the Sioux coun-ty. Iowa, colony and large group of flourishing churches.

Other Classes were organized by the Particular Synod, as fol-lows: Grand River, 1870; Iowa, 1885; Dakota, 1888; Pleasant Prairie, 1892; Pella, 1904, making nine in all.

In 1857 this Synod resolved to print an English and a Holland edition of the minutes, each of 150 copies, but for want of funds this was not carried out and never again requested.

The Stated Clerks have been, Rev. Wm. Anderson, 1856-1859; Rev. J. M. Ferris, 1860-1864; acting, Rev. S. J. Rogers, 1865; Rev. J. W. Beardslee, D. D., 1866-1885; and the present incumbent since

May, 1885. In the index published last year, all the places of meeting, the Presidents and the preachers are given.

It has been our aim in this Jubilee issue of the Minutes, which are so popularly desired in the West as to call for ever larger editions, to call attention to certain facts, figures and features exhibiting the gratifying expansion and internal growth of our work.

And now for all that has been achieved in home and foreign work, in local and denominational enterprises, in our grand educational Institutions—Academies, College and Seminary, and for all the present equipment to do larger things for Christ and His Church, we render humble thanksgiving and ascribe all glory to the Triune God, and exclaim, "What Hath God Wrought?"

The following is of interest:

"THE ENGLISH WEEKLY CHURCH PAPER.—Its appearance during the summer will be a marked event in our development. Let all welcome it most heartily, support it promptly and generously, and assure its deserved success from the start.

Its general and wide circulation will prove a great blessing to all the vital interests of our churches and institutions."

The total value of all the Church property, including grounds and buildings, at a very modest estimate, is	\$1,328,750
Property of Educational Institutions, including Funds...	700,000
Total,	<hr/> \$2,028,750

PART III.—THE FUTURE.

To some extent we can judge the future by the past and the present. Fifty years ago, 1856, the population of the United States was 27,317,596. The same year the communicant membership of our Church was 40,413, or 0.147 per cent. of the population of the nation. That is to say, there were 147 in every 100,000 who were members of the Reformed Church.

In 1905 the population of the United States was 82,518,005, and the membership of our Church was 116,668, or 141 in every 100,000 of the population.

We were not fifty years ago a conspicuous factor in the national life, and proportionally to the whole population of the country, we are not as strong as we were then. Project these comparisons into the future and we see our growth, relatively, smaller and smaller. From 1900 to 1905 there were admitted to the Port of New York 2,011,239 persons. Of these 350,815 were under 14 years of age. From 14 to 44, 2,406,995. From 45 and over, 153,429. The greater part were within the age range of Church help. Dutch and Flemish, 27,226. Under 14, 6,094; 14 to 44, 18,944; over 45, but 2,188; males,

17,971: females, 9,255. During the present fiscal year 935,000 immigrants have passed through Ellis Island. 106,990 are under fourteen years of age.

Not only should "the Church and the flag go together," but the Church should keep up with the flag. In our navy there is but one flag which is permitted to float above the stars and stripes, that is the white flag with the blue cross in the centre. This Church flag has a message for our denomination.

Only through Federation with other Christian forces can we any longer exert a powerful influence. We must be content to lose some of our denominational pride in order that the progress of the Kingdom be assisted by us as the faithful soldiers of Christ's purpose, as well as the grateful subjects of His grace.

JAMES M. FARRAR.

H. J. HERGE.

C. W. PITCHER.

B. B. BARKMAN.

FRANKLIN SUTTON.

The following was adopted:

In view of the expressed desire that the report of the Committee on the State of Religion be printed for general distribution: Resolved, That the report with the sermon by the retiring President be referred to the Committee on the Board of Publication, to devise, if possible, a means by which said sermon and report may be printed, said committee to report to this Synod.

The report of the Committee on Evangelistic Work was presented by Rev. I. W. Gowen. The report was accepted and adopted. It is as follows:

The Committee on Evangelistic Work appointed by the last General Synod, organized for the year's work soon after the adjournment of Synod by the election of the President of the Synod, the Rev. James M. Farrar, as Chairman, and the Rev. J. H. Whitehead, as Secretary. A plan was adopted for a series of popular religious conferences covering different parts of our Church, to be in charge of leaders of evangelistic gifts. Names of such leaders were proposed and communication was made with them concerning the plan of campaign for the coming fall and winter. The plan of campaign included the Valley of the Mohawk, the Hudson River district, New Jersey and Long Island, and the Western churches from Holland, Michigan, as a centre. The financial question was also

carefully considered, and with Synod's resolutions as a basis of appeal, the sum of two thousand dollars was fixed as a reasonable amount to carry on the proposed plan of campaign. This initial programme was carried out, and when the committee met in September the work was fairly started. The President of the Synod Dr. Farrar, as Chairman of our Evangelistic Committee, was asked to make three weeks tour among our Western churches in the interest of Evangelism and Home Missions. This tour during October was attended with great blessing and in every centre of our Western Church, the President of the Synod was enthusiastically received. The bringing of the President of the Synod into the very heart of our Home Mission fields in the West, was a long-delayed but most important function of the highest official of our organized Church. Personal touch solves many problems that distance surrounds with difficulty. What the deputation last year did for Foreign Missions, the President's visit did for Home Missions. It created a personal bond between Synod and the local congregation, the need of which has long been felt.

The cheering tidings also came at this September meeting, that Rev. Frank Hall Wright, of Oklahoma, an evangelist of large experience, and highly honored in connection with our own Indian Mission could serve the committee in the work among the Eastern churches for a month, beginning about the middle of November. A circular letter embodying the plan of campaign was sent throughout the churches as a basis for financial appeal, in accordance with the resolution of Synod, and a carefully prepared list of individuals was canvassed for special gifts for the work. This appeal brought the sinews of war as the following report of offerings for the work will show.

The report of the treasurer, William L. Brower, Esq., shows the following receipts for the work of the committee:

Anton A. Raven	\$100 00
Wm. H. Jackson	10 00
Wm. S. Denison	5 00
Lawrence Clark	5 00
Mrs. E. E. Olcott	25 00
Mrs. Cornelia B. Van Pelt	5 00
Chas. S. Phillips	15 00
Mrs. C. M. Meserole	1 00
"Two Friends," Freehold, N. J.	10 00
First Church, Kalamazoo, Mich.....	4 50
Church, Oradell, N. J.....	10 00
Church, Currytown, N. Y.	6 25
Church, Sprakers, N. Y.	2 88

Church, Anderson Memorial, N. Y.....	5 00
Second Church, Grand Rapids, Mich.	14 90
Henry Van Schaick	50 00
Valentine Mauer	3 00
Samuel Rowland	25 00
"A Friend," Newark, N. J.	10 00
Hillsboro Church, Millstone, N. J.....	8 00
Church, Germantown, N. Y.	4 37
Church, Holland, Mich.	8 76
Church, Franklin Park, N. J.	8 00
First Church, Hudson, N. Y.	16 81
Church, Fonda, N. Y.	4 22
Church, Randolph Center, Wis.	14 00
Church, Walden, N. Y.	11 66
North Church, Newark, N. J.	100 00
Miss Sarah B. Reynolds	25 00
Collegiate Church, Harlem, N. Y.....	25 00
Wm. N. Clark	5 00
Collegiate Church (Middle), N. Y.....	44 50
Gravesend Church, Brooklyn, N. Y.....	12 16
First Church, Brooklyn, N. Y.....	101 89
First Church, Grand Haven, Mich.	4 41
Jay Gould Memorial Church, Roxbury, N. Y.....	100 00
Grace Church, Grand Rapids, Mich.....	9 18
Church, Schawangunk, N. Y.....	4 11
Church, Chatham, N. Y.....	10 00
First Church, Kingston, N. Y.....	28 50
Second Church, Poughkeepsie, N. Y.	5 00

At the meeting in October, a schedule of Conferences along the Hudson River to be addressed by the Evangelist, Frank Hall Wright was approved, as follows: Poughkeepsie, Walden, Hudson, Cox-sackie, Chatham, Kingston, New Paltz.

Invitation by circular letter to all pastors and laymen within these boundaries were sent to each centre. The plan of meetings, three in each day, was adopted and through the courtesy of Biglow and Main sufficient copies of the hymn book "Church Hymns and Gospel Songs" were secured for the conference. This series of conferences was carried on with spiritual power, and many testimonials of the work of Evangelist Wright were received by the committee. The meetings were of necessity, owing to the short time, inspirational, and as they were rightly named "Conferences of Evangelistic Work."

The work in the Mohawk Valley was committed to Dr. George R. Lunn, of Schenectady, so highly blessed of God in the great re-

vival in that city a year ago. A series of conferences in the Particular Synod of Albany was arranged, and Dr. Lunn was commissioned to act for the committee in carrying on these conferences. Although somewhat late in the year, and the pressure of his own church work resting upon him, Dr. Lunn in connection with Dr. Edward Everett Hale, Jr., a convert to evangelical Christianity, conducted successful conferences in several centres, . . .

The work planned for New Jersey and Long Island was not carried out for various good reasons. The Presbyterian Evangelistic Committee covered New Jersey in its series of simultaneous meetings throughout the state, and many of our churches co-operated in that work with both men and means. Thus the plan of campaign made in June was carried out, and while we are conscious as a committee that we have left much to be done by our successors, we are thankful that the four great sections of our Church outlined in our campaign have felt the evangelistic touch from the hand of this committee of Synod.

The need of the great city in the heated summer season has not been lost sight of by your committee. Through our committee member, Rev. Dr. John G. Fagg of the Collegiate Church of New York, we have been represented in the Summer Tent Campaign, and the Fulton Street Prayer Meeting Tent with \$700 back of it for this summer's work, and more to follow will keep the evangelistic spirit at work in the great city through the toiling millions who throng its streets, when the worshippers in many of our well-to-do congregations are enjoying their vacation by sea and in mountain.

The committee has circulated no original literature during the year, but has secured an edition of the work "Present Day Evangelism by Dr. J. Wilbur Chapman," large enough to supply all of our ministers with a copy, the present Synod being the first honored by this distribution.

Your committee has co-operated as far as possible with all the churches desiring its services, and with but a single evangelist, and he only for a month, we have felt our limitations. If the Church ever rises to its evangelistic opportunity and the needs of its pastorless churches in some of its Classes, it will furnish the means for a field evangelist, a man of God full of the Holy Ghost, who will stir these discouraged workers with a fervor for the work of the Master, and build anew the wasted spiritual resources of a community, and write "Ebenezer" instead of "Ichabod" upon the walls of many of our churches. "The Church that ceases to be evangelistic will soon cease to be evangelical" was never so true as to-day. The gospel message is ever "for them who are without." "Give ye them to eat, they need not go away" says the Master. The need of the hour in our country is evangelism. In it lies every problem of

Church and state. The whole Church should be evangelistic. Every local church should be a soul winning station. The pastor must be not only preacher, teacher, organizer, leader, but evangelist. Your committee has sought to supplement the pastor's efficiency, not to supersede it.

Your committee would respectfully suggest the following:

1. That the Committee on Evangelistic Work be continued for the coming year, that the President of this General Synod be, ex officio, a member of this committee, and that the committee be empowered to add to their number.

2. That the committee be authorized to select and engage a Field Evangelist at a salary to be fixed by the committee.

3. That General Synod urge the churches to make a special offering during the year for evangelistic work, and authorizes the committee to seek contributions from individuals for the work.

All of which is respectfully submitted in behalf of the Committee on Evangelistic Work.

J. M. FARRAR, Chairman.

In behalf of the Evangelistic Committee Rev. J. M. Farrar presented to the members of Synod Dr. Chapman's book, "Present Day Evangelization."

STATISTICAL TABLES.

Abbreviations.

P. S. A.—Particular Synod of Albany.

P. S. C.—Particular Synod of Chicago.

P. S. N. B.—Particular Synod of New Brunswick.

P. S. N. Y.—Particular Synod of New York.

S. S.—Stated Supply.

S. M.—Senior Minister.

P. E.—Pastor Elect.

P. Emer.—Pastor Emeritus.

S. C.—Stated Clerk.

Treas.—Treasurer.

F. M.—Foreign Missions.

D. M.—Domestic Missions.

E.—Education.

P.—Publication.

S. S. and Y. P. S.—Sunday-schools and Young People's Societies.

S. B.—Systematic Beneficence.

N. B. S.—New Brunswick Theological Seminary.

W. S.—Western Theological Seminary.

D. M. F.—Disabled Ministers' Fund.

W. F.—Widows' Fund.

CLASSIS OF ALBANY—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C C & S S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.	
															Other Objects.			Denom. Objects.
First, Albany	Vacant	*426	40	12	5	...	8	758	6	16	77	1	384	\$2,413	\$666	Albany, N. Y.		
Madison Ave., Albany	Jos. Addison Jones	*247	25	9	5	...	9	521	7	5	...	2	463	8,255	2,410	Albany, N. Y.		
Third, Albany	John G. Meenges	110	24	4	...	...	4	188	10	2	...	1	180	67	40	Albany, N. Y.
Fourth, Albany	Frederick Mueller	75	12	...	6	...	4	157	4	...	...	1	145	37	38	Albany, N. Y.
Holland, Albany	F. Lubbers	73	12	1	2	...	2	166	11	1	162	31	141	194	144	Albany, N. Y.		
Sixth, Albany	G. W. Furbeck	80	5	4	6	...	2	115	10	3	...	1	175	96	28	Albany, N. Y.		
First, Bethlehem	Burton J. Hotelling	178	20	7	6	...	6	270	3	8	...	4	250	26	14	Albany, N. Y.		
Second, Bethlehem	Henry Bacon Allen	154	8	2	8	...	4	251	10	2	...	1	175	248	59	Selkirk, N. Y.		
Second, Berne	Edward Kelder	46	...	...	7	...	1	77	...	...	...	1	30	...	...	Delmar, N. Y.
Clarksville	Stanley G. Tyndall	30	1	2	...	...	1	75	...	1	...	1	65	20	...	Knox, N. Y.
Coeymans	Chas. W. Burrowes	107	4	1	1	...	2	154	1	...	1	10	90	219	...	New Salem, N. Y.		
Jerusalem	F. V. W. Lehman	83	1	1	2	...	2	160	3	1	70	50	85	27	45	Coeymans, N. Y.		
Knox	Edward Kelder	40	1	1	...	...	...	80	...	...	...	1	40	44	8	Jerusalem, N. Y.
New Baltimore	J. O. Van Fleet	81	1	2	1	...	2	173	...	2	...	1	100	184	...	Knox, N. Y.		
New Salem	Stanley G. Tyndall	50	3	2	1	...	1	127	...	2	20	...	1	80	81	1,846 New Baltimore, N. Y.		
Onesquethaw	Supplied	36	...	...	...	...	1	34	...	...	...	1	45	...	...	1,000 New Salem, N. Y.
Union	F. V. W. Lehman	50	1	...	...	...	1	38	...	1	30	25	1	...	...	165 Jerusalem, N. Y.
Westerlo	J. P. Bryant	27	...	...	...	...	3	45	...	...	...	1	50	...	...	425 Jerusalem, N. Y.
Total		1883	158	47	50	...	50	3389	65	42	359	181	22	2498	\$12,006	\$3,483	Westerlo, N. Y.	

Other Ministers—David F. Williams, Albany, N. Y. [C. P. Evans, Suspended.]

Classical Agents—F. M., E. P. Johnson; D. M., F. Lubbers; E., C. W. Burrowes; Dia. M. and W. F. J. O. Van Fleet; S. S. and Y. P. H. B. Allen.

Stated Clerk and Treasurer—George W. Furbeck

* Revised list.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized.	Catechumens.	Number of Sab- bath-schools.		Total Enroll- ment.	Benevolent.	
																	Denom.	Other Objects.
First, Hackensack	Herman Vanderwart	233	5	5	2	4	539	10	2	2	1	270	1,031	\$410	\$6,100	Hackensack, N. J.		
Schraalenburgh	Charles W. Gulick	110	2	4	11	1	165	1	1	1	1	260	392	59	\$1,987	Dumont, N. J.		
English Neighborhood	Marcus J. Roop	63	4	4	1	1	77	4	1	11	1	119	17	30	5,000	Ridgefield, N. J.		
New Durham	Isaac W. Gopper, Asst.	420	61	17	6	8	855	113	14	1120	4	1969	1,375	200	7,669	Weehawken, N. J.		
First, Hoboken	W. T. E. Adams	62	5	2	5	1	112	1	2	2	1	173	1	1	1,680	Hoboken, N. J.		
North Bergen	John Justin	76	1	1	1	2	98	12	1	2	1	450	236	77	1,913	411 Columbia St., Weehawken, N. J.		
Second, Hackensack	Arthur Johnson	245	14	15	6	10	500	12	5	2	27	475	1,074	1,506	12,203	Hackensack, N. J.		
German Ex., Hoboken	John Rudolph	250	30	2	9	25	441	155	33	109	6	700	165	776	6,500	606 Garden St., Hoboken, N. J.		
Third, Hackensack	John Bombin	91	3	3	2	13	91	33	33	33	6	120	212	64	1,527	Hackensack, N. J.		
Closter	Henry Ward	75	4	3	5	1	145	10	3	75	2	200	212	64	1,527	Closter, N. J.		
Coytesville	J. G. Hammer, Jr.	77	1	3	1	1	84	2	1	1	140	1	115	148	9	1,351	Coytesville, N. J.	
Guttenberg	Wm. Manchee, S. S.	40	7	1	1	1	82	6	1	1	1	320	47	89	1,554	Passaic, N. J.		
Central Ave., Jersey City	Charles S. Wright	130	14	12	2	4	295	15	3	3	1	1	319	47	89	3,652	89 Bowers St., Jersey City, N. J.	
Cherry Hill	Abram Duryee	65	2	5	4	1	101	2	1	1	1	150	152	53	2,133	Cherry Hill, N. J.		
Secaucus	Vacant	20					22					1	60			Secaucus, N. J.		
Spring Valley	Suppld						1	18	3			1	45			Maywood, N. J.		
Westwood	David M. Talmage	90	3	12	7	3	171	5	10	1	1	239	431	196	2,838	Westwood, N. J.		
Oradell	Edgar I. McCully	88	1	4		3	100	5		2	2	256	304	64	2,791	Oradell, N. J.		
Hasbrouck Heights	A. Peter Tulp	100	8	17	1	1	143	3	1	1	1	158			2,184	Hasbrouck Heights, N. J.		
Highwood	John C. Gardner	55	8	16		91	9	1	9	1	1	142	59	16	1,772	Highwood, N. J.		
Rochelle Park	Vacant	29				39				16		1	70	22	20	1,507	Rochelle Park, N. J.	
Bogart Memorial	M. Seymour Purdy	240	4	3	2	68	2	2	2	2		1	90	89	35	4,200	Bogota, N. J.	
First, West Hoboken	Edward Dawson	240	65	8	9	3	434	12	18	62	2	835	328	137	4,902	537 Fallside Ave., W. Hoboken.		
Total		5580	237	136	70	72	4871	415	53	53	318	317196	\$6,410	\$3,749	\$74,157			

Other Ministers—James H. Ballagh, Yokohama, Japan; J. T. E. DeWitt, Oradell, N. J.; A. A. Ranson, 424 W. 57th Street, New York City.

Candidates—Robt. W. Blake, Lehigh University, South Bethlehem, Pa.; Karl Krause, Hoboken, N. J.; John E. Straub, Hoboken, N. J.

Classical Agents—D. M. I. W. Gowen; F. M. H. Vanderwart; E. C. S. Wright; S. S. D. M. Talmage.

Stated Clerk—Henry Ward.

Treasurer—William Manchee.

• Last year's report.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAPT.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congregational.
																Denom.	Other Objects.		
Bergen	Cornellus Brett	421	21	5	9	9	9	775	19	5	200	3	637	\$986	\$774	\$8,547	797 Bergen Ave., Jersey City.		
First, Bayonne	W. H. Boocock	372	14	16	18	4	4	618	23	2	97	1	429	771	303	5,490	763 Ave. C., Bayonne.		
Wayne Street	F. K. Shield	110	3	22	3	22	2	237	2	2	...	1	162	173	3	2,344	36 Gardner Ave., Jersey City.		
Park	J. P. Stofflet	210	26	8	12	3	3	335	9	5	14	2	325	172	80	3,374	150 Coles St., Jersey City.		
Fifth St., Bayonne.	F. S. Wilson	140	13	6	8	2	2	242	14	2	...	19	258	721	140	4,817	85 W. Fifth St., Bayonne.		
	H. W. F. Jones, P. Em.																Whitehouse, N. J.		
Second, Hudson City	Emil A. Meury	239	14	1	5	17	504	164	8	...	79	1	751	119	193	4,122	14 Sherman Place, Jersey City.		
Lafayette	Jasper S. Hogan	222	62	9	3	3	302	15	18	...	...	...	378	347	71	7,145	278 Pacific Ave., Jersey City.
Greenville	Gordon H. Eggleston	114	25	14	8	1	190	14	9	...	...	...	270	56	40	3,035	243 Winfield Ave., Jersey City.
Free	Andrew J. Meyer	94	14	16	2	2	137	22	...	...	...	...	289	167	56	3,594	222 Washington St., Jersey City.
Third, Bayonne	H. W. J. Schultz	*40	7	...	...	1	*75	17	...	...	36	13	110	25	45	*1,601	47½ W. 21st St., Bayonne.
First, German Evang.	Matthew Mueller	129	30	...	5	6	174	28	...	...	26	13	182	33	95	2,862	349 York St., Jersey City.
St. John's	Gottlieb Andrae	109	26	...	11	1	9	334	99	...	75	60	385	120	200	2,400	48 Fairview Ave., Jersey City.		
Total		2200	244	78	103	1	61	3923	426	49	448	749	17,417	\$3,692	\$2,003	\$49,933			

Other Ministers—J. L. Aernman, 25 E. 22d Street, New York; W. V. D. Strong, 286 Academy Street, Jersey City.

Candidates—J. Howard Binkerhoff, M. C. T. Andrae.

Classical Agents—D. M. Dr. C. Brett; F. M. F. S. Wilson; D. M. F., Geo. Carragan; S. S. and Y. P. S., W. H. Boocock; E. E. A. Menry.

Stated Clerk—Andrew John Meyer.

Treasurer—Jasper S. Hogan.

* Revised roll. † \$3,148 church renovation. ‡ \$700 church debt.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.					BAPT.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized.	Non-communicants.	Catechumens.	Number of Sabbath-schools.		Total Enrollment.	Benefvolent	
																Demom. Objects.	Other Objects.
Census—																	
Number of Families.																	
635	74	49	55	10	13	1070	131	4	1609	740	20	1473	\$2,402	\$136	\$14,215		
Total																	
Chancellor	Vacant																Chancellor, S. D.
Charles Mix	R. D. Dykstra																728 Platte, S. D.
Davis, Bethel	Vacant																334 Lennox, S. D.
Delaware	J. Bohler																432 Armour, S. D.
Grand View	Vacant																1,109 Harrison, S. D.
Harrison	Henry Straks																503 Lennox, S. D.
Lennox, First	Vacant																1,000 Lennox, S. D.
Lennox, Second	J. H. Schoon																1,170 Mapes, N. D.
Mapes	Vacant																1,650 Monroe, S. D.
Monroe, S. Mem.	Vacant																1,116 North Yakima, Wash.
North Yakima	Jacob Brummel																631 Oak Harbor, Wash.
Oak Harbor	Vacant																2,768 Orange City, Iowa.
Orange City	J. P. Winter																300 Seaton, S. D.
Seaton	Vacant																322 Scotland, S. D.
Scotland, Ebenezer	E. F. Koerlin																339 Sioux Falls, S. D.
Sioux Falls, L. M.	J. E. Winter																1,131 Springfield, N. D.
Springfield, Im'l	Henry Schipper																1,144 Westfield, N. D.
Westfield, Hope	R. W. Lammers																130 Worthing, S. D.
Worthing	J. H. Schoon																87 Yankton, S. D.
Yankton	Vacant																
Total																	

Offer Ministers—S. J. Harnelting, Vashon, Wash.; James Sterenberg, Bellevue, Neb.; Jacob Christ, Seaton, S. D.; J. W. Te Selle, Crawford, Colo.; H. Teichrieb, 956 Everett St., Los Angeles, Cal.; Henry Borgers, North Yakima, Wash.

Classical Agents—F. M., J. E. Winter; D. M., H. Straks; S. S. and Y. P. S., E. F. Koerlin; E. J. H. Schoon.

Sined Clerk and Treasurer—J. P. Winter.

Last year's report. † Revised list.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.	C. C. & S. S.			CONTRIBUTIONS.				
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.		Adults.	Number of Baptizants.	Catechumens.	Number of Sabbath-schools.	Total Enrollment.	Benevolent.		Congregational.
															Denom. Objects.	Other Objects.	
Ada	F. Klooster	30	3	9	10	...	40	3	...	72	25	1	45	\$43	\$5	\$260	Ada, Mich.
Atwood	B. Van Heuvelsen	55	2	...	1	...	78	9	...	165	90	1	65	142	5	508	R. F. D. No. 1, Central Lake, Mich.
Coopersville	John Van Peursem	74	23	21	1	...	145	11	2	190	124	1	156	64	26	1,240	Coopersville, Ottawa Co., Mich.
Detroit	J. H. E. Te Grootenhuis	50	7	2	8	...	104	10	...	120	67	1	100	225	...	1,955	320 Catherine St., Detroit, Mich.
Detroit	John Hockie	35	2	...	5	...	...	5	...	...	30	1	50	122	...	425	Fremont, Newaygo Co., Mich.
Grand Haven, 1st	T. W. Mullenburg	228	19	3	6	...	6 354	15	1	700	175	1	350	923	62	3,220	Grand Haven, Mich.
Grand Rapids, 2d	Matthew Kolyn	160	3	12	11	...	6 360	10	...	350	100	1	300	1,657	163	4,895	123 Ransom St., Gr'd Rapids, Mich.
Grand Rapids, 3d	Albert Vanden Berg	228	8	11	...	...	5 397	32	...	650	220	1	440	727	105	3,984	9 Hermitage St., Gr'd Rapids, Mich.
Grand Rapids, 4th	C. Kuyper	203	14	24	11	...	12 390	21	2	600	210	1	380	535	247	3,328	53 N. Ionia St., Gr'd Rapids, Mich.
Grand Rapids, 5th	Benjamin Hoffman	239	20	14	...	...	10 413	25	1	600	285	1	400	1,494	165	5,475	35 Church St., Grand Rapids, Mich.
Grand Rapids, 6th	John De Haan	65	8	6	5	...	...	...	...	...	...	...	...	161	25	3,470	536 Adams St., Grand Rapids, Mich.
Grand Rapids, 7th	Vacant	150	5	22	30	...	...	40	...	450	200	1	325	315	51	3,404	764 W. Leonard Ave., G. Rapids, Mich.
Grand Rapids, 8th	John Sietema	70	4	7	2	...	...	7	...	390	125	1	170	215	35	1,164	165 Burton Ave., G. Rapids, Mich.
Grand Rapids, 9th	C. Helnes	82	4	7	9	...	...	10	...	188	112	1	185	236	20	1,667	Deloney & Watson Sts., G. R., Mich.
Grandville	John Ossewaarde	65	7	9	3	...	...	19	...	190	75	1	100	278	26	761	Grandville, Mich.
Kalamazoo, 1st	Wm. Pool	230	27	3	17	...	6 410	21	1	575	150	1	457	623	75	3,105	Kalamazoo, Mich.
Kalamazoo, 3d	Hanke Frieling	136	44	7	6	...	...	34	4	450	200	1	325	436	285	2,412	Kalamazoo, Mich.
Kalamazoo, 4th	Evert Troost	187	9	10	5	...	...	9	...	265	98	1	120	124	25	1,424	Kalamazoo, Mich.
Moddersville	Vacant	10	5	4	...	...	...	9	1	17	...	...	...	25	...	13	Moddersville, Missaukee Co., Mich.
Muskegon, 1st	John Luxen	225	4	1	4	...	6 350	25	1	450	225	1	450	697	153	2,745	106 Spring St., Muskegon, Mich.
Muskegon, 3d	John Broek	53	3	4	2	...	...	6	...	235	47	1	50	52	...	826	140 Sanford St., Muskegon, Mich.
New Era	A. Oosterhof	58	10	4	...	...	101	6	...	188	110	1	138	149	23	550	New Era, Mich.
Portage	Henry K. Boer	22	2	3	...	...	...	...	...	...	...	...	...	63	8	556	Portage, Mich.
Rehoboth	Vacant	47	3	...	7	...	1 98	6	1	137	61	1	59	34	2	342	Lucas, Missaukee Co., Mich.
South Haven	C. C. A. L. John	18	...	...	...	...	...	...	...	...	...	...	...	31	...	209	South Haven, Mich.
Spring Lake	S. C. Nettinga	98	...	2	2	...	1 140	15	...	295	135	1	125	280	...	1,449	Spring Lake, Mich.
Twin Lakes	C. C. A. L. John	24	...	2	...	...	...	...	...	50	12	1	55	58	8	245	R. F. D. No. 5, Kalamazoo, Mich.
Vogel Center	Vacant	9	...	3	...	...	...	...	...	...	...	...	...	13	...	35	Vogel Center, Missaukee Co., Mich.
Total		2,747	36	133	180	6	93,492	361	18,744	3,037	27,508	61	93,492	\$9,722	\$1,741	\$47,577	

Other Ministers—Revs. R. Duiker, Morrison, Ill.; J. Kremer, Detroit, Mich.; A. Kriekard, Grand Rapids, Mich.; S. Venema, Grand Rapids, Mich.; E. Winter, Holland, Mich.; Albert Oltmans, Tokio, Japan; A. L. Warnshuis, Amoy, China; Gerrit Hondelink, Kazoshima, Japan; J. F. Zwemer, General Synod's Agent for Western Theological Seminary, Holland, Mich.; A. Van Arendonk, Classical Missionary, Grand Haven, Mich.; Ties Mulder, Harrison, Oklahoma; Peter DeFree, 35 Bates St., Grand Rapids, Mich.

Classical Agents—F. M. M. Kolyn; D. M. C. Helnes; E. Peter DeFree; W. and D. M. F. T. W. Mullenburg; Pub., J. Sietema; S. S. and Y. P. S., J. Luxen.

Stated Clerk and Treasurer—Peter DeFree.

* Revised list.

† Last year's report.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families	COMMUNICANTS.					BAP.		Number of Baptized Non-communicants.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.		Adults.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congregational.
															Demom. Objects.	Other Objects.		
First, Athens	John Van Burk	145	9	3	3	3	3	3	3	3	.....	2	325	\$270	\$16	\$1,842	Athens, N. Y.
Second, Athens	Vacant	232	.....	7	4	511	3	2	2	.....	1	250	1,766	5	3,458	Catskill, N. Y.	
First, Catskill	Henry Sluyter	185	3	3	3	3	3	10	5	.....	2	150	240	82	2,165	West Coxsackie, N. Y.	
First, Coxsackie	S. T. Clifton	150	3	3	9	5	*263	4	1	.....	†2	175	693	60	2,828	Coxsackie, N. Y.	
Second, Coxsackie	A. A. Zabriskie	100	1	2	2	2	*160	.....	2	1	.....	2	100	271	30	1,000	Catskill, N. Y.
Kiskatom	F. V. Van Vranken	61	4	3	5	1	112	.....	1	1	.....	1	55	125	26	1,391	Leeds, N. Y.
Leeds	.....	873	27	7	29	18	1458	20	14	.....	40	10	1055	\$3,365	\$119	\$13,284	.....
Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Other Ministers—Walter Winant, Tappan, N. Y.

Candidates—Henry W. Noble, Rutgers College.

Classical Agents—F. M., S. T. Clifton; D. M., Henry Sluyter; E., A. A. Zabriskie; D. M. and W. F., Wm. Van Orden, Catskill; Y. P. S., John Van Burk.

Stated Clerk and Treasurer—S. T. Clifton.

* Revised rolls. † One Union

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		Number of Baptized.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.		Catechumens.	Number of Sabbath-schools.	Total Enrollment.	Denom. Objects.	Benevolent.	Congregational.	
Beaverdam	Jacob J. Van Zanten.	54	16	1	2	3	1	115	8	170	105	1	125	\$205	\$7	\$1,091	R. F. D. No. 4, Zeeland, Mich.
Second, Cleveland	Vacant	56	4	6	6	123	9	123	9	135	74	1	136	336	178	1,040	34 Colgate St., Cleveland, O.
Drenthe	Vacant	40	11	4	3	101	12	101	12	96	95	1	95	71	26	566	R. F. D. Hamilton, Mich.
East Overisel	James Wayer	48	8	6	6	1	97	1	4	145	98	1	95	86	22	573	R. F. D. No. 7, Holland, Mich.
Ebenezer	Vacant	16	4	1	3	30	1	30	1	40	13	1	23	14	4	205	R. F. D. No. 6, Holland, Mich.
Gelderland	John E. Kuizenga.	60	8	9	11	144	9	144	9	170	90	1	130	235	42	1,117	Graafschap, Mich.
Graafschap	Vacant	21	4	13	7	39	6	39	6	2	30	1	45	18	4	105	R. F. D. No. 4, Holland, Mich.
Harlem	Albert H. Strabbing.	72	4	11	7	174	17	174	17	186	166	1	173	282	29	787	Hamilton, Mich.
First, Holland	Vacant	150	10	16	26	440	32	440	32	230	170	1	391	671	125	3,357	Holland, Mich.
First, Holland	Evert J. Blekkink	170	18	28	10	410	24	410	24	3	170	1	470	1,270	180	5,814	Holland, Mich.
Fourth, Holland	William Wolvius	90	3	10	8	120	16	120	16	170	150	1	135	144	5	1,078	Holland, Mich.
First, Jamestown	Paul P. Cheff	98	11	8	3	193	16	193	16	273	150	1	185	638	82	1,615	R. F. D. No. 3, Hudsonville, Mich.
Second, Jamestown	John Steunenber	48	10	7	2	93	9	93	9	130	98	1	100	177	20	1,633	Jamestown, Mich.
North Blendon	Vacant	26	10	7	25	15	5	186	18	439	185	1	244	469	52	1,326	R. F. D. No. 1, Hudsonville, Mich.
North Holland	John Wesselink	115	14	2	17	438	14	438	14	384	265	1	375	1,832	47	1,747	New Holland, Mich.
Overisel	G. J. Hekhuis	147	15	1	17	5	5	498	14	110	65	1	100	188	16	667	Overisel, Mich.
Saugatuck	Derk Scholten	43	7	2	13	81	6	81	6	110	65	1	100	188	16	667	R. F. D. No. 1, Hudsonville, Mich.
South Blendon	Vacant	23	3	1	1	34	5	34	5	90	1	1	30	13	15	383	Three Oaks, Mich.
Three Oaks	Gerhard De Jonge	74	8	8	2	159	5	159	5	1	95	1	150	715	20	1,630	Vriesland, Mich.
Vriesland	Vacant	168	18	10	1	247	18	247	18	490	200	1	275	2,445	237	2,390	Zeeland, Mich.
First, Zeeland	Jacob P. De Jong	75	38	32	6	208	1	208	10	4	112	140	1	2,759	.....	4,826	Zeeland, Mich.
Second, Zeeland	William Moerdyk	75	38	32	6	208	1	208	10	4	112	140	1	2,759	.....	4,826	Zeeland, Mich.
Total		1597	224	173	162	4	54	3615	242	11	3425	2432	21	3549	\$12,593	\$1,111	\$32,136

Other Ministers—Adrian Zwemer, Holland, Mich; Albertus Pieters, Nagasaki, Japan.

Classical Agents—F. and D. M. A. H. Strabbing; E., G. De Jonge; D. M. and W. F., J. P. De Jonge; S. S. and Y. P. S., James Wayer.

Stated Clerk and Treasurer—Gerhard De Jonge.

• Revised list.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
															Denom. Objects.	Other Objects.		Consecrational.
First, Claverack	Herman Hageman	120	11	10	7	.....	8	254	2	2	90	.....	4	255	\$336	\$21	Claverack, Col. Co., N. Y.
Gallatin	Nicholas Pearse	72	5	.....	3	.....	1	136	3	3	.....	.....	1	101	110	10	Mt. Ross, Dutchess Co., N. Y.
Germentown	William L. Sahler	150	45	5	4	.....	4	276	7	21	.....	.....	1	152	317	6	Germentown, Col. Co., N. Y.
Greenport	Vacant	103	3	.....	1	.....	1	140	.....	.....	.....	.....	2	130	136	11	Greendale, Col. Co., N. Y.
Hudson	Charles Park	280	20	8	7	.....	12	473	1	8	.....	.....	1	169	1,522	134	4,908 Hudson, Col. Co., N. Y.
Livingston	John C. Wightman	89	5	.....	6	.....	3	168	9	2	.....	.....	1	100	149	38	Livingston, Col. Co., N. Y.
Livingston Memorial	Daniel P. Doyle	70	4	1	3	.....	4	96	8	.....	50	.....	2	145	97	15	Livingston, Col. Co., N. Y.
Mellenville	George Z. Collier	100	12	2	3	.....	3	179	3	2	50	.....	1	100	131	16	Livingston, Col. Co., N. Y.
Philmont	Vacant	125	5	.....	4	.....	1	274	10	.....	100	123	1	216	1,086	.....	1,470 Mellenville, Col. Co., N. Y.
Upper Red Hook	Ernest Clapp	45	3	1	.....	.....	.....	129	1	.....	.....	.....	1	40	315	41	Philmont, Col. Co., N. Y.
West Copake	E. T. F. Randolph	85	.....	.....	.....	.....	1	99	2	.....	.....	.....	1	130	135	3	Upper Red Hook, Dutch. Co., N. Y.
Total	Total	1,239	103	29	38	1	38	2,224	46	38	150	313	16	1,538	\$4,324	\$295	968 West Copake, Col. Co., N. Y.	

Other Ministers—Benjamin A. Bartholf, 116 Sabine St., Syracuse, N. Y.; Jonah W. Vaughan, City Point, Waldo Co., Maine.

Classical Agents—Missionary Agent, Wm. L. Sahler; E., Ernest Clapp; D. M. F. and W. F., Herman Hageman; S. S. and Y. P. S. E., T. F. Randolph.

Stated Clerk—Charles Park.

Treasurer—Robert M. Shepard, 534 Union St., Hudson, N. Y.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Infants.	Adults.	Non-communicants.	Catechumens.	Number of Sab- bath-schools.		Total Enroll- ment.	Benevolent.	
																	Denom. Objects.	Other Objects.
Bethany	Vacant	117	10	3	24	.....	1	291	26	.....	300	205	2	613	\$759	\$24	400 W. 111th St., Chicago.
Fairview	A. B. Van Zante	151	3	3	4	.....	5	*247	4	.....	93	17	2	205	498	50	1,296 Fairview, Ill.
Irving Park	F. P. Baker	160	26	27	15	.....	2	295	14	7	250	.....	2	546	588	237	3,766 2490 N. 42d Ave., Chicago.
Manito	Theodore Shafer	51	4	3	.....	.....	94	94	1	2	21	.....	1	70	33	8	685 Manito, Ill.
North Western	G. Niemeyer	40	2	1	8	.....	.....	78	5	.....	106	48	1	130	93	7	1,259 510 W. Huron St., Chicago.
Norwood Park	J. A. Thurston	75	9	11	1	.....	3	138	2	3	22	.....	1	131	191	111	2,234 Norwood Park, Chicago.
First, Pekin	J. De Beer	83	7	7	4	.....	2	110	9	.....	40	.....	1	225	50	.....	1,850 Pekin, Ill.
Second, Pekin	E. A. Drake	60	21	.....	.....	.....	3	128	2	30	305	10	1	130	55	44	900 Pekin, Ill.
Pennsylvania Lane	Theodore Shafer	50	31	12	.....	.....	1	117	2	.....	10	15	1	150	15	19	537 Mason City, R. F. D. 1.
Raritan	M. Ossewaarde	49	2	1	2	.....	43	1	1	.....	11	.....	1	75	130	15	1,035 Raritan, Ill.
Spring Lake	P. Moerdyke	50	12	4	.....	.....	49	1	11	.....	11	64	1	65	39	4	921 Summit, Ill., R. F. D.
Summit	.....	20	12	.....	.....	.....	3	134	4	1	92	25	1	78	127	.....	2,154 689 Harrison St., Chicago.
Trinity	.....	49	5	3	5	3	1	134	4	1	110	25	1	135	90	10	
Total.....		995	132	75	64	3	15	1730	81	51	1362	384	16	2543	\$2,668	\$5.29	\$21,964	

Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Joramson, 25 E. 22d St., New York City; P. F. Schuelke, Holland, Mich.; J. W. Brooks, Ph. D., Secretary Chicago Tract Society, 167 Wabash Ave., Chicago; A. Wormser, Cincinnati, Ohio.

Classical Agents—F. M. M. Ossewaarde; D. M., G. Niemeyer; E., J. A. Thurston; W. and D. M. F., J. H. Nichols; S. S. and Y. P. S., Geo. Killen.

Stated Clerk and Treasurer—P. Moerdyke.

• Last year's report.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & P. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.		Contributions.	
																Denom. Objects.	Other Objects.	Congregational.
Alton	A. M. Van Duine.	130	9	3	8	1	266	13	325	180	1	285	\$1,252	\$55	\$1,398	Alton, Ill.	
Archer	J. Vander Helde.	15	1	1	1	1	20	5	63	35	1	35	8	8	255	Archer, O'Brien Co., Iowa.	
Revel (Leota)	H. P. Schuurmans.	85	11	10	15	1	181	16	295	150	1	160	317	100	1,200	Leota, Noble Co., Minn.	
Boyd	J. Van Houte.	83	6	9	9	1	150	15	200	150	1	100	293	255	2,205	Boyd, Ia.	
Carmel	J. W. Kots.	41	5	6	5	1	83	4	147	82	1	115	249	.....	553	Rock Valley, Ia., R. F. D. 3.
Churchville	Vacant	21	4	12	.....	1	34	2	80	30	1	30	15	.....	500	Pipestone, Minn., R. F. D. 2.
Clara City	Vacant	17	.....	.....	.....	1	21	2	.....	12	1	45	45	7	.....	Clara City, Minn.
Free Grace	H. Douwstra	92	4	8	3	2	150	18	351	180	1	170	699	25	1,291	Orange City, Ia., R. F. D. 1.	
Friesland	Vacant	48	3	5	4	1	91	.....	31	15	1	94	109	5	49	Sandstone, Minn.
Holland	D. J. De Bey.	71	4	1	4	3	236	22	250	175	1	350	1,109	212	2,018	Holland, Lancaster Co., Neb.	
Hosper	S. W. De Jonge.	106	14	20	10	2	190	14	379	210	1	185	794	105	1,052	Hosper, Ia.	
Hull	Vacant	9	1	.....	.....	1	93	8	36	25	1	35	38	.....	220	Hull, Ia.
Lemars	J. Vander Helde.	80	13	2	.....	1	163	11	268	130	1	145	447	161	1,130	Prairie View, Kan.
Luctor	P. Ihrman	75	13	4	9	9	182	22	204	135	1	177	836	97	1,284	Maurice, Ia., R. F. D. 1.	
Maurice	J. E. Heemstra.	104	17	7	7	3	204	21	309	155	1	213	1,875	124	2,288	Hosper, Ia., R. F. D. 1.	
Neokirk	P. Ihrman	26	22	15	21	4	436	24	500	400	1	450	2,942	1,221	2,712	Orange City, Ia., R. F. D. 2.	
Orange City, First	E. W. Stapelkamp.	31	7	7	7	1	66	5	98	51	1	57	92	41	559	Adams, Neb., R. F. D. 2.	
Pella, Neb.	J. De Jongh.	63	7	16	4	1	123	19	296	40	1	118	277	4	1,217	Rock Valley, Ia.	
Rock Valley	J. Engelsman	30	11	13	.....	1	54	9	80	40	1	40	130	5	1,051	Svea, Kandiyohi Co., Minn.
Roseland	J. J. Drugt.	26	.....	.....	.....	1	42	7	73	.....	1	40	46	9	337	Cawker City, Kan., R. F. D. 3.
Rotteland	F. Wiersma	18	.....	.....	.....	1	40	2	55	.....	1	58	20	6	95	Sandstone, Minn.
Sandstone	Vacant	18	.....	.....	.....	1	40	2	70	35	1	60	137	5	550	Sheldon, Ia.
Sheldon	Wm. Stegeman	35	1	3	9	2	38	5	49	46	1	58	79	.....	918	Maple Lake, Wright Co., Minn.
Silver Creek	Wm. S. Gruys.	22	4	2	.....	1	38	5	49	46	1	394	1,904	268	5,977	Sioux Center, Ia.
Sioux Center, First	J. De Pree.	157	10	5	16	2	1	28	577	262	1	384	1,904	268	6,200	Sioux Center, Ia.	
Sioux Center, Cent.	B. De Jonge.	55	4	22	4	1	100	11	180	100	1	130	350	50	59	Havana, Norman Co., Minn.	
Spring Creek	Vacant	11	1	1	1	1	20	4	36	.....	1	33	36	.....	59	Volga, S. D.
Volga	Vacant	15	4	4	.....	1	21	.....	60	.....	1	35	22	2	.....	Volga, S. D.
Total		1756	167	181	155	21	27,337	319	41,293	2803	28	3657	\$14,634	\$2,797	\$41,656		

Other Ministers—S. M. Zwemer, D. D. Bahrein, Persian Gulf, Arabia; E. Westing, Emeritus, Orange City, Ia.; John Huizenga, Classical Missionary, Rock Valley, Ia.; D. J. T. Grootenhuus, Emeritus, Hesper, Ia., R. F. D. 1; C. Swan, Cordell, Okl.; S. Kostor, Hull, Ia.
 Classical Agents—F. M. D. J. De Bey; D. M., P. Ihrman; E., E. W. Stapelkamp; S. S. and Y. P. S. J. F. Heemstra; S. B., J. Huizenga; D. M. F., A. Van Duine.
 Stated Clerk and Treasurer—H. P. Schuurmans.
 * Last year's report.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C & S S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.			
															Demom. Objects.	Other Objects.				
Bloomingdale	F. A. Force.....	62	3	3	8	.....	5	138	7	1	.....	1	164	\$78	\$12	\$750	Bloomington, N. Y.	
The Clove	John Vander Meulen.....	158	4	4	8	.....	4	267	2	2	.....	104	3	348	347	15	1,733	High Falls, N. Y.
Dashville Falls	J. D. Grull.....	38	.....	4	.....	.....	.....	62	.....	.....	.....	.....	1	41	10	11	307	Tillson, N. Y.
Gardiner	J. B. Appel.....	67	.....	4	.....	.....	.....	112	.....	1	.....	.....	1	73	48	.....	1,274	Gardiner, N. Y.
Guilford	C. E. Lasher.....	65	.....	.....	7	.....	.....	114	.....	.....	.....	.....	2	145	55	22	800	Libertyville, N. Y.
Hurley	H. J. Vyveberg.....	65	4	1	2	.....	2	142	6	.....	61	38	2	181	173	12	1,475	Hurley, N. Y.
Kingston	Frank B. Seelye.....	220	10	9	9	.....	6	404	11	3	.....	59	1	251	350	100	3,915	Kingston, N. Y.
Krumville	Vacant	255	.....	.....	.....	.....	.....	477	.....	.....	.....	.....	1	50	16	.....	4175	Krumville, N. Y.
Lyonsville	Wilmer MacNair.....	44	.....	.....	2	.....	1	98	1	.....	.....	.....	1	70	17	8	293	Stone Ridge, N. Y.
Marbletown	Wilmer MacNair.....	92	15	8	1	.....	2	147	2	10	.....	.....	2	125	149	60	1,154	Stone Ridge, N. Y.
Marbletown, North	H. J. Vyveberg, S. S.	20	1	1	.....	.....	1	42	8	.....	33	.....	1	43	24	.....	253	Hurley, N. Y.
New Paltz	E. Christian Oggel.....	264	1	6	7	.....	11	475	7	2	350	380	6	455	578	145	2,497	New Paltz, N. Y.	
Rochester	Fred E. Foertner.....	153	30	1	2	.....	3	315	8	20	76	86	1	411	196	13	1,480	Accord, N. Y.	
Rosendale	Elsworth W. Decker.....	83	.....	.....	4	.....	3	122	.....	.....	40	.....	1	124	15	.....	1,209	Rosendale, N. Y.
Rosendale Plains	J. D. Grull.....	45	.....	8	.....	.....	2	133	7	.....	7	35	1	188	34	42	831	Tillson, N. Y.
St. Remy	F. A. Force.....	49	.....	5	.....	.....	.....	82	.....	.....	.....	.....	1	150	19	2	525	Bloomington, N. Y.
Total.....		1430	81	50	52	2	47	2750	60	39	604	617	30	2549	\$2,109	\$442	\$18,691			

Other Ministers—James Cantine, Missionary, Muscat, Arabia; W. P. Francisco, Caldwell, N. J.

Candidates—E. H. Keator, Rosendale, N. Y.

Classical Agents—F. M., Wilmer MacNair; D. M. E. C. Oggel; E., John Vander Meulen; D. M. F., J. L. Snyder.

Stated Clerk and Treasurer—F. B. Seelye.

* Revised. † Last year's report.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAPT.		C. C. & S. #				CONTRIBUTIONS.					
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent		Congregational.
															Demom. Objects.	Other Objects.	
Jamaica	Robert Kerr Wick	300	24	19	14	1	5	462	7	4	.....	.....	.....	605	\$2,872	\$243	\$8,815
Newtown	Charles K. Clearwater	100	10	1	1	1	1	275	1	.....	.....	.....	.....	325	175	150	12,650
Oyster Bay	Wm. Davis Ward	100	12	1	1	1	1	162	3	6	.....	.....	.....	188	180	9	1,070
North Hempstead	Alfred Duncombe	60	12	1	1	1	1	150	3	.....	.....	.....	.....	150	162	37	1,353
Williamsburgh	E. D. Bailey, S. S.	190	40	11	9	1	330	316	20	6	.....	.....	.....	1,214	295	890	4,750
Astoria	John C. Rauscher	196	9	4	1	8	7	474	6	3	.....	.....	.....	1,325	358	351	8,913
Flushing	Thomas Mac Kenzie	219	6	5	8	12	419	419	13	11	.....	.....	.....	2,350	1,081	1,907	4,591
Kent St., Brooklyn	Robert G. Hutchins	190	40	6	12	.....	9	602	55	14	210	260	.....	682	483	1,907	4,591
South Bushwick	Edward Niles	401	63	18	44	.....	9	602	55	14	210	260	.....	1,127	\$2,980	463	6,649
Second, Astoria	C. D. F. Steinfuhrer	90	15	.....	.....	.....	3	227	32	52	12	.....	.....	1,200	120	21	1,651
East Williamsburgh	Vacant 1	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	260
Queens	J. S. N. Demarest	70	12	4	6	.....	7	140	8	.....	.....	.....	.....	1	.....	.....	2,310
German Ev., Brooklyn	George G. Wacker	132	14	3	3	2	11	262	35	8	.....	.....	.....	1,600	60	125	3,774
Sayville	Elbert S. Schilstra	52	13	4	3	2	1	116	8	.....	.....	.....	.....	1,130	70	25	3,774
Locust Valley	Vacant	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,181
College Point	Robert L. Shepard, S. S.	89	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,181
First, L. I. City	Alexander Shaw	90	3	.....	.....	.....	1	145	6	.....	.....	.....	.....	1	.....	.....	1,181
Bushwick	Vacant	45	5	1	11	.....	1	75	9	2	75	16	.....	1,240	147	25	1,536
German Ev., Jamaica	Frederick Stoeber	140	27	10	5	.....	1	75	9	2	75	16	.....	1,240	147	25	1,536
Hicksville	Ernest Gutweller	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
German, Newtown	Jacob Meyer	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
Steinway	Charles M. Collins, S. S.	165	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
Church of Jesus	Louis Nickse	40	12	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
New Hyde Park	Vacant 2	132	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
Sunny Side	Vacant 3	35	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1,536
Total		2864	372	78	132	8	62	5040	338	59	305	874	31	7028	\$10,052	\$4,862	\$85,917

Other Ministers—W. H. Ten Eyck, 46 W 53rd St., New York City; Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; John Baumeister, 402 Amity St., Flushing, N. Y.; Wm. H. Jackson, Woodbridge, N. J.; Walter T. Scudder, Vellore, Madras, India; August Gnehtner, 234 Sackett St., Brooklyn, N. Y.; James C. Hume, 83 Powers St., Brooklyn, N. Y.; Wm. H. Phraner, St. Paul's Road, Hempstead, N. Y.; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; Lewis Francis, 228 Madison Ave., New York City; Herman H. Shook, Locust Valley, N. Y.

Classical Agents—E. J. C. Rauscher; D. M. Alex. Shaw; F. M. Robert K. Wick; D. M. F. Elder David Master; Y. P. L., Wm. D. Ward; S. S., Alfred Duncombe.

Stated Clerk and Treasurer—Wm. H. Phraner.

1 B. R. Todd, Treas. 2 George Vollmer, Treas.

\$22,500 gift of Elder and Mrs. Andrew Peck to D. M. F.

• Revised list.

|| Last year's report.

¶ Exclusive of interest on legacies.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.		Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
																Denom. Objects.	Other Objects.		
1st Reformed, Brooklyn.	James M. Farrar.	365	72	37	18	10	1269	14	17	7	1	850	\$2,847	\$2,000	.....	857 President St., Brooklyn.		
Flatbush	John E. Lloyd.	185	8	9	4	5	312	5	4	7	1	550	2,213	937	\$503	900 Flatbush Ave., Brooklyn.			
Grace Reformed	Charles S. Wyckoff.	80	9	22	4	1	139	139	5	2	1	209	531	117	2,921	532 Flatbush Ave., Brooklyn.			
New Utrecht	Alfred H. Brush.	100	4	6	1	3	300	4	2	.....	1	450	1,245	159	4,929	7320 18th Ave., Brooklyn.		
Gravesend	Peter V. Van Buskirk.	136	7	1	2	6	254	12	.....	.....	2	245	1,057	387	3,150	145 Neck Road, Brooklyn.	
Flatlands	John S. Gardner.	90	5	4	3	3	215	13	1	.....	2	386	757	84	6,047	44 Kouwenhoven Place, Brooklyn.		
New Lots	Howard C. Hasbrouck.	80	4	3	14	1	127	4	.....	.....	1	257	54	65	2,744	743 New Lots Ave., Brooklyn.	
East New York	Floyd L. Cornish.	125	10	1	13	1	196	9	1	.....	1	370	691	50	2,978	86 Vermont Ave., Brooklyn.		
South Brooklyn	William J. Macdonald.	310	53	38	24	8	698	30	8	.....	1	1501	867	172	7,944	413 56th St., Brooklyn.		
Twelfth Street	J. Collins Caton.	323	48	7	26	6	872	5	7	.....	1	1050	788	496	7,220	478 10th St., Brooklyn.		
Bethany	James Demarest.	60	12	1	8	4	161	5	.....	.....	1	245	371	240	2,190	167 Clinton Ave., Brooklyn.	
Church on the Heights.	J. Douglas Adam.	174	46	1	1	17	400	30	1	.....	1	100	5,611	1,568	14,674	196 Columbia Heights, Brooklyn.		
New Brooklyn	Fred C. Erhardt.	70	30	.....	2	2	128	23	.....	.....	1	175	10	15	4,919	1062 Herkimer St., Brooklyn.
Second, Flatbush	Louis Goebel.	62	12	1	2	.....	106	1	.....	.....	50	20	108	10	1,782	Bedford and Ch'ch Ave., Brooklyn.
Canarsie	C. M. Perlee.	70	3	1	12	.....	85	21	2	.....	1	210	19	9	633	Canarsie, Brooklyn.	
St. Thomas, D. W. I.	C. F. N. Voegelhn.	60	5	2	3	2	170	2	.....	.....	1	225	23	10	1,850	St. Thomas, D. W. I.	
Ocean Hill	Vacant	60	1	5	3	.....	93	3	.....	.....	1	125	13	.....	1,063	111 Radde Place, Brooklyn.
Edgewood	George R. Israel.	40	10	.....	.....	1	46	10	.....	.....	1	187	40	14	818	111 Smith St., Sta'n 85, Brooklyn.
Ridgewood	Chas. T. Anderson.	52	2	.....	.....	3	219	1	.....	.....	1	22	438	140	4,440	666 40th St., Brooklyn.
Greenwood Heights	Charles J. Scudder.	110	6	9	4	.....	261	21	.....	.....	1	175	.....	.....	1,337	246 80th St., Brooklyn.
Bay Ridge	Christian Oswald.	50	14	.....	.....	1	30	1	.....	.....	1	150	.....	.....	1,377	984 Glenmore Ave., Brooklyn.
German American	J. G. Addy.	30	11	20	.....	.....	85	105	44	53	92	1068	.....	.....	.....	164 Prospect Park, West.
Woodlawn		3621	387	172	169	85	6510	244	53	92	1068	26	8202	\$17,722	\$6,538	\$81,636		

Other Ministers—Daniel Rapelje, 724 Carlton Ave., Plainfield, N. J.; John M. Ferris, 216 Bedford Ave., U. D. Gulick, 118 West 81st St., N. Y.; Walter T. Griffin, 411 East 7th St., Plainfield, N. J.; J. Zabriskie, 28 Regent Place; A. De W. Mason, 25 E. 22nd St., N. Y.; A. M. Quick, 56 7th Ave.; E. Van Slyke, West 23rd St., Riverside, N. Y. City; John Ficken, Lawyersville, N. Y.; J. M. Dickson, 26 Kidder Ave., West Somerville, Mass.; Mark A. Denman, 108 Calhoun St., Springfield, Mass.; Francis M. Kip, Neshanic Station, N. J.

Classical Agents—D. M., P. V. Van Buskirk; F. M., A. H. Brush; E., C. J. Scudder; S. S. and Y. P. S., J. C. Caton.

Stated Clerk and Treasurer—John S. Gardner.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens.		Total Enroll- ment.	Benevolent.		Congregational.		
											Number of Sab- bath-schools.	Number of Baptized Non-communicants.		Other Objects.	Denom. Objects.			
Nethany, G. R.	Nicholas Boer	140	40	9	6		323	17	2	145	1	225	\$438	\$55	\$3,209	Grand Rapids, Mich.		
Bethany	G. Koolker	141	33	27			60	11	3	90	1	235	33	22	181	Kalamazoo, Mich.		
Bethel		117	5	25			30			24					147	Grand Rapids, Mich.		
Britton		122					1	18			1	56	16	7	181	Britton, Mich.		
Centerville	H. A. Simpson, S. S.	100	3	3	2		1	138	6	45	1	86	23		885	Centerville, Mich.		
Constantine	William Miedema	50		1	3		62	1		25	1	35			772	Constantine, Mich.		
De Spelder	P. Braak	115					15	1			2	95	348			De Spelder, Mich.		
Grace	Jacob V. D. Meulen	180	6	12	3	6	1	155	10	1	200	145	250	298	112	1,650	Grand Rapids, Mich.	
Second, Grand Haven		95	3	6			1	150	11		228	65	203	218	34	1,650	Grand Haven, Mich.	
First, Grand Rapids	J. T. Bergen	140	13	12	51	1	352				105	1	270	606	65	4,832	Grand Rapids, Mich.	
Hope, Holland	G. Watermolder	194	13	20	11		3	434	8	4	60	1	500	1,050	423	4,188	Holland, Mich.	
Second, Kalamazoo	G. W. Scarlet	200	136	1	19		3	520	30	26	220	1	273	947	\$2,533	3,380	Kalamazoo, Mich.	
Macon		46	18	14	1		2	80	2	7		1	90	23		350	Macon, Mich.	
Second, Muskegon	I. Rothenberger	86	6	6	7		179	6			174	49	1	200	145	144	2,462	Muskegon, Mich.
South Bend	G. W. Scarlet	139	3				1	53	4	1	11		50	10	7	716	South Bend, Mich.	
South Macan		1287	256	137	112	7	20	2553	113	44	637	949	1	25	14	140	Ridgeway, Mich.	
Total.																		

Other Ministers—J. W. Beardslee, Jr., Holland, Mich.; Isaac Collier, Battle Creek, Mich.; H. V. E. Peeke, Saga, Japan; John Otte, M. D., Amoy, China; John J. Banninga, South India; James Osseward, Chaplain U. S. Army, P. I.; J. M. Vander Meulen, Holland, Mich.

Classical Agents—F. M., N. Boer; D. M., G. Koolker; E., W. Miedema; S. S. and Y. P. S., G. Koolker.

Stated Clerk and Treasurer—Jacob V. D. Meulen.

* Last year's report. † Revised list. ‡ Organized Oct. 1905. § Organized March 7, 1906. ¶ Built a church.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Certificate.	Received on Confession.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.		Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
																Denom. Objects.	Other Objects.			
First, Freehold	Wm. Emerson Davis.....	80	5	7	3	.....	3	142	3	4	38	95	2	97	\$83	\$129	\$4,583	Marlboro, N. J.	
Holmdel	Garrett Wyckoff	60	3	10	1	.....	3	129	1	2	40	60	1	114	344	28	1,788	Holmdel, N. J.	
Middletown	J. C. Forbes.....	57	4	.....	3	.....	.....	128	1	3	.....	.....	.....	66	175	5	1,234	Middletown, N. J.
Second, Freehold	Theo. F. Bayles.....	112	9	2	14	.....	10	317	2	6	.....	150	1	203	943	113	2,805	Freehold, N. J.
Keyport	I. P. Brokaw, Emer.....	60	.....	3	.....	.....	2	139	2	.....	.....	100	1	100	73	6	1,694	Keyport, N. J.
Long Branch	Henry Van Woert.....	68	19	2	6	.....	3	147	10	6	.....	.....	1	181	19	45	1,779	Long Branch, N. J.
Colts Neck	O. Van Beverhoudt.....	74	7	1	10	.....	1	172	3	3	.....	.....	1	62	66	17	1,001	Colts Neck, N. J.
Asbury Park	John Y. Brook.....	40	1	6	.....	.....	1	120	.....	.....	80	.....	.....	90	60	57	2,628	414 Sewall Ave., Asbury Park, N. J.
Red Bank, First.....	T. A. Beekman.....	75	.....	5	2	.....	1	54	1	.....	12	.....	1	155	20	12	800	Red Bank, N. J.
Total.....		606	48	36	39	.....	24	1348	23	24	90	485	11	968	\$1,783	\$412	\$18,312		

Other Ministers—Elias Mead, Passaic, N. J.; Jas. T. Schock, Bernardsville, N. J.; W. H. Van Doren, Griggstown, N. J.; A. J. Martine, Passaic, N. J.

Classical Agents—F. M., G. Wyckoff; D. M., O. Van Beverhoudt. E., W. E. Davis; S. S. and Y. P. S., H. S. Van Woert; D. M. F., T. A. Beekman; W. F., Elder W. W. Letson.

Stated Clerk and Treasurer—I. P. Brokaw.

CLASSIS OF MONTGOMERY.—P. S. A.

JUNE, 1906.

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CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.				
															Demom. Objects.	Other Objects.					
Amsterdam, First	J. R. Kyle.....	114	4	1	3	2	3	175	7	3	...	1	263	\$342	\$115	\$1,976	Amsterdam, N. Y.				
Amsterdam, Trinity	W. N. P. Dalley.....	190	6	4	3	1	1	130	5	1	...	1	230	147	...	2,250	Amsterdam, N. Y.				
Auriclesville	P. A. Wessels, S. S.....	40	3	...	3	...	3	75	...	...	...	1	70	15	...	335	Auriclesville, N. Y.	
Buffalo	H. C. Cussler.....	116	17	9	1	...	3	155	5	2	30	15	1	276	26	60	1,447	Buffalo, N. Y.			
Canajoharie	Joseph D. Peters.....	103	2	1	1	...	2	201	2	...	75	...	1	154	186	175	2,357	Canajoharie, N. Y.			
•Cleero	Vacant.....	53	3	...	...	...	...	73	...	...	...	...	1	70	7	...	...	Cleero, N. Y.
•Columbia	Vacant.....	41	2	...	...	...	1	45	...	...	...	...	1	25	...	...	160	Columbia, N. Y.
•Cransville	Vacant.....	30	1	...	...	...	1	37	...	...	...	...	1	45	...	...	...	Cransville, N. Y.
Currytown	J. B. Campbell.....	26	1	...	...	...	1	88	1	...	20	...	1	40	105	25	565	Currytown, N. Y.
•Ephratah	Vacant.....	66	6	...	3	...	...	100	...	...	...	...	1	100	72	16	1,000	Ephratah, N. Y.
Florida	R. A. Pearse.....	214	21	9	4	...	3	339	1	7	...	...	2	306	388	91	2,947	Florida, N. Y.	
Fonda	W. J. Lonsdale.....	214	21	9	4	...	1	351	...	...	20	...	1	30	...	...	587	Fort Herkimer, N. Y.
Fort Herkimer	Vacant.....	32	2	...	4	...	1	326	4	...	...	...	1	200	327	11	2,909	Fort Plain, N. Y.
Fort Plain	H. C. Willoughby.....	193	3	5	4	...	1	119	2	1	...	...	1	91	67	30	1,774	Fultonville, N. Y.	
Fultonville	J. Edward Grant.....	75	4	1	5	...	1	83	...	...	...	...	1	86	38	343	884	Glen, N. Y.
Glen	Vacant.....	40	4	...	1	...	...	157	1	...	...	...	1	130	70	...	1,393	Hagaman, N. Y.
Hagaman	Geo. G. Seibert.....	100	1	4	2	...	...	157	1	...	...	...	2	160	77	12	1,975	Herkimer, N. Y.
Herkimer	Chas. P. Taylor, S. S.....	175	10	5	1	...	1	309	3	3	...	...	1	50	...	...	800	Johnstown, N. Y.
Johnstown	C. W. W. Bedford.....	68	14	1	6	...	1	102	4	12	...	...	1	124	47	11	180	Manheim, N. Y.	
Manheim	Vacant.....	22	...	...	...	...	...	30	...	...	...	...	1	50	...	...	...	Manheim, N. Y.
•Mapletown	Vacant.....	35	...	...	...	...	...	40	...	...	...	...	1	35	...	...	...	Mapletown, N. Y.
Mohawk	C. W. Kinney, P. E.....	70	...	...	...	...	...	80	...	...	...	...	1	100	...	...	...	Mohawk, N. Y.
Naumberg	Vacant.....	9	...	...	1	...	1	25	...	...	...	...	1	10	6	35	35	Naumberg, N. Y.

CLASSIS OF MONTGOMERY.—P. S. A.—(CONTINUED).

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		Catechumens.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Bap- tists.	Number of Sab- bath-schools.	Total Enroll- ment.	Denom. Objects.	Benevolent Objects.	Congregational.	
Owasco	Vacant	170	3	1	4	2	119	1	3	1	1	1	125	.....	.....	\$1,160	Owasco, N. Y.
Owasco Outlet	Vacant	12	5	7	5	4	44	13	5	1	1	1	30	.....	.....	328	Owasco Outlet, N. Y.
St. Johnsville	Orville Hogan	177	4	4	5	4	255	80	4	1	1	1	184	\$386	\$6	1,977	St. Johnsville, N. Y.
Sprakers	J. B. Campbell	48	.....	.....	.....	.....	80	3	4	30	1	1	30	14	.....	400	Currytown, N. Y.
*Stone Arabia	Vacant	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Stone Arabia, N. Y.
Syracuse, First	Philip H. Cole	215	17	10	1	4	427	2	6	1	1	1	234	329	605	5,245	Syracuse, N. Y.
Syracuse, Second	Edwin Huyler	95	9	7	3	109	8	2	39	1	1	1	139	92	9	12,809	Syracuse, N. Y.
Thousand Islands	C. E. Benjamin, Jr.	200	7	3	.....	5	109	17	6	1	1	1	170	56	5	1,334	Alexandria Bay, N. Y.
Utica	Louis H. Holden	125	12	20	3	5	178	5	3	.....	.....	.....	190	202	37	3,317	Utica, N. Y.
West Leyden	F. E. Schlieder	29	.....	.....	.....	.....	52	.....	.....	10	1	1	50	130	23	296	West Leyden, N. Y.
Total		2,968	146	99	53	2	49,417	93	62	173	95	33	3537	\$3,113	\$1,581	\$40,872	

Other Ministers—J. Dyke, Mayfield, N. Y.; R. R. Williams, 124 St. James St., Brooklyn; Oren Root, Clinton, N. Y.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, McKin-
ley, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, Syracuse, N. Y.; J. B. Thynne, Broadalbin, N. Y.; James Beattie, Chittoor, Madras Presidency, India.

Classical Agents—F. M., J. E. Grant; D. M., C. V. W. Bedford; E., P. H. Cole; S. S. and Y. P. S. C. E., E. A. Huyler.

Stated Clerk and Treasurer—Rev. O. J. Hogan.

* Last year's report. † \$1,400 to satisfy a judgment.

CLASSIS OF NEWARK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.		Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.		Catechumens. Number of Sabbath-schools.	Total Enroll- ment.	benevolent	
																Demom. Objects	Other Objects
Belleville	Wm W. Conner.	140	23	5	1	1	288	9	5	1	273	\$255	\$83	\$2,270	Belleville, N. J.		
First, Newark	Stuart N. Hutchinson.	140	27	6	5	1	240	9	9	1	240	575	29	5,086	83 Ridgewood Ave., Newark, N. J.		
Irvington	Uriah McClinchie	135	15	17	9	1	213	5	6	1	245	70	29	3,717	Irvington, N. J.		
N. Y. Ave., Newark.	Vacant	100	22	12	5	3	278	14	6	12	1	475	685	78	3,095	100 N. Y. Ave., Newark, N. J.	
Franklin	William Stuart	75	6	5	1	1	101	1	1	1	150	41	17	1,489	Natick, N. J.		
N. Reformed, Newark.	James I. Vance.	90	159	78	18	14	1483	44	22	3	1539	12,001	4,200	21,072	27 Washington St., Newark, N. J.		
West, Newark	P. K. Hageman, Asst.	79	55	15	10	10	450	170	5	51	1	320	32	9	2,017	348 Broad St., Newark, N. J.	
Clinton Ave., Newark.	Carl Gittanner	188	84	44	33	9	1301	21	10	1	700	4,792	1,781	13,726	19 Stratford Pl., Newark, N. J.		
Trinity, Newark	Daniel H. Martin.	175	58	2	1	1	260	15	18	1	500	225	60	2,905	143 Johnson Ave., Newark, N. J.		
Linden	John N. Morris.	24	15	2	1	1	25	5	1	1	64	17	71	958	483 Ferry St., Newark, N. J.		
Christ, Newark	Vacant	170	9	14	4	1	314	11	1	1	290	123	71	4,877	84 Delavan Ave., Newark, N. J.		
Brookdale	H. M. Mellen.	45	12	1	2	1	113	5	2	1	200	133	27	1,221	Brookdale, N. J.		
Orange, First	W. E. Bogardus.	280	44	10	4	1	561	14	5	14	1	317	1,218	201	\$3,647	20 Burnett St., E. Orange, N. J.	
Trinity, Plainfield	George S. Bishop.	274	18	22	11	11	597	14	6	2	640	1,197	513	6,158	Plainfield, N. J.		
German, Plainfield	Cornelius Schenck	274	18	22	11	11	597	14	6	2	640	1,197	513	6,158	Plainfield, N. J.		
Montclair Heights	C. H. Schwegas, S.	39	8	3	2	1	37	3	3	1	70	115	9	43,415	Upper Montclair, N. J.		
Hyde Park, East Orange	Albert Schaidt	45	11	15	1	1	86	8	6	10	9	256	10	2,119	Hyde Park, E. Orange, N. J.		
Total.	Orville E. Fisher.	3385	549	229	113	59	6186	330	86	10	233	20,675	\$21,738	\$7,068	\$78,522		

Other Ministers—John W. Conklin, 25 East 22d St., New York; Chas. E. Hart, New Brunswick, N. J.; Oscar Gesner, Linden, N. J.; J. C. Garretson, 470 Monroe Avenue, Elizabeth, N. J.; Denis Wortman, 20 Watson Avenue, East Orange, N. J.; Chas. L. Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; George Davis, 21 South 17th Street, East Orange N. J.; T. J. Lee, Jersey City, N. J.

Candidates—R. B. Johnson, Ralph Morris, George Bosterle.

Stated Clerk and Treasurer—Henry Merle Mellen.

* Exclusive of building fund for new church amounting to \$18,000.

‡ Exclusive of minister's support.

† Revised list.

‡ \$1,500 funds.

|| Home Dept.

CLASSIS OF NEW YORK.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.		CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.		Total Enroll- ment.	Demom. Objects.	Benevolent. Other Objects.	Congregational.
New York Collegiate.....	Ed. B. Coe, Sen. Min.																42 W. 52d St., N. Y. City.
Church of St. Nicholas.....	Donald Sage Mackay.																1 W. 48th St., N. Y. City.
Church of St. Nicholas.....	And w Hageman, Asst.																139 W. 84th St., N. Y. City.
The Marble Church.....	David James Burrell.																248 W. 75th St., N. Y. City.
The Marble Church.....	Alfred E. Myers, Asst.																309 W. 70th St., N. Y. City.
The Marble Church.....	John S. Allen, Asst.																1 W. 29th St., N. Y. City.
The West End Church.....	Henry Evertson Cobb.																370 West End Ave., N. Y. City.
The West End Church.....	H. C. Weber, Asst.																368 West End Ave., N. Y. City.
The Middle Church.....	John G. Fagg.																4 Rutherford Place, N. Y. City.
North Chapel.....	Vacant																
34th St. Church.....	Robert W. Courtney.																397 W. 34th St., N. Y. City.
Knox Memorial Church.....	E. G. W. Meury.																405 W. 41st St., N. Y. City.
Vermilye Chapel.....	Winfred R. Ackert.																416 W. 54th St., N. Y. City.
Harlem Collegiate.....	J. Elmendorf, Sen. Min.																125th St. and 7th Ave., N. Y. City.
Lenox Avenue Church.....	Edgar Tilton, Jr.																269 Lenox Ave., N. Y. City.
First Church.....	Benjamin E. Dickhaut.																171 E. 121st St., N. Y. City.
South Church.....	Thomas Reed Bridges.																171 E. 121st St., N. Y. City.
Manor Chapel So. Ch.	James Palmer																241 Madison Ave., N. Y. City.
Staten Island Church.....	J. Frederic Berg.																405 W. 22d St., N. Y. City.
Bloomington Church.....	W. C. Stinson.																Port Richmond, S. I., N. Y. City.
Madison Avenue Church.....	William Carter																Broadway and 93d St., N. Y. City.
	A. E. Kittredge, Emer.																25, 149
	W. B. Forbush, Asst.																711 Park Ave., N. Y. City.
German Evang'l Mission.	Julius W. Geyer.																57th St. and Mad. Ave., N. Y. City.
Huguenot Park Church.....	David Junor																753 78 Second St., N. Y. City.
St. Paul's of Mott Haven	John Francis Dobbs.																800 Huguenot Park, S. I., N. Y. City.
																	4,372 530 E. 146th St., N. Y. City.

CLASSIS OF NEW YORK.—P. S. N. Y.—(CONTINUED).

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							BAP.		Number of Baptized Non-communicants.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.	
															Denom. Objects.	Other Objects.		
Union High Bridge Ch...	John Brownlee Voorhees	199	23	19	7	...	4	321	16	3	...	231	1	433	\$830	\$557	\$3,496	Woodcrest Ave., N. Y. City.
Fourth German Church...	John H. Oerter	76	10	2	1	...	1	257	20	...	140	10	1	168	388	285	1,691	410 W. 45th St., N. Y. City.
Avenue B., German Ch...	Jacob Schlegel	80	17	2	6	...	9	300	45	...	...	48	1	200	150	350	2,800	602 Fifth St., N. Y. City.
Brighton Heights Church	Arthur H. Allen	140	1	9	6	...	8	196	11	...	...	19	2	397	724	308	3,151	New Brighton, S. I., N. Y. City.
68th St. German Church	Julius Jaeger	70	16	5	5	...	3	75	23	...	...	28	2	150	...	...	...	Kreischerville, S. I., N. Y.
Ger. Evan., St. Peter's C.	Jacob Ganss	208	12	6	5	...	1	125	16	2	...	2	2	241	...	580	5,175	139 E. 36th St., N. Y. City.
Grace Church	Joseph Rankin Duryee	226	16	6	5	...	4	336	23	3	...	1	1	220	267	250	4,000	746 St. Nicholas Ave., N. Y. City.
Hamilton Grange Church	Chalmers P. Dyke	163	13	11	5	...	2	320	7	...	...	60	1	215	370	62	1,334	509 E. 162d St., N. Y. City.
Church of the Comforter	Floyd Decker	80	4	17	1	...	2	80	5	1	...	12	2	160	55	...	1,028	551 E. 183d St., N. Y. City.
Anderson Memorial Ch...	James Boyd Hunter	165	11	11	12	...	2	132	14	...	...	37	3	226	226	104	1,903	520 Kingsbridge Road, N. Y. City.
West Farms Church...	William Reese Hart	45	1	1	1	...	2	54	2	...	...	40	1	950	102	20	13,299	1098 First Ave., N. Y. City.
Fordham Manor Church...	Joseph Merlin Hodson	80	11	14	3	...	...	163	37	...	...	15	1	70	80	10	...	1451 Lexington Ave., N. Y. City.
Bethany Memorial Ch...	Arthur B. Churchman	209	20	17	8	...	191	4	253	7	...	14	1	108	...	112	2,409	748 Elton Ave., N. Y. City.
Columbian Memorial Ch.	Walter C. Roe	150	29	4	6	...	1	203	7	23	20	40	1	150	205	36	593	1098 First Ave., N. Y. City.
Prospect Hill Church	L. L. Legters, Asst.	45	...	4	...	...	1	58	...	11	59	1	1	70	80	10	...	1451 Lexington Ave., N. Y. City.
Melrose, German Church	Henry M. Cox, S. S.	...	33	...	2	...	7	269	57	...	46	14	1	207	...	112	2,409	748 Elton Ave., N. Y. City.
Mariner's Harbor Church	George H. Miller	20	...	41	...	...	...	41	2	...	2	...	1	108	...	269	...	Mariner's Harbor, S. I.
Total		5532	536	355	297	92	149	11308	524	891	565	1534	40	12425	\$108,157	\$34,011	\$92,330	

Other Ministers—E. A. Reed, Holyoke, Mass.; Andrew J. Park, Leonard's Bridge, Conn.; E. Rotsay Miller Yokohama, Japan; W. W. Clark, 25 E. 22d St., N. Y.; William Vaughan, East Belfast, Me.; H. V. S. Myers, Shanghai, China; Thomas O. Lowe, New Brighton, S. I., N. Y.; Walter Laidlaw, 11 Broadway, N. Y.; E. J. Runk, Frank H. Wright, 244 San Jacinto St., Dallas, Texas; Fred. J. Barry, Bussrah, Arabia; Charles M. Myers, Shanghai, China; Jacob Chamberlain, Ootacamund, Madras Pres., India; Lewis R. Scudder, Raulpittai, Madras Pres., India; Roderick Terry, 169 Madison Ave., N. Y.; J. Edgar Winne, Castleton-on-Hudson, N. Y.

Classical Agents—F. M. J. G. Fagg; D. M., A. Hageman; E., J. F. Dobbs; S. S., H. C. Weber.

Stated Clerk—James Boyd Hunter.

Treasurer—Henry M. Cox.

* Last year's report.

† Approximate.

‡ Including \$722 for Building Funds.

† 37 dismissed to form Mariner's Harbor Church.

‡ Revised roll.

|| Dropped in revision of rolls.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAPT.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.			
															Demom. Objects.	Other Objects.				
Bloomingburgh	Joseph McIntyre	56	19	3	3	3	100	13	13	50	50	1	50	16			\$638	Bloomingburgh, N. Y.		
Callicoon	John E. Straub.	36	.....	.....	.....	.....	113	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Callicoon, N. Y.
Cuddebackville	George Hauser	18	.....	.....	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Grahamsville, N. Y.
Deer Park	Wm. W. Whitney.	50	3	3	3	3	170	4	5	10	10	1	54	41	6			Cuddebackville, N. Y.		
Ellenville	Willard Conger	261	19	2	6	6	418	5	9	2	2	2	390	606	110			Port Jervis, N. Y.		
Fallsburgh	Herman C. Berg.	180	21	10	1	1	271	1	8	2	1	1	258	425	74			Ellenville, N. Y.		
Grahamsville	B. T. Statesir.	80	1	1	6	6	128	.....	.....	.....	.....	.....	.....	.....	.....			Woodbourne, N. Y.
Kerhonkson	George Hauser	23	2	4	8	8	64	2	2	15	15	1	50	15	2			756 Kerhonkson, N. Y.		
Manakating	Vacant	52	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....			796 Wurtsboro, N. Y.
Miniskong	J. E. Crane	69	25	1	1	1	112	2	14	25	25	1	45	33	.....			155 Montague, N. Y.	
Montgomery	Vacant	35	.....	.....	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....			2,200 Montgomery, N. Y.
Newburgh	Peter Crispell	125	7	13	6	6	312	3	3	40	40	1	35	440	35			5,803 Newburgh, N. Y.		
New Hurley	Albertus T. Broek.	195	16	13	6	6	524	5	7	.....	.....	.....	.....	.....	.....			42,772 New Hurley, N. Y.
New Prospect	Vacant	110	11	.....	.....	.....	174	6	3	32	32	2	135	124	15			1,135 Pine Bush, N. Y.
Port Jervis	Henry K. Post.	75	2	.....	.....	.....	169	4	1	118	118	1	120	285	.....			1,015 Port Jervis, N. Y.
Shawangunk	Vacant	100	11	4	5	5	99	4	10	5	5	1	123	137	54			963 Walkill, N. Y.		
Unionville	George W. Gulick.	72	4	3	10	10	203	5	1	32	32	1	50	584	4			2,898 Unionville, N. Y.		
Walden	George Hauser.	13	2	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....			1,688 Walden, N. Y.
Walkill Valley	Wm. Wyckoff Schomp.	210	16	10	7	7	420	9	3	120	190	1	160	182	23			629 Walkill, Pa.		
Walpack, Lower	Charles Maar	90	1	2	2	2	225	2	.....	.....	.....	.....	.....	.....	.....			675 Dingman's Ferry, Pa.
Walpack, Upper	Vacant	97	.....	.....	.....	.....	126	4	.....	.....	.....	.....	.....	.....	.....			150 Napanoch, N. Y.
Warwarsing	Vacant	39	.....	.....	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....
Total		3022	161	48	72	72	4935	56	72	152	549	26	2553	\$3,663	\$812					

Other Ministers—H. A. Hendrickson, Flatbush, L. I., N. Y.; Louis Hieber, Utica (Masonic Home), N. Y.; Henry Unglaub, 147 Ridgeway Ave., Newark, N. J.; Gilbert S. Garretson, Dingman's Ferry, Pa.; E. O. Moffett, Middleburg, N. Y.; J. Robert Beale, Caln, Chester Co., Pa.
 Classical Agents—E. Wm. Wyckoff Schomp; F. and D. M., E. O. Moffett; P., W. F. and D. M. F., H. C. Berg; S. S. and Y. P. S., J. C. Forbes.
 Stated Clerk—Herman C. Berg.
 * Revised roll. † Last year's report. ‡ \$1,500 for church improvement.

CLASSIS OF PARAMUS.—P. S. N. B.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent			Congregational.
															Domom. Objects.	Other Objects.		
Acquackanonck	Amie Vennema	219	9	21	8	15	*157	18	3	.....	1	416	\$2,118	\$1,155	\$7,557	185 Paulison Ave., Passaic, N. J.	
Centerville	N. H. Van Arsdale	35	1	.....	.....	.....	56	4	1	56	30	1	150	141	894	149 Church St., N. Y. City.
Clarkstown	Vacant	145	.....	.....	.....	.....	56	.....	.....	.....	.....	2	160	.....	.....	West Nyack, N. Y.
Clifton	J. Alex. Brown	*67	.....	.....	.....	.....	*115	1	1	.....	.....	1	253	62	2,472	330 Clifton Ave., Clifton, N. J.
Garfield	Eugene Hill	50	5	4	6	1	*87	9	.....	55	.....	1	176	31	1,069	140 Passaic St., Garfield, N. J.
Glen Rock	Jaes. W. Grant	40	.....	.....	.....	.....	32	.....	.....	80	.....	1	80	21	603 Ridgewood, N. J.	
Hawthorne	Vacant	50	1	.....	.....	.....	55	17	.....	25	.....	1	75	15	716 Hawthorne, N. J.	
Loth, First Holland	T. H. Hoonte	73	1	.....	.....	.....	189	14	.....	201	132	1	130	20	1,090	Loth, N. J.
Loth, Second Holland	John W. Lawden	75	6	.....	.....	.....	*96	9	2	.....	.....	1	208	11	1,321	Loth, N. J.
North Paterson	L. J. Van Hee	*388	9	4	6	5	*391	5	3	.....	.....	1	190	52	1,455	North Paterson, N. J.
Nyack	Sartell Prentice	156	9	8	5	5	391	5	3	.....	.....	1	190	112	*14,387	Nyack, N. Y.
Paramus	Vacant	90	14	.....	.....	.....	182	9	3	.....	.....	1	154	228	1,895	Ridgewood, N. J.
Pascack	Francis A. Seibert	108	.....	.....	.....	.....	4	166	6	.....	.....	90	173	263	2,521	Park Ridge, N. J.
Passaic, First Holland	Martin Flipse	340	22	16	9	14	540	54	4	1,100	300	1	625	353	375	\$7,238	141 Hamilton Ave., Passaic, N. J.	
Passaic, North	Willard Dayton Brown	172	13	9	14	.....	3*274	5	.....	.....	.....	1	297	824	3,385	35 Hamilton Ave., Passaic, N. J.
Paterson	Geo. H. Payson	115	22	17	6	.....	3*249	3	7	175	12	1	212	223	215	393 365 Park Ave., Paterson, N. J.	
Paterson, Broadway	Fred G. Dekker	143	12	8	2	3*230	21	1	227	150	1	205	118	38	1,969	50 Clinton St., Paterson, N. J.	
Paterson, First Holland	Theo. W. Welles	150	38	1	9	5	303	18	10	.....	.....	1	435	256	4,313	79 Hamilton Ave., Paterson, N. J.
Paterson, Second	Vacant	58	.....	.....	.....	.....	2	84	.....	.....	.....	1	50	8	2,257	Piermont, Rockland Co., N. Y.
Piermont	Vacant	162	1	4	5	1	139	8	.....	.....	.....	2	168	99	1,147	Mahwah, N. J.
Ramapo	Walter S. Maines	156	14	16	5	2	347	11	1	.....	80	1	280	1,225	5,503	Ridgewood, N. J.	
Ramseys	Vacant	181	.....	.....	.....	.....	91	.....	.....	.....	.....	1	74	.....	.....	Monsey, N. Y.
Ridgewood	J. A. Van Neste	156	14	16	5	2	347	11	1	.....	80	1	280	1,225	5,503	Monsey, N. Y.	
Saddle River	J. Van Kampen	181	.....	.....	.....	.....	91	.....	.....	.....	.....	1	74	.....	.....	Spring Valley, N. Y.
Spring Valley	James M. Martin	100	12	11	8	.....	149	5	1	.....	150	1	187	441	3,503	Spring Valley, N. Y.
Tappan	C. E. Crispell, P. Em.	98	1	2	5	1	*121	11	.....	200	.....	3	387	151	20	Tappan, N. Y.
Warwick	Wm. E. Compton	166	60	6	5	1	337	11	31	111	112	3	245	1,177	589	3,144	Warwick, N. Y.	
West New Hempstead	Taber Knox	166	60	6	5	1	337	11	31	111	112	3	245	1,177	589	3,144	Warwick, N. Y.	
West Holland	Vacant	50	1	1	85	1	30	25	1	63	58	8	709	Monsey, N. Y.	
Wortendyke	Jacob Poppen	101	13	6	2	1	189	15	1	279	85	1	145	67	18	1,568	Wortendyke, N. J.	
Wortendyke, Trinity	J. H. Whitehead, P. E.	50	.....	5	1	.....	60	.....	.....	.....	.....	1	176	62	*3,563	Ridgewood, N. J.
Total	2,947	205	155	151	2	78,525	244	69	201	1701	35	5990	\$9,269	\$3,213	\$80,109	

Other Ministers—Cornelius R. Blauvelt, Ph. D., Nyack, N. Y.; Thomas S. Dunsinber, Pine Plains, N. Y.; D. Cornelius Ruigt, Amoy, China; Edward Lodewick, Bound Brook, N. J.; Elias W. Thompson, Readington, N. J.; R. M. Offord, Passaic, N. J.; J. S. Ellsworth, Freemont, Neb.; W. H. Vroom, 690 E. 25th St., Paterson, N. J.

Classical Agents—F. M. J. A. Van Neste; D. M. Ame Vennema; S. S. and Y. P. S., Martin Flipse; E., Eugene Hill.

Stated Clerk and Treasurer—Theo. W. Welles.

* Revised list. † \$5,000 on mortgage. ‡ \$2,800 for church debt. § \$2,525 for new church building. || Two summer schools, 40 pupils.

¶ Last year's report.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAPT.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.					
															Denom. Objects.	Other Objects.				
Boonton	Alex. McKelvey	63	4	4	5	1	99	1	99	1	1	1	156	\$178	\$1,513	Boonton, N. J.				
Fairfield	Vacant	50	1	1	1	1	164	1	164	1	1	1	100	56	1,045	Fairfield, N. J.				
Little Falls, First.	Vacant	115	3	3	2	1	202	13	1	1	1	1	239	688	2,643	Little Falls, N. J.				
Little Falls, Second.	J. W. Te Paske	45	2	2	2	2	46	1	46	1	1	1	90	141	568	Little Falls, N. J.				
Montville	E. M. Duck.	*40	4	4	2	2	478	1	478	1	1	1	70	15	730	Boonton, N. J.				
People's Park, Paterson	J. H. Smit	140	12	9	4	1	265	39	1	376	180	1	300	75	2,280	Paterson, N. J.				
Pompton	Chas. M. Dixon	134	1	8	7	1	299	4	1	1	180	1	180	321	48	1,318	Riverdale, N. J.			
Pompton Plains	Orville L. Sigafos	150	6	6	4	5	308	7	2	1	4	409	3	409	777	106	1,820	Pompton Plains, N. J.		
Ponds	S. K. Cunningham	49	2	2	1	1	88	2	1	1	1	1	69	177	28	1,245	Oakland, Bergen Co., N. J.			
Preakness	G. W. Labaw	40	3	2	1	1	173	5	3	1	37	100	3	150	97	11	1,581	R. F. D. 1, Paterson, N. J.		
Riverside, Paterson	John B. Church	142	20	11	4	1	453	53	3	106	480	1	525	186	29	2,921	37 East 15th St., Paterson, N. J.			
Sixth Holland, Paterson	A. J. Van Lummel	553	32	11	7	14	364	17	2	245	1	610	284	983	3,876	Paterson, N. J.				
Totowa, First, Paterson	Thos. Powell Vernoll	150	29	5	10	5	364	17	2	118	1	345	594	151	5,744	227 Hamilton Ave., Paterson, N. J.				
Union Ref., Paterson	Helenus E. Niles.	295	22	5	6	5	406	32	3	118	1	325	335	374	2,729	6 Auburn St., Paterson, N. J.				
Wanaque	Bergen B. Staats	44	24	12	2	.....	*63	3	11	5	1	140	29	15	1,139	Wanaque, N. J.			
Wyckoff	P. J. Strohauser	72	6	7	.....	.....	137	5	4	103	131	1	131	50	3,081	Wyckoff, N. J.		
Total		1998	167	73	54	1	44,354	201	29	627	1304	21,389	33,803	\$1,869	\$36,253					

Other Minister—E. C. Scudder, India.

Classical Agents—F. M. E. M. Duck; D. M., O. L. Sigafos; E., J. W. TePaske; D. M. F. and W. F., Alex. McKelvey; S. S. and Y. P. S., O. L. Sigafos.

Stated Clerk—George W. Labaw.

Treasurer—John B. Church.

* Revised list.

† \$4,711 for church repairs and decorations.

‡ Inclusive of extensive repairs.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sabbath-schools.	Total Enrollment.	Denom. Objects.	Benevolent Objects.	Congregational.	
Bethany	Vacant	30	8	5	1	...	30	1	4	50	...	2	75	\$57	...	\$29	Sully, Ia.
Bethel	Henry P. De Pree	35	18	5	...	...	54	6	...	28	60	1	74	48	...	638	Pella, Ia.
Bethlehem	Berend Bruhns	13	1	...	...	...	19	7	...	51	...	1	40	8	...	78	Taintor, Iowa.
Ebenezer	K. J. Dykema	56	7	1	...	...	86	7	...	190	74	1	140	217	\$55	1,005	Leighton, Iowa.
Galesburg	Vacant	14	6	...	...	...	22	8	...	25	...	...	...	21	5	140	Galesburg, Ia.
Killbuck	Vacant	16	3	...	...	...	31	6	...	40	...	...	...	20	...	240	Killbuck, Ia.
Muscatine	S. J. Menning	23	5	1	...	...	54	3	...	36	50	1	67	162	...	527	Lucas St., Muscatine, Ia.
Otley	Vacant	61	...	4	...	...	91	3	...	170	40	1	147	129	12	821	Otley, Iowa.
Pella, 1st	Seth Vander Werf	10	30	5	...	...	350	12	...	5	150	1	460	856	99	2,847	Pella, Iowa.
Pella, 2d	Wm. J. Van Kersen	101	41	12	5	...	255	3	9	65	85	1	300	729	131	1,873	Pella, Iowa.
Pella, 3d	H. J. Pietsenpol	112	6	5	...	...	3	18	...	370	175	1	145	613	139	2,802	Pella, Iowa.
Pella, 4th	H. Dykhuizen	35	16	1	6	...	48	6	...	3	54	1	109	75	9	994	Pella, Iowa.
Sully	Berend Bruhns	13	6	3	...	...	25	6	...	10	...	...	...	19	...	113	Sully, Iowa.
Total		719	128	54	42	7	1,293	94	25	1670	713	12	1544	\$2,954	\$475	\$12,507	

Other Ministers—A. G. Zigeler, Pella, Iowa; John Van Westernburg, Pella, Iowa; F. B. Mause, Classical Missionary, Pella, Iowa.

Classical Agents—F. M., Wm. J. Van Kersen; D. M., H. Dykhuizen; E., H. P. De Pree; S. S. and Y. P. S., K. J. Dykema; W. and D. M. F., Elder C Rhynsbarger.

Stated Clerk and Treasurer—H. J. Pietsenpol.

* Last year's report.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		Number of Baptized	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.		Catechumens.	Number of Sabbath-schools.	Total Enrollment.	Benevolent.			Congregational.
														Denom. Objects.	Other Objects.		
North and S. Hampton.	Horace P. Craig.	100	14	1	10	4	170	5	5	5	240	4	281	\$293	\$9	\$1,652	Churchville, Pa.
Harlingen	Andrew Judson Walter.	145	71	11	11	4	309	8	22	49	28	4	220	309	128	2,536	Harlingen, N. J.
Neshanic	John Hart	100	3	4	15	3	165	3	3	1	...	14	204	272	43	1,838	Neshanic, N. J.
Philadelphia, First	P. H. Milliken	122	8	2	2	3	185	2	1	80	23	1	197	917	23	...	1519 Oxford St., Philadelphia, Pa.
Philadelphia, Second	Vacant	50	19	1	6	5	160	4	7	...	550	1	220	538	...	3,381 811 N. 7th St., Philadelphia, Pa.	
Philadelphia, Fourth	P. J. Kain.	405	74	4	6	7	765	35	2	...	...	1	800	247	224	6,665	Manayunk and Martin Sts., Phila.
Blawenburgh	Frank Elmer Depue.	55	13	6	6	2	115	1	3	...	...	1	60	46	...	1,258	Blawenburgh, N. J.
Stanton	Adrian Westveer	75	4	5	1	...	151	...	...	3	42	20	117	125	24	926	Stanton, N. J.
Clover Hill	George Ruckle	45	3	6	...	...	75	1	1	30	14	1	60	10	40	750	Clover Hill, N. J.
Rocky Hill	G. M. Conover.	93	19	6	2	...	119	2	8	40	...	1	149	116	14	2,007	Rocky Hill, N. J.
Philadelphia, Fifth	C. F. C. Suckow.	130	8	2	...	...	214	15	...	...	17	1	256	237	103	2,536	2223 E. Susquehanna Ave., Phila.
Addisville	Sidney O. Lawwing.	50	4	1	...	...	113	3	3	...	...	42	190	141	...	1,206	Richboro, Pa.
Three Bridges	Benjamin F. White.	83	10	4	6	4	186	1	2	38	40	1	116	77	20	1,282	Three Bridges, N. J.
Phila. Talmage Mem.	William Schmitz	100	3	2	...	...	163	...	3	...	145	1	239	152	42	2,942	456 Martin St., Philadelphia, Pa.
Philadelphia, South	Vacant	60	3	1	...	...	...	17	...	35	10	1	130	...	8	720	19th and Mifflin Sts., Philadelphia.
Wilhelmina, Ma.	Vacant	9	...	...	...	...	...	2	...	18	9	...	...	...	...	72	Preston, Md.
Philadelphia, Bethany	Vacant	23	2	...	...	...	17	...	2	...	...	1	61	24	...	216	Roxboro, Philadelphia, Pa.
Orangeburg, Grace	Wm. L. Johnson.	18	3	1	...	...	36	5	1	14	48	5	398	12	10	27	Orangeburg, S. C.
Magnolia, Bethsaida	Vacant	8	...	6	...	...	10	...	...	30	30	1	110	15	...	8	Magnolia, S. C.
Shiloh, S. C., Bethel.	Vacant	17	3	2	...	...	43	...	4	...	36	43	1	40	6	57	Shiloh, S. C.
Timmons-ville, S. C.	Zion M. C. Spann.	19	3	1	...	...	20	2	...	35	35	1	75	7	3	96	Timmons-ville, S. C.
Florence, S. C., All Souls	J. T. Colbert.	7	...	...	...	...	10	...	...	5	21	1	64	2	4	74	Florence, S. C.
Total		1714	266	44	74	...	5030	105	59	413	1273	35	3987	\$3,531	\$701	\$30,419	

Other Ministers—N. I. M. Bogart, Metuchen, N. J.; William J. Skillman, 462 Lyceum Ave., Philadelphia, Pa.; John S. Van Orden, Pearl River, N. Y.

Classical Agents—F. M. A. J. Walter; D. M., John Hart; S. S. and Y. P. S., Garret M. Conover.

Stated Clerk—William J. Skillman.

Treasurer—P. H. Milliken.

* Revised list.

† One union school.

‡ Including Home Dept.

§ Last year's report.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		Number of Baptizants.	C C & S S.	CONTRIBUTIONS.			POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.			Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.		Benevolence.		Congregational.
																	Denom.	Other Objects.	
Alexander	F. Reeves	86	2	1	1	1	1	40	4	78	20	1	64	\$151	640	\$450	Alexander, Iowa.		
Ballville	H. Thormann	37	1	3	3	3	3	22	6	111	12	1	34	640	70	837	Ballville, Illinois.		
Baker	W. Donkas	71	1	3	3	3	3	22	7	290	34	1	156	284	\$12	653	Melvin, Iowa.		
Bellevue	G. Vengler	18	1	1	1	1	1	84	11	29	14	1	57	284	89	1,139	Clara City, Minn.		
Bethel	L. Ziegler	40	2	1	1	1	1	17	2	80	18	1	85	57	5	151	George, Iowa.		
Buffalo Center	L. Watermuller	39	1	1	1	1	1	47	15	63	36	1	70	143	28	722	Buffalo Center, Iowa.		
Cronwell Center	H. Huenemann	19	1	1	1	1	1	32	1	83	18	1	85	11	11	478	Postoria, Iowa.		
Demiester	Vacant	92	1	1	1	1	1	20	1	355	22	1	96	347	23	1,073	Dempster, S. D.		
Ebenzer	W. Diekhoff	40	1	1	1	1	1	72	9	90	11	1	125	269	31	933	Oregon, Illinois.		
Elm	W. R. Mundhenke	80	1	1	1	1	1	43	9	290	46	1	35	73	17	635	Kings, Illinois.		
Forreston	W. Pongter	80	1	1	1	1	1	80	10	38	14	1	35	73	17	933	Forreston, Illinois.		
Georgetown	L. Ziegler	86	1	1	1	1	1	135	7	246	27	2	42	303	348	2,179	George, Iowa.		
Immanuel	A. J. Reeves	50	1	1	1	1	1	14	5	74	...	...	48	43	...	160	Dell Rapids, Iowa.
Logan	Vacant	36	1	1	1	1	1	84	27	315	50	2	140	288	...	790	Aplington, Iowa.		
Monroe, Iowa	F. Schaefer	70	1	1	1	1	1	76	1	131	30	1	72	151	...	793	Monroe, S. D.		
North Sibley	D. Siemsen	23	3	3	3	3	3	37	6	121	10	1	72	151	...	566	Sibley, Iowa.		
Parkersburg	G. Zindler	76	1	1	1	1	1	79	7	222	75	2	182	520	8	972	Parkersburg, Iowa.		
Peoria	G. Schaefer	45	1	1	1	1	1	66	4	105	51	1	104	181	5	2,067	418 Reed Ave., Peoria, Illinois.		
Ramsay	G. Schnuecker	53	1	1	1	1	1	66	9	229	40	1	85	233	34	706	Titonka, Iowa.		
Salem	Vacant	41	1	1	1	1	1	50	19	220	8	2	85	130	5	422	Little Rock, Iowa.		
Silver Creek	R. Janssen	88	1	1	1	1	1	86	20	100	32	1	110	534	194	1,740	German Valley, Ill.		
Washington	J. Schaefer	70	1	1	1	1	1	94	46	150	30	1	80	164	48	880	Ackley, Iowa.		
Wellsburg	J. G. Theiken	52	4	1	1	1	1	43	1	145	20	1	86	304	...	700	Wellsburg, Iowa.		
Zion	W. T. Janssen	40	1	1	1	1	1	63	9	180	40	1	67	193	44	1,237	Chapin, Iowa.		
Zoar	J. Schaefer	12	1	1	1	1	1	9	6	21	8	1	30	6	4	93	Ackley, Iowa.		
		1,290	431	224	151	151	26	1,417	231	2,376	683	30	27	25	5,529	\$554	\$19,908		

Other Ministers—Joh g Mueller, Emeritus, Freeport, Illinois; E. Aells, Classical Missionary, Sioux Falls, S. D.; A. F. Beyer, D. D., Principal Pleasant Prairie Academy
German Valley, Ill.

Classical Agents—F. M., G. Zindler; D. M., G. Veenker; E., D. Schaefer; W. and D. M. F., Elder M. A. Frei; S. S. and Y. P. S., A. J. Reeves; W. T. S., J. G. Theiken.

Stated Clerk and Treasurer—G. Schnuecker.

† Mostly last year's report.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		Number of Baptized	C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens.		Number of Sabbath-schools.	Total Enrollment.	Benevolent.		Congregational.			
														Denom. Objects.	Other Objects.				
First, Poughkeepsie	Vacant	9	3	6	9	6	430	6	2	.....	1	180	\$1,883	\$1,184	\$3,546	Poughkeepsie, N. Y.		
Second, Poughkeepsie	Edward S. Ralston	16	21	9	9	9	425	9	3	.....	2	214	1,399	945	5,861	Poughkeepsie, N. Y.		
Fishkill	John R. Duffield, P. E.	98	3	.....	.....	1	196	1	.....	.....	.....	1	76	124	16	Fishkill, N. Y.
Hopewell	Addison C. Bird	90	7	5	2	3	147	6	4	.....	44	260	165	86	1,266	Hopewell Junction, N. Y.		
New Hackensack	Wm. A. Dumont	85	4	3	1	5	142	1	1	.....	43	140	154	30	1,000	New Hackensack, N. Y.		
Rhinebeck	Charles G. Mallery	143	9	1	.....	3	164	1	2	.....	1	110	303	25	2,017	Rhinebeck, N. Y.	
Fishkill-on-Hudson	J. H. Suydam, P. Em.	170	16	7	9	6	350	32	8	50	1	240	420	50	3,595	Fishkill-on-Hudson, N. Y.		
Hyde Park	E. A. Mac Cullum	67	14	3	.....	3	102	2	8	70	1	60	.....	14	1,322	Hyde Park, N. Y.	
Glenham	Henry F. Hamlin	28	.....	1	.....	1	38	1	.....	.....	1	51	12	.....	361	Glenham, N. Y.
Cold Spring	Vacant	14	.....	3	.....	1	25	4	.....	15	1	40	.....	.....	225	Cold Spring, N. Y.
Millbrook	J. E. Lyall	104	6	2	4	1	191	5	1	.....	1	130	575	.....	2,175	South Millbrook, N. Y.	
Total		1199	84	45	40	40	2210	70	29	70	65	17	1501	\$5,035	\$2,300	\$22,498			

Other Ministers—Henry N. Cobb, 25 East 22nd St., New York City; C. W. Fridts, Hudson, N. Y.; P. W. Pitcher, Amoy, China, F. F. Wilson, Asbury Park, N. J.; William Bancroft Hill, Poughkeepsie, N. Y.

Classical Agents—F. and D. M., J. E. Lyall; S. S. and Y. P. S., Wm. A. Dumont; D. M. F. and W. F. E. A. Mac Cullum.

Stated Clerk and Treasurer—E. S. Ralston.

• Revised roll.

† Two are union schools.

† Three are union schools.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Total Enroll- ment.	Benevolent.		Congregational.	
												Number of Sab- bath-schools.	Demom. Objects.		Other Objects.			
First, Raritan	W. Stockton Cranmer	200	30	10	15	4	7	479	6	7	7	75	1	416	\$690	\$362	\$6,509	Somerville, N. J.
Readington	Benj. V. D. Wyckoff	125	6	1	4	4	3	282	3	3	3	175	5	175	302	18	1,483	Readington, N. J.
Bedminster	T. Walker Jones	120	.....	7	7	.....	1	236	2	.....	.....	110	474	72	1,450	72	1,550	Bedminster, N. J.
Lebanon	Vacant	180	6	.....	3	.....	1	365	2	.....	.....	283	64	.....	.....	.....	1,162	Lebanon, N. J.
Rockaway	Henry T. Jones	180	6	.....	9	.....	3	438	7	2	.....	85	54	32	.....	.....	\$3,920	Whitehouse, N. J.
North Branch	Philip M. Doolittle	91	4	8	5	.....	4	155	7	2	.....	77	332	111	.....	.....	971	North Branch, N. J.
Second, Raritan	Edward G. Read	254	64	11	12	.....	12	4674	7	18	.....	198	709	108	1,230	108	8,750	North Branch, N. J.
Peapack	Thos. M. Simanton	115	13	5	7	.....	1	266	9	4	30	.....	1	330	55	1,500	Peapack, N. J.	
South Branch	Isaac Sperling	105	4	4	5	.....	3	181	4	.....	.....	1	198	92	55	1,500	Peapack, N. J.	
Third, Raritan	William H. DeHart	117	39	8	7	.....	4	319	7	9	70	12	1	300	267	26	1,149	South Branch, N. J.
Pottersville	Fredk. M. Baeder	55	3	1	1	.....	3	85	2	1	.....	1	97	45	.....	.....	2,261	Raritan, N. J.
High Bridge	Oscar M. Voorhees	194	20	4	5	.....	2	472	9	6	45	30	1	232	27	.....	1,154	Pottersville, N. J.
Annandale	R. MacQuesten	53	9	.....	1	.....	1	102	1	.....	.....	1	177	30	4	.....	3,511	High Bridge, N. J.
Fourth, Raritan	F. Koehll	68	.....	.....	.....	.....	1	98	11	82	54	145	282	39	22	.....	1,050	Annandale, N. J.
Total.		1649	204	60	84	.....	46	3532	82	54	145	282	21	2824	\$4,391	\$886	\$35,745	Somerville, N. J.

Other Ministers—Henry Stout, Somerville, N. J.; John F. Mesick, 266 E. Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; Wm. Johnston, 174 West 96th Street, New York City.

Classical Agents—F. M., Isaac Sperling; D. M., Henry T. Jones; E., P. M. Doolittle; W. and D. M. F., T. Walter Jones; S. S. and Y. P. S., Oscar M. Voorhees.

Stated Clerk—B. V. D. Wyckoff.

Treasurer—P. M. Doolittle.

† \$1,600 new chapel.

* Three union.

† Revised record.

CLASSIS OF RENNELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTORS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.			
															Denom. Objects.	Other Objects.				
Blooming Grove	Vacant	44	2	1	3	3	85	1	1	1	1	1	73	\$32	...	...	\$705	Defreestville, N. Y.
Castleton (Emanuel)	Albert C. Wyckoff	132	9	3	3	3	1 239	1	1	1	1	2	273	103	37	...	1,952	Castleton, N. Y.		
Chatham	Wm. J. Leggett	137	4	6	2	...	3 260	2	2	2	40	160	370	478	77	...	*4,200	Chatham, N. Y.		
First, Ghent	L. F. Sauterbrunn	79	1	...	2	...	2 157	...	...	...	...	...	110	228	10	...	850	Ghent, N. Y.
Second, Ghent	Geo. C. Dangremond	75	5	...	2	...	3 161	3	...	...	...	...	118	197	24	...	952	Ghent, R. F. D., N. Y.
Greenbush	Harris A. Freer	132	12	3	7	...	4 267	4	4	4	40	...	119	357	45	...	2,303	East Greenbush, N. Y.		
Kinderhook	Edw. A. Collier	130	5	5	...	...	3 266	2	2	2	75	...	210	1,017	69	...	2,576	Kinderhook, N. Y.
Nassau	D. H. Christensen	165	4	12	3	...	6 175	...	1	...	...	...	135	...	212	...	1,253	Nassau, N. Y.
New Concord	J. P. Beaver, S. S.	29	...	...	3	...	3 45	...	...	...	...	...	33	17	...	...	276	East Chatham, N. Y.
First, Rensselaer	Howard R. Furbeck	75	1	2	1	...	3 94	7	...	...	15	...	151	121	...	...	1,050	Rensselaer, N. Y.
Schodack	Vacant	60	1	...	3	...	3 161	2	1	...	...	...	76	...	...	...	1,956	Schodack Landing, N. Y.
Schodack Landing	D. K. Van Doren	62	5	3	...	...	3 141	3	1	...	40	...	120	78	30	...	1,244	Schodack Landing, N. Y.
Stuyvesant	DeWitt Rockefeller	62	7	3	2	...	4 134	6	...	...	70	...	1	40	224	24	1,250	Stuyvesant, N. Y.
Stuyvesant Falls	Supplied	32	...	...	3	...	54	...	...	...	...	...	35	...	...	...	*325	Stuyvesant Falls, N. Y.
Total		1138	56	37	32	1	38 2239	35	11	40	400	16	1930	\$3,174	\$316	...	\$20,892			

Other Ministers—John B. Drury, Editor Christian Intelligencer, New Brunswick, N. J.; Isaac S. Schenck, New Brunswick, N. J.; John Laubenheimer, 151 Lancaster Street, Albany, N. Y.; John P. Faber, Porto Rico; Isaac Messier, McKee, Ky.

Classical Agents—F. M., W. J. Leggett; D. M., George C. Dangremond; E., A. C. Wyckoff; P., John B. Drury; S. S. and Y. P. S., Harris A. Freer; D. M. and W. F., Mr. Wm. H. Rainey, Kinderhook, N. Y.

Stated Clerk—Edward A. Collier.

Treasurer—DeWitt G. Rockefeller.

* Some unusual gifts.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Certificate.	Received on Confession.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.	
																	Denom. Objects.	Other Objects.
Abbe	G. Flikkema	125	34	3	.....	.....	.....	272	9	4	144	35	1	165	\$212	\$18	Clymer, N. Y.
Arcadia	G. Dangremond	67	16	1	.....	.....	.....	177	12	3	120	.....	1	85	64	2	Newark, N. Y.
Brighton	D. Laurens Betten	95	10	6	.....	.....	.....	198	13	1	200	65	1	240	175	.....	Rochester, N. Y.
Cleveland	John Hoffman	44	3	.....	.....	.....	.....	138	1	.....	63	.....	1	75	163	15	Cleveland, O.
Clymerhill	John H. Straks	83	10	1	.....	.....	.....	9	173	5	2	34	15	129	298	61	Clymer, N. Y.
East Williamson	Gerrit Tyse	125	6	15	.....	.....	.....	4	263	13	200	73	1	225	470	26	East Williamson, N. Y.
Farmer (Interlaken)	E. B. Van Arsdale	135	4	.....	.....	.....	.....	3	235	.....	200	30	1	200	195	116	Interlaken, N. Y.
Lodi	Frederick Perkins	105	6	9	1	209	5	2	68	5	1	200	192	16	Lodi, N. Y.
Marion	Wm. H. Bruins	140	5	4	.....	.....	.....	3	284	4	225	50	1	200	251	.....	Marion, N. Y.
New York Mills	Vacant	22	1	.....	.....	.....	.....	.....	60	.....	84	26	1	.....	40	.....	New York Mills, N. Y.
Ontario	P. G. M. Bahler	42	.....	9	.....	.....	.....	1129	4	.....	70	12	1	87	101	.....	Ontario Centre, N. Y.
Palmyra	J. Meulendyke	65	4	.....	.....	.....	.....	2	144	5	106	18	1	70	82	10	Palmyra, N. Y.
Pultneyville	S. M. Hoogenboom	71	31	8	.....	.....	.....	3	139	3	90	30	1	150	151	.....	Pultneyville, N. Y.
First, Rochester	Laurence Dykstra	152	15	3	.....	.....	.....	6	323	12	300	110	1	300	687	430	115 Lintheart St., Rochester, N. Y.
Second, Rochester	John Lamar	114	16	5	.....	.....	.....	2	327	10	1	196	.....	1	322	157	137 Scio St., Rochester, N. Y.
Tyre	Vacant	25	.....	3	.....	.....	.....	26	.....	.....	.....	.....	1	30	.....	32	Waterloo, N. Y.
Total.....	.....	1420	161	72	57	3	35	3062	95	20	1922	469	16	2397	\$3,363	\$883	

Other Ministers—M. Van Doorn, Rochester, N. Y.; S. A. Schils'ra, West Sayville, N. Y.

Classical Agents—F. M., G. Flikkema; D. M., J. Lamar; E., J. H. Straks; S. M., P. G. M. Bahler; S. S. and Y. P. S., Wm. H. Bruins.

Stated Clerk and Treasurer—M. Van Doorn.

* Revised list. † Last year's report. ‡ Includes a bequest. § \$500 for repairs.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTORS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Receive on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Demom. Objects.	Other Objects.	Congregational.		
Boght	O. H. Walser, S.	48	4	1	4	1	107	1	2	...	...	...	1	64	\$58	\$6	\$696	Cohoes, N. Y.
Buskirks Bridge	J. L. Stillwell	52	12	4	3	2	90	4	5	...	...	...	1	45	207	118	435	Huskirks Bridge, N. Y.
Cohoes	O. H. Walser	254	...	...	...	9	383	4	5	...	...	...	1	262	675	...	3,889	Cohoes, N. Y.
Easton	John Erler	60	...	...	...	...	70	...	...	...	...	...	1	63	9	5	403	Greenwich, N. Y.
Fort Miller	Jacob Van Ess, S.	30	2	2	2	...	100	5	5	...	...	...	1	25	40	3	525	Bacon Hill, N. Y.
Gansevoort	P. T. Phelps, S.	45	...	...	...	...	91	1	2	...	...	...	1	45	65	26	491	Gansevoort, N. Y.
Greenwich	F. S. Scoville	100	...	...	...	...	234	1	1	...	...	...	1	94	327	47	1,751	Greenwich, N. Y.
Northumberland	Jacob Van Ess.	50	5	1	1	3	115	6	5	...	...	...	1	85	292	22	1,076	Bacon Hill, N. Y.
Saratoga	David C. Weidner	72	1	4	9	2	*131	5	1	...	22	...	1	123	196	13	4,137	Schuylerville, N. Y.		
Schaghticoke	Joseph A. Harper	33	1	3	3	1	40	1	1	...	...	...	1	176	245	6	201	Reynolds, N. Y.
West Troy	Irving H. Berg	125	13	14	5	1	255	3	1	...	...	...	1	176	245	100	4,245	Watervliet, N. Y.
Wynantskill	Vacant	60	1	1	1	3	120	2	...	...	...	...	1	71	110	...	960	Wynantskill, N. Y.
Total		949	42	28	32	...	31,174	30	16	...	23	11	965	...	\$2,140	\$340	\$18,750			

Other Ministers—Lyman E. Davis, Sharpsburg, Pa.; John Smart, Cambridge, N. Y.

Classical Agents—F. M. and E. Frank C. Scoville; D. M., Oliver H. Walser; S. S., P. T. Phelps.

Stated Clerk—O. H. Walser.

Treasurer—S. B. Ketchum, Wynantskill, N. Y.

• Revised list. † \$2,500.00 for repairs.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Total Enroll- ment.	Benevolent.					
												Number of Sab- bath-schools.	Total Enroll- ment.		Demom. Objects.	Other Objects.	Congregational.			
Altamont	John Black	70	7	12	5	1	2	141	8	4	21	1	96	\$146	\$11	\$1,592	Altamont, N. Y.			
Amity (Vischer's Ferry)	James E. Graham	71	2	3	3	1	1	152	3	1	33	1	100	102	29	1,045	Vischer's Ferry, N. Y.			
Glenville, First	Robert Rogers	100	3	1	1	6	177	6	1	33	100	2	166	170	50	851	Glenville, N. Y.			
Glenville, Second (Scotia)	Herbert B. Roberts	135	37	18	10	5	302	15	16	78	100	1	278	243	6	4,514	Scotia, N. Y.			
Helderberg	Martin F. Luther	85	4	14	7	6	217	10	4	10	100	1	92	108	18	1,381	Guilderland Centre, N. Y.			
Lisha's Kill	C. Van Oostenbrugge	50	4	10	3	1	155	10	2	116	125	2	220	642	18	1,061	West Albany, R. F. D., N. Y.			
Niskayuna	C. P. Ditmars	145	7	5	7	2	298	14	4	116	125	2	220	642	18	1,624	Niskayuna, N. Y.			
Princeton	George C. Lydecker	100	8	5	3	4	257	14	4	116	125	2	220	642	18	940	Altamont, N. Y.			
Rotterdam	Alexander Hill	142	4	5	3	5	177	4	4	116	125	2	220	642	18	1,400	Pattersonville, N. Y.			
Rotterdam, Second	Wm. H. Nasholds	60	5	7	3	3	104	2	2	116	125	2	220	642	18	1,190	Schenectady, N. Y.			
Schenectady, First	George R. Lunn	*364	26	20	7	3	358	9	2	22	220	2	520	723	23	13,616	Schenectady, N. Y.			
Schenectady, Second	George E. Talmage	264	13	9	19	5	501	2	4	4	140	1	280	418	228	4,800	Schenectady, N. Y.			
Schenectady (M. Ples'nt)	Albert B. Herman	110	5	1	6	1	140	7	3	2	150	1	280	150	221	1,231	Schenectady, N. Y.			
Schenectady (Bellevue)	Robert J. Hogan	238	22	29	6	3	350	29	9	9	150	1	458	781	221	3,480	Schenectady, N. Y.			
Total*		1994	147	127	81	4	48,353	111	46	248	292	18	2,881	\$4,615	\$1,347	\$34,805				

Other Ministers—C. A. Conant, Schenectady, N. Y.

Candidate—Bevier Smith, New York City.

Classical Agents—F. M., C. Van Ostenbrugge; D. M., James E. Graham; E., W. H. Nasholds; Y. P. S. and S. S., H. B. Roberts.

Stated Clerk and Treasurer—C. P. Ditmars.

* Revised report.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Total Enroll- ment.	benevolent.			
												Number of Sab- bath-schools.	Denom. Objects.		Other Objects.			
Beaverdam	G. D. L. DeGraff	64	7	6	3	2	3	95	3	11	60	1	60	\$13	\$10	\$480	Berne, N. Y.	
Berne	G. D. L. DeGraff	74	16	6	2	1	1	146	11	60	1	110	163	23	665	Berne, N. Y.		
Breakebeen	Vacant	33	3	5	5	2	2	57	1	19	30	1	50	60	62	356	Breakebeen, N. Y.	
Central Bridge	Alex. S. Van Dyck	56	3	2	1	2	2	92	1	30	1	110	13		797	Central Bridge, N. Y.		
Cobleskill	Vacant																Cobleskill, N. Y.	
Emmence	Vacant																Emmence, N. Y.	
Gallupville	Vacant																Gallupville, N. Y.	
Gilboa	E. J. Ruliffson, S. S.	40	1	1	1	1	1	97	1	1	1	48	14	5	275	Gilboa, N. Y.		
Grand Gorge	A. C. V. Dangremond	30	1	3	2	1	1	59	1	1	1	53	35		655	Prattsville, N. Y.		
Howes Cave	Vacant	47	1	1	1	1	1	57	1	1	1	45	14		529	Howes Cave, N. Y.		
Lawyersville	H. C. Ficken	60	11	3	1	1	1	110	1	5	1	113	107	32	1,041	Lawyersville, N. Y.		
Middleburg	Chas. W. Fletcher	96	6	4	4	4	4	177	1	8	1	60	124	11	1,596	Middleburg, N. Y.		
North Bethlehem	Vacant	25	1	1	1	1	1	30	1	1	1	33				North Bethlehem, N. Y.		
Prattsville	A. C. V. Dangremond	65	1	1	1	1	1	82	1	11	1	52	41		1,088	Prattsville, N. Y.		
Schoharie	J. H. Bradow	66	19	4	2	1	1	148	1	11	1	123	194	66	1,760	Schoharie, N. Y.		
Sharon	Wm. C. Handy, P. Em.	48	7	5	3	2	2	57	1	5	1	68	28		387	Princess Anne, Md.		
South Gilboa	Wm. A. Wurts	15	7	5	2	2	2	36	1	5	1	38	4		165	Sharon Springs, N. Y.		
Total	E. J. Ruliffson, S. S.	719	75	23	23	2	21	1,233	5	45	10	113	14	967	\$810	\$216	\$9,794	

Other Ministers—Edward Miller, Cobleskill, N. Y.; Edwin Vedder, Schoharie, N. Y.; John H. Scarlet, Newtonville, N. Y.

Classical Agents—M and E. H. C. Ficken; D. M. and W. F., Elder N. E. Bassler; S. S., Alex. S. Van Dyck.

Stated Clerk and Treasurer—A. C. V. Dangremond.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.	C. C. & S. S.			CONTRIBUTIONS*.		POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.	
																	Denom. Objects.	Other Objects.	Congregational.
Blue Mountain	M. N. Kalemjian.	116	1	8	2	...	...	279	6	...	125	...	150	\$46	\$541	Saugerties, N. Y.
Church of the Comforter	Charles L. Palmer.	120	12	...	4	...	...	218	...	...	218	...	1	275	151	Kingston, N. Y.
Esopus	David T. Harris.	55	...	...	1	...	...	101	...	...	...	...	1	53	68	Ulster Park, N. Y.
Flatbush	Peter S. Beekman.	30	16	1	4	...	...	420	15	6	70	...	4	253	127	Route 4, Saugerties, N. Y.
Flay Gould Memorial.	N. H. Denarest.	99	1	...	...	...	...	118	...	...	...	...	1	80	31	Roxbury, N. Y.
Katsbaan	Arad J. Sebring.	85	1	1	...	...	...	166	4	...	100	...	1	100	205	855
Kingston, First	J. G. Van Slyke.	250	21	8	6	...	...	600	1	1	100	...	1	225	809	R. F. D. Saugerties, N. Y.
Port Ewen	C. L. Polhemus.	110	2	3	6	...	...	261	3	2	100	...	1	119	89	6,877
Piattckill	Charles L. Clist.	142	1	...	...	...	...	282	...	...	...	...	2	192	124	Port Ewen, N. Y.
Saugerties	David M. Hunter.	139	11	4	3	...	...	255	1	2	...	...	1	140	352	2,182
Shandaken	Henry W. Brink.	24	...	...	...	...	...	41	...	...	...	...	1	66	19	Cockburn, N. Y.
Shokan	Henry W. Brink.	109	6	1	3	...	...	155	4	2	38	...	1	46	192	Saugerties, N. Y.
Stewartville	Vacant	*25	...	...	...	...	...	22	...	...	...	...	1	69	...	Shokan, N. Y.
West Hurley	Vacant	...	...	...	...	...	...	59	...	...	...	...	1	69	...	Brown's Station, N. Y.
Woodstock	Wm. E. Simpson	71	8	2	5	...	...	137	1	2	...	...	2	105	72	Woodstock, N. Y.
Church of the Faithful.	Vacant	*30.	...	...	...	...	...	21	...	...	...	...	1	40	33	1,114
Total.		1438	84	29	39	...	36	2917	23	15	88	613	22	1904	\$5,436	100		
															\$604	\$27,097		

Other Ministers—Calvin Case, Broadhead, N. Y.; Solomon T. Cole, Katrine, N. Y.; F. S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sanford W. Roe, S. T. D., Cairo, Greene Co., N. Y.; Clinton W. Clowe, Thomas, Okla.

Classical Agents—F. M., F. S. Barnum; D. M., C. L. Palmer; E., C. H. Polhemus; S. B., D. M. Hunter; P., A. J. Sebring; D. M. F., P. S. Beekman; S. S., D. T. Harris.

Stated Clerk and Treasurer—F. S. Barnum.

* Last year's report.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Census—	Number of Families	Received on Confession.	F. Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-communicants.	Catechumens.			Demom. Objects.		Other Objects.	Congregational.
													Number of Sab-bath-schools.	Total Enroll-ment.					
Bronxville	J. S. Robertson.	46	10	12	1	1	3	3	120	2	3	6	1	110	\$1,189	\$62	\$3,130	Bronxville, N. Y.	
Canterburgh	James Oland.	75	12	1	1	1	1	1	105	6	6	1	1	192	108	9	1,690	Montrose, N. Y.	
Greenburgh	G. A. T. Goebel.	45	16	1	2	1	1	1	60	10	1	1	18	78	14	2	1,579	Edmsford, N. Y.	
Greenville	Vacant	50	18	4	1	1	1	1	60	1	5	1	1	80	13	1	1,170	Scarsdale, N. Y.	
Hastings	Vacant	88	17	1	1	1	1	1	176	2	2	1	1	90	1	1	1,160	Hastings-on-Hudson, N. Y.	
Mount Vernon	C. H. Tyndall.	178	36	15	5	1	1	1	348	2	9	1	1	229	1,314	245	*12,861	71 Livingston Ave., Mt. Vernon, N. Y.	
Peekskill	Wm. P. Bruce.	170	37	40	20	4	1	1	46	1	4	1	1	85	80	1	2,392	Peekskill, N. Y.	
Peekskill	Henri de Vries.	190	81	4	4	1	1	1	365	12	9	39	39	135	143	25	6,554	Tarrytown, N. Y.	
Tarrytown, First	John K. Allen.	155	10	11	4	1	1	1	6	325	8	4	1	176	478	39	3,698	Tarrytown, N. Y.	
Tarrytown, Second	Arthur F. Mabon.	130	2	1	1	1	1	1	221	5	3	1	1	70	161	41	844	Hawthorne, N. Y.	
Yonkersville	H. Harris, P. E.	45	9	2	1	1	1	1	68	3	3	1	1	295	238	75	5,876	13 S. Broadway, Yonkers, N. Y.	
Yonkers, First	Frederick W. Cutler.	185	19	4	3	1	1	1	363	16	2	1	1	15,397	\$5,776	\$1,022	\$44,765		
Total		1,280	177	99	34	29	298	70	41	61	481	15,397	\$5,776	\$1,022	\$44,765				

Other Ministers—W. W. Rand, J. G. Gebbard, Jacob Weber, Yonkers, N. Y.; S. C. Andrews, Springfield, Mass.; Frank Scudder, Nagano, Japan; H. J. Bogardus, M. D., Jersey City, N. J.; James I. Campbell, Hastings-on-Hudson, N. Y.; F. M. Bogardus, Asbury Park, N. J.

Classical Agents—D. M., A. F. Mabon; S. and Y. P., G. A. T. Goebel; E., H. de Vries; D. M. and W. F., J. L. Robertson.

Stated Clerk—Wm. P. Bruce.

Treasurer—H. L. Garrison, Yonkers, N. Y.

* \$5,261, parsonage.

CLASSIS OF WISCONSIN.—P. S. C.

CHURCHES	PASTORS	COMMUNICANTS					BAP.		C. C. & S. S.			CONTRIBUTIONS		POST OFFICE ADDRESS.	
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion	Infants	Adults	Number of Baptized Non-communicants	Catechumens	Number of Sab. Sch. - School-Boys.	Total Enroll-ment.	Denom.		
													Other Churches		Congregational.
Alto	John M. Lunkes	15	1	..	..	7	230	40	280	25	25	1	235	\$1,566	Waupun, R. F. D. 25, Wis.
Badwin	R. Bleckman	15	1	..	..	7	230	40	280	25	25	1	235	1,102	Badwin, Wis.
Cedar Grove	A. Klerck	15	1	..	..	7	230	40	280	25	25	1	235	107	Cedar Grove, Sheboygan Co., Wis.
Fish, Chicago	Henry Barnhart	25	21	1	..	8	336	29	365	3	3	1	368	639	195 Hastings St., Chicago, Ill.
Laudon	M. E. Koster	13	10	6	..	8	368	40	408	100	100	1	508	330	Vanforth, Tiquis Co., Ill.
De Motte	C. W. Peckensleyer	43	10	12	..	5	105	10	115	1	1	1	116	215	De Motte, Jasper Co., Ind.
Boston	Norman Tams	40	10	12	..	5	70	10	80	95	95	1	175	40	256 Bolton, Cook Co., Ill.
Plumtree	Peter A. J. Baum	100	10	10	..	1	144	10	154	35	35	1	189	23	2,535 Morrison, Whiteside Co., Ill.
First, Englewood	M. E. Breckman	150	11	7	..	10	204	24	228	131	131	1	362	254	4,204 948 W. 62d St., Chicago, Ill.
Second, Englewood	E. P. Brinkman	183	11	10	..	10	264	28	292	141	141	1	432	181	1,091 6341 Green St., Chicago, Ill.
Franklin	E. Mollena S. F.	8	4	9	..	18	83	4	87	1	1	1	88	10	310 Hale's Corners, R. F. D. 13, Wis.
Excelsville	J. V. d. Meulen	20	11	6	..	4	303	30	333	9	9	1	342	5	2,931 Fulton, Whiteside Co., Ill.
Pulaski	R. H. Joldersma	11	6	9	..	3	240	33	273	130	130	1	403	5	2,300 1263 Perry Ave., Chicago, Ill.
Edgemoor	W. J. Panker	13	8	9	..	3	240	33	273	130	130	1	403	35	1,746 Greenbush, Sheboygan Co., Wis.
Greenbush	Peter Lepelak	11	1	9	..	1	36	3	39	200	200	2	402	361	Goodland, Newton Co., Ind.
Greenleaf	Wm. Beckering	81	1	5	..	13	188	9	197	104	104	1	301	122	1,164 Greenleaf, Plumas Co., Minn.
Hingham	Peter Swart	31	1	5	..	10	100	11	111	50	50	1	161	34	947 Hingham, Sheboygan Co., Wis.
Hope	Peter Stagers	39	5	8	..	10	138	9	147	50	50	1	197	186	10th St., Sheboygan, Wis.
Koster	John Weinga	24	3	10	..	1	38	5	43	6	6	1	49	5	800 St. Anne, Kaukauba Co., Ill.
Lafayette	George H. Beckman	60	1	5	..	1	93	11	104	96	96	1	200	5	800 Lafayette, Ind.
Manitowish	Henry J. Veldman	116	11	9	..	1	142	19	161	150	150	1	311	1,350	LaSalle, Cook Co., Ill.
Cashong	Anthony Reebol	56	4	8	..	1	94	5	99	156	156	1	355	11,000	10th Harrison St., Milwaukee, Wis.
Randolph Center	Henry Stagers	30	5	9	..	1	108	9	117	80	80	1	197	984	Cashong, Sheboygan Co., Wis.
Fish, Keshelund	Henry Stagers	100	4	27	..	13	270	45	315	150	150	1	465	4,800	10th Michigan Ave., Chicago, Ill.
Sheboygan Falls	Henry Stagers	100	4	27	..	13	270	45	315	150	150	1	465	1,008	Sheboygan Falls, Wis.
South Holland	Henry Stagers	100	4	27	..	13	270	45	315	150	150	1	465	1,886	South Holland, Cook Co., Ill.
Waupun	Abraham de Jong	100	4	27	..	13	270	45	315	150	150	1	465	3,411	Waupun, Wis.
Total		2,575	244	216	192	81	7,343	419	7,762	3,157	3,157	31	10,919	\$26,572	

Other Ministers: J. H. Karsen, D. D. Holland, Mich.; Jas. E. Moorty, E. Bahret, Arabia; John Van Ess, Muskegon, Mich.; George Korfeling, Council, Oklahoma; Harry P. Boer, Anoy, China; T. M. Vanden Bosch, Zealand, Mich.; G. H. Hospets, Principal of the Academy, Cedar Grove, Wis.
 Classical Agents: F. M. A. Rosenthal, D. M., R. H. Joldersma, E. H. J. Veldman; S. S. and V. P. S., A. Klerck; W. and D. M. F., A. Houtkamp.
 Stated Clerk and Treasurer—P. Stagers.
 * Last year's report.

CLASSES.

STATED CLERKS.

Churches.	CENSUS.				COMMUNICANTS.				BAPT.		C. C. & S. S.			CONTRIBUTIONS.		
	Churches.	Minist'rs.	Candidates.	Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Catechumens.	Number of Sabbath-schools.	Total Enrollment.	Benevolent.	Other Objects.	Congregational.
Albany	18	15	1	1,883	181	47	50	70	105	3,389	181	22	2,498	\$12,006	\$3,483	\$36,921
Becken	23	24	3	2,580	237	136	70	103	72	4,671	318	31	7,196	6,410	3,749	74,157
South Bergen	12	15	2	2,300	244	78	103	131	61	3,923	426	17	4,176	3,692	2,003	49,993
Iakota	20	15	2	655	74	49	55	10	13	1,070	740	29	1,473	2,402	136	14,215
Grand River	28	34	2	2,747	256	183	180	6	93	4,921	361	18	7,448	4,921	3,722	47,577
Greene	7	6	1	873	27	7	29	18	18	1,458	20	14	1,055	3,365	219	13,284
Holland	23	15	1	1,567	224	173	162	4	45	3,615	40	10	3,549	12,593	1,111	32,136
Hudson	11	12	1	1,289	103	29	38	1	38	2,224	46	38	1,528	4,324	255	19,517
Illinois	13	16	1	995	137	75	64	3	15	1,730	81	51	3,373	2,658	2,797	21,964
Iowa	18	18	1	1,725	167	181	155	2	27	3,373	319	4	3,657	14,634	2,797	41,656
Klingston	16	13	1	1,130	81	50	52	2	47	2,750	69	39	3,548	2,109	42	18,679
North Long Island	25	32	2	2,864	372	78	132	8	62	5,040	338	59	6,302	4,862	4	65,917
South Long Island	33	33	2	2,682	387	137	169	1	85	6,510	244	53	8,302	17,722	6,538	81,636
Michigan	16	17	1	1,287	256	172	112	7	20	2,553	113	44	2,666	3,858	3,401	24,343
Monmouth	9	11	1	646	48	36	39	24	24	1,348	23	24	90	1,785	414	18,315
Montgomery	3	29	1	2,968	146	99	53	2	49	4,177	93	62	3,557	3,048	1,646	40,872
Newark	17	27	3	3,335	549	229	113	59	59	6,186	339	86	6,575	21,746	7,092	78,529
New Brunswick	13	25	1	1,297	131	94	75	5	44	2,774	48	29	2,341	1,890	1,890	29,984
New York	36	56	5	5,562	536	355	297	92	149	11,498	527	89	12,455	108,157	34,011	92,390
Orange	23	29	2	2,922	161	48	72	49	49	3,548	56	72	3,990	9,209	3,213	32,666
Pennsylv.	29	22	2	2,947	265	155	151	2	78	5,256	244	69	3,839	3,803	812	78,962
Pennsylv.	16	14	1	1,988	167	73	54	1	41	3,554	291	29	3,839	2,954	475	36,256
Pennsylv.	13	12	1	1,719	138	54	42	7	7	1,923	94	25	1,544	3,487	3,487	12,507
Philadelphia	22	19	1	1,714	263	44	74	50	50	3,970	105	59	4,112	2,338	705	30,425
Philadelphia	26	22	2	1,230	40	22	15	40	26	1,417	231	70	1,501	5,639	554	19,908
Poughkeepsie	11	14	1	1,199	81	45	40	40	40	2,310	70	29	1,501	5,639	554	19,908
Raritan	14	18	1	1,049	264	60	84	46	46	2,732	82	54	1,501	4,305	2,300	25,745
Rensselaer	14	16	1	1,153	56	27	32	1	38	2,239	35	10	2,834	3,174	316	20,892
Rockwell	16	16	1	1,450	161	72	57	3	35	3,052	95	20	1,922	2,716	453	22,541
Saratoga	13	11	1	919	42	28	32	31	31	1,746	39	16	1,905	2,142	330	18,770
Schenectady	14	15	1	1,464	144	127	81	4	48	3,559	111	46	2,881	4,615	1,347	34,805
Schoharie	17	15	1	1,719	75	23	23	2	21	1,233	31	45	1,367	810	216	3,794
Ulster	16	15	1	1,438	84	29	39	36	36	2,917	33	15	1,904	5,456	694	27,067
Westchester	13	19	1	1,280	177	99	34	8	29	2,389	70	41	2,070	5,776	1,022	44,765
Wisconsin	30	33	2	2,784	244	216	192	8	77	5,343	1,167	31	4,802	12,064	2,371	68,872
Totals	658	715	13	63,486	6,412	3,340	2,970	164	1,635	119,355	5,763	779	121,371	\$729,916	\$93,824	\$1,318,524
Totals '04	645	723	9	61,978	5,282	3,296	2,792	82	1,751	115,290	5,458	761	119,237	\$703,147	\$93,149	\$1,294,257
Totals '05	649	704	10	62,623	5,478	3,027	2,792	79	1,772	116,668	5,530	763	120,711	\$818,119	\$96,081	\$1,221,800

G. W. Furbeck.
Henry Ward.
Andrew J. Meyer.
J. P. Winter.
Peter De Pree.
T. T. Clifton.
Gerhard De Jonge.
Charles Park.
Peter Moerdyke.
F. B. Socley.
Wm. H. Phraner.
John S. Gardner.
Jacob Vander Meulen.
O. J. Hogan.
Henry M. Mellen.
Mancus H. Hutton.
James B. Hunter.
Herman C. Berg.
Theo. W. Welles.
Geo. W. Labay.
H. J. Pletenpol.
Wm. J. Skillman.
George Schmuecker.
John Edward Lyall.
B. V. Wyckoff.
E. A. Collier.
M. Van Dorn.
O. H. Waiser.
C. P. Dittmars.
C. S. Dangrenohl.
F. S. Barnum.
Wm. P. Bruce.
P. Slegers.

COMPARISON OF THE ANNUAL STATISTICAL REPORTS OF THE PARTICULAR SYNODS FOR 1905-1906.

PARTICULAR SYNODS.	Number of Churches.	Number of Ministers.	Census— Number of Families.	COMMUNICANTS.					BAPT.		Number of Baptized Non-communicants.	C. C. & S. S.			CONTRIBUTIONS.		
				Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent Objects.	Other Objects.	Congregational.
Particular Synod of New York—																	
1905.....	155	200	18,107	1,680	835	726	12	536	35,741	1,427	313	4,580	197	38,108	\$142,030	\$47,351	\$332,266
1906.....	158	199	18,198	1,901	876	834	103	499	35,985	1,411	420	5,063	201	37,876	156,838	50,282	378,008
	+3	-1	+91	+221	+41	+108	+91	-37	+244	-16	+107	+123	+4	-232	+14,808	+2,951	+45,742
Particular Synod of New Brunswick—																	
1905.....	155	186	18,025	1,654	839	669	19	515	32,415	1,715	283	7,333	213	37,688	79,420	20,000	393,493
1906.....	155	185	18,236	2,111	905	763	9	478	34,314	1,874	452	5,127	215	37,896	60,342	21,824	432,456
	.....	-1	+211	+457	+66	+94	-10	-37	+99	+159	+169	-1,490	+2	+298	-19,977	+1,824	+39,962
Particular Synod of Al- bany—																	
1905.....	148	132	13,221	821	484	388	.....	387	23,407	445	229	212	159	18,367	39,007	7,873	222,440
1906.....	148	125	13,352	896	469	396	13	326	23,760	487	271	2,840	161	18,184	57,312	8,624	224,376
	.....	+3	+131	+65	+85	+8	+12	+61	+343	+42	+32	+2,014	+2	-233	-1,695	+651	+2,536
Particular Synod of Chi- cago—																	
1905.....	191	186	12,972	1,313	969	989	38	334	24,142	1,946	98	29,879	185	26,548	57,684	7,773	272,202
1906.....	197	185	13,700	1,438	1,090	977	40	332	25,315	1,991	169	31,971	14,968	292	27,445	13,114	283,173
	+6	+9	+728	+185	+121	-12	-2	-2	+1,173	+46	+71	+2,092	+850	+7	+8,740	+5,341	+10,370

Gain or loss indicated by + or -.

Gain in all but two,
ministers and total en-
rollment in Sunday-
school.Gain in all but three,
ministers, catechumens
and denominational ob-
jects.Gain in all but five,
suspended, dismissed,
deaths, Sunday-school
and devotional objects.

Gain all along the line.

ARTICLE XXIII.

SYNODICAL ARCHIVES.

A communication from Rev. E. T. Corwin, informing the Synod that he had deposited in the Archives of Synod several copies of the early Minutes of the Synod, a list of the same being given. He also presented to the Synod Volumes V and VI of the "Ecclesiastical Records of New York." These gifts were received by the Synod with thanks.

Rev. E. T. Corwin, Chairman of the Committee on the Digest of our Synodical Legislation presented the report of the committee, as follows:

REPORT ON THE DIGEST.

To the General Synod of the Reformed Church in America:

The Committee on the "Digest of our Synodical Legislation" is happy to report that this work, which has been in course of preparation for several years, is now passing through the press, under the direction of the Board of Publication. The main difficulty in the preparation of the work has been to handle the vast amount of material involved in the twenty volumes of the Minutes of the General Synod, and keep the book within reasonable size. To condense all this material into one volume, so as fairly to cover the ground, and not make too large a book, has been a task of no small labor. As the work progressed, it became necessary to condense the articles again and again. Every topic of importance in the entire legislation of the Synod is included in this Digest. The topics are arranged in alphabetical order, to facilitate reference, and are generally treated in a narrative form, with references to year and page. Occasionally the full Synodical language is preserved, where this seemed to be desirable. The work will make a volume of about 700 pages, and will cost about \$2,000, and will be ready for distribution in the Fall.

This is the Fourth Digest which has been prepared by order of Synod. The first was printed as an appendix to the Minutes of 1814, and consisted of only 25 pages. The second was printed as an appendix to the Minutes of 1848, and consisted of 66 pages. The third was a small abstract, printed in 1869, referring to the former Digest for fuller information. Repeated efforts of General Synod to secure other Digests, before and since, have failed, because of the labor involved in their preparation.

But with the greatly enlarged activities of the Church, another Digest has become doubly important. And it is also very desirable that all our ministers and Consistories, not to speak of committees in General Synod, should have copies of such a Digest in their hands, that they may act with knowledge and wisdom in all the activities of the Church. Now the Synod provided for the expense of the preceding Digests, which were printed as appendices to the Minutes of the Synod, and thus also secured their general circulation. But it is now many years since such a Digest was published; and with the enlarging work of the Church, and the increased size of the yearly Minutes, a Digest can no longer be printed as an Appendix. It makes a goodly volume of itself. It seems, therefore, only proper that the Synod should provide for the publication of this Digest, in full, as of the former ones, and thus also secure its general circulation for the general information of the whole Church.

To encourage the Board of Publication to issue the work, the Synod a couple of years ago laid an assessment of one cent per member, which yielded about \$1,000. The committee now suggests that another assessment of the same amount be made. This would defray the expense of the entire work, and enable the Board of Publication, to send a copy, gratis, to every minister or Consistory of the Church, and this the Board offers to do. Out of an edition of 1,000 copies the Board would then have 300 or 400 copies left for future sales to other parties.

All of which is respectfully submitted.

E. T. CORWIN, Chairman.

T. W. WELLES.

The report was referred to the Committee on the Board of Direction.

Rev. Wm. H. Vroom presented the report of the Committee on Necrology. The report was accepted and adopted. It is as follows:

To the General Synod of the Reformed Church in America meeting in New York city, June, 1906.

Your Committee on Necrology beg leave to present the following report:

Sixteen ministers who have labored during the whole or part of their lives in our Reformed Church, have during the year passed on to their heavenly reward. The report includes the name also of Rev. Fred. P. Beidler, not noted in the previous year's report. Biographical sketches of these brethren, prepared or procured by the committee are respectfully submitted.

THE REV. FRED P. BEIDLER was born in Reading, Pa., October 28, 1824, and died at Collinsville, Ill., November 20, 1904.

He studied at Dickinson College, and graduated from Martial College in 1846, and from the Mercersburg Seminary in 1849. He was ordained in 1841 by the Classis of Miami, G. R. C.

He began his public service by laboring as a missionary among the Germans in North Carolina, part of the time as a licentiate, and after this, taught at Pleasant Hills, Mo., at the same time supplying the Presbyterian Church at that place. After a short service in the Presbyterian Church at White Pigeon, Mich., he entered the Reformed denomination by accepting a call, in 1853, to the Reformed Church of South Bend, Ind. A year later, in the fall of 1854, he assumed charge of the Holland Academy and remained one year. Agreeably to the terms of his appointment, he began preaching in the English language in the village of Holland, Mich. During the year, 1855, he labored as a missionary at Holland, Wis., now Cedar Grove, and later in the year at Ridgeway, and the next year at Manon, Mich. From 1857 till his death he was without a charge.

The Classis of Michigan at its spring meeting in 1905, in making a minute on his death, placed on record its appreciation of the work our departed Brother had been enabled to do in the past in the Master's kingdom.

THE REV. JAMES BOLTON was born at Doe Run, Chester County, Pa., on December 26, 1826, and died at Millstone, N. J., after a painful illness of three weeks, on October 4, 1905. He graduated from Union College, Schenectady, in 1851, and from Union Seminary, N. Y. C., 1853. In the same year he was licensed by the Presbytery of New York, and having accepted a call from the Reformed Church of Fordham, N. Y., was ordained by the Classis of Westchester in May, 1855, and installed pastor of the church. In this suburban field he labored for ten years, and on May 18, 1865, became the pastor of the Reformed Church at Colts Neck, N. J. His settlement here was followed by a remarkable work of grace. Many who rarely ever entered the sanctuary, and some that for years had been given up by men of prayer as gospel hardened and beyond hope, were among the one hundred and more who confessed Christ. In the spring of 1882 he became pastor of the Reformed Church of Greenville, Westchester County, N. Y., and two years later of the Reformed Church at West Farms, New York city. After a pastorate of four years he went to Lodi, N. J., where he remained till October, 1890, when he accepted a call to the Reformed Church of Stanton, Hunterdon County, N. J. After serving that church as stated supply for five years he was dismissed to the Classis of Westchester. He has since

then resided at Roycefield and Millstone, New Jersey, preaching for his fellow ministers when called upon. He was ever a faithful, earnest and efficient worker in his Master's service.

The Consistory of the Church of Millstone has borne affectionate testimony to his character as a faithful minister of Christ, and acknowledged a debt of love for his wise counsel in the church where he worshipped in his last days, his ceaseless prayers and never-failing sympathy in the hour of sadness.

THE REV. ARTHUR PERLEE BROKAW, the only son of the Rev. Isaac P. Brokaw, D. D., was born in Jersey City, N. J., September 7th, 1878, and died at Colony, Oklahoma, September 2d, 1905. He pursued his studies in preparation for the ministry in Rutgers College and in the Theological Seminary at New Brunswick, graduating from the latter in 1904. He was led to choose as his field of labor the Indian missions in Oklahoma. After being ordained to this work in his father's church in Freehold, N. J., he made a tour of some of the churches in company with certain Indian Chiefs, then visiting the East, and, a little later, proceeded to the West, and became assistant pastor of the Colony Church. At the same time he took charge of two young churches formed among the white people in neighboring localities. He was to have gone, in a short time, to Ft. Sill to take charge of the combined missions to the Comanche and Apache tribes; but, after a single year of successful and most promising service, the Lord called him to enter the upper sanctuary.

He was a young man rightly endowed both by nature and training for the work of a minister. His countenance was so winning, his manners so gentle and gracious, and his heart so sympathetic and affectionate, that he attracted the confidence and love of all who came near to him. A powerful testimony to these qualities was furnished when the Indians among whom he labored, and who seldom weep, gathered with the white people after his death, and together, with streaming faces, declared their love for him and their great sorrow at his death, in a number of interpreted addresses. His body was brought on to the East under the care of the Rev. Walter C. Roe with whom he was most intimately associated in his Western work, and an impressive funeral service was held in his father's church in Freehold, at which some expression was given of the very deep sorrow which was felt by the whole Denomination on account of his early departure and the frustration of many hopes. His body was interred in the cemetery at Somerville, N. J.

THE REV. DAVID STUART HOOVER was born on a farm near Easton, Pa., January 29, 1867, and died at Piermont, N. Y., December 17, 1905.

He was graduated from Gettysburg College in 1889, and from that Seminary in 1892. The most of his ministry, all too brief, was passed in connection with the Lutheran Church. He was a believer in short pastorates, and was settled successively over the Lutheran Churches of Lutherville, Md., Bridgeton, N. J., Somerset, Pa., and Spring City, Pa. In 1904 he changed his connection to the Presbyterian denomination, and, for a few months, supplied the Second Presbyterian Church at New Brunswick, N. J. A little later, January 1, 1905, he accepted an engagement as a supply to the Reformed Church of Piermont, N. Y., which resulted in his being called to that church and his settlement as their pastor. This connection was a very happy one and gave promise of blessed results; but before a year had elapsed the Master called him to the upper sanctuary. His death was a cause of deep regret and sorrow on the part of his congregation for he possessed the qualities of heart and mind which endear a minister to his people.

He was married in 1898 to Miss Caroline Darby, who survives him. They had no children.

After passing through and completely recovering from a hospital operation, and anticipating health and long usefulness, death came to our brother in almost an instant by what was said to be a clot of blood in an important artery.

REV. ABEL H. HUIZINGA, PH.D. On September 11th, 1905, the Rev. Abel H. Helizinga entered into rest. For some months previous to his decease, his health had been broken, and although he had made an extended trip abroad to regain his normal vigor, this, with all other efforts, proved of no avail.

"He was born in Kalamazoo, Mich., August 18, 1859; graduated from Hope College in 1880; from the Theological Seminary in New Brunswick in 1883, and in the same year was licensed by the Classis of Holland. After his licensure he spent three years in Johns Hopkins University in Baltimore, giving himself especially to the study of Hebrew, Arabic, Assyrian and cognate Semitic languages. In 1886 he accepted a call from the Reformed Church in New Paltz, and was its pastor until 1894. In the first year of this pastorate the degree of Doctor of Philosophy was conferred upon him by Johns Hopkins University. In 1894 he resigned his pastorate and became Adjunct Professor of Old Testament Literature and Exegesis in the McCormick Theological Seminary in Chicago, and occupied the position until 1896. He then accepted a call from the church at Fishkill, and remained the pastor until but a few months before his decease. In the academic year of 1902-3, while the Rev. John H. Raven, D. D., one of the professors in the New Brunswick Theological Seminary, was abroad

on leave of absence, Dr. Huizinga, by request of the Board of Superintendents, served in his stead as Instructor in Old Testament Languages and Exegesis. While thus serving as Instructor in New Brunswick, he at the same time continued to preach and to do pastoral work in Fishkill, journeying back and forth between the two places as occasion demanded. The burden of double work thus assumed proved to be more than the willing worker could bear.

"Dr. Huizinga was endowed with rare intellectual gifts, and by unremitting industry stirred up and improved his gifts to the utmost. He left no one of his talents unused. He was a diligent student, a faithful pastor, and a devoted servant of his Lord and Master.

As a preacher he was both instructive and inspiring. His sermons were characterized by solid thought, spiritual insight, lucid order and expression, felicitous illustration, and earnest delivery. As a scholar he took rank among the most accomplished, not only in our denomination, but in our land. As a member of Classis he performed every duty assigned to him with marked ability and fidelity, and so abounded in kindness and geniality that he had the affection as well as the respect of all his brethren. He was called hence in the midst of his days."

In the death of one, who up to his fatal illness, had been so vigorous in body, active in mind and consecrated in soul, the Church has sustained a great loss.

THE REV. ALBERT W. KNOWLTON was born in LeRoy, N. Y., December 9, 1828, and died at his home in Mantua, O., August 5, 1905.

He was quite mature when he entered upon his life work in the ministry, having graduated from the Theological Seminary at New Brunswick in 1859. While there he was roommate with the Rev. Dr. Jacob Chamberlain. He was recognized by his fellow students as possessing in a high degree, a meek and gentle spirit, and a heart consecrated to his chosen calling.

He was licensed by the Classis of Kingston, and entered upon his ministry by becoming the pastor in 1860 of the Reformed churches of North and South Hampton. Four years later he entered the Presbyterian denomination, and his long ministry of forty-five years was spent mostly in that connection and largely in the State of Ohio.

REV. ALBERT KUIPER. On November 21st, 1905, the Rev. Albert Kuiper departed this life, at the home of his parents, in Kalamazoo, Mich., in the 37th year of his age. He was born in the same city on June 10th, 1869, and in 1893 graduated from Hope College. His theological course was taken at the New Brunswick Seminary, and

his first and only pastoral charge was at Hawthorne, N. Y., in the Unionville Reformed Church. During the winter of 1904 his health failed to such an extent that he was compelled to relinquish all work, and it was not permitted him to take it up again.

Mr. Kuiper's service to the church at Unionville was distinguished by the very decided improvement made to its property. In this effort, successfully realized, he displayed a sustained zeal. He labored none the less earnestly for the spiritual advancement of that community, in the building up of the kingdom of God in the hearts of the people. His devotion to his work was recognized by all who knew him, and to his many friends the knowledge of his serious illness and consequent death brought genuine sorrow. He was a man of kindly nature, of humble spirit and of consecrated purpose.

THE REV. AARON LLOYD, was born at Walnut Creek, Erie Co., Pa., June 27, 1817, and died at Nutley, N. J., Dec. 15, 1905, having thus reached his eighty-ninth year. He was graduated from Rutgers College in 1842 and the Theological Seminary at New Brunswick in 1845, and at the time of his death was one of the oldest living graduates of both institutions. He was settled in several pastorates as follows: Gorham 1846, Phelps (Pres.) 1848, Livingston Church Eighth Avenue, New York City, begun by him 1851, Missionary at Hudson, N. J., 1853. Whitehouse 1855, Pekin, Ill., 1857 till 1860. After his retirement from the ministry he was an active worker with the Free Trade League, in association with William Cullen Bryant, David A. Wells and Edward Atkinson, lecturing and contributing pamphlets to the work of that association. Of late years he was a resident of Belleville, N. J. In 1843, he married Marie Christie Demarest, daughter of David J. Demarest, of New York, who still survives him. He was the father of Henry Demarest Lloyd, of Chicago, the well-known writer on social topics, who died in 1903; of David Demarest Lloyd, the author and playwright, who died in 1889, and of John C. Lloyd, who survives him; two daughters also survive him, Mrs. Caro Lloyd Withington, wife of Mr. Lothrop Withington, of London, and Mrs. Madeleine Lloyd Goodrich, wife of Mr. Henry W. Goodrich. He was a man of extraordinary mental and physical activity, retaining his interest in questions of the day until a short time before his death, and contributing occasional letters and articles to the newspapers on subjects that interested him.

So long a life has, inevitably, a deep sadness in it, for all who knew Brother Lloyd in the meridian of his powers have long preceded him to the grave, and we who remain knew him simply as the quiet, faithful attendant at the stated meetings of Classis, where he

was for many years an interested participant in the business, until his growing infirmities compelled him regretfully to absent himself.

THE REV. CHARLES HUBBARD POOL, D. D., was born at Bay Ridge, now a part of Brooklyn, Feb. 11, 1840, and died at Somerville, N. J., March 1, 1906. His father, the late George Pool, was a well known and highly esteemed merchant of that city.

The following sketch from the pen of Dr. Isaac P. Brokaw, will receive universal indorsement:

In the death of Dr. Pool our Church has lost one of its most widely-loved ministers. Graduating at Rutgers in 1863—the class of Vice-President Hobart—and from the New Brunswick Seminary in 1866, he became pastor of the Reformed Church of Bedminster, N. J. After nine years he was called to Third Raritan as the successor of the Rev. James Le Fevre and continued in that field twelve years, until his election in 1887 to the secretaryship of the Board of Domestic Missions. In both of these pastorates he was universally beloved and respected for his ability and faithfulness in and out of the pulpit and especially for his sunny personality. His sermons were always “good,” as he himself was; goodness incarnate, translated into terms of every day life. No one, young or old, would hesitate to go to him as a counsellor, nor fail to receive such sympathy and help as it was possible to give.

Perhaps he is best known and loved for his genial temperament. His hearty, contagious laugh was enough to exorcise the bluest of the demons of melancholy. He had a very genius for cheerfulness. Surely it was such as he the psalmist had in mind when he said (Ps. 34:5, R. V.): “They looked unto him and were *radiant*”; for he radiated cheerfulness that was not only of nature and disposition. It was a reflection of the Face he looked to. Its light was fed at the altar fires of communion with his Master, and the world is darker for many of us who dearly loved him that this “lower light” burns no longer. Becoming Secretary of the Domestic Board, his uncommon common sense, untiring patience with detail, his kindly temper, even his full round, most readable handwriting that seemed the honest transcript of the man himself, made him an efficient executive. For several years he did the whole work of the office, which later kept himself, the Field Secretary and the office assistant occupied. Early and late almost without vacations he was at that desk, toiling at his huge correspondence, nerving the hearts of discouraged churches and missionaries, gentling the cutting edge of a compulsory negative or giving sagacious counsel. His addresses to the General Synod yearly upon the Report of the Board, were one of the features of the meeting, strong, clear cut, optimistic, stimulating. He believed and therefore he spake, and so speaking he made his

hearers believe, and the work prospered under his hand. It grew, during the period of his secretaryship, in all respects to fully double its former proportions.

Twice under the knife in recent years, he found relief and returned to service. The third operation disclosed irremediable conditions and he came home from the hospital to receive pain's last polish, and then by death's deft touch to be set free.

Dr. Pool was twice married, first to Mary, daughter of the missionary, Pohlman, who was lost in the China Sea. She died in 1884. In 1888 he was married to Miss Elizabeth Eddowes, of Raritan, who with her young son and five children of the first marriage, two of whom are successful physicians in Brooklyn, survive him.

The funeral was held on Saturday afternoon in the First Reformed Church of Somerville. The remains were taken by the family to Greenwood to rest with his kindred "until the day break and the shadows flee away."

THE REV. JAMES LOTT SOUTHARD, was born in Newark, N. J., Jan. 13, 1844, and died at Wellesley Hills near Boston, March 17, 1906. He sprang from an honored and influential family, grew up under the pastoral care of Dr. Gustavus Abeel and became a professing Christian at the age of fourteen. At the same time he consecrated himself to the Christian ministry. He graduated from Rutgers College in the class of 1866, and from the Theological Seminary in New Brunswick in 1869.

Notwithstanding his quiet and retiring disposition, he made a deep and lasting impress on his classmates by the dignity and symmetry of his character. While not lacking in intellectual vivacity, it is the solidity and genuineness of the man that his classmates recall. He was too monopolized in serious thought to be a trifler with his opportunities; his studious habits preoccupied all his time, and set him forth at his graduation with exceptional equipment, as a preacher of truth. He successively served three churches, viz., Woolcot, at Fair Haven, N. Y., 1869 to 1881; Buskirks, N. Y., from 1881 to 1891; Griggstown, N. J., from 1891 to 1902.

In 1902 he retired from the active service of the ministry, and until his death resided in a home at Wellesley Hills, near Boston. During these later years, he contributed "Boston Letters" to *The Christian Intelligencer*, which bore notable witness to his large and cultured intelligence. His decease came without premortory tokens, and took the form of a sudden translation. He was one whose native modesty and simplicity moved him to choose the sequestered places in the Master's vineyard, but in all his life, with beautiful fidelity and high capacity, he "adorned the doctrine of God, our Saviour, in all things."

He was the lover of little children, the wise counselor of youth, the unfailing friend of the sick and the needy, the companion and stay of the aged, the glad helper of every good cause in the community. His gifts of mind were pronounced and his Christian character may well be described by 'sweetness and light.'

To him the Master has said, "Go up higher," and he has gone to be with Christ which is far better.

THE REV. RUFUS M. STANBROUGH died at his home in Kingston, N. Y., on June 21st, 1905, in the 73d year of his age. He was born at Montgomery, Orange County, N. Y., September 29th, 1832, where he was reared under the Christian training of Rev. Dr. R. P. Lee. He graduated from Rutgers College in 1858, and from the New Brunswick Theological Seminary in 1861. He labored faithfully at Manheim and Indian Castle, from 1861 to 1876; at Columbia from 1876 to 1881; at Stone Arabia from 1881 to 1885; at West Hurley and Stewartville from 1885 to 1893. In all these charges, he exhibited the same spirit of humble faith, an extreme conscientiousness, and sweet devotion, that had marked his character in his early manhood. He was of a peculiarly reflective temperament, and loved to meditate upon the deeper mysteries. In 1894, he moved to Kingston, and being in poor health, he suffered from melancholia; and after an acute illness of a few days, he died of apoplexy. Unable to speak for the last few days, he yet signified that all was well, that he wanted nothing—and he passed away to his heavenly rest while sleeping. So "He giveth His beloved sleep."

THE REV. WILLIAM HENRY STEELE, D. D., the son of Lemuel and Tabitha B. Steele, was born in Albany, N. Y., Feb. 21, 1818, and died at Newark, N. J., Aug. 11, 1905.

The following sketch is taken from an article by his long-time friend and co-worker, Dr. H. N. Cobb.

To the younger generation his name may be unfamiliar and, to many, even unknown, so completely has he been secluded, for nearly a score of years, from the life of the world and of the Church. But there are many in whose minds the notice of his death will awaken cherished and sacred memories. For more than forty years his name was closely identified with the missionary work of our Church, first as one of its missionaries and later as member and President of its Board of Foreign Missions.

Having received his preparatory training in the Albany Academy, he entered Rutgers College and was graduated from it in 1837. It seems to have been while in college that he embraced Christ as his Saviour and consecrated himself to His service. As a fruit, doubtless, of this experience he passed from col-

lege to the Theological Seminary at New Brunswick, graduating in 1840. In the fall of the same year he applied to the Board of Foreign Missions, then, only eight years old, for appointment as a missionary to Borneo, the first of the missions of our Church, but now and for many years extinct. He was a fellow townsman of William J. Pohlman, one of the early missionaries of the Church to Borneo. This fact may have had its influence in directing his thoughts to that field of labor.

His application was accepted and he was recommended to the American Board, with which our Board was then co-operating, in December, 1840. In February, 1841, he received the desired appointment, but the finances of the Board not admitting his immediate departure he was, for a year or more, engaged in visiting the churches, under the Board's direction. He thus gained an acquaintance with the Church which stood him in good stead in after years.

In 1842 the financial impediment was removed and he arrived in Batavia, the chief port and city of Java and capital of the Netherlands East India, in September, 1842. By a rule of the Dutch Government of that day, missionaries were obliged to reside a year in Java before proceeding to Borneo. This restriction was burdensome, but all efforts to secure its removal were unavailing. Mr. Steele, however, by a personal call on and appeal to the Governor, was able to secure a modification of it in his case, and at the expiration of seven months was allowed to join the brethren already established in Borneo. Stationed at Karangan, in the interior, on the Laudak River, he remained there till 1849, when, owing to his own enfeebled condition and the need of reinforcements, he came to this country hoping to return with renewed strength for himself and for the Mission. An interesting description of this station, of his life there and of the people among whom his lot was cast, was prepared by him for the Manual of Missions published by the Woman's Board.

The abandonment of the Mission was a lasting grief and disappointment to Mr. Steele. Not feeling strong enough to engage in the active work of the ministry, he established himself in Newark, N. J. Here he married, in 1852, the devoted wife who preceded him only a few months into the heavenly home. Here he became interested in the North Reformed Church of whose congregation he was one of the early members and with which his family was connected.

In 1860 he was chosen by the General Synod a member of its Board of Foreign Missions. By it he was placed, the very next year, on its Executive Committee, and in 1874, on the death of the revered Dr. Thomas DeWitt, was elected President in his stead. These positions he filled with acceptability and fidelity until failing health demanded his withdrawal. From the time of his election till

1881 he was absent from very few meetings of the Board or the committee. In 1888, when further attendance was impossible for him, and the performance of any active duty, he resigned from the Board. Contrary to its custom in such cases, the Board adopted a minute expressive of its appreciation of his long and valued service and its deep regret at his resignation.

His interest in the mission work, however, did not cease or abate with his withdrawal from active participation in it. For long years his interest in its prosperity was keen and constant, the treasury received his regular and generous gifts, and the Steele College at Nagasaki, founded in memory of a beloved son, is a standing monument of his interest and that of his family.

As President of the Board he presided with dignity and urbanity, and all his intercourse with his associates was marked by the courtesy of the cultured Christian gentleman.

THE REV. GEORGE IRA TAYLOR died at the residence of his son, 1129 Park Place, Brooklyn, N. Y., on October 12th, 1905, at the age of 82 years. He was born at Northumberland, N. Y., August 25th, 1823. He graduated from Union College in 1843, and from the Union Theological Seminary in 1847, when he was licensed and ordained by the Presbytery of Troy, and labored as stated supply at Schroon and West Moriah, N. Y., during 1848-49. Afterward he preached at Sandy Hill, N. Y., 1849-1851; at Charlton, N. Y., 1852-54; at Winchester, Miss., 1854-56; at Lawrenceburgh, Ind., 1856-65; at Middletown, Ohio, 1865-1867; at Malta, N. Y., 1868-1874; and at Boght, N. Y., from 1874-1891. The remaining years he spent in rest and happiness with his beloved wife, among his children, having four sons to look after his welfare. The funeral was from the Bedford Church in Brooklyn, and the burial at Cambridge, N. Y. His ministry was marked for its faithfulness and patience, and God gave him many tokens of blessing all along the way. He being dead, yet liveth in the many lives quickened by his earnestness and eloquence.

THE REV. ACOMON P. VAN GIESON, D. D., was born in West Bloomfield, N. J., Jan. 13, 1830, and died at his home in Poughkeepsie, N. Y., April 19, 1906. Though well advanced in years, no one thought him old who talked with him, yet his appearance was patriarchal.

He graduated from the New York University in 1849 and from the New Brunswick Seminary in 1852, and began his ministry in the First Church of Catskill, N. Y., where he remained three years. After this he served a number of years successively in the First Church of Brooklyn, Claverack, and Greenpoint, N. Y. Then, after

fifteen years experience in the work, he, in 1867, accepted the call of the First Church of Poughkeepsie. He was at that time in the fullness of his powers both mental and physical, and devoted the rest of his life, which was continued for thirty-nine years, to the most faithful and consecrated labor for his own people, his Classis, his Denomination, and for every Christian and philanthropic cause. In the life of his city he was an important factor. As a preacher he was eloquent powerful and impressive. As a pastor he was faithful, engaging and wise. He expounded the Heidleberg catechism with fidelity, and made the profoundest truths of revelation attractive and edifying.

All his life he was deeply interested in Foreign Missions, having become a member of that Board at the time of its independent organization in 1857. He was re-elected in 1866 and served fourteen years; then, after an intermission of five years, he was again elected, and continued in efficient service twenty-one years longer till his death. In 1892, when the Board was burdened with a debt, he headed the committee, and so efficiently managed the enterprise and carried out the plans laid that \$35,000 were secured and the debt paid off.

He kept himself fully abreast of all the world's progress in art, literature and philosophy. Rutgers College in 1873 conferred upon him the degree of Doctor of Divinity, but he was not ambitious for the honors of men, preferring always to so do his work as to hide himself, as the doer, as much as possible.

His last great service was performed in connection with the evangelistic services held in his city shortly before his death. Into these he threw his whole soul and strength. The work was successful, and he was rejoicing in the anticipation of receiving a large number into his church. This he was compelled to leave for others to do. Wearied with his toils, he was attacked with typhoid fever, and notwithstanding many prayers of his brethren and friends, the Lord had other plans for his servant, and transferred him to the more exalted service of heaven. He was one of the strong men of his generation, and his name and work shall long remain.

THE REV. ELBERT VAN HETLOO was born in Gelderland, Netherlands, on November 24, 1833, and died December 7, 1905. After serving the church in the Netherlands for a score of years in various ways and in different places—his last place was at Sliedrecht—he was called to the Sixth Holland Church of Paterson, N. J., in April, 1887. He therefore served that church fully eighteen years, during which he was a member of the Classis of Passaic. Fully prepared by the gospel he had preached and taught so many years, his

departure was a triumph, a peaceful passing away, a falling asleep in Jesus.

As a Christian he was greatly beloved by all who knew him. He was a kind-hearted pastor and an efficient preacher. During his long pastorate he was the means of bringings many souls to Jesus. As a church builder, and as one especially gifted to bring in large numbers to his congregation he had no peer among the Holland clergy of Paterson. The membership of his church during his pastorate increased from 392 to 945. His death was a great loss to this church, for he was a bright and shining light among them. Being unable to use the English language he could take little part in the deliberations of Classis, yet his presence was always considered a blessing, for his face shown with Christian love, and he was in most complete sympathy with all denominational work, and every kind of Christian effort.

THE REV. ASHBEL GREEN VERMILYE, D. D. The son of the Rev. Thomas E. Vernilye, D. D., LL. D., was born at Princeton, N. J., September 6, 1822, and died at Englewood, N. J., July 9, 1905.

The family which is of very ancient lineage, is descended, it is claimed, from Count Stephen Vermigli—the friend of Savonarola and the father of Peter Martyr. Those who came, through the Netherlands, to this country were Huguenots.

Dr. Vermilye began his college course in Columbia College in his thirteenth year, but on account of the removal of his parents to Albany, he spent two years in Williams College, and upon their return to New York, he took his Senior year in the New York University, whence he graduated in 1840.

Great opportunities of worldly advancement were before him at that time, but he turned away from all these to choose the Christian ministry as his vocation. After graduating from the Theological Seminary at New Brunswick he was licensed by the Classis of New York, and for three months he supplied the South Reformed Church in that city. Declining to undertake the pastorate of that church, he accepted ordination by the Presbytery of Albany and settled over the church of Little Falls, N. Y., in which he continued almost five years. After this he was for thirteen years over the Whitefield Church, Newburyport, Mass.

In 1863 he returned to the Church of his fathers, and served with great success in Utica eight years, and Schenectady five.

Retiring from the pastorate in 1878, "he continued active in Christian service, and not only in the general work of the Church, but also in other agencies for the promotion of Christian beneficence. He was one of the directors of the American Seaman's Friend Society, and continued on the Executive Committee thereof till the

day of his death. When there was danger that the society might lose its valuable property at Antwerp in Belgium, he accepted the position of chaplain to its marine chapel in that city, and, beside the work among sailors, so won the confidence and esteem of all parties that the difficulties were amicably settled and the danger of recurrence precluded by putting the property upon a secure basis in the ownership of a strong committee of Americans, Englishmen and Belgians."

After a year of travel in Europe he returned "to his native land where he made a beautiful home for himself and his household at Englewood, N. J., and continued to devote himself to the progress of Christianity in accordance with the customs and usages of the Reformed Church in America. The convenient church home, at 25 East Twenty-second street, was selected, purchased and adjusted to its present purposes by a committee in whose work he was *facile princeps*.

For nineteen years he has been a member of the Board of Directors of the church he loved, the only clerical member of that board."

He was also a member of the Committee on Hymnology, which prepared the successful books, "Hymns of the Church," and "Hymns of Prayer and Praise."

Rutgers College conferred on him the degree of Doctor of Divinity in 1860, and General Synod elected him its President in 1871. He was an active member of the New York Historical Society, one of the founders of the Huguenot Society, and of both the New York and New Jersey societies of colonial wars, as well as historian and chaplain of the latter.

He possessed an analytic mind and a finely balanced judgment, as well as splendid rhetorical gifts. These made him a powerful advocate of truth, and an expert in dealing with all difficult ecclesiastical questions. Besides these gifts he had a genial wit, strict faithfulness to the claims of duty and of friendship, an inborn courtesy and a Christlike gentleness which endeared him to all who knew him.

THE REV. SAMUEL MERRILL, Woodbridge, D. D., LL. D., was born at Greenfield, Mass., April 5, 1819, and died at New Brunswick, N. J., June 24, 1905.

The following sketch of his beautiful and noble life was prepared by the present Faculty of the Institution from which he graduated in Theology, and in which he served as Professor for about forty-five years.

The last of a noble line of eleven generations of ministers, Dr. Woodbridge was the son of the Rev. Sylvester Woodbridge, D. D.,

and Elizabeth Gould Woodbridge. He graduated from the University of New York in 1838, from the New Brunswick Seminary in 1841, was licensed by the Classis of New York, and had pastorates at South Brooklyn (1841-1850), Coxsackie Second (1850-1852), and New Brunswick Second (1852-1857). The General Synod of 1857 elected him Professor of Pastoral Theology, Ecclesiastical History and Church Government in the Seminary at New Brunswick. In addition to the duties of this chair he served as Professor of Metaphysics and the Philosophy of the Human Mind in Rutgers College from 1857 to 1864. In 1865 on the founding of a new chair of Pastoral Theology and Sacred Rhetoric in the Seminary, Dr. Woodbridge relinquished that portion of his instruction. He continued as Professor of Ecclesiastical History and Church Government until 1901, when the infirmities of age required him to retire. The General Synod of 1901 declared him Professor Emeritus, an honor never before conferred upon a Professor of Theology in the Reformed Church. He was Dean of the Seminary from 1883 to 1888 and President of the Faculty from 1888 to 1901. Rutgers College conferred upon him the honorary degree of Doctor of Divinity in 1857 and Doctor of Laws in 1883, Union College also conferred upon him the degree of Doctor of Divinity in 1858. Dr. Woodbridge was for years a frequent contributor to the Church and Theological press and was the author of an Analysis of Theology, a Manual of Church History and a Manual of Church Government, text books which have been very valuable in the Seminary for many years. The first of these has also been largely used in the mission fields.

To very few of His servants does God grant so large an opportunity of usefulness as was given to Dr. Woodbridge and very few indeed are they who use their opportunities so well as he. Not many remain upon earth to whom he ministered in holy things in the pastorate, but many whose eternal happiness is due to his fearless yet loving presentation of the offers of grace are gathered with him around the throne of God. For nearly half a century his profound, suggestive, scriptural and practical preaching in the chapel of Rutgers College was a stimulus to noble thinking and noble living among hundreds of students. One could not be inattentive to him, for his preaching was "in demonstration of the Spirit and of power."

As a teacher Dr. Woodbridge was unique. His strong personality made the characters of church history and the doctrines of theology living. His virile faith was a constant source of vigor to the student. To him the doctrines of the faith formed an articulated and organic system founded upon a supernatural revelation, while Church history was the onward march of God's eternal purpose un-

folding the truth. Grouping itself about certain commanding figures Church history became vivid, personal, divine. To listen to his impromptu addresses which came from the fulness of his well-stored mind shaped into the forms of convincing logic was to receive a new proof of the truth as he saw it. Each of us, who constitute the present Faculty, counts it among his highest privileges to have sat at the feet of Dr. Woodbridge as he sat at the feet of Christ.

As a Christian in the manifold relations of life, he was most conscientious and spiritual. No firmness of conviction that his own religious views were true and no righteous indignation at looseness in the views of others ever embittered the sweetness of his Christ-like spirit. The years of our association with him in the Faculty, though so few, will be a precious memory to us all. He lives in our hearts, in the hearts of hundreds of his students, and the purity of his spirit is a fragrant recollection in the institution of which he was the honored head so long.

Full of years and of honors he is gathered to his fathers.

Respectfully submitted,

WM. H. VROOM,
C. P. DITMARS,
ARTHUR F. MABON,
G. DE JONGE.

Revs. Wm. H. Vroom and Arthur W. Mabon offered their resignations as members of the Committee on Necrology. Their resignations were accepted, and Revs. F. S. Barnum and George W. Labaw were appointed in their places.

ARTICLE XXIV.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

Your Committee on Accounts recommends that the following bills, which have been referred, be paid:

To the Permanent Committee on Sunday-schools and Young People's Societies for printing and postage.....	\$11.58
To Rev. Edward P. Johnson for expenses incurred in traveling, entertainment and hotel bills as General Synod's delegate to the "Inter-Church Conference on Marriage and Divorce."	\$25.67
For printing the rolls of Synod	\$7.50
To Rev. Edward P. Johnson for traveling expenses from Albany to New York and return	\$6.00

To Rev. Jas. F. Zwemer, Synod's Financial Agent of the Western Theological Seminary, in part payment for attending the meeting of Synod in the interests of the institution represented \$20.00

Your committee also recommends, that in accordance with Synod's arrangement, the delegates of the Particular Synod of Chicago be paid the apportionment made to the respective Classes to help in defraying the traveling expenses of said delegates, the total amount being \$946.00; and that the sum of \$30.00 be paid for janitors' services during these sessions of Synod.

To your committee were also referred bills of Rev. Edward P. Johnson for \$59.60 as expenses for attending the General Assembly of the Presbyterian Church (North), held in Des Moines, Iowa, as Corresponding Delegates to said body; and of Rev. Jesse W. Brooks for \$8.15 as expenses for attending the General Assembly of the United Presbyterian Church, held in Richmond, for the same purpose. Your committee would call the attention of Synod to a resolution of Synod, which information accompanies every notification by the Stated Clerk of such appointment. The substance of the resolution is:

Resolved, That all delegates to bodies with which we are in correspondence perform their duties by letter unless it be convenient on account of distance and expense to do so in person. But since the character of the meeting, especially at Des Moines, seemed to make the presence of our delegate desirable, and since Synod has appointed these brethren and they have in good faith both incurred the expense in behalf of our Church, therefore your committee recommends that these bills be paid, but with the explicit understanding that this action shall not be considered a precedent for similar cases in the future.

A bill was also referred to your committee, incurred by the Permanent Committee on Sunday-schools and Young People's Societies at the last year's session of the General Synod, but which Synod refused to allow at the time. The bill was for the services of Rev. Edward P. St. John, who addressed the Friday evening meeting. The reason for this action, as the report of the committee states, was, that Synod is not accustomed "to pay speakers at General Synod for their services." Synod had, however, already previously taken the following action in the matter: "Resolved, That an offering be taken at the Friday evening meeting to defray the expenses of the lecturer; and, that, if the offering be not sufficient the amount be supplemented by the General Synod." (See Minutes of June, 1905, page 104). The entire bill was \$38.00, of which amount \$20.00 was for the speaker's services. The collection amounted to

\$17.86, leaving a balance of \$20.14, which sum has been paid by the five members of the committee. Your committee is aware that the resolution of Synod in regard to the "expenses" of the speaker may be construed as contemplating simply those necessarily incurred for attending the meeting, but it may also be construed to include the other. Since the speaker was present for the benefit of Synod, and since the committee acted in good faith, and the members of the committee receive no compensation for their laborious services, it does not seem right to your committee that, this extra burden should be placed upon them, and that Synod cannot justly expect the same. Your committee, therefore, recommends the payment of the balance of the bill.

Your committee further recommends that the bill of Rev. S. Koster for traveling expenses to this body, said expenses having been guaranteed him by this Synod, be allowed, being \$69.50.

Respectfully submitted,

In behalf of the Committee,

H. J. PIETENPOL, Chairman.

The special committee appointed by the Synod of 1905 for considering the advisability of readjusting the apportionment for defraying the expenses of the delegates from the Particular Synod of Chicago, reported as follows:

Your special committee, appointed at the Synod of 1905, for the purpose of "considering the advisability of readjusting the apportionment for defraying the expenses of delegates to the General Synod from the Particular Synod of Chicago reports as follows."

The Committee on Accounts in its report last year used this language—"Your committee finds that the present system of apportioning a certain amount to meet the expenses of delegates to the General Synod from the Western Classes, was adopted many years ago when the churches in the West were few in number, small and weak, and therefore unable to have representation at Synod unless the Eastern churches came to their aid. We feel that conditions having changed somewhat now, churches once small and weak, having grown larger and stronger, a readjustment of the apportionment might seem just and fair to all."

It is on the basis of this preamble, which resulted in the appointment of this committee, that we have been working.

Your committee is convinced that the time has come for a more equitable arrangement, if possible. But since a readjustment on the old lines would have practically all the old objection against it, however, carefully made, and in order to permanently settle this

whole question and in a way "just and fair to all," your committee offers the following.

Resolved, That after the meeting of this Synod all delegates attending the General Synod shall be paid, out of the General Fund, and by the Treasurer of the General Synod, at or before the close of each Synod, an amount of money equal to the cost of a first-class ticket only, to and return, by the nearest route, and at the reduced rates secured by the Synod, and that the additional money needed for this purpose be raised in the usual way.

E. J. BLEKKINK,
JACOB VAN DER MEULEN,
ELIAS B. VAN ARSDALE,
WM. ZEEVELD,
W. H. VAN LEEUWEN.

The following resolution was afterwards offered and carried:

Resolved, That the resolution to pay the travelling expenses of all delegates to the General Synod do not go into effect until the Synod of 1908, and that, a committee of three be appointed to consider the matter of remunerating delegates for the above named expenses, the committee to report to the next Synod. The President appointed the following as members of the committee: Revs. Wm. H. De Hart and James F. Zwemer and Elder V. H. Youngman.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were arranged as follows: Of meeting at 9 a. m., 2:30 and 8 p. m., and of adjournment at 12 m. and 5:30 p. m.

The bar of the house was fixed.

The President appointed the following as Committee on Devotional Exercises: Revs. Andrew Hageman, P. T. Pockman, and Elders A. T. Lumby and R. Reukema. This committee presented the following report, which was accepted and adopted:

The Committee on Devotional Exercises would respectfully report the following appointments:

Meetings—Thursday, Rev. S. M. Zwemer; Friday, Rev. J. El-

mendorf; Monday, Rev. John G. Meengs; Tuesday, Rev. James B. Campbell; Wednesday, Rev. E. J. Blekkink; Thursday, Rev. Claus Olandt.

Communion service—To preside and read the Form, Rev. Donald Sage Mackay. To distribute the bread, Rev. P. Moerdyke. To dispense the cup, Rev. George R. Lunn. To pass the bread, Elders John Bingham, Fred Sprenger, G. J. Kollen, J. Den Herder, George Cook, A. W. Given. To pass the cup, Elders J. M. Watt, J. W. Brown, J. Trompen, Walter C. Zabriskie, W. W. Letson, Charles A. Runk.

Pulpit supplies—The Collegiate Church of St. Nicholas, A. M., Rev. Donald Sage Mackay, President of Synod; P. M., Rev. J. G. Van Slyke, Kingston, N. Y. Marble Collegiate Church, A. M., Rev. George R. Lunn; P. M., Rev. A. T. Broek. West End Collegiate Church, A. M., Rev. John G. Van Slyke; P. M., Rev. Isaac Messler. Middle Collegiate Church, A. M., Rev. E. J. Blekkink. Knox Memorial, A. M., Rev. J. E. Lyall. Lenox Avenue Collegiate Church of Harlem, A. M., Rev. P. T. Pockman; P. M., Rev. J. Elmendorf. First Reformed Church, Brooklyn, A. M., Rev. Matthew Kolyn; P. M., Rev. George R. Lunn. North Newark, N. J., P. M., Rev. E. J. Blekkink.

Respectfully submitted,

ANDREW HAGEMAN,
P. T. POCKMAN,
DAVID M. TALMAGE,
J. SCHAEFER,

Committee.

The President appointed the following as the Committee on the Next Place of Meeting, Revs. Wm. H. Ten Eyck, Andrew Hageman, Henry M. Mellen, John G. Meengs and Albert H. Strabbing. This committee reported as follows:

The Committee on the Next Place of Meeting would respectfully report:

That an invitation has been received from the Consistory of the Madison Avenue Reformed Church at Albany, N. Y., accompanied with a letter from the President of the Chamber of Commerce in Albany.

Also a standing invitation from the Reformed Church of Asbury Park, N. J.

An invitation from Denver, Col., and from Columbus, Ohio.

As to entertainment in Albany, at one hotel, which will accommodate at least one hundred, entertainment can be secured at \$1.50 per day with two in a room, \$1.75 with one in a room.

At other hotels, which will accommodate at least one hundred each, it is stated in the letter received, that they "are confident that entertainment can be secured at rates not to exceed \$2.00 per day."

Your committee, therefore, in view of the earnest request that comes to the Synod from Albany would recommend that the Synod accept the invitation to hold its next regular session in the Madison Avenue Reformed Church of Albany, N. Y.

We also recommend that the allowance to delegates from the Entertainment Fund be \$1.50 per day.

Respectfully submitted,

W. H. TEN EYCK,
ANDREW HAGEMAN,
HENRY MERLE MELLEN,
JOHN G. MEENGs,
ALBERT H. STRABBING.

The report was accepted and adopted.

The Committee to Make Arrangements for the Centennial, appointed at the last session of the Synod, presented the following report. It was accepted and adopted. It is as follows:

New York, June 6th, 1906.

To the General Synod:

The committee appointed at the last session of the General Synod to make arrangements for the Centennial Session would respectfully report as follows:

In October last, your committee received a communication from the Consistory of the Collegiate Church of New York inviting the General Synod to hold its Session in 1906 in the Church of St. Nicholas at Fifth Avenue and 48th St., New York. As authorized by the General Synod, your committee accepted this invitation.

A special Committee on Hotel Accommodations consisting of Rev. Dr. Ten Eyck and Elder Runk was appointed to provide for the entertainment of delegates and others. Such provision has been made and announced by the Permanent Clerk.

Your committee were unanimous in the opinion that the Centennial Session of the Synod should be celebrated by a public meeting at which addresses of a historical character should be made, and the time most suitable for this seemed to them to be Thursday evening, June 7th. In order to secure that evening for this purpose, it will be necessary that the Sacrament of the Lord's Supper should be administered at some other time. Your committee would recommend that the sacramental service be held this (Wednesday)

evening after the delivery of the annual sermon by the retiring President. The necessary arrangements for this have been made, and it only remains for the Synod, if it approves them, to designate through its Committee on Devotional Exercises, the persons who shall take part in this service.

It is recommended that a public commemorative service be held on Thursday evening. Your committee had hoped to secure the presence on that occasion of the President of the United States. They sent a delegation to Washington in December last to convey to him the invitation of the Synod. To their regret he informed them that it would be impossible for him to be present on account of the pressure of other duties. Your committee would recommend that the President of Synod preside at this service, and would report that they have invited the following gentlemen to deliver addresses: The Rev. James I. Vance, of Newark, N. J., on "Our Church at the East"; Hon. D. J. Diekema, of Holland, Mich., on "Our Church in the West"; and the Rev A. V. V. Raymond, President of Union College, on such topic as he may select.

Your committee have suggested to the several Boards which hold public services on the Friday, Monday and Tuesday evenings of the Session that their speakers should be selected beforehand, and not chosen from such persons as may chance to be in attendance at the meeting of Synod. We understand that the Boards have complied with this suggestion and due announcement will be made of the speakers selected.

Your committee have the honor to transmit to the Synod an invitation from the Reformed Church Union of this city to be the guests of the Union in an excursion to West Point on Saturday, June 9th. Complete arrangements for this have been made and will be duly announced to the Synod. Your committee recommend that the invitation be accepted. It has been the custom of the Synod to adjourn from Saturday noon to Monday noon, since many of the delegates have desired to be absent on Sunday, and have been unable to return in time for a session on Monday morning. As it is quite possible to reach New York before 10 o'clock from any point within 50 or 60 miles of the city, it has seemed to your committee that the Synod might hold a session on Monday morning instead of Saturday morning, and thus no delay in its work would be caused by giving the whole of Saturday to the proposed excursion.

We have only to report further that the several choirs of the Collegiate Church have kindly given their services to lead the singing at the different evening meetings.

Respectfully submitted,

For the Committee,

J. M. FARRAR, Chairman.

April 24, 1906.

To the President of the General Synod, Reformed Church in America.

Dear Sir:—At a meeting of the Executive Committee of the Reformed Church Union, held in New York, April 23rd, 1906, the undersigned was instructed to extend to the General Synod, through you, a most cordial invitation for the delegates of that body to spend Saturday, June 9th, 1906, as the guests of the Reformed Church Union in a trip to the United States Military Academy at West Point. Brig. Gen. A. L. Mills, Superintendent of the Academy, has given his hearty approval to the plan of the Union and has expressed his desire to receive the delegates and friends in the new Memorial Hall at West Point, and has said that he will cause the public buildings and places of interest to be made ready for their inspection.

Arrangements for the trip are, in general, as follows: The Hudson River Day Line steamer will be taken at the foot of West 42nd Street at nine o'clock in the morning. The boat arrives at West Point at 11.50 a. m. Three hours will be spent at the military post and Academy, the return boat being taken at 2.50 p. m. Landing will be again made in New York at 5.30. A light luncheon will be served to all members of the party on the up trip, and a collation will be served on the return, so that all the time at West Point will be available for sightseeing.

All details of the arrangements will be carefully worked out by a special committee of the Reformed Church Union and will be announced to the General Synod, should that body accept this invitation. Speaking for the Executive Committee and for the Union, the writer feels safe in promising to the delegates an enjoyable outing, and a view of the most picturesque part of the Hudson River under the best possible conditions.

With the sincere hope that the Reformed Church Union may have the privilege of tending its hospitality to the General Synod of the Church on Saturday, June 9th, I am,

Very truly yours,

WM. T. DEMAREST, Secretary.

The Centennial Exercises were held on Thursday evening, June 7th. The President of the Synod, Rev. D. Sage McKay conducted the exercises. Rev. James I. Vance, D. D., delivered an address on "Our Church at the East." Hon. D. J. Diekema, of Holland, Michigan, on "Our Church in the West." The closing address was by Rev. A. V. V. Raymond, D. D., President of Union College. A quartette choir

led the congregation in appropriate hymns, and Mrs. Gertrude Stein Bailey sang a solo. Dr. Coe, after explaining that President Roosevelt had made his confession of faith in 1874, and had taught in the Sunday-school of the mission at Seventh Avenue and Fifty-fourth Street, read a letter from him. It ran as follows:

“White House, Washington, May 29.

“My dear Dr. Coe:

“Permit me to express my great regret that I am unable to be present at the Centennial Session of the General Synod of the Dutch Reformed Church, of which I am a member, especially as you are to meet in the Collegiate Church, where I was admitted to membership. I have the heartiest regard, as I am sure all of us have, for this old church, which began its career in what is now the United States at the very beginning of the settlements.

“I feel that we have yet a great duty to perform, which we must perform in conjunction with our brethren of other denominations. One of the pleasantest signs of the times is the heartiness with which we have thus far been able to work in co-operation with them. With all good wishes for a successful gathering, believe me, sincerely yours,

“THEODORE ROOSEVELT.”

Revs. Edward B. Coe, D. Sage Mackay and S. M. Zwemer were appointed a committee to reply to the President's letter. Their report was as follows. It was accepted and adopted:

June 11, 1906.

To the President: •

Sir:—The General Synod of the Reformed Church in America has listened with great pleasure to the cordial greetings which you have kindly sent to it on the occasion of its Centennial Session. It is to the Synod a source of pride and gratification that the high office of President of the United States is held by so loyal a member of the Reformed Church, and this satisfaction is deepened by the distinguished success which has attended your efforts to promote the

true welfare of the American people, raise the standard of Christian citizenship, and promote the peace of the world.

In expressing our grateful appreciation of your interest in our work, we beg to assure you of the honor and confidence in which you are held by us, and of our hearty support in your endeavors to advance the moral as well as the material interests of the Nation.

That you may constantly have the Divine guidance and blessing, is our fervent prayer.

On behalf of the General Synod.

DONALD SAGE MACKAY, President.

WILLIAM H. DE HART, Stated Clerk.

Mr. W. T. Demarest, in behalf of the Reformed Church Union, explained the arrangements for an excursion to West Point and return, in which the members of Synod are invited to participate on Saturday, by the Church Union.

The Synod having accepted the invitation, held no session on Saturday and proceeded on the excursion. The following resolution was adopted:

Resolved, That we as a Synod express our deep appreciation and hearty thanks to the Reformed Church Union for their exceedingly generous and hospitable excursion to West Point on June 9th, and that we assure them nothing could have been done which would have pleased us better and added more to our enjoyment socially, intellectually and inspiringly than this now historical trip on this Centennial occasion to our great Military Academy on the banks of the noble Hudson.

It was also Resolved, 1. That the hearty thanks of this Synod be extended to General and Mrs. A. L. Mills, for courtesies extended to us in the Reception and other hospitalities on the occasion of our visit to West Point on Saturday, June 9th.

Resolved, 2. That the Stated Clerk be requested to communicate the above resolution to Gen. and Mrs. Mills.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Journal and Minutes were read and approved.

The roll call on motion was omitted.

The following resolutions were adopted:

Resolved, That the hearty thanks of this Synod are due and hereby extended to the ministers and Consistory of the Collegiate Reformed Church for their careful preparation for this Centennial Meeting, and for their gracious hospitality during its sessions. And that we thank the ladies of the Woman's Board of Foreign Missions and the Woman's Executive Committee of Domestic Missions, as well as the women of the churches, for the pleasant receptions arranged by them by which the social side of the Synod was enlivened.

Resolved, That we recognize the courtesy of the Hutchison Acousticon Company in placing a number of their instruments in the church for the use of the members at Synod.

Resolved, That the thanks of the Synod be given to our Presiding officer, Rev. D. Sage Mackay for the efficiency with which he has performed the duties of his office.

Resolved, That the thanks of the Synod be given to our Temporary Clerks, Revs. Alexander S. Van Dyck and Wm. D. Ward for the faithfulness with which they have performed their duties.

Resolved, That Thirteen Hundred copies of The Acts and Proceedings of the Centennial Session of the General Synod be printed.

ARTICLE XXVII.

ADJOURNMENT.

The President then briefly addressed the Synod and offered prayer: a verse of the hymn, "Blest be the tie that

binds," was sung. The Synod then adjourned to meet on the first Wednesday in June, one thousand nine hundred and seven, in the Madison Avenue Reformed Church, Albany, New York.

DONALD SAGE MACKAY, President,
S. M. ZWEMER, Vice-President,
WM. H. DE HART, Stated Clerk.
WM. H. TEN EYCK, Permanent Clerk.

ALEX. S. VAN DYCK,
WM. D. WARD,
Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York.....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor.....	New Jersey....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor.....	New Jersey....	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf	New York....	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson.....	New York, N. Brunswick,	N. J.
" 1874—	Rev. Goyñ Talmage.....	N. Jersey, Poughkeepsie,	N. Y.
" 1875—	Rev. Charles Scott	Michigan....	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York....	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain	India.....	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest.....	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York....	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York....	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York.	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York.	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole	New York...	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey....	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York.	N. Brunswick, N. J.
" 1887—	Rev. Charles I. Shepard.....	New York....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton.....	New Jersey....	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York.	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey,	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York.	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey,	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York.	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York...	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey....	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York.	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York.	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey....	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson....	New York.	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York, N. Brunswick,	N. J.
" 1901—	Rev. Abbott E. Kittredge.....	New York.	Asbury Park, N. J.
" 1903—	Rev. Cornelius L. Wells.....	New York.	Asbury Park, N. J.
" 1904—	Rev. James F. Zwemer.....	Michigan....	G. Rapids, Mich.
" 1905—	Rev. James M. Farrar.....	New York.	Asbury Park, N. J.
" 1906—	Rev. Donald Sage Mackay....	New York....	New York City

STATED CLERKS.

Rev. Cornelius Brouwer, appointed.....	1800
Rev. James V. C. Romeyn, "	1806
Rev. John M. Bradford, "	1812
Rev. Selah S. Woodhull, "	1818
Rev. John Knox, "	1820
Rev. Thomas M. Strong, "	1828
Rev. David D. Demarest, "	1862
Rev. Paul D. Van Cleef, "	1871
Rev. W. H. Ten Eyck, " [pro. tem., for one year]	1886
Rev. Paul D. Van Cleef, "	1887
Rev. W. H. Ten Eyck, " [pro. tem., for one year]	1895
Rev. W. H. DeHart, "	1896

 PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

-
- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myer, D. D.,
Professor of Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.
- Rev. Ferdinand S. Schenck, D. D.,
Professor of Practical Theology, 1899.

- Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.
- Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.
- Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

TEMPORARY ASSISTANTS.

- Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.
- Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and,
Pastoral Theology, 1818-19.
- Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.
- Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.
- Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.
- Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.
- Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept., 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

- Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.
- Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-1903.
- Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND MICH.

- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis, 1888.
- Rev. P. Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.

Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink,
Professor of Didactic and Polemic Theology, 1904.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, D. D.,
Professor Theology, 1895.

Rev. J. H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

Classes.		Terms Expire.
Albany.....	Rev. C. W. Burrowes.....	May, 1911
Bergen.....	" Charles S. Wright.....	" 1907
Bergen, South.....	" W. H. Boocock.....	" 1907
Greene.....	" Samuel Tilden Clifton.....	" 1908
Hudson.....	" Nicholas Pearse	" 1910
Kingston.....	" E. C. Oggel.....	" 1908
Long Island, North...	" C. D. F. Steinfuhrer.....	" 1908
Long Island, South...	" James M. Farrar.....	" 1910
Monmouth.....	" W. E. Davis.....	" 1910
Montgomery.....	" H. C. Willoughby.....	" 1908
Newark.....	" Henry Merle Mellen.....	" 1910

New Brunswick.....	"	Mancius H. Hutton.....	"	1907
New York.....	"	Edward B. Coe.....	"	1910
Orange.....	"	Herman C. Berg.....	"	1911
Paramus.....	"	Theo. W. Welles.....	"	1909
Passaic.....	"	W. P. Vernoll.....	"	1908
Philadelphia.....	"	S. O. Lawsing.....	"	1911
Poughkeepsie.....	"	W. A. Dumont.....	"	1907
Raritan.....	"	B. V. D. Wyckoff.....	"	1911
Rensselaer.....	"	John B. Drury.....	"	1907
Rochester.....	"	E. B. Van Arsdale.....	"	1908
Saratoga.....	"	P. T. Phelps.....	"	1907
Schenectady.....	"	C. P. Ditmars.....	"	1909
Schoharie.....	"	Alex. S. Van Dyck.....	"	1909
Ulster.....	"	N. H. Demarest.....	"	1909
Westchester.....	"	W. P. Bruce.....	"	1909

MEMBERS AT LARGE.

Ex-Officio.

The President of the Faculty.

PARTICULAR SYNOD OF CHICAGO.

Terms Expire.

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PARTICULAR SYNOD OF ALBANY.

Elder Wm. Van Orden..... May, 1910

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bogert..... May, 1908

Elder John S. Bussing..... May, 1909

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. P. Sutphen..... May, 1908

Elder Austin Scott, LL.D..... May, 1907

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE WESTERN THEOLOGICAL SEMINARY AT HOLLAND, MICH., WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

Ex-Officio.

G. J. Kollen, LL.D., President of Hope College.

By Election.

Classes.		Terms Expire.
Dakota.....	Rev. H. Straks	1907
Grand River.....	“ Matthew Kolyn	1911
Holland.....	“ E. J. Blekkink.....	1908
Illinois.....	“ George Niemeyer	1907
Iowa.....	“ D. J. DeBey.....	1909
Michigan.....	“ N. Boer	1909
Pella.....	“ H. J. Pietenpol.....	1910
Wisconsin.....	“ Henry Hospers, Jr.....	1909
Pleasant Prairie.....	“ John G. Theilken.....	1908

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. P. Moerdyke	1909
Rev. J. P. DeJong.....	1908
Rev. James F. Zwemer.....	1907
Elder J. A. Wilterdink.....	1910
Elder J. H. Nichols.....	1908
Elder B. Dosker	1909

PARTICULAR SYNOD OF NEW YORK.

Rev. Edward B. Coe.....1908

PARTICULAR SYNOD OF ALBANY.

Rev. Philip H. Cole.....1909

PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. P. T. Pockman.....1907

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WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

	Terms Expire.
Rev. John G. Gebhard.....	1907
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J. S. Verdier.....	1909
Arend Visscher	1911
G. J. Diekema.....	1911
Wm. Moerdyk	1908
A. A. Raven.....	1912
Rev. John Lamar	1912
Rev. Wm. Stegeman	1908
Philip Soulen	1908
Rev. Ame Vennema.....	1911

Note.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

Name.	P. O. Address.	Page.
Ackert, Winfred R.....	416 W. 54th St., N. Y. City.....	575
Adam, John Douglas	196 Columbia Heights, Brook- lyn, N. Y.....	568
Adams, W. Ten Eyck.....	Hoboken, N. J.....	557
Addy, John Gilmore	164 Prospect Park West, Brook- lyn, N. Y.....	568
Aeilts, E.	Sioux Falls, S. D.....	582
Allen, Arthur H.	New Brighton, S. I., N. Y.....	576
Allen, Henry Bacon	Delmar, N. Y.....	556
Allen, John K., D. D.....	Tarrytown, N. Y.....	591
Allen, John S., D. D.....	1 W. 29th St., New York City..	575
Amerman, James L., D. D.....	25 East 22d St., N. Y. City.....	558
Anderson, Charles T.	666 41st St., Brooklyn, N. Y....	568
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	558
Andreae, M. C. T. (Candidate)		558
Andrews, L. C.	Springfield, Mass.	591
Appel, John B.	Gardiner, N. Y.....	566
Arcularius, Andrew M.	143 Johnson Ave., Newark, N. J.	573
Baeder, Frederick N.....	Pottersville, N. J.....	584
Bahler, P. G. M.....	Ontario Center, N. Y.....	586
Bailey, E. D.....	130 Taylor St., Brooklyn, N. Y..	567
Baker, Frederick P., D. D.....	2490 North 42d Ave., Chicago...	564
Ballagh, James H., D. D.....	Yokohama, Japan	557
Banninga, John J.....	Melus, Madras Dist. S. India..	569
Barnum, F. S.....	137 Clinton Ave., Kingston, N. Y.	590
Barney, F. J.....	Busrah, Arabia	576
Barr, Robert H., Ph.D.....	Newburgh, N. Y.....	567
Bartholf, B. A.....	116 Sabine St., Syracuse, N. Y..	563
Bayles, J. O.....	New Brunswick, N. J.....	574
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Baumeister, John	402 Amity St., Flushing, N. Y...	567
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Beardslee, J. W., D. D.....	Holland, Mich.	
Beardslee, John W., Jr.....	Holland, Mich.	569
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Bedford, C. V. W.....	Johnstown, N. Y.....	571
Beekman, Peter S., R. F. D. No. 4..	Saugerties, N. Y.....	590
Beckman, Theo. A.....	Red Bank, N. J.....	570
Benjamin, Jr., Chas. F.....	Alexandria Bay, N. Y.....	572

Berg, Irving H.....	Watervliet, N. Y.....	587
Berg, J. Fred., Ph.D.....	Port Richmond, S. I., N. Y....	575
Berg, Herman C., D. D.....	Ellenville, N. Y.....	577
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Berger, Arthur (Candidate).....		
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Beyer, A. F., D. D.....	German Valley, Ill.....	582
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Bird, Addison C.....	Hopewell Junction, N. Y.....	583
Bishop, George S., D. D.....	20 Burnet St., E. Orange, N. J.	573
Black, John	Altamont, N. Y.....	588
Blake, Robert W. (Candidate).....	Lehigh University, South Beth-	
	lehem, Pa.	557
Blauvelt, C. R., Ph.D.....	Nyack, N. Y.....	578
Blauvelt, George M. S.....	Roselle, N. J.....	574
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Bogardus, F. M.....	Asbury Park, N. J.....	591
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Boocock, W. H.....	763 Ave. C, Bayonne, N. J.....	558
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Bouma, Peter A. J.....	Morrison, Ill.	592
Braak, Peter	Grand Rapids, Mich.....	569
Brandow, John H.....	Schoharie, N. Y.....	589
Brett, Cornelius, D. D.....	797 Bergen Ave., J. City, N. J..	558
Bridges, Thomas Reed.....	241 Madison Ave., N. Y. City..	575
Brink, Henry Wells.....	Shokan, N. Y.....	590
Brinkman, B. F.....	6341 Green St., Chicago, Ill....	592
Broek, A. T.....	Newburgh, N. Y.....	577
Broek, John	140 Sanford St., Muskegon, Mich.	560
Broekstra, Marinus E.....	948 W. 62d St., Chicago, Ill....	592
Brokaw, Isaac P., D. D.....	Raritan, N. J.....	570
Brook, John Y.....	414 Sewall Ave., Asbury Park,	
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Brown, John Alexander.....	330 Clifton Ave., Clifton, N. J..	578

Brown, Willard Dayton.....	35 Hamilton Ave., Passaic, N. J	578
Bruce, William P.....	71 Livingston Ave., Yonkers, N. Y.	591
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Brush, Alfred H., D. D.....	7920 18th Ave., Brooklyn, N. Y.	568
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Campbell, Alan D., D. D.....	146 Livingston Ave., New Brunswick, N. J.....	574
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Chamberlain, Jacob, M. D., D. D., LL.D.	Ootacamund, Madras Pres., India	576
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Cheff, Peter Paul.....	R. F. D., No. 3, Hudsonville, Mich.	562
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Church, John B.....	37 E. 15th St., Paterson, N. J..	579
Churchman, A. B.....	1098 1st Ave., N. Y. City.....	576
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Clark, William Walton.....	25 East 22d St., N. Y. City...	576
Clearwater, Charles K.....	23 Victor Pl., Elmhurst, N. Y.	567
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Clist, C. L.....	Cockburn, N. Y.....	590
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Cobb, Henry Evertson, D. D.....	370 West End Ave., N. Y. City	575
Cobb, Henry N., D. D.....	25 E. 22d St., N. Y. City.....	583
Coe, Edward B., D. D., LL.D.....	42 W. 52d St., N. Y. City.....	575
Colbert, J. T.....	Florence, S. C.....	581
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Cornish, Floyd L.....	86 Vermont Ave., Brooklyn, N. Y.	568
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Courtney, Robert W.....	307 West 34th St., N. Y. City..	575
Cox, Henry M.....	1461 Lexington Ave., N. Y....	576
Craig, Horace P.....	Churchville, Pa.	581
Crane, Josiah E., Ph.D., S. T. D....	Wurtsboro, N. Y.....	577
Cranmer, William S., D. D.....	Somerville, N. J.....	584
Crispell, C. E., D. D.....	Spring Valley, N. Y.....	578
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Cunningham, S. R.....	Oakland, N. J.....	579
Cussler, H. C.....	134 Herkimer St., Buffalo, N. Y.	571
Cutler, Fred W.....	Yonkers, N. Y.....	591
Dailey, W. N. P.....	Amsterdam, N. Y.....	571
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Dangremond, Geo. C.....	R. F. D., Ghent, N. Y.....	585
Dangremond, Gerrit	Newark, N. Y.....	586
Davis, George	21 South 17th St., East Orange, N. J.	573
Davis, Lyman E.....	Sharpsburg, Pa.	587
Davis, Wm. E.....	Marlboro, N. J.....	570
Dawson, Edward	537 Palisade Ave., W. Hoboken, N. J.	557
DeBeer, Johannes	Pekin, Ill.	564
DeBey, Dirk J.....	Holland, Neb.	565
Decker, Elsworth W.....	Rosendale, N. Y.....	566
Decker, Floyd	509 E. 162d St., New York City	576
Deelsnyder, C. W.....	De Motte, Indiana.....	592
DeGraff, G. D. L.....	Berne, N. Y.....	589
DeHaan, John	536 Adams St., G. Rapids, Mich.	560
DeHart, William H., D. D.....	Raritan, N. J.....	584
DeJong, Abraham	Waupun, Wis.	592
DeJong, Jacob P.....	Zeeland, Mich.	562
DeJong, Peter C.....	Sheboygan Falls, Wis.....	592
DeJonge, Albert W.....	Hull, Iowa	565
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DeJonge, Gerhard	Vriesland, Mich.	562
DeJongh, John	R. F. D., No. 2, Adams, Neb..	565
Dekker, Frederick G.	50 Clinton St., Paterson, N. J..	578
Demarest, Nathan Henry	Roxbury, N. Y.	590
Demarest, James, D. D.	167 Clinton Ave., Brooklyn, N. Y.	568
Demarest, J. S. N.	Queens, N. Y.	567
Demarest, W. H. S., D. D.	New Brunswick, N. J.
Denekas, Wolbert	Melvin, Iowa	582
Denman, M. A.	108 Calhoun St., Springfield, Mass.	568
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Shook, Herman H.....	Locust Valley, N. Y.....	567
Siegers, Peter	1015 N. 10th St., Sheboygan, Wis.	592
Siemsen, D.	Monroe, S. Dak.....	582
Sietsema, John	165 Burton Ave., Grand Rapids, Mich.	560
Sigafoos, Orville L.....	Pompton Plains, N. J.....	579
Simanton, T. M.....	Peapack, N. J.....	584
Simpson, H. A.....	Centerville, Mich.	569
Simpson, Wm. E.....	Woodstock, N. Y.....	590
Skillman, Wm. J.....	462 Lyceum Ave., Philadelphia..	581
Sluyter, Henry	West Coxsackie, N. Y.....	561
Smart, John G.....	Cambridge, N. Y.....	587
Smit, John	Paterson, N. J.....	579
Smith, Bevier (Candidate).....	New York City.....	588
Spann, M. C.....	Cordell, Oklahoma	565
Spaan, M. C.....	Timonsville, S. C.....	581
Sperling, Isaac	South Branch, N. J.....	584
Staats, Bergen B.....	Wanaque, N. J.....	579
Statesir, Benjamin T.....	Woodbourne, N. Y.....	577
Staplekamp, Evert W.....	Orange City, Ia.....	565
Steffens, N. M., D. D.....	Holland, Mich.	
Stegeman, Wm.	Sheldon, Ia.	565
Steinfuhrer, C. D. F., D. D.....	520 Second Ave., Astoria, N. Y.	567
Sterenber, James	Bellevue, Nebraska	559

Steunenberg, John	Jamestown, Mich.	562
Stillwell, John L.	Buskirks Bridge, N. Y.	587
Stinson, Wm. C., D. D.	Broadway & 93d St., N. Y. City	575
Stoebner, Fred.	120 Harriman Ave., Jamaica, N.Y.	567
Stofflet, James P.	150 Coles St., Jersey City, N. J.	558
Stout, Henry, D. D.	Somerville, N. J.	584
Strabbing, Albert H.	Hamilton, Mich.	562
Straks, Henry	Harrison, S. D.	559
Straks, John H.	Clymer, N. Y.	586
Straub, John E.	577 Callicoon, N. Y.	577
Strohauer, Paul J.	Wyckoff, N. J.	579
Strong, W. Van Duersen.	298 Academy St., Jersey City, N. J.	558
Stuart, Wm.	Nutley, N. Y.	573
Suckow, C. F. C.	2223 E. Susquehanna Ave., Phil- adelphia, Pa.	581
Suydam, J. Howard, D. D.	207 St. Marks Sq., Philadelphia, Pa.	583
Swart, Peter	Hingham, Wis.	592
Swick, Minor	54 S. Parsons Ave., Flushing, N. Y.	567
Talmage, David M.	Westwood, N. J.	557
Talmage, George E.	Schenectady, N. Y.	588
Tanis, Herman	Dolton, Ill.	592
Taylor, Charles P.	Herkimer, N. Y.	571
TeGrootenhuis, Dirk J.	R. F. D. No. 1, Hospers, Iowa.	565
TeGrootenhuis, John H. E.	320 Catharine St., Detroit, Mich.	560
Teichrieb, Henry	956 Everett St., Los Angeles, Cal.	559
Ten Eyck, Wm. H., D. D.	46 W. 93d St., N. Y. City	567
TePaske, John W.	Little Falls, N. J.	579
Terry, Roderick, D. D.	169 Madison Ave., N. Y. City.	576
TeSelle, J. W.	Crawford, Colorado	559
Thielken, John G.	Wellsburg, Iowa	582
Thompson, Elias W.	Readington, N. J.	578
Thompson, John B., D. D.	20 Wall St., Trenton, N. J.	574
Thomson, John A.	Middlebush, N. J.	574
Thormann, E. H.	Baileyville, Ill.	582
Thurston, John A.	Norwood Park, Chicago, Ill.	564
Thyne, Joseph B.	Broadalbin, N. Y.	572
Tilton, Edgar, Jr., D. D.	269 Lenox Ave., N. Y. City	575
Todd, Augustus F.	Dunellen, N. J.	574
Troost, Evert	Kalamazoo, Mich.	560
Tulp, A. P.	Hasbrouck Heights, N. J.	557
Tyndall, C. H., Ph.D., D. D.	137 S. 6th Ave., Mt. Vernon, N. Y.	591
Tyndall, Stanley G.	New Salem, N. Y.	556

Tysse, Gerrit	East Williamson, N. Y.....	586
Unglaub, Henry	147 Ridgeway Ave., Newark, N. J.	577
Van Aken, A. G.....	Jamesburg, N. J.....	574
Van Allen, Ira.....	Syracuse, N. Y.....	572
Van Arendonk, Aart.....	Grand Haven, Mich.....	560
Van Arsdale, Elias B.....	Interlaken, N. Y.....	586
Van Arsdale, N. H., D. D.....	149 Church St., N. Y. City.....	578
Van Beverhoudt, O.....	Colts Neck, N. J.....	570
Van Burk, John.....	Athens, N. Y.....	561
Van Buskirk, P. V.....	145 Neck Road, Brooklyn, N. Y.	568
Vance, James I., D. D.....	27 Washington St., Newark, N. J.	573
Van den Berg, Albert.....	9 Hermitage St., G. Rapids, Mich.	560
Van den Bosch, T. M.....	Zeeland, Mich.	592
Vander Heide, James.....	Lemars, Iowa	565
Vander Beek, John.....	Oak Harbor, Wash.....	559
Van der Meulen, Jacob.....	Grand Haven, Mich.....	569
Van der Meulen, John, D. D.....	R. F. D. 19, Hale's Corners, Wis.	592
Van der Meulen, John.....	High Falls, N. Y.....	566
Van der Meulen, John M.....	Holland, Mich.	569
Van der Ploeg, Herman, D. D.....	Prairie View, Kan.....	565
Van derwart, Herman.....	Hackensack, N. J.....	557
Van der Werf, Anthony.....	Cambria, Wis.	592
Van der Werf, Seth.....	Pella, Iowa	580
Van Doorn, Marinus.....	Rochester, N. Y.....	586
Van Doren, David K.....	Schodack Landing, N. Y.....	585
Van Doren, Wm. H.....	Somerville, N. J.....	570
Van Duine, A. M.....	Alton, Illinois	565
Van Dyck, Alex S.....	Cobleskill, N. Y.....	589
Van Ess, Jacob.....	Bacon Hill, N. Y.....	587
Van Ess, John.....	Busrah, Arabia	592
Van Fleet, Jacob O.....	New Baltimore, N. Y.....	556
Van Hee, Isaac J.....	North Paterson, N. J.....	578
Van Hetloo, E.....	Paterson, N. J.....	
Van Heuvelen, Bernard.....	R. F. D. No. 1, Central Lake, Mich.	560
Van Houte, Jacob.....	Boyden, Iowa	565
Van Kampen, Isaac	Monsey, N. Y.....	578
Van Kersen, Wm. J.....	Pella, Iowa	580
Van Lummel, A. J.....	Paterson, N. J.....	579
Van Neste, John A.....	Ridgewood, N. J.....	578
Van Oostenbrugge, C.....	R. F. D., West Albany, N. Y... ..	588
Van Orden, John S.....	Pearl River, N. Y.....	581
Van Peursen, John.....	Coopersville, Mich.	560

Van Slyke, Evert. D. D.....	West 253d St., Riverside, N. Y.	
	City	567
Van Slyke, J. G., D. D.....	Kingston, N. Y.....	590
Van Vranken, F. V.....	Leeds, N. Y.....	561
Van Westenburg, J.....	Pella, Iowa	580
Van Woert, Henry S.....	Keyport, N. J.....	570
Van Zante, A. B.....	Fairview, Ill.	564
Van Zanten, J. J.....	R. F. D., No. 4, Zeeland, Mich.	562
Vaughan, Jonah W.....	City Point, Waldo Co., Maine..	563
Vaughan, William	East Belfast, Maine.....	576
Vedder, Edwin	Schoharie, N. Y.....	589
Veenker, Gerrit	Clara City, Minn.....	582
Veldman, H. J.....	1015 Hannon St., Milwaukee,	
	Wis.	592
Vennema, S.	Grand Rapids, Mich.....	560
Vennema, Ame	185 Paulison Ave., Passaic, N. J.	578
Vernoll, Thomas P.....	227 Hamilton Ave., Paterson, N.	
	J.	579
Voegelin, Chas. F. N.....	11 Radde Place, Brooklyn, N. Y.	568
Voorhees, J. Brownlee.....	Woody Crest Ave., N. Y. City.	576
Voorhees, O. M.....	High Bridge, N. J.....	584
Vroom, Wm. H., D. D.....	690 E. 25th St., Paterson, N. J.	578
Vyverberg, Henry J.....	Hurley, N. Y.....	566
Wacker, Geo. G.....	335 S. 5th St., Brooklyn, N. Y.	567
Walser, Oliver H., D. D.....	Cohoes, N. Y.....	587
Walter, Andrew J.....	Harlingen, N. J.....	581
Ward, Henry, D. D.....	Closter, N. J.....	557
Ward, William D.....	Glen Head, N. Y.....	567
Warnshuis, A. L.....	Amoy, China	560
Watermuelder, G.	Kalamazoo, Mich.	569
Watermuelder, L.	Buffalo Center, Iowa.....	582
Wayer, James	R. F. D. No. 7, Holland, Mich.	562
Weber, Herman C.....	368 West End Ave., N. Y. City	575
Weber, Jacob	27 Riverside Pl., Yonkers, N. Y.	591
Webinga, John	St. Anne, Ill.....	592
Weidner, David C.....	Schuylerville, N. Y.....	587
Welles, Theodore W., D. D.....	79 Hamilton Ave. Paterson, N. J.	578
Wesselink, John	New Holland, Mich.....	562
Wessels, P. A.....	Auriesville, N. Y.....	571
Westing, Evert	Orange City, Iowa	565
Westveer, Adrian	Stanton, N. J.....	581
White, Benj. F.....	Three Bridges, N. J.....	581
Whitehead, J. H.....	Ridgewood, N. J.....	578
Whitney, Wm. W.....	Cuddebackville, N. Y.....	577
Wick, Robert K.....	221 Fulton St., Jamaica, N. Y...	567

Wiersma, F.	R. F. D. 3, Cawker City, Kan..	565
Wightman, John C.	Livingston, N. Y.	563
Williams, David F.	Albany, N. Y.	556
Williams, Richard R.	124 St. James St., Brooklyn...	572
Willoughby, H. C.	Fort Plain, N. Y.	571
Wilson, Ferdinand S.	85 West 5th St., Bayonne, N. J.	558
Wilson, Frederick F.	Asbury Park, N. J.	583
Winant, Walter	Tappan, N. Y.	561
Winne, Edgar	Castleton-on-Hudson, N. Y.	576
Winter, Egbert, D. D.	Holland, Mich.	560
Winter, Jerry P.	Orange City, Iowa.	559
Winter, Jurry E.	Sioux Falls, S. D.	559
Wolvius, Wm.	Holland, Michigan	562
Wormser, A.	Cincinnati, Ohio	564
Wortman, Denis, D. D., L. H. D.	20 Watson Ave., E. Orange, N. J.	573
Wright, Charles S.	89 Bowers St., J. City, N. J. ...	557
Wright, Frank Hall.	244 San Jacinto St., Dallas, Tex.	576
Wurts, Wm. A.	Sharon Springs, N. Y.	589
Wyckoff, Albert C.	Castleton, N. Y.	584
Wyckoff, Benj. V. D.	Readington, N. J.	584
Wyckoff, Charles S.	582 Flatbush Ave., Brooklyn, N.	
	Y.	568
Wyckoff, Garret, Ph.D.	Holmdel, N. J.	570
Wyckoff, John H., D. D.	Vellore, India	574
Zabriskie, A. A.	R. F. D. Catskill, N. Y.	561
Zabriskie, J. L.	28 Regent Pl., Brooklyn, N. Y. ...	568
Ziegler, A. G.	Pella, Iowa	580
Ziegler, L.	George, Iowa	581
Zindler, G.	Sibley, Iowa	582
Zwemer, Adrian	Holland, Mich.	562
Zwemer, James F.	Holland, Mich.	560
Zwemer, Samuel M., D. D.	Bahrein, Persian Gulf, Arabia..	565
Ordained Ministers		731
Candidates		12

NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

COMPILED BY REV. A. DEW. MASON.

(To whom should be sent all corrections for the next edition,
at 25 East 22d Street, New York City).

NOTE: After years of effort it has been found impossible to prepare a reliable list of all the Young People's Societies in each and all of the churches, and this year the attempt will not be made. An accurate list of those Young People's Societies contributing to the missionary work of the Church, will be found in the Annual Report of the Young People's Missionary League. In the following list of churches, a double arrangement is to be noted. In the first list the churches are arranged alphabetically according to their location by towns and postoffice addresses; and in the second they are listed by the local or corporate names by which they are known. Each church can thus be found in one or the other lists, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

THE CHURCHES AS KNOWN BY THEIR LOCATION, OR POST OFFICE ADDRESSES.

CAPITALS indicate Churches organized during the Synodical Year.
Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Accord, N. Y., <i>Rochester</i> ,	Kingston	Alexander, Ia., (<i>C. E. Church</i> No. 18)....	Pleasant Prairie
Ackley, Ia.—		Alexandria Bay, N. Y., <i>Thous-</i>	
<i>Washington</i> ..	Pleasant Prairie	<i>and Isles</i>	Montgomery
<i>Zoar</i>	Pleasant Prairie	Altamont, N. Y.....	Schenectady
Ada Mich.....	Grand River	Alton, Iowa.....	Iowa
Adams, Neb., <i>Pella</i>	Iowa	Amsterdam, N. Y.—	
Albany, N. Y.—		<i>First</i>	Montgomery
<i>First</i> , No. Pearl Street..	Albany	<i>Trinity</i>	Montgomery
<i>Third</i> , South Ferry St..	Albany	Annandale, N. J.....	Raritan
<i>Fourth</i> , Schuyler Street.	Albany	Aplington, Ia., <i>Monroe</i> ,	
<i>Madison Ave.</i> , Madison Ave.,		Pleasant Prairie	
Albany		Arapahoe, Okla., (<i>C. E.</i>	
<i>Holland</i> , Jay Street....	Albany	<i>Church</i> , No. 25)....	New York
<i>Sixth</i> , Allen Street....	Albany	Archer, Ia.....	Iowa

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Armour, S. D., <i>Grand View</i> ,	Dakota	<i>East Williamsburg</i> , Flush-	
Asbury Park, N. J....	Monmouth	ing Ave....	North Long Island
Astoria, L. I.—		<i>Edgewood</i> , Eleventh Ave.,	South Long Island
<i>First</i>	North Long Island	<i>First</i> , Seventh Ave.,	South Long Island
<i>Second</i>	North Long Island	Church of Jesus, Ralph St.,	North Long Island
Athenia, N. J., <i>Centreville</i> ,	Paramus	<i>Flatbush</i> , Flatbush Ave.,	South Long Island
Athens, N. Y.—		<i>Flatbush, Second</i> , Church	South Long Island
<i>First</i>	Greene	Ave.	South Long Island
<i>Second</i>	Greene	<i>Flatlands</i> , Kouwenhoven Pl.,	South Long Island
Auriesville, N. Y....	Montgomery	<i>Grace</i> , Lincoln Road,	South Long Island
Bacon Hill, N. Y.,		German-American, Glenmore	South Long Island
<i>Northumberland</i>	Saratoga	Ave.	South Long Island
Baileyville, Ill....	Pleasant Prairie	<i>German Ev.</i> , Union Ave.,	North Long Island
BALDWIN, Wis.	Wisconsin	<i>Gravesend</i> , Neck Road,	South Long Island
Bayonne, N. J.—		<i>Greenpoint</i> , Kent St.,	North Long Island
<i>First</i>	South Bergen	<i>Greenwood Heights</i> , 41st	South Long Island
<i>Third</i>	South Bergen	St.	South Long Island
<i>Fifth Street</i>	South Bergen	<i>New Brooklyn</i> , Herkimer St.,	South Long Island
Bedminster, N. J.....	Raritan	<i>New Lots</i> , New Lots Ave.,	South Long Island
Belleville, N. J.....	Newark	<i>New Utrecht</i> , 18th Ave.,	South Long Island
Belmond, Ia., <i>Immanuel</i> ,	Pleasant Prairie	<i>On-the-Heights</i> , Pierre-	South Long Island
Berne, N. Y.—		pont St....	South Long Island
<i>First</i>	Schoharie	<i>Ocean Hill</i> , Herkimer St.,	South Long Island
<i>Second</i> , Knox, N. Y....	Albany	<i>Ridgewood</i> , Evergreen P. O.,	South Long Island
<i>Beaverdam</i>	Schoharie	<i>South</i> , Fourth Ave. and	South Long Island
Bethlehem, Md., <i>Wilhelmina</i> ,	Philadelphia	55th St....	South Long Island
Blawenburg, N. J....	Philadelphia	<i>South Bushwick</i> , Himrod	North Long Island
Bloomington, N. Y.....	Orange	St.	North Long Island
Bloomington, N. Y.,		<i>Twelfth Street</i> , near 5th Ave.,	South Long Island
<i>Bloomington</i>	Kingston	<i>Williamsburg</i> , Bedford Ave.,	North Long Island
<i>St. Remy</i>	Kingston	WOODLAWN ...	South Long Island
Bogota, N. J., <i>Bogart Me-</i>		Brookdale, N. J.....	Newark
<i>morial</i>	Bergen	Brown's Station, N. Y., <i>Ch.</i>	
Boonton, N. J.....	Passaic	<i>of Faithful</i>	Ulster
Bound Brook, N. J.		Brown's Station, N. Y.,	
New Brunswick		<i>Stewartville</i>	Ulster
Boyden, Iowa.....	Iowa	Bruynswick, N. Y., <i>Shawan-</i>	
Breakabeen, N. Y.....	Schoharie	<i>gunk</i>	Orange
Britton, Mich.....	Michigan	Buffalo, N. Y.....	Montgomery
Bronxville, N. Y.....	Westchester		
Brooklyn, N. Y.—			
<i>Bay Ridge</i> , 2d Ave. and			
80th St....	South Long Island		
<i>Bushwick</i> , No. 2d St,	North Long Island		
<i>Bethany</i> , Clermont Ave.,	South Long Island		
<i>East New York</i> , New Jer-			
sey Ave..	South Long Island		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Buffalo Center, Iowa, (C. E. Church, No. 23) ..Pl. Prairie		Clifton, N. J.....Paramus	
Bushkill, Pa., <i>Lower Walpack</i>		CLINTON, OKL., (C. E. Church No. 30) .....Oklahoma	
Orange		Closter, N. J.....Bergen	
Buskirks Bridge, N. Y...Saratoga		Clover Hill, N. J....Philadelphia	
		Clymer, N. Y., <i>Abbe</i> ...Rochester	
		Clymerhil, N. Y.....Rochester	
		Cobleskill, N. Y.....Schoharie	
		Cockburn, N. Y., <i>Plattekill</i> ,	
		Ulster	
		Coeyman's, N. Y.....Albany	
		Cohoes, N. Y.—	
		<i>Boght</i> .....Saratoga	
		<i>First</i> .....Saratoga	
		Cold Spring, N. Y..Poughkeepsie	
		College Point, L. I.,	
		North Long Island	
		Colt's Neck, N. J.....Monmouth	
		Colony, Oklahoma, <i>Columbian</i> ,	
		New York	
		Columbia, N. Y.....Montgomery	
		Constantine, Mich.....Michigan	
		Coopersville, Mich....Grand River	
		Cordell, Oklahoma.....New York	
		Coytesville, N. J., <i>Palisades</i> or	
		<i>Fort Lee</i> .....Bergen	
		Coxsackie, N. Y.—	
		<i>First</i> .....Greene	
		<i>Second</i> .....Greene	
		Cranesville, N. Y....Montgomery	
		Currytown, N. Y....Montgomery	
		Cuddebackville, N. Y.....Orange	
		Dolton, Ill.....Wisconsin	
		Danforth, Ill.....Wisconsin	
		Davis, S. D., <i>Bethel</i>.....Dakota	
		Defreestville, N. Y., <i>Bloom-</i>	
		<i>ing Grove</i>.....Rensselaer	
		Dell Rapids, S. D., LOGAN,	
		Pleasant Prairie	
		Delmar, N. Y., <i>Second Beth-</i>	
		<i>lehem</i> .....Albany	
		DeMotte, Ind.....Wisconsin	
		Dempster, S. D..Pleasant Prairie	
		Detroit, Mich.....Grand River	
		De Spelder, Mich.....Michigan	
		Dingman's Ferry, Pa., <i>Upper</i>	
		<i>Walpack</i> .....Orange	
		Dispatch, Kan., <i>Rotterdam</i> .Iowa	
		Drenthe, Mich.....Holland	
		Dumont, N. J., <i>Schraalenberg</i> ,	
		Bergen	
Calicoon, N. Y.....Orange			
Cambria, Wis., <i>Randolph Cen-</i>			
<i>ter</i> , (C. E. Church, No.			
17) .....Wisconsin			
Canajoharie, N. Y...Montgomery			
Canarsie, L. I.South Long Island			
Cawker City, Kan., <i>Rotter-</i>			
<i>dam</i> .....Iowa			
Castleton, N. Y., <i>Emanuel</i> ,			
Rensselaer			
Catskill, N. Y.....Greene			
Cedar Grove, Wis.....Wisconsin			
Centerville, Mich.....Michigan			
Central Lake, Mich., <i>Atwood</i> ,			
Grand River			
Central Bridge, N. Y...Schoharie			
Chancellor, S. D.....Dakota			
Chapin, Ia., <i>Zion</i> .Pleasant Prairie			
Chatham, N. Y.....Rensselaer			
Cherry Hill, N. J.....Bergen			
Chicago, Ill.—			
<i>First</i> , 13th Pl.....Wisconsin			
<i>First Englewood</i> , 62d and			
Peoria Sts.....Wisconsin			
<i>Second Englewood</i> , Green			
St. ....Wisconsin			
<i>Gano</i> , Clark and 117th Sts.,			
Wisconsin			
<i>Irving Park</i> , N. 42d Ave.,			
Illinois			
<i>North Western</i> , W. Superior			
St. ....Illinois			
<i>Norwood Park</i> .....Illinois			
<i>Roseland First</i> , Michigan			
Ave. & 107th St..Wisconsin			
<i>Roseland Second (Bethany)</i> ,			
111th St. ....Illinois			
<i>Trinity</i> , Marshfield Ave.Illinois			
Churchville, Pa., <i>North and</i>			
<i>Southampton</i> ...Philadelphia			
Cicero, N. Y.....Montgomery			
Clara City, Minn.—			
<i>First</i> , (C. E. Ch. No. 16).Iowa			
<i>Bethany</i> .....Pleasant Prairie			
Claverack, N. Y.....Hudson			
Cleveland, Ohio.—			
<i>First</i> .....Rochester			
<i>Second</i> .....Holland			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Easton, N. Y.....	Saratoga	Gallupville, N. Y.....	Schoharie
East Chatham, N. Y., <i>New</i>		Gansevoort, N. Y.....	Saratoga
<i>Concord</i>	Rensselaer	Gardiner, N. Y.....	Kingston
East Millstone, N. J.,		Garfield, N. J.....	Paramus
New Brunswick		George, Iowa, <i>Hope (C. E.</i>	
East Orange, N. J., <i>Orange,</i>		<i>Church No. 6)</i>	Pl. Prairie
Newark		George, Iowa, <i>Bethel,</i>	
East Orange, N. J., <i>Hyde</i>		Pleasant Prairie	
<i>Park</i>	Newark	Germantown, N. Y.....	Hudson
East Williamson, N. Y.,		German Valley, Ill., <i>Silver</i>	
Rochester		<i>Creek</i>	Pleasant Prairie
East Williamsburgh, N. Y.,		Ghent, N. Y., <i>First</i>	Rensselaer
North Long Island		Ghent, N. Y., <i>Second,</i>	Omi,
Ellenville, N. Y.....	Orange	N. Y.	Rensselaer
Elmsford, N. Y., <i>Greenburgh,</i>		Gibbsville, Wis.	Wisconsin
Westchester		Gifford's, N. Y., <i>Princeton,</i>	
Elmhurst, N. Y., <i>Newtown,</i>		Schenectady	
<i>First</i>	North Long Island	Gilboa, N. Y.—	
Elmhurst, N. Y., <i>Newtown,</i>		<i>First</i>	Schoharie
<i>German</i> ..	North Long Island	<i>Second</i>	Schoharie
Eminence, N. Y.....	Schoharie	Glen, N. Y.....	Montgomery
Ephratah, N. Y.....	Montgomery	Glenham, N. Y.....	Poughkeepsie
Fairfield, N. J.....	Passaic	Glen Head, N. Y., <i>Oyster Bay,</i>	
Fairview, Ill.	Illinois	North Long Island	
Falmouth, Mich.....	Grand River	Glenville, N. Y.—	
Farowe, Mich., <i>South Blendon,</i>		<i>First</i>	Schenectady
Holland		<i>Second,</i>	Scotia, N. Y.
Fishkill, N. Y.....	Poughkeepsie	Schenectady	
Fishkill-on-Hudson, N. Y.,		Goodland, Ind. (<i>C. E. Church</i>	
Poughkeepsie		No. 24)	Wisconsin
Florida, N. Y.....	Montgomery	Gotebo, Okla.,	New York
Flushing, L. I.....	North Long Island	Graafschap, Mich.....	Holland
Florence, S. C., <i>All Souls,</i>		Grahamsville, N. Y., <i>First,</i>	
Philadelphia		Orange	
Fonda, N. Y.....	Montgomery	Grahamsville, N. Y., <i>Claraville,</i>	
Fort Herkimer, N. Y.....	Montgomery	Orange	
Fort Miller, N. Y.....	Saratoga	Grand Okl.....	New York
Fort Plain, N. Y....	Montgomery	Grand Haven, Mich.—	
Fort Sill, Okl.....	New York	<i>First</i>	Grand River
Forest Grove, Mich., <i>First</i>		<i>Second</i>	Michigan
<i>Jamestown</i>	Holland	Grand Rapids, Mich.—	
Forreston, Ill....	Pleasant Prairie	<i>Bethany, (C. E. Church,</i>	
Fostoria, Ia., <i>Cranwell Cen-</i>		No. 4)	Michigan
<i>ter</i>	Pleasant Prairie	BETHEL	Michigan
Franklin Park, N. J., <i>Six Mile</i>		<i>First,</i>	Fountain St., Michigan
<i>Run</i>	New Brunswick	<i>Second,</i>	Bostwick St.,
Freehold, N. J., <i>Second.</i>	Monmouth	Grand River	
Fremont, Mich.....	Grand River	<i>Third,</i>	Diamond St.,
Fulton, Ill.	Wisconsin	Grand River	
Fultonville, N. Y....	Montgomery	<i>Fourth,</i>	North Ionia St.,
Galesburg, Iowa (<i>C. E. Church</i>		Grand River	
No. 11)	Pella	<i>Fifth,</i>	Carpenter St.,
		Grand River	
		<i>Sixth,</i>	(Oakdale Park),
		Adams St.	Grand River

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Seventh</i> , Jeanette St., Grand River		Hoboken, N. J.—	
<i>Eighth</i> , Burton Ave., Grand River		<i>First</i> , Hudson St.....Bergen	
<i>Ninth</i> , Clyde Park Ave. (C. E. Church, No. 7)		<i>German Evangelical</i> , Colum- bia St. ....Bergen	
<i>Grace</i> Michigan		Holland, Mich.—	
Grandville, Mich., Grand River		<i>First</i> Holland	
Greenbush, N. Y., <i>East</i>		<i>Third</i> Holland	
<i>Greenbush</i> Rensselaer		<i>Ebenezer</i> Holland	
Greenwich, Wis. Wisconsin		<i>Hope</i> Michigan	
Greendale, N. Y., <i>Greenport</i> , Hudson		<i>Fourth</i> Holland	
Greenleaf, Minn. .. Wisconsin		<i>Gelderland</i> Holland	
Greenwich, N. Y. Saratoga		<i>Harlem</i> (C. E. Church, No. 31) Holland	
Griggstown, N. J., New Brunswick		Holland, Neb. Iowa	
Guilderland Center, N. Y.,		Holmdel, N. J. Monmouth	
<i>Helderberg</i> Schenectady		Hopewell Junction, N. Y., Poughkeepsie	
Guttenberg, N. J. Bergen		Hosper, Iowa, Iowa	
Hackensack, N. J.—		Howe's Cave, N. Y. Schoharie	
<i>First</i> Bergen		Huguenot Park, S. I., <i>Princes</i> <i>Bay</i> New York	
<i>Second</i> Bergen		Hudson, N. Y. Hudson	
<i>Third</i> Bergen		Hudsonville, Mich., <i>South</i> <i>Blendon</i> Holland	
Hagaman, N. Y. Montgomery		Hudsonville, Mich., <i>North</i> <i>Blendon</i> Holland	
Hales Corners, Wis., <i>Franklin</i> , Wisconsin		Hudsonville, Mich., <i>First</i> <i>Jamestown</i> Holland	
Hamilton, Mich. Holland		Hull, Ia. Iowa	
Harrington Park, N. J., (C. E. Church, No. 27) .. Bergen		Hurley, N. Y. Kingston	
Harlingen, N. J. Philadelphia		Hyde Park, N. Y. ... Poughkeepsie	
Harrison, Okl. New York			
Harrison, S. D. Dakota			
Hasbrouck Heights, N. J., Bergen		Interlaken, N. Y., <i>Farmer</i> , Rochester	
Hastings-on-Hudson, N. Y., Westchester		Irvington, N. J. Newark	
Hawthorne, N. J. Paramus			
Hawthorne, N. Y., <i>Unionville</i> , Westchester		Jamaica, L. I.—	
Havana, Minn., <i>Spring Creek</i> , (C. E. Church, No. 29) .. Iowa		<i>First</i> North Long Island	
Heeleyton, Wis., <i>Franklin</i> , Wisconsin		<i>German Evangelical</i> , North Long Island	
Herkimer, N. Y. Montgomery		Jamestown, Mich., <i>Jamestown</i> , 2d Holland	
Hicksville, L. I., N. Long Island		Jersey City, N. J.—	
High Bridge, N. J. Raritan		<i>Bergen</i> , Bergen Ave., South Bergen	
Highlands, N. J. Monmouth		<i>Central Avenue</i> Bergen	
High Falls, N. Y., <i>Clove</i> , Kingston		<i>Free</i> , Grand St. ... South Bergen	
Highwood, N. J. Bergen		<i>Greenville</i> , Ocean Ave., South Bergen	
Hingham, Wis. Wisconsin		<i>German Evangelical</i> , <i>First</i> , Mercer St. South Bergen	
		<i>Hudson City</i> , <i>Second</i> , Hud- son Ave. South Bergen	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Maple Lake, Minn., <i>Silver Creek</i>	Iowa	Nassau, N. Y.	Rensselaer
Marbletown, N. Y., <i>Marbletown North</i>	Kingston	Naumburg, N. Y.	Montgomery
Marion, N. Y.	Rochester	Neshanic, N. J.	Philadelphia
Marlboro, N. J., <i>First Freehold</i>	Monmouth	Newark, N. J.—(All in Classis of Newark).	
Mason City, Ill., <i>Pennsylvania Lane (C. E. Church, No. 28)</i>	Illinois	First, Johnson Ave.	
Maurice, Iowa	Iowa	Christ, Belleville Ave.	
Maywood, N. J., <i>Spring Valley</i>	Bergen	Clinton Avenue.	
McKee, Ky.	New York	New York Avenue.	
Mellenville, N. Y.	Hudson	North, Broad St.	
Melvin, Ia., <i>Baker, Pleasant Prairie</i>		Trinity, Ferry St., (C. E. Church, No. 19).	
Metuchen, N. J., New Brunswick		West, Blum St.	
Middleburgh, N. Y.	Schoharie	Newark, N. Y., <i>Arcadia</i> . Rochester	
Middlebush, N. J., New Brunswick		Newburgh, N. Y.	Orange
Middletown, N. J.	Monmouth	New Baltimore, N. Y.	Albany
Millbrook, N. Y.	Poughkeepsie	New Brighton, S. I., N. Y.	
Millstone, N. J., <i>Hillsborough, New Brunswick</i>		City, <i>Brighton Heights, New York</i>	
Milwaukee, Wis.	Wisconsin	New Brunswick, N. J.—(All in Classis of New Brunswick).	
Moddersville, Mich., Grand River		First, Nelson St.	
Mohawk, N. Y.	Montgomery	Second, George St.	
Monroe, S. D.—		Third, Guilden St.	
First	Pleasant Prairie	Highland Park.	
Sandham Memorial (C. E. Church, No. 15)	Dakota	Suydam St.	
Monsey, N. Y., <i>West New Hempstead</i>	Paramus	New Era, Mich.	Grand River
Monsey, N. Y., <i>Saddle River, Paramus</i>		New Hackensack, N. Y.,	
Montague, N. J., <i>Minnisink, Orange</i>		Poughkeepsie	
Montgomery, N. Y.	Orange	New Holland, Mich., <i>North Holland</i>	Holland
Montrose, N. Y., <i>Cortlandtown, Westchester</i>		New Hurley, N. Y.	Orange
Montville, N. J.	Passaic	New Hyde Park, L. I.,	
Morrison, Ill., <i>Ebenezer (C. E. Church, No. 10)</i> ..	Wisconsin	North Long Island	
Mount Ross, N. Y., <i>Gallatin, Hudson</i>		New Paltz, N. Y.	Kingston
Mount Vernon, N. Y.,		New Salem, N. Y., <i>Clarksville, Albany</i>	
Muscatine, Iowa	Pella	New Salem, N. Y., <i>First, Albany</i>	
Muskegon, Mich.—		New Sharon, Ia., <i>Bethlehem, Illinois</i>	
First	Grand River	New York City—(All in Classis of New York).	
Second (C. E. Church, No. 8)	Michigan	Anderson Mem'l, Cambreling Ave. and E. 183d St.	
Third	Grand River	Avenue B, German Ev.	
		Bethany Mem'l, First Ave. and 60th St.	
		Bloomingdale, Broadway and 93d St.	
		Brighton Heights, New Brighton, Staten Island.	
		Church of the Comforter, 162d St. and Morris Ave.	
		Collegiate, Middle, 2d Ave. and 7th St.	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Collegiate, Marble, 5th Ave. and 29th.</i>		Nutley, N. J., <i>Franklin</i> ..	Newark
<i>Collegiate, St. Nicholas, 5th Ave. and 48th St.</i>		Nyack, N. Y.....	Paramus
<i>Collegiate, West End, West End Ave. and 77th St.</i>		Oak Harbor, Wash.....	Dakota
<i>Collegiate, Thirty-fourth St., near 8th Ave.</i>		Oakland, N. J., <i>Ponds</i>	Passaic
<i>Collegiate, North Chapel, Fulton St.</i>		Omi, N. Y., <i>Second Ghent,</i>	Rensselaer
<i>Collegiate, Knox Mem'l Chapel, West 41st and Ninth Ave.</i>		Ontario, N. Y.....	Rochester
<i>Collegiate, Vermilye Chapel, 54th St. and 10th Ave.</i>		Oostburg, Wis.	Wisconsin
<i>Fordham, Kingsbridge Road Nr. Jerome Ave.</i>		Oradell, N. J.....	Bergen
<i>Fourth Ger., W. 40th St.</i>		Orangeburg, S. C., <i>Grace,</i>	Philadelphia
<i>German Ev., E. Houston St.</i>		Orange City, Iowa—	
<i>Grace, Seventh Ave. and 54th St.</i>		<i>First</i>	Iowa
<i>Harlem Collegiate, First, 123d St.</i>		<i>American</i>	Dakota
<i>Harlem Collegiate, Second, Lenox Ave.</i>		<i>Free Grace</i>	Iowa
<i>Hamilton Grange, St. Nicholas Ave.</i>		<i>Newkirk</i>	Iowa
<i>High Bridge, Union, Ogden Ave., Cor. 169 St.</i>		Oregon, Ill., <i>Ebenezer,</i>	Pleasant Prairie
<i>Huguenot, Staten Island.</i>		Otley, Iowa	Pella
<i>Kreischersville, Staten Island.</i>		Owasco, N. Y.....	Montgomery
<i>Madison Ave., c 57th St.</i>		Owasco Outlet, N. Y.,	Montgomery
<i>Manor Chapel, W. 26th St.</i>		Overisel, Mich.	Holland
<i>MARINER'S HARBOR, Staten Isl. and.</i>		Palmyra, N. Y.....	Rochester
<i>Melrose, Elton Ave.</i>		Parkersburg, Ia., First,	Pleasant Prairie
<i>Mott Haven, (St. Paul's), 590 E. 146th St.</i>		Parkersburg, Ia., <i>North Sibley,</i>	Pleasant Prairie
<i>Prospect Hill, Lexington Ave.</i>		Park Ridge, N. J., <i>Pascack,</i>	Paramus
<i>Sixty-Eighth St., near 1st Ave.</i>		Passaic, N. J.—	
<i>South Church, Madison Ave. and E. 38th St.</i>		<i>Acquackanonck</i>	Paramus
<i>Staten Island, Port Richmond.</i>		<i>Holland</i>	Paramus
<i>West Farms, Boston Road, Cor. 179th St.</i>		<i>North</i>	Paramus
New York Mills, N. Y., Rochester		Paterson, N. J.—	
Niskayuna, N. Y.....	Schenectady	<i>Broadway, Broadway,</i>	Paramus
North Blenheim, N. Y....	Schoharie	<i>First Holland, Clinton St.,</i>	Paramus
North Branch, N. J.....	Raritan	<i>North</i>	Paramus
North Hamilton, Mich., <i>East</i>		<i>Sixth Holland, Goodwin St.,</i>	Passaic
<i>Overisel</i>	Holland	<i>People's Park</i>	Passaic
North Paterson, N. J....	Paramus	<i>Preakness</i>	Passaic
North Yakima, Wash., (<i>C. E. Church, No. 21</i>).....	Dakota	<i>Riverside, River St.</i> ..	Passaic
		<i>First, Totowa, Division Ave.,</i>	Passaic
		<i>Second, Totowa, Temple St.,</i>	Passaic
		<i>Union, Holland, Auburn St.,</i>	Passaic

CHURCH. CLASSIS.

Pattersonville, N. Y., *Rotterdam, First* Schenectady
 Peapack, N. J. Raritan
 Peekskill, N. Y., *Van Nest*,
 Westchester

Pekin, Ill.—

First Illinois
Second Illinois
 Pella, Iowa—(All in Classes of
 Pella).

First.
Second.
Third.
Fourth.
Bethel.

Peoria, Ill. Pleasant Prairie
 Philadelphia—(All in Classis of
 Philadelphia).

Bethany, Roxboro.
First, Spring Garden St.
Second, Seventh St.
Fourth, Pechin St., Manayunk,
Fifth, East Susquehanna Ave.
South, Lingo St.
Talmage Memorial, Lyceum
 Ave., Roxboro.

Philmont, N. Y. Hudson
 Piermont, N. Y. Paramus
 Pine Bush, N. Y., *New Prospect* Orange
 Pipestone, Minn., *Churchville*,
 Iowa

Plainfield, N. J.—

German Newark
Trinity Newark
 Platt, S. D., *Charles Mir*, Dakota
 Pompton Plains, N. J. Passaic
 Portage, Mich. Grand River
 Port Ewen, N. Y. Ulster
 Port Jervis, N. Y.—

Deerpark Orange
Second Orange
 Port Richmond, *Staten Island*,
 New York

Pottersville, N. J. Raritan
 Poughkeepsie, N. Y.—

First Poughkeepsie
Second Poughkeepsie
 Prattsville, N. Y.—

First Schoharie
Grand Gorge Schoharie
 Prairie View Kas, *Luctor*, Iowa
 Preston, Md., *Wilhelmina*,
 Philadelphia

Prinsburg, Minn., *Roseland*, Iowa

CHURCH. CLASSIS.

Preakness, Paterson, N. J.,
 Passaic
 Pultneyville, N. Y. Rochester

Queens, N. Y., North Long Island

Ramsays, N. J. Paramus
 Raritan, N. J., *Third* Raritan
 Raritan, Ill. Illinois
 Readington, N. J. Raritan
 Red Bank, N. J. Monmouth
 Rensselaer, N. Y. Rensselaer
 Reynolds, N. Y., *Schaghticoke*,
 Saratoga

Rhinebeck, N. Y. Poughkeepsie
 Richboro, Pa., *Addisville*,
 Philadelphia

Ridgefield, N. J., *English Neighborhood* Bergen
 Ridgewood, N. J.—

First Paramus
Paramus Paramus
Glen Rock (C. E. Church,
 No. 14) Paramus

Ridgeway, Mich., *South Macon*,
 Michigan

Riverdale, N. J., *Pompton*, Passaic
 Rochester, N. Y.—

First Rochester
Second Rochester
Brighton Rochester

Rochelle Park, N. J. Bergen

Rock Valley, Iowa, *Carmel* .. Iowa

Rock Valley, Iowa, *First* .. Iowa

Rocky Hill, N. J. Philadelphia

Rosendale, N. Y. Kingston

Roxbury, N. Y., *Jay Gould*

Memorial Ulster

Rutgle, Wis., *FORRESTVILLE*,
 Wisconsin

St. Anne, Ill., *Koster* .. Wisconsin

St. Johnsville, N. Y., Montgomery

St. Thomas, W. I.,

South Long Island

Salem, S. D. Dakota

Sandstone, Minn., *Friesland (C.*

E. Church, No. 20) Iowa

Sandstone, Minn., *First* Iowa

Saugatuck, Mich. Holland

CHURCH.

Saugerties, N. Y.—

First Ulster*Flatbush* Ulster*Blue Mountain* Ulster*Katsbaan* Ulster

Sayville, N. Y., North Long Island

Scarsdale, N. Y., *Greenville*,

Westchester

Schenectady, N. Y.—(All in Class-
is of Schenectady).*First*.*Second*.*Rotterdam, Second*.*Mont Pleasant*.*Bellevue*.

Schodack, N. Y., Rensselaer

Schodack Landing, N. Y.,

Rensselaer

Schoharie, N. Y., Schoharie

Schuylerville, N. Y., *Saratoga*,

Saratoga

Scotia, N. Y., *Glenville, Second*,

Schenectady

Scotland, S. D., *Ebenezer*, Dakota

Secaucus, N. J., Bergen

Sellkirk, N. Y., *Bethlehem, First*,

Albany

Shandaken, N. Y., Ulster

Sharon Springs, N. Y., Schoharie

Sheboygan, Wis., *Hope*, Wisconsin

Sheboygan Falls, Wis., Wisconsin

Sheldon, Ia., *(C. E. Church*,

No. 9) Iowa

Shiloh, S. C., *Bethel*, Philadelphia

Shokan, N. Y., Ulster

Sibley, Ia., *North Sibley*,

Pleasant Prairie

Silver Creek, Minn., *(C. E.**Church, No. 26)* Iowa

Sioux Center, Iowa, Iowa

First Iowa*Central* Iowa

Sioux Falls, S. D., Dakota

Somerville, N. J.—

Raritan, First Raritan*Raritan, Second* Raritan*Raritan, Fourth* Raritan

South Bend, Ind., Michigan

South Branch, N. J., Raritan

South Haven, Mich., Grand River

South Holland, Ill., Wisconsin

Sprakers, N. Y., Montgomery

Springfield, S. D., *Immanuel*,

Dakota

Spring Lake, Mich., Grand River

CLASSIS.

CHURCH.

Spring Valley, N. Y., Paramus

Spotswood, N. J., New Brunswick

Stanton, N. J., Philadelphia

Staten Island, N. Y. City.—(All
in Classis of New York).*Staten Island*, Port Richmond,
S. I.*Kreischersville*, S. I.*Huguenot*, S. I.*New Brighton*, S. I.

Steinway, L. I., North Long Island

Stone Arabia, N. Y., Montgomery

Stone Ridge, N. Y., *Marbletown*,
KingstonStone Ridge, N. Y., *Lyonsville*,
Kingston

Stuyvesant, N. Y., Rensselaer

Stuyvesant Falls, N. Y.,

Rensselaer

Sully, Iowa, *Bethany*, PellaSully, Iowa, *First*, Pella

Summit, Ill., Illinois

Svea, Minn., *Roseland*, Iowa

Syracuse, N. Y.—

First Montgomery*Second* MontgomeryTaintor, Ia., *Bethlehem*, Pella

Tappan, N. Y., Paramus

Tarrytown, N. Y.—

First Westchester*Second* Westchester

Tillson, N. Y.—

Rosendale Plains Kingston*Dashville Falls* KingstonTimmonsville, S. C., *Zion*,

Philadelphia

Titonka, Ia., *Ramsay*,.

Pleasant Prairie

Three Bridges, N. J., Philadelphia

Three Oaks, Mich., Holland

Thule, S. D., *Van Raalte*, DakotaUlster Park, N. Y., *Esopus*, Ulster

Unionville, N. Y., Orange

Upper Montclair, N. J., *Mont-
clair Heights* NewarkUpper Red Hook, N. Y., *St.**John's* HudsonUtica, N. Y., *Christ*, MontgomeryVischer's Ferry, N. Y., *Amity*

Schenectady

CHURCH. CLASSIS.

Volgel Center, Mich. Grand River
Volga, S. D. Iowa
Vriesland, Mich. Holland

Walden, N. Y. Orange
Walkill, N. Y., *Walkill Valley* Orange
Walkill, N. Y., *Shawangunk*,
Orange

Wanaque, N. J. Passaic
Warwick, N. Y. Paramus
Warwarsing, N. Y., *Napanoch*,
Orange

Waterloo, N. Y., *Tyre* . . Rochester
Watervliet, N. Y., *West Troy*
North Saratoga
Watervliet, N. Y., *West Troy*
South Saratoga

Waupun, Wis., *Alto* . . . Wisconsin
Waupun, Wis., *First* . . Wisconsin
Wellsburg, Iowa. Pleasant Prairie
Weehawken, N. J.—

North Bergen Bergen
Grove Ch., New Durham,
Bergen

Westfield, N. D., *Hope* . . . Dakota
Westerlo, N. Y. Albany
Westover, Md., *Kampen*,
Philadelphia

Westwood, N. J. Bergen

West Albany, N. Y., *Lisha's*
Kill Schenectady
West Copake, N. Y. . . . Hudson
West Hoboken, N. J. . . . Bergen

CHURCH. CLASSIS.

West Leyden, N. Y., Montgomery
West Nyack, N. Y., *Clarks-*
town Paramus
West Troy, *North*, Watervliet,
N. Y. Saratoga

West Troy, *South*, Water-
vliet, N. Y. Saratoga
Whitehouse, N. J., *Rockaway*,
Raritan

Woodbourne, N. Y., *Fallsburg*,
Orange

Woodstock, N. Y.—
First Ulster
West Hurley Ulster
Wortendyke, N. J., *Trinity*,
Paramus

Wortendyke, N. J., *Holland*,
Paramus

Worthing, S. D. Dakota
Wurtsboro, N. Y., *Mamakating*,
Orange

Wyckoff, N. J. Passaic
Wynantskill, N. Y. . . . Saratoga

Yankton, S. D. Dakota
Yonkers, N. Y.—

First Westchester
Park Hill Westchester
Mile Square Westchester

Zeeland, Mich.—

First Holland
Second Holland
Beaverdam, Mich. . . . Holland

THE CHURCHES AS KNOWN BY THEIR LOCAL OR CORPORATE TITLES.

CHURCH. CLASSIS.

Abbe, Clymer, N. Y. . . Rochester
Acquackanonck, Passaic, N. J.,
Paramus

Addisville, Richboro, Pa.,
Philadelphia

All Souls, Florence, S. C.,
Philadelphia

Alto, Waupun, Wis. . . Wisconsin
American, Orange City, Ia.,
Dakota

American, Newburgh, N. Y.,
Orange

Amity, Vlisscher's Ferry, N. Y.,
Schenectady

CHURCH. CLASSIS.

Anderson Mem'l, New York
City New York

Atwood, Central Lake, Mich.,
Grand River

Avenue B., New York City,
New York

Baker, Melvin, Ia.,
Pleasant Prairie

Bay Ridge, Brooklyn, N. Y.,
South Long Island

Beaverdam, Zeeland, Mich.,
Holland

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Beaverdam</i> , Berne, N. Y.,	Schoharie	<i>Carmel</i> , Rock Valley, Ia.	Iowa
<i>Bellevue</i> , Schenectady, N. Y.,	Schenectady	<i>Centerville</i> , Athenia, N. J.,	Paramus
<i>Bergen</i> , Jersey City, N. J.,	South Bergen	<i>Central Avenue</i> , Jersey City,	N. J. Bergen
<i>Bethany</i> , Brooklyn, N. Y.,	South Long Island	<i>Central</i> , Sioux Center, Ia., Iowa	
<i>Bethany</i> , Clara City, Minn.,	Pleasant Prairie	<i>Charles Mix</i> , Harrison, S. D.,	Dakota
<i>Bethany</i> , Roseland, Second,	Chicago, Ill.	<i>Christ</i> , Newark, N. J.	Newark
<i>Bethany</i> , Grand Rapids, Mich.,	Michigan	<i>Christ</i> , Utica, N. Y.,	Montgomery
<i>Bethany</i> , Kalamazoo, Mich.,	Michigan	<i>Church of Jesus</i> , Brooklyn, N.	Y. South Long Island
<i>Bethany</i> , Memorial, New York	City	<i>Church of Comforter</i> , Kingston,	N. Y. Ulster
<i>Bethany</i> , Roxboro, Philadelphia,	Philadelphia	<i>Church of Comforter</i> , New York	City New York
<i>Bethany</i> , Sully, I.	Pella	<i>Church of the Faithful</i> , Brown's	Station, N. Y. Ulster
<i>Bethel</i> , Davis, S. D.	Dakota	<i>Churchville</i> , Pipestone, Minn.,	Iowa
<i>Bethel</i> , George, Ia.,	Pleasant Prairie	<i>Claraville</i> , Grahamsville, N. Y.,	Orange
<i>Bethel</i> , Grand Rapids, Mich.,	Michigan	<i>Clarksville</i> , New Salem, N. Y.,	Albany
<i>Bethel</i> , Leota, Minn.	Iowa	<i>Clarkstown</i> , West Nyack, N. Y.,	Paramus
<i>Bethel</i> , Pella, Ia.	Pella	<i>Clinton Ave.</i> , Newark, N. J.,	Newark
<i>Bethel</i> , Shiloh, S. C.	Philadelphia	<i>Clove</i> , High Falls, N. Y.,	Kingston
<i>Bethlehem</i> , First, Selkirk, N. Y.,	Albany	<i>Collegiate Church</i> , New York	City New York
<i>Bethlehem</i> , Second, Delmar, N.	Y. Albany	<i>Columbian Memorial</i> , Colony,	Okl. New York
<i>Bethlehem</i> , Taintor, Ia.	Pella	<i>Cortlandtown</i> , Montrose, N. Y.,	
<i>Bethsaida</i> , Magnolia, S. C.,	Philadelphia	<i>Cromwell Center</i> , Fostoria, Ia.,	Pleasant Prairie
<i>Bloomington</i> , Bloomington, N.	Y. Kingston		
<i>Bloomington</i> , New York City,	New York		
<i>Bloomington</i> , Deforestville,	N. Y. Rensselaer	<i>Dashville Falls</i> , Tillson, N. Y.,	Kingston
<i>Blue Mountain</i> , Saugerties, N.	Y. Ulster	<i>Deerpark</i> , Port Jervis, N. Y.,	Orange
<i>Boght</i> , Cohoes, N. Y.	Saratoga	<i>Delaware</i> , Lennox, S. D.	Dakota
<i>Bogart Mem'l</i> , Bogota, N. J.,	Bergen		
<i>Brighton</i> , Rochester, N. Y.,	Rochester	<i>East Greenbush</i> , Greenbush,	N. Y. Rensselaer
<i>Brighton Heights</i> , New Brigh-	ton, N. Y. New York	<i>East New York</i> , Brooklyn, N.	Y. South Long Island
<i>Bushwick</i> , Brooklyn, N. Y.,	North Long Island	<i>East Overisel</i> , North Hamilton,	Mich. Holland
<i>Broadway</i> , Paterson, N. J.,	Paramus	<i>Ebenezer</i> , Holland, Mich.	Holland
		<i>Ebenezer</i> , Leighton, Ia.	Pella

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Ebenezer</i> , Morrison, Ill.,	Wisconsin	<i>Free Grace</i> , Orange City, Ia.,	Iowa
<i>Ebenezer</i> , Oregon, Ill.,	Pleasant Prairie	<i>Freehold, First</i> , Marlboro, N. J.,	Monmouth
<i>Ebenezer</i> , Scotland, S. D., Dakota		<i>Freehold, Second</i> , Freehold, N. J.	Monmouth
<i>Edgewood</i> , Brooklyn, N. Y.,	South Long Island	<i>Friesland</i> , Sandstone, Minn., Iowa	
<i>Elim</i> , Kings, Ill., Pleasant Prairie			
<i>Emanuel</i> , Castleton, N. Y.,	Rensselaer		
<i>Emanuel</i> , (or Immanuel), Bel-		<i>German American</i> , Brooklyn,	
mond, Ia.	Pleasant Prairie	N. Y.	South L. I.
<i>Emanuel</i> , (or Immanuel),		<i>German Evangelical</i> , Brooklyn,	
Springfield, S. D.	Dakota	N. Y.	South L. I.
<i>English Neighborhood</i> , Ridge-		<i>German Evangelical</i> , Hoboken,	
field, N. J.	Bergen	N. J.	Bergen
<i>Englewood, First</i> , Chicago, Ill.,	Illinois	<i>German Evangelical, First</i> , Jer-	
<i>Englewood, Second</i> , Chicago, Ill.,	Illinois	sey City, N. J.	South Bergen
<i>Esopus</i> , Ulster Park, N. Y.	Ulster	<i>German Evangelical</i> , New York	
		City	New York.
		<i>German Evangelical</i> , Jamaica	
		N. Y.	North Long Island
		<i>German Evangelical</i> , Newtown,	
		L. I.	North Long Island
<i>Fallsburgh</i> , Woodbourne, N. Y.,	Orange	<i>Gallatin</i> , Mt. Ross, N. Y.	Hudson
<i>Fair St.</i> , Kingston, N. Y.,	Kingston	<i>Gano</i> , Chicago, Ill.	Wisconsin
<i>Farmer</i> , Interlaken, N. Y.,	Rochester	<i>Gelderland</i> , Holland, Mich.,	Holland
<i>Fifth St.</i> , Bayonne, N. J.,	South Bergen	<i>Glen Rock</i> , Ridgewood, N. J.	Paramus
<i>Flatbush, First</i> , Brooklyn, N.		<i>Grace</i> , Brooklyn, N. Y.	
Y.	South Long Island		South Long Island
<i>Flatbush, Second</i> , Brooklyn,		<i>Grace</i> , New York City.	New York
N. Y.	South Long Island	<i>Grace</i> , Grand Rapids, Mich.,	Michigan
<i>Flatbush, Grace</i> , Brooklyn, N.			
Y.	South Long Island	<i>Grace</i> , Orangeburgh, S. C.,	Philadelphia
<i>Flatbush</i> , Saugerties, N. Y., Ulster			
<i>Flatlands</i> , Brooklyn, N. Y.,	South Long Island	<i>Grand Gorge</i> , Prattsville, N.	
<i>Florida</i> , Minaville, N. Y.,	Montgomery	Y.	Schoharie
<i>Fordham</i> , New York City,	New York	<i>Grand View</i> , Armour, S. D.	Dakota
<i>Forestville</i> , Ruigle, Wis.,	Wisconsin		
<i>Fort Lee (Palisades)</i> , Coytes-		<i>Gravesend</i> , Brooklyn, N. Y.	
ville, N. J.	Bergen		South Long Island
<i>Fourth German</i> , New York City,	New York	<i>Greenburg</i> , Elmsford, N. Y.	Westchester
<i>Franklin</i> , Nutley, N. J., Newark			
<i>Franklin</i> , Hale's Corners, Wis.	Wisconsin	<i>Greenpoint Kent</i> , Kent St.,	
<i>Free</i> , Jersey City, N. J.,	South Bergen	Brooklyn, N. Y.	North Long Island
		<i>Greenport</i> , Greendale, N. Y.	Hudson
		<i>Greenville</i> , Jersey City, N. Y.	South Bergen
		<i>Greenville</i> , Scarsdale, N. Y.	Westchester

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Greenwood Heights</i> , Brooklyn, N. Y.	South Long Island	<i>Knox Mem'l</i> , New York City,	New York
<i>Grove Church</i> , New Durham, N. J.	Bergen	<i>Koster</i> , St. Anne, Ill.,	Wisconsin
<i>Guilford</i> , Libertyville, N. Y.	Kingston	<i>Lafayette</i> , Jersey City, N. J.	South Bergen
<i>Harlem</i> , Holland, Mich., Michigan		<i>Linlithgo</i> , Livingston, N. Y.	Hudson
<i>Harlem Collegiate, First</i> , New York City	New York	<i>Livingston Mem'l</i> , Linlithgo, N. Y.	Hudson
<i>Harlem Collegiate, Second</i> , (Lenox av.) New York City	New York	<i>Lisha's Kill</i> , West Albany, N. Y.	Schenectady
* <i>Hamilton Grange</i> , New York City	New York	<i>Logan</i> , Dell Rapids, S. D.,	Pleasant Prairie
<i>Helderberg</i> , Guilderland Cen- ter	Schenectady	<i>Lyonsville</i> , Stone Ridge, N. Y.,	Kingston
<i>High Bridge</i> (Union), New York City	New York	<i>Luctor</i> , Prairie View, Kas.,	Iowa
<i>Highland Park</i> , New Bruns- wick, N. J. ...	New Brunswick	<i>Madison Ave.</i> , Albany, N. Y.	Albany
<i>Hillsborough</i> , Millstone, N. J.	New Brunswick	<i>Madison Ave.</i> , New York City,	New York
<i>Hope</i> , George, Ia.,	Pleasant Prairie	<i>Mamakating</i> , Wurtsboro, N. Y.	Orange
<i>Hope</i> , Holland, Mich. ...	Michigan	<i>Manayunk</i> , Philadelphia, Pa.,	Philadelphia
<i>Hope</i> , Sheboygan, Wis. ...	Wisconsin	<i>Manheim</i> , Ingram's Mills, N. Y.,	Montgomery
<i>Hope</i> , Westfield, N. D.	Dakota	<i>Manor Chapel</i> , New York City,	New York
<i>Hudson City, Second</i> , Jersey City, N. J.	South Bergen	<i>Marble Collegiate</i> , New York City	New York
<i>Huguenot</i> , Huguenot Park, S. I. N. Y.,	New York	<i>Marbletown</i> , Stone Ridge, N. Y.	Kingston
<i>Hyde Park</i> , East Orange, N. J.	Newark	<i>Marbletown, North</i> , Hurley, N. Y.	Kingston
<i>Irving Park</i> , Chicago, Ill.,	Illinois	<i>Mariner's Harbor</i> , New York City	New York
<i>Jamestown, First</i> , Hudsonville, Mich.	Holland	<i>Melrose</i> , New York City,	New York
<i>Jamestown, Second</i> , Jamestown, Mich.	Holland	<i>Middle Collegiate</i> , New York City,	New York
<i>Jay Gould Mem'l</i> , Roxbury, N. Y.	Ulster	<i>Mile Square</i> , Yonkers, N. Y.,	Westchester
<i>Kampen</i> , Westover, Md.,	Philadelphia	<i>Minnisink</i> , Montague, N. Y.,	Orange
<i>Katsbaan</i> , Saugerties, N. Y.,	Ulster	<i>Montclair Heights</i> , Upper Mont- clair, N. J.,	Newark
<i>Kent St. (Greenpoint)</i> , Brook- lyn, N. Y. ...	South Long Island	<i>Mott Haven (St. Pauls)</i> , New York City	New York
		<i>Mount Pleasant</i> , Schenectady, N. Y.	Schenectady

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Monroe</i> , Aplington, Ia.	Pleasant Prairie	<i>Oakdale Park</i> , Grand Rapids, Mich. ....Grand River	
<i>Napanoch</i> , Wawarsing, N. Y.	Orange	<i>Ocean Hill</i> , Brooklyn, N. Y., South Long Island	
<i>New Brighton</i> , Brighton Heights, S. I. ....New York		<i>Ouesquethaw</i> , Jerusalem, N. Y., Albany	
<i>New Brooklyn</i> , Brooklyn, N. Y., South Long Island		<i>On-the-Heights</i> , Brooklyn, N. Y. ....South Long Island	
<i>New Concord</i> , East Chatham, Rensselaer		<i>Orange</i> , East Orange, N. J., Newark	
<i>New Durham (Grove Church)</i> , Weehawken, N. J. ....Bergen		<i>Oyster Bay</i> , Glen Head, North Long Island	
<i>Newkirk</i> , Orange City, Ia. ....Iowa		<i>Palisades (Coytesville or Fort Lee, N. J.)</i> ....Bergen	
<i>New Lots</i> , Brooklyn, N. Y., South Long Island		<i>Paramus</i> , Ridgewood, N. J., Paramus	
<i>Newtown, First</i> , Elmhurst, N. Y. ....North Long Island		<i>Park Church</i> , Jersey City, N. J. South Bergen	
<i>Newtown German Evangelical</i> , Elmhurst, N. Y., North Long Island		<i>Park Hill</i> , Yonkers, N. Y., Westchester	
<i>New Prospect</i> , Pine Bush, N. Y. ....Orange		<i>Pascack</i> , Park Ridge, N. J., Paramus	
<i>New Utrecht</i> , Brooklyn, N. Y., South Long Island		<i>Pella</i> , Adams, Neb. ....Iowa	
<i>New York Ave.</i> , Newark, N. J., Newark		<i>Pennsylvania Lane</i> , Mason City, Ill. ....Illinois	
<i>North Bergen</i> , Weehawken, N. Y., ....Bergen		<i>People's Park</i> , Paterson, N. J., Passaic	
<i>North Blendon</i> , Hudsonville, Mich. ....Holland		<i>Plattekill</i> , Cocktrim, N. Y., Ulster	
<i>North and South Hampton</i> , Churchville, Pa., Philadelphia		<i>Pompton</i> , Riverdale, N. J., Passaic	
<i>North Hempstead</i> , Manhasset, L. I., ....North Long Island		<i>Ponds</i> , Oakland, N. J. ....Passaic	
<i>North Holland</i> , New Holland, Mich. ....Holland		<i>Preakness</i> , Paterson, N. J., Passaic	
<i>North Chapel</i> , New York City, New York		<i>Princes Bay</i> , Huguenot Park, S. I. ....New York	
<i>North Church</i> , Newark, N. J., Newark		<i>Princetown</i> , Giffords, N. Y., Schenectady	
<i>North Church</i> , Passaic, N. J., Paramus		<i>Prospect Hill</i> , New York City, New York	
<i>North Sibley</i> , Sibley, Ia., Pleasant Prairie		<i>Ramapo</i> , Mahwah, N. J., Paramus	
<i>Northumberland</i> , Bacon Hill, N. Y. ....Saratoga		<i>Ramsay</i> , Tiltonka, Ia., Pleasant Prairie	
<i>North Sibley</i> , Parkersburg, Ia., Pleasant Prairie		<i>Randolph Center</i> , Cambria, Wis. Wisconsin	
<i>Northwestern</i> , Chicago, Ill., Illinois		<i>Raritan, First</i> , Somerville, N. J., Raritan, Second, Somerville, N. J. ....Raritan	
<i>Norwood Park</i> , Chicago, Ill., Illinois		<i>Raritan, Fourth</i> , Somerville, N. J. ....Raritan	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Rehoboth</i> , Lucas, Mich.,		<i>Silver Creek</i> , German Valley,	
	Grand River	Ill.	Pleasant Prairie
<i>Ridgewood</i> , Evergreen, P. O.,		<i>Silver Creek</i> , Maple Lake, Minn.,	
N. Y.	South Long Island		Iowa
<i>Riverside</i> , Paterson, N. J.,		<i>Six Mile Run</i> , Franklin Park,	
	Passaic	N. J.	New Brunswick
<i>Rochester</i> , Accord, N. Y.,		<i>Sixty-Eighth St.</i> , New York	
	Kingston	City	New York
<i>Rockaway</i> , Whitehouse, N. J.,		<i>South Church</i> , Brooklyn, N. Y.,	
	Raritan		South Long Island
<i>Roseland, First</i> , Chicago, Ill.,		<i>South Church</i> , New York City,	
	Wisconsin		New York
<i>Roseland, Second</i> , (Bethany),		<i>South Church</i> , Philadelphia,	
Chicago	Illinois		Philadelphia
<i>Roseland, Svea</i> , Minn.	Iowa	<i>South Blendon</i> , Hudsonville,	
<i>Rosendale Plains</i> , Tillson, N.		Mich.	Holland
Y.	Kingston	<i>South Bushwick</i> , Brooklyn,	
<i>Rotterdam</i> , Cauker City, Kan.,		N. Y.	North Long Island
	Iowa	<i>South Gilboa</i> , Gilboa, N. Y.,	
<i>Rotterdam, First</i> , Patterson-			Scholarie
ville, N. Y.	Schenectady	<i>South Macon</i> , Ridgeway, Mich.,	
<i>Rotterdam, Second</i> , (Junction)			Michigan
Schenectady, N. Y.,		<i>Spring Creek</i> , Havana, Minn.,	
	Schenectady		Iowa
<i>St. Johns</i> , Jersey City, N. J.,		<i>Spring Lake</i> , Manito, Ill. .	Illinois
	South Bergen	<i>Spring Valley</i> , Maywood, N. J.,	
<i>St. Johns</i> , Upper Red Hook,			Bergen
N. Y.	Hudson	<i>Staten Island</i> , Port Richmond,	
<i>St. Nicholas, Collegiate</i> , new		N. Y.	New York
York City	New York	<i>Stewartville</i> , Brown's Station,	
<i>St. Paul's</i> , Mott Haven, New		N. Y.,	Ulster
York City	New York	<i>Sunnyside</i> , Long Island City,	
<i>St. Peters'</i> , Kreischersville, S. I.			North Long Island
	New York	<i>Suydam St.</i> , New Brunswick,	
<i>St. Peters'</i> , (German Ev.) New		N. J.	New Brunswick
York City	New York		
<i>St. Remy</i> , Bloomington, N. Y.,		<i>Talmage Mem'l</i> , Philadelphia,	
	Kingston	Pa.,	Philadelphia
<i>Salem</i> , Little Rock, Ia.	Dakota	<i>Totowa, First</i> , Paterson, N. J.,	
<i>Sandham Mem'l</i> , Monroe, S. D.,			Passaic
	Dakota	<i>Totowa, Second</i> , Paterson, N. J.	
<i>Saddle River</i> , Marsey, N. Y.,			Paramus
	Paramus	<i>Thirty-fourth St. Collegiate</i> ,	
<i>Saratoga</i> , Schuylerville, N. Y.,		New York City ...	New York
<i>Schaghticoke</i> , Reynolds, N. Y.,		<i>Thousand Islands</i> , Alexandria	
	Saratoga	Bay, N. Y.	Montgomery
<i>Schraalenberg</i> , Dumont, N. J.,		<i>Trinity</i> , Amsterdam, N. Y.,	
	Bergen		Montgomery
<i>Shawangunk</i> , Walkill, N. Y.,		<i>Trinity</i> , Chicago, Ill.	Illinois
	Orange	<i>Trinity</i> , Newark, N. J.	Newark
<i>Sharon</i> , Sharon Springs, N. Y.,		<i>Trinity</i> , Plainfield, N. J.	Newark
	Scholarie	<i>Trinity</i> , Wortendyke, N. J.,	
			Paramus

CHURCH. **CLASSIS.**
Twin Lakes, Kalamazoo, Mich.,
 Grand River
Twelfth St., Brooklyn, N. Y.,
 South Long Island

Union, Jerusalem, N. Y...Albany
Union, Paterson, N. J...Passaic
Union (High Bridge), New
 York CityNew York
Unionville, Hawthorne, N. Y.,
 Westchester
Upper Walpack, Dingman's
 Ferry, Pa.Orange

Van Neste, Peekskill, N. Y.,
 Westchester
Van Raalte, Thule, S. D..Dakota
Vermilye Chapel, New York
 CityNew York

Walkill Valley, Walkill, N. Y.,
 Orange
Walpack Upper, Dingman's
 Ferry, Pa.Orange
Walpack, Lower, Bushkill, Pa.,
 Orange
Washington, Ackley, Ia.,
 Pleasant Prairie
Wayne St., Jersey City, N. J.,
 Bergen
West Church, Newark, N. J.,
 Newark
West Farms, New York City,
 New York

CHURCH. **CLASSIS.**
West End Collegiate, New York
 City New York
West New Hempstead, Monsey,
 N. Y.Paramus
West Hurley, Woodstock, N. Y.,
 Ulster
Wilhelmina, Preston, Md.,
 Philadelphia
Williamsburg, Brooklyn, N. Y.,
 North Long Island
Woodlawn, Brooklyn, N. Y.,
 South Long Island
Zion, Chapin, Ia., Pleasant Prairie
Zion, Timmons ville, S. C.,
 Philadelphia
Zoar, Ackley, Ia..Pleasant Prairie

SUMMARY

NUMBER OF CHURCHES, May
 1, 1906 658
 NUMBER OF CHURCHES ORGAN-
 IZED, 1905-6 9
 (Baldwin, Wis.; Beth-
 any, Kalamazoo, Mich.;
 Bethel, Grand Rapids,
 Mich.; Clinton, Okl.; For-
 restville, Wis.; Logan, S
 D.; Mapes, N. D.; Ma-
 riner's Harbor, N. Y.;
 Woodlawn, Brooklyn, N.
 Y.
 TOTAL GAIN IN CHURCHES
 OVER LAST YEAR..... 9

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" F. S. Wilson,	" John F. Chambers,
" B. F. Dickhaut,	" James L. Griggs,
" J. S. Hogan,	" D. C. Cowdry.

Members whose terms expire June, 1908.

Rev. Henry M. Cox,	Mr. George C. Morgan.
" Edward Niles,	" A. C. Holdrum,
" Jasper S. Hogan,	" J. D. Shipman,
" C. D. F. Steinfuehrer. D.D.,	" E. J. Hendrickson.

Members whose terms expire June, 1909.

Rev. Henry Ward, D. D.,	Andrew Smith,
" John G. Fagg, D. D.,	Mr. G. S. Kouwenhoven,
" Peter V. Van Buskirk,	" William P. Howell,
" J. S. N. Demarest,	" W. R. Bennett.

OFFICERS OF THE BOARD FOR 1906-1907.

Rev. Henry Ward, D. D., <i>Pres.</i> ,	Rev. I. W. Gowen, D. D., <i>Cor. S.</i> ,
" J. S. N. Demarest, <i>V.-Pres.</i> ,	Mr. J. F. Chambers, <i>Rec. Sec.</i> ,
Mr. Abram C. Holdrum, <i>Treasurer.</i>	

EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D.D., <i>ex-off.</i> ,
" Edward Niles,	" J. S. Hogan,
Mr. J. D. Shipman,	Mr. A. C. Holdrum, <i>ex-off.</i> ,
Mr. George W. Pool.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

THIRTY-SEVENTH
ANNUAL REPORT

OF THE
STANDING COMMITTEE

ON THE
Seminary Grounds and Property

AT
NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.:
PRESS OF J. HEIDINGSFELD, 42 ALBANY ST.
1906.

REPORT.

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., respectfully presents its

THIRTY-SEVENTH ANNUAL REPORT.

Membership and Organization.

The Committee consists of Joseph S. Mundy, Eben E. Olcott, John S. Bussing, W. E. Florance, Matthew Suydam and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. W. E. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Demarest that on the relation of students to Hertzog Hall; Messrs. Bussing and Mundy and Dr. Schenck that on Hertzog Hall; Messrs. Bussing and Olcott and Dr. Gillespie that on the Library and Museum; and the Treasurer, the President, and Dr. Demarest that on Finance.

Peter Hertzog Hall.

The Superintendent completes the seventh year of appreciated service. The usual good health of the occupants of the building has been continued.

The Committee has been disappointed in securing the additional radiation in the rooms on the north side of the Hall, but hopes to secure their proper heating before another winter comes.

Only minor repairs have been made to this building, and indeed this statement covers all that we can report as to the other buildings, owing to the thorough work of recent years.

James Suydam Hall and Museum.

This building has continued to be a financial problem for the Committee because its repairs, its heating and its care outrun its income, and the problem would be unsolved were it not for our share of the gifts of the Churches for current expenses.

The Museum, under the interested and efficient oversight of Professor Gillespie, has grown more rapidly in its value and usefulness than in perhaps any preceding year of its history. It will soon take its place along with our Library as one of the foremost of its kind in connection with Theological institutions. The question of its proper housing, in order for the satisfactory display of its exhibits and their security, is earnestly engaging our attention and will soon require

definite answer. The Oklahoma Indian Collection has received valuable additions, and beside these Mr. Bussing is responsible for increased equipment, and especially for a series of remarkable and very valuable models representing the Tabernacle, the Ark of the Covenant, and Herod's Temple, all enclosed in cases. Another new feature is the large loan and gift collection of Mr. and Mrs. E. E. Olcott. The Board of Foreign Missions has given its entire collection of Missionary photographs. A number of articles, illustrating life in India, have been secured through the efforts of Rev. W. I. Chamberlain, Ph.D., with funds supplied by Mr. J. C. Woodhull, of Brooklyn, while the Rev. L. B. Chamberlain is securing additions still. Mrs. Peter Stryker has given her late husband's collection for the Biblical and Historical departments. Many other gifts from many other donors have been received, or are on their way. It is not surprising that the Curator should report that the number of visitors has increased.

Gardner A. Sage Library.

The accessions to the Library have been 182 volumes and 28 pamphlets. Seventy-four volumes were gifts, as were 24 pamphlets. The total of 47,065 volumes and 8,664 pamphlets is now contained in the Library. The donations have been largely from public sources, although not a few have come from individuals, notably from the Rev. John S. Lott, of Brooklyn. In addition to gifts to the Library, we have received for distribution to students about fifty volumes from the family of the late Professor Woodbridge, two cases of books from Miss E. A. Vermilye, formerly belonging to her father, the Rev. A. G. Vermilye, D.D., and over one thousand volumes from the estate of the late Rev. Archibald Alexander Murphy. A similar gift for students has been made, through the Faculty, by the family of the late Rev. John Gaston, D.D.

The Library has received from Mrs. Woodbridge a very satisfactory portrait of the lamented Professor, Rev. Samuel M. Woodbridge, D.D., LL.D.

Mr. Robert McCurdy, the Assistant Librarian, has continued the work of re-cataloguing, and the work on the main floor is nearing completion. The tedious task is being thoroughly performed and much of the results will be of permanent value.

Four additional radiators, at a cost of less than \$150.00, have been placed in this building and the better distribution of heat has resulted in increased and, at last, sufficient comfort with a diminished consumption of fuel.

The Thirteenth alcove endowment, reported last year as subscribed by Mrs. Selinda Le Fevre McKinstry in memory of her mother, Mrs. Henrietta Schemerhorn Le Fevre, has been paid, and the last of the main floor

alcove endowments has just been subscribed by Miss Harriet K. Steele in memory of her father, the late Rev. W. H. Steele, D.D. This marks the completion of a stage in the plan of alcove endowments (for which the Seminary is under great obligation to Professor Demarest as well as to Dr. Van Dyke), but it does not mark the completion of the plan itself. The endowment of the Library is sufficient for the time being, so far as maintenance is concerned, but the building is no longer adequate properly to house and administer its contents. If from ten to fifteen additional windows can be in like manner endowed, two hundred dollars (\$200.00) being spent on the memorial window and thirteen hundred dollars (\$1,300.00) applied to the cost of erection, one of the wings for which the plan of the original building makes provision can be secured. Unless some one generous giver shall appear who will assume the cost of the entire wing, your Committee, with leave of Synod, will attempt to meet this pressing need of the Library in this way.

Twelve of the windows are in place, the thirteenth at the time of writing is in the Custom House, and the fourteenth is being designed. They have added much to the beauty and interest of the Library and are fitting memorials to friends of the institution in every case worthy of such commemoration.

A new roof, this time of slate, has been placed on the house of the Librarian, at a cost of about \$600.00.

Grounds and Property.

Mr. Bussing's efforts to beautify the campus are bearing larger and more gratifying results with the growth of another year. Not a square foot of Synod's property suggests neglect. Aside from the pleasure thus given, the educational effect of painstaking and exhaustive thoroughness must by no means be lost from sight. He has been an untitled but most efficient teacher in the Seminary.

Through the efforts of Professor Demarest, mostly among New Brunswick friends and through the aid of the Angelina Silvernail fund, a sidewalk of flagging has been laid along the front of the campus and is being laid along the George street side. The Common Council of the City has ordered the macadamizing of Seminary Place, and the work has actively begun. This sometime street and sometime sea of rich red mud has been fifty feet wide. At our suggestion and with the consent of the other property owners and the city officers, it has been agreed to narrow this to thirty-three feet. This greatly diminishes the cost for all concerned and gives opportunity to park the street by putting the eight and a half feet gained on each side into lawn. One third of the cost of the improvement will be borne by the city. Our share of the remainder will, it is hoped, be less than \$1,500.

When this is completed, we shall have no more public assessments to fear and the value of Synod's property will be greatly increased. The Board of Direction has made provision for this from the income of the ever useful Angelina Silvernail Fund.

Finances and Needs.

The coal contract just made calls for nearly \$1,400.00, which is more than we have ever paid before. This and the contracts for street and sidewalk improvements will exhaust, or more than exhaust, our reported balances.

The Library, in addition to the new wing, needs a new boiler and the Librarian's house a new heating apparatus. Hertzog Hall needs additional radiation, and some plumbing must soon be renewed in this building and in one or two of the houses.

We are still dependent upon the gifts of the Churches in order to the necessary prosecution of our work. Grateful for these gifts in the past, we earnestly ask for their continuance.

Conclusion.

The report of the Treasurer is appended.

The term of Mr. Joseph S. Mundy as a member of this Committee expires this year.

For the Committee,

J. PRESTON SEARLE,
President.

New Brunswick, N. J., May 15, 1906.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick:

1.—HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1905.....	\$598 87
Frank R. Van Nest, Treasurer.....	1,200 00
Board of Education.....	970 00
Room Rent	670 50

\$3,439 37

PAYMENTS.

J. A. Schwenger, Superintendent.....	\$471 55
Dennis Murray, Janitor.....	196 74
Fuel	761 90
Gas	736 73
Water	144 29
Periodicals	30 40
Board of Education	18 50
Cleaning, &c.	112 80
Furniture, Crockery, &c.....	164 23
Miscellaneous	105 93
Balance April 30th, 1906.....	696 30

\$3,439 37

2.—HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1st, 1905.....	\$217 93
Frank R. Van Nest, Treasurer.....	450 00

\$667 93

PAYMENTS.

Mechanics	\$475 75
Miscellaneous	5 00
Balance April 30th, 1906.....	187 18

\$667 93

SEMINARY GROUNDS

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1905 (overdrawn).....	—\$27 55
Frank R. Van Nest, Treasurer.....	675 00
	<hr/>
	\$647 45

PAYMENTS.

J. A. Schwenger.....	\$93 48
Dennis Murray	180 62
Gas	7 16
Fuel	210 93
Water	19 00
Repairs	68 49
Gymnasium	40 00
Museum	6 00
Miscellaneous	16 00
Balance April 30th, 1906.....	5 77
	<hr/>
	\$647 45

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1st, 1905.....	\$184 73
Frank R. Van Nest, Treasurer.....	1,200 00
	<hr/>
	\$1,384 73

PAYMENTS.

J. A. Schwenger.....	\$193 44
Dennis Murray	196 52
Mechanics	190 76
Labor and Miscellaneous.....	70 95
New Sidewalks	381 38
Balance April 30th, 1906.....	351 68
	<hr/>
	\$1,384 73

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1905.....	\$124 05
Frank R. Van Nest, Treasurer.....	500 00
	<hr/>
	\$624 05

AND PROPERTY.

9

PAYMENTS.

Repairs	\$617 35
Miscellaneous	5 00
Balance April 30th, 1906.....	1 70
	\$624 05

6.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1905 (overdrawn).....	—\$97 84
Frank R. Van Nest, Treasurer.....	1,000 00
	\$902 16

PAYMENTS.

John C. Van Dyke, Librarian.....	\$625 00
Dennis Murray, Janitor.....	60 00
Water	19 00
Fuel	146 90
Repairs	5 71
Miscellaneous	17 00
Balance April 30th, 1905.....	28 55
	\$902 16

7.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1905.....	\$397 64
Frank R. Van Nest, Treasurer.....	1,100 00
	\$1,497 64

PAYMENTS.

Board of Publication.....	\$218 34
Dyrsen & Pfeiffer.....	75 40
Sundry Dealers, &c.....	53 67
Egypt Exploring Expedition.....	20 00
Palestine Exploration Fund.....	2 50
Periodicals	136 55
Balance April 30th, 1906.....	991 18
	\$1,497 64

SEMINARY GROUNDS

8.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1905.....	\$503 72
Frank R. Van Nest, Treasurer.....	1,726 90
	<hr/>
	\$2,230 62

PAYMENTS.

R. M. McCurdy, Assistant Librarian.....	\$525 00
John C. Van Dyke, Librarian.....	312 50
Museum	81 16
Dennis Murray, Janitor.....	16 12
Miscellaneous	84 14
Balance April 30th, 1906.....	1,211 70
	<hr/>
	\$2,230 62

9.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1905.....	\$7 95
Frank R. Van Nest, Treasurer.....	600 00
	<hr/>
	\$607 95

PAYMENTS.

John C. Van Dyke, Librarian.....	\$312 50
R. M. McCurdy, Assistant Librarian.....	150 00
Addition to Heating Plant.....	107 11
Miscellaneous	32 65
Balance April 30th, 1906.....	5 69
	<hr/>
	\$607 95

10.—PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1905.....	\$100 00
Frank R. Van Nest, Treasurer.....	700 00
	<hr/>
	\$800 00

AND PROPERTY.

11

PAYMENTS.

Addition to Heating Plant.....	\$137 00
New Roof—Van Dyke House.....	600 00
Miscellaneous	13 25
Balance April 30th, 1906.....	49 75
	<hr/> \$800 00

II.—SEMINARY PLACE IMPROVEMENTS.

RECEIPTS.

From Silvernail Fund.....	\$2,500 00
Johnson & Johnson.....	100 00
A. A. Raven.....	100 00
D. H. Merritt.....	25 00
V. M. W. Suydam.....	25 00
Charles A. McCormick.....	25 00
	<hr/> \$2,775 00

PAYMENTS.

Balance April 30th, 1906.....	\$2,775 00
-------------------------------	------------

12.—MUSEUM.

RECEIPTS.

Frank R. Van Nest Treasurer,	
Jesse C. Woodhull.....	\$200 00
John S. Bussing.....	50 00
Miss Mary Bussing.....	25 00
	<hr/> \$275 00

PAYMENTS.

New Cases	\$96 64
Dr. Wm. I. Chamberlain.....	22 00
Balance April 30th, 1906.....	156 36
	<hr/> \$275 00

13.—INTEREST.

RECEIPTS.

Interest on Bank Deposit.....	\$45 00
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PAYMENTS:

Balance April 30th, 1906.....	\$45 00
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SEMINARY GROUNDS.

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1905.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '06.</i>
Hertzog Hall Maintenance....	598 87	2,840 50	3,439 37	2,743 07	696 30
Hertzog Hall Repairs.....	217 93	450 00	667 93	480 75	187 18
Suydam Hall Maintenance.....	—27 55	675 00	647 45	641 68	5 77
Buildings and Grounds.....	184 73	1,200 00	1,384 73	1,033 05	351 68
Professorial Dwellings.....	124 05	500 00	624 05	622 35	1 70
Sage Library Maintenance.....	—97 84	1,000 00	902 16	873 61	28 55
Purchase of Books.....	397 64	1,100 00	1,497 64	506 46	991 18
Special Fund	503 72	1,726 90	2,230 62	1,018 92	1,211 70
Alcove Endowment.....	7 95	600 00	607 95	602 26	5 69
Property.....	100 00	700 00	800 00	750 25	49 75
Seminary Place Improvements..	.....	2,775 00	2,775 00	.....	2,775 00
Museum.....	.....	275 00	275 00	118 64	156 36
Interest.....	.....	45 00	45 00	.....	45 00
Totals.....	2,009 50	13,887 40	15,896 90	9,391 04	6,505 86

Examined and found correct.

J. S. MUNDY,
MATTHEW SUYDAM.

New Brunswick, N. J., May 15, 1906.

The Seventy-Fourth Annual Report
OF THE
Board of Foreign Missions
OF THE REFORMED CHURCH IN AMERICA

AND

FORTY-NINTH OF SEPARATE ACTION

With the Treasurer's Tabular and Summary Reports
Receipts for the year ending April 30, 1906



BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22d STREET
NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod its Seventy-fourth Annual Report, and of its separate and independent action the Forty-Ninth.

It comes before the Synod and the Church,
No Debt. for the fifth consecutive year, without debt and with a small balance to its credit. But it cannot forget, nor should the Church be allowed to forget, that this result has only been accomplished by the most rigid economy and the painful withholding from the Missions of the additions to their force and increase of means they sorely needed for carrying on their work to the best advantage, and for which they have made incessant and insistent appeals.

Death has again entered the membership of
Dr. Van Gieson. the Board and taken from it one of its oldest members, honored by it and throughout the church,—the Rev. A. P. Van Gieson, D. D. Dr. Van Gieson was three times elected a member of the Board by the General Synod. His name stands among the original incorporators of whom he is believed to have been, at the time of his death, the sole survivor. His first term of service extended from 1857 to 1860; his last from 1885 to the date of his departure on April 19, 1906. An appropriate minute in his memory has been adopted by the Board and placed on record.

Nor have the missionaries of the Church escaped. Probably never before has the Board been obliged to report, as it does now with profound sorrow, the loss of three of its devoted missionaries within a single year.

On April 25, 1905, Mrs. Sharon J. Thoms, M.
Mrs. Thoms. D., of the Arabian Mission, died at Bahrein of typhoid fever. Mrs. Thoms was a fully educated physician, a graduate of the Medical department of Michigan University, and with her husband, joined the Mission in 1898. She returned to the field from furlough, with her family, in No-

vember, 1904. Her death, to human view untimely, was a great blow to the Mission and especially to the Bahrein station and the work to which her life was given.

With Dr. and Mrs. Thoms and the Deputation of the Boards, Mrs. Jessie N. (Vail), who had only a few days before become the wife of Dr. Arthur K. Bennett, sailed for Arabia in the fall of 1904. Her attractive personality, sunny disposition, mental powers, devotion to the work and to the Lord, and her great success in language-study, gave ground for the brightest hopes for a career of signal usefulness. These hopes were shattered by her death, also of typhoid fever, on January 21, 1906.

Mrs. F. S. Scudder. On April 23, 1906, Mrs. Florence (Schenck), wife of Rev. Frank S. Scudder, passed away in Tokyo, Japan. The sorrowful tidings came by cable on the following day. Daughter of a former minister of the Reformed Church and wife of a successful pastor and missionary to Japan, Mrs. Scudder had won for herself a place in the admiring affection of very many in this country and in Japan. Her home was a center of gracious influences which will continue to be felt in many hearts and lives in both countries.

All these, being dead, yet speak, and summon us to new consecration to the service of the Lord and of humanity in which they have fallen.

THE WIDE AND WHITENING FIELDS.

No intelligent observer of the condition of the non-Christian nations among whom our Missions are planted and working, can fail to be deeply impressed by the signs of momentous change and development going on within them. That these changes are to have, and must have an important bearing on the growth of the Kingdom of Christ, it is impossible to doubt. Nor can it any more be doubted that as they widen and multiply the opportunities, so they intensify the obligation of the entire Church with reference to giving the Gospel to these peoples. They make the strengthening and enlargement of our own work among them of vital importance.

China.

That China is in a state of ferment, largely as the result of the recent war between Japan and Russia, but also due to other antecedent causes, is evident to the world. With the patriotic feeling, new to China, that finds expression in the cry, "China for the Chinese," no just mind can fail to sympathize. That it has manifested itself in mistaken, unpleasant and sometimes injurious ways is not surprising. Nor should it be forgotten that for much of the ill-will and even violence sometimes exhibited, the treatment accorded to Chinese in this and other "Christian" countries furnished a plausible pretext, if not full justification. The fact remains that the attitude of the government toward foreign nations is changed and, by all confession, never again will a "Boxer Uprising" fostered by government for the expulsion of foreigners be possible.

The sending of successive commissions, composed of men of large intelligence and of the highest rank, to this country and the Western nations generally, marks an epoch in the history of the Chinese Empire. The reception and entertainment of one of these commissions, of which H. E. Tuan Fang, Viceroy of the province of Fukien in which our Amoy Mission lies, in February, 1906, furnished an occasion of great interest which, it is believed, will not be without its influence for good on the future relations of the two nations and on the work of Missions in China. The very object of these Commissions, plainly stated, to make a study of the institutions and methods, political, commercial, educational, social, etc., of Western nations, gives a perpetual quietus to the ancient theory of the exalted and exclusive superiority of the Celestial Kingdom and the inferiority of the "outside barbarians."

Even more significant, perhaps, of the radical change which the best thought of the Empire is undergoing, is the complete subversion by imperial edict, of the old system of examinations which has endured for milleniums, the substitution of examinations in Western learning, the establishment of a system of schools for its inculcation and the sending of students to other countries,—especially to Japan,—for its acquisition. "If any one had dared," says the report of the Amoy Mission, "ten years ago, to prophesy

that in another decade the examination on which all social, political and military preferments are based in China would be abolished, he would have been considered mentally unbalanced. Yet this very thing has happened. The hundreds of examination halls all over China are deserted, and many of them already in ruins."

Side by side with these movements, and of equal if not greater advantage to the cause and kingdom of Christ in China, are the movements going on within the churches. Measures have long been under consideration for the bringing together into one body—following the example of Japan and India—of all the churches of the Reformed faith and Presbyterian order throughout the Empire. Practical difficulties have delayed the consummation of this ideal. That it will be ultimately realized, possibly at no very distant day, there can be no doubt. Quite as significant,—perhaps even more so,—is a more recent proposal for the federation of all churches of Christ of every name. These are signs pointing to the fulfilment of the Redeemer's prayer for His disciples, "that they all may be one," and the realization of His purpose, "that the world may know that Thou hast sent me."

The signal triumph of Japan in her war with
Japan. Russia and the conclusion of peace, have greatly increased her prestige and augmented her influence in China and in all the East. To her, quite naturally, China looks for aid and guidance in the new career on which she has entered, more than to any other nation. Thousands of young men from China are being educated in Japan. Thousands of Japanese teachers, merchants and others are establishing themselves in China. The hold of Japan upon Korea gives her unlimited opportunities to mold the destinies of that dependent Kingdom for good or evil. Even in India the influence of her great successes has been manifested, resulting in the feeling,—which has not lacked expression,—that Christian civilization and with it Christianity itself has been on trial and has failed.

It is a remarkable fact that two of the best known and most highly honored Christian men of Japan have been sent to India by their fellow Christians to counteract this false and injurious conception by public lectures in the largest centres.

These considerations make the question of what Japan herself is to become and what shall be the character of the influences that flow out from her, one of tremendous importance. It notes a crisis in the work of Christianization that the Church should not be slow to recognize and meet. If Japan is to become the Christian nation that the Church desires to see, and exert a Christian influence upon the nations that look to her for guidance and inspiration, it is no time for the reduction but rather for the reduplication of missionary effort for her evangelization.

It is encouraging, in this view, that Christian activities during and since the war have been so strenuous, so well-considered and executed, so extensive and so helpful as to attain popular and even imperial recognition. With the returning troops have come large numbers who have been served and blessed and even won to Christ through these activities. The name of Christian has a new meaning to multitudes. A greater willingness, and in many places avidity, to listen to the preaching of the Gospel is noticeable and greater freedom of access to the pupils and teachers in the schools.

That a new desire for complete independence should show itself in the Japanese churches, is not surprising. In the object desired and aimed at,—real independence of all foreign aid as well as of foreign direction,—every well-wisher of Japan and of the Church can cordially sympathize. This spirit, showing itself in all the churches to a greater or less degree, has had its most striking manifestation in the action of the Daikwai or Synod of the "Church of Christ," last year. In its zeal to be rid of foreign influence before it is able to assume entire responsibility for the evangelization of the people, it has probably passed the limits of sound discretion. The problem of co-operation with the missions to whose labors in the past it owes, under God, its very existence is a serious one. That it will yet be solved in a way to secure the highest interests of the "Church of Christ" and the continuance and extension of the work of the Missions, there is reason to hope.

The prevalence of famine in three of the Northern provinces of the Empire has given opportunity for a display of that sympathetic charity which so well becomes the name of Christ. Appeals

for help have met a generous response in this country. Our own Church has contributed nearly \$6,000.

Perhaps the most notable event in connection with the work of Christ in India is the organization of an indigenous general missionary society, for the purpose of evangelizing the more than 100,000,000 of India's vast population as yet unreached by any organized missionary effort. This Society is a purely native movement, with native Christian agents relying upon native contributions for support and directed and managed by native administrators, with the counsel, however, of the best known and most trusted missionaries. Such a movement, on such a scale, is unparalleled in the history of Missions and speaks volumes for the evangelistic spirit of leading Indian Christians. It is the more remarkable when the great poverty of large masses of the native Christians is considered.

Equally noteworthy are the revivals which have occurred in parts of the Empire and which have been characterized by spiritual earnestness, depth of conviction, fervent prayer and even some of the physical phenomena which have sometimes attended similar religious movements in western lands. Connection more or less direct is traceable with the wonderful revival in Wales.

Notable, also, is the tendency to still further union among the churches of South India. The Synod of South India gave its adhesion to the Presbyterian Church of all India only on condition that it might remain free to entertain propositions for, and enter into, union with other neighboring organized bodies of Christians. Negotiations for union with the Congregational churches of the Madura Mission of the American Board and of the London Missionary Society, have been begun and are apparently progressing to a satisfactory conclusion, if, indeed, such a conclusion has not already been reached.

OUR MISSIONS.

Only the briefest statement of the condition of the Missions at the close of 1905, can here be given. Further and ample details

will be found in the reports from the several Missions printed herewith.

The general disquiet and specific outbreaks of violence in China, caused real anxiety for a time as to the safety of our missionaries. Though one of these outbreaks, that at Chang-pu, occurred within a comparatively short distance of Amoy, and overwhelmed with destruction that station of our English Presbyterian brethren, it is a cause for devout gratitude to God that our own stations have not been disturbed and our missionaries have been kept in safety and peace. It is a pleasure to acknowledge the prompt and active interest taken in their welfare by the State Department at Washington and its consular representatives at Amoy.

The Church, notwithstanding the "troublous times," has received as a rich blessing from God, the largest accessions on Confession of faith ever reported in a single year. The number was 163. A new church has been organized at Soa-sia, out of five stations of the Thian-San Church. Another organization is about to be perfected at Leng-Soa. The spiritual quickening reported last year still continues, as well as the activity of the Fukien Prayer Union by means of which this awakening has been largely promoted. The number of churches and of native ordained ministers is thirteen. Of other male helpers the Mission had 59 and of women 14.

The Amoy City churches show their evangelistic spirit by supporting stations both in and outside of Amoy. While a few of the churches appear not to be in an encouraging state, others are greatly revived and are saying "the place is too strait for me. Give me room." Requests for preachers, also, are coming from towns hitherto unoccupied. The field of this Mission is wide, but limited. Its population is nearly 3,000,000, all within comparatively easy reach. The Mission makes its perfectly reasonable plea for four more men, that it may give to it the care and intensive cultivation it demands and for which it is ready.

The educational work is in a prosperous condition. The addition of four primary schools and 93 scholars shows advance in the right direction. The Middle School rejoices in the return of Mr. and Mrs. Pitcher and its new curriculum in which English

is included. The Boys' Primary School has grown so large that its old quarters are entirely inadequate beside being not altogether safe. The Woman's Board has generously undertaken to provide it with a new building, at a cost of \$2,500 gold.

The work of Theological instruction has been strengthened by union of that carried on by the English Presbyterian Mission and our own with that of the London Mission. Thus all three Missions having their centre at Amoy are to be henceforth united in this important branch of service. Such union is in the interest of economy and efficiency. It is mortifying to own that we have not a man to take a permanent part in this "school of the prophets," though Mr. Wamshin's has lectured acceptably.

The five schools for girls and women at Amoy (on Kolongsu), Chiang-Chiu, Sio-Khe and Tong-An, had 266 scholars, a gain of 67 over last year's report. Seventeen from the school at Amoy and five at Chiang-Chiu were received into the Church.

The number of patients treated was 17,826, by far the larger part of them at Amoy, the Neerbosch Hospital at Sio-Khe being closed for a considerable portion of the year. The arrival of Miss Elizabeth H. Blauvelt, M. D., and the building of the Hospital for women, for which the Woman's Board has made provision, are signs of promise for the medical work of that station. The Mission has asked,—and the Board has approved the request,—that Dr. Stumpf be allowed to secure funds for the rebuilding and equipment of the Neerbosch Hospital during his present furlough.

Under Dr. Otte's management Hope Hospital has proved more than self-supporting. By means of generous gifts received by him in the Netherlands, the Woman's Hospital has been enlarged. It is henceforth to be known as the "Wilhelmina Hospital" in honor of the Queen of Holland, and in recognition of "her interest in missions." The entire cost of maintaining this institution is borne by friends in the Netherlands, who have also sent out and support a trained nurse.

Scarcity in the early part of the year was relieved by copious rains. At three of the stations the presence of the plague interfered with the orderly prosecution of the work. Wherever this makes its ap-

Arcot.

pearance demoralization of the community is the natural and inevitable consequence.

The eighteen churches received 107 on confession; the total number of communicants being 2,676, and of adherents 9,941. While an advance in self-support is shown in some quarters, the total of native contributions was \$1,971 gold, a decline of about \$200 from the preceding year. Considering the poverty of the people and the high prices of grain, it is surprising that the loss was not greater.

Fourteen ordained ministers, 273 other male helpers,—catechists, evangelists and teachers,—and 129 women constitute the native force. Eighty-three Christian Endeavor Societies have a membership of 1,769. The statistics of evangelistic work, aside from regular church services, conducted by native agents either singly or in bands, show that the Gospel was preached 85,915 times, in 32,492 places and in the hearing of audiences numbering 864,708. Tracts and books were sold or given away to the number of 29,222. Zenana workers visited 813 homes and spoke to 52,987 hearers. So wide a scattering of the good seed of the word should give promise of an abundant harvest if only the Lord shall give showers of grace in answer to the prayers of His believing people.

The educational system of the Mission has assumed large proportions. A Theological Seminary with 23 students, the Voorhees College with 950, two Industrial Schools, a training school for school mistresses and union with other missions in a school for masters at Arkonam, three High and five Middle,—or Lower Secondary,—schools, 173 primary day schools and 18 Hindu Girls' Schools are included in it, with a total of scholars in all schools of 7,806. This is a gain of 749 over the previous year. This and all departments of the work of the Mission suffered grievous loss by the resignation of Rev. W. I. Chamberlain, Ph.D., Principal of the Voorhees College. The Board and the Mission received his resignation with deep regret.

The Industrial School at Arni still struggles with the problem of inadequate means. The desired endowment lags. The institution, under present conditions, can neither be run with profit as a factory nor made an efficient and successful training school.

The hospitals at Ranipettai, (general), and Vellore, (the "Mary Taber Schell," for women), continue to perform their two-fold Christlike service. In both 2,178 in-patients were received and 33,002 out-patients treated,—35,180 in all.

The evangelistic work of this Mission has undergone some changes, not at all in the line of further development. The withdrawal of Mr. and Mrs. Harris from Aomori late in 1904, that of Miss Deyo from Morioka in 1905, and the transfer of Miss Winn to Mishima, have left the entire northern field without a resident missionary, while the inability of the Board to make larger appropriations has prevented the employment of qualified native agents. A proposition to transfer the entire work in the Aomori-Morioka field to other hands was seriously considered. The coming of Mr. Ruigh from Amoy and his prospective assignment to Morioka on the completion of a year of language-study, give hope that this field may be retained by the Mission. But it will need larger appropriations than the Board has been able to make in recent years, to work it successfully. These only the Church can supply. With no organized church directly under its care, the Mission reports 381 unorganized communicants to whom 49 were added during 1905. It also reports 31 Sunday schools with 2,075 scholars; 17 preaching places, five ordained Japanese ministers and seven other helpers, in its employ.

The educational work, on the other hand, has had a prosperous year. In the Theological department of the Meiji Gakuin were seventeen students, four in the regular course and thirteen in special courses. Of the latter, two were Koreans. The Academic department had 231 students. More than twenty applicants were refused for lack of accommodation. Of the students, 53 were Christians, and six were baptized during the year. From the Middle course 29 were graduated and four from the Higher course.

The enrolment of Ferris Seminary was 222, of whom eighteen were graduated: seven in the Bible course; 31 in the English Normal department; 106 in the Grammar and 60 in the Primary departments. Eighty-one of the girls were Christians, twelve having been baptized during the year. Of the eighteen graduates, three were from the Bible course, four from the Grammar and

eleven from the Primary departments. Under the leadership of their teachers many of the pupils are active in Sunday school and other Christian work.

Through the generosity of the Woman's Board and also of appreciative friends in Japan, Van Schaick Hall has been remodeled and greatly improved. It is now safer, much more commodious and better adapted to the uses of the school, as well as for other gatherings for which it has long been a favored centre.

The report from this Mission notes practically
South Japan. unlimited opportunity for evangelistic work, not only throughout the fields actually occupied by it, but throughout the whole island of Kiushiu. "Preaching-places can be secured anywhere and, with very rare exceptions, audiences of from twenty to sixty gathered." For such opportunities it also notes the total inadequacy of the force and of the means supplied by the Church. As a consequence it is able to maintain only about three-fifths of the work of ten years ago. This is a sad story for which the mission itself is not responsible.

Four organized Churches and eleven outstations are reported with sixteen other places where regular preaching services are held. The great lack in these places is of Church buildings and efficient evangelists. The number of communicants is 408 of whom 52 were added during the year. In eighteen Sunday-schools there were 687 scholars. The native contributions were \$803 gold, and there has been a distinct advance in self-support.

Of the schools, encouraging report is made. Steele College had as many as 115 students at the opening of the school year, and 88 at the close of 1905. Disturbed conditions affected unfavorably the religious life of the school for a time. But the Y. M. C. A. has done good work and had many interesting meetings. No conversions are reported, but there are three candidates for baptism, of whom one desires to study for the ministry. Increased attendance of the day-pupils on Church and Sunday-school, from which they have generally held aloof heretofore, is noted as a sign of encouragement. Special grants from the Board have enabled the Mission to make preparations for securing recognition by the government. This will enable the school to retain its students till graduation, which has been difficult hitherto.

Sturges Seminary closed the year with 78 pupils on the roll, of whom 34 were boarders. Twenty-two of these were Christians, believed to be the largest number at any one time in the history of the school. Six pupils, the school cook and a house-servant received baptism.

Death has again been busy within the ranks of the Arabian Mission. On April 25, 1905, Mrs. Sharon J. Thoms, M. D., died of typhoid fever. Mrs. Thoms returned from furlough in November of the preceding year and immediately took up, with her accustomed skill, energy and fidelity, her medical work for women in connection with the Mason Memorial Hospital at Bahrein. Her death was a severe blow to the Mission, especially to this department of its work. Her place has not yet been filled. The sympathy of the Trustees and friends in this country has been deeply moved for the widowed husband, who continues at his post, and his three motherless children.

Mrs. Jessie Vail Bennett accompanied Dr. and Mrs. Thoms and the Deputation to Bahrein in November, 1904. A few days before sailing from New York she became the wife of Dr. Arthur K. Bennett, who left immediately for further study in England and on the Continent, and to secure a Turkish diploma at Constantinople. On arriving at Bahrein she gave herself to the study of Arabic and such work as she could do to assist the ladies of the Mission, especially after the loss of Mrs. Thoms. In January of the current year she also was seized with typhoid fever and passed away on January 21. Of active and cultivated mind, cheerful and loving disposition and complete devotion to Christ and His service, her loss is severely felt. Including two children of Dr. and Mrs. Zwemer, seven precious lives have thus been given for the evangelization of Arabia. The work and field thus hallowed have a peculiar and sacred claim upon the sympathy, prayer and support of the Church.

The Mission was already weakened, as to its medical staff, by the resignation and withdrawal, in January, 1905, of Dr. Lucy M. Patterson, whose presence and services in the disastrous

summer of 1904 were so highly valued and commended. This made the loss of Mrs. Thoms doubly distressing.

In other respects the work is hopeful and its prospects bright. The Mission reports "advance all along the line." The year records the laying of the cornerstone of the first Protestant Christian church on the Persian Gulf at Bahrein. Already the way is being prepared for the organization of a church. A Colporteur has been assigned to pastoral work and half his salary is paid by the community. At the regular Arabic services the attendance averages 35.

The Mission reports thirteen specific cases of hopeful inquirers and converts. For obvious reasons details in regard to them—names, locality, etc.—are withheld from publication. But the fact stated is calculated to strengthen the faith of the workers on the field and of their friends and co-workers at home.

The number of patients treated is larger than ever. At Busrah they numbered 17,342 and at Bahrein 14,013,—a total of 31,355. In a tour made by Dr. Bennett to the Pirate coast, with one of the most experienced native assistants, the value of the presence and influence of the "Hakim" was seen in a marked degree; invitations to remain were extended and promises of help made.

The opening of a government dispensary with a Mohammedan doctor at Bahrein, which caused much apprehension, has not resulted, so far, in any interference with the work of the hospital. The number of treatments monthly in fact, has been larger than before. The time seems coming, if it has not already come, for the establishment of medical work in connection with Muscat station. This is called for not so much, if at all, for that city as for the region of Oman accessible from it. A beginning has been made by Mrs. Cantine with the knowledge and experience acquired by her as a trained nurse.

The sale of Scriptures, also, shows an increase. Of the Bible, New Testament and portions 4,003 copies were sold, in fourteen languages;—3,472 to Moslems. Opposition to the work of the colporteurs by the officials was experienced at Busrah for a time.

Before the firm stand taken by the Mission the restrictions were withdrawn and official opposition ceased. The Bible shop at Bahrein was enlarged and many visits made to it by Moslems. Of these, 156 accepted the Scriptures or portions.

The beginnings of educational work are found
Schools. at all the stations. The greatest progress has been made at Bahrein where a school has been carried on in a small way for several years. There two schools are reported, one for boys, with an average attendance of fourteen, and one for girls with an average of twenty. The new school and chapel building, for which provision has been made, will be a great advantage to this work at Bahrein.

At Muscat the school enrollment is 28, of whom thirteen are Hindus, eight Christians and seven Mohammedans. The small school for Protestant children at Busrah, held in a private house, is regarded as a stepping-stone to a permit from the government, not easy to obtain in Turkey, and as having in it the promise of much larger things in the future. This promise, happily, attaches to all these schools at the various stations.

Tours made by the missionaries and colpor-
Touring. teurs are reported, occupying 291 days and covering 6,240 miles. In this line of effort the detail of a missionary for out-station work is regarded as a new and fortunate departure. It makes possible a prolonged residence at each place visited, promotes acquaintance, wins confidence and friendship and opens doors of influence and usefulness otherwise impossible of entrance. Two tours, of 100 days, were thus made by Mr. Van Ess, of one of which a graphic account has been given to the church in "Neglected Arabia."

Notable, also, is a tour made by Mr. and Mrs. Cantine in Oman, where she was the first "European woman" to be seen by the people and where they met a cordial reception; one by the Muscat colporteur to a region never yet visited by any agent or member of the Mission, and that already referred to, by Dr. Bennett and Ameen from Bahrein to the Pirate coast. By these and other influences the Mission is able to report and rejoice over "new fields opening and bigotry lessening."

New Appointments.

Mrs. Martha C. Vogel, a member of the Marble Collegiate Church, a trained nurse of large and varied experience, was appointed to and joined the Mission in the fall of 1905, and was assigned to Bahrain for work in the hospital.

The following appointments were made in May, 1906:

1. Miss Mary G. Bryson, M. D., to take the place in the hospital made vacant by the death of Mrs. Thoms. Dr. Bryson is a native of Ottawa, Canada, a graduate (B. A.) of Queens College Kingston, Kan., and of the Woman's Medical College of Toronto, M. D. and C. M. She will be supported by a lady, a warm friend of the Mission.

2. Mr. C. Stanley G. Mylrea as a Medical Missionary, and Miss Bessie A. London of Philadelphia, who will accompany him as Mrs. Mylrea. Dr. Mylrea is a native of Great Britain, has had experience in relief and other work in Turkey and with the Turkish language. He is a graduate of the Medico-Chirurgical College of Philadelphia in Pharmacy in 1903 and in Medicine and Surgery in 1906.

3. Dr. Dirk Dykstra of the graduating class in Hope College, for evangelistic and educational work. Mr. Dykstra will be supported by a newly organized syndicate in the church of Alto, Wis.

Cairo Conference.

Of special significance for the work for Moslems in Arabia and elsewhere, is the Conference held in Cairo in the early part of April, 1906.

The Conference grew out of the strong desire, entertained for many years, on the part of missionaries among Mohammedans "for mutual consultation and prayerful consideration of the perplexing problems and unexampled opportunities in their work." "Over sixty accredited delegates were present representing twenty-seven missionary boards and societies of Europe, America and Asia." "There were veterans present who had worked and prayed for Moslem lands for fifty years without losing faith or zeal."

"The general tone of the papers and discussions was that in most Moslem lands the opportunities were far greater than the efforts of the Christian churches through their missions." Strong appeals were issued to the churches both general and specially

for work among Moslem women. Most of the papers will be published and "it is the unanimous opinion of those present that no such challenge will as yet have been placed before the churches of the West." There is reason to hope that one practical outcome of the Conference will be the establishment of a new mission to Arabia by one of the strongest missionary societies of this country, and possibly of others.

If progress has been marked on the field, it has been no less so at home. For the regular work, the receipts from contributions, syndicate and non-syndicate and \$133.33 interest, were \$19,891.75. This is \$4,147.41 more than last year and falls only about \$100 short of the \$20,000 authorized by the General Synod. For special objects,—including \$1,834.40 for the new school and chapel building and \$8,294.02 for the mission-house at Bahrein, \$736.50 for property at Muscat and Nachl, \$1,200 for purchase of property at Kuwait, from a friend who desires to remain anonymous, \$500 from the American Bible Society and smaller sums for sundry minor objects—the receipts were \$12,994.92 as against \$790 last year. The whole amount received into the treasury for all purposes and from all sources, was \$32,886.67; more than double that of a year ago, which was \$16,352.38. Nine new syndicates have been formed and two discontinued, making a net gain of seven. It need hardly be said that this phenomenal increase is largely due to the presence in this country of Dr. S. M. Zwemer, his active labors and his earnest appeals. It stands unparalleled in the history of the Mission.

The total expenditure was \$30,632.48, of which \$16,505.19 was for the support of missionaries, travel to and from and work in the field; on special account (mission house, chapel, etc., as above), \$12,657.36 and for Home expenses, including cost of "Neglected Arabia," \$1,469.93. The year closes with net assets of \$6,677.48.

MISSIONARIES AND THEIR MOVEMENTS.

The whole number of missionaries connected with the Board and the Arabian Mission, including those under appointment,

is 100, an increase of four upon last year and the largest number the Church has ever had in its service. Of the thirty-seven men, eight are unordained. Four of these and three ordained men are in active medical service. Of the sixty-three women, thirty are married and thirty-three unmarried. Four of the latter and one of the former are physicians. The total number of medical missionaries in active service is twelve.

**Returned to
the Field.**

Rev. and Mrs. P. W. Pitcher to the Amoy Mission, the former in August and the latter in October, 1905: Rev. and Mrs. J. A. Beattie, Rev. and Mrs. Jared W. Scudder and Miss Julia C. Scudder to the Arcot Mission. An enthusiastic reception and welcome were given Dr. and Mrs. Scudder at Ranipettai in January, 1906, in commemoration of their completion of fifty years of service in India. Rev. and Mrs. E. Rothesay Miller and Mrs. J. H. Ballagh to the North Japan Mission.

**Returned Home
on Furlough.**

From China, Misses E. M. Cappon and Nellie Zwemer, Dr. and Mrs. C. Otto Stumpf, and Mrs. H. P. Boot. From India, Rev. H. J. Scudder and family. From Japan, Rev. and Mrs. James H. Ballagh and Miss Julia Moulton. From Arabia, Rev. and Mrs. Samuel M. Zwemer and family.

Resigned.

From the Arabian Mission, Miss Lucy M. Patterson, M. D., to take up missionary work in China. From the Arcot Mission, Rev. and Mrs. W. I. Chamberlain for reasons of health in the family. From the North Japan Mission, Rev. and Mrs. Howard Harris, for reasons of health, and Miss Mary Deyo. These resignations have been accepted with regret and with appreciative recognition of valuable service rendered.

**New
Missionaries.**

Mrs. Martha C. Vogel, a trained nurse of large experience, was appointed to and joined the Arabian Mission and is located at Bahrein. Miss Elizabeth H. Blauvelt, M. D., daughter of Rev. and Mrs. G. M. S. Blauvelt, has joined the Amoy Mission for medical work, probably at Sio Khe. Her parents have assumed her support with all expenses for travelling and outfit.

Mr. and Mrs. Arthur C. Cole joined the Arcot Mission in No-

vember, 1905. Mr. Cole is a trained teacher and experienced administrator of schools. He succeeds to the place left vacant by Dr. W. I. Chamberlain in the Elizabeth R. Voorhees College at Vellore.

Miss Jennie M. Kuyper, of Pella, Iowa, also an experienced teacher, to the North Japan Mission, to fill the vacancy in Ferris Seminary caused by the resignation of Miss Harriet J. Wyckoff.

Under To the Amoy Mission, Miss Gertrude Wonnink of the 2nd Church of Grand Rapids, Mich.
Appointment.

Miss Wonnink's support is claimed as a privilege by a personal friend and his wife in Grand Rapids, who are also warm friends of Missions.

To the Arcot Mission, Miss Henrietta Wynkoop Drury of New Brunswick, N. J., daughter of Dr. and Mrs. John B. Drury. Miss Drury's support is promised for five years by a relative and friend of the family. Other appointments to Arabia have already been noted in connection with the brief sketch of that Mission.

THE BOARD.

The death of Rev. A. P. Van Gieson, D. D., noted above, created a vacancy which remains to be filled by this Synod.

Mr. Charles H. Harris resigned the office of Treasurer, so faithfully and efficiently filled by him, in June, 1905, and Mr. W. H. Van Steenbergh was elected Treasurer in his stead. Mr. Van Steenbergh entered on the duties of his office in September following.

The term of the following members of the Board expires with this session of the Synod:

Rev. A. P. Van Gieson, D. D.,*	Mr. J. J. Janeway,
Rev. James I. Vance, D. D.,	Mr. A. Z. Van Houten,
Rev. M. H. Hutton, D. D.,	Mr. Eben E. Olcott,
Rev. Wm. Moerdyk,	Mr. J. H. Fink,
Rev. A. E. Kittredge, D. D.	

*Deceased.

**Special
Request.**

The Board respectfully asks the special attention of the General Synod and its Standing Committee to the following statement and request:

By the action of the General Synod of June, 1885, Missionary Agents in the several classes are empowered to attend any meetings of the Board and participate in its business and discussions "by voice and vote." The attendance of the Missionary Agents has always been welcome and invited by the Board. The same notices are sent to them as to members. In fact it would be glad if they would avail themselves of the authority thus given with much greater regularity and in larger numbers. But it is advised by its counsel, and believes, that inasmuch as it is a regularly incorporated body by Act of the Legislature of the State of New York, the authority to vote on such questions as come before it, given by Synod to those who are not members of the body, is ill-advised and contrary to law. The Board, therefore asks for such modification, on the part of this General Synod, of the action of the Synod of 1885 as will remove the difficulty stated.

THE WOMAN'S BOARD.

The work of the Woman's Board of Foreign Missions needs no encomium from Synod's Board. Without its constant and well-directed efforts in instruction and illumination the missionary intelligence and zeal of the Church would be less than they are. Without its financial aid, so freely given, nearly or quite one-third of the work carried on in the various missions would be impossible.

The total receipts into its treasury were \$50,272.71, a gain of \$1,812.19 upon the previous year. Its payments into the treasury of Synod's Board for the regular work of the Missions (not including Arabia) were \$35,854.47, and for special objects \$4,723.24 a total of \$40,577.71. Among the special objects were \$1,000 for the Cushing Bungalow for ladies at Kodai Kanai, \$1,100 toward the improvement of Van Schaick Hall of Ferris Seminary, \$1,000 for a Hindu Girls' School building at Chittoor and \$364.94 for the maintenance of the Children's Home at Amoy. For the current year it has undertaken to raise \$2,500 for the erection of a new

building for the Boys' Primary School at Amoy, the larger part of which has already been gathered but not yet paid in.

In addition to the above, it has paid into the treasury of the Arabian Mission \$4,910.10. The total of its actual contributions is, therefore, \$45,487.81.

AMONG OUR YOUNG PEOPLE.

Special attention is called to the Report of the Young People's Missionary League, herewith submitted. It contains a clear statement of what has been accomplished by the League, during the eighteen years of its existence, in the way of organizing the Young People of the Church for aggressive mission work, the increase of benevolence, promotion of Mission-study and the diffusion of missionary information and inspiration. The year is marked by the resignation of the Rev. A. DeWitt Mason, who was so largely instrumental in its organization and active in its conduct and development, as joint Secretary of the Mission Boards for Young People's work.

For its part, the Board has accepted his resignation with regret and with sincere and cordial appreciation of his faithful, untiring and gratuitous labors in this line of effort. For the continuance of the work thus laid down no definite plan has been adopted, but the Board is in consultation with the other Boards directly interested as to the best method to be pursued. Of its importance not only to the present but more especially to the future growth and development of all the missionary work of the Church, it has no question. There can be none. The Board will gladly receive such suggestions and instructions as the Synod, in its wisdom, may give.

PERIODICALS.

The Reformed Church is well supplied with periodical literature for the diffusion of missionary intelligence and instruction.

Easily first among them—as it is also the old—**Mission Gleaner**. est,—stands the **Mission Gleaner**, now issued every month, instead of bi-monthly, by the Woman's Board. Bright, newsy, packed with information from the field, it deserves a place in every family in the Church.

It is gratifying to note an increase in the circulation of the **Mission Field**, which had an average issue of 5,104 copies for the last twelve months. The resulting increase in subscriptions has reduced the contribution of the Board for the year by more than \$200, from 1089 to \$885.80. With the offer of the editor to relinquish one-fourth of his salary and a still larger increase in subscriptions, this contribution should be still further reduced. If the periodical were taken as widely as it deserves this should speedily be reduced to a minimum or disappear altogether.

The **Day-Star** (monthly), **Missionary Lesson** (quarterly), and **Children's Day Exercise** (yearly), are issued at the cost, aside from subscriptions, and under the supervision, of the Woman's Board and the Women's executive Committee. The last named is a source of income to a limited degree.

A new periodical, "Our Young People's Quarterly," designed to meet the wants of the Young People's Societies, is an eight page quarto with a circulation of over 4,000 copies. The cost of publication is met by subscriptions and donations from the societies themselves.

FINANCIAL.

Receipts,
B. F. M. The Board received, for the regular work of the Missions under the annual appropriations, from collections, \$112,053.22 from legacies (less expenses and \$3,000 added to the Security Fund), \$6,145.42 and from interest on invested funds, \$4,216.10, a total of \$122,414.74. This is \$3,402.30 more than last year. It should be noted, however, that this increase is confined entirely to legacies and interest, the actual contributions being less by \$440.07.

To the above should be added receipts for **Special Gifts**, special objects amounting to \$19,163.33, making a total for all purposes of \$141,578.07. This is \$7,872.47 more than last year. Among these special gifts the following may be noted: For famine relief in India in the early part of the year, \$1,094.25; for famine sufferers in Japan, \$5,757.12;

for the Industrial School Endowment, \$1,822.50; for the Ranipet-tai Hospital (specially supported), \$1,400.

**C. L. Wells
Funds.**

The Board has received with peculiar gratification the sum of \$2,500 from the First Reformed Dutch Church of Flatbush, to be held and known as the Cornelius Low Wells Memorial Fund, the income of which is to be devoted to the support of a native preacher in India. In addition to the original gift an equal amount has been given later, for the same purpose, by Mr. Peter I. Neefus of the Flatbush Church. These funds amounting to \$5,000 form a worthy and most appropriate tribute to the memory of Dr. Wells, who was so long the beloved pastor of the Church whose gift it is and the faithful and devoted member and friend of the Board for forty years.

**Arabian
Mission.**

The Arabian Mission received into its treasury, for its regular work, \$19,891.75, \$4,147.41 more than last year and only \$108.25 less than the \$20,000 authorized by the last Synod. In addition \$12,994.92 were received for special objects outside the appropriations, making a total for all purposes of \$132,886.67. If this be added to the total receipts of the Board as above given, the result is a grand total of \$174,464.74 received from all sources for the foreign mission work of the Church,—a gain over last year of \$24,224.80. The gain in contributions alone is \$20,991.05.

Among the special gifts to the Arabian Mission are included \$500 from the American Bible Society, \$1,834.40 for the school and chapel at Bahrein and \$8,294.02 for a new missionary residence at that station, \$1,200 for purchase of property at Kuwait and \$736.50 for property at Muscat and Nachl.

The tabular form employed for several years may serve to make the above general statements more easily intelligible:

For the regular work of the Board:—

From collections,	\$112,053 22
From legacies	6,145 42
From interest on invested fund...	4,216 10
	—————\$122,414 74
For special objects	19,163 33

Total for Board of Foreign Missions.....\$141,578 07

For the Arabian Mission:—

From syndicates	\$7,250 37	
Non-syndicate gifts	12,508 05	
Interest	133 33	
	<hr/>	
Total for regular work	\$19,891 75	
For special objects	12,994 92	
	<hr/>	32,886 67
		<hr/>
Total receipts from all sources	\$174,464 74	
Deduct all legacies and interest.....	10,494 85	
	<hr/>	
Total of all contributions, 1906.....	\$163,969 89	
Total of all contributions, 1905	142,978 84	
	<hr/>	
Gain in contributions, 1906	\$20,991 05	

The total expenditure of the Board, exclusive **Expenditures.** of the Arabian Mission was \$126,696.34, distributed as follows: For the Amoy Mission, \$25,139.15; the Arcot Mission, \$43,752.52; the North Japan Mission, \$25,174.18; the South Japan Mission, \$18,578.41,—a total for the four missions of \$112,644.26. For discount and interest \$1,437.27 and for home expenses of collection and administration, \$12,614.81.

Reference to the table of receipts above, shows that the total amount of actual contributions, or “collections” for the regular work of the missions was \$112,053. It is interesting, and ought to be gratifying, to note that this agrees almost exactly with the amount expended for the maintenance and work of the missions, which was \$112,644. In other words, every dollar contributed was actually expended for the work, and \$591 more.

Arabian Mission. Of the Arabian the expenditures were, for support and travel of missionaries and work in the field, \$16,505.19; remitted for building purposes, \$12,657.36; for home expenditures, \$1,469.93—total, \$30,132.48.

WHAT OF THE FUTURE.

**High Water
Mark.**

In the year just closed, the Church may justly be said to have reached "high water mark" so far as past effort is concerned. Only once before, in 1902, did the sum of all contributions approach the figures of this year. Then they were \$161,128; now they are \$163,970. Only once, in 1901, have the receipts from all sources come near those of this year. Then they were \$173,204; this year they are \$174,165. In both those years, however, large sums were given for the payment of long standing debts: This year there has been no debt save that which the Church owes to her Missions and her Lord. All has been given for work, either regular or special, actually in progress.

Freedom from debt this year, and for four previous years in succession, has only been secured by resolutely keeping down the appropriations far below the estimates furnished by the Missions of the amount of money and number of missionaries absolutely needed for the proper prosecution of their work. The Board—and surely, also, the Church,—desires a great enlargement of the work in all our mission fields, for which the time is auspicious and the need so great. But this is only possible, under God, through a marked enlargement in the gifts of men and means on the part of the Church. We owe it to the missions to give them all we can, that they may have a freer hand in carrying on the work to which the Lord, through the Church, has sent them and in embracing the opportunities He so abundantly sets before them.

**Wants of the
Missions.**

The Amoy Mission makes its plea for four more men, raising its complement to ten, for work which exists and waits and wastes for their coming. With this force, kept good by the filling of vacancies as they arise and the ultimate addition of one or two men for educational service, with the anticipated development of that work, it represents that the field it occupies will be well supplied.

In the Arcot Mission the place left vacant by the death of Dr. John Scudder has never yet been filled. The necessary withdrawal of Dr. Jacob Chamberlain from active labors in the field and

his devotion to literary work, makes necessary another addition to the force for evangelistic service. The problem of the Telugu Plateau can only be settled by its abandonment,—urged several times upon the Board, but never carried out,—or the appointment of at least one other man to be assigned to it. To expect that one man, with his family and the possible help of an unmarried woman, should be able properly to care for a field embracing nearly 900,000 people, with its Church, station, out-station and school work, to say nothing of its hundreds of unevangelized villages, is to expect the impossible. To lay such a responsibility on one man is virtually to crush him. He should have help as soon as it can be sent. For all these reasons the Arcot Mission should have at least three men.

Until Mr. Scudder joined the North Japan Mission in 1897, no missionary had been sent to it for evangelistic work for twenty years. Since then none has been added until Mr. Ruigh was transferred to it last year from Amoy: Meantime the veterans having been growing old with none in preparation to take their places. The work of evangelization, capable of expansion indefinitely, has been gradually curtailed till it approaches extinction. Two men at least are needed in this Mission. The South Japan Mission, weakened by the resignation of Dr. Stout and the withdrawal of Dr. Oltmans to Tokyo and the Theological school there, pleads for the same number.

Here then are eleven men for whom definite and earnest appeal is made and for whom work waits. The arguments with which the appeals are enforced are convincing to the Board. They come from men heavy-hearted in view of the need.

To place these men in the field would cost about \$13,000 and a like amount per annum to support them there. To this an equal amount should be added for the work that has been so restricted hitherto for lack of means, and for that which is sure to develop with increase of force. Had the Church risen to the height of its enthusiastic resolution of last year, the giving of \$150,000 "for the regular work of the Board," all this would have been possible. Some, at least, of these men might have been appointed and on their way to or in the field. The ultimate appointment of all and

full appropriations for work would have been made possible and the hearts of our over-burdened missionaries made to sing for joy.

The large addition made to the force of the Arabian Mission and the expansion of work at and from the several stations; seem to make necessary larger contributions for its maintenance. An increase from \$20,000 to \$25,000 for the regular work of that Mission seems only reasonable and certain to be needed.

Deeply impressed with the importance of the **Amount Asked.** above considerations the Board, in humble reliance on God and His Church, ventures to ask that the Synod will authorize and that the Church will give for the regular work of all the Missions during the coming year, the sum of \$200,000, of which \$25,000 shall be given specially for the Arabian Mission. This would be a forward movement indeed and one well becoming this Centenary Synod to inaugurate.

The Board is well aware that no such effort can be successful without labor, prayer and pains. It proposes "to make more vigorous and systematic efforts to bring every Church, Sunday-school and Society into line; to have appeal made to every individual to pledge a regular offering for preaching the Gospel to every creature in our fields."

Supported Missionaries. Twenty-three churches, associations of churches and societies are now supporting their own missionaries. By them and by individuals in the churches, forty-nine missionaries including wives are now so supported. Those churches thus engaged have virtually two pastors, one at home and one abroad. A vital link is thus established and maintained between the Church at home and the Church in Asia of interest and profit to them both. The Board would gladly see the number of such relationships increased. But the number of churches able to maintain them is of necessity limited. How, then, shall the far larger number be brought into similar close and vital relations with the work?

Station or Parish Plan. Hitherto this had been sought in part, by an arrangement which provides for the support of native preachers and teachers or of scholars in the boarding-schools. The number of such individuals specially

supported is over five hundred. It has proved cumbrous, uncertain and in many instances unsatisfactory. A great burden is imposed upon the missionaries in the effort to keep alive the correspondence between the proteges and those who support them; the correspondence itself is, in many instances, monotonous and unsatisfying; the individuals drop out, leave the schools or the employ of the Missions, die or, as in some instances, prove unworthy. The Board desires to substitute for this arrangement a plan having the element of permanence and in which, it is hoped all our churches may come to take an intelligent and interested part, according to their ability.

In union with the Woman's Board it has adopted what is known as the Station or Parish Plan. "The station is more permanent than the individual and includes far larger interests. The out-stations, churches, schools and hospitals furnish diversified objects of attention." The Boards have therefore united in the following action:

1. "That both Boards unite in declining to assign new native helpers or pupils to parties in this country.
2. That those now supporting natives in the foreign field be allowed to continue if they will not cheerfully consent to relinquish them and adopt another plan.
3. That a plan by which the expense of every foreign station under the Board, with all its work, shall be divided into shares to be taken by churches, societies and individuals, be substituted for this which is discontinued."

"This plan will give direct communication by means of letters from such stations at stated times, which letters shall be manifolded and sent to all subscribers."

By means of this plan, every church or "parish" in this country can have also its parish abroad, which it can cultivate with intelligence and interest. To it every individual in the home church or society can, and will be asked, to subscribe. It has been in successful operation in some of our sister churches for several years. For it the Boards ask the careful attention and approval of the Synod and the cordial co-operation of the pastors and workers in all our churches. By this method put in successful operation, it

ought to be possible to make the large and permanent advance desired and needed. "We can if we will."

The requests of the Board may seem to some ambitious, even extravagant. That they do not outrun the faith, of the youth of our Church in her institutions of learning, is evident from the action of the students representing the Reformed Church, in their "Rally," at the Student Volunteer Convention at Nashville in March last. "In view of the crying needs of all our mission fields for immediate reinforcements and increased appropriations to meet unprecedented opportunities to evangelize the regions for which we as a denomination are responsible in this generation, and in view of the growing number of volunteers in our institutions; Resolved, that we hereby call upon the Reformed Church and memorialize the Board to signalize the coming Centenary Synod to inaugurate a real forward movement,—namely, to double our present missionary contributions and double the present force on the field. Resolved that we hereby pledge ourselves to pray and labor and sacrifice to that end."

That it no more exceeds the desire and judgment of those of riper years and who are best conversant with the work and its needs, appears from the deliverance of the Conference of Officers and Representatives of the Foreign Missions Boards of the United States and Canada, in session at Nashville in February: "It is the judgment of this Conference that in order to arouse the churches to a sense of their privilege and responsibility, and in order to meet but inadequately the present needs in the mission fields under Boards represented in this Conference, (our own Board among them), there ought to be at least 1,000 volunteers ready to be sent out each year until those fields are occupied in force."

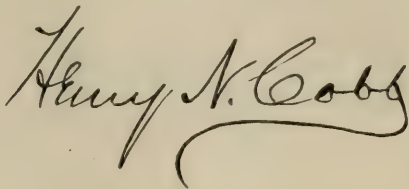
These are the consenting voices of the young men who "see visions" and the older men who "dream dreams" of universal conquest for the Son of God. May we not hear in them His voice saying Speak unto my people that they go forward?

With the close of the current year the Board as at present constituted will complete fifty years of separate and independent action. It will also complete seventy-five years since its first organization. Jubilee and Diamond Jubilee! How can they be cele-

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brated more worthily than by such an achievement as the Board suggests?

A handwritten signature in dark ink, reading "Henry N. Cobb". The signature is written in a cursive style with a large, sweeping flourish at the end.

Corresponding Secretary.

Approved by the Board May 23, 1906.

THE AMOY MISSION, CHINA.

FOUNDED IN 1842.

District occupied, about 6,000 square miles. Population, 3,000,000.

Missionaries.—Revs. J. A. Otte, M. D., and P. W. Pitcher, *Amoy*; Rev. A. L. Warnshuis and C. Otto Stumpf, M. D., *Sio-khe*; Rev. H. P. Boot, *Chiang-chiu*; Rev. Frank Eckerson, *Tong-an*; Mrs. J. V. N. Talmage, Miss K. M. Talmage, Miss M. E. Talmage, Miss Susan R. Duryee,* Miss Alice Duryee, and Miss E. H. Blauvelt, M. D., *Amoy*; Mrs. Helen C. Kip, *Sio-khe*; Miss M. C. Morrison, *Chiang-chiu*; Miss L. N. Duryee, *Tong-an*.

*Resigned.

Associate Missionaries.—Mrs. Otte, Mrs. Pitcher, Mrs. Stumpf, Mrs. Warnshuis, Mrs. Boot.

In America.—Mrs. J. A. Otte, Dr. and Mrs. C. Otto Stumpf, Miss E. M. Cappon, Miss N. Zwemer, Mrs. H. P. Boot.

STATISTICS OF AMOY MISSION FOR 1905.

CHURCHES AND MISSIONS	Membership last year.	Received on Conversion.	Received on Certificate.	Dismissed.	Died.	Excommunicated.	Total present membership.	Suspended.	Infant Baptisms.	Total Baptized non-communicants.	Inquirers.	Contributions.
Sin-koe-a.....	150	15	1	3	4	4	155	5	6	105	40	\$1154 276
Tek-chhiu-kha.....	207	37	3	9	7	...	231	8	8	104	40	1684 60
Kam-un-hoe.....	11	...	...	...	...	...	13	...	...	6	10	303 65
O-Kang.....	136	6	3	2	2	...	141	8	5	91	100	576 00
Hong-san.....	95	8	...	2	1	...	100	8	4	61	80	512 40
Tong-an.....	172	16	...	1	6	2	179	33	5	97	100	505 00
Chioh-be.....	98	7	3	1	1	...	107	2	3	63	70	1095 00
Chiang-chiu.....	134	21	2	...	4	3	150	9	13	63	170	1732 72
Thian-san.....	137	10	...	40	2	3	102	17	15	50	30	1084 00
Sio-khe.....	82	7	...	...	6	...	83	9	3	62	46	523 00
Poa-a.....	129	18	...	1	6	...	140	4	5	34	40	639 00
Lam-sin.....	79	13	3	1	5	...	89	4	6	41	40	334 30
Toa-lo-teng.....	66	...	...	2	6	3	55	7	...	45	40	162 60
Soa-sia.....	...	...	40	...	1	...	39	...	2	20	20	532 80
Mission Stations.....	13	...	...	...	...	...	13	1	...	4	20	50 00
Totals for 1905.....	1509	159	57	62	51	15	1597	115	77	846	840	\$10889 346

REPORT FOR 1905.

If anyone had dared ten years ago to prophesy that in another decade the examinations, upon which all social, political, and military preferments are based in China, would be abolished, he would have been considered mentally unbalanced. Yet this very

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**Our Mission
Field in China.**

thing has happened. The hundreds of examination halls, all over China, are deserted and many of them already in ruins.

This change is not a sign of decadence but of new life. The old has passed away, even in this the oldest of the world's empires. A new era has begun. The influence of commerce, long continued missionary effort, the example of Japan are among the causes of this change. But above them all is the Providence of God.

The land of Sinim is open to world-wide influence, no more because of the threatening gun, but because of a sincere desire for the better material not entirely divorced from the intellectual and the spiritual.

God says to His Church:—There is your Canaan, go in and possess it in My Name.

Thousands of Chinese students have during the past year been sent to Japan, and to seats of learning in other lands. It is said that in Shanghai there are so many wishing to go to Japan that the steamers cannot carry them all. An Imperial Commission has been sent abroad to study international diplomacy. The spirit of research is manifest in all the Empire.

Educational problems and possibilities are greater than the world has ever seen. We can now, as never before, reach the Chinese mind and thus penetrate to the Chinese heart and soul.

Our educational work is but elementary and intermediate. Is it to remain so? It rests with the Church at home to answer.

CHANGES IN THE MISSION.

Miss Cappon and Miss Zwemer left us for their furlough early in the year. Rev. D. C. Ruigh found it impossible to remain in this climate, and was transferred to the North Japan Mission. In May, 1905, Miss S. R. Duryee became Mrs. Fahmy of the London Mission.

Dr. Otte returned in the Spring, bringing with him Miss M. Kranenberg, a trained nurse. She has had six years experience in the hospitals of Rotterdam and Amsterdam, Holland.

The Rev. P. W. Pitcher returned in time to open the Middle School after the summer vacation, and Mrs. Pitcher came a little

later bringing Dr. Elizabeth Blauvelt with her. All of these are very welcome additions to our Mission.

SPIRITUAL AWAKENING.

In January meetings were held in Amoy for the deepening of spiritual life. These were conducted by the Rev. C. C. Brown of the English Presbyterian Mission. Some sixty came from Tong-an (members and hearers) and with the Amoy Christians these filled the two largest churches. Many felt "it was good to be there" and at the final meeting rose to speak of the blessing received. Similar meetings were held in other centers, with similar results.

THE DEPUTATION.

The Board's Deputation arrived in February. Their stay was short, but long enough for them to visit the two stations Chiang-chiu and Tong-an in addition to Amoy. It was a pleasure to welcome them.

The Pastor in Tong-an frequently refers to their visit and the good they did. Not the least was an increased desire to remove the screen which separates the men from the women in our churches. Since the visit of the Deputation the screen in the Tong-an church has been permanently removed.

Dr. Cobb, when speaking in Tong-an, plead with parents to give their children to the work of the church, and with the young men to offer themselves as preachers. One young man who heard him, having previously been influenced during Mr. Brown's meetings to give up his opium business, offered himself as a preacher of the Gospel of Christ. He is now in our Theological Seminary.

MEDICAL WORK.

Neerbosch Hospital.

As Dr. Stumpf's furlough comes early in 1906, the wisdom of opening the hospital was doubtful. The Mission finally decided to allow Dr. Stumpf to divide his time between clinical work at Sio-khe and itinerating. The results proved the wisdom of this decision.

It was impossible to send away patients who had made long journeys in order to become in-patients. One student was accordingly left in charge of the hospital while the doctor, two students, the hospital preacher, and a coolie visited Hon-thau-poa and did medical work there for two weeks. About forty patients were treated each morning, after they had first attended the half-hour evangelistic service. In addition to those who came for treatment there were at least one hundred each day who came out of curiosity. To all of these tracts were sold and the Gospel message freely proclaimed. In the afternoon the surrounding villages were visited.

On the way to Hong-thau-poa lived a man who had been treated at Sio-khe. When the doctor passed through his village he insisted on the whole party taking dinner with him. The evangelistic services in the hospital were more satisfactory than ever before. Not only the regular hospital preacher but also a former pastor and a school teacher did good work in teaching and preaching.

The number of visits made to the dispensary was 4,211, and at the other out-stations 657. Two hundred and three operations were performed. The hospital was open four months, during which time there were 485 in-patients.

The work in this institution was begun this
Hope Hospital. year by Dr. Stumpf, and in March taken up by
Dr. Otte.

The medical and surgical work has in no way differed from that of other years.

Seven students attended the classes. One of these had to be dismissed for bad conduct. The others did fair, though in some cases not altogether satisfactory, work. Latterly, however, there has been a decided improvement in the quality of the work done. The subjects taught were:—Therapeutics, Anatomy, Chemistry, Microscopy, Practice, and Surgery. The entrance standard was raised during the year. Two years in our Boys' Academy was formerly required. In future no students will be admitted unless they have completed the full four years' course in the Academy, or its equivalent. We have now reached the point in Amoy where

a good central school of medicine is necessary. Hence we thought it best to raise the entrance standard.

In the evangelistic work among the patients Poe-a, the blind preacher, continued his good work. The students, too, have in their prayer-meetings shown signs of a re-awakened realization of their duty to their countrymen.

We have many reasons for gratitude to God. Once more the hospital has supported itself, and besides has brought a large sum into the Mission treasury.

A total of 10,363 in and out-patients were treated in Hope Hospital. There were 563 operations.

**Wilhelmina
Hospital.**

The Netherland's Woman's Hospital has been re-named Wilhelmina Hospital in honor of the Queen of the Netherlands, and because of the great interest she takes in missionary work.

The way was opened for Dr. Otte to visit the Netherlands, with the result that sufficient money was obtained to double the size of the building.

Another evidence of God's favor came to us through Nurse Kranenberg.

Two students attended the classes, both of whom did poor work. One was compelled to go to Rangoon with her husband. The subjects taught were the same as those in Hope Hospital.

The patients have been 2,110 in number and the operations 261.

The evangelistic work continues under the direction of Matron Eng-siu. When Miss Kranenberg takes up her work in the hospital we hope there will be considerable improvement in this direction.

Miss Talmage has, as far as possible, visited the hospital twice a week, holding meetings with the patients, and at the Wednesday morning clinic one of the ladies of the English Presbyterian Mission has been present to teach the women.

They have been very attentive, and many Bible texts were taught them.

Among those who encouraged us was a woman who after leaving the hospital became a regular attendant at the Tek-chhiu-kha

church. Her husband also recently began to attend church. One day she remarked "My husband has begun to understand, for last Saturday I saw him buying fish and vegetables so that he could keep the Sabbath without doing any business." So the seed is being sown and the harvest is sure.

EDUCATIONAL.

Parochial Schools.

In the Amoy District there are four parochial schools for boys. There are also four for girls in this region. Fully one-third of the pupils in the boys' schools are from non-Christian families. In our girls' school at Tek-chhiu-kha four of the pupils died of plague.

The work in the four schools of the Chiang-chiu District has been carried on with vigor in most cases, and some recruits for the higher schools will doubtless come from among their pupils.

The parochial schools in the Sio-khe District have had difficulty in keeping alive. The school in Lam-sin failed to materialize. After the Spring term the one at Sio-khe was disbanded. The Poa-a school had a successful year. One was organized in Am-au.

In the Tong-an District the schools continued as last year.

Women's School.

In the Duryee School for Women in Amoy there were twenty-five students during the first term. One of these while a patient in the hospital became interested in the Gospel, and being anxious to learn to read, became a pupil in the school. When she was able to read, circumstances forced her once more to enter the hospital where she died,—we hope a Christian.

During the second term there were twenty-eight women varying from twenty-one to sixty-one years of age.

The morning worship has been conducted by ladies of our own and the other Missions, or by the teacher Bi-chim. With such a variety of leaders the women get the truth in new lights which should add to their interest as well as profit.

There have been three classes in Bible History, and a large

class read "Pilgrim's Progress," manifesting much interest. Bi-chim is still active and a most faithful helper.

Sunday evenings the women conduct in turn a prayer meeting especially to pray for their relatives.

We hope three of the women may soon be employed as Bible women. They are widows of a suitable age.

GIRLS' BOARDING SCHOOLS.

Miss M. E. Talmage in charge.

Amoy. One hundred and two were enrolled during the year. Bo-gi the teacher and matron, who has been as faithful a worker as any school ever had, married a young preacher last summer, but was so good as to remain during the year. When she leaves it will be difficult to fill her place.

The pupils made fair progress in their studies. This, in spite of the fact that in Physical Geography examination one of the girls answered the question, "What is a gulf stream," by saying,—"A gulf stream is an empty corked bottle floating on the ocean." (The text book used the illustration of a floating bottle to show the ocean current).

The conduct of the pupils has, on the whole, given much satisfaction. Seventeen united with the church. After the summer vacation fourteen of the older girls, of their own free will, came each week day at 8:30 A. M. to a twenty minute Bible reading. These made a very attractive class.

Several of the older girls are used as pupil teachers. Not only is this a great help in supplying the classes, but it also develops the teachers.

Soon after school opened in the autumn it was found that the lowest class was not making sufficient progress in reading. The pupil teacher had lately united with the church. When spoken to about the matter she answered curtly, her temper getting the better of her. But the next morning she wrote: "This morning I was very rude to you, and now I know I was wrong. I hope you will open a large heart of pity and forgive my fault. My temper is very quick, as you know. My old nature is always trying to spring up. My heart truly wishes to change.—May

you be willing to forgive me." This is given to show that these girls are trying to overcome.

Miss Morrison in charge. During the spring term there was a larger attendance than ever before, though the record for the whole year shows a slight falling off as compared with last year.

The Chinese teacher, for many years a pupil of Miss M. E. Talmage, has done excellent work and is much liked.

The Christian Endeavorers have, as formerly, worked in school and also in the church where they helped to teach the women to read.

Five of the pupils united with the church. Others, already members, showed marked interest in the religious services held at the beginning of the year.

Mrs. Kip in charge. Thirty pupils were enrolled during the spring term, though, as usual there were fewer in the Autumn.

One death occurred during the year.

The special meetings held by Mr. Brown seemed to make an impression on several of the girls. In their own little prayer meeting on Sunday evenings all the older girls are ready to pray, and at the Woman's meeting on Wednesday afternoon they also take part.

Several of the girls are from heathen families, and though they are not always satisfactory pupils it is not thought best to send them away.

During the autumn a young woman, while in the hospital, became interested in learning to read. As soon as the school was opened she came hoping to be able to stay until the end of the year. Unfortunately, arrangements had been made for her marriage, so she was forced to leave in a few weeks. Still, she was able to read the primer and she had begun a simple catechism. All her husband's family are heathen, but as they live near a Christian we hope that his family will be able to persuade the husband to allow her to attend worship.

Miss L. N. Duryee in charge.

Tong-an.

Last year we reported the beginning of the building of the Girls' School. According to contract it should have been finished in the spring, but the contractor proved to be both dishonest and incapable. During the summer he was dismissed. Since then the work has been done much better. The building will, however, not be finished until the spring of 1906.

The school has been carried on as usual in the old building. The first term there were 29 pupils and the second 34.

THE CHILDREN'S HOME, AMOY.

During the year six children were added to this institution. The oldest was a slave girl of twelve years. She had run away from her owner, who had treated her very badly. She was found by one of the ladies of the foreign community and handed over to the Municipal Council. (See leaflet on slave girls). When made free this same lady sent her to the hospital, defraying her expenses there. When cured she was given to the home.

A blind child was left at the gate of the home in a most miserable condition. She was sent to the hospital, but nothing could be done for her cure, so we were thankful when, after three months, death put an end to her sufferings.

Two sisters, orphans, were also admitted to the Home. One of these is lame and her left arm is useless. Their father was a Christian, and when he died there was no one to care for the little girls.

Another orphan was taken because no one would take care of her. The sixth child was one of the "not wanted."

Six of the children united with the church. Three of the older ones are teaching, giving much satisfaction. One is out of school this year because of ill health. Some of the younger ones attend the kindergarten, and the smallest are taught in the home.

The funds have come very generously from England and America. We thank all who have shown an interest in our children.

BOYS' BOARDING SCHOOLS.

**Primary-Ko-
longsu.**

Miss Talmage in charge. There were more than one hundred on the roll during the year.

One pupil died from plague.

One of the new pupils was a man of twenty-seven. He was interested in Christianity but not admitted to the church. He had as a boy been a student in a heathen school and could read Chinese character well, but he knew very little of the Scriptures, and was unacquainted with the Romanized Colloquial. He entered the school to learn more about the Bible. He hopes soon to be admitted to the church.

The Junior C.E. Soc. has been a great help to the school, and a number of the boys give evidence of a desire to serve the Lord.

Over \$700.00 was received for fees.

**Boys'
Academy.**

Rev. P. W. Pitcher in charge. First of all the spiritual revival during the first part of the year must be noted. While there were but few conversions the spiritual life of those already Christians was quickened and deepened.

This is the bright side of the picture. The dark side is that about the same time the unbecoming conduct of some of the boys led to their dismissal.

Forty-nine students were enrolled the first term,—twenty-three of these belonging to the Eng. Pres. Mission. The majority passed creditable examinations at the end of the session. Several were conditioned, but these conditions were made up during the second term.

During the absence of Mr. Pitcher the school was in charge of several members of the Mission.

The new curriculum, adopted in 1904, is working well. It will, no doubt, help to develop better men than the school has hitherto produced. Dr. Otte and Dr. Stumpf have in turn taught the class in physics. The boys take great interest in this. A course in Pedagogics was begun this term. The students have done fairly well in English,—taught as a subject.

Efforts are made to promote the spiritual life of the boys

1. By earnest talks at morning chapel. Besides prayer and singing fifteen or twenty minutes are devoted to the exposition of the Scriptures. This past term "The spread of Christianity," as recorded in Acts, and Sharman's "Studies in the Life of Christ," were taken up.

2. Through the Y. P. S. C. E.

3. By a noon-day prayer meeting for those who seek higher and purer Christian life.

More has been done than ever before to develop the social life of the school. Friday evening has been set aside by the Principal for a social hour with teachers and students.

The year will close with forty-four on the roll, half from each Mission. Sickness is the principal cause for the depletion of numbers.

More is being done for self-support than ever before. The total received for tuition from the students coming from our Mission is nearly \$400.00 Mex. This is nearly \$18.00 per capita.

Theological Seminary.

Twenty-one young men attended the Seminary during year. These were supported as follows: Our own Mission, seven; English Presbyterian Mission, eleven; Domestic Mission Board, one; Y. P. S. C. E. of the Sin-koe-a church, one; self-supporting, one.

Beside the ordinary course given by a member of the E. P. Mission and the native teacher, Mr. Warnshuis gave a short but greatly appreciated course of lectures on the Heidelberg Catechism and Homiletics.

The union of the London Mission with the other two is under discussion. If all the educational work of the three Missions could be united it would be a step in the right direction. We believe the time is not far distant when this will be accomplished.

EVANGELISTIC.

AMOY DISTRICT.

This, the oldest Protestant church building
Sin-koe-a in the Chinese Empire, which for more than fifty years has never had "a heart of iron beating in the ancient tower," now rejoices in the possession of a bell.

The pastor is getting on in years. But not so much the weight of years as continued ill-health has incapacitated him for much active work. He has often felt called upon to resign his charge. He has felt this call more urgently this year than ever, and so placed his resignation before the consistory. It was not accepted.

The work at Khoe-hoa, a mission station of the Sin-koe-a church, has been carried on as usual, but without much visible result. There is an attendance of forty or fifty every Sunday. Rev. Chhoa Keng-kong is in charge of the station. About twenty persons have been received into the Sin-koe-a church on confession.

The people of this church organization are **Tek-chhiu-kha.** very happy in their new home, which was dedicated Feb. 22nd, 1905. It is a large and imposing structure. Though the congregation does not fill it on the Sabbath, yet on special occasions it has been necessary to place seats in the aisles in order to accommodate the people.

The Pastor's house, the Girls' School, and a jetty are in process of construction. With these all the contemplated buildings of the Tek-chhiu-kha plant will be finished. Surely we may be thankful for what has been accomplished, and rejoice that out of the ruins of the fire these beautiful buildings have arisen. The combined liberality of God's people at home and in China has made this possible.

Pastor Ti retains his vigor, and seems as energetic as ever. He celebrated his sixtieth birthday a few weeks ago.

Over thirty joined this church during the year. This church supports the station Chi-chiu.

The two churches, Sin-koe-a, and Tek-chhiu-kha are enlarging their borders. Besides the old station of Phoa-bo, they have this year opened a new station at Ko-the in the Tong-an region.

The Sunday services in the "Douglas Memorial" have been well attended, the scholars of the different schools well filling this spacious building.

Kolongsu.

The work done does not give many visible results. This may be due to the poor health of **O-Kang.** the pastor, Rev. Ong Ki-siong, and also to the limited assistance he has in his region. With four out-stations to look after, he has but one preacher and two chapel-keepers to man them. If one missionary could give the greater part of his time to the work on Kolongsu and the island of Amoy, the needs of this field would be met.

Visits to the out-stations in the Amoy District have been made by the ladies from time to time. These open up unlimited opportunities for work.

The woman's prayer meeting on Kolongsu is held each Tuesday, the ladies of the three Missions leading in turn. The attendance on the whole has been good.

On Thursday evening a general union prayer meeting is held in the new London Mission church. The situation is central, the church is well lighted. The attendance is better than in former years.

The Bible-women in this region are few in number. Some of them do not give all their time to the work. The usual woman's meetings are held in the two Amoy churches.

CHIANG-CHIU DISTRICT.

In general it may be said of the Chiang-chiu region that the encouraging features surpass the discouraging. The work in the main centers is flourishing, but the out-lying stations present no such a promising future.

This church has experienced much that tends **Chiang-chiu.** to brighten the year's history, giving greater firmness of faith to many. The work of the Rev. C. C. Brown has proven a permanent blessing.

The meeting of the Classis and the successful examination of the former preacher resulting in his being ordained as their new pastor, form another red letter day in the history of the church.

The home Deputation's influence is still felt because of the teaching and personal interest manifested.

The pastor's house is being remodeled at the cost of some three hundred dollars. Though the money has come in largely by dimes and twenty-cent pieces, it gives evidence of strength and willingness. The fact that some two thousand dollars was promised towards rebuilding or enlarging the present church indicates power and willingness for great things. It should be said, however, that it may be difficult to realize this sum.

The Hu-tek-hoo, like the C. E. Society, with its one hundred and fifty members is still doing good. Street preaching is faithfully done, notwithstanding the miserable Catholic trouble, now fortunately closed.

The Book-room has been instrumental in sowing much Gospel truth. As an instance of appreciation may be cited the gift of \$12.00 from a non-church goer for buying books on the sciences and the Russo-Japanese war. Some of the newspapers are quite faithfully read, while the manager tries to influence the literati to read the books and pamphlets kindly loaned by Miss Duryee and others. The following sales have been made: Bibles, 36; New Testaments, 109; Hymnals, 272; Calendars, 317; Commentaries and tracts to the value of \$17.43.

Thian-san. The Thian-san church, at the beginning of the year, was composed of ten stations, but has undergone great changes. Five of the stations were by Classis organized as the Soa-sia church as their self-support and strength seemed assured. The Thian-san pastor was honored with a unanimous call, and is now in a strait betwixt two. The mother church does not want to lose him, and the daughter church is anxious to welcome him. At the same session of the Classis, a request from Leng-soa for church organization was received, and a committee appointed to consider the advisability of Leng-soa, E-lang, and Hoa-khe being organized. This committee is ready to report to the next meeting of Classis in favor of organization.

During the early part of the summer there was quite an awakening. The preacher and his wife were greatly influenced by a book on the Holy Spirit. Meetings were held which were characterized by much fervor and prayer took on new vigor. The

recent typhoid fever epidemic not only resulted in the death of many, but also in the deepening of faith on the part of some. Four men were recently baptised and received into the church by Mr. Boot. The church and parsonage of Leng-soa, the gift of the Wells family, are neat and trim as if just built,—a veritable oasis in the desert.

Thian-san, the mother church, will soon be left with but one out-station,—E-go. However they are already making proposals to open a station in the neighboring Lam-cheng. The church will furnish the building while they ask the Mission to be responsible for the rent and salary of the preacher. The newly organized society, called the Hui-seng-hoe, has a membership of over one hundred and seems quite flourishing.

The Chioh-be church rejoices in the fact that
Chioh-be. the increase in the audiences is so great that their church building has become too small. The work in the Hai-teng station of this church seems to be difficult, but the new opening in E-be, under the direction of the pastor of the Chioh-be church is quite promising. Four meetings are held weekly at which about twenty attend.

It is a hopeful feature that this year all the repairs to the church buildings have been made by the people. It is also a matter for encouragement that most of the preachers of this District are looking forward to taking the preacher's examination. We need more than a better educated ministry, however. We need the baptism of the Holy Spirit, so that the preachers and pastors may set the holy example of first things first, as Christ has taught.

The attendance of the women at many of the out-stations is comparatively small, but at the Chioh-be church there are over fifty, nearly half of them new hearers, earnestly studying the hymns or the Romanized Colloquial. At several of the out-stations weekly or semi-weekly women's prayer-meetings are held, led by the women in turn, or by the wife of the pastor or preacher.

SIO-KHE DISTRICT.

Not until March could Mr. Warnshuis return to Sio-khe to live,

so that it was possible for him to make only one visit to the different out-stations.

Lam-sin. Nothing unusual happened in this church. Death has robbed it of its best office bearers.

Here are progress, enthusiasm, coöperation of
Poa-a. pastor, consistory and people, and much to be thankful for. The people have continued making contributions for the new church building. They have painted and decorated the interior and have also purchased an eight hundred pound bell. The number of hearers at the Sunday service, especially women, has increased. There is a large increase in membership. In the out-stations Am-au, and Toa-khe, the work of the year has also been very promising. At Am-au there is increased interest in the church services, and there are ten applicants for baptism. In both these stations there have not yet been any women believers or even hearers. But in October, through special efforts, some women were brought to the services in Am-au, and it is hoped that this "breaking of the ice" may lead to continued attendance.

In the Sio-khe church the year closes with
Sio-khe. more promise than the conditions during the greater part of the year warranted us to expect. The lack of coöperation between the consistory and the venerable pastor still continues, and greatly hinders church work. But the grand old man continues faithful and is as active as the feeble state of his body permits. During the last few months of the year a number of the younger men banded themselves together into a Personal Workers' Class. This resulted in bringing several new members into the church and in the quickening of their own spiritual life. As the year closes, this class is organizing prayer meetings in two or three of the villages where Christians live. These meetings become centres of evangelistic work among the heathen.

In the out-station Hong-thau-pau, organized only two years ago, we were driven out of the building used as a chapel by the typhoon of last July. But even this has not discouraged the more

sincere enquirers. They have continued the church services wherever they could gather. In two years of work at least ten men have been won out of heathenism, and are now ready for baptism.

The out-station, Siang-khe, which formerly belonged to the Sio-khe church has been transferred to the care of the Poa-a pastor and consistory. There, too, increased numbers of hearers are reported.

The difficulties in the *Toa-law-teng* church have increased, and the outlook is very dark. Because of the utter lack of harmony between people and pastor a change is needed. Classis was prevented only by a technical difficulty from dissolving the relation between pastor and people. The mission has arranged to transfer him temporarily to the Hong-thau-poa station, until Classis can act at its next regular meeting. The attendance at the Sunday services has fallen to a very low figure, and no new hearers have been won.

In the out-stations, Phaw-a and Toa-pi, there is nothing to report and no growth.

Floods and typhoons destroyed the buildings used as chapels in Peng-ho and E-che. It has thus far been impossible to obtain other buildings. On account of this all the region west of Sio-khe is without a chapel or preacher.

Besides the two meetings held for women in Siokhe, an adjacent village where a Christian has put a room at the disposal of the Mission, is regularly visited by the ladies. The heathen neighbors come in and some six are being taught to read and to repeat the hymns.

We rejoice in the prospect of having Dr. Blauvelt at Sio-khe and feel sure that she will find a great field for work.

TONG-AN DISTRICT.

Of the two organizations in this District, *Tong-an* and *Hong-san*, the former is the larger and has had the most prosperous year. A delegation of sixty went to Amoy to attend the series of meetings conducted by the Rev. C. C. Brown. Before these meetings, the mid-week prayer meetings had been given up, but they were immediately re-organized and are still well attended, though now

they have a C. E. Society, which is partially responsible for this service. This church has fallen behind others in the matter of street preaching, but this, too, was taken up again.

Another inspiration was the visit of the Board's Deputation.

The C. E. Society started during the Summer is doing very well. Its members had most encouraging meetings in the county jail until a new Mandarin refused them permission to continue. This was done in spite of a petition of the prisoners asking for the meetings.

Just beyond the most distant out-station of this District, a young brother has opened a school, partly supported with private funds. He has also diligently preached the Gospel. The people there are now asking for a regular preacher, offering to build a church if we help them a little. Three men from this place have joined the church.

At Sai-pi we have received our "first fruits" in three men who have joined the church.

At Poa-thau-chhi our difficulty in securing a site for the new church was followed by great difficulty in securing a satisfactory contractor to erect the building.

The Hong-san church sent but one or two men to Mr. Brown's meetings, and so only a very few received the impetus of a increased spiritual life.

The C. E. Society in the mother church keeps up a degree of activity, and of late has been conducting services at Ang-tng-thau, where there is no preacher.

At Khoe-a-be the preacher seems to have sat still and let his opportunities pass, but it is a good field and probably a change of preachers will produce good results.

Au-khoe is growing splendidly. The preacher seems to be thoroughly consecrated and wide-awake to make and seize opportunities.

A delegation from Au-phaw have made frequent calls upon the Tong-an Pastor asking that a preacher be sent them. After a year of waiting, the two Amoy churches sent them a man, and now the work is very promising.

Architectural difficulties have pervaded the district. It would seem proper to ask the Board to send us a builder as our next

reinforcement. What the builders here lack most is plain honesty. The church at Te-soa looks as if it were built to fall down. It has been a most trying task to improve what was done badly. Eight months have been spent in searching for a good builder for Poa-thau-chhi, and while he is in sight the contract is not yet let. Operations that have been dragging along at Te-thau are about to be finished.

Miss Zwemer left Tong-an in May. In the Autumn Miss L. N. Duryee was joined by her sister, Miss A. Duryee.

While there have been no striking cases of changed life among the women in Tong-an as a result of the special meetings held in Amoy, which some of them attended, we believe they were a real help in their spiritual life.

For many years, as Spring advanced, plague has appeared in Tong-an. This year, however, it was practically quiescent.

The two Bible-women of the Tong-an District, Hoe-thau-so, and Bay-kaw were employed as usual, the former in Te-soa, and the latter in Tong-an itself. Part of Bay-kaw's salary is given by the women of the Tong-an church.

In November Bay-kaw spent two weeks at the out-station Chioh-jim, visiting the homes of the Christians and the hearers in that region. She reported that at one home, when she was through speaking, a young woman said to her,—“Before you came in, on account of a quarrel with my husband, I was about to take opium to kill myself. Now my anger has gone.” She went on to say that her husband was a bad man, that as a child she had lived on the island of Kolongsu, and had wanted to attend school, but her parents were unwilling. Attempted suicide is not at all uncommon among Chinese women.

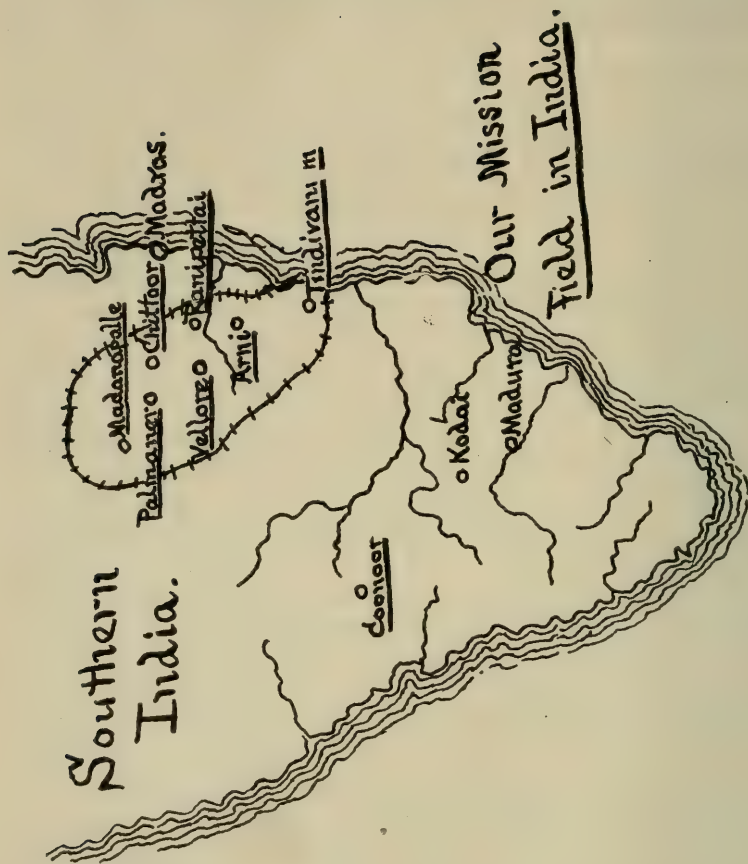
We close this report with an expression of gratitude to God for all His mercies, and to His Church for their gifts and prayers. All is not brightness, but some of the clouds which hung over us at the beginning of the year have been dissipated, others are less dense, and even the darkest are not visible when our hearts are filled with the love of God.

We have also reason to thank and praise God for His goodness in permitting Mrs. Kip and Mrs. Talmage to remain so long, a blessing to the Chinese and to us, younger members of the Mission.

Their faithful service, of over forty years, has indeed been blessed of God.

The message which, beyond all others, we would send to the Church at home is this,—Brethren pray for us, that God may so fill us with His Holy Spirit that souls may be irresistibly drawn to the foot of the Cross.

Southern India.



THE ARCOT MISSION, INDIA.

ORGANIZED IN 1853.

The Mission occupies:

			Sq. Miles	Population
In the North Arcot District,	11 Taluqs (Counties)....		5,848	1,864,139
" South Arcot District,	2 " "		399	215,539
" Cuddapah District,	2 " "		1,668	254,395
" Mysore Province,	1 " "		418	68,927
Total	16 Taluqs (Counties)....		8,333	2,400,000

Languages—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanna-
rese, etc.

Missionaries.—Revs. J. W. Scudder, D. D., *Palmaner*; Jacob Chamberlain, M. D., D. D., *Coonoor*; J. H. Wyckoff, D. D., *Vellore*; E. C. Scudder, *Tindivanam*; W. I. Chamberlain, Ph.D.,* *Vellore*; Lewis R. Scudder, M. D., *Ranipettai*; L. B. Chamberlain, *Madanapalle*; J. A. Beattie, *Chittoor*; Walter T. Scudder, *Ranipettai*; Mr. W. H. Farrar, *Arni*; Mr. Arthur C. Cole, *Vellore*; Mrs. John Scudder, *Vellore*; Miss Julia C. Scudder, *Palmaner*; Miss M. K. Scudder, *Madanapalle*; Miss Louisa H. Hart, M. D., Miss Ida S. Scudder, M. D., Miss Annie E. Hancock, Miss Lillian M. Hart, *Vellore*; Miss Alice B. Van Doren, *Ranipettai*.

Associate Missionaries.—Mrs. J. W. Scudder, Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. R. Scudder, Mrs. L. B. Chamberlain, Mrs. J. A. Beattie, Mrs. W. T. Scudder, Mrs. W. H. Farrar, Mrs. Arthur C. Cole.

In America.—Mrs. W. I. Chamberlain,* Rev. and Mrs. Henry J. Scudder.

Native Helpers.—Ordained Ministers, 13; Other helpers, men, 273; women, 129. Total, 415.

Boarding Schools.—Boys', 4; Scholars, 257; Girls', 5; Scholars, 213; Theological Schools, 2; students, 23; Day schools, 173; scholars, 7,416. Total: Schools, 184; Scholars, 7,909.

Hospitals.—Two. Patients treated, 35,180.

*Resigned.

STATIONS.	Out-stations.	Organized churches.	Rec'd on Confession.	Rec'd on Certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	Number of Sunday-schools.	Boys.	Girls.	Total.	Native contributions.
Arni	9	1	6	12	181	78	208	522	14	378	253	631	Rs. A. P.
Chittoor	19	1	20	42	262	214	348	1010	22	321	251	572	493 15 11
Coonoor	2	1	8	2	96	29	65	190	1	22	15	37	731 5 10
Madanapalle	19	1	...	36	197	215	357	894	10	436	254	690	904 13 0
Palmaner .....	...	1	...	2	8	8	23	49	1	33	17	50	27 10 6
Ranipettai	47	4	21	29	639	575	1077	3057	40	611	539	1150	1429 8 ½
Tindivanam	53	6	32	44	841	549	926	2718	48	1350	334	1684	1026 9 10
Vellore	23	3	20	76	452	260	538	1501	34	823	601	1424	1299 0 1
Total	172	18	107	243	2676	1928	3542	9941	170	3974	2264	6238	5912 15 2½

REPORT FOR 1905.

GENERAL SURVEY.

Instead of following the topical method, we make a change this year, first taking rapid survey of the various branches of the work, and then, under the head of each station in alphabetical order, giving a resumé of the reports. This plan will suit those with "head-line" inclinations, and at the same time satisfy those who are interested in special stations or details.

1. The weather, of course, first. In this country more than elsewhere the coming or failure of the early or the latter rains means very much to very many. The southwest monsoon was a failure in our district and the consequent suffering for lack of food was so great that for two months we had to feed our village school children with a meal of gruel per day. We could not do more nor for a longer time for our money gave out. O, the pity of it! Thousands of dollars spent on flowers for an evening entertainment in many a wealthy home and here we had not enough for absolute necessity at the rate of one-third of a cent per day per child. Because of the scarcity many of our people went to Kandy, Kolar, and even to South Africa or the Mountains in search of work. October brought brighter because darker days. How we watched those clouds, and rejoiced when we saw not the sun, for it meant *rain* and *crops* and *food* for weary, hungry, discouraged peoples. And the rain did come, inches and inches of it, not too much, not too late, and now the fields "also are covered over with corn; they shout for joy, they also sing."

2. Next to weather comes the important item of health. The plague has interfered with the work of Chittoor, Coonoor and Palmaner, and although deaths in our Christian community were very few the demoralization of the people prevented regular work. In some stations and schools severe fevers have prevailed, but otherwise there have been no epidemics and but one or two of our prominent helpers have died. The general health of our missionaries has been good, except that our medical ladies in Vellore tried to burn their candles at both ends and suffered therefrom, and Rev. W. T. Scudder had a low fever for several months. The children of Rev. and Mrs. L. B. Chamberlain were also ill for a time.

3. Personnel. Rev. and Mrs. E. C. Scudder returned in January and were appointed to the Tindivanam field. A girl and boy arrived in Ranipettai in September and October, and being of excellent missionary antecedents have been put on the roll. They reside with Rev. and Mrs. W. T. Scudder and Dr. and Mrs. L. R. Scudder respectively, and will doubtless undertake the acquisition of Tamil a little later. Arthur C. Cole, Esq., Mrs. Cole and their son Cecil came to us in October. Mr. Cole was put into harness at once as Principal of the Voorhees College in Vellore. In September we were obliged to part with Rev. and Mrs. H. J. Scudder and their three children, who anticipated by a few months the furlough they were planning to take in 1906.

In November we were obliged to say farewell to Dr. W. I. Chamberlain, who had by his geniality and capability made himself beloved and well-nigh indispensable in our mission. As Professor of Philosophy in Rutgers, he will still have a wide sphere of influence and we wish him every success in his new work.

4. Dr. M. H. Hutton, Dr. H. N. Cobb and Mrs. E. E. Olcott, accompanied by Mrs. Hutton and Mrs. Olcott's son Alfred, the Deputation sent by our Boards to visit the missions of our church, spent about a month in going the round of our stations, and wherever they went their words of greeting, cheer and counsel rejoiced the hearts of all who heard them. The account of the whole "jubilation" has been made permanent record in book form. Their visit has knit their and our hearts closer, and through this loving visitation there will be a better understanding of mission work by our good people at home.

5. Evangelistic work as indicated by the word "out-preaching"—i. e., the proclamation of the Gospel message in unevangelized places, has been prosecuted more or less vigorously in all the stations. Special bands in Arcot, Kaveripak, Madanapalle, Pakala, Polur and Bramhadesam, spend their entire time and strength in this line. Being completely relieved of the care of village congregations or schools they are able to concentrate all their energies upon this one object. It seems too bad that the executive work of our stations takes so much time and strength that our missionaries themselves find it difficult to make purely evangelistic tours. The work of the various bands and of the individual helpers, as they

have gone out from time to time, is summarized as follows:—85,915 times, 32,492 places, 864,708 hearers and 29,222 books and tracts given or sold.

6. "Feed my sheep" was one of the Master's injunctions. People who have accepted Christ must be trained in Christian knowledge and be taught that they themselves must propagate the faith. Hence the necessity of the church. The history of that part of the church situated within the borders of the Arcot Mission, as sketched in the various station reports of the year, is interesting. From it we learn that among 172 villages containing Christians there are 18 church organizations, with 14 pastors and 2,676 communicants, and a total of 9,941 adherents; that they have given in benevolence more than \$800, and for congregational purposes about \$1,530; that during the year 107 confessed their faith in Christ and were admitted to full membership, 100 adults and 241 children were baptized, and 336 adherents received from the non-Christian community; that there are 170 Sunday-schools with 6,238 pupils, and an average attendance of 4,610, and 83 Christian Endeavor Societies with a membership of 1,769; that in the matter of self-support and self-government there has been distinct advance in several places and that the Christian community compares favorably with that in other lands—in short, that Christianity is a success in our mission.

Harvest Festivals were held in four stations and all are reported to have done well financially, notwithstanding the hard times.

7. "Feed my lambs" also said the master. To do this effectively schools are necessary and our Mission has not been backward in the great work of education. Our institutions comprise (1) a Theological Seminary, (2) a Second Grade college, (3) two Industrial schools, (4) a Training School for mistresses and part interest in a similar one for masters, (5) three High, (6) five Lower Secondary, (7) 173 Primary and (8) 18 Hindoo Girls' schools. In these are 320 male and 123 female teachers and 7,806 pupils. Surely a not insignificant showing is this. Biblical instruction is given in all these institutions.

8. Nor is the above all that is being done to carry out the above injunction. Devoted and efficient women under careful supervision go among their sisters, old and young, in the homes and

zenans. Here without the spur of the public "examination" or the applause of multitudes, quiet faithful work is being done. "In His Name" for the "other sheep." 813 houses have been visited and the Word spoken to 52,987 hearers.

9. Mention of a great and growing work remains. The Master was not only "the Good Shepherd." He was preëminently a physician of bodies as well as souls. Even as His work on earth would not have been complete without the relief He gave to physical suffering, so would not our work for Him be complete without a physician and hospitals. The work in our two hospitals—the general one in Ranipettai and the Mary Taber Schell for women in Vellore, is great and increasing. Not only is this done within the walls of the buildings but also in the houses to which the doctors are frequently called, and in the district during "medico-evangelistic" tours. The three physicians together with their assistants have ministered to 2,178 in-patients, and 33,002 out-patients during the year, and all these patients have had the opportunity of hearing of Jesus Christ and His love to all mankind.

10. These various departments of Mission endeavor are carried on by a small army of agents, 650, including pastors, catechists, teachers, Bible women, hospital assistants and nurses. The task of training and drilling this corps of workers is no light one, and the most efficient ways of doing so are among the perplexing problems of missionary life. Days of prayer and conference and intercourse are spent by all in our various stations. During the past year the great Union Conference in September was a power for good. It was held at Tengal near Ranipettai with the United Free Church and Church of Scotland missions. This was the second united conference held, the first being at Arkonam four years ago. The place of meeting was by the river side away from all habitation. A pandal or booth capable of seating above 800 people was erected by the committee without a contractor, and also a large number of temporary huts. While the people had many discomforts, yet arrangements were not altogether unsatisfactory. Though a large number of people came up from Madras where cholera was raging, not a case occurred in camp. One young woman developed the dread disease after leaving the camp. She

was at once taken to the Mission Hospital where she recovered after a hard struggle.

Mr. Geo. S. Eddy again placed us under very great obligation by coming to take charge of this convention. He was assisted by Mr. Azariah and Mr. Paramanandam while Mrs. Eddy helped with the women's meetings. The addresses were searching and helpful, especially the Bible Readings on Ephesians. It is hard to estimate the results of such a series of meetings. But the faithful presentation of truth searched the hearts of all. And the quiet river sand witnessed many self-surrenders as individuals and groups went by themselves for further prayer and meditation."

II. We wish to, as usual, thank our friends in India and the Home lands for their continued interest in "our," which is, after all, their and the Master's work in the Arcot Mission, for their thought, for their gifts, for their prayers. We need all in greater measure than ever before. Great opportunities are before us, let us grasp them. Great interests have been committed to us, let us be faithful to them. There is money in plenty. Shall not more during 1906 be consecrated to our work among these people of India, people in our Arcot field, helping them to "find their Father and find their way Home?"

"Take up the white man's burden—
Ye dare not stoop to less
Nor call too loud on Freedom
To cloak your weariness.
By all ye cry or whisper
By all ye leave or do
The silent solemn peoples
Shall weigh your God and you."

ARNI.

Mr. Farrar writes that the word "scarcity" seems to best characterize the work of the year in Arni, scarcity of water accounting for scarcity of food supply and resulting in scarcity in spiritual work; and the minor chord vibrates through the report.

The scarcity of money for his chief work—the Industrial

School, demanded a closer attention to details of that work, and consequently more time; so it was thought best that he relinquish some of the village work in which he has ever been greatly interested. Thus was the Arni field curtailed and a part of it—Chetpet and its villages,—attached to Tindivanam. The other village “work has gone on somewhat as usual except for the effect upon it caused by the prevalence of the hard times.” In June and July the children and helpless widows were helped with a “daily dole of gruel,” and this served to keep the schools together during a part of each day.

“The Harvest Festival was held in March in a tope near Chetpet, and was in every way a success. More money was raised than in any previous effort of the kind and in spite of the hard times the greater part of it has been paid in.”

The Gospel Extension Society work in the Polur taluk has prospered. A system of monthly visitation by committees from the various stations has prevailed, and in consequence the work has been greatly helped. It is not at all supported by Mission funds, but by money raised chiefly among our native brethren themselves.

The men report that it would not be difficult, if means were at hand, to place teachers and erect school houses in several places now unoccupied.

The evangelistic work about Arni seems to be developing in interest and several villages east of Arni show a friendly disposition towards Christianity. The preaching has been done chiefly by the Industrial School students and town teachers. The catechists of the station are negligent in this line of village preaching.

In the Station church “a striking feature is the re-organization of the Junior C. E. Society which has about 40 members, active and associate on the list,” the latter being in the service as active as the former. The Senior C. E. is small but its meetings are fairly well maintained. “The Church Sunday School took the I. S. S. Bible Examination for the first time this year and 23 received certificates.”

The rest of Mr. Farrar’s report deals very fully, as would be expected, with his great work,—the Industrial School. Much

time and thought has been given to it by him to bring it to its high level. Here he shows the terrors of the word "scarcity," for as the ancient Hebrew could not make bricks without straw Mr. Farrar finds it difficult to make "a workman that needeth not to be ashamed" without plenty of rupees, and he longs for the time when a liberal endowment will free him from anxiety. An attempt to introduce some students from Vellore was almost a failure, as only two could stand the indignity of labor.

The school shows a deficit again this year and Mr. Farrar gives six reasons for it:—

"1. The desperate effort to prevent it, the hand-to-mouth, bricks-without-straw system we have to observe.

2. The boys that we have to teach. Their average size, intelligence, etc., are considerably below what is needed.

3. The difficulty in getting bills paid, which has been greater this year than usual.

4. The lack of modern machinery, tools and seasoned material.

I have bought fewer new tools every year than the year before. The Printing Office is in great need of new type.

This year I ventured to buy an old broken paper cutter and repaired it. It is a vast improvement over our old method, but no modern office would give it room. Our new press cannot be used for sizes above single foolscap sheets. The other presses will do fairly well for some time yet, but the matter of new type ought to be considered at once.

5. The small size of the school. This is felt much more since the Telugu boys left, because of the plague.

If well arranged, a shop of 80 should do more than twice as much as one of 50.

6. The effort to develop the teaching side of the school, instead of using the factory or apprentice system exclusively. Even with the government grant, a school of this kind would show a deficit and the wonder is that it is not larger."

But there is a brighter side to the picture. A noble test of graduates is shown,—nearly 50, and some others not heard from,—all earning their living by the trades learned in this school. Then there are others who went into literary pursuits. Some of

these are in Mission employ, doing better, probably, because they learned trades. The results of the technical examinations in the school this year were fairly good. Five passed the Elementary examination in carpentry. Those who passed in November, 1904, gazetted this year, were: Cabinet making advanced, two; Intermediate, three; Elementary, five. Tailoring, I grade, three. A night school has been opened in which the boys who work all day study a little at night.

Mrs. Farrar's report is bright and we wish it were possible to enter it in full.

The Kosapalliam Hindu Girls' School stands first as usual. It has 131 children on the roll, 55 of whom are in the present Infant Standard—and the *average attendance* is about 120. "The teachers make it a point to be in their places at least five minutes before the time for the school to open, and at the opening exercises almost every child is in her place." The Headmistress will soon have to leave and go to Vellore where her husband has work as a weaver.

The Arni Hindu Girls' School has 132 children on the roll with 73 in the Infant Standard. The attendance is not so good as in Kosapalliam, but "the singing and drill reflect credit on the Headmaster."

A united prize giving was held in December on the Bungalow verandah, "a novel feature of which was the attendance of quite a large number of the mothers of the pupils."

In the Suriakulam School there are about 130 of all castes and creeds. The drill was so good that the Inspector of Schools bade the Local Fund Teacher "visit our school and take lessons from our drill master, who is one of the Christian teachers!"

Sunday Schools are held in connection with all these schools, boys being allowed, and the attendance has been excellent.

Mrs. Farrar's work in caring for the boarding
Zenana Work. department of the Industrial School, three other schools and her two children made it impossible for her to do much Zenana work in Arni. In January, Miss Hancock, residing at Vellore, was asked to undertake it. In February work began with five houses. Mrs. Farrar gave to this

work one of her school mistresses, Lydia Samuel. Miss Hancock made seven trips to Arni during the year and month by month one or two houses have been added, until at the end of the year there were 26.

Lydia evidently was faithful for she not only spent two months in Vellore attending Mrs. Wyckoff's class for Bible Women, but visited her houses 1,531 times and spoke the Word to 3,511 people.

CHITTOOR.

"The year has passed peacefully and pleasantly in Chittoor," writes Rev. L. B. Chamberlain.

"It was not long after the joys of the Jubilee that a serious turn was given to all by the appearance of plague in Chittoor. The town was soon almost emptied: the day schools had to be closed and we had to cease holding service in the church. It was June before the service could be resumed. The Missionary family remained through it all, as leaving would have frightened the children in the Boarding School and the other Christians.

The failure of the monsoon caused food supplies to become scarce and gruel had to be given for some time to the village school children. "However the year is ending more brightly. The plague disappeared without claiming a single Christian, and rains relieved the people from fear of famine.

"One of the interesting features of the year has been the revival and improvement of the C. E. Union. The Secretary, Mr. J. C. Athisayanadan, was very active in arranging the details of the work which included the encouragement of the village Endeavourers.

In connection with the Union a Bajanaï meets in the town and in the villages, and its music is a great help in the meetings and open-air preaching.

The various societies during the past twelve years gave \$50, excluding a special subscription for the support of an Evangelist in 1900.

An interesting event of the year was the inauguration of "An Annual Church Anniversary" on the first Sunday in December.

Representatives were present from the villages and the pastor and treasurer gave reports. Pastor Thomas Samuel reported "that he had visited each of his 20 congregations six times, and spent 67 days on evangelistic tours, in which 24,000 hearers were reached. Despite the plague and semi-famine, the gifts of this year are in excess of those of the previous year. The pastor's salary, cart-hire and other expenses had been fully met by the income of the year, and there was a small balance left.

The Church Session has managed its own affairs without consulting the missionary, and the helpers made and carried out plans which greatly assisted him in the care of the Station, in checking the monthly bills of the helpers, and in matters of discipline.

Village day-schools had a hard time owing to scarcity and plague, but careful inspection has kept the teachers up to their work, and "progress" can be reported. The "Olcott Band" at Pakala has made 21 tours, spending 166 days in camp and reaching 34,087 people.

The Kotthapallai villages were transferred to Vellore early in the year, which accounts for a falling off in the Chittoor figures. Santhantangal has been removed from the list owing to the relapse of the people to heathenism.

"But notwithstanding these facts the statistics show an increase of 19 communicants and 23 baptized members, and the total congregation is but 41 less than the previous year. There are 43 more scholars in the Sunday schools and 140 more members of the C. E. societies.

Women's work in Chittoor has had the supervision of Mrs. L. B. Chamberlain. Plague interfered seriously with this as with all other work for several months, although the L. S. and Normal Schools went on regularly.

The Normal School occupies a fine new building and is a joy to all.

The Headmaster, Mr. J. C. Backianathan has by private study taken the B. A. degree while faithfully discharging his duties. Among the pupils were three married women, an unusual feature. The school had in attendance the first private pupil in its history. She was independent alike of Mission and Government aid,—the daughter of the Headmaster.

There were 21 girls in the Training School. In the Bible Examinations they took all the possible prizes and one "honorable mention." In the Government Examination 14 out of 19 were successful in the written test.

The Lower Secondary school sustained a severe loss in the departure of the Headmaster who had served for nine years. Satisfactory work was done by the pupils in all departments. There were 46 girls in attendance, six of whom became members of the church during the year.

The Hindu Girls' schools were closed for several months on account of the plague, but regained their normal strength. The strength of the Chittoor School is 90. It is proposed soon to erect a new building for it.

The Santhepet school is more of a "mixed" than a "Girls'" School, but it is hoped there will be more girls next year.

Zenana Work. "There has not been a suitable Bible-woman in Chittoor for years, and the houses visited by Daiyamani are few. During the time of plague in Palamaner we transferred Charlotte Paul to Chittoor temporarily, and she has visited as often as her health would permit. The number of houses in Chittoor is now 30 and 59 pupils are under instruction by the two women.

COONNOOR.

Dr. J. Chamberlain, in charge of this Station, reports harmony and peace in the church throughout the year, and a steady progress in the work since the discordant element separated themselves in 1904. Though weakened financially the Church has been strengthened in every other way.

On the first Anniversary of the ordination and settlement of the present pastor, Rev. J. Solomon, a "Feast of Ingathering" was observed with great enthusiasm, and a gift of \$24 was made to the Pastor. Representatives of three other Christian congregations in Coonoor were present to offer congratulations and add gifts.

The Day-school has been maintained and has increased in attendance, though it had to be suspended for several weeks

because of plague. One of the Church people died in the plague-camp.

MADANAPALLE.

During the first eight months of the year this Station was occupied by Rev. H. J. Scudder, and from his report we glean the following:

The "epoch" began on the 2nd of January, the day that the Deputation arrived. The chief event was the turning of the sod by Mrs. Olcott and the laying of the corner stone of the Madanapalle church building.

Evangelistic Work.

An evangelistic tour was made in the spring to the great Talakona Festival, 70 miles from Madanapalle where extraordinary scenes were witnessed. Another tour in August was made to the Kaligiri Festival. Besides these, tours were made by Evangelistic bands in Sodam, Piler, Vayalpad, and Royalpad.

The general school work progressed steadily, though a great shadow fell when Mr. A. Kamakau, for many years the Headmaster of the Madanapalle Boys' school, suddenly died.

The congregational work was ably carried on by Pastor Joseph John, who ministered to the people in the town and in the villages. The Harvest Festival was held in April in Gollapalle and was a decided success.

Another pastor is urgently needed in the field and steps were taken to secure one. In March a Station conference at which Rev. L. P. Larsen, of Madras, assisted, was held for the deepening of the spiritual life.

"The happiest incident of the year was the reception of the new village Digavapalle. This is the first village that has come over in this Station for many years."

The new converts "courageously assembled at the village shrine and removed the three idols of stone that had long been the deities of the village." Nineteen men, women and children were baptized.

In September Rev. and Mrs. L. B. Chamberlain took charge of the Station.

Mrs. Chamberlain writes of the Hindu Girls' School: "The number of pupils on the roll was depleted early last year by the fear of the plague, and later by an especially malignant fever which prevailed in Madanapalle. The number has steadily risen during this year, until now there are 40 on the roll with an average attendance of 29.

The teachers of this school are Christians, all being graduates of the Boarding School. The fact that there will soon be a new building is a source of great joy.

Miss M. K. Scudder has had charge of the work for women during the year. The Girls' Boarding school with its 32 boarders and several day pupils has had a prosperous year. All the teachers are the product of our own mission schools, and the Inspectress of schools remarked on their evident interest as well as "the obedience they commanded from their pupils, with no element of fear in it." Two girls won prizes in the "Uniform Bible Examination."

The Hindu Girls' school, Punganur, has had its usual record of good numbers and work under the supervision of the Brahmin widow who has been Headmistress for over 20 years. She gives herself wholly to the improvement of the school, and regularly attends the Sabbath School. There are 105 pupils enrolled in the five classes. "The Hindu Girls' school at Vayalpad has improved wonderfully the last few months. Another house was rented, a new Christian Headmaster appointed, and with threats and encouragements duly administered the school nearly doubled, closing the year with over 50 on the roll."

Esther Julia has passed away. "Hers was a **Zenana Work.** sweet and gentle character, as rare as it was lovely, and her loss is great as a friend and co-worker." Elizabeth and Rebecca Souri, Gnanammah, Antony Susana, and Eva have been faithful in working for their Hindu sisters in Madanapalle, Punganur, Angalu and Piler. "By the roadside, under the sheltering wall or grain stack, in the cattle shed, on the platform of the village idols and in the house is the Word of the Lord being spoken to our sisters.

PALMANER.

Visited by plague, deprived of the Theological Seminary, with no resident missionary, has had a hard time during the year. It has been a time of loneliness and hardship for the few indigenous Christian families. Schools had to be closed for several months, and the Master and Assistant Evangelist employed in the Evangelistic Band in Pakala. A cause of sorrow is the serious disagreements among the few Christian agents.

For a few months a little Zenana work was carried on and the schools recovered somewhat towards the end of the year.

It is hoped a new era of prosperity will begin with the coming year.

RANIPETTAI.

At last the Mission has had a force sufficiently large to warrant the transfer of Rev. W. T. Scudder and wife to Ranipettai; thus giving relief to Dr. L. R. Scudder, not only in the village work but also in the hospital where Mrs. Scudder's medical skill was at once available.

"The number of Christian villages remains the same as last year. In the Yhamur group we are able to report an increase of six communicants and 54 in the congregation." "The contributions have fallen off a little owing to the hard times. The Kandipattur villages have retrograded in several respects. The two consistories sent delegates at their own expense to tour with the Gospel Extension Society agents in Polur, and also to Kolar to hunt up the stray members and put them under the care of the Wesleyan pastor there. "The consistories have been able to meet all their financial obligations and carry a balance to the next year. In one case it is exceedingly small—one cent—still it is a balance in the right direction.

The Harvest Festival was a great success, the proceeds of Yhamur gifts being \$60, and of Kandipettur \$26. The building grant of the Yhamur consistory was judiciously used, and enough was saved to plant cocoanut trees on each piece of Mission property.

Village schools have grown considerably. In the Yehamur group an increase of 45 boys and 50 girls, and in the Kandipattur group eight boys and ten girls. The church school in the Station has also done well.

Evangelistic work has been prosecuted with vigor. "Medico-Evangelistic" tours were made to the south and east of Ranipettai. The attitude of the people in general was friendly, a decided change in ten years. There is every evidence that we must push out and occupy villages where people are manifesting a desire to be placed under Christian instruction. The two Evangelistic bands supported by special funds have been doing good work.

The Ranipettai station church has made some progress. Membership has increased by 18 and the congregation by 32. The experiment of more complete self-government has been satisfactory on the whole. The gifts for pastoral support and village work have been sustained. At the anniversary held late in the year about \$55 was contributed. Pastoral visitation has not been carried on as faithfully as it should have been, and some of the other work mapped out by the session at the beginning of the year has not been done, but Dr. Scudder feels convinced that this experiment is a success and should not only be continued but, by increasing the responsibility of the Session, should be enlarged.

In February Miss Van Doren took charge of the Girls' Boarding school, and her first year has been for the most part one of pleasant experiences. Seventy-three pupils have been in the school. The orphans who attend the day school had their home in the Boarding department. The only change in the curriculum has been the introduction of an English class where Miss Van Doren learned to her astonishment that not only "The fly flies," but "The bird birds!"

The Bible work has been satisfactory and the school rejoices in the fact that one of the girls received the first prize in last year's Uniform Bible Examination. Evangelistic work is also carried on both in the Hospital and in the neighboring village by the Junior C. E. Soc.

"The Industrial Home and Lace Class" is another interesting feature of this station. Mrs. L. R. Scudder has charge of it, and reports a successful year. Twenty-two girls have been on the roll

and some of them do excellent work. Two of the most promising were sent up for the Government Elementary Examination in November, and the school has been "recognized" and put under regular Government inspection.

All the classes go up for the Women's Yearly Bible Examination and so are inspired to a regular study of the Bible. Nine girls have joined the church. Plans and estimates have been sanctioned for "The Lace House," and soon a substantial and convenient building will be the home of this useful institution. A parcel of lace valued at Rs. 300 was sent to America in September and another Rs. 100 worth has been cut off and is ready for sale.

Mrs. W. T. Scudder is in charge of the four Hindu Girls' schools connected with the Station, and reports the strength in pupils as follows: Ranipettai 106, Arcot 91, Wallajah 109, and Kavaripak 97. In each of these schools a Sunday school is regularly held and all four are in a healthy condition. In two of them Hindu boys are also allowed to attend. The superintendent of the Kavaripak schools says: "Some of them seem not to be satisfied with what they are taught, but eagerly buy Bible portions and study them thoroughly."

Mrs. L. R. Scudder reports that the Zenana work has been carried on by the same force as last year: Rachel in Wallajah, Caroline in Ranipettai, Manomani in Arcot, Rebecca in Kavari, and Jeevamonie in Kavaripak. Conditions have changed but little and "one feels like Ezekiel in the valley of dry bones," yet "the spirit of the Lord worked and breathed upon those bones and they were clothed and lined, and we know His spirit will do the same here in India." The five workers have visited 96 houses, 5,325 times and spoken the Gospel to 13,778 people.

Dr. L. R. Scudder reports on the Ranipettai Hospital. "The year just closed has been from every standpoint a most successful one. The statistics show a very large increase in the amount of work." The hard times, decreasing vitality and increasing tendency to disease have been the cause of full wards and anxious work. In the general wards there were 1,188 admissions, or 467 more than last year, and in the maternity wards 153 cases, or 41 more than in 1904." In the above wards 258 major operations

were performed,—114 more than last year,—and minor operations sum up to 1,202,—300 more than last year.

“The number of out-stations has also increased. Including our Dispensary at Kavaripak we have had 11,229 new cases with 23,811 attendances. The income of the Hospital from the patients has amounted to Rs. 909-8-8. This includes fees, sale of medicine, rent, etc. All who are able, pay something for treatment and medicine.

Dr. Scudder rejoices that because of the coming of Rev. W. T. Scudder and Mrs. Scudder he has been able to devote much more time to the Hospital work. Mrs. Scudder is able to take charge of the women’s side of the Hospital. Her work has been greatly appreciated by the women who have come in large numbers.

The staff was further strengthened by the coming of Mr. E. P. Ghose in May, as assistant surgeon. “He is a young Bengali, educated in Calcutta and Madras and expects to go to England next year to take his degree in medicine. He has proved himself a most earnest Christian worker as well as a most efficient assistant surgeon.”

The Evangelistic side of the work in the Hospital has been faithfully carried on by Mr. Jared Davadason, who gives each in-patient systematic instruction so that no one shall leave the Hospital without a knowledge of fundamental Christian truths.” There are also held regular preaching services, and tracts and Bible portions are sold wherever possible. Our work gives us an entrance to preach the Word to most friendly audiences. “This was demonstrated in a remarkable manner during a tour with Rev. W. T. Scudder in the Arcot and Wallajah taluqs where, instead of finding opposition, “the Doctor” was received with every token of respect, and on at least one occasion was publicly thanked for preaching to the people.”

The Dispensary at Kavaripak, in charge of Mr. David Muni, has been kept up during the whole year. Here, too, the people are much more friendly than they used to be.

Mrs. W. T. Scudder continues much the same kind of work she had in Tindivanam,—ministering to the suffering women behind the Purdah, chiefly Mohammedans who otherwise would remain without proper treatment.”

In conclusion, says Dr. L. R. Scudder, "I thank most heartily all those whose generous contributions have made this year's work possible. Day by day you have been with us ministering to the thousands who have come, and you have had your share in pointing these sick and weary souls to the Great Physician."

TINDIVANAM.

Rev. and Mrs. E. C. Scudder, after five years absence from the country, returned in January and were appointed to this station, and report as follows:

On the 21st of January, 1905, the Deputation arrived and from then until Tuesday evening every moment was occupied. Sunday was full of services for the Christians. "The chief events of Monday were (1) the opening of the High School, (2) the re-naming of the Primary School which had long carried the homely name of "The Feeder School," and (3) the general prize giving of all the schools when the public were fully represented."

A goodly sum of money having been given by the Misses Crane, of Claverack, N. Y., U. S. A., for the purpose of securing a suitable building for the "Feeder" school. At a meeting at which Dr. Cobb presided, it was announced that the school would be given the name of a brother of the donors and be known as "The Hiram Crane Primary School."

February was mostly taken up with a rapid tour with Rev. W. T. Scudder, of the more than 50 villages containing Christians connected with this Station.

The work has been going on quietly during the year. Four pastors care for the six organized churches. There has been a slight increase—248—in adherents, the total number being 2,719, but the increase in real membership was only 60, of whom 32 were on confession of faith.

Financially the churches have not done well. The salaries due the pastors were finally made up in full, but only by draining the Harvest Festival fund. The Station church, however, met all its obligations and gave its pastor a vacation and Christmas present besides. Complaints are frequent that the pastors do not visit their people enough, hence the languid support. In the

Orattur pastorate there is an alarming increase of immorality which needs to be dealt with promptly and severely. There is a laxity among the Helpers in the matter of Biblical instruction. Special lessons have been prescribed and already there are signs of improvement.

A new village, Chennalur, was received, early in the year, 18 families numbering 69 people. They have had great persecution since. Some have relapsed, but most are standing firm.

In 46 of the villages and towns are schools, the total number being 51 and pupils 1,876, with 94 teachers. The school work has been fairly satisfactory, especially that at the Station itself where nearly 700 young men and children under efficient teachers have been under regular instruction in the six schools.

Evangelistic work, except by the two special evangelists of the Olcott Band working in and around Bramhadesam has not been carried on as vigorously as it should have been.

"Christian Endeavor" has been rather formal than real, but considerable good work has been done by the Station Senior and Junior societies.

Mrs. E. C. Scudder reports in regard to the four special classes of work with which she has mostly to do.

1. Hindu Girls' Schools. There are two in this field, one in Tindivanam and the other in Wandiwash, some 25 miles away. Of course the near one gets greater attention and is visited quite regularly three times a week. A fine staff of teachers, all but one being Christian women, under the head of a thoroughly efficient Headmistress, instruct the 125 girls, and make the management of the school a great pleasure. The Wandiwash school has 60 girls in attendance. Mrs. Scudder was able to visit it only once during the year. It is in excellent condition.

2. Bible Women's Work. There are four women employed, one being a blind girl educated in Palamcottah. They are all doing fairly good work, especially the blind girl and the two elder women.

Caroline Sawyer, the oldest of the force, is a lovely character and a power for good in the town.

3. The women's meeting held weekly at the Bungalow has been interesting and well-attended, often 25 being present and most of

them taking an active part. The blessing of giving of alms has been constantly kept before these women and the collection of coins and grain has become a regular event in each meeting. The Bible study systematically pursued has been interesting and profitable.

4. The Boys' Boarding School has had an average of 85 pupils. They are nice little fellows and we enjoy having them, but there are several causes of grief connected with their case. One is that there are too many mouths for the appropriations for the school, and it has been impossible to feed them properly; another is that the building is too small and unsuitable for a boarding school, and is so far away from the Mission bungalow that it is impossible to keep close touch with the children. They all attend the various town schools according to their grade.

A fine mixed school in Chetpet, 34 miles away, with about 120 boys and girls, deserves mention for its efficiency. Though so far away the teachers work hard and a bright happy school is the result.

VELLORE.

The central station of our Mission has had a strong working force during the year. Dr. and Mrs. Wyckoff recently returned from furlough, occupied the Mission Bungalow, and had charge not only of the Theological Seminary but also of the Christian Hostel.

Dr. W. I. Chamberlain writes of the great help to the Station church and Evangelistic work afforded by the teachers and student of the Seminary: "One of the former has become the acting pastor of the church, owing to the retirement of Rev. S. A. Sebastian as Emeritus Pastor."

"All the varied interests of the Station have been vigorously maintained throughout the year," and happily there has been no epidemic of plague.

"The year commenced with the Jubilee Commemoration. The church, the college and the schools were swept and garnished in preparation for the unusual event. The presence of the American Jubilee Deputation and the many delegates from various parts of India has been a pleasant and stimulating memory."

The church has kept up a vigorous life and the officers have shown commendable activity and devotion. Notwithstanding larger expenditure than usual, the finances of the church are in good condition. "The congregation has quite outgrown the church and plans are now being formed for its enlargement." Evangelistic work in the Taluq has been prosecuted by the two regular evangelists of the church and the Olcott Band, and in the town by means of Sunday school and preaching bands mainly supported by the Seminary students.

The Cohoes Gudiyatam Mission has prospered. "Another promising village has been added this year to the group, which is now nearly large enough to flock by itself with a separate shepherd." In 1895 when the Cohoes church took up this work there were two Helpers and two villages with eight Christian families, a total congregation of 40 and a school with 15 scholars. These have grown to eight villages with 72 families, a total congregation of 261 and eight schools with 261 scholars.

VOORHEES COLLEGE.—Large plans have been elaborated to increase the efficacy of this Institution, now 950 strong in the college and its departments, with about 500 more in the Branch Schools. An endowment secured some years ago and the looked for Government grant will enable the Mission to put up some five buildings. Advantage was taken of the Jubilee Commemoration to lay the corner stones of some of them. The work of the year has been on the whole satisfactory though some results were disappointing. The financial condition is good with fair prospects that "the net expenditure will be within the appropriations of the Board."

Dr. Wyckoff has had charge of the Katpadi and Kottapalli groups of villages, but has been able to make only a single tour among them. "They have," says Dr. Wyckoff, "been well looked after by Pastor Benjamin Thomas who has devoted his whole time to caring for their spiritual interests. There are several flourishing rural schools, and I was delighted to witness the well-organized Christian Endeavor work, especially among the children. No new congregations have been formed." The Theological Seminary, removed from Palmaner to Vellore early in the year, has had no suitable accommodations either for class rooms or

living rooms. In the Senior Class were four students; in the Middle two, and in the Junior twelve. Only three of these were married and their wives joined Mrs. Wyckoff's class for Bible Women, carried on during August and September. On Monday evenings, in the Mission Bungalow, the students were treated to pleasing talks on popular topics by Dr. Louisa Hart, Dr. Ida Scudder, Messrs. Harris, Guanamanicham, Prabasam Samuel and others.

Hindu Girls' Schools. Mrs. John Scudder and Mrs. Wyckoff have had charge of three schools in Vellore and report a year of good steady work.

Zenana work is under the supervision of Miss Hancock who has devoted herself entirely to it. She has been able to go more into the homes this year, and is gratified to find "how faithfully and clearly the gospel message has been proclaimed to hundreds in the homes, on the street and in the Hospital."

"We have tried to do a little more street preaching, and one day a week go to the surrounding villages."

Miss Hancock's assistants have been four in number, beside the one in Arni, and these all speak enthusiastically of their work among their "shut in" sisters. Sunday schools have been held in the Girls' School buildings. The sessions have been well attended, sometimes girls from other than Mission schools come on Sunday, and are thus reached by the Word. In one school a women's class has been held.

THE MARY TABER SCHELL HOSPITAL.—The physicians in charge, Miss Louisa Hart and Miss Ida Scudder, report an unusually successful year. "The Dispensary has been larger than in any previous year. It is a joy to see the work ever on the increase, and to feel that we are reaching out into the dark corners, for we almost daily have women coming in from villages five, ten and even 150 miles distant. We rejoice that they hear the Gospel and can carry back with them something of the message of Christ's love."

Printed on the back of each prescription slip is a concise "Plan of Salvation," and a number of Scripture verses, and we feel confident that truth is carried into many homes and read by many people.

Miss Hancock and the Bible Women gather the patients in the waiting room and spend a half-hour teaching them of Christ and singing. The women enjoy this half-hour and many wait for it or come earlier in order to attend.

The total number of cases treated is 27,449, new cases 9,180. Major operations 16, and minor operations 784.

"Mrs. John Scudder or "Mother," as most people love to call her, often comes into the Dispensary and helps us when the work is heavy. The people always welcome her, and some prefer that she prescribe for them.

Two matters in the report of Rev. W. T. Scudder, being of general importance to the whole Mission rather than to his own station, are left to the closing paragraphs.

Purchase of Woodville. "We are now in possession of over nine acres of land, thickly wooded, with a bungalow and two cottages at Kodaikanal." Having this in addition to "Arcotia" will enable us to house the entire Mission, and permit of our holding the Semi-Annual Mission Meeting on the hills, thus saving the time and expense of our usual gathering on the plains.

"Special Support." Mr. Scudder has worked hard to simplify and systematize this most perplexing though important phase of our work. He pleads that not only should the Mission give more of their time and thought to the task of gathering and sending letters to those in America and elsewhere who specially support school children or mission agents, but that those who give will also write and thus have a still closer bond with their "representatives" in the Arcot Mission.

THE NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Rev. James H. Ballagh, *Yokohama*; Rev. Eugene S. Booth, *Yokohama*; Rev. E. Rothesay Miller, *Tokyo*; Prof. M. N. Wyckoff, Sc.D., *Tokyo*; Rev. Albert Oltmans, D. D., *Tokyo*; Rev. D. C. Ruigh, *Tokyo*; Rev. F. S. Scudder, *Nagano*; Miss M. Leila Winn, *Mishima*; Miss Mary Deyo,* *Morioka*; Miss A. D. F. Thompson, *Yokohama*; Miss Julia Moulton, *Yokohama*; Miss Harriet J. Wyckoff, *Yokohama*; Miss J. M. Kuyper, *Yokohama*.

*Resigned.

Associate Missionaries.—Mrs. Ballagh, Mrs. Booth, Mrs. Miller, Mrs. Wyckoff, Mrs. Oltmans, Mrs. Ruigh, Mrs. Scudder.†

†Died April 23, 1906.

In America.—Rev. and Mrs. J. H. Ballagh, Miss Julia Moulton.

REPORT FOR 1905.

Changes.

This has been a year of change in the Mission, Rev. and Mrs. J. H. Ballagh went home on furlough in June, Miss Julia Moulton in May.

We gave to the Cumberland Presbyterian Mission one of our faithful and efficient lady missionaries, Miss H. J. Wyckoff, who, in July was married to Rev. J. E. Hail, of Tsu. Miss Deyo, twice deeply afflicted during the year, was called home by cablegram and sailed in December.

We were strengthened and made glad by the return from their furlough in October of Rev. and Mrs. E. R. Miller, and by the addition to our force in May of Rev. and Mrs. Ruigh, formerly of the Amoy Mission, and of Miss Kuyper from America.

Miss Winn left Morioka in April for Mishima, and Miss Deyo's return to America has therefore left our whole Morioka-Aomori field without a resident foreign worker.

The completion of the beautiful brick and stone chapel, the gift of Rev. and Mrs. E. R. Miller, has added much to the architectural features of the Meiji Gakuin, and meets a long felt want in that institution.

An event of great moment to the Mission was **The Deputation.** the visit of the Deputation (of the Boards of Foreign Missions) in the end of March and first of April. Their coming was awaited with earnest expectation,



and their visit, though so brief, was a blessing and encouragement both to the missionaries and to the Japanese workers and Christians. It was a great disappointment that time did not admit of an extensive view of the field, but Yokohama, Tokyo and Nagano were all stimulated and encouraged by their presence and words of counsel.

War, Peace and Christianity. The events of the year have already answered many of the forebodings which have prevailed as to the effect of the war and the return of peace upon the attitude of the Japanese towards foreigners and towards Christianity. Amid great exasperations Japan has shown a patience and moral heroism and impartial justice which is nothing less than sublime, and while, inasmuch as Russia is called a Christian nation, Christians and Christian organizations might naturally be the objects of suspicion among unthinking people, even the Russian (Greek) Church in Japan has enjoyed full protection and liberty.

The benevolent work of Christians and Christian organizations has received gracious recognition and liberal financial assistance from their Imperial Majesties the Emperor and Empress of Japan. To the Y. M. C. A. ten thousand yen. To Mr. Tomeoka's Reform School one thousand yen. To the Okayama Orphanage one thousand yen annually for ten years.

Christian Activities. Christian work and influence have everywhere stood out in bold relief. The work of the Y. M. C. A. in Manchuria has been the talk of the country. For several months the W. C. T. U. was entrusted by the authorities with the exclusive privilege and responsibility of sending comfort bags to the soldiers at the front, and even the nobility could send through no other channel. When the ladies insisted on excluding cigarettes there was rather a laughing protest, but the situation was accepted with the good grace which is so characteristic of the Japanese. Not until the work grew beyond the capacity of the W. C. T. U. was the privilege of forwarding comfort bags extended to other organizations. Missionaries and Japanese joined in the distribution of hundreds of thousands of tracts and Scripture portions to soldiers as they passed through

on trains. The visitation of the sick, and the holding of services in hospitals, which were usually met with encouragement from those in authority, because of the practical benefit they have been to the soldiers, all these various activities furnish a thrilling record of practical Christian work.

Attention has often been called to the fact that the Emperor and Admiral Togo have ascribed their wonderful victories to Tenyu—the help of Heaven,—thus acknowledging their dependence upon an unseen Power, and calling the attention of all the people to the religious sentiments thus recognized.

The events immediately following the conclusion of peace gave some temporary cause for anxiety. During the riots in Tokyo ten Christian churches and two preaching halls were injured or destroyed by the mobs. But these acts of violence are not to be considered as the expression of anti-Christian or anti-foreign sentiment so much as of political agitation and the wrath of the people over the conclusion of peace on unsatisfactory terms. It was but a ripple on the surface of that magnificent calm which has characterized the Japanese from first to last, and Christianity has commanded as much respect since that event as it did before. Within the last month a well-known Buddhist,—the head of the Bureau of General School Affairs,—lamenting the decline of his own accepted faith, said, “Religion is needed to furnish us with higher ideals than are to be found in the business and in the political worlds. If Buddhism does not furnish these ideals, then Christianity may do so.” (Japan Mail, 25th December).

A very serious famine exists in several of the provinces of Japan, and especially severe in our Morioka field. Unlike the famines of India, this one was caused by the superabundance of rain during the past summer, so that all crops were almost totally destroyed.

Considering the bearing of recent history on the cause of Christ in the eastern hemisphere, of greater significance than Japan’s recognition by the nations of the West as a World Power

The Riots.

Famine.

Japan and the East.

is the fact that she has won the recognition of the nations of the East as the leader of the Orient. She has now taken Korea in hand and means to make her walk in the paths of progress. China has awakened to the fact that she too must learn. And what part is Japan to have in the enlightenment of China? Her natural sympathy with China and anxiety as to the future of her great neighbor as well as the ready mutual understanding arising from race similarities, place her in a peculiarly influential position. For several years past, China has been employing Japanese instructors in ever increasing numbers, and recently she has been sending many of her sons to study in Japanese schools and colleges. Eight years ago there were no Chinese students in Japan. Last year there were 1591. This year there are over 8,000. Christian Japanese, eager to prove to China and India that not only western civilization, but Christian civilization is the foundation of progress, are preparing to send lecturers to those countries to counteract the misunderstandings which prevail among their people on this subject.

The question of self-support has come up in an
Self-Support. emphatic way in the Church of Christ in Japan.

The main decisions arrived at on this subject in the Daikwai—the highest Council of the Church—are, briefly, as follows:

1. There is no co-operation between the Daikwai and any Mission.
2. No more bodies of believers are to be organized as churches unless self-supporting.
3. Presbyteries are to urge all churches at present receiving assistance to become self-supporting by Septemebr, 1907. Those not self-supporting by that date are to lose their standing as churches, and become Domestic Mission Churches.

In view of the apparent vagueness in the minds even of the Japanese as to the real meaning of these actions, we feel quite incompetent to enter into any explanation of the subject, but are quietly awaiting developments. Among the Japanese it is anticipated that this action of the Daikwai will greatly stimulate the spirit of self-support, though, of course, a real danger arises from

hands of the few organizations which will be able to attain financial independence. May the Lord guide them safely through all dangers to the accomplishment of their praiseworthy aim.

EVANGELISTIC WORK.

YOKOHAMA STATION.

On the return of Rev. J. H. Ballagh to America on furlough, the work of this station was divided, the field in the region of Yokohama being placed in charge of Dr. M. N. Wyckoff, and that of South Shinshiu in charge of Rev. F. S. Scudder.

Dr. Wyckoff has not been able to visit the part of the field in his charge, but has kept up correspondence with the workers in it. The evangelist at Gotemba, Mr. Sawaji, has recently resigned on account of ill health.

For several months he was unable to care for his work properly, but his wife cared for the preaching place and conversed with inquirers who came there. The preaching services were cared for by two students of the Meiji Gakuin Theological Department, one or the other of whom went there as frequently as possible. Their work has been blessed and there is much encouragement, they will continue to go there for the present. Miss Winn also frequently visits the place, as will appear in her report.

In Boshu an evangelist is maintained at Oyama by the mission, and at Tateyama the mission is aiding the believers by paying one-half of the salary of the evangelist. In both places there is encouragement but no very marked progress.

SOUTH SHINSHIU.

Rev. F. S. Scudder says:—This would be a magnificent field for a new missionary family. Here we have four out-stations and there are innumerable large towns which are untouched by Christian workers. Two such towns I visited this summer at the request of two of my former Bible Class students who are now located there. One of these young men, located in Fukushima,

was baptized in June. He has a Young Men's Club for the study of Christianity and is conducting a Sunday school of eighty scholars. I spent two nights and a day in this place, addressing the School of Forestry in the morning, and preaching to an audience of about two hundred in the afternoon. Both evenings, from supper time till after midnight, we dealt with the various doubts and questions which were brought up by the members of the club.

At Yamaguchi, a similar situation exists. My friend there is a most noble, earnest and influential young man. I was earnestly requested to send a pastor to these two places, but could not even arrange for visitation by one of our regular workers, as the nearest one is over thirty miles distant on the other side of a huge mountain range.

This important, but much neglected town of **Matsumoto.** thirty thousand inhabitants has caused us much discouragement, but this summer the Mission secured the services of Rev. G. Tanaka, formerly of our Mission, but recently of Hawaii. Mr. Tanaka has taken up the work here and is much encouraged by the growth of the Sunday school and a goodly number of enquirers. He looks forward with faith to the building up of a church there.

Rev. T. Ito is laboring with much consecration. **Suwa.** He has a Sunday school of over one hundred in Upper Suwa. At last a fairly suitable building has been secured for services. The advent of the new railroad this year makes Suwa a place of great importance. Lower Suwa has been occupied by a family of Finland missionaries, who with their several workers quite overshadow our work there. We hope to make some satisfactory arrangement for division of the field with them so that we can carry on our work with mutual profit.

Sakashita has not justified the labor we have **Sakashita.** spent on it. In view of the need of economy we have withdrawn our worker, and Rev. Mr. Ito occasionally visits the place from Suwa, but it is a pity, as hard work is sadly needed there, and the dropping of this out-station

would leave the Iida church two days journey from its nearest neighbor.

Iida. This is always a happy place to visit as the people and evangelists are always so happy together. The work is healthy, but not remarkably prosperous. They report a happy Christmas with about three hundred attendance.

NAGANO STATION.

Nagano City. MR. SCUDDER CONTINUES.—We have been without a settled minister since March. Rev. K. Kimura, a graduate of Hope College and New Brunswick Seminary, who is principal of a private school in Komoro, thirty miles distant, has preached for us on Sundays and his work has been richly blessed. The church has lost by death and removal about thirty persons, which is two-thirds of the congregation, but it has been greatly stimulated in faith, hope and love. There have been sixteen adults and three infants baptized during the last half of the year. The prayer meetings frequently number over twenty in attendance. A reading club is open daily from one to five P. M. in the chapel. Here students study, sing, read and play games. We had a ten days' union evangelistic campaign this fall under the leadership of Mr. Kawabe of Osaka, by which the Christians were especially blessed. I have four Bible study classes during the week, and the interest in Bible study is increasing. A decided stir was made here by a Mr. Mizushima, once a convict, now an earnest Christian. Years ago he had sold his daughter to a life of shame, and had not heard of her since. By a remarkable providence and in a most dramatic way he found his daughter here, and now has led her to Christ.

A great event was the visit of the Deputation. The whole party favored us with their presence for one day. The evangelists from South Shinshui came over the mountains to greet them, and enjoyed with us the preaching and communion service led by Dr. Hutton. Our distinguished guests were entertained, in true Japanese custom at the Festival Hall of Nagano by the Governor and other high officials, an event showing the remarkable dis-

appearance of anti-Christian prejudice in this city. The Deputation also visited Shinonoi, an out-station seven miles from here.

Shinonoi people seized their opportunity to
Shinonoi. make a plea for a resident evangelist. It was the birthday of one of Mrs. Olcott's sons, and in commemoration of the day she delighted us all by offering to support an evangelist in this place for five years. As a result of this Mr. T. Nihiyama has been located in Shinonoi and has begun his work with hope. His weekly prayer meetings were attended by so many unbelievers that he turned it into a preaching service and holds the prayer meeting on another evening. He and his wife are carrying on three Sunday schools in connection with the work.

MRS. SCUDDER REPORTS.—The mothers' meetings have been continued during the year, with evident profit to the women of the church. One feature of their work was the preparing and sending of sixty comfort bags with useful articles and Christian books for the soldiers in Manchuria. The last meeting was a union gathering in our chapel at which the nurse who was with me at the time addressed forty ladies on the subject of "Burns, bruises and bandaging." Great interest was manifested as the subject was practically illustrated by bandaging our little girl head, hand and foot.

During the first half of the year I kept up my cooking class, but closed it temporarily in June. At the closing meeting ladies prepared their own meal, set the table, and sat down and ate, using knives, forks and spoons, making various enquiries about table etiquette. By learning these things, the ladies are able to make home more attractive, so their husbands will seek their pleasures in the home instead of out of it.

We have tried to make our home a social centre, having carried on a successful music class, who greeted the Deputation on their arrival here, with a welcome song and with the special Easter music they had prepared. We also had social evenings for pasting scrap-books to be used for the comfort of soldiers confined in the hospitals.

Preparations for Christmas here fill many days with hard work,

especially because of the way in which presents must be wrapped. The task was much more agreeable this year because of the fine box we received from the Summer Sewing Guild. We supplied thirteen Sunday schools and received from them most gratifying letters. The many people who have sent beautiful cards and calendars have been of great assistance in this same work.

MISHIMA.

MISS M. L. WINN REPORTS.—In April I moved from Morioka to Mishima where our Mission has been doing work more or less, for twenty-seven years. I found the pastor, Mr. Miura, much discouraged. At one time there was a prosperous church here with a large membership. It was saddening and depressing to find so many who once stood high as Christians, had fallen away from the faith, and become cold and indifferent.

The cause of this apathy seems to be Sabbath desecration, and an insatiate love of money. However, a little company of women have been loyal to their Saviour, and have kept the church alive with their efforts and prayers.

I am glad to be able to report that the church now seems to be waking up from its long sleep of indifference, and there is a "shaking up" of the "dry bones." Some of the old believers are coming back, new inquirers are coming to the front, and things are certainly more hopeful than they were last spring. While there have been no baptisms this year, there are a number who are earnestly seeking the truth.

We are greatly handicapped in not having a church building, but trust a nice little chapel is one of the good things the future will bring.

There has been much faithful seed sewing and preaching here in the past. God has promised that His "Word shall not return unto Him void," and we trust soon to have a baptism of the Holy Spirit.

The work at Gotemba is most encouraging.
Gotemba. There is no evangelist stationed there, but the mission has been sending two very efficient young men from the Theological Seminary of the Meiji Gakuin,

who act as supplies and are doing a fine work. There are several live Christians among the believers. One man especially, a humble blacksmith, closes his workshop on Sundays, and brings his workmen with him to church. There have been several baptisms at Gotemba, and eight or nine more are inquiring the "Way."

My helper and I have five flourishing neighborhood Sunday schools. Twice a month I teach a cooking-class for women. Four evenings in the week I have a class of ten young men who study the Twentieth Century New Testament. A "Y. M. C. A." has been organized from this class. All attend church and four have become inquirers. From time to time I go to Gotemba and Kashiwa-kubo to hold meetings with the women and children. Since coming to Mishima I have shown my stereoptican views of the life of Christ in fifteen different villages of this vicinity. For awhile I visited the hospital here. The patients always welcomed me, and were eager for the literature I gave them. Sometimes I was stopped in the streets by patients who had recovered, and thanked. However, I found that the head doctor did not approve of my visits, and it seemed wise to discontinue them for a while.

Not long ago a request came from Hatsuma, a village twenty miles away, where a Dr. and Mrs. Kozuka reside. The wife who is a great invalid sent word, "please come. I am so hungry to hear some Christian teaching and prayers." The "basha" (stage) ride was most trying as the road was so rough; but we were given a most royal welcome. The sick woman would get up and have her servants prepare a grand dinner for us. Dr. Kozuka told me he was from Kagoshima. His father was a devout Shinto priest, and was very angry when he was baptized. He had been instructed by Dr. Stout and Mr. Demarest. He spoke gratefully of their teaching, and said he had received baptism from Rev. Mr. Segawa. We held a little prayer-meeting in his house, and it did my heart good to have the doctor join us in the prayers. Thus we find here and there little particles of leaven which are spreading every where.

AMORI.

Though no foreigner has been residing in Amori since Mr. and Mrs. Harris left, the work there has gone on steadily and the Japanese workers there have tried to make the most of their opportunities.

Mr. Akasu, the evangelist in charge was ordained by the Miyagi Chukwai (Classis) at its spring meeting, so he is no longer dependent upon others for the administration of the Sacraments, etc. Besides the work in Aomori itself he goes twice a month to Noheji and Hirosaki, in both of which places we have the beginnings of work and hope for the future, if they can be properly looked after.

Two graduates of the Bible Course of Ferris Seminary are assisting in Sunday school and Bible work. There are three Sunday schools in Aomori and a week-day Sunday school in Noheji, where the Bible women go weekly to hold it, and a meeting for women.

During the year brief visits have been made to Aomori by Dr. Wyckoff, Dr. Oltmans, and Mr. Ruigh. As in former years, Aomori has lost some of its most active members by their being transferred to other places, but others come in and gradually take their places. In towns like Aomori, where the membership is composed of such transient residents as government officials, school teachers and railway employes, such frequent changes are unavoidable, and while it is difficult to build up a self-supporting church under such circumstances, the opportunity for seed-sowing is good, and the seed sown is not lost, but is carried to other places to bring forth fruit there.

Mr. Akasu reports large attendance at recent Christmas meetings, and that there are several inquirers, among them being two school teachers.

MORIOKA.

MISS DEYO REPORTS.—My work in Morioka and vicinity has been continued along the same lines and, in general, at the same places as last year. The neighborhood children's meetings have

been an effective means of seed sowing. Quite a good many children have been led to come to the church Sunday-school.

My English Bible classes also have been continued and though not so largely attended as at first, three young men from them have expressed a desire for baptism and have entered Mr. Chiwaya's inquirers' class. At Hizuma two young girls who came to our meetings there have been baptized and occasionally walk in ten miles to attend the church services at Morioka, returning on the train; and a young woman school teacher at that place has asked for baptism. Three of the high school girls who were baptized two years ago have entered the Bible Training School of the Women's Union Mission, in Yokohama, and are earnestly fitting themselves to be Bible Women, and there are two others who are thinking of entering the school if circumstances will permit. I feel that the consecration of these bright, educated young girls to this work of evangelization, is among the most hopeful results of our work in Morioka, and trust that after their three years of Bible study and practical training in evangelistic work, they may return to the north and do a great work there. It was necessary to send them to some school where the teaching was in Japanese, as their knowledge of English was insufficient for them to hope to enter the Bible Course at Ferris Seminary.

The tract giving to the soldiers and to the patients in the general hospital has been continued as opportunity offered and, in connection with the hospital work, doctor Mita, the head of the hospital, asked me to give a talk on Christianity once a month to the nurses and the pupils of the training school. He said they were addressed twice a month by a Buddhist priest, but, that he wanted them also to learn of Christianity. Though I began these meetings with some hesitation, they have been among the pleasantest and most encouraging work of the year. The young women listened most earnestly to the talks and were almost pathetically eager to learn the hymns we taught them. I have been told that the general sentiment among them is that Christianity is much "pleasanter" than Buddhism. In this work I was assisted by Miss Terni, a Christian teacher in the high school who interpreted for me.

After Miss Winn left in April, the work in Fukuoka and Ichinoseki was left in a way to my care. I went a few times to Fukuoka, meeting with the young men's club of inquirers and giving them an English Bible lesson, and having also a children's meeting. I have been twice to Ichinoseki to the women's meeting. I have also continued to pay the traveling expenses of Mr. Chiwaya once a month to Fukuoka, and he goes once a month at his own charges. Two of Miss Winn's neighborhood meetings in Morioka were carried on after she left by volunteer workers from the church, and one is still being carried on quite successfully. A desire to do active Christian work has been slowly developing among the Christians and it is a hopeful sign.

For the work of the church and the church Sunday-school, I have had no direct formal responsibility though I have always attended; and have furnished the supplies for the latter. In numbers the Sunday-school has kept up pretty well, the attendance still being over one hundred and fifty. The teaching is not quite what I would like it to be, but believe that the time has come when they must work out these things for themselves without the assistance or interference of a missionary.

We had a sort of harvest home and thanksgiving festival on the holiday of Kan-name-sai. Each child brought a little offering of rice tied up in hanshi (thin white paper) and also many brought vegetables.

The church was decorated with stalks of rice, chestnut boughs and autumn leaves, and altogether the service passed off nicely and the people were mightily pleased with the idea. The gifts were devoted to the families of poor soldiers and we ended up the afternoon with a picnic on the castle grounds: I was pleased to see how gladly general sentiment responded to the idea of thanksgiving, and offering, and regretted that we had not introduced the custom earlier.

On coming back from vacation in September I found that the train schedule was such that I could go to towns north of us, hold an afternoon meeting and return the same evening. We went first to Numakirai, and, as we knew no one there, went to the chief teahouse and asked permission to have a children's meeting. The old man, proprietor of the place, was the soul of

kindliness and sent one of the servants to the school with a note to the chief teacher. The result was that we had a house full of children and two teachers at the first meeting. We found out that the old man of the tea house had heard some Christian teaching from a Catholic priest and also from one of the Sendai preachers who had once stopped a night at his house, that he had bought a Bible and read it, and had evidently thought much on the subject of religion. He seemed not far from the Kingdom.

We also had an opportunity to begin work at Shibadomi a village two and a half miles from Koma station. A young woman, graduate of Morioka Normal School, was teaching there, and the widow with whom she boarded had, through her life and influence, become an earnest inquirer, desiring baptism, and was very glad to have us come to her house to hold meetings. With the assistance of the young teacher we easily got a room full of children and some grown young people, and one of the other teachers came a few times, though there is a strong Buddhist feeling in the village.

EDUCATIONAL.

MEIJI GAKUIN: THEOLOGICAL DEPARTMENT.

DR. OLTMANS REPORTS.—Two men graduated in the spring from the theological department, one of whom belonged to the regular, and one to the special course. At present four men are taking the regular course and thirteen the special. Three of the latter—two Koreans and one Japanese—are doing a term's work on trial for regular admittance. We have had several more applications for the special course which had to be refused for lack of funds for their support. We gratefully acknowledge that the special prayers of Council for an increased number of candidates for the ministry is being definitely answered throughout the Church.

MEIJI GAKUIN: ACADEMIC DEPARTMENT.

Owing to the absence during the greater part of the year of President Ibuka and Mr. Landis, and the division of their work among several substitutes, and especially to the frequent holi-

days during the latter part of the year on account of celebrations connected with the closing of the war and the return of the troops, there has been considerable distraction of the minds of both teachers and students, and the quantity and quality of work done have been hardly up to the standard that we set for ourselves. Still it is a cause of satisfaction that, in spite of so many disturbing elements, the school has grown, everything has gone on well, and we have had a good year.

The number of students now in attendance is two hundred and thirty-one. More than twenty applicants for admission to the two highest classes of the middle school course could not be received, as those classes are as large as our present accommodations will allow.

It was a great pleasure to us to have the Deputation of the Boards with us at our graduating exercises, in March. At that time twenty-nine were graduated from the middle school course, and four from the higher course.

Dr. and Mrs. Wyckoff have taught in the school during the whole year, and Mrs. Wyckoff has superintended daily work done on the school grounds by aided pupils. Dr. Oltmans has also assisted in this department by teaching the classes in German and the Y. M. C. A. class for Bible study. We are glad to be able to report that Mr. Landis has had a remarkable recovery from his severe accident of December, 1903, and that he is again here, expecting to take up his work with the new year.

The religious work in the school has been carried on much as in former years, except that during a large part of the year the Sunday evening services have been held, not in the chapel, but as union services with the congregation of the Daimachi Church in the church building, which is near Meiji Gakuin. The school Y. M. C. A. has been responsible for the conducting of half these meetings. Owing to the influence of two students, who have since left school, the Y. M. C. A. was temporarily disbanded in the early summer, but in a few weeks it was re-organized and is now showing a vigorous life. On December 25 it held a pleasant Christmas meeting in the old chapel, which was crowded with guests.

There are fifty-three Christian students in the school, and six have been baptized during this year.

Since September we have been holding daily prayers in the new chapel, having moved the old benches into it. We regret that our financial condition does not allow us to furnish it and provide it with heating arrangements.

These things are among our most urgent needs. So far we have not heated it at all, but during the next three months we shall have to take some of the chill out with charcoal fires of some kind.

FERRIS SEMINARY.

Established, June, 1875.

The year nineteen hundred and five has been more than ordinarily eventful to the Ferris Seminary.

Deputation's Visit.

The first extraordinary event we have to record is the visit the Deputation from the Boards paid us, consisting of Drs. Hutton and Cobb, of Synod's Board, and Mrs. Olcott, of the Woman's Board. It opportunely fell at the time of our annual commencement. Dr. Hutton conferred the certificates upon the members of the graduating classes. Their visit while it was an inspiration and general uplift all along the line, was too brief for more than a glance at the work on their part. Yet we were glad of the opportunity to meet the representatives of the Boards face to face, realizing that they had come to view the situation for themselves. We were encouraged by their sympathy with us in the embarrassment which the success of the Lord's work had laid upon us. And we felt that our cause would be well and successfully championed on their return to the homeland.

Extension of Van Schaick Hall.

The next event of importance is the enlargement and improvement of Van Schaick Hall. The work put upon it had outgrown the safe and convenient capacities and capabilities of the Hall. And we were greatly rejoiced to receive permission, by cable, on the twelfth of July, to proceed with the matter.

Contracts were immediately secured and ground was broken on the twenty-eighth of July. In spite of an exceptionally wet summer, which considerably hindered the work, it was finished on the twenty-eighth of November.

G. de Lalande, Esq., the architect, deserves great praise for the satisfactory solution of the problem presented, as well as for the excellent quality of the materials and workmanship put into the building. The Board is to be congratulated on now having a valuable and exceedingly useful plant here.

**The Communi-
ty's Gift.**

The Yokohama foreign community has come to look upon the Van Schaick Hall as a necessary part of its own well being, so that, when the matter of improving the Hall was presented to the business men, a hearty and generous response came from them, irrespective of nationality or creed, which response materialized in the sum of nearly three thousand yen.

The impression seems to be abroad that Missions, mission work, and institutions are unpopular and constantly spoken against by people living in the open ports of the East. It is, therefore, with the greatest satisfaction we record this testimony in rebuttal, that nowhere was a word spoken against missions or missionaries, or their work, but on the contrary many kind words were spoken in appreciation of their work. And the cheerful way in which they made their contributions proved the sincerity of their words.

The Bazaar.

The word giving permission to build arrived the day before school closed for the summer, and the pupils asked if they might hold a bazaar in the autumn to aid, to some extent, in the matter. Permission was granted, and they set to work with an energy that was truly surprising. The bazaar was held on November third, the Emperor's birthday, and the day following. Both days proved to be rainy,—the rain fell almost in torrents,—but fifteen hundred tickets, at ten sen each had been sold. In spite of the unpropitious weather, over five hundred yen net was taken in by the various stalls. The whole management was in the hands of the Japanese teachers and pupils, and they deserve great credit for the

way in which the affair was conducted. Donations, wholly from the Japanese, were at the time, or, subsequently, sent in, making the totals, netted by the efforts of the Japanese teachers and pupils, one thousand yen.

Enrollment of Pupils.

In view of changes in the teaching staff, and in consideration also of the fact that the regular work of the school was greatly interrupted throughout a great portion of the year by building operations, it is not surprising that some pupils should have withdrawn. Another reason, which would account for the withdrawal of some, is the advance in the price of board, necessitated by the increased cost of food; and also the advance in the school fees, which have been raised from yen twenty to yen twenty-seven a year. Several day pupils have been obliged to leave on account of their parents' removal to Tokyo or elsewhere.

The number of new pupils enrolled is seventy-eight, an increase of four over last year, the largest number ever attained. The total number of pupils enrolled was two hundred and twenty-two. The year closes with one hundred and seventy-four on the roll, of whom forty were assisted, eighty-one are Christians, twelve having been baptized during the year.

Graduates.

Three graduated from the Bible Course. One was married to a Christian gentleman, and two are engaged by the Mission in Aomori. Four graduated from the Grammar Department, three of whom entered the Bible course. One of these, however, has been obliged to stop her studies on account of ill health. The fourth was a candidate for the Bible course, but a sad circumstance, probably beyond her control, made it necessary for her to discontinue her attendance at school.

We can not close this report without acknowledging the generous grant of hymn books made us by the Board of Publication. They are well adapted to our use and highly appreciated by teachers and pupils. We also extend our hearty thanks to the Woman's Board for their generous guarantee of fifteen hundred dollars toward the improvement of Van Schaick Hall, of which the

mission has already received eleven hundred. We further wish to thank the churches and Sunday school children and teachers for their interest and vital co-operation with us in our work as they continue to pray for us.

Faithful would we be until He comes!

THE SOUTH JAPAN MISSION.

*Established 1859.**Separately Organized 1889.**Field.*—The Island of Kyu Shu. Area, 15,552 Sq. miles. Pop., 6,000,000.

Missionaries.—Revs. A. Pieters, *Nagasaki*; H. V. S. Peeke, *Saga*; Garret Hondelink, *Kagoshima*; Mr. Anthony Walvoord, *Nagasaki*; Misses S. M. Couch and J. A. Pieters, *Nagasaki*; H. M. Lansing, and Grace Thomasma, *Kagoshima*.

Associate Missionaries.—Mrs. A. Pieters, Mrs. H. V. S. Peeke, and Mrs. G. Hondelink.

REPORT FOR 1905.

Force. We commenced the year under quite changed circumstances. Mr. Myers had left us the June before and at the close of 1904, Dr. Stout, who had been in the mission since 1869, and his daughter, who had been with us since 1898, dropped out. We abandoned our station at Kumamoto, and once more drew in our lines to Nagasaki, Saga and Kagoshima. In January Miss Jennie A. Pieters joined the force to work in the Girls' School, and in September Mr. and Mrs. Anthony Walvoord arrived. Mr. Walvoord is teaching in the school for boys. Re-adjustment and the coming of new missionaries mean gain, but the dropping out of experienced workers also unavoidably means loss.

Deputation. The coming of the Boards' Deputation, consisting of Dr. Cobb, Dr. Hutton and Mrs. E. E. Olcott, accompanied by Mrs. Hutton and Mr. Alfred Olcott, in March, was a marked event not simply in the year, but in the history of the mission. It was a source of pleasure and satisfaction. We feel that we and our work are considerably nearer the Boards and Church by reason of the visit. We only wish that a more prolonged inspection and a more thorough entering into our problems had been possible, but in the nature of the case it was out of the question.

State of the Work. The work of our mission was projected on very modest lines at the very start several decades ago. There was to be a school for young men, a school for young women, a school for theological instruc-



tion, and evangelistic work. The evangelistic department was to be the *raison d'être* of the whole work, and its largest part. But even these modest lines seem to be too ambitious for our constituents, the members of the Reformed Church in America. Special theological instruction has been in abeyance for nearly ten years. Though our school for girls receives a fairly adequate support, our school for boys has for years just fallen short of being the well maintained and equipped school it ought to be. Our educational work was to be balanced by an evangelistic work of about three times its present proportions, we started out all right, and a few years ago our work was approximating symmetry, but the dropping out of men of long experience like Drs. Stout and Oltmans, and the failure to fill their places, have put us in a very bad way. Educational work can be pruned only to a certain degree or it will collapse, but evangelistic work can be cut away to a bare trunk. At present our educational work is maintaining its institutional character. Our evangelistic work, on the other hand, has barely three-fifths of the proportions of ten years ago, and the mission hears nothing from home of a missionary enthusiasm that is likely to bring it around to its proper symmetry. There is loss the moment the evangelistic work gets weaker than it ought to be in proportion to the educational work; but that is where we have arrived, and yet not of our own fault. It is simply that schools are organisms and evangelistic work is an aggregation; and we have been obliged to retrench at the expense of the evangelistic work, since doing so would cause the least immediate wreck.

It is not pleasant to write an annual report in this strain, but the manner in which the South Japan Mission is maintained is not good business, and even worse religion. It was never more plainly evident that God is eager to send spiritual blessings to the godless, hopeless Japanese people, but the conducting channels of consecrated missionaries and consecrated money are so attenuated that the streams of blessing are mere trickles where they ought to be a generous out-flow.

It must not be supposed from the above that we are measuring possibilities of spiritual success by money standards alone. We simply re-iterate, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they

have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" And it takes considerable money to send preachers to Japan, and keep preachers, native and foreign continually moving and preaching.

Just after the close of the year we had word that the Board has made a special grant that will put the Boys' School, as well as the Girls' School, in shape to do satisfactory work, to achieve the things that its principal mentions later in this report as exceedingly desirable, if not imperative. We are all thankful, but it simply emphasizes the lack of symmetry in our work.

**National
Mood.**

The Japanese nation has been torn by conflicting emotions during the last year. The outcome of the fighting in Manchuria, the outcome of the Peace Conference in Portsmouth, the outcome of the embassy to Korea and that of the embassy to China, have each roused the hopes, ambitions, pride and passion of the nation in differing manner and degree. The interested attention given to religious matters during the stress of war, is for the moment set aside. Japan seems fully aroused to a consciousness of her own excellences, and in addition seems influenced somewhat by the extravagant laudation that has been poured upon her in the Occident. A great deal of her past success has been simply the blessing upon the poor in heart, the humble, who seek light and teaching from every source. The national mood now inclines to the attitude "We have already learned; it is time to teach." There is a tendency in some quarters to believe that the successes of the past two years, military and diplomatic, have been won by Old Japan. If this be true, why continue learning from the West? The President of the Synod of the Church of Christ in Japan this year, reminded us that in periods when foreign things in general were most in favor, the Church of Christ has made its greatest strides forward. A self-satisfied Japan makes a poor field for gospel sowing. At the same time, present day thought in Japan is emphatically new wine. It can never be confined in the old bottles. The Gospel is of world-wide application. There is nothing about it that marks it as the special heritage of the Anglo-Saxon more than of the Mongolian or Malayan. There may be

set-backs in the tide of Christian progress in Japan, but the full tide will eventually set in.

Church Independence.

The turmoil in the world of secular thought and feeling has made itself strongly felt in the organized church. The acts of the recent Synod of the Church of Christ in Japan, with which we are working, were very striking. The points contended for have been first (1) that the organized Japanese Church must depend as little as possible upon foreign assistance in theological instruction, in preaching, and in the support of work. In response to this we have a purely Japanese theological school recently started in Tokyo; in the churches of the capital as little call as possible is made on foreign missionaries for preaching; and there has been a marked advance throughout the whole land in the contributions of Japanese Christians. (2) The second point contended for has been that the government of the church shall be in the hands of those only who are maintained solely by Japanese money. In response to this the Synod has ruled that all churches that do not become self-supporting in two years, shall be re-organized as Evangelizing or Mission Churches, i. e., churches without voting representation in the church councils. (3) The third point was that there should be less of missionary and more of Japanese control. While nominally the missionaries have no governing authority in the church, practically, in large sections, indeed the whole of the church outside of a half dozen very populous centers, the missionary is the natural leading and controlling factor. In fact, were it not for the missionary, there would be no church or work at all. The Synod, while disclaiming any ill-feeling toward the missionaries, and desiring their assistance in the work of evangelizing Japan, appointed a committee to devise means whereby the work carried on by the missions could be more really brought under the control and direction of the ecclesiastical authorities.

It will be readily seen that while such questions must inevitably arise in a mission country, it is due to the peculiar national events of the last year that they have such strength and prominence just now. However, over it all God's hand is extended, and the parties interested sincerely claim to desire only

that God's will shall be done. Even when the distressing features of the condition are most in evidence, a thoughtful mind will observe quite as much that is ground for thanksgiving. For example, what a blessing to find in an Oriental mission church such ambition and determination to stand on its own feet, a purpose to direct its own affairs, and at the same time to assume proper financial responsibilities, to a large degree at least.

EVANGELISTIC.

Field and Co-workers.

We are laboring for the six millions or more of Kyu Shu. Associated with us in this work are the English Episcopalians, Methodists, Baptists, Lutherans, Congregationalists and Presbyterians, not one of whom is doing as extended a work as formerly, some of them doing a very light work indeed. We ourselves are doing about three-fifths of what we once did, and yet there are the six millions and more of people, who cannot by any interpretation be called more than fractionally evangelized. Out of each thousand, 999 are still unsaved, and probably 900 out of each thousand have never listened to an adequate explanation of the way of life.

Of our force of eight working missionaries, four are in the schools, two are engaged in study, and two, Miss Lansing and Mr. Peeke are engaged in the evangelistic work. Miss Lansing gives her time to work in Kagoshima, centered chiefly around her own home. Mr. Peeke has charge of eleven out-stations scattered all around the island. These eleven out-stations enjoyed the supervision of Messrs. Oltmans, Pieters and Peeke a few years ago. This was later reduced to Messrs. Pieters and Peeke, and during this year Mr. Peeke has been in sole charge.

The evangelistic work in Nagasaki, being more or less identified with the work of the schools will be considered later in connection with them.

The above mentioned eleven places, at which we are laboring outside the open port, may be classified as follows :

(1) Five large cities, Kagoshima, Saga, Sasebo, Fukuoka and Oita.

(2) Four towns of lesser importance, Miyakonojo, Karatsu, Shimabara and Usuki.

(3) Two village districts, Usa and Kawanabe.

This is our most promising field. It was the **Kagoshima.** first interior city to receive from us a resident missionary. It is a live town, the population is ripe for receiving our message, and we have expended much effort on it during the last ten years. The pastor is one of our most efficient men. The work is not large, the Sabbath audiences numbering only thirty or forty, but every department of the work is organized, and it is a compact working plant. In addition to the work carried on at the church itself, Miss Lansing and Mrs. Hondelink each carries on a large Sunday school in her home. These Sunday schools have together about 175 pupils, are divided into classes, and are served by nine or ten volunteer teachers. This speaks much for the efficiency of the work, and for its promising development.

At the Church Sunday school, Miss Lansing and an assistant have forty pupils in a nine by twelve room. In connection with this work there is calling at the homes of the pupils. Miss Lansing has besides some eight Bible classes and four English classes each week, by means of which she obtains opportunities to teach the Gospel. Several years ago plans were made for the erection of a much needed church building. These were to come to a focus in the fall of 1906. We regret that action was recently taken by the church that indefinitely delays the realization of these plans. On the other hand, at the same meeting at which this action was taken, the church determined to raise from Yen 1.50 to Yen 5.00 the amount that it pays each month toward the salary, thus relieving the mission to that extent. A Sunday or two later nine adults and two children were baptized. One of the adults, a young man, received his first Christian ideas in one of Miss Lansing's Sunday schools seven years ago. The future of the church is bright, especially if it remains simply enthusiastic and does not become fanatical over the question of self support, of which latter there seems a little danger.

In its attitude toward foreigners and Christianity, Kagoshima is

fast becoming the most liberal city in the island. Normal schools have been eminently conservative, if not bigoted, for years all over Japan, and Kagoshima Normal School was no exception. But a few years ago a Christian teacher came, and under his influence there was a decided change. Pupils, young men and young women, often came with him to Christian meetings of various kinds, and in the spring, Mr. Hondelink was invited to make the principal address, through an interpreter, at the graduating exercises. Of course this was not an invitation to preach, but it counted for a great deal that a Christian missionary should be invited to speak on such an occasion on any theme at all. Mrs. Hondelink also had an opportunity to address the eighty female students on the subject "The Unconscious Influence of the Teacher," which she would be sure to discuss from a more or less Christian standpoint. The teacher has since removed to another province, but while immediate opportunity has gone with him, the precedent still remains.

In November Mr. William Jennings Bryan spent a few days in Kagoshima. He received a most cordial welcome from the leading people in the city, and left a most delightful impression on everyone he met, from the Governor down. He is a many sided man, and the facts that he is a teetotaler and a Christian were as prominent as anything else about him. He made an address to the Christians and others interested, the address being interpreted by Mr. Peeke, who happened to be in Kagoshima at the time. Nothing has occurred for years to compare with this visit for introducing favorably the Christian religion to the attention of the leading men of the community. It gave great courage and confidence, too, to the Christians. Mr. Hondelink and other Christian workers have made the most of this, a tract even being printed to bring the matter of Mr. Bryan's address more generally to the attention of the people.

Saga is a large, but rather dead town, conservative and strongly Buddhist. The church, never large, has dwindled under an unamiable pastor. The audiences in Church and Sunday school have owed much to Mrs. Peeke's assistance. Finally it was possible to make a change. A

new pastor was brought in, and other changes are under contemplation that bid fair to make all things new, even if not large. Miss Muto, an experienced worker, long connected with Sturges Seminary, came in the spring to work with Mrs. Peeke, and is making her influence felt. With her assistance Mrs. Peeke conducted a cooking class for some months, which served a useful purpose in disseminating good culinary ideas, a knowledge of the main points of our faith, and in giving a point of social contact. Saga is by no means a hopeless field, tho the fewness of people coming from outside leaves the population stagnant and conservative. There is a nucleus of earnest people, and some interest is shown by outsiders, notably by teachers in the Higher School for Girls.

It is a cause for regret that we can say so little
Sasebo. in regard to the city of Sasebo. The preacher is indefatigable, the organization is much improved over last year, and though for years they have paid all their current expenses, this year for the first they assumed a part of the salary, paying five yen. On account of martial law, enforced till late in the fall at this naval station, and later on account of special hindrances, Mr. Peeke has not been able to visit the city even once. What we know of the work is distinctly favorable, but we have a strong feeling that closer supervision is needed. That will be our first care in the new year.

In January the Southern Presbyterian Mission was ready to locate a family in Sasebo, and we were more than glad; but just then martial law was strictly enforced, and foreigners were excluded. The missionary has since become identified with the work in another city. However, we have a hope that his place will be taken by a missionary returning in March, 1906.

This city rejoices in its church lot with the parsonage, now used for services, on the rear. But
Fukuoka. this makes the need of a church building felt only more keenly. The work has suffered from ill health and death in the pastor's family, and from removals, but a number of medical students attending the University has affiliated with the work, and it is in better shape than for some time. With a church building on the lot, and a foreign missionary residing in the city,

rapid growth might be expected. There seems to be no reason why it should not soon rank with Kagoshima.

Oita. Oita is the largest prefectural city in the north-east of the island. The pastor is faithful, especially in his out-station work, but Oita is hardly holding its own. One great trouble is that we have not money either to buy a lot and build a church, or even to rent a suitable preaching place.

Miyakonojo. Turning to the towns, Miyakonojo, Karatsu, Shimabara and Usuki, we find Miyakonojo in excellent shape. It is as compact and well organized, considering its limitations, as is Kagoshima. The Sunday school, prayer-meeting, and other services are well attended and well conducted. The finances are excellently looked after. It has had a succession of good preachers, and enjoys the labors of a couple of devoted laymen.

Karatsu. Karatsu is a coal port. Its organization is small but fairly well sustained. It has made progress in self support this year, and with the assistance of friends has bought an extension of its church lot with an eye to rebuilding. With the large number of out-stations in his charge the foreign missionary has not been able to give the city the attention it deserves.

Shimabara. Shimabara is a large town, but difficult of access. The evangelist connected with the work has labored along faithfully during the whole year. At one of the villages he visits there was an unusually interesting Bible class. One of the pupils held certain Socialistic views that he freely ventilated. This brought down on the unoffending Bible class the disapproval of the school authorities, and since most of the members were teachers, the class had to stop. Still, it did good work while it was going. This fall we decided to relinquish Shimabara, remove the worker to Saga, and with the Saga preacher re-open work in the large city of Kurume, from which we withdrew about five years ago.

Usuki is an important town of large possibilities,

Usuki. which is worked by our most unsatisfactory evangelist. The redeeming feature is a half dozen of unusually faithful Christians. Meetings for worship and a Sunday school are sustained, but the work has no aggressive force.

Our two rural fields are Usa and Kawanabe. The Usa evangelist commands unbounded admiration for his faithfulness. He plods from village to village doing his appointed calling and preaching. His work has not been honored with conversions and baptisms for a long time, but that true doctrine is being faithfully and lovingly taught does not admit of doubt. A strong first step in self-support was taken early in the year.

Kawanabe. Kawanabe presented no specially encouraging features till toward the end of the year, when after a tour by the missionary a new spirit seems to have sprung up. The little group of Christians has improved its organization, and its meetings are more faithfully and largely attended than ever before. This is largely due to the efforts of a not over wise, but very good and devoted, academy teacher in the place.

Other Out-stations. In addition to the above eleven out-stations, there are about sixteen points where regular preaching services are held. This work is generally prosperous if there be a nucleus of earnest Christians. Hiji, near Oita, is thus blessed. So also is Kashima, near Saga. One of our Tokyo theological students labored there during the summer, and made fine headway till Buddhist opposition was aroused. After that his enquirers quite forsook him. Saeki, near Usuki, enjoyed the services of our other theological student during the summer. It was his second summer there, and he did fine work. Four young women, principally teachers, were recently baptized. There is now a Christian band of six young women. There are others that are interested. It is a very promising field.

Openness of Japan. The openness of Japan as a mission field is simply marvellous. Government protection is as assured as in the United States. Preaching places

can be secured anywhere, and, with very rare exceptions, audiences of from twenty to sixty gathered. No one refuses to discuss the question of religion, and most take a keen interest in it. The only draw backs are lack of suitable plants in most places where workers are located, lack of strong evangelists to locate, lack of evangelists and missionaries to go around preaching, and lack of evangelists and Christians enough to follow up results. At the same time, there is enough as it is to cause us sincere joy and distinct encouragement. The distinct advance in self support, and the excellent condition of Sunday school work are our chief tangible grounds for thanksgiving.

The church at Nagasaki is our oldest organization, strongest in numbers and money contributed, although, since its membership is so largely made up of the pupils and teachers of our two schools, it can hardly be called our best church. It has grown a little during the year. About equal numbers have been dismissed and received by letter, but ten adults have been received on confession of faith, beside three children baptized.

The Sunday school connected with the church has continued to do good work. The building being too small to include the little children, this school is mostly confined to students of the two schools. The Rev. H. Stout, D. D., although no longer connected with the mission, has continued to serve as one of the teachers in the Sunday school, and his class is apparently one of the most popular. Miss Couch has been similarly successful with a class for women. The prospects of the school are excellent.

The church has enjoyed throughout the year the services of Rev. K. Oishi. In addition to his regular duties, this brother started in the spring a little monthly sheet called the "Chinzei Kyoho," for the purpose of getting and keeping in touch with the considerable number of non-resident members. It also serves as a news medium for all our work in the island. The circumstances do not admit of financial success, but in every way the new venture has proved timely and valuable. It is what we have long wanted in Kyu Shu, and the mission is not likely to let it die for lack of support.

Mr. Oishi's residence is a house furnished by the mission up in the center of the city. Preaching services, an occasional prayer-meeting, social gatherings and a prosperous Sunday school conducted by Mrs. Pieters, are held here. The effort has been made to make it a center of interest to the Christians and enquirers living up town. We are not accomplishing all that we wish there, but for many years the mission has been endeavoring to establish a separate center of work in the heart of the city. This is the nearest we have yet come to it, and our aim will now be not to recede.

Teachers and pupils of Steele college assist Mrs. Pieters in the Sunday school mentioned above, and teachers and pupils of Sturges Seminary assist in carrying on three other schools. The number of children regularly under instruction is well away toward two hundred and fifty.

The church is by no means destitute of a spirit of wholesome self-support, as is shown by the fact that the total contributions, amounting to over five hundred yen, came almost entirely from Japanese sources. After deducting contributions to various benevolences and seventy yen for the Church Building Fund, this provides for about half of the expenses, the other half being borne by the mission. The Church Building Fund amounts now to about one hundred and fifty yen. The unsuitability of the present plant both as to location and equipment, is painfully felt, and is a constant spur to the enlargement of this fund.

EDUCATIONAL.

Sturges Seminary. Another year in passing has given us many occasions for joy and thanksgiving. Six pupils our school cook, and a house servant, have received baptism. Three of the six girls are of the highest class for whom we had been praying and waiting long. When one of these girls returned to her home, her relatives tried faithfully to persuade her to give up her new faith, but she firmly told them that was impossible, and was left in peace. The mother of the second wept because her daughter had become a Christian, and the father

of the third, while giving his consent, told her not to say she was a believer unless asked.

In March a class of seven was graduated, and the new year opened two weeks later. The entering class was limited to thirty and as there were several more applicants we resorted to competitive examinations.

The year of 1905 closed with seventy-eight pupils enrolled, thirty-four of whom were boarders. There were twenty-two Christians, which I believe is the largest number we have ever had at any one time.

The new teachers have come to us this year, Miss Pieters and Miss Tomegawa. The former took Miss Stout's place, and has done faithful, efficient work. The latter, a graduate of Sturges who took a higher course at the Presbyterian Girls' School in Tokyo, was an increase to our teaching force. She is a young woman of more than ordinary ability, and her usefulness has demonstrated the wisdom of engaging her. This was one step in the direction of employing as far as possible women teachers for our girls.

Our music teacher left us in June, and for the autumn term Miss Pieters, Mrs. Walvoord and Miss Tomegawa shared the work. The Christmas singing gave evidence of Miss Pieters' faithful drilling. Miss Muto, who, first as pupil, then as teacher and Bible worker, had been in Sturges for about seventeen years, was in May transferred to Saga, and has been greatly missed in the school and church.

The Christian Endeavor and King's Daughters Societies have done the usual helpful work. The older Christian girls have worked in the three Sunday schools. These are superintended by Miss Couch, Miss Pieters and Miss Tomegawa, and as has been noted above; number upward of two hundred pupils.

The year 1905 in Steele College opened with a **Steele College**. change of administration, as Dr. Stout laid down and Mr. Pieters took up the work of management. Other changes in teaching force have also taken place. Of ten teachers in the school at the close of the year, one-half were not there in 1904.

Changes so numerous and important within the space of a single year are not conducive to settled and steady work. With new men come new methods, and it takes a little time for everything to get adjusted to the new order. This is emphasized by the fact, that our upper classes are habitually very small, and consequently not only half the teachers, but half the pupils also are new.

Whether it was due to the unsettled state of the institution, or to gratuitous wickedness we cannot say, but in the fall a rather serious affair took place. The students of the highest class (the 5th) combined to abuse one of the Second Year boys, and used him so roughly that he required a physician's attendance, and kept his bed three or four days. The ring-leader in this affair was expelled, and the others were suspended for longer or shorter periods. Some of them never came back. This heroic treatment cured the disease, but it came near killing the patient, i. e., the Fifth Year Class. Only half of the students in it have returned to their places in the school.

The number of pupils has been subject to great fluctuations. The total enrollment at the end of the year, in March, was 62. With the entrance of new students the number rose to 115, but at the end of the calendar year only 88 remained. This, however, is only the common experience of recent years. Indeed this year the situation has been more satisfactory than usual, as, owing to active advertising, the entering class was filled with good material at the very beginning of the term. That the enrollment was in reality steadier than usual is shown by the increase in fees collected. For the first time these passed the thousand yen mark. The exact amount was Yen 1076.

With the somewhat disturbed conditions and the large proportion of very young boys, visible results in the religious line are not abundant. There have been no conversions this year. Nevertheless the Y. M. C. A. has done good work, and especially during the fall term has had many interesting meetings. A new departure is a weekly sermon or address, generally by the Principal. As attendance is required, the amount of interest aroused is not readily determined, but not a few of the students have expressed themselves as much impressed and instructed. One of the

most encouraging things is the greater attendance of day pupils at church and Sunday school. On a recent Sunday, when there seemed a fair attendance of students, it was found that about one-half of them were day pupils. Three of the boys are candidates for baptism, and of these, two are day pupils. It has long been a matter of regret that this class seemed so hard to reach, and any change is welcomed. Though it be for the present but a cloud as big as a man's hand, it has in it promise of abundance of rain.

Another source of much satisfaction is the fact that one of our brightest young men, after mature deliberation, decided to consecrate himself to the work of the ministry. He comes from one of the oldest and staunchest Christian families in Kyu Shu, a man of bright intellect, winning manners and a born speaker. For a year or two he has been a leader in the Christian work of the school, and if the will of God is that he shall complete his course of preparation and enter the ministry, we cherish the highest hopes of his success.

Considerable improvements have been effected during the year, both in the condition of the property and in the teaching force. With the balance of the money given by Dr. Steele two or three years ago, a horizontal bar and a vaulting horse were constructed on the play-ground, and the levelling was still farther improved. The sum of Yen 475.00 received as rent from the residence No. 16, was used, with the consent of the Board, for constructing a proper fence. That portion which encloses the new play-ground is already completed. It consists of wire-netting eight feet high, and makes it possible to play base ball, tennis and similar games even on this bluff lot. The play-ground is now the pride of all the students and the envy of our neighbors.

Our constant effort this year has been to fit ourselves for receiving a license from the Department of Education. This license would amount to an official certificate that we are equipped for doing educational work equal to that of a Government Middle School. One of the requirements is that there must be a minimum of ten instructors, of whom one-third must have high grade teacher's certificates. At the beginning of the year we had only one such teacher out of a total of seven, but at the end we had four out of ten,—enough to comply with the rules.

Other preparations have also been made, so that by the time this report is on its way to America we hope to have our application in the hands of the educational authorities.

If we succeed in securing this license, a new era will begin in the history of our school. Steele College was designed at first to be a high class institution, able to prepare young men for the professional schools. Owing, however, to the sadly cramped appropriations of the last ten years, coming simultaneously with great advances in the price and standard of living, it has been impossible to maintain this grade. It is at present no more than an academy, and one that finds difficulty in meeting the reasonable requirements of the Government.

Accordingly the ambitious student cannot find here all that he needs. He must seek some other place after graduation from Steele College. But he finds every door closed to him, as the higher schools receive only pupils from licensed academies. Graduation in our institution, therefore, so far from being of any advantage to him, is rather a hindrance. The best thing he can do is to leave and get into a school having government privileges. His own eyes, and those of his parents and friends, generally open to this situation when he is half through the course, and a wholesale exodus follows in the fourth and fifth years. That is a brief statement of the disheartening process that has gone on before our eyes year after year. So far from being able to control such an exodus of students, we ourselves were obliged to send the student mentioned above, who wishes to enter the ministry, to the Meiji Gakuin, which has a license, well knowing that if he stayed with us till graduation, his future course, even in the Meiji Gakuin, would be greatly hampered.

If, on the other hand, we receive our license, the future opportunities and prospects are of the best. There is a strong demand in Japan for education. The Government Schools do not more than half suffice to meet this demand, and so thousands of young men, with all needful preparation, able and willing to pay all their own expenses, are debarred from a higher education because there are no schools to receive them.

Our ideal for Steele College is that there shall be in it about 250 pupils, carefully selected, receiving a thorough education. These

students would pay high fees cheerfully, if the nature and status of the school were satisfactory. The annual expense would eventually be no higher, or only a trifle higher than at present. But for a year or two an extra effort on our part would be necessary. More pupils would require one or two new rooms, with more desks, and better laboratory equipment. The salaries of the new teachers we have added to our force and increased salaries for others would swell expenses.

We have still with us the evangelistic problem. It requires for its solution two new families and something like a thousand dollars more a year for the various out-station operations, sometimes called native work. This would give us a symmetrical work. The labors of single women as missionaries are a mighty power for good, and every additional couple sent out, means an almost directly proportional increase in the amount of evangelization. The more of these workers the better. The Church Missionary Society uses these workers with great effect, and such workers of this class as we have, makes us eager to add to it. But the two families spoken of above, are what is needed to give stability to our work, enabling us not merely to keep our evangelistic operations well in hand, but supply trained workers for our educational work as various exigencies demand.

THE ARABIAN MISSION.

Organized 1889.

Incorporated 1891.

Adopted by R. C. A., 1894.

Missionaries.—Rev. Jas. Cantine, *Muscat*; Rev. S. M. Zwemer, D. D., on furlough; Rev. H. R. L. Worrall, M. D., *Busrah*; Rev. F. J. Barny, *Busrah*; S. J. Thoms, M. D., *Bahrein*; Rev. J. E. Moerdyk, *Bahrein*; Rev. John Van Ess, *Busrah outstations*; Miss Fanny Lutton, *Bahrein*; Miss Jennie A. Scardefield, *Busrah*; A. K. Bennett, M. D., *Bahrein*; Mrs. M. C. Vogel, *Bahrein*.

Associate Missionaries.—Mrs. S. M. Zwemer, Mrs. H. R. L. Worrall, M. D., Mrs. F. J. Barny, Mrs. Jas. Cantine, Mrs. A. K. Bennett, (Died), Mrs. S. J. Thoms, M. D., (Died Apr. 15, 1905).

Colporteurs.—Micha Gibburie, *Busrah*; Elias Bakkoos, *Busrah*; Thomas Kass Abdel Messiah, *Amara*; Yuseph Ameen, *Bahrein*; Ibrahim Muskoo, *Muscat*; Jerjis K. Abdel Messiah, *Bahrein*; Salome Antoon, *Bahrein*; Iskander Hanna, *Nasariyeh*.

Assistant Colporteur.—Abdel Ahad Muskov.

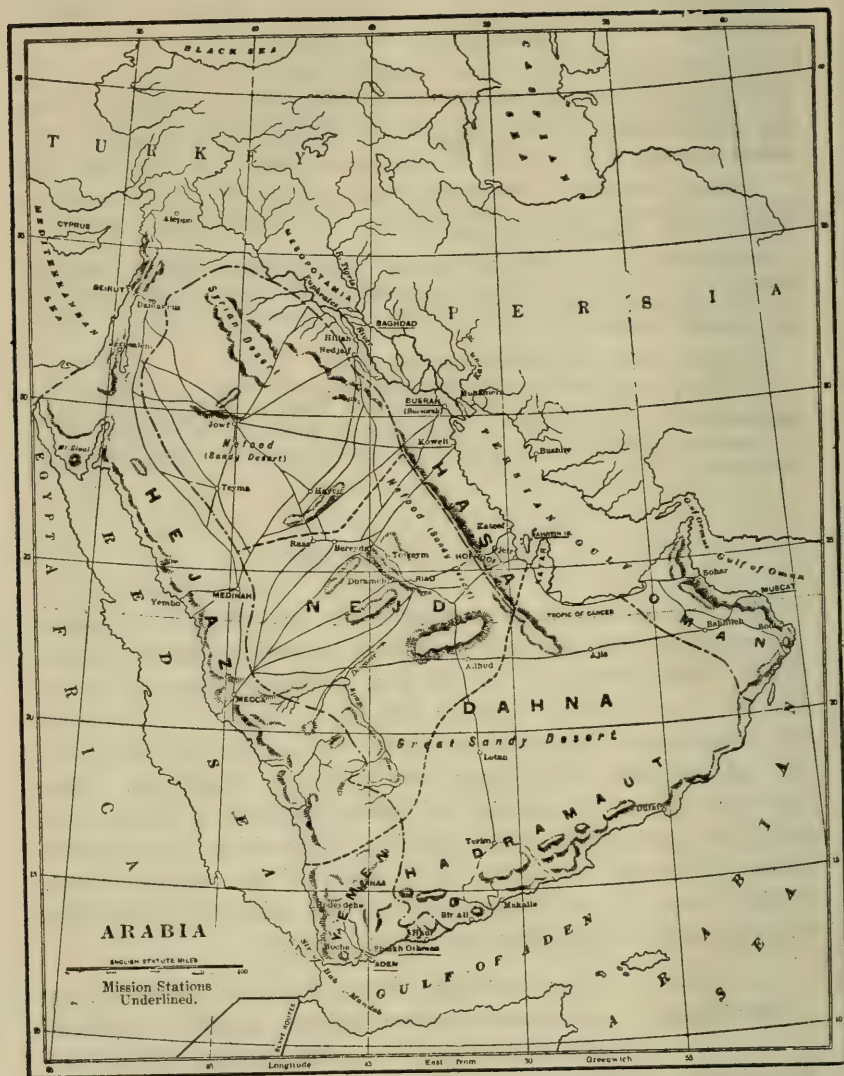
Dispensary and Hospital Assistants.—Jamil Jerjis, *Bahrein*; Salin Bakkoos, *Busrah*; Julius Jerjis, *Bahrein*; Abdel Messiah Nasri, *Busrah*; Chamtabhail Damodar, *Busrah*; Gibrail Murad, *Bahrein*; Na'ima, *Busrah*.

Teachers.—Yuseph Seso, *Busrah*; Elias Essho, *Bahrein*; Kewabraham V. Hamchand, *Muscat*.

REPORT FOR 1905.

The year 1905 will be significant in the history of Arabia's regeneration. We laid on God's altar a precious sacrifice, Mrs. Marion Wells Thoms, M. D., the first medical woman to give her life for "our country," and we laid the cornerstone of the first Protestant church in the Persian Gulf. "An advance all along the line" is the report which rings from Muscat to Nasariyeh. Bible sales are higher, the number of patients treated is larger, new fields are opening, bigotry is lessening. Opposition from governmental authorities we regard as an index of our aggressiveness. Under cover of our medical artillery and with it to make the breaches, we are preparing for a grand charge.

Mr. and Mrs. Zwemer left in February, all
The Force. the rest were on the field and at work. Dr. Bennett arrived in July, after having successfully passed the Turkish examinations at Constantinople, and Mrs. Vogel reached Bahrein in November. Mrs. Bennett spent the year at Bahrein at the language and passed her first examination



in December. Miss Scardefield was likewise employed at Busrah, but frequent and severe fevers hindered her studies. The native force underwent slight changes, one colporteur being released at Muscat and a new man engaged for outstation work at Nasariyeh. The health of the missionaries, with the exception of Miss Scardefield and Mrs. Cantine, was excellent, and the latter soon recovered after a short vacation in India.

MEDICAL WORK.

BUSRAH.

Work for Men
—Dr. Worrall. Ten years ago Dr. Worrall arrived on the field with the golden key to work in Turkish-Arabia the Turkish diploma. Now there are four mission physicians, two hospitals and two trained nurses. In conjunction with the C. M. S. brethren with their doctors and nurses at Mosul and Bagdad, a formidable line has formed in Eastern Arabia. Owing to the restrictions of Turkish law Dr. Worrall was compelled to make use of a rented house for inpatients; 79 were received, the total number of days of occupancy being 722. The difficulty of shifting patients from the roof in the morning and from the lower floor in the evening of the hot season caused the hospital to be closed from July 1st till late in September. With date-stick beds, straw-mats and private quilts and sheets, the hospital was much appreciated. The first floor was occupied by Mrs. Worrall's clinic and the upper floor with four small wards for men or women, as exigency required. A friend in Bombay kindly donated six iron beds and an American friend an oil stove. But we have the operating table and the missionary heart—the rest are subsidiary. At the men's clinic the usual diseases were treated, from fevers and dysentery to consumption and calculus. Nineteen major operations were performed, six being cataract. One treatment was given within the walls of a mosque. The increasing number of influential patients is an index of growing and sustained favor.

Mr. Barny and Mr. Van Ess preached regularly in the dispensary, as well as a colporteur, the dispenser and frequently the doctor himself. Free treatment was given only to those who attended the preaching. Scriptures were also sold to the patients in the clinic.

TABULATION OF TREATMENTS.

Men.

7,256 Moslems.	4,622 Medical.
1,460 Christians.	2,003 Surgical.
841 Jews.	2,932 Eye.

9,557

9,557

Total of receipts from patients, Rs. 3,659 (\$1,220).

Work for Women—Mrs. Worrall, M. D. With the exception of three months taken in India for health, medical work was steadily carried on, the numbers ranging from 18 to 90 daily. To lighten the work somewhat the eye cases were referred to Dr. Worrall, and even then one found the work almost excessive. The presence of a woman doctor is a great attraction anywhere, but especially in Turkish-Arabia, where the women are kept most vigorously secluded. Yet the old timidity is passing away and the presence of the "hakeema" is becoming known far and wide. Chamantabhai Damodar, for brevity's sake called Nurse Mary, a native India trained nurse, by her skill and Christian devotion has proved a strong accessory.

The direct purpose of the dispensary work was realized, viz.: That of bringing home the gospel to the hearts of the women in whose hands lie the strength and the weakness of Islam. Jasmine, a capable Protestant Christian woman from Mardin, by her understanding of the native mind and her perfect control of the Arabic, took three mornings a week from the pressing household duties to read and speak with the women in the clinic. Mrs. Worrall likewise devoted two mornings a week and Miss Scardefield one. A slight compensation was made to Jasmine from private gifts here and in America. The patients were followed to

their homes and many conversations and Bible readings ensued. A special effort was put forth to entertain the waiting women and children in the dispensary by the narration of Bible stories and the teaching of Scripture verses, hymns and a little catechism.

TABULATION OF TREATMENTS.

Women.

6,595 Moslems.	5,288 Medical.	5,138 Women.
637 Christians.	1,643 Surgical.	1,030 Boys.
553 Jewesses.	854 Eye.	1,617 Girls.
<hr/>	<hr/>	<hr/>
7,785	7,785	7,785

Total receipts from patients, Rs. 903 (\$301).

BAHREIN.

Work for Men
—Dr. Thoms.

Had it not been for a strong faith in God's sure promises Dr. Thoms might have yielded to discouragement. The building of a dispensary by the Indian Government and its occupancy by a Mohammedan doctor, was not feared but rather welcomed, inasmuch as we felt our strength lay in surgery and the presence of a woman doctor. But when Mrs. Thoms was taken away in April and the bubonic plague broke out, the clouds seemed to darken all at once. God made His strength felt in our weakness, however, and despite the efforts of the promoters of the Moslem dispensary, during its first month our attendance rose from 756 in June, to 1,294 in July, and in October it reached the remarkable figure of 1,921. During Ramadhan, the fast month, invariably slow, the number reached 1,886.

The Gospel was presented daily to the inpatients before dispensary work was begun, at which service 7,114 attended. This does not mean that that number of individuals heard the gospel preached, as many came several times, yet for results it is more effective and desirable to preach to one Arab ten times than to ten Arabs once. Mr. Moerdyk conducted the services three times a week, and Dr. Thoms twice. The dispensary was closed on Thursdays except for emergency cases and in order to allow

of special operations. Muallim Jergis held a daily service in the main ward for the inpatients and there reached 126 individuals, and since many of them were in the Hospital several days and some of them as long as three months, many heard the gospel truths day after day, and many of them went away professing a belief in Christ as the Son of God and as Saviour, but only God knows how deep the truth was rooted. One man who died in the Hospital had testified to his trust in Christ as his Saviour for some time, and died trusting in Him, and was given a Christian burial in our cemetery. A disturbance was feared from the Moslems, but they did nothing more than to ask a few questions about his testimony and death. Dr. Bennett spent a month on the Pirate Coast and treated 501 patients, performed operations, received offers and inducements to remain at Sharka and lent prestige to our Bible work there.

TABULATION OF TREATMENTS.

4,649 New.	9,769 Men.	Highest daily, 128.
9,364 Old.	4,244 Women.	
—	—	
14,013	14,013	

As almost one-third of the patients know only Persian, it is becoming imperative to employ an evangelist proficient in that language, but our efforts to secure such a trusty and capable helper have thus far failed.

Work for Women. Mrs. Thoms continued at work even after the **en—Mrs. S. J.** fatal disease had gripped her and succumbed **Thoms, M. D.** breathing a prayer for Arabia's women. From that time the work was carried on by Dr. Thoms assisted by Miss Lutton. That seven inpatients were received into the women's ward speaks volumes to one who is familiar with Islam. The Gospel was impressed always and persistently. Fourteen scriptures were accepted—a large proportion considering that illiteracy is the rule and the opposite the great exception. Miss Lutton made frequent calls to outpatients too sick to come. The ad-

vent of Mrs. Vogel, a competent trained nurse, and a "veteran" of the Spanish War Red Cross, was a Godsend.

MUSCAT.

For years it has been felt that owing to the presence of a British residency physician at Muscat and his efficiency and cordial attitude to mission work, it was quite unnecessary to open definite medical work. Now, however, it is beginning to appear that the comity will in no wise be disturbed by the coming of a mission doctor, especially since his work would lie almost entirely outside of Muscat and inland. Therefore we welcome the action of the Board in authorizing the sending out of a doctor for this field and feel that our hands will be thus materially strengthened. Mrs. Cantine's reputation as a trained nurse soon spread and as a result a room has been fitted up in the mission house with appliances for surgical dressings and simple treatment. The British doctor is ever ready to advise and assist. If one colporteur alone could penetrate such unsettled territory as inner Oman, the influence of a doctor's company who can measure. Mrs. Cantine reports 62 treatments in the house during the last two months and over 100 visits to the sick for the year.

OUTSTATIONS—NASARIYEH, AMARA, KUWEIT.

The requirements of Turkish law which demand a Constantinople diploma for practice in Turkey, hinder that phase of medical work which one might call clerico-medical. None feels his own inability in that line more keenly than the clergyman himself, and yet he finds that a discreet and limited use of drugs and simple surgical apparatus is imperative. By taking precaution to keep well within the law much can be done even in Turkey. Experience in the outstations has taught that the missionary should never travel without at least a small supply, and the result has been salutary in that it has been a feeder for the regular work at Busrah. At the same time, in its way, it has relieved many and opened their hearts to the reception of the Gospel truth. The detailing of a qualified physician is imperative for Nasariyeh and Amara, together, until we can afford a fuller quota to allow one to each.

In July Dr. Worrall and Mr. Van Ess visited Amara. About 350 patients were treated in 10 days, expenses were covered, added interest in and prestige for our Bible work accrued and the painful need was again emphasized. Kuwait is now what Bahrein was ten years ago, and will, within another decade, undoubtedly afford even greater opportunities and make even more rapid progress. As soon as a point of vantage is found there, we trust to be able to justify the hopes of those who so loyally have backed the enterprise from its beginning.

EVANGELISTIC.

BUSRAH—REV. F. J. BARNY.

The parish under Mr. Barny's care extends **Bible Work.** from the head of the Gulf to Gurna at the junction of the Tigris and Euphrates, a full 100 miles in length. Two colporteurs were employed throughout the year—one for shop work and the second for bazaar and local touring. The shop has become a landmark in Busrah and efforts to attract passers-by so successful that an average of twenty visits a day is the result. Bazaar touring, the hardest and most trying of all the work, has proved fruitful in the number of scriptures sold and in the publicity and advertisement it has given to the cross of Christ, for none can or does buy without ascertaining the seller's purpose and being led to think of the why and the wherefore.

Busrah being on the pilgrim route to Kerbela and Nejf, the Mecca and Medina of Shiah devotion, regular canvasses are made of the passengers by the river steamers. Thus Persians coming and going carry the gospel into their own land and themselves defeat the devil's purpose. Ships in the river have been visited, extended tours along either bank made and the date packing places thoroughly canvassed.

In August the Turkish authorities made peremptory demands for colporteurs' licenses, bonds for refraining from controversy, and endeavored to enforce the order forbidding the sale of Scrip-

tures where only Moslems are to be found. But the matter was smoothed over, we yielded nothing, and to show our willingness to comply with sane and existing laws requested specially that the censor should inspect all our books. The governor expressed himself as well pleased with the action and gave assurance of his favor. Censorship on controversial literature is strict however, and only the most irenic kind of pamphlets can be used. The total Scripture sales for Busrah and the outstations, Nasariyeh and Amara reached 1,583, of which of course the great majority was to Moslems, the remainder to Jews and Catholic Christians. At Kuweit 17 were sold.

Religious Services.

Arabic preaching services were conducted regularly every Sabbath with so good an attendance that the chapel room proved too small. Not many Moslems attend, it is true, and the congregation consists mostly of our helpers and a few native Catholic Christians, yet when a church in Egypt takes note of the fact that *one* Moslem attended its services during the year we report with joy that at Busrah two attended quite regularly till forbidden by the government. The collection amounted to \$47. English services were suspended during the hot months. Two children were baptized and the Lord's Supper administered at stated times. A Bible class was held on Sunday afternoon with an average attendance of 12 and a mid-week prayer meeting for men with an average attendance of 10. The clergyman in charge conducted also three and sometimes four dispensary services a week.

Work for Women.

A weekly prayer-meeting was held for women, under the care of Mrs. Worrall. The wives and relatives of the helpers all took their turn and heightened spirituality was the result. A Sunday school was conducted by Mrs. Worrall in a Moslem house with an average attendance of 25. A great field is opening for such work. It has hitherto been impossible to obtain a suitable Bible woman, but one or two are under consideration.

BAHREIN—REV. JAS. E. MOERDYK.

**Bible Work
and Tours.**

The bubonic plague made touring difficult and compelled us to confine the Bible work almost entirely to the islands of the Bahrein group. Three colporteurs were employed, two for twelve months and one for nine, the remainder, seven, the latter's time being taken up by a transfer to Busrah for two months and a month at building the new church and school. The Bible shop was enlarged and made more commodious and was occupied by Muallim Jerjis continually. Visits by Moslems to the shop numbered 1,156 of which number 156 accepted Scriptures or portions thereof. The location of the shop near the pearl market and coffee shop entails so much publicity as probably to militate against more frequent visits. It may therefore become necessary to change the location.

By an exchange of letters with influential people at Hassa and the regular sending of Christian newspapers, a channel for the entrance of the truth was opened on the mainland. Salomi attempted to reach Katif and, due to his Turkish passports, was allowed to enter but was forbidden to sell books. The prospects for entering this year are much brighter owing to the advent of a new and friendly local governor. Ameen in company with Dr. Bennett made an extended tour to the Pirate Coast, and though he endured rough treatment at Ras el Kheima yet at Sharka and Debai he made good sales amounting to 182 Scriptures and portions. Even at Ras el Kheima his patience and Christian devotion so impressed the Sheikh that he and his adviser each bought a complete Arabic Bible. Island tours were made frequently and ships in the harbor regularly canvassed.

**Religious
Services.**

Regular Arabic services were held, conducted generally by the missionary, with an average attendance of 17 adults and 18 children. The native community is beginning to desire church organization and in order to meet the need a colporteur was assigned to devote some of his time to catechism of the children and pastoral work. One-half of his salary was met by the community. At Bahrein as at Busrah the question of Church organization and effective affiliation will soon be a burning question. Steps were taken at

the last annual meeting looking to a solution of the problems involved. The collections taken at the Arabic services amounted to \$196. A prayer meeting for men was held regularly on Fridays conducted by the brethren in turn, and was well attended. Daily morning prayers were also held in the chapel. Three children were baptized during the year.

WORK FOR WOMEN—MISS FANNY LUTTON.

During the first part of the year Mrs. Zwemer **Bible Work.** was present, but after her departure Miss Lutton conducted the Bible work. Her time was rather too fully occupied by house visitation, assisting in the hospital and school work. Yet a thorough canvass of Moslem houses was made, twenty new ones were visited and sometimes ten hearers at a time greeted the comer. Many allowed prayer and accepted the Scriptures. In February an influential family of six adults requested instruction in reading and writing, which request was met for eight weeks daily. Plague and inimical rumors stopped this work. Thirty women called at the mission house on friendly visits.

TABULAR STATEMENT.

No. of individual houses visited	95
Total visits	175
No. of women seen in homes	596
No. of Bible readings in homes	40
No. of Scriptures distributed	17

Religious Services. A prayer meeting for women was held weekly at the homes of the Christian women in turn, and was well attended, each taking her part willingly and efficiently. The singing of hymns proved an attraction to influential neighbors and thus a new door was opened in a Moslem house. The service was kept "up throughout the hot months. Sunday school was held on Sabbath afternoons with an attendance of 20 Moslem and 13 Christian children. The "Life of Our Lord" was the subject of study.

MUSCAT—REV. JAS. CANTINE.

**Work for Men
—Bible Work.**

Two colporteurs were employed but one was released in April. Henceforth the burden fell on Ibrahim who though alone did herculean work. His absolute fearlessness, admirable tact and giant faith brought him safely through many a tight place. His family's and his own health will, however, not permit of his remaining at Muscat much longer. The Bible shop was occupied in Ibrahim's absence by his son, Abd el Ahad, who showed himself capable and willing. Scripture sales amounted to Bibles 34, Testaments 61, and portions to make up a total of 1,354, of the aggregate value of \$33. Of that number 336 were sold in the shop, and the remainder on tours. Muttra, the twin-city of Muscat was visited 85 times, and 57 ships in the harbor.

Three extended tours were made by the colporteur, one to the Batina coast, a second to Sur and then inland to hitherto unreached territory, and the third to Guarda on the opposite coast of the Gulf of Oman. Local disturbances and feuds hindered much. Yet the progress made was sure and thorough. A large territory still remains, to be visited for the first time. Extended touring for missionaries is practicable only for a few months each year, and the occurrence of Ramadhan in the midst thereof now shortens the time. Mr. and Mrs. Cantine made but two trips, not long, but valuable as being the first introduction of a missionary woman to her Arab sisters of the interior.

**Religious
Services.**

At Arabic Sunday services for the year the attendance averaged eleven Christians and five Moslems. The highest attendance at the Sunday school was 27. A small library, cards, maps, and plenty of music held the attention and interest of the scholars. Daily prayers were held in the chapel attended by the workers and the servants of the house with occasionally a visitor or a patient or two awaiting treatment.

Social Efforts.

There are no King's highways nor rules of the road in Oman. Hospitality cannot be bought and the stranger is often driven away. There-

fore it is indispensable to cultivate friendship with visitors to Muscat who come from regions which we desire to enter. To accomplish this end a guest-house was opened for the entertaining of visitors of which 98 availed themselves. Likewise 134 received lesser hospitality at the bible shop. The visitors are brought to call on the missionary, and acquaintances of much promise for the future are made.

Work for Women— Work for women at Muscat was an entirely new departure and we were apprehensive of its result, yet it far exceeded our most sanguine hopes, so cordial a welcome was extended on all sides. The presence of a foreign woman who could speak the language was a great attraction, and house to house visitation became a pleasure. Fifty-five homes were visited and the bible read to over three hundred women. In most houses the family invited all the neighbors to share the excitement and good audiences resulted, and frequent calls were returned to the mission house. In the spring some of the coast and inland villages were visited in company with Mr. Cantine. We had great hopes of Raheel, the widow of a former colporteur as a Bible woman, but were disappointed by her sad and sudden death. A sewing-class was recently started which will be pushed in the new year, and may become the nucleus of a girls' school as at Bahrein.

OUTSTATIONS—NASARIYEH, AMARA AND KUWEIT—

REV. JOHN VAN ESS.

The detailing of a separate missionary for outstation work has proven salutary, inasmuch as it has rendered possible his residence for extended periods at each place. The Turk is accessible only after a plethora of gossip and the government friendly only after countless meshes of red-tape have been threaded. All these are obstacles and require time and patience, yet when once overcome and a place gained in the Osmanli's heart his advanced degree and kind of civilization comes to one's aid and progress is satisfactory and even rapid.

Mr. Van Ness made a long detour via Bagdad and Nejef in the

beginning of the year. It was for a month a transgression of C. M. S. territory yet with a twofold purpose, *first*, to exchange opinions on comity between them and us and with an eye to possible future church organization, and *second*, to become acquainted with that portion of Mesopotamia which is the centre of Shiah devotion, which sect includes three-fourths of the population of Busrah vilayet, and at the same time to be enabled to gain friendship by an acquaintance with men and places.

Two tours amounting to 100 days and covering about 2,800 miles, were made by the missionary, one from Nasariyeh across the triangle to Amara a hitherto unseen and unmapped territory. A vision of a great and open door was gained, so soon as a doctor can be found to accompany. Even among the savage Ma'dan, a man was met who knew Mr. Moerdyk by name and remembered the substance of a conversation with him at Hai two years before, and later one who had met Dr. Worrall and had profited by his treatment. From Amara the tour was continued to Kut down the Shat el Hai to Nasariyeh and thence to Busrah.

A second tour was made in July to Amara in company with Dr. Worrall. Iskander was taken on trial as colporteur for Nasariyeh in January and by his keen knowledge of the Turk and his language and his untiring zeal and exemplary life proved to be the man for the place. He made several extended tours along the Shat el Hai and up and down the Euphrates and made excellent sales. Amara was occupied in turn by Thomas, Elias, Micha and Salomi until November, when Thomas was detailed to go and settle there with his family. He made special efforts to provide Sunday services for some native Christians there and by his winning manner drew many. There are various sects in Amara without a church home and with a strong leaning toward Protestantism, and it is possible that a nucleus for a church would not be long in forming there. Elias toured in October to Ali Gharbi, Ali Sharki, Sheikh Saad and Jilut Salih and planted the Word in print and by word of mouth where it had not been heard for years. Our relations with the Ottoman government were most cordial and officers of high rank have testified in public places to the sincerity of mission purposes and benefit from their efforts. The social standing of our colporteurs is an index that the testimony is well-meant. With par-

donable pride we can say that the name American is a passport to favor. A great field is afforded by work in the army. Nasariyeh and Amara being the headquarters for five regiments of soldiers each, many are the opportunities for cementing friendships with officers and men and for religious conversations. Many of the officers are Stamboulis, well-versed in polite language, literature and conduct. The constant shifting of the regiments is a difficulty and yet a blessing, inasmuch as officers and men who have met the truth at Nasariyeh are now stationed at Hail, Ibn Rasheed's capital, and all along the overland pilgrim route where perhaps they will bear testimony to our work. Many times have soldiers been met who when coming to Busrah from Hassa and passing through Bahrein have been treated at the hospital and heard the Word of Life.

EDUCATIONAL.

BUSRAH—REV. F. J. BARNY.

Owing to the restrictions of the Turkish law it has hitherto been impossible to open definite school work at Busrah. The requirement is that the community shall consist of twenty Protestant families before a government permit will be given for church or school, which number has not yet been reached at Busrah. According to treaty rights a school may be conducted in a private house, which was done in a small way and at very little expense in 1905, and will be pushed in 1906. On the ground of the existence of such a school we expect to apply for a firman in 1906, which, being in our possession, will enable us to purchase equipment and make substantial provision for school work without that fear of interference which now constantly threatens us. Until a firman is obtained a private school cannot be closed, it is true, but pupils may be prohibited, and surely would be, from attending, for all our actions are closely watched. Strict censorship of the books studied and the courses pursued, as well as government diplomas for the teachers, are not insurmountable obstacles, and we believe that once begun a school will flourish and trust that even in our day we will build the "Busrah Protestant College." Indirect efforts

are always made by means of educational books and magazines and papers and fill a demand which it is hard to keep within bounds. In 1905, 868 were sold.

BAHREIN—JAS. E. MOERDYK.

Two sessions were held daily, Arabic in the morning for boys and girls at which the average attendance was 14. The station language teacher devoted time to instruction as well as the missionary. In the afternoon English was taught by Mr. Moerdyk, at which 10 boys attended. An attempt was made to obtain a competent teacher from India, but was unsuccessful. Objection is made to the religious phase of our instruction, yet we insist that it is the *sine qua non*.

TABULAR STATEMENT.

Miss. Lutton and Mrs. Bennett.—As mentioned above the girls attended Arabic lessons in the morning with the boys and in the afternoon received separate instruction in English from Miss Lutton assisted for a part of the year by Mrs. Bennett. The attendance varied greatly, from 5 to 35. Any slight distraction was enough to empty the school room. Many of the girls are married though not yet twelve years of age, and eight are mothers of children. Instruction was continued till July when it became too hot even on the verandah. Twice a week sewing-classes were held instead of the regular lessons. The pupils made garments from material kindly contributed by a German merchant and were allowed to take them home after completion.

MUSCAT—REV. JAS. CANTINE.

Educational work in Muscat dates from the days of Peter Zwemer's slave school. It fulfilled its mission then and remained in abeyance since until a renewed effort was begun in 1905 with one scholar, the son of the Hindu laundress. A class of small boys with a few older ones, all desiring instruction in English was

gradually gathered by the missionaries and taught by them with some help for a time from Raheel. A vacation to India during the hot months stopped the work but the day of the missionary's return brought a delegation of boys requesting the resumption of the work. The enrollment was 13 Hindus, 8 Christians and 7 Mohammedans. After a prolonged search it was found impossible to procure a competent Christian teacher from India, but Providence gave a man in Muscat itself who, though a Hindu, has shown himself capable and willing. Religious instruction is regularly given and since the school room is in the mission house it is easy for the missionary to keep it under his direct supervision. When we remember that the opening of a school is the most difficult of all work in so difficult a field, we praise God for beginnings, though small.

INDIRECT RESULTS.

If one reckons that in 1905 the total of Scriptures sold to Moslems was 3,472, add to that 500 who shared in the reading, you get 4,000 who handled the Word of God, then add 7,714 who heard the preaching of the Gospel in the Bahrein hospital and approximately 10,000 adults who likewise heard the truth in the Busrah dispensary, and you get 21,714 who faced us and the issue we represent. Add again the silent influence of the Christian home of the kindly word though secular, the power of example, the thoughts engendered by assistance rendered in body and soul, and we say with Abraham "*perhaps only ten*," surely ten of all that number think more of Christ and less of Mohammed for it all. For every dollar spent or authorized by Synod an individual reached—surely it pays!

VALUE OF SALES IN RUPEES.

	Busrah.	Bahrein.	Muscat.	
Scriptures	175- 7- 6	100-14- 0	99- 7- 0	
Religious and Educational.....	866- 7- 9	461-05- 7	282-10- 6	
Total.....	1041-15- 3	562- 3- 3	382- 1- 6	Rs. 1986-4-0

FOREIGN MISSIONS.

BOOK SALES, 1905.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	39	73	2907	3019	1206	4225
Persian	1	5	270	276	.....	276
Turkish	1	12	188	201	19	220
Hebrew	42	6	252	300	.....	300
Syriac	1	2	1	4	.....	4
Gujerati .....	.....	1	33	34	.....	34
English	28	16	8	52	512	564
Portuguese	2	7	40	49	.....	49
Arabic-Eng. ....	.....	.....	14	14	17	31
Kurdi .....	.....	.....	10	10	.....	10
French	4	4	9	17	33	50
Hindustani .....	.....	.....	18	18	.....	18
Urdu .....	.....	.....	3	3	.....	3
Armenian	2	1	3	6	.....	6
	120	127	3756	4003	1787	5790

	Busrah.	Bahrein.	Muscat.	Total.
In Shop	885	102	336	1323
On Road	634	844	1007	2485
Missionaries	64	95	.....	159
Donated .....	.....	25	11	36
Total	1583	1066	1354	4003

PURCHASERS.	Scriptures.	TOURS.	Days.	Miles.
Sales to Muslims	3472	Busrah	185	4170
Do. Jews	308	Bahrein	40	900
Do. Christians	206	Muscat	66	1170
Do. Hindoo	17			
Total	4003	Total	291	6240

GENERAL SUMMARY 1905-1906.

	China.	India.	North Japan.	South Japan.	Arabia.	Total.
Stations occupied	4	8	5	3	3	23
Out-stations and Preaching Places	45	172	17	9	3	246
Missionaries, <i>men, ordained</i>	5	10	6	3	6	30
Missionaries, <i>men, not ordained</i>	1	2	1	1	2	7
Associate Missionaries, <i>married women</i>	5	12	7	4	5	33
Missionaries, <i>unmarried women</i>	11	8	5	4	3	31
Native ordained Ministers	13	14	5	4	.....	36
Other native helpers, <i>men</i>	59	273	7	8	17	364
Native helpers, <i>women</i>	14	129	5	2	1	151
Churches	13	18	.....	4	.....	35
Communicants .....	.....	2,676	381	408	.....	.....
Received on Confession, 1905.....	163	107	49	52	.....	371
Boarding Schools, <i>Boys'</i>	2	4	1	1	.....	8
Scholars	164	257	231	88	.....	740
Boarding Schools, <i>Girls'</i>	5	5	1	1	.....	12
Scholars	266	213	174	79	.....	732
Theological Schools	1	2	1	.....	.....	4
Students	7	23	15	.....	.....	45
Sunday Schools .....	.....	170	31	18	5	224
Scholars .....	.....	6,238	2,075	687	106	9,106
Day Schools	17	173	.....	.....	3	193
Scholars	343	7,416	.....	.....	122	7,881
Hospitals and Dispensaries.....	4	2	.....	.....	2	8
Patients treated	17,826	35,180	.....	.....	31,355	84,361
Native Contributions, <i>Silver</i>.....	.....	Rs. 5,913	Y 664	Y 1,606	.....	.....
Native Contributions, <i>Gold</i>.....	.....	\$1,971	\$332	\$803	\$262	.....

COMPARATIVE SUMMARY, 1858-1906.

	1858	1868	1878	1888	1898	1906
Stations	6	10	11	11	23	23
Out-stations and Preaching Places	2	18	49	123	241	246
Missionaries, <i>men</i>	8	14	16	28	36	37
Missionaries, <i>married women</i>	6	12	14	21	31	33
Missionaries, <i>unmarried women</i>	1	.....	7	9	20	31
Native Ordained Ministers.....	.....	4	6	26	30	36
Other native helpers, <i>men</i>	22	76	86	173	211	364
Native helpers, <i>women</i>.....	.....	2	10	47	41	151
Churches	7	13	31	47	47	35
Communicants	297	816	1,563	4,559	5,564	.....
Boarding Schools, <i>Boys'</i>.....	.....	2	1	7	10	8
Scholars .....	.....	55	40	308	517	740
Boarding Schools, <i>Girls'</i>.....	.....	1	3	5	10	12
Scholars .....	.....	46	97	300	456	732
Theological Students .....	.....	7	19	32	61	45
Day Schools	6	17	44	106	201	193
Scholars	87	413	1,341	2,612	6,059	7,881
Hospitals and Dispensaries.....	.....	1	1	.....	4	8
Patients treated .....	.....	15,507	9,673	.....	18,046	84,361
Native Contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	.....

NOTE.—In Japan, as the churches become self-supporting they also become self-governing. Most of those planted there by our missionaries are now in the sole control of the Synod of the "Church of Christ in Japan," which comprises the fruitage of seven different Missions. Converts from all of these may be associated in a single church. If it were possible, as it manifestly is not, to separate and tabulate the fruits of those who have planted and watered for us, the above totals of churches and pastors would be increased by at least twenty with a corresponding enlargement of the number of Communicants, Sunday Schools and Contributions.

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First	650			157 50		50	857 50
Albany, Madison Ave.	1711 83			840 50	622		3174 33
Albany, Third				18			18
Albany, Fourth	10			12 26		2	24 26
Albany, Holland	7	16 50	5	40 85	32	17	118 35
Albany, Sixth	6 95			55		6	67 95
Bethlehem, First	19 09			55			74 09
Bethlehem, Second	15		5	49 60			69 60
Berne, Second							
Clarksville				11			11
Coeymans	55			14			69
Jerusalem	8 72			5			13 72
Knox				15			15
New Baltimore	26 47	22 50		5	22 80		76 77
New Salem	5			35			40
Onesquethaw							
Union	5 60						5 60
Westerlo	12						12
Classical Conference				29 48			29 48
	2532 66	39	10	1343 19	676 80	75	4676 65
CLASSIS OF BERGEN.							
Hackensack, First	499 31	50		114 02	130	35	828 33
Schraalenburgh	24 30	20	6 88	105			156 18
English Neighborhood	3 47			10 75		1	15 22
New Durham				175	750		925
Hoboken, First				7	20		27
North Bergen	83 70	50 66		48 81			183 17
Hackensack, Second	750		12 50	35	65		862 50
Hoboken, Ger. Evang.	35 43	13 25		2			50 68
Hackensack, Third							
Closter	35 76	15		24 85			75 61
Coytesville	5 38	17	9 24			27 66	59 28
Guttenberg		7 50	5	5		5	22 50
Jersey City, Central Av.	52	26	40	25	18 08		161 08
Cherry Hill	17 15	19 81	10	16 36			63 32
Secaucus							
Spring Valley	1 30			15			16 30
Westwood	84 31	76 02	12 38	116 12		5	293 83
Oradell	37 95			57 70		68 21	163 86
Hasbrouck Heights				3 50			3 50
Highwood		8 20		12 50			20 70
Rochelle Park				6	5		11
Bogert Memorial	15 21	17 50			6		38 71
West Hoboken, First	60 21	65	25		51		201 21
Classical Conference				11			11
	1705 48	385 94	121	790 61	1045 08	141 87	4189 98
SOUTH CLASSIS OF BERGEN							
Bergen	222 28		5	195 25			422 53
Bayonne, First	130 43	100	20	43 72		45	339 15
Jersey City, Wayne St.	8 62		13 93	99 92		10	132 47
Jersey City Park				71 68			71 68
Bayonne, Fifth St.	60	40	6 75	76	28		210 75
Hudson City, Second	13 50						13 50
Lafayette		60	19 73	145 75			225 48
Greenville				31 06			31 06

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
SOUTH CLASSIS OF BERGEN. (Continued.)							
Jersey City, Free				57			57
Bayonne, Third	5						5
Jersey City, First Ger. Ev.	24					3 50	27 50
Jersey City, St. John's Ger.							
Classical Conference				24 11			24 11
	463 83	200	65 41	744 49	28	58 50	1560 23
CLASSIS OF DAKOTA.							
Bethel							
Charles Mix	15						15
Chancellor	50			10		5	65
Ebenezer	20						20
Delaware	15					2	17
Grand View	26 50					1 25	27 75
Harrison	142 70		10	63 50		14 38	230 58
Hope	71 43			41 50	54 25		167 18
Immanuel	36 10	8 50		10		26	80 60
Lennox, First							
Lennox, Second	60			15		12	87
Oak Harbor	7 54						7 54
Orange City	57 67	30	17 44			33 81	138 92
Salem	27						27
Sandham	7 50			5			12 50
Sioux Falls		20 30		13 05	5		38 35
Worthing							
Yankton							
North Yakima	26	3	7			15	51
Mapes, N. D.	2 65					4 06	6 71
Dell Rapids		4					4
	565 09	65 80	34 44	158 05	59 25	113 50	996 13
CLASSIS OF GRAND RIVER.							
Ada	8			5			13
Atwood	20	18 90		9 25	5		53 15
Coopersville	11 06	20		13		34 70	78 76
Detroit	11	35			7 85	24 02	77 87
Fremont	35 40	6		6			47 40
Grand Haven, First	112 86	92 50	10	90 52	97		402 88
Grand Rapids, Second	621 71	35		91 50	109 81	134 80	992 82
Grand Rapids, Third	325 48		30	60		48	463 48
Grand Rapids, Fourth	56 70	133 57		76	5	56 93	328 20
Grand Rapids, Fifth	133 18	400		155	77 26	159 04	924 48
Grand Rapids, Sixth	20 03	11 80	10	25		29 80	96 63
Grand Rapids, Seventh	49 91	27 60		50		57 47	184 98
Grand Rapids, Eighth	10 25	46 75	1 75	10		57 21	125 96
Grand Rapids, Ninth	10	45	5	15	19		94
Grandville	40 38	23 36		37	17	23 05	140 79
Kalamazoo, First	29 64	10		285 50	23 05	34 65	382 84
Kalamazoo, Third	1	70	46 50	10		90 06	217 56
Kalamazoo, Fourth		15 93				15 93	31 86
Kalamazoo, Bethany	12	4 37					16 37
Moddersville							
Muskegon, First	74 53	65 50		110	116	20	386 03
Muskegon, Third	6			5		7	18
New Era	33 34	24		17 25	18 50	24 75	117 84
Portage	10 17		9 82	3		3 05	26 04
Rehoboth	7 25			1			8 25
South Haven	4 60			4 02		5	13 62
Spring Lake	59 65	37 67	40		56 13	24 13	217 58
Twin Lakes		15 20					15 20
Vogel Center							

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
Cadillac Mission	1 20						1 20
Falmouth.....	5 80			10 41			16 21
Classical Mission Fund	765						765
Classical Conference					18		18
	2476 14	1138 15	153 07	1089 45	569 60	849 59	6276
CLASSIS OF GREENE.							
Athens, First		35	5	5	22	10	77
Catskill, First	467 11	132 25	37 50	203 02		24	863 88
Coxsackie, First.....	24 22	8 48		21 35		10	64 05
Coxsackie, Second	115 36	21 73		127	20		284 09
Kiskatom	13 25	9 52	39 26	37 47	5 74	10 26	115 50
Leeds	14 25	3 29		14 90	6 78		39 22
Classical Conference				17			17
	634 19	210 27	81 76	425 74	54 52	54 26	1460 74
CLASSIS OF HOLLAND.							
Beaverdam	36 10			23 30		3	62 40
Cleveland, Second	71		5 58	10	5		91 58
East Overisel	21 16	10 30			20 25		51 71
Ebenezer	23 90	21 88		15	18		78 78
Gelderland							
Graafschap	25 66					40 36	66 02
Harlem							
Hamilton	101 71	45			29 35	44 03	252 09
Holland, First	106 81	100		66 16	88	122 75	483 72
Holland, Third	141 73	301 58	32	147 03	73 63	119 66	815 63
Holland, Fourth	20			10		41 50	71 50
Holland, Center		6 70				2 86	9 56
Jamestown, First	77 19	95 66		5	132	10	322 95
Jamestown, Second	23 30	34 15	3 10	13 50			70 95
North Blendon							
North Holland	65 84	80	32 13	15 92		59	252 89
Overisel	308 30	583 89	35	116 58	84 30	426 21	1554 28
Saugatuck							
South Blendon	13 62	53 35	6	27 50			100 47
Three Oaks		9 30					9 30
Vriesland	1057	168 50	5	50	86	5	1371 50
Zeeland, First.....	432	243 12	27 12	257 75	152 50	50	1162 49
Zeeland, Second	670	130 77	47	360 22	100	118	1425 99
Beechwood S. S., Holland.....		10 60					10 60
Town Hall S. S., Holland.....		6 50					6 50
A. M. Ass'n, Zeeland						750	750
Classical Conference				10 42	18		28 42
	3195 32	1901 30	192 93	1160 38	807 03	1792 37	9049 33
CLASSIS OF HUDSON.							
Claverack, First	83 77	2 75	25 50	25		25 10	162 12
Gallatin	27 48	1 94	5	6 24			40 66
Germantown	84 35		13	29 20		44 66	171 21
Greenport	17 11	7 81	5 25	60			90 17
Hudson	142 82	49 93	40	224 24	20	40	516 99
Linlithgo	20 79	3	20	27	19 18	2	91 97
Livingston Memorial	12		30	15		2 36	59 36
Millenville	41 41			12 50		7 58	61 49
Philmont	299 70	47 09	30	50			426 79
Upper Red Hook	68 33			52 15	2		122 48
West Copake	6	3		5			14
Classical Conference				19 72			19 72
	803 76	115 52	168 75	526 05	41 18	121 70	1776 96

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ILLINOIS.							
Bethany	285 52	4 73	7 50	41 49	.....	90 16	429 40
Fairview	60 82	41	10	.....	.....	147 14	258 96
Irving Park .....	.....	30	30	100	.....	.....	160
Manito	7 87	.....	.....	9 73	1 81	.....	19 41
Northwestern	31	.....	.....	4	.....	15	50
Norwood Park	34	7 75	7 75	.....	28 50	11 25	99 25
Pekin, First .....	.....	.....	.....	10	.....	.....	10
Pekin, Second	7 70	.....	.....	.....	.....	.....	7 70
Pennsylvania Lane	5	.....	.....	.....	7 50	.....	12 50
Raritan	22 45	15	12 50	13	14 70	5 90	83 55
Spring Lake	4 20	2 50	.....	5	8 66	.....	20 36
Summit	25	26 20	5	.....	.....	35	91 20
Trinity	44 76	.....	.....	5	10	3	62 76
	528 32	127 13	82 75	188 22	71 17	307 45	1305 09
CLASSIS OF IOWA.							
Alton	193 91	83 81	18	90 50	41 70	37 96	465 88
Archer	1 75	.....	.....	.....	.....	1	2 75
Bethel	115	25 44	12 94	10	.....	5	168 38
Boydton	74 60	15	.....	65	.....	.....	154 60
Carmel	21 65	.....	.....	.....	.....	31 40	53 06
Churchville .....	.....	.....	.....	.....	.....	.....	.....
Clara City	20 11	.....	.....	15	.....	.....	35 11
Free Grace	25	40	.....	30	.....	30	125
Friesland	3	.....	.....	.....	.....	.....	3
Holland, Neb.	77 40	133 54	10 10	160	90 50	294 46	766
Hospers	57 17	.....	.....	55	.....	.....	112 17
Hull	108 64	78 70	50	.....	.....	.....	237 34
Le Mars	10	.....	.....	.....	.....	3	13
Luctor	40 60	57 06	17 80	29 85	140	10 95	296 26
Maurice	111 83	10	14	45	.....	.....	180 83
Newkirk	110 63	229 18	20	190 28	94 13	70 61	714 83
Orange City, First ..	103 15	318 65	30 95	155 50	50 37	64 80	723 42
Pella, Neb.	11 76	.....	.....	23	.....	11 60	46 36
Rock Valley	30 22	39	.....	25 70	.....	42 10	137 02
Roseland	30	.....	5	.....	.....	.....	35
Rotterdam .....	.....	.....	.....	.....	.....	.....	.....
Sandstone .....	.....	.....	.....	.....	.....	.....	.....
Sheldon	14 11	14 92	.....	10	5 10	2 30	46 43
Silver Creek .....	.....	.....	.....	.....	.....	15 31	15 31
Sioux Center, Central ..	44 86	20 08	.....	.....	52 47	42 42	159 83
Spring Creek .....	.....	6	.....	14 22	9 36	.....	29 58
Sioux Centre, First ..	201 13	142 45	11 88	184 14	212 55	17	769 15
Volga	7	.....	.....	.....	.....	3	10
Pella Zendingsfest ..	.....	.....	.....	.....	.....	112 71	112 71
Mission Festival	352 42	.....	.....	.....	.....	.....	352 42
Sioux Co. Churches ..	.....	.....	.....	.....	.....	1400	1400
	1765 94	1213 83	140 67	1153 19	696 18	2195 62	7165 43
CLASSIS OF KINGSTON.							
Bloomingsdale	14 25	.....	9 65	15	10	5	53 90
The Clove .....	.....	40	36 04	48 57	15 50	38 19	178 30
Dashville Falls	1 44	.....	.....	.....	.....	.....	1 44
Gardiner	8 12	.....	.....	18	.....	.....	26 12
Guliford	3 25	.....	.....	.....	.....	.....	3 25
Hurley	22 21	.....	7	16	.....	12	57 21
Kingston, Fair St.	44 78	40	11	40 28	.....	39 68	175 74
Krumville .....	.....	.....	.....	.....	.....	.....	.....
Lyonsville	2 34	.....	.....	.....	.....	7	9 34
Marbletown	8 75	.....	.....	10	.....	27 70	46 45
Marbletown, North ..	10 78	.....	.....	.....	.....	5	15 78
New Paltz	86 37	11 82	.....	144 49	.....	14 77	267 45

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF KINGSTON. (Continued.)							
Rochester	16	5				7	28
Rosendale							
Rosendale Plains	2 48						2 48
St. Remy	4 10	1	3	5			13 10
Classical Conference				13			13
	224 87	97 82	66 69	310 34	25 50	156 34	881 56
N. CLASSIS OF LONG ISLAND.							
Jamaica	330	56 41	100	199 79	616 24	53 50	1355 94
Newtown	4	20		25			49
Oyster Bay	29 10	28	7 50	22			86 60
North Hempstead	17 87	3 24		30		20	71 11
Williamsburgh	50 32	30		185			265 32
Astoria	20			26 50			46 50
Flushing	210 31	106 20		191 12	13 05	191 91	712 59
Brooklyn, Kent St.	61 94		10	10		20	101 94
South Bushwick	43 09	37 50	25	116 70		305	225 34
Astoria, Second	12	14	25	28 25			54 25
East Williamsburgh							
Queens	52 34	38 13		26 74		34 43	151 64
Brooklyn, Ger. Evang.	7					2 50	9 50
Sayville	11 56					6	17 56
Locust Valley							
College Point	24 15	80		5			109 15
Long Island City, First ..	6	10	5	29		7 50	57 50
Bushwick				5			5
Jamaica, Ger. Evang.	10					5	15
Hicksville							
Newtown, Ger.							
Steinway	26 39			31			57 39
Church of Jesus	4	6					10
New Hyde Park				5		3 75	8 75
Sunnyside			4				4
	920 07	429 48	151 50	936 10	629 29	347 64	3414 08
S. CLASSIS OF LONG ISLAND.							
Brooklyn, First	274 22		50	255		700	1279 22
Flatbush	648 82		15	189 95	2510	137	3500 77
Grace	105 50	35			10	25	175 50
New Utrecht	169 29	209 16	20	167		15	580 45
Gravesend	49 78	90 58	10	346 75			497 11
Flatlands	63 91	66	23 38			50	203 29
New Lots					15 65		15 65
East New York	13 90		5	31			49 90
South Brooklyn		100	30	65	81 93	45	321 93
Twelfth Street	55 86	100 39	13	125			294 25
Bethany	29 56	80		49 50	10	5	174 06
Church on the Heights ..	1005 56			378	50		1433 56
New Brooklyn	30						30
Flatbush, Second	3						3
Canarsie	30						30
St. Thomas, D. W. I.		5					5
Ocean Hill	6 27						6 27
Edgewood		5		23			23
Ridgewood	3						3
Greenwood Heights	5 25	1 04	3	7			16 29
Bay Ridge	80 91	30		87	25		222 91
German American							
Woodlawn		11					11
Classical Conference				45 58			45 58
	2574 83	733 17	169 38	1769 78	2702 58	977	8926 74

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MICHIGAN.							
Bethany	56 19	85 90	5	31	26 85	35 75	240 49
Britton			1	3			4
Centerville							
Constantine	9 15			4 50			13 65
De Spelder							
Grace	55	75	8 50	32 60	18 32	60	249 42
Grand Haven, Second	7 65	30		60			97 65
Grand Rapids, First	88			93		154 60	335 60
Hope, Holland	79 19	105 65	110 29	84 78	116 35		496 26
Kalamazoo, Second	128 47	90 73	35 10	121 25		250	625 55
Macon	5			5			10
Muskegon, Second	31 14			20	30	29 57	110 71
South Bend							
South Macon	1 55						1 55
Classical Conference				10 42	18		28 42
	461 34	387 08	159 89	465 55	209 52	529 92	2213 30
CLASSIS OF MONMOUTH.							
Freehold, First	8 65			30 40			39 05
Holmdel	81	19 04		36 50			136 54
Middletown	7 42		5	37 64			50 06
Freehold, Second	141	51 96		42 70	45	5 85	286 51
Keyport				15			15
Long Branch							
Colts Neck	4 77			10 91			15 68
Asbury Park		4 91		25	9		38 91
Red Bank, First	2 90		1	8 54		2	14 44
Classical Conference				5 54			5 54
	245 74	75 91	6	212 23	54	7 85	601 73
CLASSIS OF MONTGOMERY.							
Amsterdam, First	33 35	40		51 94			125 29
Amsterdam, Trinity	7 88	20		13 50			41 38
Aurlesville	11 25		2	4			17 25
Buffalo							
Canajoharie	55 89	66 23	5	25			152 12
Cicero							
Columbia	2						2
Cranesville							
Currytown	5 23		5		20		30 23
Ephrata							
Florida	15	6 05	11 61	6 75	16 50		55 91
Fonda	81 60	15		39 58			136 18
Fort Herkimer	43 35	30	5	60 88			139 23
Fort Plain		20					20
Fultonville	17						21
Glen						4	11
Hagaman				11			54 80
Herkimer	21 34	11 46		22			20
Johnstown	10			10			3 35
Manheim	3 35						
Mapletown							
Mohawk							
Naumberg							
Owasco							
Owasco Outlet							
St. Johnsville	21 25	10		50		15	96 25
Sprakers	2				10		12
Stone Arabia							
Syracuse, First	30	20		146			196
Syracuse, Second	45			15			60
Thousand Islands	5	2	5	21			33

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Utica	17 70			32			40 70
West Leyden	27 50			55 75			83 25
	455 69	240 74	33 61	564 40	46 50	19	1359 94
CLASSIS OF NEWARK.							
Belleville	9 63	14 62		33 09	4		61 34
Newark, First	11 51	25		60			96 51
Irvington	19 61	15 38		20 94		4 33	60 26
Newark, New York Ave.	6 35	61 20	20	108 06	11 91	10	217 52
Franklin	3 48	10		21 66	4 13		39 27
Newark, North	1090 25	411 62	20	2098 25	45	67	3732 12
Newark, West	6	2					8
Newark, Clinton Ave.	620 67		10	445 93	250	20	1346 60
Newark, Trinity	5		9	77			91
Linden	3 25						3 25
Newark, Christ Ch.	8 38			55			63 38
Brookdale	49 51	7 50	6 82	6			69 83
Orange, First	421 30	21 25	35	192 30			669 85
Plainfield, Trinity	156 14	83 92	9 57	167 45		101	518 08
Plainfield, German							
Montclair Heights	36 85	12 47					49 32
Hyde Park	27 20			43 06			70 26
Classical Conference				26 86			26 86
	2475 13	664 96	110 39	3355 60	315 04	202 33	7123 45
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	145 06	150	16 50	201			512 56
Six Mile Run	302 34		10	45	10 36	65 93	433 63
Hillsborough	65 12			159 28	13 93	10	248 33
Middlebush	44 88	11 33	25	43			124 21
Griggstown	12 78			18 45			31 23
New Brunswick, Second	339 67	55	13	163 67		90	661 34
Bound Brook	9		1 25	28 50			38 75
New Brunswick, Third				2 50			2 50
East Millstone	12 07	7 71		25 24			45 02
Metuchen	105 60	19 56		44		30	199 16
New Brunswick, Suydam St.	238 57	35 26		79		20	372 83
Highland Park	22 57			26 71			49 28
Spotswood	14 31			30			44 31
Classical Conference				35 34			35 34
	1311 97	278 86	65 75	901 69	24 29	215 93	2798 49
CLASSIS OF NEW YORK.							
Collegiate	9190 43	113 07	60	4813 57	1596 50	883 13	16656 70
Collegiate, Thirty-fourth St.	55	50		116 94		20	241 94
Collegiate, Knox Memorial	80	67 50		19	55	43 12	264 62
Collegiate, Vermilye Chapel.				10			10
Harlem Collegiate	203 49	290	167	540 81	10	60	1271 30
South	791 73			100			891 73
South, Manor Chapel		30	5	65		5	105
Staten Island	36 90	70	30	82		10	228 90
Bloomington				20			20
Madison Avenue	501 75	75	60	1327	15	25	2003 75
German Evang. Mission	50					25	75
Huguenot Park	15						15
Mott Haven, St. Paul's	16 47	21 80	5	20		10	73 27
Union, High Bridge	191 68		10	216 33		15	433 01
Fourth, German	74 50	32 77	100		54	10	271 27
Prospect Hill	10 88	15 61	3 13				29 62

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW YORK. (Continued.)							
Avenue B, German	80						80
Brighton Heights	50 27	66 66	19 59	41	25		202 43
Sixty-Eighth St., German	15						15
Ger. Evang., St. Peter's							
Grace	10	59 74		20			89 74
Hamilton Grange	25 77			75			100 77
Ch. of the Comforter	9 20	15					24 20
Anderson Memorial	26 40	42 81	2 50	10			81 71
West Farms	21 34	7 50					28 84
Fordham				55	10		65
Bethany Memorial	27 59		5 16	30		5	67 75
Columbian Memorial			60		11 50		71 50
Melrose, German							
Fort Sill				22 50			22 50
	11483 40	957 46	527 29	7584 15	1777	1111 25	23440 55
CLASSIS OF ORANGE.							
Bloomingsburgh	6 45						6 45
Callicoon							
Claraville							
Cuddebackville	3	7 45					10 45
Port Jervis, Dear Park	120	50	15	20			205
Ellenville	77 77			20	14		111 77
Fallsburgh	16			11 71			27 71
Grahamsville	5						5
Kerhonkson							
Mamakating	27 50						27 50
Minisink							
Montgomery				18 91			18 91
Newburgh	129 36	60 41	5	100		31 87	326 64
New Hurley	24 68			13		9 66	47 34
New Prospect	33 98	9 80	6 50	47 20			97 48
Port Jervis, Second	10					10	20
Shawangunk	27 10	2		15	7	28 92	80 02
Unionville							
Walden	115 87	14 50	15	30	32 15		207 52
Wallkill Valley		5	5	45		5	60
Walpack, Upper		1 60					1 60
Walpack, Lower	4						4
Warwarsing							
Classical Conference				8			8
	600 71	150 76	46 50	328 82	53 15	85 45	1265 39
CLASSIS OF PARAMUS.							
Acquackanonk	745 34	200		291			1236 34
Centreville	20	31 77	8 14	6			65 91
Clarkstown	7 27			15 50		7 36	30 13
Clifton	28 80			5			33 80
Garfield			5		4 30		9 30
Glen Rock							
Hawthorne	15 20						15 20
Lodi, First Holland			5				5
Lodi, Second							
North Paterson							
Nyack	157 72	38 73		342		48 30	586 75
Paramus	88 16	17 24	1 94	24 50			131 84
Pascack	95		10 75	23 16		5	133 91
Passaic, First Holland	42 89	125				25	192 89
Passaic, North	446 94	25		101 70			573 64
Paterson, Broadway	70 64	20		89 85			180 49
Paterson, First Holland	14						14

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PARAMUS. (Continued.)							
Paterson, Second	20 99	25 86	.....	40	.....	10	96 85
Piermont .....	.....	.....	.....	28 73	.....	.....	28 73
Ramapo .....	.....	.....	5	20 87	.....	10	35 87
Ramsays .....	.....	.....	.....	.....	.....	.....	.....
Ridgewood	202 28	50	105 25	108	100	10	575 53
Saddle River	15 78	.....	.....	11	.....	.....	26 78
Spring Valley	117 82	27 26	.....	102 30	.....	.....	247 38
Tappan .....	.....	.....	.....	60 81	11 77	.....	72 58
Warwick	175 45	67 77	25	86 25	.....	.....	354 47
West New Hempstead .....	.....	.....	2 50	7 85	.....	.....	10 35
Wortendyke, Holland	18 93	10 46	.....	5 50	.....	.....	34 89
Wortendyke, Trinity .....	.....	15	.....	.....	.....	5	20
Classical Conference .....	.....	.....	.....	16 25	.....	.....	16 25
	2283 21	654 09	168 58	1386 27	116 07	120 66	4728 88
CLASSIS OF PASSAIC.							
Boonton	28	7 50	.....	35	.....	.....	70 50
Fairfield .....	.....	28 15	.....	.....	.....	.....	28 15
Little Falls, First	101	.....	23 25	53 25	.....	.....	177 50
Little Falls, Second	15 50	16	.....	.....	5	.....	36 50
Montville .....	.....	.....	.....	.....	.....	.....	.....
Peoples Park	20	.....	.....	.....	.....	10	30
Pompton	49 28	2 57	.....	85 32	.....	.....	137 17
Pompton Plains	168 34	95 27	15	28 57	.....	.....	307 18
Ponds	19 31	5 83	.....	.....	.....	35	60 14
Preakness	13 66	.....	.....	25 10	.....	.....	38 76
Paterson, Riverside	28 86	30	.....	15	.....	.....	73 86
Paterson, Sixth Holland	87 45	.....	.....	.....	.....	.....	87 45
Paterson, First Totowa	154 22	103 53	.....	26 50	.....	.....	284 25
Paterson, Union	65	.....	10	5	59 75	10	149 75
Wanaque	3 23	4 72	.....	5	2	.....	14 95
Wyckoff .....	.....	6	.....	8	.....	.....	14
Classical Conference .....	.....	.....	.....	30	.....	.....	30
	753 85	299 57	48 25	316 74	66 75	55	1540 16
CLASSIS OF PELLA.							
Bethany	10 55	.....	.....	11 50	.....	.....	22 05
Bethel	31 25	.....	.....	.....	.....	.....	31 25
Bethlehem	4 84	.....	.....	.....	.....	.....	4 84
Ebenezer	77 75	14 20	5	5	31 80	5	138 75
Galesburg	5 05	.....	.....	.....	2	3	10 05
Killduff	5 53	.....	.....	.....	.....	.....	5 53
Muscantine	31 05	.....	.....	15	32	5	83 05
Otley	50 66	.....	.....	10	.....	.....	60 66
Pella, First	227 86	81 30	100	98	68 48	66 15	641 79
Pella, Second	85 77	.....	50	201 18	80 35	45	462 30
Pella, Third	188	50 23	.....	125	92 64	30 50	486 37
Pella, Fourth	21 25	.....	.....	.....	14 40	6 50	42 15
Monroe Mission .....	.....	.....	.....	.....	6 25	.....	6 25
Zendingsfest, Pella	99 14	.....	.....	.....	25	.....	124 14
	838 70	145 73	155	465 68	352 92	161 15	2119 18
CLASSIS OF PHILADELPHIA.							
North and Southampton	113 99	26 40	.....	.....	.....	.....	140 39
Harlingen	14 44	8 72	13 94	152 50	.....	.....	189 60
Neshanic	34 55	27	10	52	.....	5	128 55
Philadelphia, First	33 51	8 12	.....	74	40 37	34	190
Philadelphia, Second	25	.....	.....	32 60	.....	.....	57 60
Philadelphia, Fourth .....	.....	.....	.....	41	.....	.....	41

CLASSES AND CHURCHES.

CLASSIS OF PHILADELPHIA.
(Continued.)

	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
Blawenburgh	17 60			18 17			35 77
Stanton	27 02	4 65		5			36 67
Clover Hill	5						5
Rocky Hill	29 05			10		5	49 05
Philadelphia, Fifth	40		5		74		139
Addisville	54 25	10 50	3 06	12			79 81
Three Bridges	24 61	27 34	6 75	37 98		7	103 68
Talmage Memorial	4	46	1			10	61
Philadelphia, South							
Wilhelmina							
Philadelphia, Bethany	10						10
Orangeburg, Grace	50					50	1
Magnolia, Bethsaida							
Shiloh, Bethel							
Timmons ville, Zion	1 25						1 25
Florence, All Souls							
Classical Conference				12 59			12 59
	434 77	158 73	64 75	447 84	114 37	61 50	1281 96

CLASSIS OF P. PRAIRIE.

Alexander	40				23 50	5	68 50
Baileyville	300						300
Baker	15 92	4			8 05	7 05	35 02
Bethany	67 56				45	23 60	136 16
Bethel	20 50						20 50
Buffalo Center	30				18	5	53
Cromwell Center	30				36 46		66 46
Dempster	6						6
Ebenezer	102	5		25	35 50		167 50
Elim	18			5		5	28
Forreston	55					5	60
Hope	30		2 80				32 80
Immanuel	68 28	27 04	12 71		17 22	39 52	164 77
Monroe, Iowa	70 55					12 76	83 31
Monroe, South Dakota	45					5	50
North Sibley	35			5		10 06	50 06
Parkersburg	207	28 38				10 46	245 84
Peoria	22 20	5	10	10			47 20
Ramsay	39 88	2 10		5		10	56 98
Salem					5		5
Silver Creek	225			63 71			288 71
Washington	59 13		2 50		10		71 63
Wellsburg	75					27 50	102 50
Zion	70 90						70 90
Zoar	3						3
Logan	33 60			7			40 60
	1669 52	71 52	28 01	120 71	198 73	165 95	2254 44

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, First	506 47			311 90			818 37
Poughkeepsie, Second	42 63			225		38 25	305 88
Fishkill	48 96			30 25	10		89 21
Hopewell	25 85			12 91			38 76
New Hackensack	23			50 22			73 22
Rhinebeck	37 32	19 95	5	40	15		117 27
Fishkill-on-Hudson	45 94	25	15	69			154 94
Hyde Park		7 34					7 34
Glenham	8	3					11
Cold Spring							
Millbrook	120 10		40	26 75			186 85
Classical Conference				29			29
	858 27	55 29	60	795 03	25	38 25	1831 84

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RARITAN.							
Raritan, First	87 67	44 17	20	89 50		115 88	357 22
Readington	13 89	41 60	5	45	6 79		112 28
Bedminster	70 15		11	64 97	17 39		163 51
Lebanon		3 27					3 27
Rockaway	5 52			10 80		5	21 32
North Branch	58	14		95 48			167 48
Raritan, Second	201 73	92 24	30	300 80	86 53		711 30
Peapack	25 38			25			50 38
South Branch	41 42	10 76	5	55		8 12	120 30
Raritan, Third	42 70	24 88		53		31	151 58
Pottersville	25 68			30			55 68
High Bridge	27 19	48 23	7 50				82 92
Annandale	6						6
Raritan, Fourth	8						8
New Center	30						30
	643 33	279 15	78 50	769 55	110 71	160	2041 24
CLASSIS OF RENSSELAER.							
Blooming Grove	8		4				12
Castleton	16 40		30	9 35			55 75
Chatham	48	100	5	74		45	272
Ghent, First				105 61			105 61
Ghent, Second	33 45	11 25	10	25	14	7 40	101 10
Greenbush	44 12		5	62 50		16 39	128 01
Kinderhook	406 70	199 39	35	42 22			683 31
Nassau	30	10 50	8 88	50		10	109 38
New Concord	11 50			5 50			17
Rensselaer, First	3 70	7		28 35			39 05
Schodack	11 70	16 45		25			53 15
Schodack Landing	21	3		10	9 75		43 75
Stuyvesant	11 50		11 50	5	21 50		49 50
Stuyvesant Falls							
Classical Conference				13 88			13 88
	646 07	347 59	109 38	456 41	45 25	78 79	1683 49
CLASSIS OF ROCHESTER.							
Abbe	41 75	52 25		26 92	27 27	11 35	159 54
Arcadia	5			8			13
Brighton	13 13	96 49				11	120 62
Cleveland, First	8 70	34 12	4	16 41		8 50	71 73
Clymer Hill	57 75	79 96	25				162 71
East Williamson	229 50			20		12 83	262 33
Interlaken	7 52			89			96 52
Lodi	44	5	11	42 42			102 42
Marion	23	87 40		63		13	186 40
New York Mills				10			10
Ontario	10	12 60		15			37 60
Palmyra	21	12 56		5		5	43 56
Pultneyville	5 35	10 09		45		10	70 44
Rochester, First	57	120	15	22		10	224
Rochester, Second	10	35	4	29		7	85
Tyre	18 39			13 75			32 14
Classical Conference				11 50			11 50
	552 09	545 47	59	417	27 27	88 68	1689 51
CLASSIS OF SARATOGA.							
Boght	11			12 20			23 20
Buskirk's Bridge	50	3 35		18 74	20		92 09
Cohoes	147 35	44 58		52	193 42		437 35
Easton							

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SARATOGA. (Continued.)							
Fort Miller	9	5					
Gansevoort	5 50					5	19
Greenwich	73 75	15 84	15	15 50			21
Northumberland	46		7 50	37 95		5	147 54
Saratoga	39 01			34	5		92 50
Schaghticake					1 50		40 51
West Troy, North.	40 95			42			82 95
West Troy, South.							82
Wynantskill	47			35			10
Classical Conference				10			
CLASSIS OF SCHENECTADY.							
	469 56	68 77	22 50	257 39	219 92	10	1048 14
Altamont	8 65						
Amity	9 71	5 73		49			57 65
Glenville, First	19	6 34	2 50	35 50			50 94
Glenville, Second	37 97		2 50	76			103 84
Helderberg	12 19	4 50		68 54		2 50	111 51
Lisha's Kill	36 53		2 25	49			52 69
Niskayuna	118	44 20	10	75			87 78
Princetown	7 91			35	5	7	259 20
Rotterdam, First	26 45	19 33	5	74			42 91
Rotterdam, Second	20				5		129 78
Schenectady, First	342 75	9 75		226 15			20
Schenectady, Second	45 37	20	5	107 90		46 95	625 60
Schenectady, Mt. Pleasant.	15 75	6 49		28		16 44	194 71
Schenectady, Bellevue	75 36	10 86		120 39		8	58 24
Classical Conference				20 90		4 63	211 24
							20 90
CLASSIS OF SCHOHARIE.							
	775 64	127 20	27 25	1001 38	10	85 52	2026 99
Beaverdam							
Berne	3 40						
Breakabeen	20			36 50	16	10	65 90
Central Bridge	9 25			10			20
Cobleskill	7 52	5					19 25
Eminence							12 52
Gallupville							
Gilboa							
Grand Gorge	8 05						
Howe's Cave	4 43						
Lawyersville	10 77	6		3		3 79	11 84
Middleburgh	6 03			26			7 43
North Blenheim				25			42 77
Prattsville	14						31 03
Schoharie	20 50	40				2 50	16 50
Sharon	10						77 87
South Gilboa				3	17 37		13
CLASSIS OF ULSTER.							
	113 95	46	5	103 50	33 37	16 29	318 11
Blue Mountain							
h. of the Comforter	9 19	34 68	5 38	21 95			21 95
Adrian			5 33	7 80		6 52	63 57
Albany	6 07	1 75	12 50	20		4	29 33
Albany Memorial	1040 21		5	35 73	8		64 05
Angaston, First	61 27	2 55	17 01	985	29 31		2059 52
Fort Ewen	165 93	53 53	30	46	5	10	141 83
Mattekill	9 34	8 01		164 13			413 59
Ugerties	29 66		5	15 50			32 85
Andaken	92 62	80		10	15	10	89 66
	30			45 04			197 66
							30

CLASSES AND CHURCHES.	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ULSTER. (Continued.)							
Shokan	144 45			5			149 45
Stewartville							2 25
West Hurley				25			36 40
Woodstock	5 40			31			18 60
Ch. of the Faithful	17 35			1 25			15 65
Classical Conference				15 65			
	1611 49	160 52	80 22	1406 30	57 31	30 52	3346 36
CLASSIS OF WESTCHESTER.							
Bronxville	140 37	69 17		153 83		354 77	718 64
Cortlandtown	21	5		3 75			29 75
Greenburgh		2 50					2 50
Greenville							8
Hastings	8						376 14
Mount Vernon	144 56	30	90	40	27 86	43 72	63 75
Mile Square	60			1	2 75		349
Park Hill	77 55	10	13	163 45	10	75	32
Peekskill	13	13	1	5			450
Tarrytown, First	73	70		297	10		235 39
Tarrytown, Second	75	35	28 75	50		46 64	17
Unionville	13			4			104 29
Yonkers, First		21 36	6 02	76 91			16 66
Classical Conference				16 66			
	625 98	256 03	138 77	811 60	50 61	520 13	2403 12
CLASSIS OF WISCONSIN.							
Alto	327 34	19	6 98	108 45	92 25	97 01	651 03
Baldwin						1	1
Cedar Grove	175 24	131 39	12 50	114 41	58 96	83 85	576 35
Chicago, First	3	275	5	100		249 25	632 25
Danforth	23 79	40 55		85		30	179 34
De Motte	8 66					10 20	18 86
Dolton	7 50						7 50
Ebenezer	40 87	35		18	58 52		152 39
Englewood, First	81 49	96 95			41 47	125 14	345 06
Englewood, Second	10 79	68 65				38 33	117 77
Franklin	12 63	11 35			15 23	6 19	45 40
Fulton	70 25	59 31	6	97	42	100	374 56
Gano	89 35	53	21 10	25		44 22	232 67
Gibbsville	87 64	57 24		144 80		25	314 68
Goodland	15 61				18	3 50	37 11
Greenbush	5 40				2 60		8
Greenleafton	98 36	32	36	95 50	172	57 16	491 02
Hingham	66 75	10		5	18	35	134 75
Hope	38 25					12 75	51
Koster	25					25	25
Lafayette	21 75		11 75	23			56 50
Lansing	45	44 06	7		37	18	151 06
Milwaukee	107 70	60	44 80	190		114 80	517 30
Oostburg		10	45	60	30 48	70 20	215 68
Randolph Center	72 54		10			15 75	98 29
Roseland, First	898 16		12	80	243	760	1993 16
Sheboygan Falls	4			9 70		4 77	18 47
South Holland	187 76			4	103		294 76
Waupun	28 15	39 17	25	47 85		10	150 17
Mission Festival, Sheboygan Co. .	67 16					22 40	89 56
	2620 14	1042 67	243 13	1207 71	932 51	1934 52	7980 68
OKLAHOMA CHURCHES NOT CLASSIFIED.							
Arapahoe	9 77	5		4 80			19 57
Buck Creek					3 55		3 55
	9 77	5		4 80	3 55		23 12

FROM INDIVIDUALS NOT THROUGH CHURCHES.

Daughters of Rev. E. R. Atwater	50	Mr. and Mrs. D. Hop- per	5
J. L. A.	25	In memoriam	65
Rev. P. G. M. Bahler..	10	In memoriam, Rev. John M. Van Buren.....	100
Miss Anna B. Bedford.	5	In memoriam, C. L. W.	5
Rev. G. M. S. Blauvelt	400 00	In memory of Caroline Lawrence	35
Rev. H. Borgers.....	25	In memory of S. E. M. T.	500
Cash	10	"Kingston, N. Y."....	100
Cash	10	Rev. and Mrs. G. Koo- iker	10
Cash	70	Miss Agnes N. Lake..	60
Rev. Jacob Christ.....	2	Mrs. S. M. Lansing....	12 50
Mrs. G. C. Churchill...	50	Mrs. A. L. Macleish...	12
Dr. and Mrs. C. E. Cris- pell	10	Rev. and Mrs. F. B. Mansen	10
Rev. Henry N. Cobb, D. D.	60	Rev. E. Rothesay Miller	1200
Sanford E. Cobb.....	25	N. N.	5
Mr. O. W. Coe.....	50	Mr. and Mrs. G. D. Ne- vius	10
Mrs. Maria Cornell....	25	L. Nostam	100
Mrs. Marietta Cornell.	25	Miss Rachel H. Palen..	6 25
Mrs. Mary Davidson... 2 25		Miss Nana Heath Pe- ters	20
H. De Brec.....	4	Miss Sarah B. Reynolds	40
C. Dosker	50	Mr. Fred. Rietveld....	50
A friend	30	Mr. Chas. Roser.....	27 50
A friend	10	Mrs. C. Rosendal.....	1
A friend	60	Mrs. K. V. D. Searle..	5
A friend	1	G. L. Schuyler.....	5
A friend	5	Sigma	1000
A friend	5	Two Sisters	10
A friend	5	Rev. John G. Smart....	10
A friend	5	Miss Dora Stadt.....	30
A friend	5	M. Van Westenbrugge.	50
A friend, Schenectady, N. Y.	3	Mrs. M. Van Westen- brugge	30
Unknown friend	170	Mrs. H. Veld.....	10
Rev. J. G. Gebhard....	12	Ralph Voorhees	3000
Rev. Oscar Gesner....	50	Rev. W. H. Vroom....	10
Rev. J. D. Grull.....	1 06	Rev. and Mrs. A. J. Walter	10
H. A. H.	2	Western Theol. Sem., Prof. and Students..	103
H. D. L., Birthday Gift, Mar. 31	100	Mrs. Grenville Win- throp	100
Rev. A. J. Hageman..	10		
Rev. P. K. Hageman..	5		
P. Heerdes	5		
Rev. Louis Hieber....	4		
The Heidenwereld Fund	137 25		
Miss Emily Hermance.	2		
Holland, Mich., Hope College, Y. M. C. A..	40		
Holland, Mich., a Sem- inary Student	2		

\$8220 76

MISCELLANEOUS.

Additional from Woman's Board.....	\$1878 53
Income from Security Fund.....	2065
Income from other Funds.....	2151 10
Sundries	294 49
	<hr/>
	\$6389 12
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LEGACIES.

Peter Lott	\$5381 05
Elizabeth M. Van Wyck.....	100
Louise Emerick	761 50
Mary E. Remsen	102 50
Mary E. Remsen, transferred to Security Fund.....	3000
Susan A. Elliott	28 30
	<hr/>
	\$9373 35
Less Expenses	227 93
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	\$9145 42
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RECEIPTS OF CLASSES

CLASSES OF SYNOD OF	Churches.	Sunday Schools.	Y. P. S.	Woman's Board.	Special.	Arabian Mission.	Total.
ALBANY.							
Albany	2532 66	39	10	1343 19	676 80	75	4676 65
Greene	634 19	210 27	81 76	425 74	54 52	54 26	1460 74
Montgomery	455 69	240 74	33 61	564 40	46 50	19	1359 94
Rensselaer	646 07	347 59	109 38	456 41	45 25	78 79	1683 49
Rochester	552 09	545 47	59	417	27 27	88 68	1689 51
Saratoga	469 56	68 77	22 50	257 39	219 92	10	1048 14
Schenectady	775 64	127 20	27 25	1001 38	10	85 52	2026 99
Schoharie	113 95	46	5	103 50	33 37	16 29	318 11
Ulster	1611 49	160 52	80 22	1406 30	57 31	30 52	3346 36
Total	7791 34	1785 56	428 72	5975 31	1170 94	458 06	17609 93
NEW YORK.							
Hudson	803 76	115 52	168 75	526 05	41 18	121 70	1776 96
Kingston	224 87	97 82	66 69	310 34	25 50	156 34	881 56
North Long Island	920 07	429 48	151 50	936 10	629 29	347 64	3414 08
South Long Island	2574 83	733 17	169 38	1769 78	2702 58	977	8926 74
New York	11483 40	957 46	527 29	7584 15	1777	1111 25	23440 55
Orange	600 71	150 76	46 50	328 82	53 15	85 46	1265 39
Poughkeepsie	858 27	55 29	60	795 03	25	38 25	1831 84
Westchester	625 98	256 03	138 77	811 60	50 61	520 13	2403 12
Total	18091 89	2795 53	1328 88	13061 87	5304 31	3357 76	43940 24
NEW BRUNSWICK.							
Bergen	1705 48	385 94	121	790 61	1045 08	141 87	4189 98
South Bergen	463 83	200	65 41	744 49	28	58 50	1560 23
Monmouth	245 74	75 91	6	212 23	54	7 85	601 73
Newark	2475 13	664 96	110 39	3355 60	315 04	202 33	7123 45
New Brunswick	1311 97	278 86	65 75	901 69	24 29	215 93	2798 49
Paramus	2283 21	654 09	168 58	1236 27	116 07	120 66	4728 88
Passaic	753 85	299 57	48 25	316 74	66 75	55	1540 16
Philadelphia	434 77	158 73	64 75	447 84	114 37	61 50	1281 96
Raritan	643 33	279 15	78 50	769 55	110 71	160	2041 24
Total	10317 31	2997 21	728 63	8925 02	1874 31	1023 64	25866 12
CHICAGO.							
Dakota	565 09	65 80	34 44	158 05	59 25	113 50	996 13
Grand River	2476 14	1138 15	153 07	1089 45	569 60	849 59	6276
Holland	3195 32	1901 30	192 93	1160 38	807 03	1792 37	9049 33
Illinois	528 32	127 18	82 75	188 22	71 17	307 45	1305 09
Iowa	1765 94	1213 83	140 67	1153 19	696 18	2195 62	7165 43
Michigan	461 34	387 08	159 89	465 55	209 52	529 92	2213 30
Pella	838 70	145 73	155	465 68	352 92	161 15	2119 18
Pleasant Prairie	1669 52	71 52	28 01	120 71	198 73	165 95	2254 44
Wisconsin	2620 14	1042 67	243 12	1207 71	932 51	1934 52	7980 68
Total	14120 51	6093 26	1189 89	6008 94	3896 91	8050 07	39359 58
Unclassified	9 77	5		4 80	3 55		23 12
Grand Total	50330 82	13676 56	3676 12	33975 94	12246 47	12893 08	126798 99

**Receipts of the Board Since 1857, in Periods of Five Years,
With Totals and Averages.**

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
1858.....	\$16,076 87				
1859.....	25,034 61				
1860.....	30,181 58				
1861.....	34,159 26				
1862.....	28,603 17				
		\$134,055 49	\$26,811 10		
1863.....	42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,889 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37	.....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	105,506 72				
1896.....	147,156 65				
1897.....	105,661 61				
		601,589 56	120,317 91	10,596 41	
1898.....	109,244 79				
1899.....	115,548 02				
1900.....	136,576 28				
1901.....	163,826 73				
1902.....	149,527 00				
		674,722 82	134,944 56	14,626 65	
1903.....	142,834 06				
1904.....	123,397 58				
1905.....	133,705 60				
1906.....	141,573 07				

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

The total amount given since 1857 is \$4,270,807.65.

BOARD OF FOREIGN MISSIONS, R. C. A., STATEMENT OF RECEIPTS AND EXPENDITURES

FOR THE YEAR ENDING MAY 2, 1906.

RECEIPTS.

Covered by Appropriations:

Collections	\$112,053 22
Legacies (less Testamentary expenses and \$3,000 added to the Security Fund)	6,145 42
Income from Security Fund.....	2,065
M. Schaddelee Memorial.....	18 97
A. J. Schaefer Fund.....	9 70
A. C. Van Raalte Mission Fund.....	150
Semelink Family Mission Fund.....	336 41
Trust Funds held by Board of Direc- tion	136 02
Alida Van Schaick Fund.....	1,500
Expenditures over Receipts.....	4,281 60

Not Covered by Appropriations:

Balance from last year.....	\$2,187 42
Held for Investment last year.....	981 93
Received during year:	
For Ranipettai Hospital.....	1,427 16
Arni Industrial School Endowment...	1,860 30
Famine Sufferers in Japan.....	5,757 12
Famine Sufferers in India.....	1,094 25
Other objects	9,024 50

Special Trust Funds. Income.

Geo. B. Walbridge Fund.....	\$209 64
Christiana Jansen Fund.....	206 60
Joseph Scudder Scholarship.....	91 97
William R. Gordon Fund.....	80
Elizabeth R. Voorhees College Endow- ment	1,612 50
Isaac Brodhead Fund.....	45 98
Cornellus Low Wells Memorial Fund I..	60 41

\$126,696 34 \$22,332 68 \$2,307 10

EXPENDITURES.

Covered by Appropriations:

Amoy Mission	\$25,139 15
Arcot Mission	43,752 52
North Japan Mission.....	25,174 18
South Japan Mission.....	18,578 41
Discount and Interest.....	1,437 27

FOREIGN MISSIONS.

Home Expenses:

Rent and Care of Office.....	970 36
Salaries	7,500
Account Books and Stationery.....	107 68
Printing Annual Report.....	296 07
Printing Leaflets	256 88
The Mission Field.....	885 80
Dept. of Young People's Work.....	86 75
Missionary Boxes	151 48
Travel among the Churches.....	505 28
Travel of Corresponding Secretary....	233 46
Stenographer	528 30
Postage and Cablegrams.....	250 76
Christian Intelligencer	350
Gen. Syn. Com. on Syst. Beneficence..	49 98
Telephone	37 04
Exchange on out of town cheques....	32 32
Express and freight.....	76 04
Office Furniture	128 39
Missionary Conference Reports.....	32 20
Miscellaneous	136 02

Not Covered by Appropriations:

Paid during the year.....	\$16,874 89
Invested	1,265
Held for Investment.....	1,570 73
Balance May 2, 1906.....	2,622 06

Income from Special Trust Funds:

Paid to Board of Direction.....	\$508 21
Paid to Mrs. W. R. Gordon.....	80
Paid to E. R. Voorhees College Endow- ment	600
Paid to Ranipettai Hospital	45 98
Balance May 2, 1906.....	1,072 91

\$126,696 34	\$22,332 68	\$2,307 10
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BOARD OF FOREIGN MISSIONS, R. C. A.

BALANCE SHEET MAY 2, 1906.

ASSETS.

Cash	\$4,201 32
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Investments:

Railroad Bonds	\$67,790
Bonds and Mortgages.....	69,226
Miscellaneous	5,657 50

142,673 50

Advance to Missions for May and June.....	16,102 16
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\$162,976 98

LIABILITIES.

Loans	\$6,440 10
Mission Treasurers' Drafts.....	3
Gifts for objects outside the appropriations.....	2,622 06
Missionaries' Special Deposits.....	663 51
Security Fund	56,000
Trust Funds	95,238 88
Surplus	2,009 43

\$162,976 98

FOREIGN MISSIONS.

THE BOARD OF FOREIGN MISSIONS.

LOANS.

Woman's Board of Foreign Missions.....	\$2,017 60	
Woman's Board of Foreign Missions.....	422 50	
The Arabian Mission.....	4,000	
		<hr/> \$6,440 10

SECURITY FUND.

	Par Value.	Present Market Value.
29 First Mortgage Bonds, Illinois Central R. R. Co.	\$29,000	\$27,550
6 First Mortgage Bonds, Lehigh Valley Ry. Co....	6,000	6,585
12 First Mortgage Bonds, West Shore R. R. Co....	12,000	12,750
6 General Mortgage Bonds, Central N. J. R. R. Co.	6,000	7,680
Cash	3,000	3,000
	<hr/> \$56,000	<hr/> \$57,565

TRUST FUNDS.

Special:

Geo. B. Walbridge Fund for Ministerial Education		
Bonds Met. St. Ry. Co., N. Y. City.....	\$4,790	
Bond and Mortgage on Real Estate.....	210	
	<hr/>	\$5,000
Christiana Jansen Fund for Support of Students in		
Arcot Theological Seminary, India		
Bonds of N. Y. Gas and Electric L. H. & P. Co.	4,856 25	
Bond and Mortgage on Real Estate	143 75	
	<hr/>	5,000
Joseph Scudder Scholarship in Arcot Theological		
Seminary		
Bond and Mortgage on Real Estate.....		2,000
William R. Gordon Fund		
Bond and Mortgage on Real Estate.....		2,000
Elizabeth R. Voorhees College Endowment		
Bonds of Reading Co. & R. P. C. & I. Co.....	\$10,000	
Cash	1,012 50	
	<hr/>	11,012 50
Isaac Brodhead Fund for Bed in Ranipettai Hospital		
Bond and Mortgage on Real Estate.....		1,000
Arni Industrial School Endowment		
Erie R. R. First Preferred Stock.....	144 57	
Bond and Mortgage on Real Estate.....	1,265	
Cash	1,570 73	
	<hr/>	2,980 30
Cornelius Low Wells Memorial Fund I, for support		
of a native pastor in India		
Bond and Mortgage on Real Estate.....	2,500	
Cash	60 41	
	<hr/>	2,560 41
Cornelius Low Wells Memorial Fund II, for support		
of a native pastor in India		
Cash		2,500
Conditional Gifts in trust.....		3,000
		<hr/> \$37,053 21

General:

A. J. Schafer Fund

Erie R. R. First Preferred Stock..... \$194 25

Semelink Family Mission Fund

Bonds and Mortgages on Real Estate.. \$13,387 57

Erie R. R. 1st Pfd. Stock..... 462 43

Cash 150

14,000

A. C. Van Raalte Mission Fund

Bond and Mortgage on Real Estate..... 3,000

Alida Van Schaick Fund

Bonds and Mortgages on Real Estate..... 30,000

James Y. Elmendorf Fund

Bond and Mortgage..... 9,934 68

J. Y. Elmendorf Income..... 271 74

Martha Schaddelee Memorial Bed in Sio-khe

Hospital.—Bond and Mortgage..... 785

\$58,185 67

Total Trust Funds as per Balance Sheet..... \$95,238 88

W. H. Van Steenberg,

May 23, 1906.

Treasurer, Board of Foreign Missions, R. C. A.,
New York.

DEAR SIR:—We have examined the accounts of the Board of Foreign Missions for the year ending May 2nd, 1906. All receipts and payments of money recorded in the books have been verified with the vouchers and the balance of the cash at the close of the year has been proved. All transactions recorded in the books have been examined and found correct. We have left to your Auditing Committee the verification of the mortgages and other securities, and have confined our work to an examination of the books of account and cash.

We beg to submit herewith Statements of Receipts and Disbursements, showing all funds handled by the Board. We also submit a Balance Sheet together with itemized schedules of the liabilities, which correctly shows the condition of the affairs of the Board, according to the books.

Respectfully yours,

SUFFERN & SON,

Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board, particularly set forth in the foregoing Report of the accountants, and find that they are correct in every particular, and are as mentioned in detail therein.

Dated May 23d, 1906.

J. J. JANEWAY,

W. H. VAN STEENBERGH,

Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1905, TO MAY 1, 1906.

SYNDICATE OF ONE HUNDRED DOLLARS.

Rev. T. H. P. Sailer.....	100	Mrs. Sarah Welling.....	100
Arabian Miss. Soc., Milwaukee, Wis.....			100

SYNDICATE OF FIFTY DOLLARS.

H. P. Cortelyou.....	50	Miss Emily D. Sumner....	50
The Misses Duryee.....	50	Miss Sarah F. Sumner....	50

SYNDICATE OF FORTY DOLLARS.

Mrs. Elizabeth N. Collier.....	40		
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SYNDICATE OF THIRTY DOLLARS.

Fredk. Frelinghuysen, Esq.....	30		
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SYNDICATE OF TWENTY-FIVE DOLLARS.

Rev. Lewis Frances, D. D.	37	50	The Misses Merry.....	25
Rev. H. D'B Mulford, D. D.	25		Miss N. Zwemer.....	25
Miss Sarah B. Reynolds...	25		W. M. Soc. Stone Ridge,	
			N. Y.	12 50

SYNDICATE OF TWENTY DOLLARS.

Peter Cortelyou	20	Rev. J. Elmendorf, D. D...	20
Y. L. M. B., 1st Orange		Rev. J. F. Zwemer.....	15
City, Ia.	20	Rev. F. S. Schenck, D. D.	20

SYNDICATE OF FIFTEEN DOLLARS.

Dr. B. H. B. Slegt.....	30	Rev. J. H. Gillespie, D. D.	15
Miss M. and Miss H. Zwemer.....			15

SYNDICATE OF TEN DOLLARS.

Mrs. Abbie J. Bell	10	John P. Boon.....	10
Miss K. H. Cantine.....	10	Rev. Henry N. Cobb, D. D.	10
J. L. Amerman.....	10	Rev. John W. Conklin....	10
S. H. Joldersma.....	10	Rev. J. P. DeJong.....	10
Miss Mary S. Dougherty..	20	Henry S. Dawson, Esq....	10
Mrs. Anna G. Frisbie ...	10	Rev. J. G. Gebhard.....	10
John Glysteen	10	J. Den Herder.....	10
L. M. S., 1st Rochester,		D. L. Pierson.....	30
N. Y.	10	Rev. A. H. Strabbing.....	12 50
Rev. W. W. Schomp.....	10	Rev. J. P. Searle, D. D...	10
Rev. A. Vennema, D. D...	10	J. N. Trompen.....	10
Rev. B. V. D. Wyckoff....	10		
A Well Wisher.....			10

SYNDICATE OF EIGHT DOLLARS.

Rev. Isaac J. Van Hee....	8	Rev. W. H. Boocock.....	4
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SYNDICATE OF FIVE DOLLARS.

The Misses Abeel.....	5	Rev. Wm. S. C. Webster,	
Mrs. J. J. Beattie.....	5	D. D.	5
Mrs. H. DeGroot.....	5	Miss Minnie Wilterdink...	5
Rev. A. J. Hageman.....	5	Rev. E. J. Blekkink.....	10
S. S. Jemison.....	5	Miss E. M. Crowell.....	5
Look Up Circle, 2nd Ro-		Rev. A. Hageman.....	5
chester, N. Y.....	5	John Kloot	5
Rev. T. W. Muilenberg...	5	Miss Kate Lang.....	5
Mrs. H. J. Mentink.....	5	Miss Juliet McCarrell....	5
W. J. Overocker.....	5	Mrs. E. E. Olcott.....	5
Rev. Geo. G. Seibert.....	5	A friend	5
Miss A. T. Van Sanwood..	5	Rev. E. Tilton, Jr., D. D..	5
Mr. and Mrs. A. J. Wel-		W. L. Vander Walle.....	5
mers	5	Mrs. Gertrude E. Williams	5
Rev. P. G. M. Bahler.....	5	Miss Emma Williams....	5
		Vreeland H. Youngman...	5

SYNDICATE OF ONE DOLLAR.

Jacob H. Hoagland.....	2	Miss Annette Van Vorst..	1
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SYNDICATE OF

Second Church, Grand Rapids, Mich.....	50
West End Collegiate Church, N. Y. City.....	80
First Church, Somerville, N. J.....	72 25
Church, Mount Vernon, N. Y.....	37 02
First Church, Brooklyn, N. Y.....	700
Second Church, New Brunswick, N. J.....	80
First Church, Roseland, Chicago, Ill.....	700
First Church, Jamaica, N. Y.....	33 50
First Church, Catskill, N. Y.....	24
Class of '97, Theol. Seminary, New Brunswick, N. J.....	3
First Church, Flatbush, Brooklyn, N. Y.....	137
Church, High Falls, N. Y.....	30 31
Sioux County Churches, Iowa.....	1400
Arabian Miss. Assn. Zeeland, Mich.....	700
Marble Collegiate Church, N. Y. City.....	671 13
Bethany Church, Grand Rapids, Mich.....	12
Church, Katsbaan, N. Y.....	10
Third Church, Raritan, N. J.....	31
First Church, Claverack, N. Y.....	18 50
First Church, Philadelphia, Pa.....	34
"Muscat Bible Shop," Hackensack, N. J.....	35
Third Church, Holland, Mich.....	56 66
First Church, Holland, Mich.....	2
Church, Overisel, Mich.....	334
Church, Holland, Neb.....	100
Church, Fairview, Ill.....	112 50
Church, Little Neck, L. I., (Manhasset).....	10
"Bahrein Bible Shop," Flushing, N. Y.....	122
Church, Oradell, N. J.....	54
Church, Park Hill, Yonkers, N. Y.....	50
Church, Ghent, N. Y.....	3
Second Church, Kalamazoo, Mich.....	250

 \$7250 37

MISCELLANEOUS GIFTS.

Accord, N. Y., Rochester, Ch.	7	Brooklyn, N. Y., New Utrecht, C. E. S.	5
Archer, Ia.	1	Brooklyn, N. Y., South Bushwick	3 05
Albany, N. Y., 1st, S. S. M. Bd.	50	Brooklyn, N. Y., South, C. E. S.	45
Albany, N. Y., 4th.	2	Buffalo Center, Ia.	5
Albany, N. Y., Holl.	4	Carmel, Ia.	31 40
Albany, N. Y., S. S.	8	Cedar Grove, Wis.	83 85
Albany, N. Y., Y. P. Assn. .	5	Chatham, N. Y.	35
Albany, N. Y., 6th, W. M. S.	3	Chatham, N. Y., C. E. S. .	10
Albany, N. Y., 6th, C. E. S.	3	Chancellor, S. D.	5
Alexander, Ia.	5	Chicago, Ill., 1st.	161 25
Athens, N. Y., 1st, C. E. S.	10	Chicago, Ill., 1st, member.	3
Alton, Ia.	27 96	Chicago, Ill., 1st, S. S.	25
Alton, Ia., C. E. S.	10	Chicago, Ill., 1st, Union Mission, Summit	60
Alto, Wis.	48 66	Chicago, Ill., 1st Engle- wood	28 19
Alto, Wis., S. S.	42 10	Chicago, Ill., 1st Engle- wood, S. S.	96 95
Alto, Wis., Y. L. M. B. . .	6 25	Chicago, Ill., 2d Engle- wood, S. S.	34 33
Aplington, Ia., Monroe Ch.	10	Chicago, Ill., 2d Engle wood, Y. L. M. S.	4
Baldwin, Wis., S. S.	1	Chicago, Ill., Gano.	39 22
Bayonne, N. J., 1st Ch. . .	25	Chicago, Ill., Gano, L. M. S.	5
Bayonne, N. J., 1st Ch., C. E. S.	20	Chicago, Ill., Northwestern Chicago, Ill., Norwood Park	15 5
Belmond, Ia.	22 93	Chicago, Ill., Norwood Park Jr. C. E. S.	3
Belmond, Ia., S. S.	16 59	Chicago, Ill., Norwood Park C. E. S.	3 25
Berne, N. Y., 1st, C. E. S.	10	Chicago, Ill., Roseland 1st	35
Beaverdam, Mich.	3	Chicago, Ill., Roseland 1st, W. M. S.	25
Bloomington, N. Y., C. E. S.	5	Chicago, Ill., Bethany Roseland	10
Brighton, N. Y., S. S.	6	Chicago, Ill., Bethany, Roseland, Ch. and S. S. .	80 16
Brighton, N. Y., C. E. S. .	5	Chicago, Ill., Trinity.	3
Bronxville, N. Y.	277 63	Chicago, Ill., Shamrock Club	35
Bronxville, N. Y., S. S. . .	77 14	Clara City, Minn., Bethany	10
Brooklyn, N. Y., Flatlands	15	Clara City, Minn., Bethany Y. People	13 60
Brooklyn, N. Y., Flatlands, S. S.	15	Claverack, N. Y., Stone Mills S. S.	6 60
Brooklyn, N. Y., Flatlands, C. E. S.	20	Cleveland, O., 1st Ch.	8 50
Brooklyn, N. Y., Flatbush, Grace	5	Clymer, N. Y., Abbe Ch. .	11 35
Brooklyn, N. Y., Flatbush, Grace, S. S.	20	Cockburn, N. Y., C. E. S. and Aux.	10
Brooklyn, N. Y., Bethany, C. E. S.	5		
Brooklyn, N. Y., Kent St., C. E. S.	20		
Brooklyn, N. Y., St. Petri Ger. Evang.	2 50		
Brooklyn, N. Y., New Utrecht	10		

Coxsackie, N. Y., 1st C. E. S.	10	Grand Rapids, Mich., 7th, Y. L. M. B.	20
Coopersville, Mich.	34 70	Grand Rapids, Mich., 8th.	22 96
Coytesville, N. J.	9	Grand Rapids, Mich., 8th S. S.	9
Coytesville, N. J., C. E. S.	18 66	Grand Rapids, Mich., 8th W. M. S.	20
Danforth, Ill., W. M. S.	30	Grand Rapids, Mich., 8th Ladies	5 25
De Motte, Ind.	10 20	Grand Rapids, Mich., Grace	35
Detroit, Mich., 1st.	24 02	Grand Rapids, Mich., Grace S. S.	25
East Greenbush, N. Y., C. E. S.	16 39	Grand Rapids, Mich., Holl. Am., Chr. Sch.	15
East Williamson, N. Y.	12 83	Galesburg, Ia., L. Soc.	3
Esopus, N. Y.	4	Germantown, N. Y.	34 66
Fairview, Ill.	14 64	Germantown, N. Y., C. E. S.	10
Fairview, Ill., C. E. S.	20	Ghent, N. Y., 2d.	4 40
Flushing, N. Y.	29 91	Gibbsville, Wis.	25
Flushing, N. Y., S. S.	40	Glen, N. Y.	4
Forreston, Ill.	5	Goodland, Ind.	3 50
Fort Miller, N. Y.	5	Graafschap, Mich.	40 36
Franklin, Wis.	6 19	Graafschap, Mich., Ref. and Chr. Ref. Chs.	53 54
Franklin Park, N. J., L. M. S.	65 93	Grand Gorge, N. Y.	3 79
Freehold, N. J., 2d, M. Soc.	5 85	Grand Haven, Mich., 1st.	23 50
Fulton, Ill.	90	Grand Haven, Mich., 1st C. E. S.	10
Fulton, Ill., Smaller Catechumens	10	Grand Haven, Mich, 1st, 2 friends	15
Grand Rapids, Mich., Bethany	8 75	Grand Haven, Mich., 2d..	14 10
Grand Rapids, Mich., Bethany S. S.	15	Grandville, Mich.	23 05
Grand Rapids, Mich., 1st.	106 10	Grand View, S. D., Catechumens	1 25
Grand Rapids, Mich., 2d.	34 80	Greenleafston, Minn.	57 16
Grand Rapids, Mich., 2d, S. S.	25	Greenwich, N. Y., C. E. S.	5
Grand Rapids, Mich., 2d, C. E. S.	25	Guttenberg, N. J., C. E. S.	5
Grand Rapids, Mich, 3d... ..	37	Hamilton, Mich.	10
Grand Rapids, Mich., 3d, M. M. Soc.	11	Hamilton, Mich., S. S.	24 03
Grand Rapids, Mich., 4th	46 43	Hamilton, Mich, C. E. S.	10
Grand Rapids, Mich., 4th, M. M. Soc.	10 50	Harrison, S. D., Catechs.	14 38
Grand Rapids, Mich., 5th.	39 04	Heidenwereld Fund	50
Grand Rapids, Mich., 5th, S. S.	100	High Falls, N. Y., Jr. C. E. S.	7 88
Grand Rapids, Mich., 5th, M. M. Soc.	20	Hingham, Wis.	35
Grand Rapids, Mich., 6th, Mrs. Weys	5	Holland, Mich., 1st.	40 27
Grand Rapids, Mich, 6th, S. S.	11 80	Holland, Mich., 1st, S. S.	80 48
Grand Rapids, Mich., 6th, Y. P. S.	10	Holland, Mich., 3d.	8
Grand Rapids, Mich., 6th, M. M. S.	3	Holland, Mich., 3d, C. E. S.	55
Grand Rapids, Mich., 7th.	9 90	Holland, Mich, 4th, S. S.	41 50
Grand Rapids, Mich., 7th S. S.	27 57	Holland, Mich, 9th St. Chr. Ref. Ch.	18
		Holland, Mich., 14th St. Ch. Ref. Ch.	20 52
		Holland, Mich., Chr. Ref. Chs. Union meeting.	23 75

FOREIGN MISSIONS.

Holland, Neb.	114 46	Marbletown, N. Y.	16 70
Holland, Neb., W. M. S. .	80	Marion, N. Y.	13
Holland Center, Mich., S. S.	2 86	Mellenville, N. Y.	2 58
Hudson, N. Y., A. M.		Mellenville, N. Y., C. E. S.	5
Band	40	Melvin, Ia., Baker Ch. . .	7 05
Hurley, N. Y.	7	Metuchen, N. J., C. E. S.	30
Hurley, N. Y., C. E. S. . .	5	Mexico, N. Y., Pres. Ch. .	12 90
Irrington, N. J., C. E. S. .	4 33	Middletown, Conn., 1st M.	
Jamaica, N. Y., 1st, S. S. .	7 50	E. Ch.	17 70
Jamaica, N. Y., 1st, C. E. S.	12 50	Middletown, N. Y.	3 23
Jamaica, N. Y., Ger. Evan.	5	Middleburg, Ia., Free Grace	10
Jamestown, Mich., 1st. . .	10	Middleburg, Ia., Free Grace	
Jersey City, N. J., Ger.		S. S.	20
Evang.	3 50	Millstone, N. J.	10
Jersey City, N. J., Wayne		Milwaukee, Wis., A. M.	
St., C. E. S.	10	Assn.	10
Kalamazoo, Mich., 1st, S. S.	34 65	Milwaukee, Wis., 1st, C. E.	
Kalamazoo, Mich., 3d. . .	20 06	S.	4 80
Kalamazoo, Mich., 3d, S. S.	30	Monroe, Ia., Aplington,	
Kalamazoo, Mich., 3d, W		Monroe and Kelsey S.Ss.	2 76
M. S.	10	Monroe, S. D.	5
Kalamazoo, Mich., 3d, Y.		Mt. Vernon, N. Y., S. S. .	1 70
L. M. S.	5	Mt. Vernon, N. Y., C. E. S.	5
Kalamazoo, Mich., 3d, Y.		Mt. Hermon, Mass.	20
M. Soc.	25	Muscatine, Ia., Catechu-	
Kalamazoo, Mich., 4th, S.		mens	5
S.	15 93	Muskegon, Mich., 1st, W.	
Kings, Ill., Elim, Ch.	5	M. S.	20
Kingston, N. Y., Fair St.,		Muskegon, Mich., 2d.	15 57
S. S.	28 68	Muskegon, Mich., 2d, W. M.	
Kingston, N. Y., Fair St.,		S.	4
C. E. S.	6	Muskegon, Mich., 2d, L. A.	
Kingston, N. Y., Fair St.,		S.	10
L. M. S.	5	Muskegon, Mich., 3d.	7
Kingston, N. Y., Ch. of		New York City, Bethany	
Comforter	6 52	Memorial	5
Kiskatom, N. Y., C. E. S.	10 26	New York City, Middle	
Lansing, Ill.	18	Coll., S. S.	20
Leighton, Ia., Dorcas Soc.	5	New York City, 48th St.	
Le Mars, Ia.	3	Coll., Jr. M. S.	12
Lennox, S. D., Delaware. .	2	New York City, West End	
Lennox, S. D., 2d.	12	Coll.	50
Leota, Minn., Bethel.	5	New York City, West End	
Linlithgo, N. Y., Living-		Coll., Y. P. S.	50
ston Ch.	2 36	New York City, 34th St.	
Livingston, N. Y., Linlithgo		Coll.	20
Ch.	2	New York City, Knox	
Long Island City, N. Y.,		Mem'l. Coll., Catechs. .	8 12
C. E. S.	5	New York City, Knox Me-	
Long Island City, N. Y.,		morial Coll., a member.	35
1st	2 50	New York City, 4th Ger.	
Luctor, Kan.	10 95	S. S.	10
Lyonsville, N. Y.	7	New York City, Ger.	
Mahwah, N. J., C. E. S. . .	10	Evang., Houston St.	25
Manhasset, N. Y., Little		New York City, 1st Harlem	
Neck Bible Sch.	10	Coll., S. S.	60
Mapes, N. Dak.	4 06		

New York City, Union, High Bridge, C. E. S....	15	Orange City, Ia., Union Meetings	67 61
New York City, Madison Ave., Home Sch.....	25	Orange City, Ia., 1st, Y. M. C. A.	5
New York City, Manor Chapel, C. E. S.....	5	Orange City, Ia., 1st C. E. S.	6
New York City, Mott Hav- en, C. E. S.....	10	Oostburg, Wis., M. M. Soc.	19 50
New York City, Central Pres., Mizpah Chapel, C. E. S.	1	Oostburg, Wis., S. S.	6 18
New York City, Olivet S. S.	8	Oostburg, Wis., Y. L. A. Soc.	30
New York City, Port Rich- mond, C. E. S.....	10	Oostburg, Wis., Y. P. S... .	11
Nassau, N. Y.....	10	Oostburg, Wis., C. E. S..	3 52
Neshanic, N. J.....	5	Overisel, Mich.	92 21
Newark, N. J., Clinton, Av.	10	Palmyra, N. Y.....	5
Newark, N. J., Clinton Av., C. E. S.....	10	Paterson, N. J., People's Park	10
Newark, N. J., No. Ch....	22	Paterson, N. J., 2d.....	10
Newark, N. J., No. S. S. Class	45	Paterson, N. J., Union, Holland	10
Newark, N. J., New York Av., C. E. S.....	10	Parkersburg, Ia.	10 46
New Brunswick, N. J., 2d, C. E. S.....	10	Park Ridge, N. J., Pascack Ch.	5
New Brunswick, N. J., Suydam St., C. E. S....	20	Passaic, N. J., 1st Holl., S. S.	25
Newburgh, N. Y., Am. Church	19 32	Pella, Neb.	11 60
Newburgh, N. Y., Am. Dutch Arms Bible Class	7 55	Pella, Ia., Zendingstfest...	112 71
Newburgh, N. Y., Am. C. E. S.	5	Pella, Ia., 1st, S. S.....	25
New Era, Mich.....	11 75	Pella, Ia., 1st, Bible Class	23 95
New Era, Mich., Y. L. M. S.	13	Pella, Ia., 1st, Bible Class and Catechumens	7 20
New Hurley, N. Y.....	9 66	Pella, Ia., 2d., C. E. S... .	45
New Hyde Park, N. Y....	3 75	Pella, Ia., 3d.....	30 50
Newkirk, Ia.	70 61	Pella, Ia., 4th.....	6 50
New Paltz, N. Y., C. E. S.	14 77	Philadelphia, Pa., Talmage Mem'l S. S.	10
Niskayuna, N. Y.....	7	Plainfield, N. J.....	25
North Holland, Mich....	29	Plainfield, N. J., S. S.....	50
North Holland, Mich., S. S.	30	Plainfield, N. J., C. E. S..	10
North Marletown, N. Y.	5	Plainfield, N. J., Jr. C. E. S.	16
North Yakima, Wash....	5	Poughkeepsie, N. Y., 2d..	13 25
North Yakima, Wash, L. A. Soc.	10	Poughkeepsie, N. Y., 2d, S. S.	25
North Sibley, Ia.....	10 06	Port Jervis, N. Y., 2d....	10
Nyack, N. Y.....	35 30	Portage, Mich.	3 05
Nyack, N. Y., C. E. S....	13	Prattsville, N. Y.....	2 50
Oak Glen, Ill., S. S. Class	9	Pultneyville, N. Y., L. M. S.	10
Oakland, N. J., Ponds Ch., C. E. S.....	35	Queens, N. Y.....	20
Oradell, N. J.....	14 21	Queens, N. Y., S. S.....	14 43
Orangeburg, S. C.....	50	Ramsay, Ia.	10
		Randolph Center, Wis....	15 75
		Raritan, Ill.	5 90
		Red Bank, N. J., C. E. S.	2
		Ridgefield, N. J., 1st.....	1
		Ridgewood, N. J., S. S.	
		Crusaders	10

Rochester, N. Y., 2d, C. E. S.	2	Westwood, N. J., Infant Class	5
Rocky Hill, N. J., Aux.	5	West Nyack, N. Y., Clarks- town, C. E. S.	7 36
Rock Valley, Ia.	32 10	Whitehouse, N. J.	5
Rock Valley, Ia., S. S.	10	Wortendyke, N. J., Trin- ity S. S.	5
Schenectady, N. Y., 1st.	46 95	Yonkers, N. Y., Park Hill	25
Schenectady, N. Y., 2d.	16 44	Zeeland, Mich., 1st.	50
Schenectady, N. Y., Mt. Pleasant, S. S.	8	Zeeland, Mich., 2d.	68
Schenectady, N. Y., Belle- vue, S. S.	4 63	Zeeland, Mich., 2d, C. E. S.	50
Scotia, N. Y., C. E. S.	2 50	Zeeland, Mich., A. M. Ass'n., special	50
Shawangunk, N. Y.	10 90	Anonymous	6
Shawangunk, N. Y., L. M. S.	18 02	The Misses Abeel.	5
Sheboygan Co., Wis., Mis- sion Festival	22 40	K. Andriessen	2
Sheboygan Falls, Wis.	3 18	Mrs. A. H. Baldwin.	5
Sheboygan Falls, Wis., C. E. S.	1 59	Paul, Carl and Anna Bald- win	1
Sheboygan, Wis., Hope.	12 75	Wm. F. Barny.	5
Sheldon, Ia.	2 30	Mrs. H. B. Berry.	1
Silver Creek, Minn.	15 31	Mrs. George Birkhoff.	10
Sioux Center, Ia., 1st.	17	G. W. Brettell.	5
Sioux Center, Ia., Central.	35 35	Miss Sarah A. Bussing. ..	5
Sioux Center, Ia., Central, Mrs. C. Kamerman.	7 07	Geo. W. Browning.	100
Somerville, N. J., 1st.	43 63	Cash	10
South Branch, N. J.	8 12	Cash	10
South Haven, Mich., W. M. S.	5	Miss Carrie M. Campbell	10
Springfield, S. D., Imman- uel Ch.	18 25	Commander C. N. Curtis	4 85
Springfield, S. D., Imman- uel Ch., S. S.	7 75	Sir Algernon Coote.	24 22
Spring Lake, Mich.	10 58	Mrs. J. J. Demarest.	1 50
Spring Lake, Mich., Ca- techumens	13 55	Wm. DePree and brother. .	70
Stone Ridge, N. Y., Mar- bletown Ch.	11	John K. De Vries.	1 50
St. Johnsville, N. Y.	15	H. De Brec.	2
Summit, Ill.	35	C. J. Dodgshun.	5
Tarrytown, N. Y., 2d.	25	Rev. P. M. Doolittle.	10
Tarrytown, N. Y., 2d, Cru- saders	21 64	Rev. Geo. S. Mott Doremus	10
Three Bridges, N. J.	5	A friend, Madison, Wis. . .	11
Three Bridges, N. J., C. E. S.	2	A friend	5
Three Rivers, Mich., Union Meeting	8 70	A friend	10
Volga, S. D.	3	A friend of A. M.	5
Vriesland, Mich.	5	Two friends	70
Wallkill, N. Y., C. E. S. . .	5	A friend	1 25
Waupun, Wis., C. E. S.	10	A friend	2
Wellsburg, Ia.	10	A friend	5
Wellsburg, Ia., S. S.	17 50	A friend, Baldwin, Wis. . .	1
West Sayville, N. Y.	6	Mrs. C. A. Haig.	24 28
		Miss Julia A. C. Harmon. .	10
		C. H. Harris.	20
		Miss M. L. B. Hasbrouck. .	5
		P. Heerdes	5
		Rev. Louis Hieber.	2
		Rev. and Mrs. W. Ban- croft Hill	100
		Mrs. C. Hillegards.	25

Willis G. Hoekje.....	4	Jacob and Albert Sietsema	1 50
Mrs. A. W. Hopeman.....	50	Mrs. B. H. B. Sleght.....	10
Mr. and Mrs. D. Hopper.	5	Mrs. J. C. Smock.....	250
Samuel M. Hyde.....	25	Miss Dena Stadt.....	10
C. Jacobs and family.....	67 50	H. G. Emeric de St. Dal-	
Mrs. A. Jenny.....	35	mas	4 85
J. Kerkhoff	15	Edmund Stegeman	2
Rev. Taber Knox.....	5	W. J. Steketee.....	1
Mrs. Taber Knox.....	5	Mrs. C. W. Stevens....	1
R. Koppelman	5	Mr. and Mrs. G. W. Stone	5
Mrs. H. J. Kraijenbrink...	5	Capt. Jacob L. Snyder....	20
Miss Anna Kremer.....	5	Misses Josephine and Sa-	
Miss Jennie M. Kuyper..	10	rella Te Winkel.....	10
Miss A. E. Lippencott....	1	K. Thyse	5
In memory of C. B. L..	50	Miss Mary C. Van Brunt	5
In memoriam, Mrs. Lub-		Miss Lizzie Van der Lin-	
bers (Rouwerdink)	50	den	10
In memoriam	10	Miss Wilhelmina Van der	
J. F. Meeker	1	Linden	5
Mrs. Jennie Merritt.....	3	E. Van der Veen.....	30
A. St. J. Mills.....	10	Miss A. W. Van Houten	
Miss J. S. Pearson.....	5	and friends	8
Miss Caroline Pearson....	2	John Van Peussem.....	5
Miss J. H. Polhemus....	5	Mrs. H. Veld.....	10
Miss M. W. Polhemus....	5	C. Walvoord	5
Rev. Edward G. Read, D.		Mrs. Richard Wisner....	5
D.	20	Mrs. C. W. Wisner.....	3
Redemption of Gold Watch	20	Miss Gertrude Wonnink..	1
Fred. Rietveld	50	Mrs. Samuel M. Wood-	
Per Record of Christian		bridge	50
Work	5	F. Yonker	10
Mrs. Geo. W. Sanford....	5	Rev. S. M. Zwemer, D. D..	75
Mrs. J. W. Sanford.....	1	Richard Zwemer	1
F. V. Sanford.....	2	Woman's Board	3647 20
Peter Semellink	120		
Mrs. J. A. Wisner.....	5		
			\$12508 05

RECEIPTS ON THE FIELD.

Bible Lands Missions Aid Society.....	\$244 46
Miss MacKinnon	24 53
Mrs. P. MacKinnon	14 72
Mr. P. MacKinnon	34 34
D. M. Gray, Esq.	25 67
	\$343 79

THE ARABIAN MISSION.—Treasurer's Annual Summary May 2, 1906.

	Dr.		Cr.
Remittances to Arabia for regular work.....	\$14,016 21	Balance of Cash on hand May 3, 1905.....	\$3,758 81
Remittances to Arabia for buildings and other work outside the appropriations.....	12,657 36	Interest on loan.....	133 33
Outfit and Travel to Arabia, Mrs. M. C. Vogel	2,456 89	Syndicate Gifts.....	7,250 37
Individual accounts of Missionaries.....	2,032 09	Non-Syndicate Gifts.....	12,508 05
Home Expenses:		For Chapel and School at Bahrein.....	1,834 40
Printing Annual Report, Ne-		For Mission House Bahrein.....	8,294 02
glected Arabia and leaflets..	\$484 22	For Buildings at Muscat and Nachl.....	736 50
Postage.....	215 20	For other objects outside the appropriations..	2,130
Assistant Treasurer.....	300		
Travel among Churches.....	165 64		
Account Books and Stationery..	44 40		
Stenographer.....	131 20		
Young People's Work.....	38 09		
Exchange on out of town cheques	11 28		
Freight and Express.....	39 63		
Miscellaneous.....	40 27		
Balance of Cash on hand.....	1,469 93		
	6,013		
	<u>\$36,645 48</u>		<u>\$36,645 48</u>

ASSETS AND LIABILITIES.

Assets: Loan Board of Foreign Missions, R. C. A.....	\$4,000		
Balance of Cash on hand.....	6,013		
	<u>\$10,013</u>		
Liabilities: Lansing Memorial Bed Bahrein Hospital.....	\$1,000		
A. Van Santvoord.....			
Memorial Bed Bahrein Hospital.....	1,000		
Medical Work Fund.....	250		
Gifts for objects outside the appropriations.....	1,085 52		
	<u>3,335 52</u>		
	<u>\$6,677 48</u>		

Approved and found correct.

May 23, '06.

JOHN BINGHAM,
Of Finance Committee.W. H. VAN STEENBERGH,
Treasurer.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and those under appointment.

Letter postage to all lands here named, five cents per half ounce, or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.	WENT OUT.
Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1861
Miss Mary E. Talmage.....	1874
Miss Catherine M. Talmage.....	1874
Rev. Philip W. Pitcher	1885
Mrs. Annie F. Pitcher	1885
Rev. John A. Otte, M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.	1887
Miss Nellie Zwemer, Holland, Mich.	1891
Miss Elizabeth M. Cappon, Holland, Mich.....	1891
Miss Margaret C. Morrison	1892
Miss Lily N. Duryee	1894
C. Otto Stumpf, M. D., 25 E. 22d St., N. Y.....	1899
Mrs. Eleanor Stumpf, 25 E. 22d St., N. Y.....	1899
Rev. A. Livingston Warnshuis	1900
Mrs. Anna D. Warnshuis	1900
Rev. Harry P. Boot.....	1903
Mrs. Nettie K. Boot, Holland, Mich.....	1903
Rev. Frank Eckerson	1903
Miss Alice Duryee	1903
Miss Elizabeth H. Blauvelt, M. D.....	1905
Miss Gertrude Wonnink.....	1906

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., Palmaner.....	1855
Mrs. Julia C. Scudder, Palmaner.....	1855
Rev. Jacob Chamberlain, M. D., D. D., Coonoor.....	1859
Mrs. Charlotte B. Chamberlain, Coonoor.....	1859
Mrs. Sophia W. Scudder, Vellore	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Tindivanam.....	1882
Mrs. Mabel J. Scudder, Tindivanam.....	1889
Miss M. K. Scudder, 25 East 22d St., N. Y.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Madanapalle.....	1891
Mrs. Julia Anable Chamberlain, Madanapalle.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Vellore.....	1895
Rev. Henry J. Scudder, 135 George St., N. Brunswick, N. J..	1897
Mrs. Margaret B. Scudder, 135 George St., N. Brunsw'k, N.J.	1897
William H. Farrar, Arni.....	1897
Mrs. Elizabeth W. Farrar, Arni	1897
Rev. Walter T. Scudder, Ranipettai.....	1899
Mrs. Ellen B. Scudder, M. D., Ranipettai.....	1899
Miss Ida S. Scudder, M. D., Vellore	1899
Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903
Miss Lillian M. Hart, Vellore	1904
Arthur C. Cole, Vellore	1905
Mrs. Anna M. Cole, Vellore	1905
Miss Henrietta Wynkoop Drury	1906

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, Tenaflly, N. J.....	1861
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Mrs. Margaret K. Ballagh, Yokohama.....	1861
Rev. E. Rothesay Miller, 2 Nishi Machi, Shiba, Tokyo....	1875
Mrs. Mary E. Miller, 2 Nishi Machi, Shiba, Tokyo.....	1875
Rev. Eugene S. Booth, 25 E. 22d St., N. Y.....	1879
Mrs. Emily S. Booth, 25 E. 22d St., N. Y.....	1879
Prof. Martin N. Wyckoff, D. Sc., Meiji Gakuin, Tokyo....	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo.....	1881
Miss M. Leila Winn, Mishima.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Meiji Gakuin, Tokyo.....	1886
Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Julia Moulton, 81 Czar St., Toronto, Canada.....	1889
Rev. Frank S. Scudder, Nagano.....	1897
Rev. D. C. Ruigh, 8 Shinsaka Machi, Akasaka Ku, Tokyo.	1901
Mrs. Christine C. Ruigh " " " "	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama.....	1905

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sara M. Couch, Nagasaki	1892
Rev. Harman V. S. Peeke, Saga.....	1893
Mrs. Vesta O. Peeke, Saga.....	1893
Miss Harriet M. Lansing, Kagoshima	1893
Rev. Garret Hondelink, Kagoshima	1903
Mrs. Grace W. Hondelink Kagoshima	1903
Miss Grace Thomasma, Kagoshima	1904
Miss Jennie A. Pieters, Nagasaki	1904
Mr. Anthony Walvoord, Nagasaki	1905

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, Muscat, Arabia	1889
Mrs. Elizabeth G. Cantine, Muscat, Arabia.....	1902
Rev. Samuel M. Zwemer, D. D., F. R. G. S., Holland, Mich.	1890
Mrs. Amy W. Zwemer, Holland, Mich.....	1896

Rev. H. R. L. Worrall, M. D., Busrah, Persian Gulf.....	1894
Mrs. Emma H. Worrall, M. D., Busrah, Persian Gulf.....	1901
Rev. Fred J. Barny, Busrah, Persian Gulf.....	1897
Mrs. Margaret R. Barny, Busrah, Persian Gulf.....	1898
Sharon J. Thoms, M. D., Bahrein, Persian Gulf.....	1898
Rev. James E. Moerdyk, Bahrein, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, Bahrein, Persian Gulf.....	1903
Miss Fanny Lutton, Busrah, Persian Gulf.....	1904
Arthur K. Bennett, M. D., Bahrein, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Bahrein, Persian Gulf.....	1905
C. Stanley G. Mylrea, M. D.....	1906
Mrs. Bessie London Mylrea	1906
Miss Mary G. Bryson, M. D.....	1906
Mr. Dirk Dykstra	1906

SEVENTY-FOURTH ANNUAL REPORT

..of the..

Board of Domestic Missions

..to the..

GENERAL SYNOD

..of the..

REFORMED CHURCH IN AMERICA



NEW YORK
BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22D STREET

—
1906

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

ANNUAL REPORT—1906.

In view of the great success and encouragement which have attended our work during the past year, we might have entered upon this seventy-fourth annual report with a note of joy and gladness had it not been for the heavy afflictions which have fallen upon the Board itself.

Our faithful and well-beloved Corresponding Secretary, Charles H. Pool, D. D., was laid aside from service by illness in November last. He submitted patiently to a severe surgical operation in the hope of recovery and continued service, as had been the case twice before; but the operation only revealed the hopelessness of his malady, and, having been removed to his home in Somerville, N. J., he waited submissively and in blessed Christian hope, till on March first God took him to his reward. His sweet disposition, beautiful Christian character, and whole-hearted zeal in prosecuting the Board's work have already been recognized by the Church, and the large increase of our work, amounting to a complete doubling of yearly contributions, and of missions under our care, bears strongest testimony to the success of his administration. In view of his long and valuable service, the Board continued his salary to his bereaved widow till the end of the fiscal year, April thirtieth.

Upon the death of Dr. Pool, the Rev. W. H. Vroom, D. D., a member of the Board, who had taken Dr. Pool's place, by request of the Board, during the latter part of his illness, was appointed Corresponding Secretary for the remainder of the official year.

Another sad affliction, and a third also, fell upon the Board when, during Dr. Pool's illness, at the very time when their services and counsels seemed most indispensable, both our President, Dr. Cornelius Brett, and our Treasurer, Mr. John S. Bussing, became disabled for service.

Dr. Brett, on account of illness, was constrained to leave

the work of his large church as well as the service of the Board, in order to seek health and recuperation. He has been in the Board as a member twenty-eight years, and its President since 1895. For many years he has held a very responsible place as a member of the Business Committee, where his wisdom and good judgment, coupled with splendid executive gifts, made his services invaluable. The Board prays for his speedy recovery, and hopes that he may resume work within a few months.

Our Treasurer, Mr. Bussing, is suffering from a serious affection of his eyes, which has impaired his vision in a measure and made it imperative for him to relinquish business which may tax his eyes in any degree. The Board feels the loss of this executive officer more than words can express. At the first announcement of this difficulty, Mr. W. T. Demarest was appointed Assistant Treasurer for the remainder of the year, with the full powers of Treasurer. At the meeting in April, Mr. Bussing tendered his final resignation as Treasurer, but the Board requested him to allow action to be deferred till the end of the official year in June, when he shall have completed twenty-one years in service. To this he acceded, and has since that time rendered to the Board much service. Mr. Bussing during these twenty-one years has handled millions of money, conducted the Board safely over a multitude of financial difficulties, maintained a contingent fund sufficient to meet emergencies, and stood ready to state the condition of the treasury at almost a moment's notice. It is largely through his wise management and foresight, that the Board has kept out of debt for years, increasing its obligations only as resources would permit; but more valuable even than all this has been his active and vigilant sympathy with the work itself, his willingness to serve on important committees, and to aid efficiently in the adjustment of difficulties. It is just and fair that the Church should understand these facts concerning those who have served them so long and so well, without pecuniary compensation, and of whose official labors, for a time at least, we shall be deprived.

Two of our missionaries have been called from their earthly labors during the year. The one, the Rev. Albert Kuiper, after ten years of faithful service in the vineyard. His only charge was at Hawthorn, N. Y. The other, the Rev. Arthur P. Brokaw, was taken almost at the beginning of his ministry and from a service for which he seemed peculiarly adapted, among the Indian tribes of Oklahoma.

Notwithstanding these changes and trials, we have just reason for thanksgiving to God for the rich blessing he has bestowed upon our work. A careful summary of results as reported, shows that both in respect to the progress made in the field, and the pecuniary support of the work by the denomination, the past year has been the most successful and encouraging in the Board's history. A general view of the extent of our work in the field may be gained from the following summary statement which relates solely to churches and missions aided during the whole or part of the year. There are a number of other churches dependent upon the Board, which have been inactive only for want of ministers. But their statistics are not included in this summary, nor in our statistical tables.

These tables, however, contain the names of sixteen churches and missions aided for the first time.

SUMMARY STATEMENT.

	1905-6
Churches and Missions helped.....	239
Missionaries and Pastors (not including students)	177
Number of Families.....	10,726
Communicants	14,471
Additions by Confession.....	1,179
Additions by Certificate.....	616
In Sunday Schools.....	21,107
Churches promised for Pastors' Salaries.....	\$71,454
Board appropriated for Pastors' Salaries.....	\$53,748
Churches organized.....	9
New Missions begun.....	9
Assumed Self-support.....	10

NEW ORGANIZATIONS.

These are nine, organized as follows :

Clinton, Oklahoma, and Baldwin, Wis., in May, 1905.

Dell Rapids, S. Dak., in June, 1905.

Bethany, Kalamazoo, Mich., September, 1905.

Forestville, at Hatley, Wis., in October, 1905.

Bethel, Iowa, in 1905.

Mariner's Harbor, S. I., N. Y., in November, 1905.

Bethel, Grand Rapids, Mich., March, 1906.

Litchville, N. Dak., in May, 1906.

NEW FIELDS.

Nine new fields are now being occupied as mission stations with the view of gathering churches.

These are :

Butterfield and Grant, Mich.

Monroe and Tracy, Iowa.

Waldwick and Oak Tree, N. J.

Thomas, Shawnee, and Norman, Oklahoma.

The last named is among Holland settlers in Oklahoma.

The church at Shawnee is being erected by the Women's Executive Committee as a memorial to the late Mrs. Horton.

SELF-SUPPORTING CHURCHES.

Ten of our churches have joyfully declared their independence of the Board's aid since our last report, by assuming their entire support.

They are :

Danforth, Ills.

Rock Valley, Iowa.

Cooperville, Mich.

Westfield, N. Dak.

Harrison, S. Dak.

Beaverdam, Mich.

Ulster Park, N. Y.

Trinity, Newark.

Ebenezer, Mich.

Oostberg, Wis.

A number of other churches have intimated an intention of trying self-support at an early day.

THE FINANCES.

For a full account of our financial operations the report of the Treasurer must be consulted, but we are glad to state that in the midst of the difficulties under which the Board has labored, its heart has been greatly cheered and comforted by the loyalty and zeal of its supporters and the kind interest everywhere manifested in our work.

Our total income for the year from all sources, exclusive of amounts repaid on mortgages, or received from property sold or from insurance, has been \$115,085.32. This is the largest ever reported, and an increase of \$17,498 over the preceding year.

There was a time when, in the absence of the Treasurer's monthly statements, the Board felt very uncertain of its ability to close the year without debt, but just then our friends Mr. and Mrs. Ralph Voorhees came to our aid with a most generous offering, and other friends did likewise, as may be seen in our page of individual gifts, and so our financial safety was assured. Nearly all our usual sources of supply which contribute directly to our treasury, such as churches, Sunday schools, C. E. societies and individuals, have contributed more than in the previous year.

This increase, however, is not large, amounting to about \$2,477 for both the Board and the Building Fund.

The large increase came chiefly through two other sources; one, the Women's Executive Committee, who besides caring for their own Indian and Kentucky work, have paid the salaries of two of our Classical Missionaries, appropriated \$3,000 for student missionaries for this summer, secured parsonages for some ten poorly-paid missionaries whose churches could not have attempted to furnish them alone, supplied many other needs to very poor churches, and assisted in our general work to the amount of over \$2,000. Their contributions made for the different departments of our work and for parsonages, amount to \$17,029.98.

The other source was the last gifts of our departed friends. Their names appear in the Treasurer's report. We deeply regret that they have gone, but the legacies left to our

work, attest their faithfulness unto death, and the increase from that source this year over the last, amounting to \$9,136.88, covers over one-half of the entire increase.

The following is a comparative summary of all receipts for the year:—

RECEIVED FOR MISSIONARY FUND.

	1904-5.	1905-6.
From Churches	\$33,108 40	\$33,353 78
“ Sunday Schools	8,509 15	8,806 58
“ Individuals	4,134 00	4,638 48
“ Ladies’ Societies	1,005 05	747 52
Totals	\$46,756 60	\$47,546 36

FOR CHURCH BUILDING FUND.

From Churches	\$4,500 49	\$4,958 45
“ Sunday Schools	586 77	613 12
“ Church Builders	98 16	96 88
“ C. E. Societies	1,757 05	1,899 43
“ Individuals	90 00	1,152 00
Totals	\$7,032 47	\$8,719 88
Total offerings for D. M. & C. B. F.	\$53,789 07	\$56,266 24
Legacies	1,829 46	11,066 34
Interest on investments	2,000.61	3,576 53
Special receipts	1,665 32	483 43
Receipts by Women’s Ex. Com....	38,302 48	43,692.78
Totals	\$97,586 94	\$115,085 32

The above figures show the grand totals received from the membership of the Church, living and deceased, and interest on invested funds. They do not include repayments made on mortgages, \$776.97, nor the receipts from the sale of a chapel, \$800, and insurance on a parsonage that burned, \$500.

THE CHURCH BUILDING FUND.

The foregoing table shows that the contributions to this Fund from all the ordinary sources were slightly increased.

We hope these are the droppings that precede a generous shower.

The total amount received from these sources has been \$8,719.88. This sum has been used, and many thousands besides, promised to churches, which in some cases have agreed to wait for the money for one, and in two cases for two, years, or till the Board may have it. This practically mortgages our future income, and prevents us from taking up other work, however desirable. The want of funds to help young churches in getting their first plants, is a chief hindrance to our work of church extension.

The Board is well persuaded, that when our aided churches recognize these appropriations as *loans*, which, without oppressing or crowding any weak church in the least degree, are expected to be repaid by them as soon as they are able, men will be found to put money in this cause and give our beloved Reformed Church a mighty impulse and advance in this land. A beginning in this direction has been made this year by five churches making repayments on account of mortgages. Another has made several payments and now offers to clear up the whole sum, if we will put this last payment into a new organization lately formed in that vicinity. This is the spirit we love to see, and will gladly comply with such a request as soon as the Classis gives its sanction.

One large but very temporary loan was made this year to the church of West Hoboken, which might be misunderstood. This church is itself a great missionary enterprise, engaged in building a large new edifice. The loan was made only to enable them to turn a valuable property, and we are informed since beginning this report, that the desired result has already been accomplished.

OUR WORK IN OKLAHOMA.

Our Superintendent of Oklahoma Missions, the Reverend Walter C. Roe, who has now completed a year of service in that office, has sent to the Board a report of the conditions there existing and the cheering success which has attended

the labors of our workers, which we incorporate as a part of our report, and specially commend to the attention of the General Synod. He writes as follows:

Under the blessing of God, this year has witnessed a most encouraging advance of our Oklahoma enterprise in the number of workers, the number of fields occupied, material equipment, and spiritual influence. We now have seven churches with provisional organization, two of them Indian, and five among the whites. In three other fields among the white people we expect to organize during the coming summer and shall probably separate our Apache-Comanche Indian church into two organizations, each representing a separate tribe.

Our ranks have been joined by five new men,—Rev. M. T. Conklin, now at Arapahoe; Rev. Isaac Sperling, at Shawnee; Rev. C. W. Clowe, at Thomas; Dr. H. E. Colby, at Gotebo; and Dr. George Baker, at Ft. Sill; while we have lost one, the Rev. Arthur P. Brokaw, our comrade, gallant and beloved, who, on September 2nd, was promoted to the higher work of Heaven.

The total membership of our seven churches is 544. They have admitted during the year 96 on confession of faith, and 28 on certificate. Their total Sunday-school membership is 527. They have raised \$2,606.00, of which they have contributed to the Domestic Board \$206.00, and to the Foreign Board \$108.00. The church at Cordell is paying \$300.00, and the Clinton church \$100.00 annually on their minister's salaries.

At Colony, the joint home for the Mohonk Lodge Manager and the Associate Pastor has been completed, as has also the Vermilye Memorial Church for the Comanches at Ft. Sill. The beautiful new building of the Cordell Academy will be finished within a few weeks and the institution be ready for operations when the school term opens in the fall. At Shawnee, the Horton Memorial Church is in process of erection, while plans and specifications are being prepared for a church and parsonage at Thomas, a

church at Prairie Home, and the Brokaw Memorial chapel for work among the Indians on the Washita.

This encouraging report has been made possible under God's guidance, not only by the faithful efforts of the various workers, but also by the efficient evangelistic work carried on by the Rev. Frank Hall Wright, Evangelist of our Oklahoma field.

But after all statistics are only the dry bones of any enterprise and cannot even suggest those other elements which are so tremendously important in the crystalizing civilization of the frontier,—indirect spiritual influence, the sane and uncontroversial presentation of religion, the emphasis of inter-denominational comity, and the elevation of moral standards. All of these our church is increasingly contributing to the plastic life of this new land, and is thereby winning for itself enlarging respect and power. We must ever remember in scanning these tabulated results that our work here is in the pioneer stage, when men are working for the future, nor must we forget that this stage will be of necessity short, and that when it ends the peculiar opportunity of our church for entering upon a new field will terminate with it. Therefore a wise foresight, as well as the Master's evangelistic command, lay upon us a compelling obligation to "Enter in and possess the land."

WALTER C. ROE.

In regard to the work among the colored people of the South, the advice of the last General Synod has been carefully observed, and our colored churches have received the same care and consideration as other mission churches. The work has gone on as before, without special incidents.

An interesting feature of our work has been the visitation among the churches in the West of the President of General Synod, the Rev. Dr. Farrar, who is a member of our Board. Last fall he made addresses in many of the churches in Michigan, Illinois, and Iowa, presenting the work of Domestic Missions and the claims of the Evangelistic Committee, of

which he was chairman. This itinerary was a means of blessing to the churches visited, and resulted in an increased interest in our work.

THE FIELD SECRETARY'S REPORT.

The past year has been an active one, both in the office and in the field. The long illness and death of our beloved Secretary, Dr. Pool, and the continued sickness of other officers of the Board, was keenly felt in the office, and put increasing responsibility upon the Field Secretary. For several months this burden was very heavy, but the field could not be neglected. Appointments for every Sunday, and for many week nights, were filled as heretofore.

Classes and Particular Synods have been addressed at their stated meetings, Sunday-schools and young peoples' conventions have been told the story of our work, and Ladies' Auxiliaries have had presented to them the varied branches of the work of the W. E. C.

In order to allow the President of General Synod, (who is a member of our Board) to visit the churches in the West in the month of October last, the Field Secretary took charge of the First Reformed Church in Brooklyn during the absence of the pastor, in addition to attending to the office duties in 22nd street.

All the churches in the Classis of Schenectady were addressed on successive nights in the month of May, and similar visitations were made to every church in the Classis of Hudson in the month of November.

To fill the pages of the Domestic Missions Department in the Mission Field, has required considerable time and attention and it is gratifying to see that these efforts have been appreciated by its readers.

As there is a marked growth and renewed activity in all departments of Domestic Missions, there is also an increasing interest shown in its presentation, and an increasing desire to hear the latest news from the various fields; and when attentive listening is followed by generous giving, it is abundant proof that our labor has not been in vain.

THE WOMEN'S EXECUTIVE COMMITTEE.

The Corresponding Secretary, Mrs. J. S. Allen, furnishes a statement as follows:

The Women's Executive Committee has the honor to present to the Board of Domestic Missions the following report for the year ending May 1st, 1906:

It is with deepest gratitude we review the record of the year's work, for it has been the very best in our history. Best, not only because the financial returns exceed by several thousands of dollars those of last year, but chiefly because we have been permitted to lay at the Master's feet a larger service than ever before.

The total receipts for the year have been \$43,692.78, of which \$23,531.02 was for our General Work, \$5,880.96 for the Kentucky Mountain Mission, \$14,280.80 for the Indian Mission. From this amount we have given the Board \$2,200 for the salaries of two Classical Missionaries, \$3,000 for the support of student missionaries, as well as a goodly sum toward the salaries of a number of home missionary pastors.

It has been our privilege to assist in building ten parsonages in the past year, two more than in any previous year.

We have also assisted in repairing and refurnishing several churches and, through special gifts, other churches have been supplied with organs, pulpit furnishings, lighting, communion services and the many accessories which help to make a simple building orderly and beautiful, fit for the Master's use.

The year has been marked by the building of two Memorial churches. The Comanche church, a memorial to Dr. and Mrs. A. G. Vermilye, already stands completed and furnished.

The Kate Brownlee Horton Memorial at Shawnee, Oklahoma, is in process of building and will soon be completed, a simple but beautiful building, a fitting testimonial to the memory of the beloved former corresponding secretary of the Women's Executive Committee.

The Indian work is steadily going forward under the wise leadership of Rev. and Mrs. Walter C. Roe. During the past year thirty-three members have been added to the Colony church, making in all a membership of 208 at Colony. The combined enrollment of the Comanche and Apache church is now 135 members.

We record with pleasure the recent appointment of the Rev. L. L. Legters as minister to the Comanche church.

Our Mountain Mission in Kentucky has also made rapid progress, and this year brings us the special joy of extending our work by the opening of a new home at Gray Hawk, six miles beyond McKee, where two additional workers will live, thus causing a helpful uplift into regions beyond.

This brief survey gives merely the barest outline of what has been done. For fuller information we refer you to our twenty-third annual report, which gives a detailed and interesting account of our work, all of which is really supplementary to the work of the Board of Domestic Missions, and always under its guidance.

While we rejoice in the increase of gifts and the growth of the work, we must still plead with the churches to do even more in the coming year; for never were opportunities greater or needs more pressing for missionary effort in the home land, than at the present time.

Every minute of every working day four foreigners pass through our gates; eighteen thousand came in one day in April, at the port of New York. Are we adequately meeting the problem of educating and christianizing this multitude?

It has been said that Home Missions is what we invest to make our nation Christian. Shall we not invest with greater liberality in the coming year, hearing anew the voice of the Ascension Christ, bidding us to witness for Him and to begin in the home land?

Respectfully submitted,

EDITH H. ALLEN,

LITERATURE.

Our missionary periodicals, the *Mission Field* and the *Day Star*, according to the report of their Managing Editor, Rev. A. DeW. Mason, have had a fairly prosperous year, and obtained a slightly increased circulation. They are far from being self-supporting, but that is to be expected, and no doubt they are worth far more to the causes they serve than they cost.

The quarterly *Missionary Lesson leaflet* and the Children's Day exercises, have been issued as before. A new publication has also been started, called "*Our Young People's Quarterly*," with a circulation of over four thousand copies.

The Board has made use of the columns of the *Christian Intelligencer* to publish much information and other valuable matter. It has also employed leaflets quite extensively.

A BRIEF HISTORY.

At present the Board is issuing a pretty brochure very carefully prepared for circulation in our Western frontier work, and wherever our Church is not well known. It contains a brief history of the Church, its origin, spirit, and aims, with illustrations. It is believed that this will be of permanent value and a real help to our missionaries.

THE YOUNG PEOPLE'S MISSIONARY LEAGUE.

Attention is called to the fact that the Rev. A. DeW. Mason, who for eleven years has served as Corresponding Secretary of the Young People's Missionary League, which is under the direction of our several Missionary Boards, has resigned his office as such, to take effect at the close of this session of the General Synod. He intends to devote his time hereafter to the missionary periodicals. The Boards have accepted his resignation and are at present conferring as to the best disposition to be made of this work, which represents a very important interest and element in our churches.

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Albany	6th Albany,	N. Y.	90	115	5	4	175	400	Yes	No	Last year's report. Helped build parsonage. *Took charge Oct. 18, '05. ‡5 Mo.
"	Westerlo,	"	26	45	7	.....	.....	.....	Yes	No	.....	.....
"	Bogota,	N. J.	80	70	2	3	95	1000	Yes	Yes	.....	1000
Bergen	Coytesville,	"	77	84	1	3	115	†416	Yes	Yes	.....	.....
"	Highwood,	"	60	91	8	16	142	800	Yes	No	.....	.....
"	Rochelle Park,	"	Aided by a temporary loan.
"	W. N. Y. Mission,	"	82	122	22	3	560	600	Yes	No	.....	.....
So. Bergen	1st W. Hoboken,	"	249	.....	65	8	835	1500	Yes	.....	.....	.....
"	3d Bayonne,	"	40	75	7	.....	110	510	Yes	Yes	.....	.....
"	Free, Jersey City,	"	94	137	14	16	265	940	Yes	No	.....	.....
"	1st Ger. Ev., J. C.,	"	129	174	20	170	800	Yes	1000	Pastor resigned Feb. 20, '06. Became self-supporting Aug. 1, '05. *Took charge Aug. 1, '05.
Dakota	Davis,	S. D.	25	23	10	.....	38	.....	Yes	No	.....	.....
"	Delaware,	"	27	40	2	.....	40	300	Yes	Yes	.....	.....
"	Grandview,	"	37	67	.....	.....	50	300	Yes	Yes	.....	.....
"	Harrison,	"	81	147	6	.....	135	300	Yes	Yes	.....	.....
"	Springfield,	"	51	85	9	10	100	525	Yes	Yes	*Took charge June 1, '05. Parsonage burned. *Took charge Feb. 20, '06. *Took charge Feb. 15, '05.
"	2d Lennox,	"	55	58	.....	.....	70	500	Yes	Yes	.....	.....
"	N. Yakima,	Wash.	45	56	7	2	101	400	Yes	Yes	.....	.....
"	Oak Harbor,	"	25	35	4	7	60	200	Yes	Yes	800	.....
"	Salem,	S. D.	12	30	4	.....	.....	200	Yes	No	.....	.....
"	Sandham Mem'l,	"	28	34	1	69	300	Yes	Yes	280	*Took charge Feb. 20, '06.
"	Scotland,	"	18	31	3	.....	41	225	Yes	Yes	.....	.....
"	Sioux Falls,	"	33	43	150	300	Yes	Yes	

STATISTICAL REPORT OF CHURCHES.

JUNE, 1906.

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Iowa	Roseland,	Minn.	J. J. Dragt.	30	54	11	3	40	300	Yes	Yes	Pastor resigned June 22, 1905.
"	Sandstone,	"	Vacant	22	44	.....	.....	55	.....	Yes	Yes	.....	*Took charge July 15, '05.
"	Silver Creek,	"	*W. S. Gruys.	22	38	4	2	58	175	Yes	Yes	.....
"	S. Center (Cen.) Ia.	Ia.	B. DeJonge.	60	98	4	20	150	625	Yes	Yes	.....
"	Sheldon,	Ia.	Wm. Stegeman.	35	40	1	3	60	350	Yes	Yes	.....	Last year's report.
"	S. Creek Miss.,	Minn.	Cl. Missionary	15	23	.....	.....	45	.....	Yes	No	.....
"	Volga,	Minn.	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kingston	Dashville Falls,	N. Y.	J. D. Grull.	38	62	.....	4	33	183	Yes	No	.....	Pastor resigned July 1, '05.
"	Rosendale,	N. Y.	Vacant	85	125	.....	.....	114	.....	Yes	Yes	.....
"	Rosendale Pt's,	"	J. D. Grull.	45	133	.....	8	74	202	Yes	Yes	.....	*Took charge Nov. 1, '05.
N. Long Island	Church of Jesus,	L. I.	*Louis Nickse	40	75	12	2	234	400	Yes	No	.....
"	Hicksville,	"	E. Gutweiler.	40	50	.....	.....	100	400	Yes	No	.....	Pastor resigned Aug. 1, '05.
"	Locust Valley,	"	Vacant	74	67	.....	.....	70	.....	Yes	No	.....
"	N. Hyde Park,	"	Vacant	20	45	2	2	120	.....	Yes	No	.....	*Took charge June 1, '05.
"	Elmhurst,	"	*Jacob Mayer	40	80	14	.....	110	400	Yes	Yes	.....	*Board pays interest on mortgage.
"	Old Bushwick,	"	Supplied	50	75	5	1	200	416	Yes	No	*300	
"	Sayville,	"	E. S. Schilstra	52	110	13	4	130	625	Yes	Yes	.....
"	Sunnyside,	"	Supplied	25	28	.....	.....	50	.....	Yes	Yes	.....	Last year's report.
"	Winfield Miss.,	"	Student	30	.....	.....	.....	141	.....	Yes	No	.....	Last year's report.
S. Long Island	Edgewood,	L. I.	Vacant	60	175	5	.....	225	1060	Yes	No	*400	*Board pays interest on debt.
"	2d Flatbush,	"	L. Goebel	70	120	30	.....	175	600	Yes	Yes	.....
"	Ger. American,	"	C. Oswald	50	160	14	.....	150	400	Yes	No	.....	Board pays interest on debt.
"	Greenwood H'g'ts.,	"	F. M. Kipp	55	60	2	.....	188	400	Yes	No	.....
"	Ocean Hill,	"	C. F. N. Voegelin	60	85	5	2	210	500	Yes	No	.....
"	Ridgewood,	"	G. R. Israel	40	93	10	.....	150	500	Yes	No	.....
"	St. Thomas, D. W. I.	"	C. M. Perlee	70	106	3	1	96	600	Yes	Yes	.....
Michigan	Bethany,	Mich.	G. Kooiker	42	60	33	27	235	130	No	No	.....	New org. Pastor settled Nov. 1, '05. Organized Sept. 28, '05.
"	Britton,	"	Cl. Missionary	25	20	.....	.....	40	.....	.....	.....	.....
"	Constantine,	"	Wm. Miedema	50	62	.....	.....	95	450	Yes	Yes	.....
"	De Spelder,	"	Cl. Missionary	14	14	.....	.....	20	.....	.....	.....	.....
"	Grace Gr. Rap.	"	*P. Braak	100	160	6	12	225	600	Yes	No	.....	*Took charge June 11, '05.
"	Macon,	"	G. W. Scarlett	42	75	13	.....	60	375	Yes	Yes	.....
"	So. Macon,	"	G. W. Scarlett	15	15	.....	.....	25	.....	Yes	No	.....
"	So. Bend,	Ind.	J. Rothenberger	38	59	2	10	55	400	Yes	Yes	.....

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. F. B. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Monmouth	Long Branch,	N. J. Vacant	67	137	.....	.....	169	.....	Yes	Yes	*150	.....	*Board helps pay interest.
"	Red Bank,	" T. A. Beekman	65	54	.....	5	155	406	Yes	No	.....	.....
Montgomery	Buffalo,	N. Y. H. C. Cussler	116	155	17	9	220	665	Yes	No	.....	.....
"	Cicero,	" Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Columbia,	" Student	40	44	.....	.....	30	.....	Yes	Yes	.....	.....	Last year's report.
"	Johnstown,	" C. V. W. Bedford	68	102	14	1	124	475	Yes	No	.....	.....	Last year's report.
"	Manheim,	" Student	26	34	.....	.....	30	.....	Yes	Yes	.....	.....	Last year's report.
"	Naumburg,	" Student	12	25	.....	.....	.....	.....	Yes	Yes	.....	.....
"	2nd Syracuse,	" E. Huyler	95	109	9	7	125	900	Yes	No	3000	.....
"	Trinity Am'm,	" W. N. P. Dailey	200	140	2	4	230	625	Yes	Yes	.....	.....
"	West Leyden,	" F. E. Schlieder	29	50	.....	.....	50	225	Yes	Yes	.....	.....
Newark	Linden,	N. J. Vacant	25	30	.....	.....	68	.....	Yes	Yes	.....	.....
"	Montclair H'g'ts,	" A. H. Schlieder	39	59	8	3	70	1000	Yes	No	.....	.....
"	Plainfield (G),	" C. H. Schneegas	29	41	2	.....	10	360	Yes	Yes	.....	.....
"	Trinity Newark,	" I. N. Morris	170	260	58	2	492	1100	Yes	Yes	.....	.....
N. Brunswick.	Highland Park,	N. J. E. J. Meeker	54	103	4	7	80	700	Yes	No	.....	.....
New York	Anderson M.,	N. Y. Jas. B. Hunter	65	132	11	11	304	600	Yes	Yes	.....	.....
"	Comforter,	" F. Decker	80	80	4	7	160	480	Yes	Yes	.....	.....
"	Huguenot,	" S. I. D. Junor	40	55	4	7	100	800	Yes	Yes	.....	.....
"	West Farms,	N. Y. W. Reese Hart	45	54	2	.....	108	450	Yes	Yes	.....	.....
"	Columbia M.,	Okla. W. C. Roe	150	203	29	4	150	.....	Yes	Yes	.....	.....
Orange	Claraville,	N. Y. Geo. Hauser	18	39	.....	.....	.....	.....	Yes	Yes	.....	.....
"	Cuddebackville,	" W'm. W. Whitney	50	70	3	1	54	350	Yes	Yes	

Assumed self-support Feb. 1. '06.

STATISTICAL REPORT OF CHURCHES.

JUNE, 1906.

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Orange.....	Grahamville,	"	G. Hauser.....	24	64	2	50	300	Yes	Yes	
".....	Kerhonkson,	"	Student.....	52	60	3	103	Yes	Yes	
".....	Minisink,	"	Vacant.....	35	38	.....	.....	.....	.....	Yes	Yes	.....
".....	Napanock,	"	Student.....	39	60	.....	.....	40	.....	Yes	Yes	.....
Paramus.....	2nd Port Jervis,	"	J. C. Forbes.....	100	104	21	2	130	400	Yes	Yes	.....
".....	Garfield,	N. J.	Eugene Hill.....	50	87	5	4	160	425	Yes	Yes	.....
".....	Glen Rock,	"	J. W. Grant.....	40	32	.....	.....	80	300	Yes	Yes	.....
".....	Hawthorne,	"	Vacant.....	45	56	.....	.....	117	.....	Yes	No	.....
".....	N. Paterson,	"	*J. Van Hee.....	50	56	9	4	114	750	Yes	No	.....
".....	Wortendyke,	"	J. Poppen.....	101	189	13	6	145	600	Yes	Yes	.....
".....	Wortendyke Tr'n,	"	J. H. Whitehead.....	50	60	.....	.....	4	176	.....	No	3250	
Passaic.....	2nd L. Falls,	N. J.	J. W. TePaske.....	43	46	2	2	90	35	Yes	Yes	.....
".....	Wanaque,	"	B. B. Staats.....	44	63	24	12	140	400	Yes	Yes	.....
Pella.....	Bethany,	Ia.	.....	35	33	1	.....	70	400	Yes	Yes	.....
".....	Bethlehem,	"	B. Bruins.....	13	19	1	.....	40	78	Yes	No	.....
".....	Galesburg,	"	J. Webinga.....	17	22	2	6	.....	100	Yes	Yes	.....
".....	Kilduff,	"	J. Webinga.....	16	31	3	2	54	180	Yes	No	.....
".....	Muscantine,	"	*S. G. Menning.....	23	54	5	1	60	350	Yes	Yes	.....
".....	4th Pella,	"	H. Dykhuizen.....	35	48	16	1	102	600	Yes	Yes	200	
".....	Sully,	"	*B. Bruins.....	13	25	6	10	.....	50	Yes	Yes	.....
".....	Monroe Miss.,	"	Classical Miss.....	12	.....	.....	.....	.....	.....	.....	.....	.....
".....	Tracey, Miss.,	"	Classical Miss.....	6	.....	.....	.....	10	.....	No	No	.....
Philadelphia.....	Bethany,	Pa.	Student.....	23	40	.....	2	61	.....	.....	.....	.....
".....	Florence,	S. C.	J. C. Colbert.....	14	10	.....	.....	64	16	No	No	.....
".....	Orangeburg,	"	W. L. Johnson.....	18	40	6	1	478	25	Yes	No	.....
".....	So. Phila.,	Pa.	Wm. E. Simpson.....	60	29	2	.....	130	340	Yes	No	.....
".....	Shiloh,	S. C.	Thos. A. Nance.....	18	27	1	2	57	65	Yes	No	.....
".....	Timmons ville,	"	M. C. Spaann.....	19	20	2	1	75	28	Yes	No	125	
".....	Wilhelmina,	Md.	Vacant.....	9	19	.....	.....	.....	.....	No	No	.....
Pleas't ".....	Alexander,	Ia.	F. Reeves.....	28	40	.....	.....	64	275	Yes	Yes	.....
".....	Baker,	"	W. Denekas.....	27	22	.....	.....	33	300	Yes	Yes	.....
".....	Baileyville,	Ill.	E. H. Thorman.....	37	48	.....	2	34	625	Yes	Yes	.....
".....	Bethel,	Ia.	L. Ziegler.....	18	17	5	.....	30	100	Yes	No	.....
".....	Buffalo Cen.,	"	L. Watermulder.....	40	47	2	.....	85	300	Yes	Yes	.....

Pastor Resigned Feb. 1, '05.
*Took charge Nov. 1, '05.

Helped build Ch. *Self-supporting.

Built a parsonage.

*Took charge Nov. 1, '05.

Pas. goes to Koster, Ill, May 1, '06.

Pas. goes to Koster, Ill, May 1, '06.

*Took charge Dec. 1, '05. Rooms in church.

*Took charge Nov. 1, '05.

Church being built.

Supplied in summer.

Organized in 1905.

STATISTICAL REPORT OF CHURCHES.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Pleasant Prairie..	Chapin,	"	40	69	1	4	60	500	Yes	Yes	.....	.....	*Took charge Nov. 1, '05.
"	Claremont M.,	S. D.	9	.....	.....	.....	20	.....	No	No	.....	.....
"	Cromwell Cen.,	Ia. H. Hueneman	29	32	.....	.....	60	250	Yes	Yes	.....	.....
"	Dell Rapids,	S. D.	20	14	.....	.....	45	.....	No	No	.....	.....
"	Dempster,	"	18	20	.....	.....	48	.....	.....	.....	.....	.....
"	George,	Ia.	28	29	2	.....	35	250	Yes	Yes	.....	.....
"	Herman M.,	Minn.	12	.....	.....	.....	15	.....	No	No	.....	.....
"	Little Rock,	Ia. R. Janssen	41	50	.....	.....	85	350	Yes	Yes	.....	.....
"	Monroe,	S. D.	46	76	4	1	73	450	Yes	Yes	.....	.....
"	Peoria,	Ill. G. Schnucker	45	43	.....	7	104	500	Yes	Yes	.....	.....	Organized June 7, 1905.
"	Ramsay,	Ia. Vacant	53	60	.....	.....	85	.....	Yes	Yes	.....	.....
"	Sibley,	"	20	16	.....	.....	22	.....	Yes	No	.....	.....
"	N. Sibley,	"	29	37	3	.....	62	300	Yes	Yes	.....	.....
"	Wellsburg,	"	52	43	4	1	80	480	Yes	Yes	.....	.....
"	White Rock,	Ill. W. R. Mundhenke	54	43	1	.....	28	375	Yes	Yes	.....	.....
Raritan	4th Raritan,	N. J. F. Koehli	58	98	9	.....	.....	580	Yes	No	.....	.....
Rensselaer	1st Rensselaer,	N. Y. H. R. Furbeck	75	95	2	2	151	500	Yes	Yes	.....	.....
"	Stuyves't Falls,	"	32	54	.....	.....	37	250	Yes	Yes	.....	.....
Rochester	Arcadia,	N. Y. D. Dangremond	67	177	20	1	85	450	Yes	Yes	.....	.....
"	Brighton,	"	95	198	10	6	240	725	Yes	Yes	.....	.....
"	1st Cleveland,	O. J. Hoffman	44	93	3	.....	65	650	Yes	No	.....	.....
"	Ontario,	N. Y. P. G. M. Bahler	53	129	.....	8	80	407	Yes	Yes	.....	.....
"	Palmyra,	"	65	144	4	3	60	450	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES.

JUNE, 1906.

23

Saratoga	Easton	N. Y.	John Erler	60	70	...	...	35	Yes	Yes	...
"	Gansevoort	"	P. J. Phelps	45	91	2	...	30	Yes	Yes	...
Schenectady	Mt. Pleasant	N. Y.	A. B. Herman	110	140	5	1	280	Yes	Yes	...
Schoharie	Breakabeen	N. Y.	Vacant	50	74	...	...	71	Yes	No	...
"	Central Bridge	"	Vacant	38	58	3	...	50	Yes	Yes	...
"	Cobleskill	"	A. S. Van Dyck	56	92	3	2	110	Yes	Yes	...
"	Gilboa	"	Student	40	97	1	...	48	Yes	Yes	...
"	S. Gilboa	"	Student	15	36	7	5	38	Yes	No	...
"	Grand Gorge	"	A. C. V. Dangrem'd	30	59	1	3	53	Yes	No	...
"	Howe's Cave	"	Vacant	47	57	...	...	45	Yes	No	...
"	N. Blenheim	"	Vacant	35	30	...	...	47	Yes	Yes	...
"	Prattsville	"	A. C. V. Dangrem'd	65	82	1	...	52	Yes	Yes	...
"	Sharon	"	W. A. Wurts	48	60	...	...	58	Yes	Yes	...
Ulster	Esopus	N. Y.	D. T. Harris	55	101	...	...	53	Yes	Yes	...
"	Brown's Station	"	Vacant	...	...	...	...	...	...	...	...
Westchester	Stewartsville	"	Vacant	45	...	16	1	70	Yes	Yes	...
"	Greenburg	"	G. A. F. Goebel	109	160	7	4	130	Yes	Yes	...
"	Peckskill	"	H. De Vries	63	...	...	...	70	Yes	Yes	...
"	Unionville	"	*H. Harris	195	304	19	4	295	Yes	Yes	...
Wisconsin	1st Yonkers	Wis.	F. W. Cutler	55	132	...	...	80	Yes	Yes	...
"	Baldwin	Ind.	R. Bloomendal	60	70	4	10	45	Yes	Yes	...
"	DeMotte	Ill.	*C. Deelsnyder	39	44	10	10	63	Yes	Yes	...
"	Dolton	"	H. Tanis	38	83	3	6	149	Yes	Yes	700
"	2nd Englewood	Wis.	Vacant	21	40	2	4	46	Yes	No	...
"	Franklin	"	John Vander Meulen	8	18	...	...	40	No	No	...
"	Forrestville	Ind.	*B. Mallema	17	36	3	2	44	Yes	No	...
"	Goodland	Wis.	P. Lepeltak	51	100	1	8	60	Yes	Yes	...
"	Hingham	Ind.	A. Swart	50	92	1	2	70	Yes	Yes	...
"	Lafayette	Ill.	A. Vander Werf	24	36	9	...	75	Yes	Yes	...
"	Koster	Wis.	*J. Webinga	56	138	8	4	120	Yes	Yes	...
"	Oostburg	Wis.	A. Rozendal	80	138	8	8	80	Yes	Yes	...
"	Sheboygan	"	P. Siegers	46	102	11	16	63	Yes	Yes	...
"	Sheboygan Falls	"	P. C. De Jong	64	164	13	13	100	Yes	Yes	...
"	Waupun	"	A. De Young	...	...	...	...	...	...	...	700

Last report.

Pastor resigned April 30, '06.

Last report.

Assumed self-support Nov. 1, '05.

Pastor died. *Pastor-elect.

Bd. help pay int. on debt.

Church organized recently.

*Took charge May 1, '05.

Pastor resigned Nov. 1, '05.

Org'd Oct. 9, '05. *Stated supply.

Pas. res'd Aug. 1, '05. *Pas.-elect.

Will assume self-sup. May 1, '06.

CONCLUSION.

We wish to thank the several Classes and their Stated Clerks especially, for their kindness and sympathy toward this work, and their promptness in furnishing information, advice, and help, whenever called upon. We trust that the character and extent of the work which this Board represents, covering the whole field of denominational extension and growth, as well as missionary aid to the needy, will appeal to all our people for their heartiest and most generous support in the year to come. The outlook was never brighter for our Church to become a considerable factor in shaping the future religious character of our country.

The terms of the following named members of the Board will expire with this meeting of General Synod, in June, 1906:

Rev. J. M. Farrar, D. D., Rev. John S. Gardner,
Rev. Julius W. Geyer, D. D., Rev. J. M. Vander Meulen,
Rev. Isaac P. Brokaw, D. D., Mr. William N. Clark,
Rev. Wm. H. DeHart, D. D., Mr. Wm. T. Demarest,
 Mr. James Benny.

Respectfully submitted,

WILLIAM H. VROOM,

Corresponding Secretary.

Adopted by the Board May 21, 1906.

SETTLEMENTS AND REMOVALS OF MISSION-
ARY PASTORS.

- May 1, 1905—Baldwin, Wisconsin, organized; Rock Valley, Iowa, self-sustaining; Rev. M. E. Koster took Danforth, Ills., which at that time assumed self-support; Rev. J. P. Faber left Stuyvesant Falls; Rev. C. Deelsnyder took DeMotte, Ind.; Coopersville, Mich., assumed self-support.
- June 1, 1905—Clinton, Okla., organized.
- June 7, 1905—Dell Rapids, S. Dak., organized; Rev. John Wesselink took North Holland, Mich.
- June 11, 1905—Rev. P. Braak exchanged Westfield, N. Dak., for Grace, Grand Rapids, Mich.; S. F. Riepma left Detroit, Mich., for Hospers, Iowa.
- July 1, 1905—Rev. J. H. Whitehead left N. Passaic, N. J., for Trinity, Wortendyke, N. J.; Rev. J. M. Martin left North Paterson, N. J., for Spring Valley, N. Y.; Rev. J. W. Kots left Sandstone, Minn., for Carmel, Iowa; Rev. H. De Pree took Bethel, Iowa; Rev. F. Bosch resigned Chapin, Iowa.
- July 15, 1905—Rev. W. S. Gruys left Bethany, Iowa, for Silver Creek, Minn.
- August 1, 1905—Rev. J. H. E. Te Grootenhuis left Third Muskegon, Mich., for Detroit, Mich.; Rev. G. Flikkema left Muscatine, Iowa, for Abbe, Clymer, N. Y.; Rev. H. H. Shook resigned Locust Valley, N. Y.; Rev. H. Tanis left Koster, Ills., for Dolton, Ills.; Rev. H. Schipper left Sioux Falls for Immanuel, Bon Homme, S. Dak.
- September 1, 1905—Hatley, Wis., organized.
- September 15, 1905—Rev. G. H. Hospers left Second Cleveland, Ohio, to become principal of Wisconsin Memorial Academy; Rev. J. E. Winter left Sandham Memorial, Monroe, S. Dak., for Sioux Falls, S. Dak.

September 20, 1905—Rev. M. T. Conklin went to Arapahoe, Okla.; Rev. L. L. Legters removed from Arapahoe to Colony, Okla.

October 15, 1905—Rev. I. J. Van Hee took North Paterson, N. J.; Rev. G. Kooiker took Fifth Kalamazoo, Mich.; Rev. J. G. Hamner took Palisades, Coytesville, N. J.

October 31, 1905—Rev. John Vander Meulen left Second Englewood, Chicago, Ills., for High Falls, N. Y.

November 1, 1905—Rev. Chas. E. Kinney took Rosendale, N. Y.; Mariner's Harbor, S. I., organized; Dr. H. E. Colby went to Gotebo, Okla.; Rev. W. T. Janssen left Ramsay, Iowa, for Chapin, Iowa; Rev. T. Mulder left Gotebo, Okla., for Buck Creek and Prairie Home, Okla.; Rev. F. B. Mansen became Classical Missionary for Pella; Westfield, N. Dak., and Harrison, S. Dak., assumed self-support; Rev. Edwin Huyler became pastor of Second Syracuse, N. Y.

December 1, 1905—Rev. N. M. Sherwood left Linden, N. J.; Rev. S. J. Menning left Ada for Muscatine, Iowa; Rev. H. K. Boer left Otley, Iowa, for Portage, Mich.; Rev. Isaac Sperling went to Shawnee, Okla.

January 1, 1906—Rev. J. Broek took Third Muskegon, Mich.; Rev. F. M. Wiersma left Lucas, Mich., for Rotterdam, Kans.; North End Mission, at Grand Rapids, Mich. was begun; Rev. C. W. Clowe left Shokan, N. Y., for Thomas, Okla.

February 1, 1906—Trinity, Newark, N. J., assumed self-support.

February 20, 1906—Rev. J. Brummel left Grand View, So. Dak., for Sandham Memorial, Monroe, So. Dak.

March 5, 1906—Rev. J. Edw. Grant left Hawthorne, N. J., for Fultonville, N. Y.

May 1, 1906—Rev. P. K. Hageman left Central Bridge and Howe's Cave to become Assistant Pastor of North Ch., Newark, N. J.; Rev. John Webinga left Galesburg and Kilduff, Iowa, for Koster, Ills.; Rev. Ties Mulder resigned as missionary to Oklahoma; Rev. J. W. Te Selle resigned from North Yakima, Wash.

BEQUESTS

RECOMMENDED BY GENERAL SYNOD.

The General Synod recommended (See Minutes of June, 1884, p. 268) that the following forms should be used in preparing a Will where a Bequest is to be made to either or both departments of the Board.

If for the MISSIONARY DEPARTMENT.

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to the maintenance and support of Domestic Missions of said Church.

If for the CHURCH BUILDING FUND.

I give unto the Board of Domestic Missions of the Reformed Church in America, for the Benefit of the Church Building Fund, Dollars, to be applied for the erection of Church Buildings for said Church.

In making bequests to

THE WOMEN'S EXECUTIVE COMMITTEE,

say—

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to Domestic Missions by the Women's Executive Committee connected with said Board.

INVESTED FUNDS.**"GRAHAM MEMORIAL FUND."**

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
On deposit in United States Trust Company.....	1,712 50

Total on hand, April 30, 1906.....	\$14,212 50
------------------------------------	-------------

"MILLEDOLLAR MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
On deposit in the United States Trust Company.....	1,712 50

Total on hand, April 30, 1906.....	\$14,212 50
------------------------------------	-------------

"KATHARINE B. BROWNLEE MEMORIAL."

On deposit in United States Trust Company, April 30, 1906	\$2,000 00
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of the Board of Domestic Missions."

On deposit in United States Trust Company, April 30, 1906	\$1,000 00
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"FLORENCE LINDSLEY MEMORIAL."

On deposit in United States Trust Company, April 30, 1906	\$1,000 00
---	------------

"ANN R. COOK MEMORIAL."

On deposit in United States Trust Company, April 30, 1906	\$1,000 00
---	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

On deposit in United States Trust Company, April 30, 1906	\$3,537 15
---	------------

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

On deposit in United States Trust Co., April 30, 1906..	\$150 00
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"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in Union Trust Company, April 30, 1906....	\$20,000 00
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BOARD OF DOMESTIC MISSIONS of the Reformed Church in America, in account with JOHN S. BUSSING, Treasurer.

CR.

April 30, 1905.		
By balance		\$1,812 34
From Churches	\$33,353 78	
Sunday Schools	8,806 58	
Individuals	4,638 48	
Ladies' Auxiliaries	747 52	
		47,546 36
From Women's Executive Committee:		
For Classical Missionaries' Salaries	\$2,200 00	
Missionary Pastors' Salaries	2,999 98	
Student Missionaries	3,000 00	
		8,199 98
From Legacies, viz:		
P. Lott	\$4,304 84	
J. Amerman	2,000 00	
Saxe Legacy	761 50	
D. Evarts	1,000 00	
Remsen Estate—balance	3,000 00	
		11,066 34
From Interest on Legacies held in Trust, viz:		
Elsie Manton Estate	\$20 00	
Elliott Estate	28 30	
Graham Memorial	613 87	
Milledoler Memorial	613 88	
Blauvelt Legacy	30 00	
Brownlee Memorial	60 00	
Florence Lindsey	30 00	
Mrs. Ann R. Cook Memorial	30 00	
Josiah Schenck	106 11	
Andrew J. Schaefer	4 50	
Rachel A. Ryerson	88 79	
Rev. John Vanderveer	42 17	
Jane Helen Elmendorf	42 30	
John Antonides	82 77	
Family of the late Rev. Goyen Talmage.....	11 09	
		1,803 78
Interest on Annuity Funds		90 00
Interest on Balances in Trust Company..		850 93
		<u>\$71,369 73</u>

DR.

April 30, 1906.

To payments as follows:

Missionaries' and Pastors' Salaries	\$50,528 44	
Student Missionaries' Salaries	3,220 37	
		\$53,748 81
To Missionaries' Traveling and Moving Expenses		1,742 08
Interest paid First Church, Yonkers, New York		1,585 00
To Board's proportion for Publication of the Mission Field, May 1, 1905, to May 1, 1906	\$637 80	
Board's Proportion for Expense of Missionary League	52 71	
Board's Proportion for Systematic Beneficence Committee	33 42	
Printing Annual Reports	105 42	
Printing Leaflets, Stationery, etc.	116 25	
Christian Intelligencer, Printing	200 00	
		1,145 60
To Office Expenses, Rents, Coal, Gas, Janitor	\$967 86	
Sundry Office Expenses	370 88	
Bookkeeper, Stenographer, Typewriter, etc.	370 00	
Collecting Out-of-town checks	6 20	
		1,714 94
Corresponding Secretaries	\$3,038 25	
Field Secretary	2,000 00	
Secretaries' Traveling Expenses	95 50	
		5,133 75
Interest on Patterson Annuity Fund	50 00	
Interest on Semelink Annuity Fund	50 00	
		100 00
Legal Expenses		108 99
Designated Cash held for Students' and Missionaries' Salaries in 1906-7, received from the W. E. C.		3,000 00
Balance on Hand		3,090 56
April 30, 1906.		<u>\$71,369 73</u>

JOHN S. BUSSING,
Treasurer.

E. & O. E.

Examined and found correct, H. D. VAN ORDEN,
May 24, 1906. WM. N. CLARK,
CHARLES HILTON BROWN,
Auditing Committee.

The CHURCH BUILDING FUND of the Reformed Church in America, in account with JOHN S. BUSSING, Treasurer.

CR.

April 30, 1905.		
Balance on hand in Trust Company, (Appropriated)....	\$12,955	16
April 30, 1906.		
By Contributions:		
From Churches	\$4,958	45
Sunday Schools	613	12
Individuals	1,152	00
Christian Endeavor Societies	1,899	43
Church Builders	96	88
		8,719 88
From Women's Executive Committee, viz:		
For Parsonages:		
Clinton, Oklahoma	\$1,000	00
Sheboygan Falls, Wisconsin.....	800	00
Waupun, Wisconsin	700	00
Summit, Illinois	600	00
Portage, Michigan	800	00
Dolton, Illinois	700	00
Bogota, New Jersey	1,000	00
Detroit, Michigan	800	00
Hale's Corners, Wisconsin	600	00
		7,000 00
From Women's Executive Committee:		
Pews, Clinton, Oklahoma	\$300	00
Repairs, Sandham Memorial Church, Monroe, South Dakota	280	00
Repairs, Parsonage, Pella, Iowa.....	200	00
Lots, Shawnee, Oklahoma	1,050	00
		1,830 00
From Sale of Church at Highlands, N. J.....	\$800	00
Insurance on Parsonage, Salem, South Dakota, destroyed by fire	500	00
Repayment on account of Mortgage by Bellevue Church, Schenectady, New York...	200	00
Repayment on account of Mortgage by the Church at Newkirk, Iowa	465	42
Repayment on account of Mortgage by the Church at Maurice, Iowa	76	30
Repayment on account of Mortgage by the Church of De Motte, Indiana	30	00
Repayment on account of Mortgage by the Church of Danforth, Illinois	5	25
		2,076 97
Interest John Antonides Estate	82	75
Rent of Church at Highlands, New Jersey...	30	00
Rent for Remsen Estate	102	50
Interest Van Schaick Legacy.....	1,100	00
		1,315 25
Refund—(Check former year, not used).....		800 00
		<u>\$34,697 26</u>

JUNE, 1906.

33

DR.

April 30, 1906.

To payments as follows:

To Churches:

West Hoboken, New Jersey	\$10,000 00	
First German Evangelical, Jersey City, New Jersey	1,000 00	
Harlem, Michigan	400 00	
Second Syracuse, New York	3,000 00	
Oak Harbor, Washington	800 00	
Wortendyke, New Jersey	3,250 00	
Timmons ville, South Carolina	125 00	
		\$18,575 00

For furnishings, repairs, etc:

Mallory Avenue, Jersey City, New Jersey.....	\$59 60	
Fourth Church, Pella, Iowa	200 00	
Sandham Memorial Church, Monroe, South Dakota	280 00	
On account church at Shawnee, Oklahoma..	1,050 00	
		1,589 60

To Parsonages:

Clinton, Oklahoma	\$1,000 00	
Waupun, Wisconsin	700 00	
Spring Lake, Michigan	800 00	
Summit, Illinois	600 00	
Sheboygan Falls, Wisconsin	800 00	
Portage, Michigan	800 00	
Dolton, Illinois	700 00	
Bogota, New Jersey	1,000 00	
Franklin, Wisconsin	600 00	
		7,000 00

To Interest and Insurance on Churches:

Second Syracuse, New York	\$37 50	
Edgewood, Brooklyn, New York	400 00	
Long Branch, New Jersey	200 00	
German American, Brooklyn, New York	340 00	
Grace, Grand Rapids, Michigan	150 00	
Highland Park, New Jersey	80 00	
Old Bushwick, Brooklyn, New York	300 00	
Mallory Avenue, Jersey City, New Jersey	31 88	
		1,539 38

To Expenses:

Remsen Estate	85 39	
To Current Expenses	150 00	
*Balance on Hand	5,757 89	
		\$34,697 26

April 30, 1906.

JOHN S. BUSSING,

E. & O. E.

Treasurer.

Examined and found correct,

H. D. VAN ORDEN,

May 24, 1906.

WM. N. CLARK,

CHAS. HILTON BROWN,

Auditing Committee.

*This balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

These tables include all gifts for the different departments, except where the giver, or church connection of the giver, or both, are unknown.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ALBANY.								
First, Albany	\$264 26			\$78 52			\$298 60	\$641 38
Madison Avenue, Albany	1438 25			239 84	\$10		265 19	2053 28
Third, Albany	8 12						18	26 12
Fourth, Albany	10						10	20
Fifth (Holland), Albany	6 25	\$16 50				\$5	46 67	74 42
Sixth, Albany	5					3	17	25
First, Bethlehem							17	17
Second, Bethlehem	15					5	22	42
Second, Berne								
Clarksville					3 42			3 42
Coeymans	46			1 50			14	61 50
Jerusalem	3						5	8
Knox						13	16	39
New Baltimore	27 30					6 12	39 65	73 07
New Salem							12 20	12 20
Onesquethaw								
Union								
Westerlo	3						1 37	4 37
Rensselaer Mission							8	8
CLASSIS OF BERGEN.								
First, Hackensack	211 72	50		39 26			148 78	449 76
Schraalenburgh	11 89			14 87		6 88	100	133 64
English Neighborhood	3 47			1			10 75	15 22
New Durham				50		25	125	200
First, Hoboken	1						7	8
North Bergen	49						15	64
Second, Hackensack	122 64						154	276 64
Ger. Ev., Hoboken	35	13 25			10			58 25
Third, Hackensack	1 50							1 50
Closter	18 83	15					30 82	64 65
Coytesville	11 26			2	13 50	9 41		36 17
Guttenberg		7 50				5	5	17 50
Central Ave., Jersey City	71	26		15		15		127
Cherry Hill	37 54	19 81				10	5	72 35
Secaucus								
Spring Valley	2 05						16	18 05
Westwood	37 62	12 75				12 38	41 12	103 85
Oradell	34 88			11 05			74 28	120 21
Hasbrouck Heights							15 38	15 38
Highwood	4 19	6 80					12 50	23 49
Rochelle Park							5	5
First, West Hoboken	60 47	10				20	20	110 47
West N. Y. Mission								
Bogota	25						6 65	31 65
Harrington Park				12 61				12 61

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF SOUTH BERGEN.								
Bergen	139 31			65 41		5	125	334 72
First, Bayonne	58 69	100		25		20	35 38	239 07
Wayne Street	10 26					11 72	48 77	70 75
Park, Jersey City				10			66 68	76 68
Fifth Street, Bayonne	61	40		10		14	81	206
Second, Hudson City	23						10	33
Lafayette, Jersey City	39 98	50		3 85		19 73	60 13	173 69
Greenville							25 46	25 46
Free, Jersey City							75	75
Third, Bayonne	5			2 50			10	17 50
First Ger. Ev., Jersey City	11	21		2			2	36
St. John's, Jersey City	12			3 65				15 65
CLASSIS OF DAKOTA.								
Bethel (Davis)	6 50							6 50
Chas. Mix	15			6				21
Chancellor	36			10				46
El'rr., Scotland	48						7 50	55 50
Delaware	15			2				17
Grand View	26 50						13 80	40 30
Harrison	93 65			14 77			57 57	165 99
Hope, Westfield	23 62						51 50	75 12
Im'l. Bon Homme	23 89	11 75		11 50				47 14
First, Lennox								
Second, Lennox	80			20				100
Oak Harbor	8 50			10 06				18 56
Orange City (Am.)	34 01	24		10 78		17 50	92 16	178 45
Salem	7							7
Sandham	7 50							7 50
Sioux Falls	13 83	4 80					5	23 63
Worthing								
Yankton								
Yakima	30			5		7	4 07	46 07
Mapes	5 50							5 50
Dell Rapids	12							12
CLASSIS OF GRAND RIVER.								
Ada	6 09						5	11 09
Atwood	26			6 38			10 50	42 88
Coopersville	25	20					43 85	88 85
Detroit	22	50		13 31				85 31
Fremont	23 25	3 50			2		6	34 75
First, Grand Haven	96 78	34 94		18 50			40	190 22
Second, Grand Rapids	98 17	40		28 76			15	181 93
Third, Grand Rapids	171 50			10				181 50
Fourth, Grand Rapids	64 53	133 57		9			10	217 15
Fifth, Grand Rapids	35	130					135 70	300 70
Sixth, Grand Rapids	12	11 75				10	20	53 75
Seventh, Grand Rapids	63 49	16		5			20	104 49
Eighth, Grand Rapids	8 50	45				1 75		55 25
Ninth, Grand Rapids	24 11	30			6		31 46	91 57
Grandville	7 87	23 35		3 80		3 75	39 84	78 61
First, Kalamazoo	54 47						20	74 47
Third, Kalamazoo	23 77	70			30	5	10	138 77
Fourth, Kalamazoo		15 93						15 93
Moddersville	22 37							22 37
First, Muskegon	26 90	38						64 90
Third, Muskegon	25 62						5	30 62
New Era	24 75						17 25	42
Portage	16 10	3 82		2 09		6		28 01

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF GRAND RIVER. (Continued.)								
Lucas	7 25						10	17 25
South Haven	5 25	4 07					4 03	13 35
Spring Lake	25 45	15 10				10	5	55 55
Twin Lakes	6	11 25		2 40				19 65
Vogel Center	8 72							8 72
Cadillac	11 63							11 63
Butterfield	1 22							1 22
Grant	6 01							6 01
Bethany	16	21 84						37 84
CLASSIS OF GREENE.								
First, Athens						5	40	45
Catskill	254 72	93 83				37 50	531	917 05
First, Coxsackie	24 55	8 48				20	11	64 03
Second, Coxsackie	115 36	21 73		5 72			69	211 81
Kiskatom	13 25					69 74	40 48	123 47
Leeds	16 15	3 29					14 87	34 31
Missionary Union								
CLASSIS OF HOLLAND.								
Beaverdam	62			3				65
Second, Cleveland	67 32				20		15	102 32
East Overisel	19 40						14 10	33 50
Ebenezer	33 40	21 89		4 80			22	82 09
Gelderland	9 45							9 45
Graafschap	40 03			23			12 05	75 08
Harlem	16 68							16 68
Hamilton	19 13	24		5 36			49 40	97 89
First, Holland	22 33	100					49 95	172 28
Third, Holland	154 15	142 02				16	79 07	391 24
Fourth, Holland	32			9				41
First, Jamestown	41 06	98 85		11 78			29 15	180 84
Second, Jamestown	19 84	34 20		3 66			13 50	71 20
North Blendon	30 19			2				32 19
North Holland	48 20	42		12 53			24 09	126 82
Overisel	117 41					39	160 75	317 16
South Blendon	13 13	43 85		8				64 98
Three Oaks							5	5
Vriesland	44 13	148 50	\$100		11 32	5	78	386 95
First, Zeeland	230	110 56		10		20	136 92	370 56
Second, Zeeland	120	109 87				25	228 73	254 87
CLASSIS OF HUDSON.								
Claverack	19 69	2		10 46			91 17	123 32
Gallatin	27 48	1 94				5	7 54	41 96
Germantown	52 30	7 81		23 01		10	17 28	120 40
Greenport	16 49					5 25	10	41 74
Hudson	149 14	50 02		20 17		10	248 63	477 96
Linlithgo	19 46	8					15	42 46
Livingston	91 84						18	109 84
Mellenville	26 92			6			21 05	53 97
Philmont	394 87	34 67				30	90 44	549 98
Upper Red Hook	65 22			4 15			66 23	135 69
West Copake	6						5	11
Oak Ridge		75						75

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ILLINOIS.								
Bethany, Chicago		155 71				7 50	31 91	195 12
Fairview	58 91	41		5 80			55	160 71
Irving Park					30	30	75	135
Manito	2 70						5 25	7 95
N. W. Chicago	29			8			4	41
Norwood Park, Chicago	40	6		8 80		22	3 50	30 30
First, Pekin	20 12						10	30 12
Second, Pekin	21 95			5				26 95
Penn. Lane	5							5
Raritan		15		2 02		12 50	13	42 52
Spring Lake	10 82	2 50						13 32
Summit	14 55	20 49						35 04
Trinity, Chicago	44 76							44 76
Im'l Mission								
CLASSIS OF IOWA.								
Alton	57 27	83 81		21 06		11	61 97	235 06
Archer	1			31				32
Bethel (Leota)	56 65	25		5		11 40	20	118 05
Boydton	123 58			9 91				133 49
Carmel	34 35			3 35				37 70
Churchville	9							9
Clara City (Holl.)	25 16							25 16
Free Grace	59	40		20			14 25	133 25
Friesland	8	76						84
Holland, Neb.	108 90			13 30			95	217 20
Hospers	112 17							112 17
Hull	147 97			8 12			25	181 09
Le Mars	13			3				16
Luctor	29 49	29 52		118 20			67 50	244 71
Maurice	65 85			193 30	12	17	25	303 15
Newkirk	84 20			486 64	114 48	18 16	55 17	758 65
First Orange City	128 80			28		6	133 21	296 01
Pella, Neb.	4 70						34	38 70
Rock Valley	18 83	15		4 01			70	38 54
Roseland (Svea)	20			4		5		29
Rotterdam							30	30
Sandstone								
Sheldon	6 62	14 93		7 78			6 65	35 98
Silver Creek	59 69			7 28				66 97
First, Sioux Center	135 85			50		9 41	110 50	305 76
Spring Creek		8					75	83
Central, Sioux Central	32 18	20 09		9 72			20	81 99
Volga	7			3				10
Mission Fest.	352 42							352 42
CLASSIS OF KINGSTON.								
Bloomdale	2 75			4 30		10	15	32 05
High Falls	24 72	13 12		5 90	5 83	11 92		61 49
Dashville Falls	5			1				6
Gardner							9	9
Gulford	4 16						23	27 16
Hurley	34					5		39
Kingston, Fair St.	43 80	40		5 25		6	40 26	134 91
Krumville								
Lyonsville	1 46			2				3 46
Marbletown	7 74			4 82			33	45 56
North Marbletown	6 51							6 51
New Paltz	83 08			11 28		14 77	124 55	233 68

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF KINGSTON. (Continued.)								
Rochester	20	5		10				35
Rosendale								
Rosendale Plains	4 01			2 95				6 96
St. Remy	1			1 50		3	5	10 50
N. CLASSIS OF LONG ISLAND.								
Jamaica	369 63	14 25		20		37 50	279 84	721 22
Newtown					10		55	65
Oyster Bay	38 87	6 50		6 81			39 75	91 93
N. Hempstead	7 25	3 24		5 53			20	36 02
Williamsburgh	49 31			5			50	104 31
First, Astoria	20			5			278 18	303 18
Flushing	205 29	106 20				8 70	113	433 19
Kent St.	44 50			20 92			68	133 42
South Bushwick	65 71	37 50		10 58		25	93 70	232 49
Second Astoria	12	14		10			28 25	64 25
East Williamsburg								
Queens	49 76	13 35		10			44 97	118 08
St. Peter's Ger. Evan., Brooklyn	7			2 50			14 76	24 26
Sayville	10 70			6 35				17 05
Locust Valley								
College Point	15 50			5 59				21 09
First, Long Island City	6	10			4		40	60
Old Bushwick							35	35
German, Jamaica	11							11
Hicksville								
German, Newtown	4			4				8
Steinway	62 55						38	100 55
Church of Jesus	4	8		4			16	16
New Hyde Park	8 25							8 25
Sunnyside						4		4
S. CLASSIS OF LONG ISLAND								
First, Brooklyn	142 21			10			664 10	716 31
Flatbush	396	700		42 21		20	180 33	1338 54
Grace	87 75	14					80	181 75
New Utrecht		209 16				25	261 42	495 58
Gravesend	41 49	90 58		12 23		10	222 15	376 45
Flatlands	19 50	96		16 58		23 38	121 62	277 08
New Lots								
E. New York	2 15					5	27	34 15
South Brooklyn	81 32	75		30 34	28 48		92	307 14
Twelfth St., Brooklyn	88 29	100 38				13	128 11	329 78
Bethany, Brooklyn	39 37			25			64	128 37
Heights, Brooklyn	370 65			23 49			268 08	662 22
New Brooklyn	25			5				30
Second, Flatbush	5							5
Canarsie	30							30
St. Thomas		5						5
Ocean Hill	4 30							4 30
Edgewood	20 60						31 50	52 10
Ridgewood	10							10
Greenwood Heights	5 12	1 04				3	7	16 16
Bay Ridge	48 10	10					54	112 10
German American								

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF MICHIGAN.								
Bethany, Grand Rapids.....	38 18	63 86				5	29	136 04
Britton	6 55					1		7 55
Centerville								
Constantine							5	5
De Spelder	93							93
Grace Grand Rapids.....	40	75				2 50	13 50	131
Second, Grand Haven.....	16 73	47 53					2 59	66 85
First, Grand Rapids.....	56 65						101	157 65
Hope, Holland	66 31	105 65		22 91			78 81	273 70
Second, Kalamazoo	43 14	68 50		29 04			81	221 68
Macon	7 05							7 05
Second, Muskegon	31 14			10			32	73 14
South Bend	10							10
South Macon								
Grand Rapids Miss.....								
CLASSIS OF MONMOUTH								
First, Freehold							25 40	25 40
Holmdel	66 70	19 04		11	9 66		54 05	160 45
Middletown	15 06				8 25	5	83 75	112 06
Second, Freehold	104 38	33 97		46	8 01		252 08	444 44
Keyport		11					27	38
Long Branch								
Colt's Neck	11 37						10 91	22 28
Asbury Park		4 91					25	29 91
Red Bank	2 75					1	18 77	22 52
CLASSIS OF MONTGOMERY.								
First, Amsterdam	25	20 55		10 58	8 22		51 93	116 28
Trinity, Amsterdam	13 29	25			7		34 50	79 75
Auriesville	6 75			4		2	6	18 75
Buffalo							21 30	21 30
Canajoharie	17 35			9 82			16 67	43 84
Cicero								
Columbia	5							5
Cranesville								
Currytown	14 75			3 09		6	10	33 84
Ephratah								
Florida	8						6 75	14 75
Fonda	81 60	15		5 30			54 07	155 97
Fort Herkimer								
Fort Plain	41 49					5	73 73	120 22
Fultonville	5	20		10			6 35	41 35
Glen	8			4				12
Hagaman	24					3 65	18	45 65
Herkimer	25 34	11 47		5			22	63 81
Johnstown	10						10	20
Manheim								
Mapletown	3							3
Mohawk								
Naumburg	5							5
Owasco								
Owasco Outlet								
St. Johnsville	32 52	5		5 30			92 07	134 89
Sprakers	8 50			2 50		1		12
Stone Arabia								
First, Syracuse	35			8 34			53	96 34
Second, Syracuse	7						15	22

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF MONTGOMERY. (Continued.)								
Thousand Islands	5	2			1	5	12	25
Utica	12 09						37 70	49 79
W. Leyden	26 61				2 50	2	30 30	61 41
CLASSIS OF NEWARK.								
Belleville	4 75	19		3 06			48 58	75 39
First, Newark	2 95			2 35			99 30	104 60
Irvington	7	29		7		4 33	35 94	84 25
N. Y. Avenue	13 17	41 89		1 95	10	20	200 44	287 45
Franklin	3 34			1 70			52 73	57 77
North, Newark	1462	377 37		81 05			961 10	2881 52
West, Newark	6	3						9
Clinton Ave.	265 94			42 80		10	305 84	624 58
Trinity, Newark	38 60	14 32		5 57		14	43 80	116 29
Linden	11							11
Woodside								
Brookdale	52	7 50		8 60		14 68	24 31	107 09
Orange	193 51						113 05	306 56
Trinity, Plainfield	180 76	83 93		24 38		17 58	226 16	532 81
German, Plainfield	40							40
Montclair Heights	49 96	12 47					9 39	71 85
Hyde Park, E. Orange	10 43			7 63			17	35 06
Marconier Chapel							4 30	4 30
Christ Ch.				35 35			23 88	59 23
CLASSIS OF NEW BRUNSWICK.								
First, New Brunswick	110 29	100		114 77		16 50	256 20	597 85
Franklin Park	206 99			17 70	14 75		60	240 04
Millstone	45 24			8			43 18	96 42
Middlebush	74 99	11 32		6 60		25	54 80	172 71
Griggstown	12 78			2 90	7 63		71 85	95 16
Second, New Brunswick	120 96			44		13	157 13	335 14
Bound Brook						1 25	33 50	34 75
Third, New Brunswick							5	5
E. Millstone	11 91	8 70					19 25	39 86
Metuchen	68 04	19 56		15 42			28	131 02
Suydam St.	70	5 26		6 65			110	191 91
Highland Park	10						46 82	56 82
Spotswood	17					5	20 10	42 10
Three Mile Run		6 44						6 44
CLASSIS OF NEW YORK.								
Collegiate	7250 49	116 13		842 48			7496 28	15705 38
Thirty-fourth Street	35	50		15			114 69	214 69
Knox Memorial	55	67 50					12	134 50
Vermilye							60	60
Harlem Collegiate	361 16	80		72 60			1800 79	2314 55
South New York	173 58			10			64 50	243 08
Manor Chapel		30				5	25	60
Port Richmond	12	50		10 72		30	122	224 72
Bloomington							42 84	42 84
Madison Ave.	436 97	25		38 05			861 31	1361 33
German Evangelical Mission	50			50			20	120
Huguenot	35			2				37
Mott Haven	8 43	21 79				10	30	70 22
High Bridge	122 59	10 03		15 40		20	179 86	346 88

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF NEW YORK. (Continued.)								
Fourth German	59 40	13 82		15	20 20		45	153 42
Prospect Hill	8 37	5		10 39		3 12	20	46 88
Ave. B	25			9				34
Brighton Heights	49 02	54 20			6 25	19 50	78 75	207 72
68th St.								
Grace		59 74						59 74
Hamilton Grange	16 72			4 06			82 26	103 04
Comforter	5 25			3				8 25
Anderson Memorial	26 40	42 80				2 50	42 76	114 46
West Farms	15 75	7 51						23 26
Fordham							60	60
Bethany Memorial	5 32			3			12 50	20 82
Colony							154 39	154 39
CLASSIS OF ORANGE.								
Bloomingsburg	5 33							5 33
Callicoon								
Claraville								
Cuddebackville	8 52	11 11						19 63
First, Port Jervis.....	97	50		30		15	30	212
Ellenville	63 32			12 20			40 75	116 27
Fallsburgh	12			7 50			21 81	41 31
Grahamsville	15 35		40					55 85
Kerhonkson								
Manakating	27 50							27 50
Minisink								
Montgomery	307 12			12 17			20 69	339 98
Newburgh	64 95			17 88			120	202
New Hurley	15 12						13	28 12
New Prospect	44 20	9 80		2 94		6 50	77	140 44
Second, Port Jervis.....	15							15
Shawangunk	17 68	2					21 20	40 88
Unionville	4 41						4	8 41
Walden	8 14	15		8 04		15	74 70	120 88
Walkill					5	5	38 67	48 67
Walpack (Lower)	4							4
Walpack (Upper)		1 60						1 60
Wawarsing							5	5
CLASSIS OF PARAMUS.								
First, Passaic	357 70	175		54 78			196 45	783 93
Centerville	20	31 77				6 97	6	64 74
Clarkstown	8 98	10 82			3 42			23 22
Clifton	23 05						17	40 05
Garfield	10	6 25				5		21 25
Glen Rock	5 65	14 90						20 55
Hawthorne								
First, Lodi								
Second, Lodi						5		5
North Paterson	14 65	9 35						23
Nyack	49 59	38 73		55 72		78	154 61	376 65
Paramus	43 87	6 63			7 19	1 94	15 55	75 11
Pascack	16 14		40	4		10 75	39 46	110 36
Passaic, First Holland.....	14				10			24
Passaic, North	147 75	13 50					93 97	255 22
Paterson, Broadway	101 69	20		7 20	3 65		53 85	266 39
Paterson, First Holland.....							25	25

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF PARAMUS. (Continued.)								
Paterson, Second		18 09		8 87	16 81		74 72	118 49
Piermont							43 74	43 74
Ramapo	35 48	15				5	10	65 48
Ridgewood	34 05					30 25	245	309 30
Saddle River	11 78						6	17 78
Spring Valley	29 16	17 84					62 40	109 40
Tappan							53 65	53 65
Warwick	168 16	67 76		38 32		25	35 13	334 37
W. N. Hempstead						2 50	7 85	10 35
Wortendyke, Holl.	7 90	10 46						18 36
Wortendyke, Trinity		15		8				23
CLASSIS OF PASSAIC.								
Boonton	20 55	7 50		14 50	6 26		25	73 81
Fairfield		28 15						28 15
First, Little Falls	93 58					23	81 75	198 33
Second, Little Falls	21 50						16 50	38
Montville	15							15
People's Park	20			5			25	25
Pompton	26 81	3 34		9 81			47 77	87 73
Pompton Plains	196 09	8 30		5		5	33 57	247 96
Ponds	19	5 83				25		49 83
Preakness	13 17						35 10	48 27
Riverside, Paterson	17 50	23		17 74	23 30		15	96 54
Sixth, Holland, Paterson								
First, Paterson	68 70	103 56					25	197 26
Union, Holland, Paterson	65 50			12				77 50
Wanaque	3 22	4 72					7	14 94
Wyckoff	6						10	16
Lincoln Park		8 50						8 50
Jacksonville		3 14						3 14
CLASSIS OF PELLA.								
Bethany	5 86	4 64						10 50
Bethel	10 32							10 32
Bethlehem								
Ebenezer, Leighton	51 20			8			14 80	74
Galesburg	10 20			2 75				12 95
Killduff	6 10			2 25				8 35
Muscataine	25 40			6 50				31 90
Otley				3 64			12 75	16 39
Pella, First		25		3 05			128	156 05
Pella, Second	119 37			12 67		28	47 89	207 93
Pella, Third	24 66			10		6 75	97 70	139 11
Pella, Fourth	23 15			5				28 15
Sully	9 07							9 07
Pella Zendingstest								123 91
Monroe, Miss.	10							10
Tracey Miss.	5							5

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF PHILADELPHIA.								
North and Southampton.....	76 01	19 34		7 91				103 26
Harlingen	25 70			11 13		13 93	69 27	120 03
Neshanic	42 78	10		6 89		10	75	144 67
First, Philadelphia	84 76	7 13		21 19			106 27	219 35
Second, Philadelphia	25			10			34 60	69 60
Fourth, Philadelphia								
Blawenburgh	9 24						18 70	27 94
Stanton	20 05	4 04		5 64			15 75	45 48
Clover Hill	5							5
Rocky Hill	35 02	5				5	20	65 02
Fifth, Philadelphia	20			20			3	43
Addisville	45			4				49
Three Bridges	19 21	12		5 67		2 50	10	49 38
Talmage Memorial	4	46		10 51		1		59 51
South Philadelphia								
Wilhelmina	4							4
Bethany, Philadelphia	14							14
Orangeburg	1			1			1 50	3 50
Magnolia (Bethsaida)								
Shiloh (Bethel)								
Timmonsville	2 05							2 05
Florence	1							1
CLASSIS OF P. PRAIRIE.								
Alexander	60			9 38				69 38
Baileyville	115			5			36 80	156 80
Baker	16 40	3 30		13 40	50			33 60
Bethany, Clara City	60			35 25			10	105 25
Bethel, Iowa	14			15				29
Buffalo Center	27 51	14 28		7			18 50	67 29
Cromwell Center	31 90			12 66				44 56
Dempster	5							5
Ebenezer, Oregon	120							120
White Rock	40	3 17		4				47 17
Foreston	50			10				60
Hope, George	25			14 20				39 20
Immanuel, Belmont	77 06			38 54			23 79	139 39
Monroe, Ia.	82 55			29 70			10	123 25
Monroe, S. Dak.	60			15			15	90
North Sibley	25			10			17	52
Parkersburg	110 67	5		25	10		10	160 67
Peoria	33 40	5			6		5	49 40
Ramsay	52 89	2 10		10			5	69 99
Salem, Little Rock	40			10				50
Silver Creek	101 41						33	134 41
Washington	59 13			25		2 50		86 63
Wellsburg	92			15				107
Zion-Chapin	72 13			10				82 13
Zoar	3							3
Sibley Mission	10			7				17
Kings	13							13
CLASSIS OF POUGHKEEPSIE.								
First, Poughkeepsie	102 70			29 22			301	432 92
Second, Poughkeepsie	79 59						250	329 59
Fishkill	28 13			18 45			46 25	92 83
Hopewell	19 65						17 91	37 57
New Hackensack	13 50			11 60			26 03	51 13

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF POUGHKEEPSIE. (Continued.)								
Rhinebeck	61	22 91				5	46	134 91
Fishkill Landing	60 27	25		25				110 27
Hyde Park								
Glenham	4 17							4 17
Cold Spring								
Millbrook	28 47			12 83			39 31	80 61
Aux. Noxon	5						5	10
CLASSIS OF RARITAN.								
First, Raritan	112 39	44 17				20	64	240 56
Readington	20 52	14 61		9 29		5	30 75	80 17
Bedminster	54 10	105 63		14 75	14 95	5	29 12	228 55
Lebanon		3 28						3 28
Whitehouse	5 52						23 75	29 27
North Branch	68 68			19 15	5		86 98	179 81
Second, Raritan	102 55	91 10		55 12		30	100	378 77
Peapack	17 20						25	42 20
South Branch	35 24	10 77		4 50		5	62 25	117 76
Third, Raritan	40 08	44 89		8 23			58 50	151 70
Pottersville	19 66							19 66
High Bridge	36 75	48 23		8 53		7 50		101 01
Annandale	11 04	4 26		1 55				16 85
Fourth, Raritan	12			3				15
New Center	30							30
Pleasant Run		5 22						5 22
CLASSIS OF RENSSELAER.								
Blooming Grove	8			2		4		14
Castleton							7 90	7 90
Chatham	39			20			12 46	71 46
First, Ghent				2 88			27 75	30 63
Second, Ghent	38 75	11 25					36	86
Greenbush	46 45	7 53		7 24		5	58 88	125 10
Kinderhook	59 57			40 86	2 22	10	78 84	191 49
Nassau	15	6		2		7 58	24	54 58
New Concord							2	2
Rensselaer	5 30	7 09					20 65	33 04
Schodack	4 87	9 19					6 68	20 74
Schodack Landing	18 50					1	20	19 70
Stuyvesant	11 50			3		5 75	46 25	66 50
Stuyvesant Falls								
CLASSIS OF ROCHESTER.								
Abbe	38 75	35 75						74 50
Arcadia	18 32			2 48	15 34		15	51 14
Brighton	6 97					2 48	19	28 45
First, Cleveland	15 11	34 11				4	16 41	69 63
Clymer Hill	13 51						22 50	36 01
E. Williamson	58 24	20					76 48	161 69
Interlaken	39						54 60	93 60
Lodi	10	5				11	32	58
Marion	13			10 51			40	63 51
N. Y. Mills	26						15	40
Ontario	9 56	12 60		5				27 16
Palmyra	6	12 56		5			2 25	25 81

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ROCHESTER. (Continued.)								
Pultneyville		18 09		14 75			35 50	68 34
First, Rochester	34					10	47	91
Second, Rochester	10	35				4	55 15	104 15
Tyre		15 76						15 76
CLASSIS OF SARATOGA.								
Boght	6	3		6			12 20	27 20
Buskirks	40 28	3 35		10			17 74	71 37
Cohoes	99 13	49 65				10	47	205 78
Easton	7 37						1	8 37
Fort Miller	5			4				9
Gansevoort	7						9	16
Greenwich	61 60	11 50				10	31 87	114 97
Northumberland	11			14 38		7 50	30	62 88
Saratoga	45 30			7 91				53 21
Schaghticoke	5 75							5 75
W. Troy, North	43 29						5 55	48 84
W. Troy, South								
Wynantskill		10				5	10	25
CLASSIS OF SCHENECTADY.								
Altamont	7 27	5 73		6 52			18 25	37 77
Amity (Visscher's Ferry)	9 71						30 50	40 21
Glenville, First	25	5		6		2 50	25	63 50
Glenville, Second (Scotia)	23 05	14 92				2 50	67 45	107 92
Heiderberg	7 17	4 50		7 27			4 65	23 59
Lisha's Kill	11 19					2 25	46 25	59 69
Niskayuna	83			20	23 91	10	98 85	236 76
Princeton	14 02						34 50	48 52
First, Rotterdam	17 48	19 33				6 50	38	81 31
Second, Rotterdam	8							8
First, Schenectady	162 41			15 93			346 72	525 06
Second, Schenectady	39 75			19 71	4 26	5	110 54	179 27
Mt. Pleasant, Schenectady	8 76	6 50		15			35 70	65 96
Bellevue, Schenectady	64 30	16 12		2 28		75 34		383 76
CLASSIS OF SCHOHARIE.								
Beaverdam	3			1				4
Berne	15 50			9 15	10	8	39	81 65
Breakabeen								
Central Bridge	6			1			24 58	31 58
Cobleskill						5	4 59	9 59
Eminence								
Gallupville								
Gilboa								
Grand Gorge	5 11			4			3 75	12 86
Howe's Cave	2 77						3	6 77
Lawyersville	10 11	6					21	37 11
Middleburgh	25			4 32			10	39 32
N. Blenheim								
Prattsville	9 75			4			4 25	18
Schoharie	25 49	30		8 12			27 70	91 31
Sharon	12						3 77	15 77
S. Gilboa								

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF ULSTER.								
Blue Mountain							9 20	9 20
Comforter, Kingston	8 62	34 68				5 38	16 80	65 48
Esopus						5 55	21 40	26 95
Flatbush	5 46			2 63		7 50	23 10	38 69
Roxbury	515 65					8 91	505	1029 56
Kaatsban							13 50	13 50
First, Kingston	76 78	50					274 03	400 81
Port Ewen	9 34	8 01		3			18 43	38 78
Plattekill	19 50					5	10	34 50
Saugerties	92 62	45		20 50			44 55	202 67
Shandaken	3							3
Shokan	21 25						2	23 25
Stewartville								
West Hurley								
Woodstock	4 07			3 25				7 32
Brown's Station						1 25	1 25	2 50
Glasco		1 75						1 75
Highwood	5							5
CLASSIS OF WESTCHESTER.								
Bronxville	123 76			66 23	47 81		251 70	489 50
Cortlandtown	21						12 37	33 37
Greenburgh	12 50							12 50
Greenville							1	1
Hastings								
Mt. Vernon	70 74					7 75		224 73
Mile Square							2	2
Park Hill	35 50	10				5	121 70	172 20
Peekskill	14 33	13 59				1	3 10	32 02
First, Tarrytown	65 41			15			112 25	192 66
Second, Tarrytown	75			25			110 18	210 18
Unionville	10 50			3 50				14
First, Yonkers	33 35	30 28				6 02	44	113 65
CLASSIS OF WISCONSIN.								
Alto	167 32	103		52 69		1 97	73 05	398 03
Cedar Grove	60 94			14 56		12 50	44 41	132 41
First, Chicago	30				12 37		115	157 37
Danforth	9 40			5 25				14 65
De Motte				30				30
Dolton	7 50							7 50
Morrison	18 09	34		10 49			30 25	92 83
First, Englewood	59 46	96 95					25	181 41
Second, Englewood	34 33			2 60				36 93
Franklin	6 25							13 33
Fulton	33 58	59 31					7 08	112 89
Gano	10	40			11		20	98
Gibbsville	28 66			15 15			37	71 81
Goodland	13 20			3 58			28	16 78
Greenbush	3 63							3 63
Greenleafston	58 35			21 03		7 50	15	101 88
Hingham	61 95	10						71 95
Sheboygan	30 81							30 81
Kenosha								
Koster	13							13
Lafayette	54 50							54 50
Lansing	56 50	36 50						93
Milwaukee	65 70				15	4	110	194 70

CLASSES AND CHURCHES.	Domestic Missions.			Ch. Building Fund.			For W. E. C.	Totals.
	Churches.	Sunday Schools.	Individuals.	Churches.	Sunday Schools.	Y. P. Societies.		
CLASSIS OF WISCONSIN. (Continued.)								
Oostburg	44 76	10		12 58		44 87	65	177 21
Randolph Center	89 95			6 27		5		101 22
First, Roseland	441 25			68 85			111	621 10
Sheboygan Falls	17 70							17 70
South Holland	40		5				10 50	75 50
Waupun	16 57	39 16		15 41		10	47 85	128 99
Forestville	2 40							2 40
OKLAHOMA.								
Arapaho	5 50						8 05	13 55
Fort Sill							42 21	42 21
Grand							5 33	5 33
Gotebo	5 02							5 02
Buck Creek	6 36							6 36

INDIVIDUAL CONTRIBUTIONS NOT THROUGH CHURCHES.

"H. A. H.".....	1
"A Friend," Holland, Mich.....	20
Rev. J. Christ, Salem, S. Dak.....	3
Miss S. B. Reynolds.....	50
A Friend, for Oklahoma.....	600
Rev. P. G. M. Bahler, Ontario Center, N. Y.....	5
Misses Van Wagenen.....	20
Rev. Louis Hieber.....	2 50
Rev. J. G. Gebhard.....	12
Mrs. S. M. Lansing.....	12 50
R. Koppelman, Overisel, Mich.....	10
Mrs. G. Winthrop, N. Y. City.....	100 00
Mrs. Maria Cornell, Albany, N. Y.....	25
Mrs. Mariette Cornell, Albany, N. Y.....	25
P. Semelink, Friesland, Mich.....	30
Rev. J. L. Amerman, D. D.....	10
"A Member," German Church, Monroe, S. D.....	30
P. Vander Steyn.....	5
"A Friend," Sully, Iowa.....	2 81
"A Friend of God's Kingdom," Forreston, Ills.....	15
"Friend of the Board".....	25
"N. N.," Litchfield, N. Dak.....	5
Rev. H. Hagemen, Claverack, N. Y.....	10
"A Member," Millbrook, N. Y.....	5
"In Memoriam," New Utrecht, N. Y.....	2 25
Fam. Rev. J. Hoekje, Fremont, Mich.....	5
Mrs. J. L. MacNair.....	5
Rev. and Mrs. J. L. Stilwell.....	50
Mrs. A. B. Crispell.....	5
Two Friends, Cambridge, N. Y.....	70
"A Friend of the Board".....	975
"A Friend".....	5
G. L. Schuyler.....	15
Rev. H. N. Cobb.....	20
Sanford E. Cobb.....	15
Mr. and Mrs. Ralph Voorhees.....	3000
Mrs. M. Davidson, Gallupville, N. Y.....	2 25
Rev. A. J. Hageman.....	10
"A Friend".....	1
Albert D. Ackerman, Saddle River, N. J.....	1
Miss E. Hermance, Nassau, N. Y.....	3
A member, New Utrecht Ref. Church.....	20
Daughters of Rev. E. R. Atwater.....	50
"In memory of E. T. L.".....	50
W. J. Steketee, Muskegon, Mich.....	1
W. V. Deyo, Walkill, N. Y.....	5
P. Semelink, Friesland, Mich.....	100

NOT CLASSIFIED.

Hollis, N. Y.....	25
Katrine, N. Y.....	8 79

The Seventy-Fourth Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
NEW YORK CITY, JUNE, 1906.

The General Synod's Board of Education herewith respectfully presents its record for the year ending May 1, 1906.

I. THE BOARD.

Last summer the Hon. John F. Post who had been a member of the Board for ten years, was suddenly translated to the Father's house while calling upon a friend. We gratefully record our "sense of his ready faithfulness to the interests of this Board and the work to which it is especially called." Mr. Louis V. Waldron, M. D., an elder in the Park Hill Church of Yonkers, N. Y., has been elected to fill the unexpired term.

II. STUDENTS.

The total number of students reported to the Synod last year was 54. Since then four of this number have been graduated from the New Brunswick Seminary and three from the Western

Seminary. One student contracted marriage during his junior year in the seminary; another assumed self-support in the junior year in seminary; and a third repaid the amount he had received from the Board and assumed self-support, while in the senior class in college. These three were dropped from the roll. Twelve new men have been received under the care of the Board, making the total number and distribution of students receiving assistance May 1, 1906, as follows:

In the Theological Seminary at New Brunswick, N. J.	22
the Theological Seminary at Holland, Mich.....	7
Rutgers College, New Brunswick, N. J.....	9
Hope College, Holland, Mich.....	15
Harvard University, Cambridge, Mass.....	1
Lafayette College, Easton, Pa.....	1
Special Student in Rutgers Preparatory School.....	1
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Total	56

The following is the distribution according to classes:

In Theological Seminaries—	
Seniors	10
Middlers	11
Juniors	8
In Colleges—	
Seniors	9
Juniors	5
Sophomores	5
Freshmen	7
In Preparatory School.....	1
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Total	56

Three Indian young men in Oklahoma have also been assisted in preparing to become interpreters to our missionaries, the funds for the purpose being especially solicited from the friends of this work.

The students have enjoyed good health and exceptionally favorable reports of their faithfulness and progress have been received from the various Faculties. Last June 39 men were graduated from one of our colleges, of which number five were aided by the Board of Education. These five students, about one-eighth of the entire class, received nine out of the fifteen prizes awarded for superior scholarship.

III. THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

Mr. Ralph C. Morris, a senior in our New Brunswick Theological Seminary and a son of the Rev. J. N. Morris, pastor of the Trinity Reformed Church of Newark, N. J., is the first student to receive the award of this scholarship, which will entitle him to an appropriation of \$480 for the next school year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education. This scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary, who in the judgment of the Faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year at the New Brunswick Seminary, upon the completion of which he is entitled to the degree of bachelor of divinity.

IV. PAROCHIAL SCHOOLS.

We are now assisting five parochial schools among the colored people of South Carolina, connected with the churches of Orangeburg, Shiloh, Timmons ville, Magnolia and Florence. Our Board of Domestic Missions is raising the standard of ministers for these churches, approving only such pastors for the fields as have received a fair educational preparation, which is becoming increasingly available among the higher educational institutions of the South. The total number of pupils enrolled in these five church-schools is 367, with an average attendance of about 300.

V. COLLEGES AND ACADEMIES.

These send their annual reports, with full particulars of the year's work, directly to the General Synod, which, at its last session, granted applications from them for aid from the Board of Education to the amount of \$5,200. This amount has been fully paid. That it is well bestowed may be seen from the facts that out of the 220 alumni of the Northwestern Classical Academy, 51 have devoted their lives to the ministry, while 130 have completed the college course. The Pleasant Prairie Academy, (German), is now preparing one out of every five of its students for the ministry. The influences toward Christian work and the gospel ministry are equally pronounced in the Wisconsin Academy. Fourteen out of 18 men in our Western Theological Seminary are graduates of Hope College. Our western academies and Hope College constitute our most promising fields for the development of our future ministers at home and missionaries abroad.

Our Oklahoma Academy is nearly completed. This institution is a gift to the Reformed Church, the site, (21 acres), and one-third of the cost of the plant, being contributed by the citizens of Cordell, and two-thirds of the cost being donated by a single family, in memory of a beloved elder of one of our village churches. We expect to open the school in the fall. The expense of conducting it must come for some time upon the Board of Education, but with such a plant, presented without expense to the Church at large, we expect a generous support of the school by our congregations and the specially interested friends of Christian education. The institution has been named the Cordell Academy, Reformed Church in America.

VI. FINANCES.

Offerings have been received from 363 churches, 25 Sunday Schools, 22 Young People's Societies, 9 Sundry Societies, and 24 Individuals, the total from these sources being \$16,897.49. Of this amount, \$5,000 was a second memorial gift from Mrs. Charles Nash Harder and children for the Cordell Academy

building, and \$5,029 was a donation from the Citizens of Cordell for the same object. "A Friend" of the Northwestern Classical Academy gave \$250 toward its Endowment Fund, making \$1,000 contributed for this purpose by the donor. Repayments from six former students have amounted to \$940.14. Our treasurer has paid the salary of the Rev. J. Fred. Berg, Ph.D., as lector in the New Brunswick Seminary, and still holds \$1,333.33 in trust for the Board of Superintendents of the New Brunswick Seminary and \$2,000 in trust for the Board of Superintendents of the Western Theological Seminary. After deducting these and other sums available only for special objects, the balance in the treasury for the general purpose of the Board is \$3,145.04. Full particulars may be found in the treasurer's report, which is appended and forms a part of the Board's annual report to the General Synod.

VII. NOMINATIONS.

With this meeting of the Synod, the terms of office of the following members of the Board will expire, and their places are to be filled:

Rev. P. T. Pockman, D. D.,	Pres. Austin Scott, LL.D.,
Rev. Ame Vennema, D. D.,	Mr. Gerard Beekman,
Rev. J. W. Beardslee, D.D.,	Mr. J. Edwin Provine,
Rev. Elias W. Thompson,	Mr. Peter I. Neefus.

VIII. RESOLUTION.

Your Board respectfully requests the approval of the Synod to the following change in the "Rules defining the relation between the Board of Education and its students:"

WHEREAS, The Bond given at present by students who are beneficiaries of the Board of Education amply protects the Board as to any sums advanced to such students; therefore, be it

Resolved, That section 7 of the Rules defining the relation between the Board of Education and its Students be, and the same hereby is, stricken out.

IX. CONCLUSION.

The prospects are bright. Word is coming in from all sides of large blessings poured out by God upon His people. The inevitable result is slowly but surely following—young men are showing themselves more ready to offer their lives for the gospel ministry. Last November, the first conference of corresponding secretaries of boards of education of Protestant denominations was held in the office of your Board of Education, nine different denominations being represented. The consensus of opinion indicated that the tide was slowly turning in the number of devoted young men offering themselves to the Church for service as ministers at home and abroad. At this writing, six students are standing at our own door, applying for scholarship aid. We thank God and take courage.

Your Board esteems most highly the value of the united prayers of the Church and requests that the last Thursday in January be recommended to the Churches as a Day of Prayer for Colleges and other institutions of higher education, and that every pastor be requested to preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

In closing, the Board herewith records its sincere thanks to all churches and individuals who have coöperated with it during the year in its service for the Master.

Respectfully submitted,

JOHN G. GEBHARD,

Corresponding Secretary.

Approved by the Board May 8, 1906.

TREASURER'S REPORT.

Cash Account for the Year Ending May 2, 1906.

RECEIPTS.

Balance on hand May 1, 1905, General.....		\$4,503 13
Balance Special Donation for Cordell Academy Building		5,000 00
Offerings for Education Fund.....	\$5,943 77	
Parochial School Fund.....	8 07	
Interpreter Fund	397 15	
Student Special Fund.....	21 00	
Wisconsin Academy	98 50	
Northwestern Academy Endowment	250 00	
		<hr/>
		\$6,718 49
Cordell Academy.		
Donation, Mrs. Ida F. Harder.....	\$5,000 00	
Donation, Citizens of Cordell, Okl.....	5,029 00	
Interest on Cert. of Deposit.....	150 00	
		<hr/>
		10,179 00
Repayments		940 14
Interest from Board of Direction.		
For Board of Sup'ts, New Brunswick Sem'y.	\$2,000 00	
Board of Sup'ts, Western Sem'y.....	2,000 00	
Hendrickson Fund	470 76	
Parochial School Fund.....	510 53	
General Scholarship Fund.....	5,839 09	
		<hr/>
		10,820 38
Income from Investments.		
For General Scholarship Fund.....	\$4,326 91	
Neefus Fund	850 00	
Van Schaick Scholarship, N. B. Sem'y...	540 00	
Van Schaick Fund, West'n Sem'y.....	600 00	
		<hr/>
		6,316 91
		<hr/>
		\$44,478 05

Cash Account for the Year Ending May 2, 1906.

DISBURSEMENTS.

Hope College, Appropriation	\$2,000 00	
Hope College, Interest, Jessup Fund.....	125 00	
Hope College, Interest, Letson Fund	50 00	
		<hr/>
		\$2,175 00
Northwestern Academy, Appropriation.....	\$1,200 00	
Northwestern Academy, Interest, Jessup Fund	125 00	
Northwestern Academy Endowment.....	250 00	
		<hr/>
		1,575 00

Pleasant Prairie Academy, Appropriation.....	1,000 00
Wisconsin Memorial Academy, Appropriation.....	1,000 00
Cordell Academy, Erection of building and general expenses	10,516 84
Board of Superintendents, N. B. Sem'y, for salary of Dr. Berg.....	666 67
Students, Appropriations, room-rents and fees, Gen'l Scholarship Fund—	
New Brunswick Seminary Students.....	\$3,962 54
Western Seminary Students.....	791 67
Rutgers College Students.....	973 77
Hope College Students.....	2,453 34
Lafayette College Student.....	125 00
Harvard University Student.....	170 16
	<hr/>
New Brunswick Sem'y Students, account Neefus Fund	8,476 48
Western Sem'y Students, account Van Schaick Fund	793 33
Rutgers Prep. Student, account Hendrickson Fund	112 50
Student Special Fund.....	470 76
Indian Interpreters, account Interpreter Fund	48 50
The Christian Intelligencer.....	275 00
The Mission Field.....	200 00
West'n Theological Sem'y, Offering forwarded	194 50
Surplus of Van Schaick Sch'p income added to principal	9 61
Parochial Schools	500 00
Taxes, repairs and insurance.....	370 00
Legal expenses	151 67
Young People's Missionary League.....	25 00
Expense of Office, Janitor, Fuel, etc.....	5 17
Salaries	467 86
Premiums on Bonds for Treas. & Asst. Treas.	2,600 01
Traveling Expenses, Cor. Sec.....	40 00
Traveling Expenses, West. member of Board	115 37
Rent of Safe Deposit Box.....	40 00
Printing Annual Report.....	20 00
Other printing	33 30
Postage	7 75
Stationery	62 28
Telephone and telegrams.....	11 17
Exchange on out-of-town checks.....	9 80
Awnings for office windows.....	6 48
Assistance in office.....	5 50
Miscellaneous office supplies.....	6 00
Balance on hand May 2, 1906.....	10 78
	<hr/>
	12,475 72
	<hr/>
	\$44,478 05

Balance as reported above.....		\$12,475 72
Especially appropriated:—		
For B'd Sup'ts, N. B. Sem'y.....	\$1,333 33	
B'd Sup'ts, West'n Sem'y.....	2,000 00	
Hope College, Interest.....	87 50	
Northwestern Academy, Interest.....	62 50	
Interpreter Fund	188 75	
Van Schaick Sch'p.....	364 38	
Wisconsin Academy	20 00	
Student Special Fund.....	10 00	
Cordell Academy	5,264 22	
		<hr/> 9,330 68
Balance for general work of Board.....		\$3,145 04

PETER QUACKENBUSH,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education, R. C. A., and find the same to amount to One Hundred Twenty-three Thousand Six Hundred Twenty-nine Dollars and thirty-seven cents, (\$123,629.37), and also the receipts and vouchers of the several Funds, and find them correct as they appear on the books at this date.

May 3, 1906.

(Signed)

PETER I. NEEFUS,
JAMES L. GRIGGS,
Auditing Committee.

BALANCE SHEET.

By	Sup'ts New Brunswick Sem'y.....	\$1,333 33	
	Sup'ts West'n Sem'y.....	2,000 00	
	General Scholarship Fund.....	490 86	
	Interpreter Fund	188 75	
	Van Schaick Scholarship.....	364 38	
	Van Schaick Fund.....	538 52	
	Wisconsin Academy Fund.....	20 00	
	Student Special Fund.....	20 00	
	Cordell Academy	5,264 22	
	Parochial School Fund.....	701 05	
	Education Fund	1,214 10	
	Neefus Fund	340 51	
	Scholarships, Permanent Fund.....	123,629 37	
To	Bank of Metropolis.....	\$7,546 72	
	Cordell Banks	429 00	
	Second National Bank, Paterson.....	5,000 00	
	Investments	123,129 37	
		<hr/>	
		\$136,105 09	\$136,105 09

INCOME HELD BY THE BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD
OF EDUCATION, MAY 2, 1906.

General Scholarship Fund	\$3,723 66
Elias J. Hendrickson Fund.....	477 75
New Brunswick Seminary Scholarship Fund.....	2,045 57
Rutgers College and N. B. Seminary Scholarship Fund	93 88
N. B. Seminary and West. Seminary Scholarship Fund.	111 63
Hiram J. Meenk Legacy, Western Seminary.....	17 57
Parochial School Fund	526 50
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Total	\$6,996 56

PERMANENT FUND.

MAY 2, 1906.

This Fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church,
no institution specified.

1865	Charles Dusenbury	\$2,500 00	
1872	Garret Kowenhoven	3,000 00	
1872	Miss Mary Le Conte.....	3,000 00	
1873	James Peters	3,325 00	
1875	John V. L. Van Doren.....	5,833 00	
1876	Miss Margaret E. Duryea.....	5,000 00	
1878	Miss Mary D. Shaffer.....	3,000 00	
1878	Miss Mary M. Danser.....	3,000 00	
1879	Rev. A. T. Stewart.....	3,000 00	
1880	Rev. Joseph Scudder.....	1,000 00	
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00	
1890-2	"Berean" Scholarship	2,000 00	
1891	Daniel P. Conover Scholarship.....	3,000 00	
1892	Isaac E. Bergen.....	2,000 00	
1892	Thomas Jessup	2,500 00	
1894	Sarah Platt Remsen Scholarship.....	3,000 00	
1894	Phoebe A. Remsen Scholarship.....	3,000 00	
1895	Asher Riley Scholarship.....	3,000 00	
1895	Frederick Cook Scholarship.....	3,000 00	
1901	Cornelius S. Nevius.....	1,483 49	
1903	"Berachah" Scholarship	1,279 67	
1903	Rev. Hasbrouck DuBois.....	950 00	
1903	John I. Lake Memorial Fund.....	3,000 00	
1904	Sarah A. Brodhead Fund.....	158 33	
		<hr/>	\$64,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50	
1899	A. F. Hazen Bequest.....	2,092 38	
1904	Alida Van Schaick Scholarship.....	12,500 00	
		<hr/>	17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00	
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00	
		<hr/>	20,000 00

EDUCATION.

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... \$12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891 Rev. William Brush Fund..... 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund..... \$1,000 00

1892 Thomas Jessup Fund 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892 Thomas Jessup Fund 2,500 00

\$123,629 37

INVESTMENTS.

Bonds and Mortgages.....\$116,100 00

Real Estate 5,888 37

Certificate of Deposit, Second National Bank,
Paterson, N. J..... 1,000 00

Citizens Trust Co., Paterson, N. J..... 141 00

Bank of Metropolis, N. Y. City..... 500 00

\$123,629 37

PETER QUACKENBUSH,

Treasurer.

OFFERINGS RECEIVED MAY 2, 1905, TO MAY 2, 1906.

CLASSIS OF ALBANY.

Albany, 1st	\$85 35
" Madison Ave.	162 55
" Holland	2 50
" Sixth	10 75
" Sixth Jr. C. E. S.	5 00
Coeymans	6 50
New Baltimore	5 95
New Salem	8 00
New Salem C. E. Soc'y....	2 00
Union	2 45
	<hr/>
	\$291 05

CLASSIS OF BERGEN.

Hackensack, 1st	\$24 56
Hackensack, 1st S. S.	25 00
Schraalenburgh	9 90
Ridgefield	2 00
New Durham	50 00
North Bergen	5 00
Jersey City, Cent. Ave....	15 00
Cherry Hill	11 47
Spring Valley	71
Westwood	11 85
Oradell	14 10
West Hoboken, 1st.....	7 19
	<hr/>
	\$176 78

SOUTH CLASSIS OF BERGEN.

Bergen	\$22 62
Bayonne, 1st	25 00
Jersey City, Wayne St.	5 28
Jersey City, Park	20 00
Bayonne, 5th St.	20 00
Bayonne, 5th St. S. S.	10 00
Bayonne, 5th St. C. E. S.	5 00
Lafayette	10 00
Jersey City, Free, Ladies' ..	
Miss'y Soc'y	5 00
Bayonne, 3d	2 50
Jersey City, 1st Ger. Ev.	3 00
Jersey City, St. John's.	15 00
	<hr/>
	\$143 40

CLASSIS OF DAKOTA.

Charles Mix	\$5 00
Chancellor	10 00
Ebenezer	10 12
Harrison	11 81
Immanuel	5 90
Lennox, 2d	12 00
Orange City	9 24
N. Yakima, 1st.....	5 00
	<hr/>
	\$69 07

GRAND RIVER.

Ada	\$5 00
Atwood	5 25

Detroit	4 50
Fremont	7 25
Grand Haven, 1st.....	13 12
Grand Rapids, 2d.....	40 15
" 3d	31 22
" 3d Wom- an's Miss'y Soc'y.....	9 32
Grand Rapids, 4th.....	8 51
" 5th	11 57
" 6th	5 51
" 7th	10 00
" 8th, Cate's	5 00
" 9th	10 00
" 9th, Ladies'	
Miss'y Soc'y	5 00
Grandville	4 50
Kalamazoo, 1st	27 84
Muskegon, 1st	9 75
New Era	2 59
Portage	3 37
South Haven	1 15
Spring Lake	7 10
Twin Lakes	2 00
	<hr/>
	\$229 70

CLASSIS OF GREENE.

Athens, C. E. S.	\$5 00
Catskill	9 00
Coxsackie, 1st	9 25
Coxsackie, 2d	7 56
Leeds	11 55
	<hr/>
	\$42 36

CLASSIS OF HOLLAND.

Beaverdam	\$7 00
Ebenezer	4 00
Graafschap	9 48
Holland, 3d	28 55
Holland, 4th	7 00
Jamestown, 2d	4 58
North Holland	12 55
Overisel	21 52
Vriesland, S. S.	20 00
Vriesland, C. E. S.	5 00
Zeeland, 1st	34 11
Zeeland, 2nd	30 00
	<hr/>
	\$183 79

CLASSIS OF HUDSON.

Claverack	\$9 80
Gallatin	6 40
Germantown	26 79
Greenport	7 97
Hudson	20 39
Livingston Mem'l	2 00
Mellenville	18 97
Philmont	43 00
Upper Red Hook.....	9 19
	<hr/>
	\$144 51

EDUCATION.

CLASSIS OF ILLINOIS.

Bethany	\$17 20
Fairview	9 24
Norwood Park	28 24
Pekin, 2d	5 00
Penna. Lane	2 00
Raritan	2 03
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	\$63 71

CLASSIS OF IOWA.

Alton	\$21 55
Archer	1 32
Bethel	7 20
Boyd	23 57
Clara City, S. S.	5 00
Free Grace	20 00
Friesland	1 25
Holland	41 60
Hospers	20 00
Hull	14 50
Le Mars	2 00
Luctor	18 81
Maurice	33 64
Newkirk	34 86
Orange City	25 65
Orange City C. E. S.	6 00
Rock Valley	11 65
Roseland	11 00
Rotterdam	3 50
Sandstone	1 45
Sheldon	2 80
Silver Creek	4 60
Sioux Center, 1st.	50 00
Sioux Center, Central.	15 85
Volga	1 50
<hr/>	
	\$379 30

CLASSIS OF KINGSTON.

Bloomington	\$8 57
The Clove	30 05
Hurley	5 00
Kingston, Fair St.	5 00
Lyonsville	1 88
Marbletown	5 40
New Paltz	14 00
Rochester	8 00
Rosendale Plains	1 57
St. Remy	1 00
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	\$80 47

NORTH CLASSIS OF LONG ISLAND.

Oyster Bay	\$9 17
North Hempstead	7 65
Williamsburgh	5 00
Astoria	5 00
Flushing	19 35
Brooklyn, Kent St.	10 00
South Bushwick	3 00
Astoria, 2d	10 00
Astoria, 2d, S. S.	13 00
Queens	10 00
Brooklyn, Ger. Ev.	2 50
Sayville	5 00
College Point	7 76
Long Island City, 1st, S. S.	5 12
Newtown	5 00
Church of Jesus, S. S.	3 00
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	\$120 55

SOUTH CLASSIS OF LONG ISLAND.

Brooklyn, 1st	\$5 00
Flatbush	51 63
Flatbush, Men's Scholar- ship	55 00
Flatbush, Ladies' End'n Soc'y	105 00
New Utrecht	32 85
Gravesend	22 77
Flatlands	19 84
Flatlands Miss'y Soc'y.	12 50
South Brooklyn	23 97
Brooklyn, 12th St.	33 44
Bethany, Miss'y Soc'y.	20 00
Church-on-the-Heights	94 64
New Brooklyn	10 00
Ocean Hill	3 02
Edgewood	3 00
Bay Ridge	15 21
Canarsie	10 00
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	\$517 87

CLASSIS OF MICHIGAN.

Bethany	\$8 06
Grand Haven, 2d.	6 17
Holland, Hope	44 60
Kalamazoo, 2d	33 99
Muskegon, 2d	5 00
<hr/>	
	\$97 82

CLASSIS OF MONMOUTH.

Holmdel	\$18 00
Middletown	6 50
Freehold, 2d	29 00
Colt's Neck	2 75
<hr/>	
	\$56 25

CLASSIS OF MONTGOMERY.

Amsterdam, 1st.	\$16 00
Amsterdam, 1st, S. S.	15 42
Amsterdam, Trinity	7 60
Amsterdam, Trinity, S. S.	5 00
Auriesville	5 00
Buffalo, Jr. C. E. S.	1 00
Canajoharie	9 34
Currytown	3 50
Currytown, S. S.	2 50
Florida	11 00
Fonda	4 25
Fort Plain	28 00
Fultonville	5 00
Glen	4 00
Herkimer	5 00
Herkimer, Woman's Mis- sionary Soc'y	2 00
St. Johnsville	12 22
Spraker's	1 25
Syracuse, 1st	10 00
Syracuse, 2nd	2 50
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	\$150 53

CLASSIS OF NEWARK.

Newark, 1st	\$7 56
Irvington	11 85
Newark, N. Y. Ave.	5 42
Newark, N. Y. Ave., C. E. S.	2 00

Franklin	3 14
Newark, North	71 50
" West	5 00
" Clinton Ave.	26 45
" Trinity	8 19
" Trinity Soc'y A.	
& P.	10 00
Newark, Christ Ch.	7 34
Orange, 1st	21 11
Plainfield, Trinity	27 08
Montclair Heights	13 11
Hyde Park	2 03
	<hr/>
	\$221 78

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st....	\$42 78
Six Mile Run	18 05
Hillsborough	17 33
Middlebush	8 96
Griggstown	4 30
New Brunswick, 2d....	18 00
East Millstone	5 16
Metuchen	16 40
New Brunswick, Suydam St.	3 35
	<hr/>
	\$134 33

CLASSIS OF NEW YORK.

Collegiate	\$464 68
Thirty-fourth St.	20 00
Knox Mem'l S. S.	10 00
Harlem Collegiate	110 07
South	87 51
Staten Island	14 22
Madison Ave.	38 05
German Ev. Mission	50 00
Huguenot Park	2 00
Mott Haven	2 95
Union, High Bridge	17 50
Fourth German	32 25
Prospect Hill	3 00
Ave. B, German	9 00
Brighton Heights	10 26
Brighton Heights, S. S.	4 20
Hamilton Grange	7 14
Church-of-the-Comforter..	2 10
Anderson Mem'l	6 60
Bethany Mem'l	1 00
	<hr/>
	\$892 53

CLASSIS OF ORANGE.

Cuddebackville	\$1 33
Deer Park	15 00
Ellenville	7 66
Fallsburgh	8 00
Montgomery	11 05
Newburgh	17 88
New Hurley	6 30
New Prospect	14 02
Port Jervis, 2d.	5 00
Shawangunk	2 36
Walden	10 45
Wallkill Valley, S. S.	5 00
Wallkill Valley, C. E. S.	5 00
	<hr/>
	\$109 05

CLASSIS OF PARAMUS.

Acquackanonck	\$58 24
Centreville, C. E. S.	10 00
Passaic, 1st Hol.	20 75
Paterson, B'way	28 40
Paterson, 2d	8 15
Ridgewood, Crusaders	9 00
Saddle River	11 29
Spring Valley	26 40
Warwick	27 26
Warwick, C. E. S.	25 00
Wortendyke, Trinity	4 10
	<hr/>
	\$228 59

CLASSIS OF PASSAIC.

Boonton	\$12 15
Little Falls, 1st.	13 70
Paterson, People's Park. .	10 00
Pompton	8 25
Pompton, S. S.	5 00
Pompton Plains	27 00
Preakness	5 48
Paterson, Riverside	2 75
Paterson, Sixth, Holland.	50 00
Totowa, 1st	15 00
Paterson, Union Ref.	20 00
	<hr/>
	\$169 33

CLASSIS OF PELLA.

Bethel	\$5 62
Ebenezer	12 45
Muscatine	9 30
Pella, 1st	14 53
" 2d	14 23
" 2d, C. E. S.	5 00
" 3d	16 00
" 4th	3 50
	<hr/>
	\$80 63

CLASSIS OF PHILADELPHIA.

Neshanic	\$7 32
N. & S. Hampton	6 75
N. & S. Hampton, S. S., Feasterville	3 76
N. & S. Hampton, S. S., Churchville	18 96
N. & S. Hampton, S. S., Johnsville	6 00
Philadelphia, 1st	14 36
Philadelphia, 1st, S. S.	7 80
Philadelphia, 2d	10 00
Philadelphia, 5th	15 00
Harlingen	17 84
Blawenburgh	20 00
Stanton	4 94
Addisville	3 35
Three Bridges	4 18
Philadelphia, Talmage Me- morial	7 35
Grace, Orangeburg	4 50
Bethel, Shiloh	1 07
Zion, Timmons ville	1 50
All Souls, Florence	1 00
	<hr/>
	\$155 68

CLASSIS OF PLEASANT
PRAIRIE.

Alexander	\$2 50
Baileyville	2 50
Baker	4 00
Bethany	15 00
Bethel	4 00
Buffalo Center	5 00
Cromwell Center, S. S.	8 30
Ebenezer	15 00
Forreston	20 00
Monroe, Ia.	10 00
Monroe, S. D.	10 00
North Sibley	9 79
Parkersburg	20 00
Peoria, Y. P. Society	5 00
Ramsay	7 57
Silver Creek	14 25
Silver Creek, Y. P. Soc'y ..	5 00
Washington	8 43
Wellsburg	15 00
Zion	7 00
<hr/>	
\$188 34	

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$38 96
Poughkeepsie, 2nd	19 10
Fishkill	5 58
Fishkill, S. S.	1 40
Hopewell	13 03
New Hackensack	10 00
Rhinebeck	11 30
Fishkill-on-Hudson	10 05
Millbrook	16 84
<hr/>	
\$126 26	

CLASSIS OF RARITAN.

Raritan, 1st	\$9 41
Readington	5 60
Bedminster	27 40
North Branch	15 90
Raritan, 2nd	43 30
Peapack	3 00
South Branch	2 10
Raritan, 3rd	15 87
High Bridge	7 99
Annandale	1 90
Raritan, 4th	3 00
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\$135 47	

CLASSIS OF RENSSELAER.

Blooming Grove	\$1 00
Chatham	8 00
Ghent, 1st	2 88
Ghent, 2d	15 75
Greenbush	10 78
Nassau	75
Schodack	1 04
Stuyvesant	4 51
Kinderhook	31 58
<hr/>	
\$76 29	

CLASSIS OF ROCHESTER.

Arcadia	\$2 50
Brighton	3 61
Cleveland, 1st	8 00
Clymer Hill	11 13

East Williamson	16 53
Interlaken	10 76
Marion	7 00
Ontario	5 03
Pultneyville	6 90
Rochester, 2nd	5 00
Rochester, 2nd, C. E. S.	2 00
Classis of Rochester	8 37
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\$86 83	

CLASSIS OF SARATOGA.

Boght	\$2 50
Buskirk's Bridge	10 00
Cohoes	8 23
Easton	2 31
Fort Miller	3 00
Gansevoort	6 00
Greenwich	30 05
Greenwich, S. S.	8 80
Greenwich, C. E. S.	5 00
Northumberland	9 85
Saratoga	8 00
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\$93 74	

CLASSIS OF SCHENECTADY.

Altamont	\$11 74
Glenville, 1st, C. E. S.	3 00
Glenville, 2nd	5 00
Helderberg	3 71
Lisha's Kill	8 50
Niskayuna	25 00
Princetown	3 18
Schenectady, 1st	15 66
Schenectady, 2nd	11 31
Mont Pleasant	12 00
Bellevue	40 46
Bellevue, S. S.	16 55
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\$156 11	

CLASSIS OF SCHOHARIE.

Beaverdam	\$2 05
Berne	9 00
Central Bridge	2 00
Grand Gorge	5 50
Lawyersville	5 00
Middleburgh	10 50
Prattsville	4 00
Schoharie	9 10
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\$47 15	

CLASSIS OF ULSTER.

Church of the Comforter ..	\$6 93
Flatbush	6 50
Katsbaan	3 00
Port Ewen	6 41
Saugerties	11 49
Woodstock	3 10
<hr/>	
\$37 43	

CLASSIS OF WESTCHESTER.

Park Hill	\$51 43
Peekskill	4 25
Tarrytown, 1st	40 63
Tarrytown, 2nd	12 50
Unionville	5 00
<hr/>	
\$113 81	

CLASSIS OF WISCONSIN.

Alto	\$25 77
Cedar Grove	15 36
Danforth	8 70
Dolton	4 00
Englewood, 2nd	6 00
Franklin	3 62
Fulton	8 78
Gano, S. S.	5 00
Gibbsville	15 75
Goodland	4 27
Greenleafston	14 04
Lafayette	6 00
Lansing	20 00
Milwaukee	17 31
Milwaukee, C. E. S.	5 00
Oostburg	13 01
Randolph Center	16 51
Waupun	16 56
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	\$205 68

Grand total as per Tabu-
lar Statement, Min.
Gen. Synod, 1906..... 6,006 24

INDIVIDUAL AND SPECIAL OF-
FERINGS.

FOR GENERAL FUND.

Rev. Louis Hieber.....	\$2 00
"A Member, Millbrook"...	5 00
Rev. A. F. Beyer, D. D..	5 00
"From Kingston, N. Y."...	25 00
Mrs. Henry Camerden....	5 00
Miss J. L. Atwater.....	25 00
Rev. J. S. Hogan.....	15 00
Mr. and Mrs. D. Hopper..	5 00
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	\$87 00

FOR STUDENT SPECIAL FUND.

"A Friend"	\$1 00
"Cash"	20 00
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	\$21 00

FOR CORDELL, OKL., ACADEMY.

Citizens of Cordell.....	\$5,029 00
Mrs. Ida F. Harder.....	5,000 00
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	\$10,029 00

FOR INTERPRETER FUND.

Attendant, Kiskatom, N. Y.	\$5 00
Mrs. Isaac Wortendyke..	1 00
Susan Luyster	2 00

Member W. B. F. M., Mad-
ison Ave. Ch., Albany,

N. Y.	25 00
Ellen H. Ellis	25 00
Miss S. B. Reynolds.....	20 00
Rev. H. C. Willoughby...	5 00
"C. E. H." Memorial gift	5 00
Miss Annie S. Wyckoff...	41 25
Mrs. S. B. Joslen.....	70 00
Rev. P. G. M. Bahler....	5 00
"M. E. L."	150 00
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	\$354 25

FOR NORTHWESTERN CLAS-
SICAL ACADEMY.

"A Friend"

250 00

REPAYMENTS.

Rev. P. Braak.....	\$5 00
Rev. J. A. De Hollander..	19 63
Mr. R. B. Johnson.....	161 50
W. O. Van Eyck, Esq....	483 85
Rev. John Laubenheimer..	100 00
Prin. Myron T. Scudder..	170 16
<hr/>	
	\$940 14

SUMMARY.

Number of Congregations contributing	363
Number of Sunday Schools contributing	25
Number of Young Peoples' Societies contributing ..	22
Number of Sundry So- cieties contributing	9
Number of Individuals contributing	24
Number of repayments...	6
<hr/>	
	449

TOTALS.

Offerings, Congregations	\$6,006 24
Offerings, Individuals, Gen- eral fund	87 00
Offerings, Individuals, Special fund	21 00
Offerings, Cordell Acad- emy	10,029 00
Offerings, Interpreter Fund	354 25
Offerings, Northwestern Academy	250 00
Repayments	940 14
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Total, offerings and re- ments	\$17,687 63

THE
FIFTY-SECOND ANNUAL REPORT
of the
BOARD OF PUBLICATION
of the
REFORMED CHURCH IN AMERICA.

It is with grateful recognition of the goodness of our God that another prosperous year of history for our Board is herewith submitted to the highest judicatory of the Reformed Church in America, at its Centennial Synod. The work of the Board during the year bears testimony to the wisdom of its founders in establishing this agency for the publication and dissemination of denominational literature and the wider work of the distribution of Christian truth, both at home and on our foreign mission fields. The printed page reinforces the preaching of the Gospel, and the development of a Christian literature in every mission field is an imperative need, if converts are to be trained for useful service and kept faithful to the newly found Saviour. There never was a greater need for the work of our Board than is felt to-day in the world field of Christian enterprise.

A very marked increase in the business of the Board has taken place during the year. No effort has been spared by our Business Agent to make the work of the Board a helpful ally to our churches and mission fields. The Board has in every way supported the business management, and a year of harmony has been the result. But our cry is still "More Business." We will not be satisfied until every church in the denomination is an efficient partner in the enterprise. We are doing business for the church, and the churches should co-operate with the Board both in its business and also in its benevolence. We carry in stock, or have access within easy

reach, to the world of books. No church nor church member need send elsewhere for the supplies for Church and Sunday School work, or for private use, which it is our pleasure to furnish promptly at the lowest trade prices.

Our trade in Sunday School supplies has increased during the year, and our schools both East and West have been our loyal supporters. Our two series of Lesson Helps, the Reformed Church Series and The Heidelberg Series, have maintained their high standing, the former having been improved on some particulars. The trade in Sunday School library books has also shown a marked increase. Our stock in this department is now more varied than ever.

The work of distributing gratuitously the envelopes furnished by the Boards through General Synod's Committee on Systematic Beneficence, has been carried on by us during the past year, as directed by the General Synod of 1904. During the year ending April 30, 1906, 97,000 envelopes were printed and about 85,000 distributed. Large quantities of Church support envelopes, many with church names, numbers and dates upon them, have been sold at the low special prices advertised regularly in *The Christian Intelligencer*.

Our special appeal last year in behalf of *The Year Book* both in our report and upon the floor of Synod, brought a response from the churches which has made "*The Centennial Almanac and Year Book*" of 1906, a decided success, and the Board feels justified in thinking that the future of this helpful handbook of information of the work of the Reformed Church is assured. The Board has always been confident that the Year Book could be made a most valued parish helper, bringing to the families of the Church the inspiration of intelligent interest in the wider work of the Church. The success of the Year Book this year has been largely due to the fact that several prominent city churches have taken a large edition with special imprint and additional pages of matter of interest to their own parishioners. The extension of this feature throughout the denomination, would make the Year Book a most useful ally of all the branches of the Church's work. Every person attending the sessions of this

Synod who is not already acquainted with the merits of the Year Book is requested to call at the Synod Book Room and receive a copy with the compliments of the Board.

The special attention of the brethren using the Dutch language in their ministrations, is directed to our Dutch edition of The Constitution of the Reformed Church in America. The work of translating and proof reading for this edition was done by Rev. James F. Zwemer, D. D., to whom the thanks of the Board are now offered.

The Board expects to have ready for distribution early in the coming autumn, the long looked for edition of "The Digest of Legislation of the Reformed Church in America," the preparation of which has engaged the labors of Rev. Dr. E. T. Corwin at intervals for many years. The cost of such a work necessarily large, has partially been met by Synodical apportionment, so that the Board is able to issue this valuable work at a cost within reach of our constituency.

There has been a slight increase in the contributions of the churches to our benevolent work. In the distribution of this fund we are glad to report increased activity. The application for singing books, Sunday school libraries, etc., have shown a more general knowledge on the part of the Church of this branch of our work. The Board is most ready to distribute the benevolent offerings of the churches intended for this important cause. We invite alike the contributions of the churches and requests for grants from those in need.

The customary financial and other statements are appended all showing a healthy condition. The increased business of the past six months still continues. Our stock is worth every cent of the amount of the merchandise Inventory. All we need is *More Business*.

The terms of the following members of the Board expire with this meeting of the General Synod, and their successors should be nominated at this time:

Rev. Henry Ward, D. D.	Mr. William P. Howell,
" John G. Fagg, D. D.	" G. S. Kouwenhoven,
" P. V. Van Buskirk,	" W. R. Bennett.
" J. S. N. Demarest,	

In addition there are two vacancies among the lay members, and also one among our ministerial members, namely the Rev. Otto L. F. Mohn, who has, temporarily we trust, passed over to the Presbyterians.

REPORT OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1906.

PUBLICATIONS.

De Constitutie van de Gereformeerde Kerk in Amerika..	1,000
The Almanac and Year-book, 1906.....	8,000
The Acts and Proceedings of the General Synod, 1905...	1,300
Report of Board of Direction, 1905.....	175
Report of Board of Education, 1905.....	1,800
Report of Board of Publication, 1905.....	2,000
Report of Board of Foreign Missions, 1905.....	2,700
Report of Board of Domestic Missions, 1905.....	2,500
Matters to which special attention is called.....	10,000

REPRINTS.

The Sunday-school Hymnal	1,000
The Church Hymnary	250
Hymns of the Church	250
Marriage Certificate, R. C. A.....	300
Baptismal Certificate, R. C. A.	300
Why Join the Church?	5,000
The Constitution	1,000
The Compendium, 32 mo.....	2,000
The Compendium, 16 mo.....	1,000
The Compendium, Simplified	1,000
The Hellenbroek Catechism	1,000
Milk for Babies	1,000

PUBLICATION.

TREASURER'S ACCOUNT.

RECEIPTS.

May 1.	Balance in Lincoln Trust Co.....		\$2,476 15
May.	Deposits	\$1,594 74	
June	"	1,799 37	
July.	"	1,501 63	
August.	"	785 01	
Sept.	"	2,002 36	
Oct.	"	2,193 47	
Nov.	"	1,613 09	
Dec.	"	3,077 83	
Jan., 1906.	"	4,189 53	
Feb.	"	2,106 66	
March.	"	2,975 88	
April.	"	3,226 87	
			<hr/>
			\$27,066 44
Jan.—June, 1905.	Interest on Deposits.....	32 09	
July—Dec. 1905.	Interest on Deposits.....	20 85	
			<hr/>
			52 94
			<hr/>
			\$29,595 53

DISBURSEMENTS.

1905.			
May.	Drafts Paid.....	\$1,953 62	
June.	"	1,804 63	
July,	"	1,453 23	
August.	"	1,214 47	
Sept.	"	2,501 39	
Oct.	"	2,381 23	
Nov.	"	1,517 11	
Dec.	"	1,792 73	
Jan., 1906.	"	3,171 35	
Feb.	"	1,543 14	
March.	"	2,347 00	
April.	"	3,823 25	
			<hr/>
			\$25,503 15
April 30.	Balance in Lincoln Trust Co.		4,092 38
			<hr/>
			\$29,595 53

ABRAM C. HOLDRUM,

Treasurer.

Examined and found correct.

WM. P. HOWELL,
EDWARD NILES,
Finance Committee.

JUNE, 1906.

7

Balance Sheet, April 30, 1906.

	Dr.	Cr.	Loss.	Gain.	Assets.	L'bil'ies
Capital		\$9,336 11				
Cash	\$32,272 20	27,931 76			\$4,340 44	
Merchandise	29,932 93	30,716 15		\$6,174 41		
Merchandise Inventory					5,391 19	
Contributions		1,649 08		1,649 08		
Donations	603 41		\$603 41			
Advertising	215 95		215 95			
Expense	625 64	47 03	391 50			
Office supplies, etc.					187 11	
Salary	3,377 00		3,377 00			
Rent	1,356 86		1,356 86			
Interest		52 94		52 94		
Insurance	32 35		32 35			
Discount		29 59		29 59		
Royalty		8 44		8 44		
Postage and express.	1,633 56	48 01	1,585 55			
Furniture and Fixtures.	374 32		37 43			
Furniture Inventory					336 89	
Bad Debt	18 56		18 56			
Accounts Receivable	4,062 14				4,062 14	
Accounts Payable		4,685 81				4,685 81
Net Gain	\$74,504 92	\$74,504 92	\$7,618 61 295 85	\$7,914 46		
			\$7,914 46	\$7,914 46		
Net Credit		9,336 11				
Net Gain		295 85				
Present Worth						9,631 96
					\$14,317 77	\$14,317 77

LOUIS E. TURK,

Business Agent.



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The Board of Publication of the Reformed Church
in America

LOUIS E. TURK
Business Agent

25 EAST 22d STREET
NEW YORK

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND FIRST REGULAR SESSION

OF THE

GENERAL SYNOD

OF

The Reformed Church in America

Convened in the

Madison Avenue Reformed Church

Albany, N. Y.,

June, 1907



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA

25 EAST 22D STREET, NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, NEW JERSEY



MATTERS TO WHICH THE SPECIAL ATTENTION OF
THE CHURCHES IS CALLED BY THE
GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RE-
LIGION.

This Report found on pages 861-865. Synod recommends to be read by Pastors from their pulpits.

MISSIONS.

DOMESTIC MISSIONS.

Resolved, That the cause of Domestic Missions be again commended to the prayer and sympathy of the Church continually.

Resolved, That Synod heartily and emphatically approves of the Board's plan of an aggressive Forward Movement, and that the sum of \$150,000 be named as the lowest amount consistent with the discharge of our responsibility in this matter and the need for the evangelization of our country.

Resolved, That the Fourth Sunday in February be set apart for the earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches. (Page 792.)

Resolved, That such churches as have received aid from the Church Building Fund be renewedly urged to repay these loans at the earliest possible moment, so that the money may be released for further use along similar lines. (Page 793.)

However, it is not possible for your committee to pass by the grand work that has again been done during the past year by the Woman's Executive Committee without registering in the most emphatic manner possible the appreciation of Synod and of the whole Church. How great the work of this auxiliary to the Board of Domestic Missions is will be evident when it is noted that of the \$116,000 raised by the Board, the Woman's Executive Committee have contributed more than \$47,000. Indeed, if they thus continue their proportionate advance in the gifts contributed for our Home work, the time will soon come when the Auxiliary will have raised more than the Board itself, and this too without any disparagement to the Board. Nor do the cold financial figures tell the story of what is done for our Home work by this committee. The respect and enthusiasm for our Domestic work, its place in the heart and love of the Church, is due, to an extent not even told by the \$47,000, to

the splendid self-denial, to the eager and disinterested zeal, and to the well-organized co-operation of the different branches and the personnel of the Woman's Executive Committee. (Page 789.)

FOREIGN MISSIONS.

Income. It is the aim of the Board to increase its regular income to \$200,000. It seems to your committee that as this income must come through the liberality of our churches, each Classis should organize so that every church may be inspired to participate in this responsibility. Therefore we offer the following Resolutions:

That every Classis be requested to appoint as its agent for Foreign Missions its most expert and enthusiastic member.

That such agent direct the Forward Movement within the bounds of his Classis and distribute to its churches the literature provided by the Board.

That such agent perfect plans for the visiting of every church of his Classis in the interest of Foreign Missions once every year either in person or by a Secretary or representative of the Board.

From the Arabian Mission an appeal comes urging the obtaining of a special fund of \$6,000 for the purchase of property for the Busrah Station. Seven reasons, each of which is sufficient, is given in support of this object. We recommend the following:

Resolved, That General Synod approve the effort to raise \$6,000 to purchase the property for the Busrah Station. (Page 786.)

The Layman's Missionary Movement, whose chief aim is to "devise a comprehensive plan looking toward the evangelization of the world in this generation," has already attained a strong support, and received the hearty endorsement of the Board. Therefore, we recommend the following:

Resolved, That this Synod is in cordial sympathy with the Layman's Missionary Movement. (Page 786.)

Your committee heartily approves of the special support of the Missionaries by churches, societies and individuals, and recommends that this Synod endorse the method.

Woman's Work. Your committee deems that this Synod should express in the most distinct terms its appreciation of the Woman's Board of Foreign Missions. It suggests the following:

Resolved, That General Synod thanks the Woman's Board for its resultful labors in maintaining one-third of the work in our Mission Fields, having secured for this purpose during the past year upwards of \$59,000. (Page 785.)

BOARD OF PUBLICATION.

1. That in view of the great importance of the work of this

agency to the Reformed Church, the Board of Publication be heartily and enthusiastically recommended to all the churches, to the Sunday-schools, societies and associations in the churches, and to all the families and members of our Reformed Church for their co-operation.

2. That the recommendation of last year in regard to the Almanac and Year Book be renewed and emphasized; namely, that efforts be made to introduce it into every family of every church, and that pastors be urged to use it in acquainting new families with the principles and work of our Church; and we recommend that the Board endeavor to make arrangements with local churches for special editions, and that if possible a special edition to meet the needs of the Particular Synod of Chicago be prepared.

3. That whereas the offerings from the churches for the Board in the past year have been much larger than before, yet the number of the churches thus contributing is small, even smaller this last year than before, therefore all the churches be urged to acquaint themselves with the work of the Board, and become regular contributors thereto. (Page 799.)

BOARD OF EDUCATION.

1. Resolved, That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher education, and that every pastor preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

2. Resolved, That each church make at least one offering a year for the Board of Education, on its own merits, and not in connection with any other cause.

3. Resolved, That each consistory adopt some standard of giving, according to the number of families in the church and their financial ability.

4. Resolved, That \$10,000 be recognized as the amount of contributions needed during the current year, in order to maintain the efficiency of this Board in assisting the educational institutions of the Church.

The Board of Education is doing a great and far reaching work and should live in the prayers, in the sympathies, and in the purses of the Christian people that they thus may prove their love for their race. (Page 766.)

THEOLOGICAL SEMINARIES.

Resolved, That all pastors and consistories are urged by this General Synod to bring the needs of the New Brunswick Seminary,

both as to current expenses and as to increased endowment, to the attention of their churches, and to give an opportunity for those disposed to make an offering for this institution to carry out their desire. (Page 734.)

Resolved, That we once more call the attention of the churches under our care to the importance of an annual contribution toward the current expenses of New Brunswick Theological Seminary. (Page 748.)

Resolved, That this Synod hereby reaffirms and emphasizes the action of the Synod of 1900, and urges the Classes to exercise great care in their selection of their representative members of the Boards of Superintendents. Consecutive terms of service for members of proven fidelity and efficiency are greatly to be desired. Qualification for the best service rather than any Classical rule of rotation should determine the selection of representatives. (Page 744.)

SUNDAY-SCHOOLS.

Whereas many Sunday-schools in the Church have no more than nine months' full sessions, many schools in cities and towns being poorly attended and some of them closed in Summer, and many schools in the country being depleted in Winter;

Whereas, the reported average attendance, being taken for twelve months in the year, gives a very untrue account of the proportion of scholars regularly attending the school;

Resolved, that the Sunday-schools of the Reformed Church, in reporting to General Synod, be instructed to take the average attendance for the most favorable nine months of the year, provided only that the months selected be consecutive months. (Page 782.)

Resolved, That the churches be directed to make the pamphlet entitled, "Principles, Plan and Curriculum of a Graded Sunday-school," published by the General Synod in 1904, a manual of direction in their educational work in the Sunday-schools. (Page 774.)

LOSS OF CHURCH MEMBERS.

Resolved, That we especially emphasize the recommendations of the American Executive Committee of the Alliance of Reformed Churches in regard to the loss of members of our churches through removal to new localities, and the omission to take with them proper letters of dismissal to kindred churches near their new homes, and most strenuously recommend and urge upon members thus removing, and to the pastor and consistories of their home churches, to do all in their power to see to it, that not a year elapse between their removal and their proper dismissal to some sister Reformed or other evangelical church in their new neighborhood.

Resolved, That it be recommended that at every spring session of the Classes, after the Constitutional Questions are asked, it also be asked how far this duty is attended to, and with what results. (Page 817.)

WIDOWS' FUND.

Resolved, That each church in our denomination should make special effort to raise as much as last year and if possible increase the gift; and that churches which did not give anything last year make a strenuous effort to contribute the ensuing year, that the \$10,000 mark may at least be reached.

Resolved, That the 101st Synod place its seal of approval upon the faithful and efficient work of the Secretary of this Fund, without whose persistent and wise efforts the betterment of the financial condition of this Fund could not have been possible.

Resolved, That the services of Dr. Wortman in the interest of the Disabled Ministers' Fund be retained for the ensuing year. (Page 805.)

DISABLED MINISTERS' FUND.

Resolved, That the "Address on Ministerial Relief" by Dr. Wortman—the cost of the publication of which we understand is at private expense and not that of the Church—be distributed widely throughout the denomination and the ministers make whatever best use of it they can for effective results for both funds.

Resolved, That the attention of the various Classes be called to a resolution passed by the Synod of 1903, which enjoins upon them to see to it that in the making out of calls, they insert a clause insuring the prospective pastor during his incumbency the annual premium constituting him a beneficiary upon this Fund.

Resolved, That the widows' anomalous situation be righted by strengthening this Fund through endowment and contributions so as to allow its annuities to keep pace with the enhanced cost of living.

Resolved, That to this end Dr. Wortman's expert and effective labors be continued and appreciated; and still more that they be abetted by the meditation of our hearts; and inasmuch as resolutions do not work of themselves, that they be aided by the works of our hands. (Page 803.)

SYSTEMATIC BENEFICENCE.

That each Classis be urged, through a Standing Committee on Systematic Beneficence, to co-operate with the Permanent Com-

mittee, in every practical way, with a view to the awakening of a larger interest, on the part of the churches and individuals, in the matter of systematic and proportionate giving.

That the following action of the General Synod of 1888 be, and hereby is, most heartily reaffirmed, to wit:

"That ministers be recommended to impress the duty of giving a definite proportion of one's income to God, as God has prospered everyone, the tithe-principle being regarded as the norm, and indicative, in most cases, of the minimum." (Page 827.)

TRAVELING EXPENSES OF DELEGATES TO GENERAL SYNOD.

Resolved, That after the meeting of this Synod all delegates, and such persons who attend by synodical appointment or resolution, shall be paid out of the General Fund of the General Synod, at or before the close of each Synod, an amount of money equal to the cost of a first-class ticket, to and return by the nearest route, and at the reduced rates secured by the Synod, allowing a reasonable sum for sleeping car accommodations when needed. (Page 929.)

For arrangements to carry out this resolution, see (page 929).

CONSISTORIAL REPORTS.

For definitions of terms used in the headings of the Annual Consistorial Report Blank, see (pages 854-860).

CONSTITUTIONAL AMENDMENT.

Resolved, That this General Synod hereby approves and recommends to the Classes for adoption the following amendment to the Constitution, Article III, section I, 2d sentence, so that when amended it shall read:

To prevent as far as possible the unhappy consequences of partiality, haste or undue influence in obtaining an office of such consequence to the Church, the Board of Superintendents of the Theological Seminary for which a Professor is to be chosen shall nominate to the General Synod one candidate whom it shall deem best qualified for the chair to be filled, such candidate to be nominated by not less than a two-thirds vote of the members of the Board present, which nomination, duly made, is to be certified to the Stated Clerk of the General Synod by the Stated Clerk of the Board of Superintendents ten days before the meeting of the General Synod. (Page 743.)

"THE LEADER."

The attention of the members of this Synod has been called by gratuitous distribution to a publication called "The Leader," a Christian weekly published at Holland, Mich., in the interests of the Reformed Church.

This is an entertaining and instructive paper edited by a coterie of our ministers at the West, at the moderate price of \$1.50 per annum.

Resolved, That this Synod takes pleasure in recommending "The Leader" to all our homes both East and West not only for its excellent contents but also for the sake of that unity which is the bond of our strength. (Page 801.)

BENEVOLENT SOCIETIES.

THE AM. BIBLE SOCIETY deserves our heartiest commendation. We regard it also as one of our own agencies. We urge upon all our ministers, consistories and churches the importance of this fundamental work of translating and circulating the Holy Scriptures among all the peoples of the earth. We especially commend the Society's new plans to minister to the needs of the incoming millions and the increasing populations of our own land. We recommend that offerings be taken regularly in our churches for this society. (Page 823.)

THE AM. SABBATH UNION has our hearty congratulations upon the remarkable success achieved in the work it is doing "to create and strengthen public sentiment for conserving our Christian American Sabbath." We rejoice that the States are making better laws for Sabbath observance. We pray that the good work may go on till the laws of all our States and their observance shall be in full harmony with the teachings of Christ. (Page 824.)

THE AM. SEAMAN'S FRIEND SOCIETY. When we think of the condition of sailors, their temptations, lack of home influence and the ordinary means of grace, we most cordially endorse the work of this Society at home and abroad among the naval and the mercantile seamen, and recommend it to the prayers, sympathies and benevolences of the Church. We also record with gratitude the gift of \$150,000 by a member of the Church, Mrs. Russell Sage, towards a new Institution for Seamen. (Page 823.)

THE AM. TRACT SOCIETY needs no introduction or commendation to our churches. It is known to and its work is highly esteemed by all of them. We regard it as one of our own agencies for bringing the world to Christ. Its work is our work. We rejoice in its successes; we mourn for its reverses; we would strive to supply its needs. This Synod would make the plea of the Society

its plea for the Society. "In the name that is above every name the Society begs, *and we beg*, that every church place it upon its list of objects for which annual offerings are to be made, and that everyone who loves Christ and is constrained by His love, give to it liberally and regularly and remember it generously in their testamentary gifts." (Page 823.)

THE BIBLE EDUCATIONAL ASSOCIATION establishes and maintains Bible Schools in cities and colleges for the thorough Bible training of the ministry and youth of the Negro race. We recommend that the churches hear the Field Secretary, Hon. George H. White, who is earnestly working for the uplift of his race, or any other representative of this association, and that they co-operate in furthering this great work in every possible way. (Page 824.)

THE INTERNATIONAL REFORM BUREAU is an interdenominational agency for promoting moral reforms in Congress and State Legislatures. It has been instrumental in securing the passage of important bills relating to intemperance, divorce and Sabbath protection, and in developing public sentiment in support of all reforms. We commend the Bureau to our churches and bespeak a cordial hearing for its representatives. (Page 824.)

THE WOMAN'S CHRISTIAN TEMPERANCE UNION earnestly requests us to recommend the observance of the fourth Sabbath in November as the World's Temperance Day, and we hereby do so recommend. (Page 824.)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our Boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

NOTE.—Pages in parenthesis refer to printed Minutes of General Synod, 1907.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE MADISON AVENUE REFORMED CHURCH OF ALBANY, NEW YORK, ON WEDNESDAY, THE FIFTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND SEVEN, AT THREE O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY, THE TWELFTH DAY OF JUNE, AT 4.30 P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. Donald Sage Mackay, D. D., LL. D., who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from Matthew, 16:15, But whom say ye that I am?

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, Revs. Ernest Clapp, W. L. Sahler, J. C. Wightman. *Elders*, P. F. Potts, Charles Miller.

CLASSIS OF KINGSTON—*Ministers*, Revs. F. A. Force, F. E. Foertner, J. Van der Meulen. *Elders*, R. B. Dunn, J. L. Snyder.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, Rev. R. K. Wick, T. H. Mackenzie, J. C. Rauscher. *Elders*, A. J. De Bevoise, D. Master, J. S. Burroughs.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, Revs. J. E. Lloyd, H. C. Hasbrouck, F. L. Cornish, James Demarest. *Elders*, George W. Pool, Wm. K. Voorhees.

CLASSIS OF NEW YORK—*Ministers*, Revs. H. M. Cox, D. J. Burrell, D. S. Mackay, J. R. Duryee, J. B. Hunter. *Elders*, J. S. Bussing, David Henry, G. R. Hawes, James Wiggins.

CLASSIS OF OKLAHOMA—*Minister*, Rev. M. T. Conklin. *Elder*, Robert McCullough.

CLASSIS OF ORANGE—*Ministers*, Revs. W. W. Schomp, Peter Crispell, W. W. Whitney, G. W. Gulick. *Elders*, Sanford Abrams, H. N. Smith, R. B. Crowell, C. E. Cuddeback.

CLASSIS OF POUGHKEEPSIE—*Ministers*, Revs. E. A. MacCullom, C. G. Mallery. *Elder*, F. Sutton.

CLASSIS OF WESTCHESTER—*Ministers*, Revs. C. H. Tyn dall, Jacob Weber.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, Revs. Edward Kelder, Joseph Addison Jones, C. W. Burrowes. *Elder*, John E. Winne.

CLASSIS OF GREENE—*Ministers*, Revs. Henry Sluyter, Irving H. Berg. *Elders*, Tunis Pechtel, William Page, Peter Saile.

CLASSIS OF MONTGOMERY—*Ministers*, Revs. W. J. Lonsdale, H. C. Willoughby, J. E. Grant, George G. Seibert, O. J. Hogan. *Elders*, R. H. Schuyler, Walter Keller, J. T. Sanders.

CLASSIS OF RENSSELAER—*Ministers*, Revs. J. P. Beaver, A. C. Wyckoff. *Elders*, J. L. Dings, L. M. Lansing, Geo. W. Link.

CLASSIS OF ROCHESTER—*Ministers*, Revs. John Lamar, G. Flikkema, G. Dangremond. *Elder*, A. Hartsen.

CLASSIS OF SARATOGA—*Ministers*, Revs. D. C. Weidner, J. A. Harper, F. C. Scoville. *Elders*, J. L. Waldron, J. H. Becker.

CLASSIS OF SCHENECTADY—*Ministers*, Revs. Robert J. Hogan, James E. Graham, H. B. Roberts, *Elders*, J. W. H. Grupe, H. M. Christler, John McMichael.

CLASSIS OF SCHOHARIE—*Ministers*, Revs. H. C. Ficken, W. A. Wurts, E. O. Moffett. *Elders*, W. E. Bassler, L. C. Berger, Thos. J. Wood.

CLASSIS OF ULSTER—*Ministers*, Revs. F. S. Barnum, Peter S. Beekman, D. M. Hunter. *Elders*, Otis P. Moore, Jacob Kieffer, E. D. Burhans.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, Revs. J. P. Winter, J. Bohler. *Elder*, P. J. DeKruif.

CLASSIS OF GRAND RIVER—*Ministers*, Revs. S. C. Nettin-ga, A. Van Arendonk, J. Van Peursen, H. Frieling, H. K. Boer. *Elders*, H. P. Whitman, J. W. Verhoeks, G. Van Strien, K. Hyma.

CLASSIS OF HOLLAND—*Ministers*, J. J. Van Zanten, Jas. Wayer. *Elders*, G. Zaalmlink, H. Meengs.

CLASSIS OF ILLINOIS—*Minister*, M. Ossewaarde. *Elder*, J. W. Gaddis.

CLASSIS OF IOWA—*Ministers*, Revs. Jas. De Pree, H. Douwstra, S. Riepma, H. Van der Ploeg, Wm. Stegeman. *Elders*, H. De Groot, H. Wobbels, M. Redeker.

CLASSIS OF MICHIGAN—*Ministers*, Revs. P. Braak, John Van der Meulen, J. E. Kuizenga. *Elders*, R. Weertman, P. Telder, Wm. H. Van Leeuwen.

CLASSIS OF PELLA—*Ministers*, Revs. H. P. De Pree, F. B. Mansen.

CLASSIS OF PLEASANT PRARIE—*Ministers*, Revs. F. Ree-verts, E. H. Thormann, W. Denekas.

CLASSIS OF WISCONSIN—*Ministers*, Revs. J. Webinga, A.

Rozendal, P. C. De Jong, J. H. Karsten. *Elders*, H. Kreuner, G. Van Oostenbrugge, E. E. Takken, W. Bonnema.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, Revs. Marcus J. Roop, Edward Dawson, A. W. Hopper, John C. Gardner. *Elders*, M. R. Jacobus, Henry Bell, Andrew J. De Voe.

SOUTH CLASSIS OF BERGEN—*Ministers*, Revs. G. H. Eggleston, M. Mueller, C. Brett. *Elder*, Philip Appfel.

CLASSIS OF MONMOUTH—*Ministers*, Revs. Wm. E. Davis, T. F. Bayles, J. Y. Brook. *Elders*, J. H. Baird, S. L. Bennett, F. W. Hendricks.

CLASSIS OF NEWARK—*Ministers*, Revs. Denis Wortman, Uriah McClinchie, Albert von Schlieder. *Elders*, Theo. Holbrook, Howard Dekker.

CLASSIS OF NEW BRUNSWICK—*Ministers*, Revs. C. P. Case, J. A. Thomson. *Elders*, C. N. Hoagland, G. V. Baird, P. N. Williamson.

CLASSIS OF PARAMUS—*Ministers*, Revs. Taber Knox, Jacob Poppen, Ame Vennema, N. H. Van Arsdale. *Elders*, H. B. Berry, Wilberforce Van Slyke.

CLASSIS OF PASSAIC—*Ministers*, Revs. Alex. McKelvey, J. W. Te Paske, C. M. Dixon. *Elders*, Geo. W. Mickens, A. J. Slingerland, J. G. Drew.

CLASSIS OF PHILADELPHIA—*Ministers*, Revs. Chas. C. F. Suckow, Sidney O. Lawsing, Benjamin F. White, P. H. Milliken. *Elders*, Geo. W. Craven, John W. Opie, Stephen Brokaw.

CLASSIS OF RARITAN—*Ministers*, Revs. A. J. Hageman, W. S. Cranmer, B. V. D. Wyckoff. *Elders*, Wm. J. Savoye, James Lane, J. N. Groendyke.

ARRIVALS AND DEPARTURES.

ARRIVALS.

SECOND DAY—*Revs.* J. E. Floyd, D. J. Burrell, J. B. Hunter, E. A. MacCullom, G. Flikema, J. Bohler, J. H.

Karsten, B. F. White. *Elders*, G. R. Hawes, James Wiggins, J. T. Sanders, L. C. Berger, H. Meengs, H. Wobbels, M. Redeker, M. R. Jacobus, A. J. Devoe, George W. Craven, John W. Opie, James Lane, J. W. Grendyke, John McMichael.

THIRD DAY—*Revs.* W. E. Davis, T. F. Baylis.

SIXTH DAY—*Rev.* M. S. Purdy.

DEPARTURES.

THIRD DAY—*Elders*, E. D. Burhaus, Charles Miller.

FOURTH DAY—*Revs.* D. S. Mackay, J. C. Rauscher, Uriah McClinchie. *Elders*, G. R. Hawes, Jacob Kieffer, J. S. Burroughs, Theodore Holbrook.

SIXTH DAY—*Elders*, Philip Apffel, Harvey N. Smith.

SEVENTH DAY—*Revs.* W. S. Cranmer, John E. Kuizenga, J. E. Lloyd, C. Brett, Edward Dawson, M. Mueller, J. A. Thomson, Henry P. De Pree, Rev. W. J. Lonsdale. *Elders*, Richard A. Schuyler, James Wiggins, Tunis Pechtel, F. W. Hendricks, G. I. Baird, C. N. Hoagland, P. N. Williamson, Stephen Brokaw, David Henry.

ARTICLE III.

MODERATORS.

Rev. Ame Vennema, D. D., was elected President.

Rev. Wm. Stockton Cranmer, D. D., was elected Vice-President.

Revs. Albert von Schlieder and Siert F. Riepma, were elected Clerks pro tem. Rev. Edward Dawson, was appointed Press Clerk.

ARTICLE IV.

READING OF THE MINUTES.

The Minutes of the last regular session were read so far as called for.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The Rules of Order were read so far as called for.

The Bequest of the Rev. Elias Van Bunscooten was read.

ARTICLE II.

STANDING COMMITTEES.

The following Standing Committees were appointed :

BOARD OF DIRECTION—*Elders*, John E. Winne, C. E. Cuddeback, D. Master, J. W. Verhoeks, William Van Leeuwen.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, Revs. T. H. Mackenzie, James De Pree, B. V. D. Wyckoff, J. J. Van Zanten, H. B. Roberts, *Elders*, Wilberforce Van Slyke, W. J. Savoye, W. Bonnema.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, Revs. J. H. Karsten, Alex. McKelvey, Sidney O. Lawsing. *Elders*, G. Van Strien, S. L. Bennett.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—*Ministers*, Revs. W. H. Boocock, B. E. Dickhaut, A. DeW. Mason, James Hunter, W. J. Duiker.

FOREIGN MISSIONS—*Ministers*, Revs. Joseph R. Duryee, J. P. Winter, N. H. Demarest, Robert J. Hogan, Wm. Stegeman. *Elders*, H. P. Witman, Geo. Pool, J. V. Baird.

DOMESTIC MISSIONS—*Ministers*, Revs. J. M. Van der Meulen, Clifford P. Case, M. T. Conklin, Irving Berg, C. H. Tyndall. *Elders*, P. J. De Kruif, J. S. Burroughs.

PUBLICATION—*Ministers*, Revs. M. Ossewaarde, W. W. Schomp, A. W. Hopper. *Elders*, P. Telder, C. N. Hoagland.

WIDOWS' FUND—*Ministers*, Revs. Jacob Poppen, Chas. F. C. Suckow, Ed. Kelder. *Elders*, H. N. Smith, F. Sutton.

DISABLED MINISTERS' FUND—*Ministers*, Revs. W. W. Schomp, H. K. Boer, Jacob Weber. *Elders*, Stephen Brokaw, Sandford Abrams.

OVERTURES—*Ministers*, Revs. J. Demarest, J. E. Kuizenga, Robert K. Wick. *Elders*, H. B. Berry, David Henry.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, Revs. A. J. Hageman, S. C. Nettinga, C. W. Burrowes. *Elders*, H. Kreuner, G. Zaalnink.

JUDICIAL BUSINESS—*Ministers*, Revs. P. H. Milliken, D. J. Burrell, H. Van der Ploeg. *Elders*, Th. J. Wood, Wm. Page.

CORRESPONDENCE—*Ministers*, Revs. D. Wortman, N. H. Van Arsdale, Uriah McClinchie. *Elders*, F. W. Hendricks, Robert McCullough.

BENEVOLENT SOCIETIES—*Ministers*, Revs. P. Crispell, C. G. Mallery, J. Y. Brook. *Elders*, R. H. Schuyler, F. W. Hendricks.

SYSTEMATIC BENEFICENCE—*Ministers*, Revs. H. M. Cox, E. Clapp, John A. Thomson. *Elders*, H. DeGroot, W. K. Voorhees.

STATE OF RELIGION—*Ministers*, Ame Vennema, Revs. Henry Sluyter, F. L. Cornish. *Elders*, A. J. De Bevoise, J. Dings.

NECROLOGY—*Ministers*, Revs. F. S. Barnum, C. P. Ditmars, Gerard De Jong, G. W. Labaw.

ACCOUNTS—*Ministers*, Revs. Tabor Knox, H. Van der Ploeg, W. L. Sahler. *Elders*, J. W. Gaddis, Tunis Pechtel.

ARTICLE III.

COMMUNICATIONS.

The following communications were received.

Reports of the Boards of Superintendents of the Theological Seminaries.

Nominations for the Boards of Superintendents of the Theological Seminaries.

Report of the Standing Committee on Seminary Grounds and Property at New Brunswick.

Nominations for Professor of Practical Theology in the Western Theological Seminary.

All of the above referred to the Committee on the Professorate and Theological Seminaries.

A certificate dismissing E. P. Johnson, D. D., from the Classis of Albany to the General Synod. Referred to the Committee on the Professorate.

Applications for Dispensations. Referred to the Committee on Overtures.

Reports of Academies and Requests for Aid from the Board of Education. Referred to the Committee on Education, Academies and Colleges.

Financial statements of receipts of the Classical Board of Benevolence, and of the Classical Board of Education of the Northwest. Referred to the same committee.

Report on Periodicals. Referred to the Committee on Foreign Missions and Committee on Domestic Missions.

An Overture from the Classis of New York, proposing a new method of dealing with Appeals and Complaints. Referred to the Committee on Overtures.

A Memorial from the North Classis of Long Island concerning the same matter. Referred to the Committee on Overtures.

An Overture from the Classis of Pleasant Prairie on the elimination of a part of Article XXXVI of the Confession of faith, entitled, "Magistrates." Referred to the Committee on Overtures.

An Overture from the North Classis of Long Island to strike out from Art. VI, Sec. 1, after the words, "But in the absence of a minister" the words, "The Consistory may appoint one of the Elders to be their President pro tem." and insert for them, "The Classis shall appoint a minister to be President pro tem. of the Consistory." Referred to the Committee on Overtures.

A Petition from the Classis of Orange asking the Synod to reconsider its action of 1906, with reference to the assessment for certain repairs and improvements at Hope College, Michigan. Referred to the Committee on Overtures.

An Overture from the North Classis of Long Island on the same matter. Referred to the same committee.

A Memorial from the Classis of Montgomery on the same matter. Referred to the same committee.

Annual Report of the Western Section of the Alliance of Reformed Churches.

A Request for the usual appropriation for the expenses of the Alliance.

The names of the delegates to present kindly greetings to the Synod. All three referred to the Committee on Correspondence.

Reports of Corresponding Delegates to other bodies. Referred to the same committee.

Credentials of delegates from the Presbyterian Church in India. Referred to the same committee.

Reports of Delegates appointed to attend the Centennial of the Haystack Prayer Meeting. Referred to the same committee.

Request from the Anti-Saloon League of America for the appointment of delegates to the Twelfth National Convention, and the appointment of a member for their Board of Trustees. Referred to the Committee on Benevolent Societies.

Applications from the representatives of Benevolent Societies for a hearing before General Synod. Referred to the Committee on Benevolent Societies.

A Request from the Allied Printers Trades Council of New York State, that Synod pass a resolution endorsing the use of the label of their Council, and directing that it be placed upon all our printed matter. Referred to the Committee on the Board of Publication.

Invitations for holding the session of the General Synod of 1908. Referred to the Committee on the Next Place of Meeting.

Certificate dismissing Prof. N. M. Steffens to this Synod. Referred to the Committee on the Professorate.

Communications relating to the appeal of Rev. S. Koster Referred to the Committee on Judicial Business.

A Communication from Rev. W. H. S. Demarest, Pres. of Rutgers College, concerning the income from the Van Bunschooten Bequest. Referred to the Committee on Education.

Twelfth Annual Report of General Synod's Committee on Buildings and Grounds at Holland, Michigan. Referred to the Committee on the Board of Direction.

Rev. James F. Zwemer offered his resignation as a member of the Council of Hope College and of the Board of Domestic Missions. Referred, the first to the Committee on Education and the second to the Committee on Domestic Missions.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction of the Corporation, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to Widows' and the Disabled Ministers' Fund, which were referred to the committees on these Funds.

Report of the Board of Direction.

The Board of Direction respectfully submit the following in addition to the report of the Treasurer of the Church. The administration of the trust in its many and complicated details has been directed with scrupulous care by all the members. During the year the estate of John Antonides, of Flatbush, has been settled and the Boards of the Church received therefrom \$100,000. The income from trust funds amounts to four and nine-tenths per cent. (4.9-10 per cent). The cost of office administration is but one-quarter of one per cent. of the income from the funds. Dr. Wortman has continued his successful work in behalf of the Disabled Ministers' and Widows' Funds. It is recommended that the Synod recognize its appreciation of his labor. The Board cannot urge too strongly the necessity of the exercise of the greatest care on the part of the Synod in directing Assessments on the Classes. At the same time it calls attention to the fact that all the funds the Board administers are held in trust for specified purposes, and that all the income derived from these trusts, after deducting administration expenses, must be paid to the Institutions and persons for whose benefit they are created.

It is the duty of the Board to notify the Synod that in one particular it has been unable to fully meet the direction of the Synod of 1906. The following action was then taken (page 456, Minutes 1906) :

"Resolved, That the Board of Direction be empowered to levy an assessment, if necessary, in order to raise the sum of \$2,000 appropriated by General Synod for the care of its grounds and buildings at Holland, Mich."

Under this instruction the Treasurer duly levied a separate pro rata assessment on the Classes, seven of which refused payment and three paid under protest. The Board respectfully asks the Synod for instructions as to its further duty in the matter.

In view of the fact that ten Classes of the Church have recorded their unwillingness to meet assessments ordered by General Synod

except such as are for the expenses of Synod the Board recommends that action be taken defining the limits of assessments and the powers of the Treasurer in enforcing their payment.

The Board would suggest that the assessment of this year for the entertainment fund be two cents a member.

The following is the list of monies received, i. e., for the different funds during the year :

For the Endowment of the Disabled Ministers' Fund.

From Individuals, Churches, etc., and Legacy of Clarinda Strong \$10,345 76

Disabled Ministers' Fund, Income.

From Churches and Individuals.....	8,535 03
Interest on Fund, net.....	4,554 20
Payments	10,926 40

Widows' Fund.

Individuals and legacy, etc.....	2,155 00
Payment, return of principal sum paid at one time....	500 00

Widows' Fund, Income.

From Churches, Individuals and annual payments....	7,668 34
Interest on Fund, net.....	5,279 88
Payments	11,732 36

Endowment Fund of the New Brunswick Seminary.

From Churches	131 06
For Temporary Expenses	2,309 87
For Museum of Theological Seminary.....	50 00
John Antonides' Legacy, balance.....	2,863 50

Library Alcove Endowment.

Donation Miss Harriet K. Steele.....	1,500 00
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Education Fund.

Legacy of Albert H. Randell.....	476 25
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John Antonides' Scholarship Fund.

Legacy of John Antonides, balance.....	87,789 06
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Foreign Missions.

Legacy of John Antonides, balance.....	2,863 50
--	----------

Legacy of Phoebe J. Cowenhoven.....	891 85
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Domestic Missions.

Legacy of John Antonides, balance.....	2,863 50
--	----------

Legacy of Phoebe J. Cowenhoven.....	891 85
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Church Building Fund.

Legacy of John Antonides, balance.....	2,863 50
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Board of Publication.

Legacy of John Antonides, balance.....	572 73
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Western Theological Seminary.

For Endowment of Third Theological Professorship..	3,950 00
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William H. Jackson is the member whose term expires with the present meeting of Synod.

WILLIAM H. JACKSON,
President.

JOSEPH R. DURYEE,
FRANK R. VAN NEST,
BENJ. A. WILLIAMS,
WM. N. CLARK,

Directors.

New York, May 1, 1907.

TREASURER'S ANNUAL REPORT.

The General Synod of the Reformed Church in America

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1906		
May 1	To balance brought forward from last report.....	\$64,431 89
1907		
April 30	Cash Bonds and Mortgages.....	30,865 29
	Refund of exchange on out of town cheques.....	21
	Collegiate Ref. Church of St. Nicholas for the Enter- tainment Fund	730
	Entertainment Fund refund.....	15 75
	John Antonides estate balance in full, J. C. Wood- hull, Excr.	99,865 79
	J. H. Nichols, bal. of appro. for Rev. E. Winter, D. D.	26 60
	Refund premium on insurance, Mrs. Margaret Scott Legacy of Albert H. Randell for Education Fund..	34
	Arcot Theol. Seminary Fund, sale prop. 405 First St., Bklyn.	476 25
	Widows' Fund Inc. annuity to Mrs. A. W. Thomp- son, dec., returned	6,564 45
	Refund premium on insurance, prop. n. w. cor. Amsterdam Ave. and 122 St., N. Y.	85
	Disabled Mins.' Funds, inc. appro. to Rev. C. Case, dec., returned	552 50
	Library Alcove End., Miss Harriet K. Steele for Me- morial window	37 50
	Legacy of Phoebe J. Cowenhoven for maint. and support of Foreign Missions	1,500
	Legacy of Phebe J. Cowenhoven for maint. and support of Domestic Missions	891 85
	Legacy of Geradina Stobbelaar for the Widows' Fund	891 85
	Refund premium on insurance, prop. 2412 and 2414 Church Ave., Bklyn.	95
	Hope College End. Fund, quit claim deed to land in Haskell Co., Kan.	19 38
	Miss Harriet K. Steele, donation to Widows' Fund..	50
	Misses E. D. and S. F. Sumner, donation to Widows' Fund	1,000 00
	End. Third Professorship in Western Theol. Sem- inary refund Rev. J. F. Zwemer, D. D.	1,000
	Prop. 25 E. 22d St., for damages, W. H. Chase.....	50
	Jos. J. McCormick, pay't on ac. purchase, prop. 104 Macon St., Bklyn	8 15
	Contingent Expenses of the Western Theol. Sem- inary	500
	Endowment of Third Theol. Professorship in Western Theol. Seminary	67 14
	Salary fund of the Western Theol. Seminary.....	3,950
	Special Fund for expenses of the Theol. Seminary at New Brunswick	665 87
	End. Fund of the Theol. Seminary at New Bruns- wick	2,309 87
		131 06
	Amount carried forward	\$216,815 40

1907	DR.	
April 30	Amount brought forward	\$216,815 40
	For expense to Boards, prop. 25 E. 22d St., rooms, etc., to date	5,465
	Sale of prop. 2414 and 2416 Church Ave., Bklyn., bal.	9,247 99
	Sale of prop. 456 Jefferson Ave., Bklyn., on ac.	360
	For museum of the Theol. Seminary at New Brunswick, J. S. Bussing	50
	R. Kirkman, agent, for taxes, etc.	299 33
	Ref. Ch. Mt. Vernon, N. Y., for Board of Education	19
	Amounts collected from real estate, rents to date	4,529 68
	Alida Van Schaick, legacy, rents to date	2,709 35
	M. L. Doody, for taxes	605 98
	Estate of Ellen N. Duryea, for benefit of Sabbath schools	1,000
	Estate of Ellen N. Duryea, for advancement of cause of Domestic Missions	500 00
	Arcot Theol. Seminary Fund, interest on bonds and mortgages, etc.	3,229 81
	For publication of Corwin's Digest	948 58
	Reps., etc., to buildings and grounds of Hope College, etc	904 27

To Cash received from the following CLASSES for CONTINGENT EXPENSES of GENERAL SYNOD, during the year, viz.:

Classis of	Hudson	1906	\$57 76
" "	Wisconsin	"	138 76
" "	Pella	"	33 58
" "	Dakota	"	27 79
" "	New York	"	293 72
" "	Albany	"	38 02
" "	Rensselaer	"	58 15
" "	Raritan	"	91 74
" "	Orange	"	92 07
" "	Westchester	"	62 05
" "	Greene	"	37 87
South Classis of	Long Island	"	169 09
" "	Grand River	"	127 81
" "	Schoharie	"	32 02
" "	Bergen	"	121 32
" "	New Brunswick	"	72 05
" "	Poughkeepsie	"	57 40
" "	Rochester	"	79 27
" "	Montgomery	"	108 49
South Classis of	Bergen	"	101 89
" "	Newark	"	160 67
North Classis of	Long Island	"	130 90
" "	Monmouth	"	35 01
" "	Iowa	"	87 61
" "	Paramus	"	136 52
" "	Passaic	"	92 31
" "	Kingston	"	71 43
" "	Ulster	"	75 76
" "	Pleasant Prairie	"	36 80
" "	Illinois	"	44 93
" "	Michigan	"	66 31
" "	Holland	"	93 89
" "	Schenectady	"	91 92
" "	Philadelphia	"	79 74
			\$3,054 65

To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz.:

Classis of	Hudson	1906	\$44 48
" "	Pella	"	25 86
" "	Dakota	"	21 40
" "	New York	"	226 16
" "	Wisconsin	"	106 84

Amounts carried forward \$424 74 \$249,739 04

1907	DR.			
April 30	Amounts brought forward		\$424 74	\$249,739 04
	Classis of Albany	1906	67 78	
	" " Rensselaer	"	44 78	
	North Classis of Long Island	"	100 80	
	South Classis of Long Island	"	130 20	
	" " Orange	"	70 90	
	" " Westchester	"	47 78	
	" " Greene	"	29 16	
	" " Schoharie	"	24 66	
	" " Bergen	"	93 42	
	" " New Brunswick	"	55 48	
	" " Poughkeepsie	"	44 20	
	" " Rochester	"	61 04	
	South Classis of Bergen	"	78 46	
	" " Grand River	"	98 42	
	" " Newark	"	123 72	
	" " Montgomery	"	83 54	
	" " Monmouth	"	26 96	
	" " Iowa	"	67 46	
	" " Paramus	"	105 12	
	" " Passaic	"	71 08	
	" " Kingston	"	55	
	" " Ulster	"	58 34	
	" " Pleasant Prairie	"	28 34	
	" " Raritan	"	70 64	
	" " Illinois	"	34 60	
	" " Michigan	"	51 06	
	" " Holland	"	72 30	
	" " Schenectady	"	70 78	
	" " Philadelphia	"	61 40	
				\$2,352 16
To Cash received from CHURCHES for the WIDOWS' FUND, during the year, viz.:				
	Ref. Ch.	Wallkill,	N. Y.	\$3 60
Greenville	"	Scarsdale,	"	2 20
First	"	Albany,	"	20
	"	St. Johnsville,	"	5 42
	"	Lyonsville,	"	1 20
Marbletown	"	Stone Ridge,	"	4 36
First	"	Athens,	"	10
	"	Jamaica,	"	41 10
Second	"	Poughkeepsie,	"	36 34
So. Bushwick	"	Brooklyn,	"	7 71
Rochester	"	Accord,	"	11 57
On the Heights	"	Brooklyn,	"	36
	"	Grahamville,	"	1
	"	Bronxville,	"	15 39
	"	Mt. Vernon,	"	8 60
German Second	"	Astoria,	"	4
S. S. of Ger. Sec.	"	Astoria,	"	5
South	"	Brooklyn,	"	20 15
	"	Warwick,	"	25 09
Grace	"	Flatbush,	"	50 25
	"	Tappan,	"	1 60
	"	Schoharie,	"	9 38
	"	Canajoharie,	"	9 78
Brighton H.	"	New Brighton,	"	10 28
	"	Fultonville,	"	11
	"	Port Richmond,	"	6 96
Madison Ave.	"	Albany,	"	63 38
Fair St.	"	Kingston,	"	8 76
	"	Hopewell,	"	11 77
Clove	"	High Falls,	"	4 31
	"	Walden,	"	6 10
	"	Cohoes,	"	6 44
First	"	Nyack,	"	54 17
	"	Catskill,	"	26 86
	"	Flatbush,	"	52 71
Amounts carried forward			\$592 48	\$252,001 20

JUNE, 1907.

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1907	DR.			
April 30	Amounts brought forward		\$592 48	\$252,091 20
	Park Hill	Ref. Ch. Yonkers, N. Y.	2	
		Prattsville, "	2 50	
		East Greenbush, "	2	
		Woodstock, "	6 50	
	Fallsburgh	Woodbourne, "	9	
	First	Schenectady, "	24 63	
		Fishkill, "	8 13	
	First	Poughkeepsie, "	40	
	Ger. New Bklyn.	Brooklyn, "	10	
	Bay Ridge	Brooklyn, "	9 91	
		Herkimer, "	5	
	St. John's	Upper Red Hook, "	4 83	
		Northumberland, "	8 89	
	Linlithgo	Livingston, "	7 33	
	First	Coxsackie, "	6 15	
	Boght	Cohoes, "	1 25	
	Blooming Grove	De Fleetsville, "	3	
		Philmont, "	14 49	
		New Hackensack, "	2 56	
	First	Amsterdam, "	10 20	
	S. S. of First	Amsterdam, "	8 30	
		Princeton, "	1 86	
	Bellevue	Schenectady, "	5 87	
	S. S. of B. H'ts	New Brighton, "	2 71	
	Second	Rochester, "	7 83	
	First	Ghent, "	2 84	
	Second	Syracuse, "	2 50	
		College Point, "	57 25	
		Central Bridge, "	2	
		Buskirks Bridge, "	7	
	First	Brooklyn, "	5 32	
	First	Long Island City, "	3	
	S. S. of First	Long Island City, "	3	
	S. S. of Greenb'h	Elmford, "	1	
		Hurley, "	7	
	Sixth	Albany, "	1	
		Huguenot Park, "	2	
		Shawangunk, "	5 61	
	Livingston	Linlithgo, "	3	
	St. Petri G'n Ev.	Brooklyn, "	10	
		Grahamsville, "	1	
		Highwoods, "	2	
		Mellenville, "	3 94	
	Emanuel	Castleton, "	5	
		Stuyvesant Falls, "	1	
	Second	Tarrytown, "	11	
		Fort Plain, "	14 45	
		Fonda, "	3 04	
		Oyster Bay, "	4 67	
		Cortlandt Town, "	3 23	
	Wallkill Valley	Wallkill, "	3 37	
	Twelfth St.	Brooklyn, "	31 95	
		Mt. Vernon, "	1 49	
	Of the Comforter	Kingston, "	5 26	
		Greenwich, "	10	
		Lodi, "	3	
	First	Syracuse, "	7 50	
	New Prospect	Pine Bush, "	6 81	
	Of Jesus Ger.	Brooklyn, "	4	
		Rhinebeck, "	12	
	Mt. Pleasant	Schenectady, "	10	
		Dashville Falls, "	1 50	
		Tappan, "	1 28	
	Collegiate	Harlem, N. Y. City	7 96	
	Collegiate	" "	93 46	
	Col'g'e K'x Me.	" "	20	
	South	" "	11 41	
	Madison Ave.	" "	53 98	
	Amounts carried forward		\$1,521 76	\$252,091 20

1907	DR.			
April 30	Amounts brought forward		\$1,521 76	\$252,091 20
	Ger. Dutch Ref. Ch. Melrose,	N. Y. City	5	
	S. S. of 4th Ger ..		12 64	
	Beth'y Me. Mis. ..	Mott Haven,	7 07	
	Prospect Hill ..		2	
	68th St. Ger. ..		2 13	
	Ham't'n Grange ..		10	
	Second ..	Freehold,	10 47	
		Belleville,	22 25	
	Hillsborough ..	Millstone,	4 12	
	S. S. of Second ..	Hudson City,	27 69	
	Lafayette ..	Jersey City,	15	
	Palisades ..	Coytesville,	5 10	
		Cherry Hill,	6 15	
		Annandale,	22 84	
	First ..	Orange,	2 41	
		High Bridge,	14 67	
	First ..	Paterson,	3 35	
	Broadway ..		10	
		Lebanon,	8 77	
	Pompton ..	Pompton Lakes,	4 18	
	Six Mile Run ..	Franklin Park,	3 85	
		Bedminster,	17 64	
	Clinton Ave. ..	Newark,	22 12	
		Acquackanonk,	23 70	
		Metuchen,	15 81	
	Hyde Park ..	East Orange,	16	
	First ..	Long Branch,	4 40	
	Franklin ..	Nutley,	5 46	
		Middletown,	2 44	
		North Branch,	7 09	
		Colts Neck,	6 34	
		Griggstown,	3 45	
		Keyport,	2 88	
	North ..	Newark,	1 50	
	Trinity ..	Plainfield,	277	
	Second ..	Hudson City,	13 16	
		Pompton Plains,	5	
		So. Bound Brook,	10	
	Sixth ..	Paterson,	5	
		Harlingen,	10 87	
	Peoples Park H. ..	Paterson,	10	
	First ..	Hackensack,	40 47	
	Rockaway ..	Whitehouse,	5	
	Third ..	Bayonne,	2 50	
	Fifth St. ..	Bayonne,	25	
	First Ger. ..	West Newark,	2	
	Trinity ..	Newark,	6 86	
	Suydam St. ..	New Brunswick,	21 70	
	First ..	West Hoboken,	13 25	
		Middlebush,	6 39	
	Six Mile Run ..	Franklin Park,	5	
	Grove ..	New Durham,	5	
	Pascack ..	Park Ridge,	5	
	Riverside ..	Paterson,	4	
	Fourth ..	Raritan,	4	
		East Millstone,	3 90	
		Montclair Heights,	4 93	
		Neshanic,	5	
	Fourth ..	Philadelphia,	15	
	Addisville ..	Richboro,	3 50	
	N & South'pt'n ..	Churchville,	5 07	
	S. S. T'lm'e Me. ..	Roxborough Phila.	5	
		Grandville,	3 09	
	First ..	Grand Rapids,	10 50	
	Second ..	Grand Rapids,	2 17	
	W'n's M. S. 3rd ..	Grand Rapids,	6	
	Fourth ..	Grand Rapids,	8 62	
	Seventh ..	Grand Rapids,	9	
	Amounts carried forward		\$3,006 74	\$252,091 20

1907	DR.			
April 30	Amounts brought forward.....		\$3,006 74	\$252,091 20
	First Ref. Ch. Zeeland,	Mich.	10	
	Hope " Holland,	"	26 49	
	Third " Grand Rapids,	"	5 72	
	" " Hamilton,	"	3	
	" " North Holland,	"	6 50	
	First " Jamestown,	"	8 50	
	Second " Jamestown,	"	5 07	
	Second " Kalamazoo,	"	13 52	
	" " Portage,	"	1 57	
	" " Spring Lake,	"	3 50	
	" " Overisel,	"	8 76	
	First " Grand Haven,	"	5	
	" " Twin Lakes,	"	2	
	First " Muskegon,	"	7 75	
	Second " Grand Haven,	"	1	
	W'n's M. S. 3rd " Grand Rapids,	"	8	
	Second " Muskegon,	"	8	
	" " Beaverdam,	"	3	
	Fifth " Grand Rapids,	"	2 50	
	" " South Haven,	"	1	
	Rehoboth " Lucas,	"	1	
	" " Parkersburg,	Iowa	5	
	Hope " George,	"	4	
	" " Sheldon,	"	2 93	
	Baker " Melvin,	"	3 50	
	Bethel " George,	"	3	
	Second " Pella,	"	12 55	
	Bethel " Pella,	"	3 54	
	" " Alexander,	"	5	
	Zion " Chapin,	"	14 10	
	Ramsay " Titonka,	"	2	
	First " Hull,	"	22 75	
	" " Buffalo Center,	"	2	
	" " Monroe,	"	5	
	Mission Festl. " Little Rock,	"	15	
	" " Muscatine,	"	2 50	
	North Sibley " Sibley,	"	4	
	First " Sioux Center,	"	18	
	Ebenezer " Leighton,	"	5	
	Carmel " Rock Valley,	"	3 27	
	First " Rock Valley,	"	7 43	
	American " Orange City,	"	9	
	Cromw'll Center " Fostoria,	"	8 52	
	Fourth " Pella,	"	4 80	
	Elim " Kings,	Ill.	5	
	German " Oregon,	"	10	
	Classis of Ill. " " "	"	6 47	
	" " Forreton,	"	10	
	" " Danforth,	"	3	
	Ebenezer " Morrison,	"	16 39	
	" " Summit,	"	1	
	First Roseland " Chicago,	"	84 73	
	Ladies' M. S. 1st " Gano,	"	5	
	" " Fairview,	"	10 47	
	Second " Englewood,	"	2 50	
	Bethany " Roseland,	"	9 90	
	Penn. Lane. " Mason City,	"	1	
	" " Mapes,	N. Dak.	3 02	
	Hope " Westfield,	"	4 19	
	" " Scotland,	S. Dak.	7 50	
	Immanuel " Springfield,	"	4 71	
	Chas. Mix. " Platte,	"	2	
	Livingston Me. " Sioux Falls,	"	2	
	" " Volga,	"	2	
	Logan " Dell Rapids,	"	2 50	
	Delaware " Lennox,	"	3	
	Second " Lennox,	"	10	
	Sandham Me. " Monroe,	"	1	
	" " Chancellor,	"	2	
	Amounts carried forward		\$3,510 89	\$252,091 20

1907	DR.			
April 30	Amounts brought forward		\$3,510 89	\$252,091 20
	Ref. Ch.	Worthing,	S. Dak.	1
		Gibbsville,	Wis.	7
		Alto,		13 83
		Waupun,		12 62
First		Milwaukee,		18
		Hingham,		8
Bethany		Clara City,	Minn.	25
		Greenleafston,		7 31
Roseland		Roseland,		5 60
		Goodland,	Ind.	1 75
		DeMotte,		1 90
		Rotterdam,	Kan.	3 75
		Holland,	Neb.	22 75
Second		Cleveland,	Ohio.	10
		No. Yakima,	Wash.	1
				\$3,650 40
Received PERSONAL CONTRIBUTIONS during the year				
viz.:				
	Mrs. C. L. Wells		\$50	
	Rev. Jno. Vander Meulen, D. D.		35	
	Mrs. Marg't De Baun, Saddle River, N. J.		25	
	Mrs. Anna L. Gaston		15	
	Mrs. Carrie B. Williamson		10	
	Mrs. S. M. Lansing		10	
	Mrs. T. H. R.		10	
	Mr. and Mrs. D. Hopper		5	
	Rev. Louis Hieber		1	
	A friend		75	
			\$161 75	
	Interest on deferred annual payments		19 89	
				\$181 64
To Cash received from CHURCHES for the WIDOWS' FUND, during the year, the amount to apply to the CREDIT of PASTORS, viz.:				
Union	Ref. Ch.	High Bridge, N. Y. City, Rev.		
		J. Brownlee Voorhees	\$20	
		Hagaman, N. Y., Rev. Geo. G. Seibert	20	
Second		Hudson City, N. J., Rev. E. A. Meury	15	
S. S. of Second		Hudson City, N. J., Rev. E. A. Meury	5	
		Flushing, N. Y., Rev. T. H. Mackenzie	20	
		Maurice, Iowa, Rev. P. Ihrman	9 61	
First		Albany, N. Y., Rev. E. P. Johnson, D. D.	20	
		Spring Valley, N. Y., Rev. Jas. M. Martino	20 57	
First		Orange City, Iowa, Rev. E. W. Stapelkamp	20	
Lafayette		Jersey City, N. J., Rev. J. S. Hogan	20	
First		Englewood, Ill., Rev. M. E. Boekstra	20	
Bergen		Jersey City, N. J., Rev. C. Brett, D. D.	20	
Flatlands		Brooklyn, N. Y., Rev. J. S. Gardner	20	
Second		Grand Rapids, Mich., Rev. M. Kolyn	20	
		Hicksville, N. Y., Rev. E. Gutweiler	4 05	
	Amounts carried forward		\$254 53	\$255,923 24

1907	DR.		
April 30	Amounts brought forward		\$254 53
Second	Ref. Ch. Paterson, N. J., Rev. Theo. W. Welles, D. D.		20
	" Bloomingdale, N. Y., Rev. F. A. Force		3
	" St. Remy, N. Y., Rev. F. A. Force		3
	" Alton, Iowa, Rev. A. M. Van Duine		20 27
Second	" New Brunswick, N. J., Rev. M. H. Hutton, D. D.		20
	" West Sayville, N. Y., Rev. E. S. Schilstra		6
First	" Ridgewood, N. J., Rev. Jno. A. Van Neste		20
American	" Newburgh, N. Y., Rev. A. T. Brook		20
Third	" Pella, Iowa, Rev. H. J. Pietsenpol		12
	" Mt. Vernon, N. Y., Rev. C. H. Tyndall, D. D.		20
L. A. So. G'n E.	" Hoboken, N. J., Rev. Jno. Rudolph		20
First	" Bayonne, N. J., Rev. W. H. Boocock		25
	" Queens, N. Y., Rev. J. S. N. Demarest		20
	" Boyden, Iowa, Rev. Jac. Van Houte		20
	" Stanton, N. J., Rev. A. Westveer		4 50
Gravesend	" Brooklyn, N. Y., Rev. P. V. Van Buskirk		20
	" Cedar Grove, Wis., Rev. A. Klerk		16 14
	" Hicksville, N. Y., Rev. E. Gutweiler		20
	" So. Blendon, Mich., Rev. D. Scholten		6
First	" Pella, Iowa, Rev. S. Vander Werf		20
	" Schuylerville, N. Y., Rev. D. C. Weidner		12 19
	" Coeymans, N. Y., Rev. C. W. Burrowes		5
Jay Gould Mem.	" Roxbury, N. Y., Rev. N. H. Demarest		9 86
	" Spotswood, N. J., Rev. F. T. B. Reynolds		10
Third	" Muskegon, Mich., Rev. Jno. Broek		10
	" Luctor, Kan., Rev. H. Vander Ploeg		20
	" South Branch, N. J., Rev. I. Sperling		2
	" Claverack, N. Y., Rev. H. Hageman		20
Sixth Holl	" Paterson, N. J., Rev. A. J. Van Lummel		30
First	" Hudson, N. Y., Rev. Chas. Park		18 71
Irving Park	" Chicago, Ill., Rev. F. P. Baker, D. D.		20
	" Stuyvesant, N. Y., Rev. D. W. G. Rockefeller		1 78
Second	" Somerville, N. J., Rev. E. G. Read, D. D.		20
	" Middleburgh, N. Y., Rev. Chas. W. Pitcher		20
Amounts carried forward			\$769 98
			\$255,923 24

1907	DR.			
April 20	Amounts borught forward		\$769 98	\$255 923 24
	Madison Ave. Ref Ch.	Albany, N. Y., Rev. N. I. M. Bogert	20	
	Carmel	Rock Valley, Iowa, Rev. J. W. Kots	10 50	
	Randolph Cen.	Cambria, Wis., Rev. A. Vander Werf	20	
	Gallatin	Mt. Ross, N. Y., Rev. N. Pearse	20	
		Florida, N. Y., Rev. R. A. Pearse	5	
	Mission Festl.	Baileyville, Ill., Rev. E. H. Thormann	20	
		Chatham, N. Y., Rev. W. J. Leggett	20	
		Acquackanonk, N. J., Rev. Ame Vennema	20	
	Union Holl.	Paterson, N. J., Rev. H. E. Nies	20	
	Second	Schenectady, N. Y., Rev. G. E. Talmage	6 76	
	Second	Coxsackie, N. Y., Rev. S. T. Clifton	20	
		Silver Creek, Minn., Rev. Wm. S. Gruys	5	
	Collegiate	Harlem, N. Y. City, J. El-mendorf, D. D.	20	
	Collegiate	Harlem, N. Y. City, Rev. J. Edgar Tilton, Jr.	20	
	Collegiate	Harlem, N. Y. City, Rev. Benj. E. Dickhaut	20	
		West Sayville, N. Y., Rev. E. S. Schilstra	7 09	
		Ellenville, N. Y., Rev. H. C. Berg, D. D.	5	
	First	Holland, Mich., Rev. Hy. J. Veldman	20	
		Greenport, N. Y., Rev. A. A. Zabriskie	5 46	
	First	Rochester, N. Y., Rev. L. Dykstra	18 50	
	Cat'tical Cl's 1st	Rochester, N. Y., Rev. L. Dykstra	6 50	
	Franklin	Hales Corners, Wis., Rev. Jno. Vander Meulen	2 22	
		Peoria, Ill., Rev. Geo. Schnucker	11	
	Free Grace	Middleburg, Iowa, Rev. H. Douwstra	30	
	Free	Jersey City, N. J., Rev. A. J. Meyer	20	
	Hope	Sheboygan, Wis., Rev. P. Siegers	5 46	
	Second	Hudson City, N. J., Rev. E. A. Meury	20	
	Bellevue	Schenectady, N. Y., Rev. R. J. Hogan	20	
		Pompton Plains, N. J., Rev. E. Sigafos	5	
	Third	Raritan, N. J., Rev. W. H. DeHart, D. D.	7 50	
	First	Englewood, Ill., Rev. M. E. Broekstra	20	
		Monroe, So. Dak., Rev. D. Siemsen	20	
	Madison Ave.	New York City, N. Y., Rev. Wm. Carter	30	
	Catech'ns 8th	Grand Rapids, Mich., Rev. J. Sietsema	5	
	Amounts carried forward		\$1,275 97	\$255,923 24

1907	DR.		
April 30	Amounts brought forward	\$1,275 97	\$255,923 24
	274 Glenville Ref. Ch. Scotia, N. Y., Rev. H. B. Roberts	15 35	
	" Newkirk, Iowa, Rev. H. P. Schuurmans	20	
	" New Paltz, N. Y., Rev. E. C. Oggel, D. D.	20	
First Holl.	" Passaic, N. J., Rev. M. Flipse.	20	
	" West Sayville, N. Y., Rev. E. S. Schilstra	6 75	
Y. L. Mis. So. 3rd	" Kalamazoo, Mich., Rev. H. Frieling	5	
Third	" Kalamazoo, Mich., Rev. H. Frieling	12	
Central	" Sioux Center, Iowa, Rev. B. DeJonge	20	
First	" Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D.	20	
Ger. Evang'l	" Jamaica, N. Y., Rev. Fdk. Stobener	20	
First	" Hospers, Iowa, Rev. S. F. Riepma	20	
First	" Philadelphia, Pa., Rev. P. H. Milliken, D. D.	20	
Houston	S. G. E. Mis. New York City, N. Y., Rev. J. W. Geyer, D. D.	20	
	Ref. Ch. Ellenville, N. Y., Rev. H. C. Berg, D. D.	4 25	
Six Mile Run	" Franklin Park, N. J., Rev. C. E. Case	2 36	
Fourth	" Albany, N. Y., Rev. Fdk. Mueller	20	
	" Niskayuna, N. Y., Rev. C. P. Ditmars	20	
Grove	" New Durham, N. J., Rev. I. W. Gowen, D. D.	20	
	" Vriesland, Mich., Rev. G. DeJonge	6 73	
Fifth	" Philadelphia, Pa., Rev. C. F. E. Suckow	20	
	" Mt. Vernon, N. Y., Rev. C. H. Tyndall, D. D.	20	
First	" New Brunswick, N. J., Rev. P. T. Pockman, D. D.	20	
Second	" Freehold, N. J., Rev. Theo. F. Bayles	30	
First Holl.	" Paterson, N. J., Rev. Fdk. G. Dekker	20	
St. John's Ger.	" Jersey City, N. J., Rev. G. Andreae	40	
			\$1,718 41
To Cash received from CLERGYMEN during the year, their ANNUAL PAYMENTS to the WIDOWS' FUNDS, viz.:			
Rev. Jas. Ossewaarde		\$20	
" John Hoffman		20	
" John Luxen		20	
" H. P. Craig		45	
" G. Andreae		40	
" P. Ihrman		10 39	
" John Hoekje		20	
" John Smit		20	
" J. H. Oerter, D. D.		20	
" W. H. DeHart, D. D.		14 09	
" G. Dangremond		20	
" W. H. Vroom, D. D.		20	
" H. J. Pletenpol		8	
Amounts carried forward		\$277 48	\$257,641 65

1907	DR.		
April 30	Amounts brought forward.....	\$277 48	\$257,641 65
	Rev. B. T. Statesir	20	
	H. W. Brink	20	
	J. J. Van Zanten	20	
	E. S. Schilstra	9 17	
	Edw. Lodewick	20	
	S. O. Lawsing	20	
	D. J. DeBey	20	
	A. Westveer	15 50	
	P. S. Beekman	20	
	A. Klerk	3 86	
	Peter Crispell	20	
	John Sietsema	15	
	C. M. Perlee	20	
	A. J. Reeverts	20	
	D. Scholten	14	
	J. L. Amerman, D. D.	20	
	J. W. Scudder, D. D.	20	
	H. J. Scudder	20	
	L. R. Scudder, M. D.	20	
	F. S. Scudder	20	
	W. T. Scudder	20	
	J. Chamberlain, D. D.	20	
	L. B. Chamberlain	20	
	E. S. Booth	20	
	H. V. S. Peeke	20	
	A. Pieters	20	
	J. H. Wyckoff, D. D.	20	
	A. Oltmans	20	
	A. L. Warnshuis	20	
	J. P. Winter	20	
	Wm. A. Dumont	20	
	D. C. Weidner	8	
	Hy. Unglaub	20	
	G. Niemeyer	20	
	Alex. Shaw	20	
	N. H. Demarest	10 14	
	A. McWilliam	20	
	J. G. Gebhard, D. D.	20	
	H. Douwstra	10	
	John Ossewaarde	20	
	John Broek	10	
	Isaac Sperling	18	
	Hy. Harmeling	20	
	E. T. Corwin, D. D.	20	
	J. E. Lyall	20	
	And. Hageman	20	
	D. W. G. Rockefeller	18 22	
	Geo. W. Labaw	20	
	John B. Drury, D. D.	20	
	N. H. Van Arsdale, D. D.	20	
	Wm. Schmitz	10	
	J. W. Kots	19 50	
	A. J. Sebring	20	
	Hy. N. Cobb, D. D.	20	
	W. S. Cranmer, D. D.	16 55	
	A. Oosterhof	20	
	J. L. Stillwell	20	
	Jno. Baumeister	20	
	G. Watermulder	20	
	E. Winter, D. D.	20	
	R. A. Pearse	15	
	J. O. Van Fleet	20	
	G. D. Lydecker	20	
	E. J. Blekkink	20	
	Chas. W. Burrowes	15	
	Jas. Demarest, D. D.	20	
	Hy. M. Cox	20	
	E. A. McCullum	20	
	John Hart	15	
	Amounts carried forward	\$1,540 42	\$257,641 65

1907	DR.	
April 30	Amounts brought forward	\$1 540 42 \$257,341 36
	Rev. Henri de Vries	20
	Geo. W. Furbeck	20
	Wm. J. Skillman	20
	J. W. Brooks	20
	F. V. Van Vranken	20
	Wm. S. Gruys	11 51
	H. C. Berg, D. D.	6 35
	A. F. Beyer	20
	A. A. Zabriskie	14 54
	L. Dykstra	20
	Jas. E. Graham	40
	D. Wortman, D. D.	20
	Jno. H. Gillespie, D. D.	20
	J. Meulendyke	20
	Geo. Schnucker	9
	F. C. Scoville	20
	F. E. Schlieder	20
	H. B. Roberts	4 05
	H. Frieling	3
	E. S. Schilstra bal.	12 91
	E. S. Schilstra, on ac.	3 25
	W. C. Roe	20
	G. DeJonge	12 27
	F. S. Schenck, D. D.	20
	Hy. K. Boer	20
	W. E. Bogardus	20
	John Webinger	20
	F. Reeves	20
	J. H. Schoon	20
	H. C. Berg, D. D.	15 75
	John W. Conklin	20
	Geo. E. Talmage	13 24
	John Black	20
		\$2,117 39

To Cash received from CHURCHES for the DISABLED
MINISTERS' FUND during the year, viz.:

	Ref. Ch.	Wallkill.	N. Y.	\$1 97
		Northumberland,	"	14 54
		Clymer Hill,	"	4 45
Greenville		Scarsdale,	"	2 83
First		Albany,	"	119 11
Gravesend		Brooklyn,	"	9 51
First		Athens,	"	10
First		Jamaica,	"	41 11
Second		Poughkeepsie,	"	36 34
		Interlaken,	"	7 25
So. Bushwick		Brooklyn,	"	23 14
		New Baltimore,	"	3 50
On the Heights		Brooklyn,	"	26
		Spring Valley,	"	25 44
Bethany		Brooklyn,	"	7 33
		Altamont,	"	15 49
American		Newburgh,	"	7 03
		Bronxville,	"	15 39
Twelfth St.		Brooklyn,	"	44 42
Kent St.		Brooklyn,	"	13
S. S. of Ger. Sec.		Astoria,	"	5
S. S. of Ger. Sec.		Astoria,	"	4
South		Brooklyn,	"	20 15
		Bloomington,	"	5 20
		St. Remy,	"	1
Park Hill		Yonkers,	"	22
		Montgomery,	"	12 31
		Tappan,	"	1 26
		Fishkill,	"	10 33
		New Hackensack,	"	5

Amounts carried forward \$524 15 \$259,759 54

1907	DR.			
April 30	Amounts brought forward		\$524 15	\$259,759 54
	Ref. Ch.	East Greenbush, N. Y.	12 38	
	Of the Comf'ter	Kingston.	5 30	
		Canajoharie.	11 78	
	Bright'n Hgths.	New Brighton.	10 29	
		Fultonville.	12	
	First	Nyack.	20 60	
		Port Richmond.	6 97	
	Madison Ave.	Albany.	100	
	Fair St.	Kingston.	8 76	
		Sayville.	6 05	
	Abbe	Clymer.	11 72	
		Florida.	2 50	
		Philmont.	9 42	
	Clove	High Falls.	4 31	
		Walden.	6 10	
		Cohoes.	6 44	
		Flushing.	40	
		Millbrook.	70 33	
		Catskill.	31 87	
	First	Newtown.	2 20	
	Flatlands	Brooklyn.	19 40	
	East New York	Brooklyn.	11	
	First	Coxsackie.	7 15	
		Ellenville.	19 70	
		Woodstock.	6 50	
		Fonda.	3 31	
	Rochester	Accord.	4 87	
	Marbletown	Stone Ridge.	4 48	
	First	Schenectady.	24 63	
		Flatbush. Ulster Co.,	2 50	
		Schodack Landing.	10	
	Second Glenville	Scotia.	6 23	
	First	Poughkeepsie.	70	
		Queens.	14 78	
	Ger. N. Bklyn.	Brooklyn.	10	
	Bay Ridge	Brooklyn.	9 91	
	New Prospect	Pine Bush.	5 62	
		Currytown.	2 25	
		Herkimer.	5	
	St. John's	Upper Red Hook.	7 40	
	Jay Gould Mem.	Roxbury.	9 82	
	First	Tarrytown.	70	
		Claverack.	7 18	
	Linlithgo	Livingston.	12	
		Nassau.	10	
	Second	Rochester.	14 50	
	Unionville	Hawthorne.	4 55	
		Schoharie.	9 36	
	Deerpark	Port Jervis.	10	
	Grace	Brooklyn.	99 85	
		Sprakers.	2 15	
		Prattsville.	3	
	First	Hudson.	32 63	
		Grand Gorge.	4 06	
	Boght	Cohoes.	1 25	
		Warwick.	32 49	
		Chatham.	7	
	Blooming Grove	De Freetsville.	1 75	
	Second	Coxsackie.	8 01	
		Leeds.	12 36	
		Palmyra.	5	
	First	Amsterdam.	14 70	
	S. S. of First	Amsterdam.	8 30	
		St. Johnsville.	4 31	
		Princtown.	1 85	
		Berne.	5 20	
		Beaverdam.	3	
	Bellevue	Schenectady.	25 87	
	S. S. B'ht'n H.	New Brighton.	2 72	
	Amounts carried forward		\$1,571 82	\$259,759 54

1907	DR.			
April 30	Amounts brought forward		\$1,571 83	\$259,759 54
	Ref. Ch. Coeymans,	N. Y.	4	
Helderberg	" Guilderland Center,	"	3 54	
First	" Ghent,	"	2 82	
Fallsburgh	" Woodbourne,	"	10	
Second	" Syracuse,	"	2 50	
	" College Point,	"	13 31	
	" Central Bridge,	"	2	
	" Germantown,	"	38	
	" New Paltz,	"	41	
	" Buskirks Bridge,	"	1	
	" Lisha's Kill,	"	9	
Second	" Rotterdam,	"	14 86	
	" Port Ewen,	"	4 16	
Second	" Ghent,	"	7 85	
	" Owasco,	"	7 10	
	" Stuyvesant,	"	3	
First	" Brooklyn,	"	25 32	
	" Long Island City,	"	3	
S. S. of First	" Long Island City,	"	3	
C. E. So. First	" Long Island City,	"	4 06	
Ger. Evan.	" Jamaica,	"	5	
	" Lawyersville,	"	4	
S. S. Greenb'gh	" Elmford,	"	1	
	" Cuddebackville,	"	3	
First	" Albany,	"	126 61	
	" Fishkill, Landing,	"	16 47	
	" Hurley,	"	1	
Sixth	" Albany,	"	1	
	" Huguenot Park,	"	2	
	" Shawangunk,	"	11 38	
Livingston	" Linlithgo,	"	5	
St. Petri G. E.	" Brooklyn,	"	10	
	" Clymer Hill,	"	5 21	
	" Highwoods,	"	2	
Fourth	" Albany,	"	4	
	" Mellenville,	"	3 95	
Emanuel	" Castleton,	"	15	
Second	" Tarrytown,	"	11	
First	" Rensselaer,	"	50	
	" Fort Plain,	"	19 90	
No. Hempstead	" Manhasset,	"	7 05	
	" Cortlandt Town,	"	6 46	
	" Saugerties,	"	15	
Wallkill Valley	" Wallkill,	"	3 38	
	" Canarsie,	"	10	
	" Glen,	"	5 78	
	" East Williamson,	"	11 38	
	" Kinderhook,	"	18 05	
Of the Thou'd I.	" Alexandria Bay,	"	9	
	" Fordham,	"	13 70	
	" Greenwich,	"	10	
First	" Lodi,	"	10 80	
	" Syracuse,	"	7 50	
	" Niskayuna,	"	5	
Second	" Flatbush,	"	2	
	" Hopewell,	"	5 48	
Of Jesus Ger.	" Brooklyn,	"	3	
Mt. Ross	" Gallatin,	"	3	
Mt. Pleasant	" Schenectady,	"	10	
	" Dashville Falls,	"	1 50	
	" Oyster Bay,	"	3 24	
	" Stuyvesant Falls,	"	2	
H.'st'n St. G. E. M.	N. Y. City	"	20	
H.'lton G'ge Ref. Ch.	"	"	6 09	
Union	" High Bridge,	"	44 71	
	" Fordham,	"	15	
	" Mott Haven,	"	10 48	
Of the C'mf'ter	"	"	4 85	
Amounts carried forward			\$2,231 61	\$259,759 54

1907	DR.			
April 30	Amounts brought forward		\$2,231 61	\$259,759 54
	Collegiate Ref. Ch. Harlem,	N. Y. City	94 02	
	Collegiate	" "	2,935 13	
	South	" "	37 76	
	Madison Ave.	" "	33 98	
	Thirty-fourth St.	" "	25	
	Ger. Dutch	Melrose,	7	
	Anderson Mem.	" "	2 74	
	Grace	" "	10	
	Fourth Ger.	" "	20	
	Bethany Mem'l Mis.	" "	2	
	Prosp't Hill Ref. Ch.	" "	6	
	68th St. Ger.	" "	5	
	Second	Freehold,	22 25	
	Second	Hudson City,	5	
	.....	Belleville,	4 89	
	S. S. of Second	Hudson City,	10	
	.....	Oradell,	10 45	
	Second	Hackensack,	109 66	
	.....	Acquackanonk,	56 07	
	Franklin	Nutley,	3 50	
	Second	New Brunswick,	19 91	
	Bergen	Jersey City,	10 92	
	.....	Irvington,	7 10	
	Palisades	Coytesville,	1 95	
	.....	Cherry Hill,	22 83	
	Second	Paterson,	8 57	
	Clinton Ave.	Newark,	37 05	
	.....	Annandale,	1 69	
	First	Orange,	14 70	
	Hillsborough	Millstone,	19 56	
	.....	Stanton,	4 35	
	.....	Lebanon,	4 19	
	Pompton	Pompton Lakes,	3 86	
	Broadway	Paterson,	14	
	.....	Westwood,	18	
	.....	Middletown,	4 67	
	First	Bayonne,	100	
	.....	South Branch,	5 97	
	Hyde Park	East Orange,	4 40	
	Christ	Newark,	6 03	
	Central Ave.	Jersey City,	12 50	
	First	New Brunswick,	21 75	
	North	Schraalenburgh,	6 96	
	.....	North Branch,	6 75	
	First	Paterson,	10	
	Union Holl.	Paterson,	8	
	.....	Colts Neck,	3 45	
	Lafayette	Jersey City,	10	
	.....	Bedminster,	16 44	
	Grand Ave.	Asbury Park,	5	
	.....	High Bridge,	3 35	
	.....	So. Bound Brook,	3 85	
	.....	Griggstown,	4	
	First	Somerville,	33 59	
	Six Mile Run	Franklin Park,	27	
	.....	Keyport,	1 50	
	North	Newark,	277	
	Ger. Evan.	Hoboken,	26	
	Trinity	Plainfield,	13 16	
	First Freehold	Marlboro,	9 29	
	Second	Hudson City,	15	
	S. S. of Second	Hudson City,	10	
	.....	Boonton,	12 10	
	.....	Pompton Plains,	15	
	Third	Raritan,	7 50	
	Second	Somerville,	44 53	
	Highland Park	New Brunswick,	5	
	Sixth	Paterson,	10	
	Amounts carried forward		\$6,630 53	\$259,759 54

1907	DR.			
April 30	Amounts brought forward		\$6,630 53	\$259,759 54
	Ref. Ch.			
	Holl.	Harlingen, N. J.	13 51	
		Paterson.	10	
		Coytesville.	4 22	
		Hackensack,	40 41	
		Paramus	13 98	
		Whitehouse,	5	
		Bayonne.	5	
		Bayonne.	25	
		Spotswood,	4	
		Montclair Heights,	9 86	
		Jersey City,	10	
		Passaic.	8	
		West Newark,	3	
		North Bergen,	10	
		Ridgefield,	1 49	
		Newark.	5 63	
		Jersey City.	10 73	
		Three Bridges,	4 33	
		Neshanic.	5	
		Wanaque.	4 29	
		New Brunswick,	18 35	
		East Millstone,	5 02	
		West Hoboken,	13 25	
		Paterson.	5	
		Middlebush,	6 26	
		Metuchen.	11 16	
		New Durham,	50	
		Park Ridge,	5	
		Paterson,	6 80	
		Raritan.	5	
		Philadelphia, Pa.	20	
		Philadelphia,	10	
		Richboro.	4 10	
		Churchville.	5 07	
		Roxborough, Phila.,	5	
		Grandville.	3 10	
		Grand Rapids,	10 50	
		Grand Rapids,	19 14	
		Grand Rapids,	9	
		Grand Rapids,	8 61	
		Grand Rapids,	4 13	
		Grand Rapids,	9	
		Zeeland.	10	
		Hamilton,	3	
		Kalamazoo,	13 52	
		Kalamazoo,	15	
		Holland.	4 38	
		Holland.	16 55	
		North Holland,	6 50	
		Jamestown,	9 28	
		Jamestown,	7 31	
		Muskegon,	7 75	
		Vriesland,	10 50	
		Portage.	1 58	
		Spring Lake,	4	
		Overisel.	8 75	
		Grand Haven,	5	
		Twin Lakes,	2 50	
		Grand Rapids,	3 70	
		Fremont.	5	
		So. Blendon,	10	
		Grand Haven,	7 08	
		Grand Rapids,	5	
		Muskegon,	5	
		Ada,	4 95	
		Atwood,	5	
		Beaverdam,	3	
		Grand Rapids,	2 50	
	Amounts carried forward		\$7,214 38	\$259,759 54

1907	DR.			
April 30	Amounts brought forward		\$7,214 38	\$259,759 54
	Rehoboth	Ref. Ch. South Haven,	Mich.	1 15
		Lucas,	"	1
	Hope	Maurice,	Iowa	9 61
	Bethel	George,	"	3
	First	George,	"	3
	Carmel	Rock Valley,	"	9 38
		Rock Valley,	"	3 27
	First	Sheldon,	"	1 50
	Second	Pella,	"	25 13
	Bethel	Pella,	"	15 88
	Third	Pella,	"	3 54
	Baker	Pella,	"	10 86
		Melvin,	"	3 50
	Ramsay	Alexander,	"	3
		Titonka,	"	10
		Buffalo Center,	"	2
	First	Wellsburg,	"	10
		Hull,	"	27
	Mission Fest'l	Monroe,	"	5
		Little Rock,	"	15
	First	Muscatine,	"	2 50
	North Sibley	Orange City,	"	38 30
	Zion	Sibley,	"	5 17
		Chapin,	"	7 70
	First	Boyden,	"	18 43
	Ebenezer	Sioux Center,	"	8
	Central	Leighton,	"	7
		Sioux Center,	"	19 90
		Newkirk,	"	39 04
		Alton,	"	22 50
	American	Parkersburg,	"	5
	Cromwell Cen.	Orange City,	"	9
	Fourth	Fostoria,	"	8 51
	First	Pella,	"	5 85
		Hospers,	"	8
	Bethany	South Holland,	Ill.	10
	Dorcas So. 1st	Roseland,	"	9 90
	First	Englewood,	"	5
	Elim	Englewood,	"	7 57
	Ebenezer	Kings,	"	5
	German	Morrison,	"	8
	Classis of Ill.	Oregon,	"	10
	Silver Creek	German Valley,	"	6 47
		Forreston,	"	15
	Mission Fest'l	Baileyville,	"	10
	American	Norwood Park,	"	16
		Danforth,	"	9 75
	Lad's' M. So. 1st	Summit,	"	1
		Gano,	"	5
	Second	Fairview,	"	4 21
		Englewood,	"	2 50
		Baileyville,	"	25 25
	Pennsylv'ia L'e	Mason City,	"	2 50
	First	Roseland,	"	57 22
	Irving Park	Chicago,	"	20
		Silver Creek,	Minn.	5 30
		Silver Creek,	"	2 80
	Bethany	Clara City,	"	25
		Greenleafston,	"	7 32
	Bethel	Leota,	"	17 51
	Roseland	Roseland,	"	5
	Hope	Westfield,	"	7 71
	Immanuel	Scotland,	No. Dak.	5
	Chas Mix	Springfield,	So. Dak.	4 71
	S. S. L'v'g'n Me.	Platte,	"	4
		Sioux Falls,	"	5
	Logan	Volga,	"	2
		Dell Rapids,	"	2 50
	Amounts carried forward		\$7,909 32	\$259,759 54

1907	DR.			
April 30	Amounts brought forward	\$7,909 32	\$259,759 54	
	Delaware Ref. Ch. Lennox, So. Dak.	3		
	Sandham Mem. " Monroe, " "	2		
	" " Worthing, " "	1		
	Second " Lennox, " "	10		
	Randolph Cen. " Waupun, Wis.	11 60		
	" " Cambria, " "	10 19		
	" " Gibbsville, " "	7		
	" " Cedar Grove, " "	16 63		
	" " Alto, " "	13 84		
	" " Franklin, " "	6 66		
	First " Milwaukee, " "	18 25		
	" " Hingham, " "	8 25		
	Franklin " Hales Corner, " "	2 22		
	" " Rotterdam, Kan.	3 75		
	" " Luctor, " "	11 58		
	" " Goodland, Ind.	1 76		
	" " LaFayette, " "	3 50		
	" " DeMotte, " "	1 90		
	" " Pella, Neb.	4 93		
	Second " Cleveland, Ohio	13		
	" " North Yakima, Wash.	1		
			\$8,061 38	
	PERSONAL CONTRIBUTIONS received during the year, viz.:			
	Frank R. Chambers	\$200		
	Mrs. C. L. Wells, in memory of Rev. C. L. Wells, D. D.	100		
	Elder Greeff, College Point, N. Y.	50		
	Mrs. Marg't De Baun, Saddle River, N. J.	25		
	Mrs. Julia L. Atwater	25		
	Kingston, N. Y.	20		
	Mrs. A. J. Mills	10		
	Rev. C. E. Crispell, D. D.	18		
	Cash	5		
	Donation	5		
	Mary H. Clark, Ellenville, N. Y.	5		
	Mr. and Mrs. D. Hopper	5		
	Rev. Louis Hieber	1 50		
	Rev. J. G. Gebhard, D. D.	2 40		
	A friend	1		
	A friend	75		
			\$473 65	
	To Cash received for the ENDOWMENT of the DISABLED MINISTERS' FUND, viz.:			
	Legacy of Clarinda Strong, bal.	\$5,165 38		
	A friend	3,000		
	A friend	200		
	Legacy of Selinda L. F. McKinstry	100		
	Sundry subscribers, Ref. Ch., Flatbush, N. Y.	493		
	Peter I. Neefus, Ref. Ch., Flatbush, N. Y.	250		
	Collection, Ref. Ch., Flatbush, N. Y.	94 21		
	Reformed Church, Brookdale, N. J.	28 17		
	Fifth, Ref. Ch., Phila., Pa.	15		
	Andrew Peck, on account	1,000		
			\$10,345 70	
	Received for INTEREST on BONDS and MORTGAGES and BONDS, during the year, viz.:			
	1906.			
	May	\$3,569 84		
	June	3,508		
	July	4,186 37		
	August	4,331 72		
	Amounts carried forward	\$15,595 93	\$278,640 33	

1907	DR.		
April 30	Amounts brought forward	\$15.595 98	\$278.640 23
	September	4.416 13	
	October	3.757 69	
	November	6.816 78	
	December	2.509 89	
	1907.		
	January	\$3.752 96	
	February	4.781 87	
	March	5.724 06	
	April	5.084 61	
			\$52.439 92
			\$331.080 25
1907			
May 1	To balance on hand carried to new account.....		\$39.922 13

1907	CR.	
April 30	By cash	
	Widows' Fund, Income, Annuities, etc.....	\$11,632 36
	Widows' Fund, Income, 75 per cent of personal pay- ments withdrawn	330
	Disabled Ministers' Fund, Appropriations, etc.	9,179 57
	Bonds and Mortgages, Loans	193,760 52
	Salaries of Profs. Gillespie, Schenck, Demarest and Johnson	6,875
	Prof. J. Preston Searle, salary	2,745 28
	Prof. John H. Raven, salary	2,500
	Prof. G. H. Dubbink, salary	1,400
	Prof. John W. Beardslee, salary	1,400
	N. M. Steffens, salary	1,400
	Rev. P. T. Pockman, D. D., salary as S. C. Bd. of Supts. Theol. Seminary, New Bk.	35
	Schedules of examinations and programs Theol. Seminary, New Bk.	4 50
	Expense opening Church for Commencement Theol. Seminary, New Bk.	3
	Widows' Fund, Principal sum withdrawn	500
	Special Fund for expenses, Theol. Seminary, New Bk., sundry payments	2,345 58
	Education Fund, Income, payments of interest, etc., to Bd. of Education	11,133 41
	Parochial School Fund, payments of interest, etc., to Bd. of Education	826 50
	J. Antonides Scholarship Fund, payment of interest to Bd. of Education	426 57
	M. Antoinette Thompson Fund, payment of inter- est to Bd. of Education	91 51
	Legacy of Hiram J. Meenk, payment of interest to Bd. of Education	17 57
	Expense account, sundry payments	3,882 41
	Real Estate expenses, taxes, repairs, etc., Brook- lyn properties	1,746 19
	Property No. 25 E. 22d St., expense account, coal, gas, repairs, etc.	540 66
	Property No. 25 E. 22d St., janitor and assistant wages	980 00
	Property No. 1216-1220 8th Ave., 456 12th and 443 13th Sts., Bklyn., taxes, etc.	299 33
	Entertainment Fund, bills for entertainment of del- egates, etc.	3,299 26
	A. Silvernail Fund, sundry payments	329 65
	Arcot Theol. Seminary Fund, remittances to India..	3,341 83
	Arcot Theol. Seminary Fund, real estate expenses, etc.	21 30
	G. A. Sage End. for maintenance of P. Hertzog Hall, W. E. Florance, Treas.	1,142 20
	G. A. Sage End. for maintenance of G. A. Sage Li- brary, W. E. Florance, Treas.	1,630 44
	G. A. Sage End. for purchase of books for G. A. Sage Library, W. E. Florance, Treas.	942 46
	J. Suydam Legacy for maintenance of J. Suydam Hall, W. E. Florance, Treas.	938 75
	J. Suydam Legacy for rep. and imp. of Seminary Bldgs. and Gds., W. E. Florance, Treas.	923 75
	J. Suydam Fund for rep. and imp. of Professorial Dwellings, W. E. Florance, Treas.	553 94
	Legacy of Mrs. Ann Hertzog rep. to P. Hertzog Hall	486 88
	Property Fund of Theol. Seminary, New Bk., in- terest	602 10
	Catskill Church Faculty Fund, interest	228 77
	A. Laidlie, D. D., Memorial Fund, interest	228 77
	Library Alcove End'm't, windows and interest, W. E. Florance, Treas.	1,211 35
	Aug. Elmendorf Theol. Educatl. Fund	108 99
	Real Estate, sundry payments	1,224 05
	Alida Van Schaick Legacy, Income, sundry pay- ments, interest, taxes, etc.	5,420 50
	Amount carried forward	\$271,269 45

1907	CR.	
April 30	Amount brought forward	\$271,269 45
	By cash	
	Rev. D. Wortman, D. D., for services in behalf of the Disabled and Ministers' and Widows' Funds	1,600
	G. Aug. Sandham Scholarship, two-thirds of income	91 50
	Hope College End. Fund, interest, A. Visscher, Treas.	1,740 11
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cortland, N. Y.....	50
	Board of Publication, sundry payment, publ. of Corwin's Digest, bal. J. Antonides Legacy, etc..	2,871 30
	Rev. E. T. Corwin, D. D., preparation of Digest..	1,000
	Donation of Col. Henry Rutgers, interest, Irving S. Upson, Treas.	236 47
	Abm. J. Swits Scholarship, expense examining property	7 75
	Premium on insurance, Margaret Scott	34
	Premium on insurance, Horowitz & Lefkowitz ...	552 50
	Board of Foreign Missions, interest	185 95
	Board of Domestic Missions, interest	321 07
	Church Building Fund, interest Bd. of Domestic Missions	85 28
	Legal Expenses, settlement of Est. of N. F. Vedder	150
	Legal Expenses, settlement of Est. of J. Antonides	50
	N. F. Graves' Lecture Fund, interest Prof. J. P. Searle	250
	Board of Education, payment by Ref. Ch. Mt. Vernon, N. Y.	19 00
	Board of Domestic Missions, for benefit of Sunday Schools	1,000
	Board of Domestic Missions, advancement of the cause of Domestic Missions	500
	Mary L. Doody, taxes 1904 and 1905, prop. 66 and 68 Willoughby St., Bklyn.	605 98
	Expense of Treasurer's office, May 1, 1906, to date	500
	Treasurer's salary, May 1, 1906, to date...	2,500
	Temporary Assistant to Treasurer	14
	T. Halsted Smith, accountant	100 00
	Typewriter (machine), \$25; Telephone service, \$7.94	32 94
	Stationery, postage, etc., May 1, 1906, to date	59 32
		\$3,206 26
	This amount is apportioned to the following funds, viz.:	
	Education Fund, income	\$428 55
	Parochial School Fund	28 98
	Permanent Seminary Fund, income	377 81
	Donation of Col. Henry Rutgers	12 59
	Widows' Fund, income	284 61
	Disabled Ministers' Fund, income	246 83
	J. Antonides Scholarship Fund	151 12
	Jas. Suydam Professorial Fund	151 12
	G. A. Sage Professorial Fund.....	125 93
	G. Aug. Sandham Scholarship in Theol. Seminary, New Brunswick	7 56
	Jas. Suydam Fund for rep. and imp. of Professorial Dwlg.	27 96
	Legacy of Mrs. Ann Hertzog	25 19
	Third Theol. Professorship in Western Theol. Seminary	28 46
	Foreign Missions	23 93
	Domestic Missions	31 73
	Hope College End. Fund, income	95 78
	Professorship of D. and P. Theology in Western Theol. Seminary	75 56
	G. A. Sage End. for sup. and maint. of P. Hertzog Hall, inc.	62 97
	G. A. Sage End. for sup. and maint. of G. A. Sage Library, inc.	88 19
	Amounts carried forward	\$2,274 87
		\$287,950 86

JUNE, 1907.

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1907	CR.		
April 30	Amounts brought forward	\$2,274 87	\$287,950 86
	By cash End. Fund for purchase of books for G. A. Sage Library, inc.	50 37	
	Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, inc.	50 37	
	Jas. Suydam Legacy for rep. and imp. of Seminary Bldgs. and Gds., inc.	50 37	
	Second Theol. Professorship in Western Theol. Seminary	75 56	
	Ralph Voorhees Fund	62 97	
	A. Silvernail Fund	58	
	Library Alcove End.	43 36	
	Nathan F. Graves Lecture Fund	20 44	
	Property Fund of the Theol. Seminary at New Brunswick	30 22	
	Alida Van Schaick Legacy, inc.	276 22	
	A. Laidlie, D. D., Memorial Fund	12 59	
	Catskill Church Faculty Fund	12 59	
	Board of Publication	5 54	
	Church Building Fund	8 31	
	Alumni End. Fund of the Theol. Seminary, N. Bk.	8 06	
	Aug. Elmendorf Theol. Edu. Fund	6	
	Marg't Antoinette Thompson Fund	5 04	
	Library of the Theol. Seminary, N. Bk..	5 79	
	Abm. J. Swits' Scholarship in Western Theol. Seminary	3 05	
	Jas. Anderson Memorial Fund	1 76	
	Bequest of Hiram J. Meenk	97	
	Arcot Theol. Seminary Fund, inc.	143 81	
			\$3,206 26
	Balance on hand carried to new account.....	\$291,157 12	
		39,923 13	
			\$331,080 25

FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1907.

The subscribers having examined the accounts of Frank R. Van Nest, with vouchers exhibited by him, find them to be correct, leaving a balance of thirty-nine thousand, nine hundred and twenty-three dollars and thirteen cents.

Also Bonds and Mortgages and Bonds, amounting to one million one hundred and eight thousand, seven hundred and eighty dollars and three cents.

WILLIAM H. JACKSON,
JOSEPH R. DURYEE.

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1906			
May 1	To Balance from last account		\$268 05
1907			
April 30	Exchange on out of town cheques	\$14 24	
	175 Reports of the Board of Direction	17 85	
	Telephone Service	4 40	
	Share of Bullinger's Guide \$1.40, and City Directory \$1.50	2 90	
	Receipt book for Treasurer	5 85	
	Safe deposit, rent of safe	35	
	Appraisal of prop. Amsterdam Ave. and 122d St., N. Y.	15	
			\$95 24
	Catalogues for Western Theol. Seminary	25	
	Sewer assessment, 1906, Western Theol. Sem... ..	33 11	
	Insurance on Graves Library and Winants Chapel	87 50	
	Insurance on Ladies Dormitory and Gymnasium Hope College	140	
	Insurance on buildings and furniture	36 80	
	Transfer to salary of Third Prof. Western Theol. Sem.	28 46	
	Contingent Expenses of the Western Theol. Sem.	200	
	Rev. E. Winter, D. D., bal. of appro. by General Synod	150	
	Traveling expenses, att'd'g meeting of Bd. of Supts. W. T. Sem.	64 85	
	Traveling expenses, att'd'g meeting of Council of Hope College	122 75	
			\$888 47
	Gen. Synod expenses, viz.:		
	To salary of Permanent Clerk to June 1, 1906.....	300	
	Salary of Permanent Clerk to June 1, 1907	300	
	Salary of Stated Clerk to June 1, 1906	350	
	Stated Clerk, stationery, postage, expressage, telegrams, etc.	43 16	
	Stated Clerk, paid services of sextons, Ch. of St. Nicholas	30	
	Stated Clerk, 6 copies of minutes, 1904 and 1905 and 6 Constitutions	8 70	
	Stated Clerk, printing roll of General Synod.. ..	9 75	
	Stated Clerk, paid bill E. P. Johnson, D. D., expenses as delegate to Presby. General Assembly	59 60	
	Stated Clerk, paid bill E. P. Johnson, D. D., expenses as delegate to Ch. Con. on marriage and divorce	25 67	
	Stated Clerk, paid bill E. P. Johnson, D. D., car fare to N. Y.	6	
	Stated Clerk, paid bill Rev. J. W. Brooks, delegate to United Pres. Ch.	8 15	
	Stated Clerk, paid bill Committee on Sunday Schools	31 73	
	Stated Clerk, paid bill traveling expenses Rev. S. Koster \$69.50, and Rev. J. F. Zwemer \$20.00	89 50	
	Stated Clerk, paid bill Rev. Alex. McKelvey, expenses Com. on Disabled Ministers' and Widows' Funds	9 50	
	Stated Clerk, paid bill traveling expenses of Western delegates	946	
			\$2,217 76
	300 Reports on Church Unity	8 50	
	1,000 Copies of J. M. Farrar's Synodical Sermon	25 50	
	7,000 Reports on State of Religion, postage and expressage	43 50	
	Pro rata expenses of Alliance of Reformed Churches	220	
	E. P. Johnson, D. D., expenses of moving from Albany to New Brunswick	411 90	
			\$709 40
			\$4,178 92
May 1	To balance brought down		\$587 97

JUNE, 1907.

711

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CR.

1907		
April 30	By Cash, refund exchange on out of town cheques.....	\$ 21
	Cash J. H. Nichols, bal. of appro. for Rev. E. Winter	
	D. D., to Sept. 1, 1906	26 60
	Transfer to Permanent Seminary Fund, inc.....	411 90
	Cash received for Contingent Expenses	3,054 65
	Transfer from Fund for expenses of the Western Theol.	
	Seminary	92 64
	Transfer from Western Theol. Seminary, Property	
	Fund	4 95
	Balance	587 97
		<hr/>
		\$4,178 92
	FRANK R. VAN NEST,	
	Treasurer.	
	New York, May 1, 1907.	

1907

ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1907.....	539 53

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive of the Catalogue.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1907.....	234 89

THE ALUMNI ENDOWMENT FUND.

Subject to direction of the Alumni Association.

Invested, as per balance sheet.....	\$3,200
Interest on hand April 30, 1907.....	482 84

NATHAN F. GRAVES LECTURE FUND.

For lectures on Missions.

Invested, as per balance sheet, April 30, 1907.....	\$8,114
Interest on hand April 30, 1907.....	249 19

THE JAMES ANDERSON MEMORIAL FUND.

For instructions in Elocution.

Invested, as per balance sheet, April 30, 1907.....	\$745 08
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AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.	
Invested, as per balance sheet, April 30, 1907.....	\$2,383
Interest on hand, April 30, 1907.....	<u>111 40</u>

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$119,521 42
Invested Fourth Professorial Fund.....	30,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1907.....	<u>3,015 16</u>

NEW ENDOWMENT FUND.

Invested, as per balance sheet, April 30, 1907.....	\$131 06
Interest on hand April 30, 1907.....	<u>5 94</u>

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1907.....	<u>943 59</u>

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1907.....	<u>473 83</u>

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	<u>\$25,000</u>
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THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1907.....	<u>539 53</u>

THE "JAMES SUYDAM" LEGACY.

For repair and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand, April 30, 1907.....	<u>539 53</u>

THE "JAMES SUYDAM" FUND.

For repair and improvement of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand, April 30, 1907.....	<u>303 16</u>

THE "GARDNER A. SAGE ENDOWMENT."

For the maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand, April 30, 1907.....	<u>944 89</u>

THE "GARDNER A. SAGE ENDOWMENT."

For maintenance and support of the Peter Hertzog Hall

Invested, as per balance sheet.....	\$25,000
Interest on hand, April 30, 1907.....	<u>674 41</u>

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand, April 30, 1907.....	<u>269 76</u>

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1907.....	<u>483 65</u>

THE "ANGELINA SILVERNAIL FUND."

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$23,028
Interest on hand, April 30, 1907.....	<u>780 63</u>

JUNE, 1907.

715

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1907..... \$2,544 53

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet..... \$12,001 58

Interest on hand, April 30, 1907..... 358 26

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lectures, etc.

Amount on hand, April 30, 1907..... \$5,000

Interest on hand, April 30, 1907..... 234 89

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Income to be distributed in prizes, as per terms of gift.

Amount on hand, April 30, 1907..... \$3,000

Interest on hand, April 30, 1907..... 275 48

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

For purchase of books for Vedder Alcove.

Amount on hand, April 30, 1907..... \$4,386 23

Interest on hand, April 30, 1907..... 108 05

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc..... \$19,900

Uninvested 13 57

Total amount of Fund..... \$19,913 57

Paid students during the year..... 127 50

Balance on hand, principal..... 13 57

Balance on hand income, March 31, 1907..... 1,072

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1907.....	237 41

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bonds, secured by Mortgages.....	\$2,000
Paid student during the year.....	42 50
Balance on hand, interest, etc., March 31, 1907.....	347 37

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$38,080 90
Interest on hand, April 30, 1907.....	986 62

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.FOR PROFESSORSHIP OF DIDACTIC AND POLEMIC
THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1907.....	392 15

FOR THE SECOND PROFESSORSHIP.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1907.....	828 25

THIRD PROFESSORSHIP.

Amount on hand, April 30, 1907.....	\$15,000
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JUNE, 1907.

717

PROPERTY FUND.

Amount on hand, April 30, 1907.....	\$100
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LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384
Interest on hand, April 30, 1907.....	18 04

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1907.....	\$1,267 88
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V.
FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$170,158 74
Balance of interest on hand, April 30, 1907.....	2,752 70

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand, April 30, 1907.....	240 57

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand, April 30, 1907.....	2,427 58

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the Reformed Church in America.

Invested, as per balance sheet.....	\$2,000
Interest on hand, April 30, 1907.....	93 95

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$56,989 44
On hand, uninvested.....	109 85
Balance of interest, April 30, 1907.....	630 13

VI. MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$111,986 84
Payments at one time by ministers.....	2,000
Income paid to annuitants, etc., during the year.....	11,732 36
Discount, premium on bonds.....	30 30
Withdrawn by subscribers	830 00
Income on hand, April 30, 1907.....	<u>2,847 58</u>

THE DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$101,977 33
Income paid beneficiaries, etc., during the year.....	10,926 40
Balance income on hand, April 30, 1907.....	<u>3,664 62</u>

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides.....	4,728
From family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of Interest on hand, April 30, 1907.....	<u>446 27</u>

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides.....	4,728
From the family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand, April 30, 1907.....	<u>591 91</u>

FOR CHURCH BUILDING.

Legacy of Alida Van Schaick, for church erection in the United
States, outside New York City limits.

Invested as per balance sheet.....	\$109,669 10
Income on hand, April 30, 1907.....	<u>3,164 75</u>

JUNE, 1907.

719

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1907..... \$6,527 28

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount, April 30, 1907..... \$2,615 78

ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

May 1, 1907.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.....	2,000
Isaac L. Kip.....	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships.....	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schanck.....	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing.....	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James.....	2,500
Amount carried forward	\$81,548 62

Amount brought forward		\$81,548 62
Bequests of James B. Laing	\$7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships.....	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship.....	2,522 72	
Bequest of Jane Brinkerhoff.....	5,000	
Bequest of Frederick J. Hosford. For Frederick Hos- ford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston.....	2,000	
Bequest of John Antonides.....	97,111 73	
Bequest of Peter P. Schoonmaker.....	2,850	
Bequest of Sarah Benham.....	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000	
Bequest of Elias J. Hendrickson.....	10,000	
Bequest of Margaret Antoinette Thompson.....	2,000	
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue.....	2,740	
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500	
Bequest of Peter Lott.....	6,448 78	
Legacy of Nicholas F. Vedder.....	4,386 23	
		<hr/> \$184,457 06
Bequests, etc., for the education of pious young men in preparing for the Gospel Ministry in the Theological Seminaries.		\$266,005 68
Bequest of John Kline.....	\$500	
Bequest of Nicholas Lansing.....	600	
Bequest of Janet Hinchman.....	470	
Gain on Sale of Government Bonds.....	468 54	
From family of the late Rev. Goyen Talmage, D. D.	250	
Bequest of Sarah V. B. Benham.....	500	
Bequest of Albert H. Randell.....	476 25	
		<hr/> \$3,264 79
		<hr/> \$269,270 47

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1907.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1907.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1907.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Salaries, etc., of Stated Clerk of the Board of Superintendents	40
Salary, etc., of the Treasurer of General Synod, Apportionment	425
	<hr/>
	\$7,965

No deficiency.

OTHER EXPENSES.

To Balance debit, May 1, 1907.....	\$287 97
Traveling expenses of Delegates from the Particular Synod of Chicago	950
Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	400
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Super- intendents of the Western Theological Seminary and Hope College Council.....	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	400
	<hr/>
	\$3,157 97

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1907.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church.....	13,109 82
	<hr/>
	\$21,137 06

Scholarships' Church.

Church at Hudson	\$2,000
Collegiate Church of Harlem.....	2,001
First Church, Albany.....	400
Madison Ave. Church, Albany.....	2,000
First and Fair Sts. Churches, Kingston.....	782
Clinton Ave. Church, Newark.....	1,255
Flatbush Church	2,000

 \$10,438

Scholarships' Individuals.

A Missionary Friend's half.....	\$1,000
The Family Semelink	2,000
Ormiston Memorial	2,000
S. Talmage Mather	2,000
Greenwood	2,000
Donald Memorial	2,000
Katharine A. Rockwell.....	2,000
In His Name	2,000
Gamaliel G. Smith	2,000
Thomas and Sarah A. Jessup.....	2,000
William Brush.	2,000
The Erskine Memorial	2,000

 \$23,000

Total endowment paid in.....	\$54,575 16
Railroad bonds bought below par, difference.....	44 01
Gain on 12 shares Flatbush Gas Light Co. Stock....	58 50
Gain on sale of Brooklyn City R. R. Co. Stocks and Bond	1,891 87
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.....	46 25
Gain on sales of Brooklyn real estate.....	483 60
	<hr/>
	\$57,099 29
Paid assessment 6 per cent. on two Bonds, \$1,000 each, St. Joseph and Grand Island R. R.....	\$120
Scholarships unpaid	\$2,000

 \$59,099 29

The Fund at the present time amounts to \$57,099.29.

During the year just closed \$3,341.83 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested fund.

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1907.

JUNE, 1907.

The General Synod of the Reformed Church in America. Dr.

BALANCE SHEET, MAY 1, 1907.

Bonds and Mortgages and Bonds	\$1,108,780 03
Suspense account	1,000
Cash in Corn Exchange Bank	39,923 13
Property No. 25 East 22d Street, N. Y.	75,860 43
Real Estate account	54,787 45
Expense account	587 97
Alida Van Schaick Legacy, Real Estate	40,000
Arcot Theological Seminary Fund, Bonds and Mortgages, etc....	56,989 44

 \$1,377,928 4

This will certify that I have made an examination of the books and accounts of the Treasurer of the General Synod of the Reformed Church in America for the year ending April 30th, 1907.

It gives me pleasure to certify to their correctness, and to the Balance Sheet as herein stated, representing the accounts as they appear on the book at this date.

Also to the Bonds and Mortgages and Bonds, these have been examined and found to agree with the amount as stated.

May 24, 1907.

T. HALSTED SMITH,
Auditor

The General Synod of the Reformed Church in America. Cr.

BALANCE SHEET, MAY 1, 1907.

The Archibald Laidlie, D. D., Memorial Fund	\$5,234 89
The Alumni Endowment Fund for Theol. Seminary, New Bk...	3,682 84
Nathan F. Graves Lecture Fund	8,363 19
The James Anderson Memorial Fund	745 08
Aug. Elmendorf Theological Educational Fund	2,494 40
Permanent Seminary Fund	156,132 64
Permanent Seminary Fund, Income	3,015 16
New Endowment Fund of the Theological Seminary, New Bk...	137
Jas. Suydam Professorial Fund	60,943 59
G. A. Sage Professorial Fund	50,473 83
Ralph Voorhees Fund	25,000
Jas. Suydam Legacy for rep. and imp. of Seminary Bldgs. and Gds.	20,000
Jas. Suydam Legacy for rep. and imp. of Sem'y Bldgs. and Gds., Inc.	539 53
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall...	20,000
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, Inc.	539 53
Jas. Suydam Fund for rep. and imp. of Professorial Dw'lg's....	11,438 16
G. A. Sage End., sup. and maint. of G. A. Sage Library.....	35,015
G. A. Sage End., sup. and maint. of G. A. Sage Library, Inc.....	944 88
G. A. Sage End., sup. and maint. of P. Hertzog Hall.....	25,000
G. A. Sage End., sup. and maint. of P. Hertzog Hall, Inc.....	674 41
G. A. Sage End. for purchase of books for G. A. Sage Library.....	20,000
G. A. Sage End. for purchase of books for G. A. Sage Library, Inc.	539 53
Legacy of Mrs. Ann Hertzog for reps. to P. Hertzog Hall.....	10,269 76
Library Alcove Endowment Fund	17,698 07
The Angelina Silvernail Fund	23,808 63
Special Fund for current expenses of Theol. Seminary, New Bk.	2,544 53
Property Fund	12,359 84
Catskill Church Faculty Fund	5,234 89
Geo. Aug. Sandham Scholarship	3,275 48
Donation of Col. Henry Rutgers	5,237 41
Hope College Endowment Fund	38,080 90
Hope College Endowment Fund, Income	986 62
Professorship of Didactic and Polemic Theology in Western Theol.	
Seminary	30,392 15
Second Theological Professorship Theology in Western Theol. Sem.	30,000
Salary of Second Professor in Western Theol. Sem.....	828 25
Third Theol. Professorship in Western Theol. Sem.....	15,000
Property Fund of Western Theol. Sem.	100
Legacy of Hiram J. Meenk	402 04
Abm. J. Swits Scholarship of Western Theol. Sem.	1,267 88
Education Fund	170,158 74
Education Fund, Income	2,752 70
Parochial School Fund	11,748 07
John Antonides Scholarship Fund	99,539 31
Marg't Antoinette Thompson Fund	2,093 95
Arcot Theological Seminary Fund	57,099 29
Arcot Theological Seminary Fund, Income	630 13
Widows' Fund	113,986 84
Widows' Fund, Income	2,847 58
Disabled Ministers' Fund	101,977 33
Disabled Ministers' Fund, Inc.	3,664 62
Foreign Missions	11,652 35
Domestic Missions	14,750 99
Alida Van Schaick Legacy	109,669 10
Alida Van Schaick Legacy, Income	3,164 75
Permanent Contingent Fund	6,527 28
Entertainment Fund	2,615 78
Church Building Fund	4,883 03
Library of Theological Seminary, New Brunswick	4,494 28
Board of Publication	2,296 47
S. Helen Knieskern	1,000
Repairs, etc., to Bldgs. and Gds. of Hope College, etc.	904 27
Salary Fund of the Western Theol. Seminary	575 74
Prep. and Publ. of Corwin's Digest	96 61
Repair Fund, prop. 25 E. 22d St.	349 12
Museum of the Theol. Seminary, New Bk.	50

\$1,377,928 45

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted, and is as follows :

REPORT OF COMMITTEE ON BOARD OF DIRECTION.

To the General Synod of the Reformed Church of America :

Your Committee on the Board of Direction would report as follows :

That they have carefully examined the report of the expert accountant upon the balances, bonds and mortgages, real estate and funds in the hands of the Board of Direction, and find the same to be as stated therein and would approve it.

In reference to the report of the Board of Direction relating to the failure of several of the Classes to pay the assessment apportioned for the care of the grounds and buildings at Holland Mich., your committee would recommend that as several of the Classes have recorded their unwillingness to meet assessments ordered by General Synod except such as are for the expenses of Synod, that the Synod define the powers of the Treasurer in enforcing their payment otherwise that they limit assessments on the Classes to the necessary expenses of Synod.

The following action is recommended :

Whereas, The term of office of Mr. William H. Jackson, as a member of the Board of Direction expires with the present meeting of General Synod,

Resolved, That Mr. William H. Jackson be and he hereby is elected a member of the Board of Direction for the term of five years.

Whereas, The term of office of Mr. William H. Jackson as President of the Board of Direction expires with the present meeting of General Synod,

Resolved that Mr. William H. Jackson be and he hereby is elected President of the Board of Direction for the ensuing year.

Whereas, the term of office of Mr. Frank R. Van Nest as Treasurer of General Synod expires with the present meeting of that body,

Resolved, That Mr. Frank Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year with an annual salary of (\$2,500.00) Twenty-five hundred dollars payable quarterly upon his executing and delivering to the President of the Board of Direction a bond in the sum of ten thousand dollars (\$10,000.00) conditioned for the faithful performance of the duties of his office on such terms and in such form as shall be approved by the Board of

Direction and with a surety company as a surety thereon approved by the Board, and that the premium on such bond be paid by Synod.

Your committee would recommend the Synod to adopt the following:

Resolved, That the Treasurer of the Synod be authorized in addition to the other requirements to assess the Classes to the extent of two cents a member, the proceeds of such assessment to be added to the Entertainment Fund.

The estimated contingent expenses of the General Synod for the year beginning May 1st, 1907, as given in the report of the Treasurer are thirty-one hundred and fifty (\$3,150.00) dollars.

Therefore, your committee would recommend the following:

Resolved, That the revenue necessary to meet the expenses of the General Synod for the year beginning May 1st, 1907, which has been estimated at the sum of thirty-one hundred and fifty (\$3,150.00) dollars be apportioned upon the several Classes and collected from them in the usual manner.

In reference to the report of the Committee on Buildings and Grounds at Holland, Mich., which has been referred to this Committee and in which they request Synod to appropriate one thousand dollars for the care of and repairs to the property, your committee would report that the only way for the Synod to raise this money is through an assesment on the Classes and this does not appear to be advisable as will be seen from the report of this committee bearing on the matter of assessments by Synod.

Your committee recognizes the need of the Committee on Buildings and Grounds at Holland, Mich., and appreciates the force of their request for funds for the care of the buildings and grounds at Holland, and would recommend that the committee in charge be authorized to raise the amount asked for or so much as may be necessary through appeals made by the committee themselves to the friends of the institution and in this way secure the funds necessary for meeting the needs of the committee in this matter.

The term of office of T. H. Huizenga as a member of the Committee on Buildings and Grounds at Holland, Mich., expires with the present meeting of Synod.

Your committee would recommend that J. A. Wilterdink be appointed a member of the Committee on Buildings and Grounds at Holland, Mich., in place of T. H. Huizenga, whose term of office expires.

Respectfully submitted,

JOHN E. WINNE,
C. E. CUDDEBACK,
D. MASTER,
J. W. VERHOEKS,
W. H. VAN LEEUWEN.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

To the General Synod of the Reformed Church of America:

The Board of Superintendents of the Theological Seminary at New Brunswick met in Suydam Hall, on Wednesday, May 15th, 1907, at 10:30 a. m., and was called to order by Rev. C. P. Ditmars, the President; the meeting was opened by prayer by Rev. T. P. Verbol. All the members of the Board were present except members from the Classis of Philadelphia and the Particular Synod of Chicago.

The Rev. William P. Bruce was elected President and the Rev. Samuel T. Clifton, Temporary Clerk. The report of the faculty was presented.

During the year 32 students have been in attendance, of whom one was a graduate student and five were special students.

GRADUATE STUDENT.

Ralph Crosby Morris.

SENIOR CLASS.

Arthur LeGrand Berger.	Henry Honegger.
Henry Dyer Cook.	Edward R. Kruizenga.
William Hobart Giebel.	Stillman R. Leise.
Charles Herge.	John Clarence Miller.
J. Edward Shaw.	

MIDDLE CLASS.

Simon Blocker.	Eugene H. Keator.
James Howard Brinckerhoff.	Harry Crum Morehouse.
Thomas Sleeper Brock.	Jacob Carleton Pelgrim.
John Abram De Hollander.	Edward W. Roberts.
George Russell Hageman.	Daniel George Verwey.

JUNIOR CLASS.

William Frederick Barney.	John Ross McNeill.
George S. Bolsterle.	J. Harvey Murphy.
Benjamin Jay Bush.	Abraham John Muste.
Anno Charles Dykema.	Harry William Noble.
Harold E. Green.	Ernest Atsushi Ohori.
Maurice Irving Lindrith Kain.	William Allen Worthington.

Of these Messrs. Shaw, Brock, Roberts and Barney are ordained ministers and active pastors. Mr. Keator has been a licensed minister for some years and is preparing for ordination.

At a special meeting of the Board held January 8th, 1907, Prof. Gillespie was given a leave of absence for one year on account of impaired health, and a committee appointed to make provision for instruction in the department until the regular meeting of Board. This committee reported that the Rev. M. H. Hutton, D. D., had been secured to give instruction in Greek and New Testament Exegesis. The committee was continued with power to fill the place of Prof. Gillespie until the end of the year if this be needful for his full restoration. Reports of the improved health of the Professor cheered all and special prayer was offered on his behalf.

It was Resolved, That the Rev. J. Frederic Berg, Ph.D., be appointed Lector in Sacred History and Biblical Theology for the year 1907-8, provided the salary is supplied by the Board of Education or otherwise. The large number of important lectures given, the instruction in music and oratory and other features were noted.

Gifts to the museum and to the library were appreciated and acknowledged.

While the improvement of the Seminary grounds progresses, the pressing need for some extensive repairs to Hertzog Hall and Jas. Suydam Hall becomes more and more apparent.

The Committee on Written Examinations reported that as a whole the examinations were well sustained with one or two exceptions.

The oral examinations were conducted in the presence of the three sections of the Board. On Wednesday evening the members of the Senior class preached before the Board and were examined on their personal religious experience and views of entering the ministry.

It was Resolved, That the members of the Junior Class be advanced to the Middle Class, the members of the Middle Class to the Senior Class, and the members of the Senior Class be recommended for Professorial certificates.

Ralph C. Morris, the graduate student is recommended for the degree of B. D.

William H. Giebol was awarded the Alida Van Schaick Scholarship for the coming year.

The following committees were appointed:

On reception of Students—Rev. J. B. Drury, Rev. T. P. Vernol, Rev. Henry M. Mellen, and Austin Scott.

On Mid-Winter Examinations—Rev. J. B. Drury, Austin Scott, Rev. Clifford P. Case.

On Written Examinations—Revs. Theo. W. Welles, E. B. Coe.

C. S. Wright, C. D. F. Steinfuhrer, Herman C. Berg, W. P. Bruce, B. V. D. Wyckoff, W. H. Boock, C. P. Ditmars, S. T. Clifton, N. H. Demarest, T. P. Vernol.

Vacancies are to be filled in the following Classes: Bergen, South Bergen, New Brunswick, Poughkeepsie, Rensselaer, Saratoga, Schoharie; also one from the Particular Synod of New Brunswick.

The Rev. Wm. P. Bruce was appointed to address the graduating class in 1908, on behalf of the Board of Superintendents, and the Rev. E. B. Coe, as secundus.

The Commencement exercises were held in the Second Reformed Church on Thursday evening, May 16th. Addresses were made by Arthur LeGrand Berger, Henry Dyer Cook and John Clarence Miller, of the graduating class.

Professor Ferdinand S. Schenck presented the professorial certificates and spoke in behalf of the faculty.

Rev. C. P. Ditmars addressed the class on behalf of the Board of Superintendents.

At the close of Commencement, the Board adjourned with prayer by Rev. M. H. Hutton, D. D.

Respectfully submitted,

WM. A. DUMONT,
E. B. VAN ARSDALE,
M. T. BOGERT.

The Annual Report of the Board of Superintendents of the Western Theological Seminary.

The Board of Superintendents of the Western Theological Seminary met in Semelink Family Hall at Holland, Mich., on Tuesday, May 7, 1907, at 9:30 a. m. President Kolyn called the meeting to order and prayer was offered by Rev. Dr. P. H. Cole. Rev. E. J. Blekkink was elected President and Rev. Geo. Niemeyer, Clerk, pro tem, and also (in the absence of Rev. Peter Moerdyke, Stated Clerk) Stated-Clerk, pro tem.

The following were present: Ex officio Prof. J. W. Beardslee, Dean of the Faculty, and Prof. G. J. Kollen, President of Hope College.

From the Particular Synod of New York, Rev. E. B. Coe.

From the Particular Synod of Albany, Rev. P. H. Cole.

From the Particular Synod of New Brunswick, Rev. P. T. Pockman.

From the Particular Synod of Chicago, Revs. J. F. Zwemer, Jacob P. DeJong; Elders John H. Nichols, B. Dosker and J. A. Wilterdink.

From the Classis of Dakota, Rev. Henry Straks.

From the Classis of Grand River, Rev. Matthew Kolyn.
 From the Classis of Holland, Rev. E. J. Blekkink.
 From the Classis of Illinois, Rev. Geo. Niemeyer.
 From the Classis of Iowa, Rev. Dirk J. DeBey.
 From the Classis of Michigan, Rev. P. Braak.
 From the Classis of Pleasant Prairie, Rev. John G. Theilkin.

STUDENTS.

The Faculty presented its annual report. Eighteen students have been in attendance and their health generally good; with a marked degree of spirituality and interest in missions.

SENIOR CLASS.

Jacob G. Brouwer.	James J. Hollebrands.
Matthias J. Duven.	John B. Steketee.
Willis J. Hoekje.	John Van Zomeren.
	Albert Wubbena.

MIDDLE CLASS.

Gerrit Bosch.	Gerrit J. Pennings.
Philip G. Meengs.	Martin C. Ruisaard.
	Cornelius Van der Schoor.

JUNIOR CLASS.

Arie Muyskens.	William Rottschaeffer.
Zwier Roetman.	Andrew Stegenga.
Bernard Rottschaeffer.	Meinhard D. Van der Meer.

EXAMINATION AND WORK.

The Committee on the Reception of Students reported that they had admitted six members to the Junior Class—all save one graduates from college.

Committee on Written Examinations reported, that they had attended to their duties both at the midwinter examinations and at the end of the year, and recommended that the examinations be approved.

The oral examinations were conducted before the sections of the Board, and were unanimously sustained.

The Seniors were recommended to the Faculty for professional certificates. The Middlers were advanced to the Senior class and the Juniors to the Middle class.

It was recommended that the thanks of the Board be given to such persons as had enriched the library by gifts, or had delivered lectures before the students. Also that temporary provisions be made for the increasing library until a permanent place can be secured for the same; and that a steam heating plant be installed in Semelink Hall—the Committee on Contingent Expenses to suggest the ways and means for meeting the cost.

It was further recommended that when a fourth professor shall have been elected, the present reception room be converted into a lecture room. Also that the Board request the General Synod to approve the election of Prof. Beardslee, President Kollen and Rev. E. J. Blekkink as a Finance Committee of the Board to receive, invest and otherwise manage gifts which have been or may be bestowed upon this Seminary where it is the expressed wish of the donor that they should be used in the West.

The Board recommends that courses of lectures be secured for the coming year, under the auspices of the Faculty, as available funds shall permit; also that the Faculty make provision for vocal culture for the students as funds shall allow.

The Board respectfully requests General Synod to appropriate \$250 for the contingent expenses of the Seminary.

Your committee has received the statement of Synod's financial agency for securing the endowment of this Seminary and to supplement salaries, (which was submitted to us only for information) and suggests that this Board express its gratitude to the churches and friends who have contributed toward the support of a fourth professorship in this institution.

Resolved, That the attention of the Board be called to the probability of the completion of the endowment of the third professorship in the near future.

Resolved, That the Salary Syndicate needs reinforcement, and we would request General Synod to increase the endowment of the Seminary to the extent of \$15,000—the income of which would cover the deficiency in salary of the three professors.

Resolved, That the Board express its opinion that steps should be taken to relieve our overtaxed Senior Professor of part of his onerous duties—by giving him assistance in the Department of Greek.

COMMENCEMENT.

The closing exercises were held in the First Reformed Church on Wednesday evening, May 8th, when addresses were delivered by two students, and the address in behalf of the Board by Rev. M. Kolyn.

The Rev. H. Hospers was selected to make the address in May, 1908. Rev. E. J. Blekkink to be his secundus.

P. T. POCKMAN Chairman.

Attest: P. Moerdyke, Stated Clerk.

The Report of the General Synod's Committee on the Finances of the Theological Seminary at New Brunswick.

To the General Synod:

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectfully report that the resignation of the Rev. W. H. S. Demarest, formerly a representative on this Committee of General Synod's Standing Committee on Seminary Grounds and Property, has been accepted because of his withdrawal from the Seminary to become President of Rutgers College. The sincere thanks of the committee were given him for his very efficient aid in all our work.

The retirement of Dr. Demarest from active co-operation with us and other circumstances have prevented or delayed certain anticipated efforts, on our part, to carry out the plans outlined in our last report and approved by your body. The great practical difficulty in our way arises from the lack of an agent who can give his time to the work of bringing the needs of the Seminary to the direct attention of those who, as we are persuaded by our experience, are willing generously to respond. This makes our work necessarily very slow. Nevertheless we shall do our best to prosecute the plans referred to during the coming year. The vigorous assistance of Dr. John C. Van Dyke is entirely enlisted so far as the library enlargement is concerned and perhaps much more has been accomplished than appears upon the face of this report.

The following sums have been received:

For current expenses	\$2,309.87	
For Museum	50.00	
For Window	200.00	
For Alcove endowment	1,300.00	
For Endowment	2,994.80	
	<hr/>	\$6,854.67

The most pressing needs of the institution are:

1. Provision for a chair of Biblical Theology and Sacred History, either by direct endowment or from the income of the Permanent Seminary Fund.

2. The enlargement of the Library building by the addition of one of the wings contemplated in the original plan of the building.
3. The endowment of the work of instruction in Elocution and Music.
4. The increase of the Property Endowment Fund to \$20,000 or \$25,000.

This is not a complete list of needs by any means, but specifies those which actually restrict the usefulness of the Seminary, excepting as the last two items are met in the gifts of the churches for current expenses. Without these gifts important features in the work of instruction would be stopped, and the Property Committee would be unable to perform the work entrusted to them.

The amount annually contributed in the shape of these offerings varies but one or two hundred dollars each year above or below a practically constant average. Its failure steadily to increase is probably due to knowledge of the fact that it is about sufficient to meet the most important requirements of Seminary life. On the other hand, so long as the canvass for permanent endowment and increased equipment is not pressed it should be remembered that this small sum represents the total annual cost of the living of this ancient institution and of its important work. We firmly believe that the Church is willing to do much more than this; that in the absence of direct personal solicitation for larger gifts by a Seminary agent there are many friends of the institution whom we may reach with an appeal for endowment along with the appeal for gifts for current expenses. We believe that there are many pastors, whether graduates of the Seminary or not, who are not unmindful of their installation vows, in their relation to a constitutional agency of our Church, not only, but who are mindful of the fact that in the education of ministers what is worth doing at all is worth doing well, and who may be depended upon to aid in a double appeal as they now do efficiently in the single one. In other words, we believe that if the Synod shall authorize us to ask for offerings in the churches for current expenses and for increase of endowment we shall not ask in vain. Our plan would be to devote all gifts specified for either one or the other of these purposes in strict accordance with the wish of the donor; and to devote to endowment so much of the *undesignated gifts* as may not be urgently needed for current expenses.

We therefore offer the following resolution, viz.:

Resolved, That all pastors and consistories are urged by this General Synod to bring the needs of the New Brunswick Seminary, both as to current expenses and as to increased endowment, to the attention of their churches, and to give an opportunity for those

disposed to make an offering for this institution to carry out their desire.

Respectfully submitted,

EDWARD B. COE,

Chairman.

New York, June 1st, 1907.

The report was accepted and referred to the Committee on the Professorate.

Rev. James F. Zwemer, General Synod's Agent for the Western Theological Seminary, presented his report. It was accepted and referred to the Committee on the Professorate.

The Committee on the Professorate presented a partial report as follows:

The following are the nominations by the Classes for Professor of Practical Theology in the Western Theological Seminary:

For Rev. James F. Zwemer; the Classes of Albany, Dakota, Grand River, Holland, Iowa, Kingston, South Long Island, Newark, Passaic, Pella, Pleasant Prairie, Raritan, Wisconsin, Westchester and South Bergen; 15. For Rev. Matthew Kolyn; Classes of Illinois, New York, Philadelphia, Poughkeepsie, Schoharie, and Ulster; 6. For Rev. Evert J. Blekkink; Classes of Hudson and Michigan; 2. For Rev. Isaac W. Gowen; Classis of Monmouth; 1. For Rev. Jacob Poppin; Classis of Paramus; 1. Waived their right to nominate. Classes of Bergen, Greene, New Brunswick, Oklahoma, Rochester and Montgomery; 6.

On motion, made and carried, the Synod waived its right to make three additional nominations, and made none.

The Chairman of the Committee on the Professorate read the report of Rev. James F. Zwemer, Financial Agent of the Western Theological Seminary. It is as follows:

To the General Synod of the Reformed Church in America, in session at Albany, N. Y., June 5, 1907:

Fathers and Brethren:—Permit me to premise my final report with a few explanatory statements for the sake of giving this completed task its proper setting in the records of the Synod.

When this work of serving the Church as its agent for the Western Theological Seminary was begun, only one of the three chairs was endowed, viz. the first. The second was but partially endowed and the third had not a penny to its credit as late as 1903; yet, the incumbents of these chairs were duly elected in 1888 and 1894, and their salaries, which at the time of their election, were to be expected from the funds yet to be raised, never failed of regular payment, owing to the willingness of the Western churches to respond to the calls of your agent.

Now the endowment of three chairs has been provided for, and an adequate perennial income for a fourth professor, viz. of Practical Theology, has been secured.

Again, when this work was begun, the salaries of the professors were only \$1,200 per annum; now the professors have each received \$1,400 per annum, as fixed by the Synod of 1902, p. 72, and for the last two years, owing to the increased income of the Salary Fund, they have each received \$1,500 annually.

I.

Since my appointment your agent has gathered annual contributions aggregating \$10,400. to supplement the deficiencies of income, pending the completion of the endowment, and thus enabled the Treasurer of Synod to pay the salaries regularly and in full.

This Salary Fund, or Syndicate, as it is now known, has been a growing source of perennial income for the Seminary. This was repeatedly noted by the Board of Superintendents and by the Synod, and gave occasion for such action as finally resulted in plans for the support of a fourth teacher, from the income of an endowment invested in the *affections* of the churches, if it may be so termed, in lieu of an endowment vested in bonds.

Synod endorsed that plan, including the blank form of Consistorial pledge, and authorized its agent to make such arrangements as would secure regular and systematic receipts. Last year the details of the plan were approved and the Western churches were "urged to respond to the further appeals of the agent."

The outcome of these efforts is, that there has now been secured from churches, vouchsafed by Consistorial action and enrolled upon the blanks approved by the Synod, the assurance of the following regular and annual contributions to the Salary Fund or Syndi-

cate: From 150 churches in the Particular Synod of Chicago and a dozen outside of its bounds, including a few, where the Consistories, preferring to give the Fund the benefit of the regular free-will offering, as it was given by the congregation, rather than make record of a definite sum, their average contributions for the last five years being reported as a safe basis, the sum total of \$1,635, even \$235 more than Synod required.

The success of this plan, possibly to some a novel, but evidently to all who know the contributing churches an efficient way, is further proven by this fact, that, during the present year, when there was no fourth teacher to support, the receipts to the credit of this Fund were some \$1,550, of which \$1,418.18 was paid over to the Treasurer of Synod and the balance is on hand for the needs of the current year.

With such a willing mind back of this Fund no one should question the adequacy of support for a fourth professor. This Salary Syndicate is no longer an experiment. It is to-day a real and productive asset of your Western Seminary fully meeting the condition required to increase its teaching force.

II.

COMPLETION OF THE ENDOWMENT.

When Synod called me to give a few of the best years of my ministry to secure \$50,000 for its Western Theological Seminary, and thus to complete its \$100,000 endowment, namely \$30,000 for each one of the three existing chairs, and a \$10,000 Fund for incidental expenses and the maintenance of the Seminary property, I obeyed for the sake of the urgent need of my Alma Mater, although I knew that a difficult task awaited me, since this third endowment effort in behalf of the Seminary was to traverse a beaten field, where every inch of ground and dollar of cooperation was to be gained by patience and perseverance; especially, when for the sake of educational effect and lasting results the plan was, not to seek large sums from a select few, but smaller gifts from the many, and only in churches where gates were found ajar, so that the Seminary might receive from friends as they had purposed in their hearts, "not grudgingly or of necessity, for God loveth a cheerful giver."

Faithfulness to these principles, advocated by sermons and addresses in some 150 churches and personally applied in more than 5,000 homes, accounts for the protracted length of this canvass and how slowly it sometimes toiled to reach the \$50,000 mark, when the notches were mostly nicked by fives and their multiples.

But I am now able to report that the total sum subscribed is \$50,856, and a few outstanding nets off shore not yet lifted.

Of this amount \$43,078 has up to present date been paid in.

At this juncture, when the harvest was ended, but the full endowment of the third chair had not yet been garnered, the speedy completion of this work was unexpectedly secured and so providentially, as to call for gratitude to God.

When this work was begun, a warm friend of these Western institutions made a liberal provision for the Seminary by his last will and testament. This gift is now "of force by the death of him that made it."

I refer to the legacy of the late Rev. Dr. James A. H. Cornell, whose royal benefaction secures the immediate completion of the Third Endowment, and also provides for even more than an additional \$10,000 endowment for incidentals and maintenance of Synod's property.

Knowing that this and other bequests were on their way to cheer the Seminary, the General Synod, upon recommendation of its agent, adopted some time ago the following resolution:

"Resolved, That whatever monies are received by the General Synod from legacies or other sources for the Western Seminary be applied to the endowment of the two unendowed professorships, provided such gifts be not designated for special objects." Min. Vol. XIX, p. 1051.

When the Board of Direction compared this resolution with the terms of the bequest referred to, I was assured that if \$20,000 in cash could be placed to the credit of the Third Endowment and the income of the remaining \$10,000 guaranteed in advance to the Synod, until, from the proceeds of that legacy \$10,000 could be applied to the completion of this uncompleted endowment, they would deem the condition met which the Synod had also set as a pre-requisite for the election of a Fourth Professor.

And this, too, has been done.

There is to-day in the treasury of Synod \$20,000 to the credit of the Endowment of the Third Professorship; and I herewith present a certificate of deposit of \$500 securing in *advance* for one year, from September 1, '07, to September, '08, the income, at five per cent., on the cash balance not as yet paid in.

Further, if peradventure the settlement of the bequest might delay beyond a year and thus the needed income be placed in jeopardy, I have also tried, and I trust acceptably, to meet this remote contingency.

That staunch friend of the Seminary, Mr. P. Semelink, of Vriesland, Mich., knowing of the situation, and realizing with me, that the time to close up this endowment work had come, has given

me the pledge, in the presence of his pastor, that he guarantees the payment of whatever sum may be needed to supplement the income of that endowment after the first of September, 1908.

Then, the seven thousand dollars, yet to be received during this summer, on account of notes and pledges still due on endowment subscriptions, to be added to the \$100 nucleus of a Property and Maintenance Fund, see Min. Synod 1906, with \$4,000 held in trust by the Council of Hope College, also secured by your agent, for the Seminary Endowment and the maintenance of its property, plus the unappropriated balance of the Cornell legacy, will be quite a little more than a \$10,000 fund needed for the maintenance of the property and other incidental expenses.

And so, may I say it reverently and with deep feeling, it was God, in whose hands are our times, who prompted that gift, but held it in reserve until the canvass of the entire field had been completed, and then, when He alone knew how his servant did not know what to do to complete the task, He opened the way and gave a most surprising and satisfying outcome.

Fathers and brethren, thanking you most sincerely for the confidence bestowed in entrusting to me this task now practically finished, I hereby tender my resignation as your agent for the Western Theological Seminary to take effect the first of July next, or so soon thereafter as I may be able to make a final settlement with the committee that has had a general oversight of the work, regularly approving my reports and auditing my accounts.

I have at present only one recommendation to offer:

Resolved, That this committee, with your agent, be requested to provide some way whereby the contributions to the Salary Syndicate may be regularly receipted for and transmitted.

All of which is respectfully submitted.

JAMES F. ZWEMER.

The Chairman then announced that the requirements for the Fourth Professorship were fulfilled.

On Friday morning, the day after the nominations had been presented to the Synod, prayer having been offered by Rev. M. T. Conklin, the Synod proceeded to ballot for the Professor of Practical Theology in the Western Theological Seminary. On the fourth ballot, Rev. James F. Zwemer of Holland, Michigan, having received One Hundred and Thirty-five of the One Hundred and Seventy-nine cast, more

than three-fourths, he was declared by the President to be elected Professor of Practical Theology in the Western Theological Seminary.

It was moved and carried, that the President of General Synod be empowered to present the Rev. James F. Zwemer a call to fill the Chair of Practical Theology in the Western Theological Seminary, and that his salary be fixed at Fourteen Hundred dollars (\$1,400.00) a year, and that upon his acceptance of the said call, the President be authorized to sign his commission and place the same in his hands.

On Saturday morning the Professor elect was introduced to the Synod, by the Chairman of the Committee on the Professorate, and made known his acceptance of the position to which he had been chosen. His commission was signed by the President in the presence of the Synod and placed in his hands.

Rev. Edward A. Collier presented the report of the Committee on the Mode of Electing Theological Professors in the Seminaries of the Reformed Church in America. The report was accepted, amended and adopted. It is as follows:

To the General Synod of the Reformed Church in America:

The committee appointed last year to consider the matter of a change in the method of electing Professors in our Theological Seminaries, and, if a change be deemed wise, to formulate a plan, respectfully report.

The action of the Synod in appointing this committee was on the recommendation of its own Committee on the Professorate to whom had been referred an overture from the Classis of Hudson. That overture alleged the unsatisfactory character of our present method in several particulars, but especially in this that a very large proportion of the electors have not and cannot well obtain sufficient information to enable them to vote intelligently. Relief is sought in a proposed transfer of the electing power to the Board of Superintendents.

Until 1894 there were no nominations except by the Synod itself; a method to which one Classis (Newark) desires return as being "time-honored, impartial and most scriptural." It is not believed by your committee that Synod will wish to retrace its steps thus far; nor is it suggested by any other Classis. A method producing

excellent results when the Synod was a small body, with every member well known to every other member, may be altogether undesirable and even perilous in a body ten-fold larger. We say "ten-fold larger" advisedly. The first six Professors in New Brunswick were elected by four Synods consisting of 19, 20, 20 and 19 members. The next six Professors were elected by Synods having from 37-53 members. Not until 1851 did a Synod of 101 members elect the late Dr. Campbell. In the last Synod there were 210 members present. It involves no reflection upon the intelligence of any to say, that in a Synod of 200 members, some of them from points a thousand miles away from one or the other of our Seminaries, neither nominating nor electing ballots can be as intelligent as they were when the Synods had but 20, 50 or even 100 members. That the results have on the whole been reasonably satisfactory hitherto has been due to a kind over-ruling Providence, and not to a method which many Classes deem unsatisfactory, and which some of us have seen to be attended, now and then, with unseemly and even cruel infelicities. The numerous nominations, some of them purely complimentary; the blind voting of many as regards their knowledge of the qualifications of the nominees; the protracted fruitless balloting reminding one of a political convention, until in sheer weariness the contending parties united on a third compromise candidate, to the undeserved humiliation of some of our finest scholars and noblest characters—these have been among the unseemly infelicities which some of us have at times beheld with sorrow,

The increasing dissatisfaction in the Church found expression in 1893 in overtures from four Classes and from the New Brunswick Board of Superintendents. These overtures led to the appointment of a commission of nine, to consider this and other matters connected with our Seminaries and to formulate for the consideration of Synod such action as appeared to be needed. The unanimous conclusions of this commission, adopted and carried into effect by Constitutional amendment in 1894, were:—that while the power of electing Theological Professors should abide in the General Synod, the prerogative of nomination might properly and with benefit be given to the Classes, each limited to one nomination, and the General Synod limited to three. Three strictly additional nominations, they were meant to be, though successive Synods continuously disregarded this intent, and that even after the amendment of 1901 had made it explicit and emphatic.

Before coming to any conclusions of their own which might well have little weight with Synod, your committee diligently sought the opinions of others. The Classes, the Boards of Superintendents, the Faculties and all interested were invited to answer

two questions: I. Is any change desirable? II. If so, what do you recommend? Many courteous answers have been received. A few Classes desire no change: but the decided consensus of opinion is that the present method is unsatisfactory, and that, "for many and strong reasons," as one expresses it, a change is greatly to be desired.

As to the character of the change, few or none suggest any abridgement of Synod's present absolute and complete control. The transfer of that control to any body of trustees, however wisely appointed, is not to be thought of. To say nothing of legal obstacles requiring state legislation for their removal, and involving possibly the imperilment of trust-funds, there are many other and very cogent reasons why there should be no slightest relinquishment of Synod's supreme and direct control.

The only feasible and desirable change seems to be as regards the method of nomination, and that, as several Classes suggest, by the transfer of the privilege of nomination from the Classes to the Boards of Superintendents, each for its own Seminary.

One highly and worthily honored by our Church accounts the present plan of Classical nominations as "helpful" to the Seminaries. Most, however, who have observed the practical workings of that plan for the last twelve years, are satisfied, we think, that its possible advantages are outweighed by its disadvantages and occasional infelicities.

Above all others except the Faculties, and they are represented, the Boards of Superintendents are most fully cognizant of the needs of the Seminaries, and are the most competent to nominate available candidates, within or without the Church, who are best qualified to fill the vacant chair. They have their representatives from the Classes and also from the Faculties, and can easily inform themselves as to the availability and qualifications of any to whom their attention might be called, and they would certainly receive with due respect all suggestions that might come from any accredited source. Your committee venture the suggestion that the value of their nominations would be much enhanced by the Synodical requirement that all nominations of the Boards must be made by a two-thirds vote of their members present. Such nominations should and we believe would have great weight with the General Synod. While maintaining its right to make additional nominations it might in its discretion waive the exercise of that right, at least until three or more balloting had shown the improbability of either nominee receiving the requisite three-fourths electing vote of Synod. In that improbable event Synod might at any time by a majority vote resume and exercise its waived right of nominating not more than three additional candidates and proceed under existing provisions.

And here may your committee suggest as regards Synod's additional nominations, that to be expressive of the true sentiment of the Synod, there should be one nominating ballot for each nominee, or that every elector should write three names, his first, second and third choice on one ballot. In a Synod of 200 voters the nominating ballot may show 140 votes for A; 40 for B; and 20 for C. Synod's first choice of A is indisputable; but it by no means follows that the 140 electors who put A in nomination would vote for B and C as their second and third nominees. They might prefer D and E. We respectfully submit therefore that Synod's additional nominations, if made, should be by three successive ballotings each for one nominee only, or at least by each elector writing his first, second and third choice on one ballot. The first method perfectly, and the second approximately, would express the true sentiment of Synod, as the present method does not.

It is evident that the value which Synod will attach to these proposed nominations by the Boards of Superintendents, will depend to a large degree upon the character and qualifications of their membership. The Synod of 1900 called the attention of Classes to the importance of care in the choice of their representatives. In view of the greatly increased responsibility placed upon the Boards, should the proposed change be adopted, this Synod may well reaffirm and emphasize the action of the Synod of 1900.

Formulating the views embodied in this report for the action of the General Synod if it so please, your committee present the following resolutions:

Resolved I. That this General Synod hereby approves and recommends to the Classes for adoption the following amendment to the Constitution, Article III, section I, 2d sentence, so that when amended it shall read:

To prevent as far as possible the unhappy consequences of partiality, haste or undue influence in obtaining an office of such consequence to the Church, the Board of Superintendents of the Theological Seminary for which a Professor is to be chosen shall nominate to the General Synod one candidate whom it shall deem best qualified for the chair to be filled, such candidate to be nominated by not less than a two-thirds vote of the members of the Board present, which nomination, duly made, is to be certified to the Stated Clerk of the General Synod by the Stated Clerk of the Board of Superintendents ten days before the meeting of the General Synod.

When a nomination is to be made, the Stated Clerk of the Board of Superintendents interested shall give due notice thereof to every member.

Nominations additional to those of the Board of Superintend-

ents, not to exceed three, may also be made by the General Synod, provided, etc., etc.

Resolved II. That this Synod hereby reaffirms and emphasizes the action of the Synod of 1900, and urges the Classes to exercise great care in their selection of their representative members of the Boards of Superintendents. Consecutive terms of service for members of proven fidelity and efficiency are greatly to be desired. Qualification for the best service rather than any Classical rule of rotation should determine the selection of representatives.

Resolved III. That this Synod reiterates the declarations of previous Synods that Synodical nominations of Theological Professors, if made, are to be strictly additional to those already in nomination, as the Constitution explicitly requires. Nominating ballots cast for those already nominated may well be accounted null and void.

Resolved IV. That in the judgment of this Synod when the discretionary right to make additional nominations is exercised by the General Synod, it should be by successive nominating ballots, one for each nominee, as the most perfect method of ascertaining the true sentiment of the electors, or at least by each elector writing his first, second and third choice on one ballot as an approximate expression of that sentiment.

Resolved V. That the preceding resolutions III and IV are hereby declared to be Rules of Order in the matter of electing Theological Professors.

Your committee are thankful for helpful suggestions from many sources official and individual. We have sought to formulate a plan which while amply safe-guarding Synod's supreme control of its Seminaries will reduce to a minimum the infelicities now and then at least attending present and former methods of electing Theological Professors. We cannot hope that we have succeeded to the satisfaction of all, but our work, wise or unwise, is hereby respectfully submitted.

EDWARD A. COLLIER,
R. REUKEMA,
JAMES LE FEVRE.

Dated May 1st, 1907.

The Committee on Professorate and Theological Seminaries presented the following report. It was accepted and adopted.

There have been referred to your committee the following papers:

1. Nominations for the Board of Superintendents of New Brunswick Seminary.
2. Nominations for the Board of Superintendents of the Western Theological Seminary.
3. Report of the Board of Superintendents of New Brunswick Seminary.
4. Report of the Board of Superintendents of the Western Theological Seminary.
5. Report of Standing Committee on Seminary Grounds and Property at New Brunswick, together with Treasurer's Report.
6. Report of Synod's Agent for the Western Theological Seminary.
7. A Certificate dismissing the Rev. E. P. Johnson from the Classis of Albany to General Synod.
8. Credentials of Rev. N. M. Steffens as Representative of the Western Theological Seminary.

II.

In conformity with the nominations referred to your committee we recommend the election of the following, as Members of the Board of Superintendents of New Brunswick Theological Seminary.

For the full term of five years:

Classis of Bergen—Rev. Chas S. Wright.

Classis of South Bergen—Rev. Wm. H. Boocock.

Classis of New Brunswick—Rev. Clifford P. Case.

Classis of Poughkeepsie—Rev. Chas. G. Mallery.

Classis of Rensselaer—Rev. John B. Drury.

Classis of Saratoga—Rev. Oliver H. Walser.

To fill Vacancies:

Classis of Schoharie—In place of the Rev. Alex. S. Van Dyck, removed, whose term expires in 1909, the Rev. John H. Brandow.

Classis of Philadelphia—In place of the Rev. Sidney O. Lawing, removed, whose term would expire in 1911, the Rev. John Hart.

As Member at Large for the Particular Synod of New Brunswick, Elder Austin Scott, to succeed himself.

III.

In conformity with the nominations referred to your committee we recommend the election of the following, as members of the Board of Superintendents of the Western Theological Seminary.

For the full term of five years:

From Particular Synod of New Brunswick—Rev. I. W. Gowen.

From Particular Synod of Chicago—Rev. Jacob Van der Meulen.

From the Classis of Dakota—Rev. Henry Straks.

From the Classis of Illinois—Rev. George Niemeyer.

To fill vacancy:

From the Classis of Michigan—To fill the unexpired term of Rev. Nicholas Boer, Rev. Peter Braak.

IV.

The report of the Board of Superintendents of New Brunswick Theological Seminary shows that there have been in attendance upon that institution during the past year 32 students. One of these is a graduate student, five are special students, of whom four are ordained ministers and active pastors in other denominations, and one has been for some years a licentiate.

The Junior class is larger than for several years, consisting of twelve students.

The examination of the students, both oral and written, was on the whole well sustained, and the Board awarded to each of them the appropriate advancement, the graduate student being recommended for the degree of B. D.

Upon January 8th, Professor Gillespie was given leave of absence for one year, on account of impaired health. The Rev. M. H. Hutton has been secured to give instruction in Greek and New Testament Exegesis during Professor Gillespie's enforced absence.

By resolution of the Board Rev. J. Frederick Berg was appointed Lector in Sacred History and Biblical Theology during the session of 1907-08, provided the salary is supplied by the Board of Education or otherwise.

A large number of special lectures have been given during the past year. Instruction in Music and Oratory has also been provided.

Gifts have been received by the library and the museum and the donors have been thanked by the Board.

V.

The report of the Board of Superintendents of the Western Theological Seminary shows that during the past session there have been in attendance 18 students, 7 seniors, 5 middle class-men and 6 juniors; and that the health, intellectual advancement and spirituality of the student body has been very satisfactory.

The Board suitably acknowledged gifts made to the library during the past year, and resolved that temporary provision should be made for the increasing library and that a steam heating plant should be installed in Semelink Hall. The Committee on Contingent Expenses were directed to suggest ways and means of meeting the cost of these improvements.

The Board proposes that during the coming session such arrangements shall be made for courses of lectures under the auspices of the faculty, and for instruction in vocal culture as the funds may allow.

The Board requests General Synod to increase the endowment of the Seminary to the extent of \$15,000, the income to be used in supplementing the deficiency in the salary of the three professors. While recognizing the desirability of further endowment, yet in view of the fact that the income of the Endowment Fund is at present larger than it has been in previous years, and in view of the further possibility that excess from the Salary Syndicate may be applied to this purpose, your committee is not prepared to at this time recommend further action in this matter.

The Board also requests General Synod to approve the election of a Finance Committee of the Board with authority to receive, invest and otherwise manage gifts which have been or may be bestowed upon the Seminary, provided that it is the expressed wish of the donor that they should be used in the West. It is possible that there have been times in the past when the course proposed might have secured a higher rate of interest without sacrificing soundness of security, yet, at the present time there seems to be no sufficient prospect of such increase of income by the measure proposed as would warrant departure from the long established policy of the Church and your committee therefore find themselves unable to recommend the approval of this request.

The Board also asks that steps should be taken to relieve the overtaxed Senior Professor of part of his onerous duties. In view of the fact that a Fourth Professor has been elected and in view of the further fact of the expressed willingness of Professor Steffens to undertake part of the instruction in Hebrew, it seems to your committee that such re-adjustment of the classes to be taught by the several professors might be effected, as would afford the relief desired.

We submit the following resolutions:

Resolved, That Synod appropriate \$250 for the contingent expenses of the Seminary.

Resolved, That the Faculty of the Seminary be empowered to consider such readjustment of classes, either by assigning to Profes-

sor Steffens part of the classes in Hebrew, or in such other way as may seem to them desirable, as shall relieve the overtaxed Senior Professor.

Resolved, That Synod congratulate its Theological students, East and West, upon the excellent work that has been done by them during the year just passed, and that we call upon them to manifest the same loyalty and devotion to the institutions of our own Church during the coming year.

VI.

There has been referred to your committee the Annual Report of the Standing Committee on Seminary Grounds and Property at New Brunswick, together with its Treasurer's account audited as correct.

From these we learn that repairs have been made as needed upon the several buildings, and that the excess of their cost above the income of funds held by Synod for this purpose has been met from the gifts of the churches for current expenses. It is very evident that the maintenance and increase of these contributions from our churches is essential to the welfare of the Seminary.

The fourteen alcoves contemplated in the first stage of the plan for the enlargement of the library have now all been provided for. The building, however, is no longer adequate to properly house and administer its contents. If this same plan could be extended by securing ten to fifteen additional memorial windows on the same terms as those already installed, it would be possible to erect one of the wings for which the plan of the original building called.

Considerable expense has been necessarily incurred for the payment of the Seminary's assessment for expense of laying sidewalk on George Street, and the macadamizing Seminary Place. These improvements greatly add to the appearance and value of Synod's property.

The term of Mr. E. E. Olcott, as a member of the Standing Committee, has expired. Mr. Olcott has expressed himself as unable to accept a reappointment.

We offer the following resolutions:

Resolved, That Synod express its appreciation and approval of the zeal, fidelity and efficiency of the Standing Committee.

Resolved, That we once more call the attention of the churches under our care to the importance of an annual contribution toward the current expenses of New Brunswick Theological Seminary.

Resolved, That Samuel Rowland be elected as a member of

the Standing Committee to take the place of E. E. Olcott, whose term has expired.

VII.

The report of Synod's Agent for the Western Theological Seminary has been read before Synod and we therefore find it unnecessary to present any detailed analysis of its contents. The two tasks imposed by Synod upon its Agent were the addition of \$50,000 to its Endowment, and the securing of an adequate salary for a Fourth Professor by means of pledged annual contributions from the several churches. Both of these tasks have been carried to a triumphant conclusion. The total sum now subscribed for endowment is \$50,856. Of this amount \$43,078 has already been paid in, and the income for the balance of the endowment of the Third Chair has been satisfactorily guaranteed to General Synod until such time as the balance shall be paid in.

The Salary Syndicate for the support of a Fourth Professor has been secured to the amount of \$1,635, being \$235 in excess of Synod's requirements. During the present year before such Fourth Professor had ever been elected, there has been paid in on account of this syndicate \$1,550.

In addition there has also been secured more than \$10,000 to be held as an endowment for the maintenance for the property, and other incidental expenses. We offer the following resolutions:

Resolved, That Synod heartily congratulate the Rev. James F. Zwemer, D. D., upon the masterly way in which he has carried out the plan for the enlargement of the financial resources of the Western Theological Seminary.

Resolved, That we place on record our appreciation of the untiring industry, the unwearied energy, and the indomitable faith upon his part that has made possible this great achievement.

Resolved, That the resignation of the Rev. James F. Zwemer, as Agent of the Western Theological Seminary, be accepted to take effect on July 1st, 1907, or as soon thereafter as he may be able to make a final settlement with the committee that has had the general oversight of his work.

Resolved, That the committee together with Mr. Zwemer be directed to devise and put in operation a plan by which contributions for the Salary Syndicate may be regularly receipted for and transmitted.

Resolved that the Agent of General Synod with the consent of the committee who have had oversight of his work be authorized to select names by which professorships may be distinguished and report them to the Board of Superintendents and the General Synod for their approval.

VIII.

Your committee find that the Certificate of the Classis of Albany dismissing the Rev. E. P. Johnson, D. D., to the care of General Synod is validly executed, and that in consequence thereof he is now directly amenable to General Synod.

IX.

With reference to the installation of the Rev. James F. Zwemer, D. D., as Professor of Practical Theology in the Western Theological Seminary your committee would recommend the following arrangements:

The time and place of such installation to be fixed by the faculty of the Western Theological Seminary.

The Rev. A. Van den Berg of the Classis of Grand River to preside and read the form with Rev. B. Hoffman as his secundus.

The President of General Synod to preach the sermon with Rev. S. M. Zwemer, as his secundus.

The Rev. E. J. Blekkink to charge the Professor, with Rev. Matthew Kolyn as his secundus. Committee on Moving, G. T. Huizenga and B. Riksen.

X.

Your committee find that Rev. N. M. Steffens, D. D., is the regularly appointed representative at this session of the Western Theological Seminary and that Rev. E. P. Johnson, D. D., is the representative of New Brunswick Seminary.

All of which is respectfully submitted,

J. H. MACKENZIE,
JAMES DE PREE,
B. V. D. WYCKOFF,
H. B. ROBERTS,
WILBERFORCE VAN SLYKE,
WM. J. SAVOYE,
WM. BONNEMAS,
J. J. VAN ZANTEN.

Pending the adoption of the report, Prof. N. M. Steffens of the Western Theological Seminary, and Prof. Edward P. Johnson of the New Brunswick Theological Seminary addressed the Synod.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-fifth Annual Report of the Board of Education, with the report of the Treasurer of the Board, was received, and referred to the Committee on Education, Academies and Colleges.

The Forty-first Annual Report of the Council of Hope College, the Twenty-fourth Annual Report of the Northwestern Classical Academy, the Eighth Annual Report of the Pleasant Prairie Academy, and the Sixth Annual Report of the Wisconsin Memorial Academy were all received and referred to the same committee.

FORTY-FIRST ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents its Annual Report to the General Synod of the Reformed Church in America:

I. COUNCIL.

At the regular session, June 19, 1906, the Council was organized by the election of the following officers:

President—Rev. James F. Zwemer.

Vice-President—Rev. William Moerdyk.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session April 24, 1907.

The term of Rev. John G. Gebhard as member of the Council expires this year and should be filled by the General Synod in June, 1907.

II. FACULTY.

Since the last annual report, in April, 1906, the following changes have occurred in the personnel of the Faculty: Rev. John F. Kuizenga, who was pastor of the Reformed Church of Graafschap, Mich., was elected, by the Executive Committee to the chair of Pedagogy. This pedagogical work had since 1903, been part of the department of Psychology and Philosophy under Prof. John M. Van der Meulen. Prof. Kuizenga has during the year also been

in charge of some of the work in the Department of English, since Prof. John B. Nykerk, the head of this department, is now in Oxford, England, on leave of absence.

Prof. John T. Bergen, having accepted a call in August, 1906, to the Westminster Presbyterian Church of Dubuque, Iowa., the chair of Biblical Instruction became vacant, and Prof. John M. Van der Meulen was in charge of this work during the year.

Dr. A. T. Godfrey has again assisted Prof. D. B. Yntema in the Department of Chemistry and Physics as he did during the year 1905-1906.

During the absence of Prof. J. B. Nykerk, the college work in Rhetoricals and Elocution, in the Department of English, has been in charge of Prof. E. D. Dimment.

The health of the Faculty has been uniformly good throughout the year, so that the work of the various departments has progressed without interruption and most satisfactorily.

III. STUDENTS.

The attendance of students in the College Department is the largest ever before reported, being 103. They are distributed as follows:

Seniors	19
Juniors	16
Sophomores	23
Freshmen	40
Unclassified	5
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Total	103

The class that graduated in June, 1906, numbered twelve, making the total in attendance in the department, for the school year from April 1st, 1906, to April 1st, 1907, one hundred and fifteen (115).

In the Preparatory Department, the number of students attending is as follows:

A Class	26
B Class	26
C Class	44
D Class	45
Unclassified	6
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Total	147

Those of the A Class not returning from April, 1906, to April 1907,	18
Making a total of	165
In the School of Music the attendance was	57
Deducting for double counting	16
This makes the total enrollment from April 1906, to April, 1907,	309

Commendable conduct, regularity at daily recitations and faithful application to duty, have characterized the student body throughout the year.

Severity in discipline was necessary in no case. Governing was easy and teaching effective.

Though there has been considerable sickness in the city during the year, and some of it of a contagious and alarming nature, and though death entered our student body and claimed four young men in our Preparatory Department, yet we are grateful to report that the ranks of our College classes remained unbroken, and that otherwise the general health of the students has been excellent.

A year ago the students looked forward with eager expectation to the completion of the Carnegie Gymnasium. Today these hopes are a reality. We have an excellent building. It is in every way well equipped; our students are enthusiastic over its appointments and are making good use of the facilities it offers.

Our young ladies are to-day looking forward to the completion of the Voorhees Dormitory, and to their occupancy of it in the near future, and to the enjoyment of the many and various comforts it promises. It will be completed and ready for use at the opening of the new school year, and we hope that the various benefits we anticipate may be realized.

IV. RELIGIOUS CONDITION.

The students of both departments continue to co-operate most cordially in various religious activities.

Both the Y. M. C. A. and the Y. W. C. A. have been active during the year and presented encouraging reports. The Y. M. C. A. has 129 members, of which 100 are active. Its weekly prayer meetings were largely attended. It maintains two Mission classes and a Teachers' Training class, and conducts four Sunday Schools outside of Holland.

The Y. W. C. A. numbers 56 members, of which 40 are active. The average attendance at prayer meetings was 35 and a Mission class is well supported.

Both of these Associations are liberally supporting our Denominational Missionary work. The Band of Hope College Student Volunteers now numbers eleven.

Very interesting religious meetings were held during the year which resulted in many marked conversions, for all of which we are devoutly thankful to God.

V. FINANCE.

We think Synod should know, that while of late our annual income has quite materially increased, our expenses are constantly keeping in advance of our income. It is an astounding fact that during the last twelve years our annual expenses have more than trebled. This accounts for the fact that the fiscal year closes with a considerable deficit. When we consider that fully \$33,000.00 were paid out, it is cause for congratulation that the deficit is not larger than it really is. It is evident, however, that if we are not to be hampered in our work, and the growth of the institution is not to be arrested, we must seek to increase our annual income by securing a larger endowment fund. This is the more urgent, because the salaries of our Faculty must be increased. By the death of Mrs. Cornell, the legacy of the Rev. Dr. J. A. H. Cornell, amounting to about \$15,000, and the legacy of Mrs. Anna A. Randall, of \$1,000, both of which it is expected will soon be placed in our hands, and by the donation of \$5,000 by a friend, there will ere long be added to our Endowment Fund \$21,000.

Thankful for the aid heretofore received through the Board of Education, the Council, in view of our urgent needs, again respectfully requests the General Synod to recommend us to the Board of Education for the ensuing year for an appropriation in the sum of \$2,000.

The Council here gives the following full, clear and accurate statement of the finances of your institution.

The condition of the Treasury is as follows:

1. PERMANENT FUND.

I. UNPRODUCTIVE.

Real Estate offered for sale	\$ 10,000.00
Balance held for investment	2,968.04
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	\$ 12,968.04

II. PRODUCTIVE.

Interest bearing real estate securities	\$289,990.00
Loaned to Van Raalte Memorial B'ld'g Fund	10,720.91
Investment in "De Hope,"	2,500.00

\$303,210.91

Included in the above are scholarships and funds held in trust for various purposes as follows:

Alida Mink Scholarship, held in trust for Board of Benevolence	\$ 9,178.65
Anderson Scholarship	1,000.00
Semelink Theological Dep't. Scholarship....	2,000.00
A. Vennema Scholarship Fund	2,000.00
Cornelia Schaddelee Scholarship Fund....	1,000.00
Philo Sherman Bennett Scholarship Fund..	500.00
Ralph Voorhees Fund	65,000.00
Semelink Monument Maintenance Fund....	3,500.00
Semelink Preparatory Dep't. Fund	2,000.00
Semelink Seminary Maintenance Fund....	3,000.00
Semelink Gynnasium Fund	4,000.00
Gold Bond	1,000.00

\$94,178.65

Leaving balance of interest bearing securities in Permanent Fund held by Hope College of	\$209,032.26
In addition to the above interest bearing securities held by Board of Direction in trust	\$36,569.00
Interest bearing securities held by the Board of Education in trust for Hope College....	6,500.00

\$43,069.00

Total \$252,101.26

II. CONTINGENT FUND.

I. RECEIPTS.

Interest on Mortgages.....	\$19,266.73
Board of Education, R. C. A.	1,000.00

Board of Direction, R. C. A.	1,740.11
Donations from Churches	86.51
Donations from Individuals	3,410.00
Donation from Andrew Carnegie	10,000.00
Fees and Room Rent	3,493.00
Sundries	39.39
Prizes	75.00
Rent, "De Hope"	100.00
Sale of Lot	425.00
Transferred from Permanent Fund, for Voorhees Dormitory	35,000.00

Total Receipts	\$74,635.74
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II. DISBURSEMENTS.

Salaries	\$19,024.79
Carnegie Gymnasium	10,439.37
Carnegie Gymnasium, chairs and equipment.	1,716.27
Voorhees Hall	29,593.66
Ralph Voorhees, interest	5,000.00
Semelink Theological Student Scholarship..	100.00
Semelink Monument Maintenance Fund....	140.00
Alida Mink Fund	458.93
Semelink Prep. Dep't. Scholarship Fund....	100.00
K. Schaddelee, interest	50.00
Seminary Maintenance Fund	150.00
General Synod, R. C. A., Seminary Fund....	50.00
Semelink Gymnasium Fund.....	160.00
Fuel	1,682.39
Repairs	1,392.31
"The Leader"	844.62
Travelling Expenses	781.28
Taxes	545.83
Sundries	429.25
Electricity and Water.....	376.80
Printing and Stationery.....	373.44
Supplies	324.95
Labor on Campus.....	306.73
Extra Teaching	242.50
Janitor work of Students.....	237.00
Advertising	162.31
Prizes	100.00
Library	86.62
Hope College Athletic Association.....	50.00

Salary Sec'y. Council and Sec'y. Exec. Com..	45.00
Gas	18.79
Last year's deficit.....	1,713.95
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Total disbursements	\$76,696.79
Total receipts	74,635.74
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Deficit April 12, 1907.....	\$2,061.05

SUMMARY OF CONTINGENT FUND.

This year's deficit, as per foregoing statement	\$2,061.05
Due Voorhees Building Fund	5,406.34
Amount due Anderson Scholarship Fund...	525.00
Amount due Science Fund	75.15
Amount due A. Vennema Scholarship Fund	1,240.00
Amount due Philo Sherman Bennett Fund..	25.00
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Total Deficit in Cash.....	\$9,382.54
(A True Copy).	

G. J. DIEKEMA,

Holland, Mich., April 12, 1907.

Secretary of Council.

The Twelfth Annual Report of General Synod's Committee on Buildings and Grounds at Holland, Mich.

The committee was organized for the year by the election of

G. J. Kollen, President.

G. J. Diekema, Treasurer.

J. W. Beardslee, Secretary.

The Treasurer reported that he had received \$1093.77 from the Treasurer of the General Synod, which amount covers two years, nothing having been received last year. One thousand dollars does not cover the amount expended yearly on Synod's property for assessments, sewers, water and light taxes, sidewalks and other repairs necessary to keep Synod's property in good condition.

These demands must be met, as delay will lead to the sale of the property for taxes; nor can they be neglected if the property is to remain uninjured.

We therefore request General Synod to take such action as will enable your committee to do its work in a business-like manner and in harmony with the character of the Synod. For this purpose we renew our request for one thousand dollars for use during the current year, which will call for an assessment of less than one cent per member on the membership of our churches.

The term of T. H. Huizenge, M. D., will expire with the present meeting of Synod.

Respectfully submitted,

J. M. BEARDSLEE.

Secretary.

TWENTY-FOURTH ANNUAL REPORT OF THE NORTH WESTERN CLASSICAL ACADEMY.

To the General Synod of the Reformed Church in America:

It is with a deep sense of gratitude to Almighty God for his guidance and blessings that we present this annual report.

Permit us to place before you the following record of the year, bearing on the present condition, the prospects and the needs of our beloved Institution.

STUDENTS.

The total enrollment of students for the present year is 62, 35 boys and 27 girls. The present attendance is 57, divided among the classes as follows: A, 14; B, 19, C, 13; D, 16, and unclassified, 4.

The industry of the students has been very commendable; with some few exceptions, unavoidable, evidently, these young people have shown that they desire to avail themselves of the opportunity we are placing within their reach to secure the priceless boon of an education. No insubordination has been manifested; very little discipline has been necessary.

The health of the students has been all that might be wished for, no one having been thus forced to prolonged absence except in the case of a young lady of the A class, who has been advised by her physician, a few weeks ago, to discontinue her studies during the remainder of the last semester, much to her and our disappointment.

FACULTY.

With regard to the Faculty we must report several changes. Conditions looked rather gloomy when last summer the former Principal resigned his position so suddenly, unexpectedly and so near the time for the opening of the school, the more so because the departments of English and Mathematics, being left vacant by the resignation of Miss Walvoord and Mr. Muste, had to be manned anew. But these clouds were soon dispelled. Before the resignation of Mr. Soulen took effect, his successor had been secured who is

directing affairs with ability, while the other vacancies have been very acceptably filled by Mr. J. E. Winter and Mr. A. J. Kolyn.

The frequent changes in the Faculty are undesirable, but caused by the fact that our teachers are constantly sought after and have opened up to them higher positions. The Board of Trustees, in the hope of making more permanent the personnel of the Faculty, has increased the monthly salaries of the teachers and opened up for them a large field by expanding the course here.

CURRICULUM.

An important change made in the curriculum is that which effects the division of the school year into semesters instead of terms as heretofore.

And other changes are the contemplated steps: (1). To add a fifth year to the course, i. e., to introduce the Freshman year of the College course; (2). To give to such of our students as contemplate teaching some more distinctly normal instruction.

Believing that the purpose of our Institution is to be attained principally along the Classical Course, it has been the aim of the Faculty during the present year to strengthen this course in every possible way, and we hope along this line to be able in another year to prepare students for *unconditional* entrance into the best colleges and universities in the land.

While strengthening our position in this way, we have not been unmindful that our school is a Christian Institution of the Reformed Church and should not only stand for a Christian spirit, but also inculcate the principles of the Reformed faith. For this we have not been able to find a better text than our time honored, excellent Heidelberg Catechism.

EQUIPMENT.

As regards equipment nothing additional can be reported for this year. No additions worth mentioning have been made to either the library or laboratory, since we failed to receive donations for this purpose this year as has been our privilege during former years. The reading room has been well stocked and used. About \$15 from the contingent fund has been invested for periodicals.

FINANCES.

The financial condition of the Institution is encouraging. The sources of income have been the same as before, viz., the annual appropriation of the Board of Education, interest on invested funds, donations from the churches of the Iowa, Dakota and Pella Classes,

and incidental fees. These sources have enabled us to pay all debts to date.

The following is a statement of the financial condition of the Institution for the fiscal year ending March 31, 1907:

RECEIPTS,	
Cash on hand April 1, 1906	\$1,385.19
Rents and fees	903.40
Interest	565.00
Board of Education	600.00
Donations from Churches	2,443.28
	<hr/>
	\$5,896.87
DISBURSEMENTS.	
Loan	\$1,001.00
Fuel and light	380.30
Repairs and labor	271.01
Equipment	70.00
Library and laboratory	16.25
Sundries	53.66
Contests and prizes	15.00
Salaries	3,304.65
Printing, etc.	60.60
Balance April 1, 1907	724.40
	<hr/>
	\$5,896.87

Though all debts have been paid to date and there is a balance on hand to fill out the school year, it must be said that the school sorely needs larger support so that much needed progress may be made, and the school may become more and more what the original promoters of the institution intended that it should be.

The Board of Trustees has at its last meeting appointed two, the Principal of the Academy, Rev. J. F. Heemstra, and the Pres. of the Board, Rev. A. M. Van Duine, as agents to increase the endowment of the Institution, believing that the deficit endowment is a constant handicap to the progress of the Institution.

The Classis of Iowa has cordially endorsed the request of the Board for the aid in the sum of \$1,200 from the Board of Education. We feel free to ask this much needed aid of the Church at large, since we know that our school is serving the whole Church, East and West. We hereby make the request for the above named sum for the Academy.

Respectfully submitted,

E. W. STAPELKAMP.

EIGHTH ANNUAL REPORT OF PLEASANT
PRAIRIE ACADEMY.

To the General Synod of the Reformed Church, R. C. A.:

Dear Brethren:—The Classis of Pleasant Prairie herewith present to the General Synod their annual report of Pleasant Prairie Academy.

This academy is a classical institution under the care and supervision of the Classis of Pleasant Prairie. It aims to give a course of instruction to prepare young men for entrance into the higher colleges, particularly those who have the Christian ministry in view. Besides this primary end two other courses of instruction are offered, a Normal course of four years, and an Elementary Business Course of three years. The peculiar needs of our field call for special effort to teach young men, preparing for the ministry, the German language sufficiently that they become able to preach in that language acceptably when in the providence of God they are called to do so. The larger part of the work of instruction by far, however, is done by means of the English language, and the academy aims to teach the Classical Course in such a way as to harmonize it with that taught in the Preparatory School of Hope College.

The Faculty—Rev. A. F. Beyer is the Principal. He has been assisted by two regular teachers, Prof. N. E. Hessenius, a former graduate of Hope College, who is now serving very acceptably in his fourth year, and Mr. Paul Grosshuesch, who took the place made vacant by the resignation of Prof. A. D. Schaefer. Both are members of the Reformed Church. During the winter term more assistance was needed in the teaching force on account of a number of requests for admission which made the formation of several new classes necessary. This help was found in the person of Miss Edna Beyer, a former graduate of the academy, who taught two classes in English grammar.

Students—The number of students enrolled during the present school year at the close of the second term were 34—31 being male, and three female students. All the classes were represented except those of the fourth year.

The work of the school has been faithfully conducted. The attendance was as regular as could be expected. The diligence and the deportment of the students were, upon the whole, commendable. In two instances the faculty found it necessary to exercise discipline, which, however, had a salutary effect upon the school and did not disturb the existing good feeling between faculty and students in any way.

The Treasury—On account of the vacancy in the principalship, the present Principal taking charge of his work on Nov. 1, 1906, and only one-quarter of his salary having been paid him, there was a balance in the Treasury April 1, 1906, of..... \$ 945.84
 Received from the churches of the Classis during the year

April 1, 1906, to April 1, 1907	995.47
From the Board of Education	500.00
	<hr/>
Total	\$2,441.31
Disbursements during same period	\$2,156.49
	<hr/>
Balance on hand April 1, 1907.....	\$284.82

The payments due to professors before the end of the school year will be partly met by the second installment from the Board of Education, promised to be paid by April 30, 1907.

Improvements and Needs—No important improvements have been made during the past year, but we have now come to a point where they are absolutely necessary. The inner walls of the building have become very defective and call for extensive repairs. The buildings also stand in need of a fresh coat of paint. Besides this we need a cellar for our boarding department. It is almost impossible to carry on a boarding house for the students without a good cellar. But the most imperative need is a new heating apparatus. The building is heated by steam, and the old boiler has become so defective that it must be replaced by a new one. All this will cause a considerable amount of extra outlay, and it will be necessary for the Classis to make a special effort to raise during the ensuing year about twice the amount which they have raised the past year, or about \$2,000.00. In addition to this we need the continued aid of General Synod, and under the circumstances we venture to ask a little more than the sum applied for last year. We would respectfully ask General Synod for an appropriation from available sources in the amount of \$1,200.00.

With the earnest prayer to the Great Head of the Church to make this institution in every way more successful so that it may serve the needs of the Church and particularly that portion represented by this Classis, this report is

Respectfully submitted,

F. REEVERTS, Pres.
 GEO. SCHNUCKER, S. C.

REPORT OF TRUSTEES OF WISCONSIN MEMORIAL ACADEMY.

To the General Synod of R. C. A.:

Fathers and Brethren:—The Board of Trustees of the Wisconsin Memorial Academy submits to you its Sixth Annual Report for the year ending March 27, 1907.

With gratitude to God we may speak of a prosperous year, considering the special problems which needed to be faced.

Last June a class of nine was graduated. Of our twenty-two graduates seven now continue their course in Hope College.

The new school year opened auspiciously. The same instructors resumed their work; Miss Minnie H. De Feyter and Mrs. Henrietta Z. TeKolste giving their fourth and third year respectively of service to the Academy. An unusually large number of students came, threatening the seating capacity of our Chapel. There are now forty-five students in attendance, eleven more than last year. The work of the school has been carried on under the motto, "Excelsior." A large number of scholars entered upon the Classical and Latin courses.

The past year was one of considerable material accomplishment. The students and teachers have, by means of their gifts of elocution and music, earned \$200.00, with which they have paid for a stairway, a hall and a recitation room in the second story of the main building. A residence for the Principal is nearing completion, for which extra funds have been collected. Though this came in very largely from small amounts almost almost two-thirds of the expense of the residence has been paid, howbeit somewhat to the disadvantage of income for running expenses. With some special assistance from the churches and friends the balance ought to be secured this summer. This accomplished, the Institution will be in possession of a splendid equipment of property, and can devote its powers to the regular course of work. Careful investigation will show that this academy is conducted on a very economical basis, considering the range of its work and the number of students. We should have four teachers instead of three. As our's is not a work of luxury, we can cheerfully invoke the assistance of the Church.

Total receipts for running expenses were \$2,273.71; expenditures, \$2,266.26; balance \$7.45. However, there are bills still to be paid of about \$250.00 for which there is no supply on hand.

The Classis of Wisconsin in its last spring session asks General Synod for aid from the Board of Education in the sum of twelve hundred (\$1,200) dollars.

Respectfully submitted,

GERRIT H. HOSPERS, Principal

WILLIAM J. DUIKER, Secretary.

The Committee on Education, Academies and Colleges presented their report. It was accepted.

Pending the adoption of the report, the Synod was addressed by Rev. John G. Gebhard, Corresponding Secretary of the Board of Education. Revs. A. Rozendal and J. J. Van Zanten spoke in the interests of Cedar Grove Academy.

The report was amended and adopted. It is as follows:

Your committee respectfully reports as follows:

There have been referred to your committee the following papers: The Seventy-fifth Annual Report of the Board of Education, R. C. A. The Forty-first Annual Report of the Council of Hope College. The Annual Report of the Northwestern Classical Academy; also a statement of contributions to aid young men studying in the Academy. The Annual Report of Pleasant Prairie Academy. The Sixth Annual Report of the Wisconsin Memorial Academy for the year ending March 27, 1907, together with the catalogue for the year 1906-1907. A communication from the Rev. W. H. S. Demarest, President of Rutgers College, asking the consent of the General Synod to apply the "overplus income from the Elias Van Bunschooten bequest to the salary of the Professor of Ethics and Evidences of Christianity in Rutgers College." Statement of contributions made by various churches and individuals to the Classical Board of Benevolence at Holland, Mich., during the year ending April 3, 1907.

I.

The Seventy-fifth Annual Report of the Board of Education for the year ending April 30, 1907.

Inasmuch as this report, as well as those which follow, will be printed in full in the Minutes of General Synod, it is only necessary here to give a brief resume of their contents.

The Board records with sorrow the passing of the Rev. P. M. Doolittle, on Oct. 20, 1906. Since the year 1884 he had been a member of the Board and its Vice-President since 1901. "Ripe scholarship, large general information, versatility, companionableness, and above all, sterling Christian loyalty characterized his life," the Board records its appreciation of his faithful attendance upon the meetings of the Board and of his discriminating and valuable counsels.

The death of Mr. Ralph Voorhees, a few months ago, calls forth expressions of deep gratitude and high appreciation of the decedent for his liberal benefactions to the Board. On two occasions

he saved the Board from straitened financial condition, once in 1899 and again in 1900, by a donation each time of \$5,000.

The total number of students supported by the Board is 60. The Board calls attention to the fact that there are *two regular* students and *five special* students in our Seminaries who are not receiving assistance from the treasury of the Board of Education. Your committee expresses the hope that the day may not be far off when young men with means may give themselves to the saving of souls through the Gospel ministry. One member of the Senior class, Mr. Henry Honegger, has offered himself as a foreign missionary and has been commissioned to labor in India.

The maximum annual appropriation now granted to students in New Brunswick is \$180. and in Holland, Mich., \$160.

Mr. Wm. H. Giebel is the second student to enjoy the benefit of the Van Schaick Post Graduate Scholarship. The appropriation is \$480 for the year.

The Board has aided four parochial schools in South Carolina during the year. These schools have a total enrollment of 511, with an average attendance of 406.

The Board calls special attention to the establishment and the maintaining of colleges and academies, as from them come our supply of ministers both for the domestic and foreign field. Attention is called to a new form of bequest hereafter to be printed in the annual report of the Board.

Education and Missions are the great twin factors which God uses to save men. The Church will therefore hail with satisfaction the establishment of another academy on the extreme south-west field of our Church; viz., at Cordell, Oklahoma, which was opened Sept. 12, 1906, with 45 pupils and which number has increased already to 65. The Academy finds favor with many Christians, and gives hope of great success in connection with the Classis of Oklahoma. Synod as such has not yet received a report from this latest educational enterprise under the care of its Board of Education, which we deem advisable for institutions supported in part from the educational funds of the Church.

For the financial condition of the Board we refer to the report itself.

The terms of office of the following members of the Board expire at this session of the General Synod:

Rev. Wm. H. Ten Eyck,
Rev. John H. Raven,
Rev. Theo. W. Welles,
Rev. Charles Park,

Mr. Peter Quackenbush.
Mr. James L. Griggs,
Mr. Louis W. Waldron, M. D.,
Mr. George W. Smillie.

Mr. J. Edwin Provine and Mr. Cornelius Buys, were, on account of other pressing business, compelled to resign. Mr. Isaac M. Gutton has been elected to fill the unexpired term of Mr. Provine. And in the place of Mr. Buys we recommend Mr. B. A. Willets of Boonton, New Jersey.

We respectfully ask that the Synod recommend, as among the means best suited to promote the efficiency of this Board:

1. Resolved, That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher education, and that every pastor preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

2. Resolved, That each church make at least one offering a year for the Board of Education, on its own merits, and not in connection with any other cause.

3. Resolved, That each Consistory adopt some standard of giving, according to the number of families in the church and their financial ability.

4. Resolved, That \$10,000 be recognized as the amount of contributions needed during the current year, in order to maintain the efficiency of this Board in assisting the educational institutions of the Church.

The Board of Education is doing a great and far reaching work and should live in the prayers, in the sympathies, and in the purses of the Christian people that they thus may prove their love for their race.

II.

The Forty-first Annual Report of the Council of Hope College.

From this report, we gather a few interesting facts. The report shows progress in the development of the institution along more than one line and gives new evidence of the realization of the hope of its founders. From year to year it grows with the growth of the needs of the times in which we live. The efforts of its energetic President to procure increased endowment and more buildings have been wonderfully crowned with success. The expectation of the students for a well up-to-date equipped gymnasium has been realized in the completion of the building named after the donor who furnished the means, Mr. Andrew Carnegie.

The Ralph Voorhees Ladies Dormitory has just been completed and will be dedicated during Commencement week this month,

The total enrollment of students from April, 1906, to April, 1907, is 309.

Prof. John B. Nykirk, Head of the Department in English, is on leave of absence to pursue a course of study in Oxford, England.

The Rev. John E. Kinzinga, Professor of Pedagogy, has been in charge of some of the work in this department. The pedagogical work has since 1903 been part of the Department of Psychology and Philosophy under Prof. John M. Van der Meulen.

The college work in Rhetoricals and Elocution, in the Department of English, was, during the absence of Prof. J. B. Nykirk, in charge of Prof. E. D. Dimnent.

The religious condition among the students is very hopeful. Both the Y. M. C. A. and the Y. W. C. A. present encouraging reports. The Y. M. C. A. numbers 129 members. It maintains two mission classes, a Teachers' Training class and four Sunday-schools in the neighborhood of Holland. The Y. W. C. A. has 56 members. The Band of Hope College Student Volunteers now numbers eleven.

For information on the financial condition we refer to the full statement in the report itself.

The Council asks again that the General Synod recommend it to the Board of Education for an appropriation in the sum of \$2,000 for the ensuing year.

Your committee recommends that this request be granted.

The term of office of the Rev. John G. Gebhard as General Synod's Member of the Council of Hope College expires at this session of the Synod. Your committee recommends that he be reappointed for the full term as his own successor. The Rev. James F. Zwemer, Professor elect of Practical Theology in the Western Theological Seminary at Holland, Mich., having resigned his membership in the Council of Hope College, your committee recommend that the Rev. Isaac W. Gowen, be appointed in his place to serve the unexpired term to 1908.

III.

The Northwestern Classical Academy at Orange City, Iowa.

With a deep sense of gratitude to Almighty God for His blessings and guidance, the Board presents its Annual Report.

The number of students is 62. The report gives great credit to the work and conduct of the students. Several changes in the faculty have taken place. The Rev. J. F. Heemstra was elected Principal in the place of Mr. F. Goulen, resigned. Messrs. J. E. Winter and A. J. Kolyn were appointed as teachers of English and Mathematics respectively. The addition of a fifth year to the course of study is contemplated, viz., to introduce the Freshman year of the college course, and to give to the prospective teachers more distinctly normal instruction. It is the aim of the Faculty to strengthen in every possible way the *Classical* Course, and thus hope in

another year to prepare students for the *unconditional* entrance into the best colleges and universities in the land.

Remembering that the academy is a Christian Institution of the Reformed Church and that it should stand not only for a Christian spirit, but also for the inculcation of the principles of the Reformed faith, they have not been able to find a better text book than our time-honored excellent Heidelberg Catechism.

The general equipment of the institution remains as last year. The reading room has been well stocked and used. About \$15 has been invested for periodicals. The financial condition is encouraging. The Institution is supported by an annual appropriation from the Board of Education, R. C. A. by interest from invested funds and by local donations. They need more income for necessary improvements and to make the academy answer the purpose of its establishment. The Classis of Iowa has endorsed the request of the Board of Trustees for an appropriation from the Board of Education in the sum of \$5,200

IV.

The Annual Report of Pleasant Prairie Academy.

This academy continues its good work and is a constantly increasing source of blessing for the churches and the community among which it is situated. Like every academy, wherever established, it calls out the latent talent of young men and young women who but for such an opportunity for mental development would remain among the uneducated masses. The vacant principalship was filled November 1, 1906, by the appointment of the Rev. A. J. Beyer, of the German Valley Reformed Church. He is assisted in teaching by Prof. N. E. Hessimus, a graduate of Hope College, and Mr. Paul Grosshursch, both members of the Reformed Church. The number of students at the close of the second term was 34.

The attendance, work and deportment of the students was commendable. Many necessary improvements must be made to save the building from injury and loss. A new boiler for heating purposes is an absolute necessity. The supporters of the institution will be called upon to give twice the amount of last year, or about \$2,000. For the reasons stated they need this year a larger appropriation from the Board of Education, and the Classis of Pleasant Prairie endorses the request for \$1,200. Your committee proposes that the General Synod recommend the Pleasant Prairie Academy to the Board of Education in the sum of \$1,200 for the ensuing year.

V.

The Sixth Annual Report of the Wisconsin Memorial Academy. A catalogue for the year 1906-1907 accompanied the report.

There is a constant growth of this institution in all departments. The large number of students entering last fall taxed the seating capacity of the Chapel. There are now 45 students in attendance, eleven more than last year. A larger number of students than before entered upon the Classical and Latin courses. The students by public literary entertainments and musicals contributed \$200 for the completion of the second story of the building which was left unfinished at the time of its erection.

In view of the urgent needs of the academy, the Classis of Wisconsin recommends \$1,200 as the sum needed for the coming year to carry on the work of the academy. Your Committee therefore asks the General Synod to recommend the Wisconsin Memorial Academy to the Board of Education in the sum of \$1,200 for the coming year.

There has also been referred to your committee a statement of contributions to the Classical Board of Benevolence at Noll, Mich., for the year ending April 2, 1907, for the purpose of having them embodied in the financial report of the Board of Education, as has been the custom heretofore. Your committee recommends that they be so published.

VI.

The request of the Trustees of Rutgers College in regard to the disposition to be made of the overplus income from the Elias Van Bunschooten Bequest.

The income from said fund is at present more than is needed for the support of young men pursuing a course of study in Rutgers College or in the Theological Seminary at New Brunswick. The Trustees of Rutgers College through the President, the Rev. W. H. S. Demarest, request by resolution of date of March 6, 1906, that the overplus income may be applied to another object than to the support of students studying for the ministry. By the terms of the Bequest such liberty is given but the consent of the General Synod is required to make it operative.

The Trustees propose that the overplus be applied to the salary of the Professor of Ethics and Evidences of Christianity in Rutgers College. Your committee recommends that the Trustees of the College be authorized "to apply the present accumulation and the current income of the fund so long as it shall not be needed for the

object primarily named by the Bequest," or until further action by the General Synod.

Respectfully submitted,

J. H. KARSTEN.
ALEX. McKELVEY,
SIDNEY O. LAWSING,
GERRIT VAN STRIEN,
SAM. L. BENNETT.
Committee.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The report of the Special Committee on Sunday-schools and Young People's Societies was presented by Prof. F. S. Schenck. The report was accepted. The Synod was addressed by Revs. Isaac W. Gowen and W. H. Boocock. After much discussion the report with some amendments was adopted as follows:

The Special Committee on Sunday-schools and Young People's Societies respectfully report:

Your Committee has been greatly impressed by the weighty reasons the General Synod last June assigned for its appointment. They should be concisely re-stated.

The first was that the Church is said to lose sixty per cent of its Sunday-school scholars. They do not become members, nor even attendants upon and supporters of the Church. The Sunday-school has done excellent service for the cause of Christ and is doing such service to-day. Its large army of Superintendents, Officers and Teachers are volunteers. They serve from the love of Christ, and from the love of souls. Any plan to make this noble agency more efficient is eagerly desired and will be most enthusiastically carried out by the Sunday-school itself.

Whatever the failure of the Sunday-school, it must be attributed, not to the spirit or intention of the workers, but to erroneous methods of work.

The second reason is, that many Church members are far from being well informed and efficient workers in the Church. The Young Peoples' Societies have an excellent spirit, and they will welcome any wise scheme for increasing their efficiency—a scheme combining edu-

cation in the great truths of our religion, and training in the service of mankind.

The third reason is that the gifts of the Church to its benevolent Boards are far below what Our Lord has a right to expect. The education of the young in the purposes of the Savior, in the plans of His Church, and in the needs of the world, lies at the heart of the spirit of giving to the cause of Christ.

The fourth reason is that the number of the young men of the Church entering her Ministry is very small compared with those entering other callings. Whatever other causes may be assigned for this fact the failure of the Church to educate the young in the claim of Christ upon young men of noble spirit and rich gifts for His Ministry, must have a prominent place.

The fifth reason is the recent astounding disclosures of the lack of fine moral sense and strength to detect and resist temptation found in some of the highest circles of the business and political world. That the common schools of the State and the Colleges and Universities of the land do not give full moral and religious education must show sooner or later in all ranks of the people; but this is only the louder and clearer call to the Church to give the most thorough possible education to all the young she can reach.

The hope of our country, as well as of our Church lies largely in the education given by the Church.

These five reasons give peculiar stress to the sixth reason of the General Synod: that there is in the world and in the Church an increasing feeling of the need of a comprehensive program of the moral and religious nurture of the young and of some scheme of such education which shall unify the many agencies at work among them.

Your committee feels that the Synod could not have placed a more important subject before them, and we have given it our best thought and purpose.

Our Church in her whole history has given careful consideration to the education and training of the young. She is now simply carrying on her well established policy. During these few years, at the opening of this Twentieth Century, this is the third special committee she has called to her service in this great work.

In 1901 (See Minutes, pp. 1078-1083) the Synod adopted the report of the committee recommending a graded Sunday-school.

In 1904 (See Minutes, pp. 697-709) the Synod recommended to the Churches the Plan, Principles and Curriculum of a graded Sunday School. This elaborate plan was published, separately from the minutes, to be generally distributed through the churches.

That the General Synod has placed upon this third committee

several who served on the other committees, indicates the desire of the Church, it seems to us, not for the correction or even supplementing of the former action of the Synod, but rather for the devising of some agency by which the theory commended before should now be turned into practice.

It is difficult to devise such an agency, but we cheerfully undertake it at the direction of the Synod.

We have carefully considered whether agencies already existing could not take this work in charge—the Board of Education, or the Board of Publication.

Each of these Boards has a distinct work. This new agency might interfere with the old or it might become ineffectual because of the old, and so take a secondary place in the attention of the Board.

The importance of the religious education of the young is so great that it demands the exclusive consideration of any agency that undertakes its promotion.

Also it seems wise to keep this educational work entirely separate from any agency having the raising of money as a part of its function. The cultivating the spirit of systematic and proportional giving is an important part of the religious education of the young, but the many agencies for carrying this spirit into practice should not be suspiciously allied with the support of the educational. What ever the cost of supporting the new agency could well be borne by the whole Church since its effects in increasing the benevolence will be very great.

The plan we have devised, we have therefore concluded, should be separate from all existing agencies both for their sakes and for ours.

The General Synod's Standing Committee on Sunday-schools and Young People's Societies was designed for securing full information that the Synod might take intelligent oversight of these organizations. Agencies for this purpose have been devised by the committee, and a great amount of work has been done; and this kind of work must be continued.

It will be much easier in the future on account of the excellent methods that have been established.

The action of the Synod which has led to the former Special Committees and to this present consideration, has been largely incited by the labors and suggestions of this excellent Standing Committee.

We have considered two plans with reference to this Standing Committee—one to continue it and to enlarge its powers so as to include the agency we are contemplating; the other to abolish it and in its place form another and larger one whose main purpose should

be educational, but it should also continue the reporting of information to the Synod.

In the former case the scheme for religious education might easily and naturally take a secondary place, while in the latter case it would have the first place and the gathering of information and statistics would be incidental.

We believe the Synod will decide that the religious educational agency is of supreme importance, and must have the first place of consideration.

We are looking to the far off as well as to the immediate future, and for many reasons it seems wise now to form an agency elastic enough to expand with the expanding Church.

It is to be hoped also that the action taken now may have a wider influence than within the bounds of our denomination; that other Churches may adopt the spirit and many of the features of the plan we devise.

In the action of the Synod of 1904 the good features of the International Sunday-school Lessons were recognized, while it was frankly stated that the general plan was pedagogically unsound; and much the same was said concerning the Union Series of Lessons.

It is also to be hoped that the action of Synod taken now may hasten the day sure to come some time, when more pedagogical values will be adopted by both systems. In the meantime we must devise some agency by which the supplemental instruction fully described and heartily recommended by the Synod of 1904, may be turned from theory into practice.

The agency we seek to establish at this time must also go beyond the Sunday-schools and reach and pervade all our Young People's Societies. It is manifest also that this agency cannot stop with the young, and that it must have a wide and powerful influence upon all the educational and training sides of Church life.

It seems also very desirable that the agency now established should be instructed by the Synod to seek as far as possible the efficient co-operation of our Theological Seminaries. The trained teachers the Synod has placed in the Seminaries are now instructing and training their students in the importance and best methods of educational work, so that when they become ministers they may be expert teachers themselves and able also to teach teachers to teach. It seems very desirable and within the limits of possibility that the Seminaries should have a direct and wide influence upon the educational work of the Sunday-school and Young People's Societies. There are doubtless many eager Superintendents, Teachers and Christian workers who would gladly attend a short course of instruction designed especially for them, either at New Brunswick or at Holland—

and many more who would pursue such a course at their homes, if it could be directed through correspondence.

We recommend the following action:—

1st. Resolved, That the Churches be directed to make the pamphlet entitled, "Principles, Plan and Curriculum of a Graded Sunday School," published by the General Synod in 1904, a manual of direction in their educational work in the Sunday Schools.

2nd. Resolved, That a Commission of Religious Education of the young be hereby formed, to consist of seven members, ministers and laymen, selected because of their expertness in the theory, practice of education and training in religious and Church work, and for their loyalty to the Scriptures as the Word of God, four to serve for four years, three to serve for three years, the appointment of each class following the first term to be for five years.

3rd. Resolved, That the Commission be directed to employ a Secretary, who shall be an expert in Religious Educational work, and who shall give his entire time to the Commission, at a suitable salary, to be paid by the Board of Education from such funds as may be available for this purpose.

4th. Resolved, That it shall be the business of the Secretary to instruct and inspire the churches in the most approved theories and methods of educational work by leaflets, correspondence, and especially by visiting and addressing Classes and churches, and also to promote Sunday-school extension.

5th. Resolved, That the Commission, under the editorship of its Secretary and subject to the approval of the General Synod, shall select, and when needed, shall prepare, publish and distribute among the churches, all the supplemental books needed for the Sunday-schools, for Teachers' Classes, and for Young People's Societies; and they shall, if possible, do the publishing and distributing of these books through our Board of Publication.

6th. Resolved, That the Commission shall under the editorship of its Secretary and subject to the approval of the General Synod, provide a comprehensive plan of study for the Young People's Societies in Biblical, Historical, Doctrinal and Missionary subjects, and in training for Evangelical work and Church activity, and provide books for such courses, that these societies may become well educated and trained workers for Christ in the world.

7th. Resolved, That the Commission of Religious Education seek the co-operation of the Theological Seminaries in forming a Seminary extension and correspondence course, subject to the approval of the General Synod, and in making this as widely effective as possible among the Churches.

8th. Resolved, That the Standing Committee on Sunday-schools

and Young People's Societies be continued for the present year in order that the Commission of Religious Education may organize their work.

All of which is respectfully submitted.

F. S. SCHENCK,
G. H. DUBBINK,
I. W. GOWEN,
MATTHEW KOLYN,
WM. H. BOOCOCK.

Dated May 24th, 1907.

A motion was made and carried, That the committee be requested to submit a supplementary resolution regulating the term of service of the Commission.

The committee reported as follows:

The committee supplements the 2d, resolution as follows: four to serve for four years, three to serve for three years, the appointment of each class following the first term to be for five years.

The committee recommend:

Resolved, That the Standing Committee on Sunday-schools and Young People's Societies be continued for the present year in order that the Commission of Religious Education may organize their work.

The committee respectfully nominates two sets of men for Commission of Religious Education. The first is selected for the reasons mentioned in 2d. resolution:

Rev. W. H. S. Demarest, President of Rutgers College, for 4 years.

Rev. T. H. McKenzie, for 4 years.

Rev. Irving H. Berg, for 3 years.

Rev. J. E. Kuizenga, for 4 years.

Rev. John M. Van der Meulen, for 3 years.

Elder M. I. Bogart, for 3 years.

Elder C. M. McLane, for 4 years.

The second set is nominated in view of the claim of some who do not favor the whole plan that those who have originated the scheme should have the responsibility of starting it:

Rev. F. S. Schenck, for 3 years.

Rev. G. H. Dubbink, for 4 years.

Rev. I. W. Gowen, for 4 years.

Rev. Matthew Kolyn, for 4 years.

Rev. W. H. Boocock, for 3 years.

Elder, Prof. Austin Scott, for 4 years.

Elder G. J. Kollen, for 3 years.

This supplementary report was accepted and adopted.

The following resolutions were offered and adopted :

Resolved, That Synod elect members of the Educational Commission by individual ballot as the first order for Wednesday morning ; that the Stated Clerk have printed a ballot including all the names suggested on both tickets offered by the Committee on Sunday-schools, and that names written on the ballot by voters shall be counted.

Resolved, That in the voting, members indicate their choice of three ministers and one elder from the East, and two ministers and one elder from the West.

Resolved, That no ballot shall be counted which has more names marked in any group than are to be chosen for that group.

Resolved, That it shall require at least a majority of all ballots validly counted to constitute an election ; and that the requisite number in each group having the highest majority shall be elected.

Resolved, That for convenience the ballot shall be printed with the names arranged in groups in column as follows :

EASTERN MINISTERS.—Vote for any three names : Rev. W. H. Demarest, Rev. T. H. McKenzie, Rev. Irving H. Berg, Rev. F. S. Schenck, Rev. I. W. Gowen, Rev. W. H. Boocock.

EASTERN ELDER.—Vote for one name : M. I. Bogart, Austin Scott.

WESTERN MINISTERS.—Vote for any two names : Rev. J. M. Van der Meulen, Rev. J. E. Kuizenga, Rev. G. H. Dubbink, Rev. M. Kolyn.

WESTERN ELDER.—Vote for one name: C. M. McLane, G. J. Kollen.

Resolved, That not more than five minutes be allowed Wednesday morning for individual nominations for the Educational Commission.

In accordance with this resolution adopted by the Synod, the following nominations were made by the Synod: Elders John C. Huizinga and N. P. Whitman from the West, and Prof. Myron Scudder from the East.

The ballot having been taken, the following persons were declared as chosen members of the Educational Commission; Eastern Ministers, Revs. F. S. Schenck, Isaac W. Gowen, W. H. S. Demarest. Eastern Elder, Austin Scott. Western Ministers, Revs. G. H. Dubbink and Matthew Kolyn. Western Elder, John G. Huizinga.

The Permanent Committee on Sunday-schools and Young People's Societies presented their report. It was accepted and adopted. It is as follows:

Your Committee desires to thank the Classical Agents for their help in the preparation of this report. Some have been more painstaking and efficient than others, but, with the exception of those from whom no report at all has been received, all deserve their just meed of gratitude for their labor. No reports have been received from the Classes of Paramus, Poughkeepsie, Pella, and Iowa.

Notwithstanding a steady improvement in the form of the inquiry-cards and in the system of getting returns, the report this year is less full than usual. Last year, for example 582 Schools reported, while this year only 502. So far as your committee can see, this decrease in the number of returns is due chiefly to a growing disinclination on the part of many to filling out statistical cards. Perhaps this disinclination may be accounted for in part by the fact that the Reformed Church does not use the facts thus learned as a basis for any constructive and telling work. Beyond giving information to General Synod of the general status of Young People's Work in the Church, and supplying convenient information in an accessible form for the use of the Boards of the Church, very little use is made of the statistics gathered at such a cost of time, labor, and expense. Facts are useful as affording a basis for action, but are of little value for their own sake.

Your committee expresses its appreciation of the few criticisms and helpful suggestions it has received, and welcomes all such communications, though it is not always able to act on them.

It has been suggested that a fuller list of questions be prepared, perhaps on separate cards, designed to elicit specialized information from Sunday-schools, Catechetical Classes, and Young People's Societies. But the disinclination to the filling out of statistical cards, above mentioned, make it inadvisable, your committee thinks, to increase the number of cards or even the number of questions in the attempt to get fuller information.

To meet the wishes of some of our churches, your committee this year added a question to its usual list, designed to elicit the information as to how many were received into the full communion of the Church from Catechetical Classes (in addition to those received from the Sunday-school.) But this question, of value to the churches in which there are Catechetical classes distinct from the Sunday-school, has proved somewhat confusing to other schools in which the Catechetical class is an integral part of the school.

Your committee would like to see the term "Church School" gradually come into use as an inclusive term to designate the entire educational work of the Church. In that event, the Sunday-school, the Young People's Societies, the Catechetical Classes, the Pastor's Classes, the Home Department, and Adult Bible Classes, would become integral and properly correlated parts of the Church Schools, and the statistics of the Church School would comprise the entire formal educational work of the Church.

The Sunday-schools and Young People's Societies seem to be in about their usual condition. No serious losses or backward steps are reported. But that is not sufficient. The Church has a right to expect large gains, not merely in numbers, but in increased educational efficiency. No satisfactory instruction and training is yet being given by Church Schools in Christian Missions, Ethics, Sociology, or Churchmanship. But many signs point to a newly awakened sense of the importance of the work among the young, which augurs well for the future of the Church and the world.

ORGANIZATIONS.

The returns for the year present the following facts:

There are 780 Sunday-schools with an enrollment of 119,786, divided as follows:

Particular Synod of Albany, 166, gain 5; with enrollment 17,999, loss 135.

Particular Synod of New York, 206, gain 5; with enrollment 36,724, loss 1,152.

Particular Synod of Chicago, 200, loss 2; with enrollment 28,174, gain 729.

Particular Synod of New Brunswick, 208, loss 7; with enrollment 36,889, loss 1,007.

Christian Endeavor Societies—Senior, Junior and Intermediate, 710.

King's Daughters, 100.

Brotherhood of Andrew and Philip, 40.

Crusaders' Posts, 34, a loss.

Young People's Societies, 304.

Missionary Bands, 115.

Other Societies, 60.

Catechetical Classes.

The net gain in the number of Sunday-schools is one, but in the total enrollment there is a loss of 1,585. We note an increase in the number of boys' organizations, especially of Boys' Brigades; also an increase in organizations among young women, especially in the Young Women's Auxiliary.

BENEVOLENCES.

FOREIGN MISSIONS.

	Regular Work.	Arabian Mission.	W. B. F. M.	Total.
Sunday-schools . . .	\$15,169.80	\$1,474.51	\$952.98	\$17,597.29
Young People's Soc.	1,510.36	1,550.96	3,803.84	6,865.16
Other Societies . . .	185.09	670.00	2,512.85	3,367.94
	<hr/>	<hr/>	<hr/>	<hr/>
	\$16,865.25	\$3,695.47	\$7,269.67	\$27,830.39

DOMESTIC MISSIONS.

	Regular Work.	Church Building Fund.	W. E. C.	Total.
Sunday-schools . . .	\$9,133.39	\$901.83	\$3,408.46	\$13,443.68
Young People's Soc.		1,809.46	2,398.71	4,208.17
Other Societies . . .		65.51	2,720.33	2,786.14
	<hr/>	<hr/>	<hr/>	<hr/>
	\$9,133.39	\$2,777.10	\$8,527.50	\$20,437.99

EDUCATION.

	Regular Work.
Sunday-schools	\$414.83
Young People's Societies	121.00
	<hr/>
	\$535.83

DISABLED MINISTERS' AND WIDOWS' FUND.

Sunday-schools	\$94.67	
Young People's Societies.....	4.06	
		<hr/> \$98.73
Grand Total	\$48,902.94	
Grand Total, 1906-7.....	\$48,902.94	
Grand Total, 1905-6.....	43,638.68	
		<hr/>
Gain, 1906-7	\$5,264.26	

These figures show that there has been a gain of giving in the Young People's Societies and the Sunday-schools, which is encouraging as showing the growth of the missionary spirit among the Young People's organizations of the Church.

That the figures cannot be more accurate in some cases, arises from the fact that so many systems of bookkeeping prevail in our different Boards, thus rendering impossible a close comparison of Benevolences from year to year. If some method could be devised by the Boards whereby these methods could be made more uniform, a more absolute and definite showing of these matters could be presented to Synod.

SPECIAL INQUIRIES.

Any generalizations from the special inquiries addressed to the different churches with reference to the methods employed and their attendant success, are of course impaired in their value by the fact that they are based upon returns from only about two-thirds of the schools. When due allowance has been made for this fact, however, there still stand out certain interesting and significant facts.

AVERAGE ATTENDANCE.

The result of this year's inquiries confirms the committee's estimate made in previous years that the average attendance upon the sessions of the school is about 70 per cent. of the total enrollment. This average would we believe be considerably higher, if in the gathering of statistics there was recognition of the fact that in most schools there are two or three months, either in the summer or in the winter, when local conditions largely decrease the attendance. Your committee believe that regularity of attendance would be more fairly indicated if the report as to average attendance was conformed to a period that should correspond with the general educa-

tional year and they accordingly present a recommendation looking to this end.

CHURCH MEMBERSHIP.

The returns received report 2,637 scholars as received into full communion. Comparison with other statistics make us confident that entire number of scholars so received is in excess of 3,500, or considerably more than half of those received from all sources on the Confession of their faith. Still this number though large is less than 4 per cent. of the total enrollment of the schools and as the average length of time of the connection of each individual with the Sunday-school is less than twelve years, there seems to be by far too much ground for the deduction that at least one-half of the membership of the Sunday-school pass out of its influence without making a public Confession of Christian faith. This fact alone assuredly demonstrates that the work of the Sunday-school of to-day excellent as it is, yet falls far short of that ideal efficiency that it should make its aim.

Nine hundred and nine are reported as being received into full communion from Catechetical Classes. The total number received from this source is probably nearer 1,200.

HOME DEPARTMENT.

The Home Department seems to have made an advance in membership this year of about 12 per cent. Attention is called to the fact that considerably more than half its total membership is found within the bounds of the Synod of New Brunswick. This suggests to your committee that a more vigorous prosecution of this department of work in other Synods would probably have good results. We believe that the Home Department is an especially useful agency in drawing the whole family into close relation with the Sunday-school and the work that is done there.

SUPPLIES.

About 72 per cent. of our schools now order their supplies through the Board of Publication. This is a gratifying advance upon preceding years, but inasmuch as there seems to be no good reason why any of our schools should do otherwise, your committee once more calls their attention to the manifest propriety of this course.

BENEVOLENCES.

As appears elsewhere in this report there is a gratifying advance in the Benevolent contributions of the schools. Your committee

strongly feel that the educational value of such gifts is very great and believe that it will be to the real advantage of every school however great its own financial needs to have a part in them.

SPECIAL LINES OF WORK.

Your committee asked four questions bearing upon special features of the work done in the school. The returns seem to indicate that about 50 per cent. of the schools use the Catechism, generally the Heidelberg or the Compendium and that a little more than 20 per cent. provide some instruction in missions. The number of schools providing Teacher Training Classes and holding Stated Examinations continues small though in each respect there is some advance over the preceding year. Your committee would strongly urge the desirability of including instruction in Missions in the work of every school that aspires to fit its members to take their part in the general activities of the Church in the years to come.

SOCIETIES.

One of the satisfactory features of this year's report is the fact that for the first time in a number of years there has been a substantial increase in the number of Christian Endeavor Societies. Their number is fully 15 per cent. more than a year ago. So far as we can judge this increase has been secured by the organization of new societies rather than by changing the form of other organizations, for the number of the other societies reported remains about the same as last year. This seems to give ground for the hope that the reaction in the Christian Endeavor movement that has been noted for some years past has spent its force and that profiting by the experience of the past there is before the Christian Endeavor Society a future of growing prosperity and usefulness.

The most striking fact of all however that the reports disclose is the very large increase in the number of Catechetical Classes in the Eastern Synods. In this particular we have a growth of more than 50 per cent. In this advance we see evidence of a growing belief in which your committee fully concurs that the Catechetical Class furnishes what is normally the most desirable and efficient method of bringing our baptized non-communicants into the full communion of the Church. Certainly no pastor who has ever conducted such a class will lightly forego the privilege of thus coming into close and intimate relationship with the awakening of the religious life during the adolescent period.

Your committee would offer the following resolutions:

I. Whereas many Sunday-schools in the Church have no more

than nine months' full sessions, many schools in cities and towns being poorly attended and some of them closed in Summer, and many schools in the country being depleted in Winter;

Whereas, the reported average attendance, being taken for twelve months in the year, gives a very untrue account of the proportion of scholars regularly attending the school;

Resolved, that the Sunday-schools of the Reformed Church, in reporting to General Synod, be instructed to take the average attendance for the most favorable nine months of the year, provided only that the months selected be consecutive months.

II. Whereas the Rev. A. DeWitt Mason, after 7 years of most efficient work in the service of this committee, and after 11 years of official service as Secretary of the Young People's Missionary work, and many more years of unofficial service, has laid down a portion of the Young People's Work; and

Whereas he has presented his resignation as a member of this committee; therefore

Resolved, That the resignation of the Rev. A. DeWitt Mason be and hereby is accepted, with expression of grateful appreciation for his long and effective service, and of regret that circumstances deprive the Church of his further labor on this committee; and

Resolved that Mr. Harry A. Kinports, who succeeds him as Secretary of the Young People's Missionary Work, be and hereby is appointed a member of this committee.

After consultation with the Committee on Education, the following program is submitted for the Friday Evening Conference on "Topics connected with the Training and Education of the Young."

The Conference to be held in the Madison Avenue Reformed Church on Friday, June 10th, beginning promptly at 8 p. m., the Vice-President of General Synod to preside. Prof. J. E. Kreizinga of Hope College to read the Scripture and offer prayer. Addresses to be made by Rev. Irving Berg on "The Pastor as a Teacher of Teachers." By the Rev. Cornelius Brett, "The Best Use of Young People's Societies." By the Rev. Professor William Bancroft Hill, on "The Church and the College Student." Addresses to be limited to twenty minutes each.

Respectfully submitted,

WM. H. BOOCOCK,
T. H. MACKENZIE,
ALEX. S. VAN DYCK,
CHAS. W. GULICK,
A. De W. MASON.

The Permanent Committee on Sunday-schools and Young People's Societies presented a supplementary report, which was accepted and adopted. It is as follows:

Whereas, the Rev. Wm. H. Boocock, for 12 years a member, and for 6 years Chairman, of the Committee on Sunday-schools and Young People's Societies, has expressed a desire to be relieved of the burden of that work: and

Whereas he has presented his resignation as the Chairman and as a member of that committee; therefore

Resolved, That the resignation of the Rev. William H. Boocock be and hereby is accepted; and

Resolved, That Mr. Harry A. Kinports, Secretary of the Young People's Missionary Work, be appointed Chairman in his place.

On Friday evening a public meeting was held in the interests of Education and Young People's Work. The exercises were as reported for the occasion by the committee.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-fifth Annual Report of the Board of Foreign Missions, with the report of the Treasurer of the Board, was received and referred to the Committee on Foreign Missions.

The Thirty-third Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted, and is as follows:

The Committee on Foreign Missions respectfully reports that it has had placed in its hands:

The 75th Annual Report of the Board of Foreign Missions.

The 33rd Annual Report of the Woman's Board.

The Report of Rev. A. D. W. Mason, Editorial Secretary.

The Report of the China Centenary Conference, together with

an explanatory letter from the Rev. A. L. Warnshuis and a statement from the Amoy Mission.

First of all your committee must acknowledge that it cannot do justice to these statements of the year's work in the Foreign Fields. Upwards of 300 closely printed pages are compacted with details of vital importance. It begs the Synod to individually read the reports.

The following facts call for action:

1st. The Forward Movement. Through this instrumentality new spirit and progress has been gained, and receipts of all former years exceeded. For the first time in ten years the Missions were granted the full amount of their estimates, and the Board has determined to grant those asked for 1907. After careful thought your committee recommend that Synod entertain the following:

Resolved, That the Board of Foreign Missions be authorized to engage a Field Secretary who shall also have charge of the Forward Movement.

2nd. Income. It is the aim of the Board to increase its regular income to \$200,000. It seems to your committee that as this income must come through the liberality of our churches, each Classis should organize so that every church may be inspired to participate in this responsibility. Therefore we offer the following Resolutions:

1. That every Classis be requested to appoint as its agent for Foreign Missions its most expert and enthusiastic member.

2. That such agent direct the Forward Movement within the bounds of his Classis and distribute to its churches the literature provided by the Board.

3. That such agent perfect plans for the visiting of every church of his Classis in the interest of Foreign Missions once every year either in person or by a Secretary or representative of the Board.

Your committee heartily approves of the special support of the Missionaries by churches, societies and individuals, and recommends that this Synod endorse the method.

3rd. Woman's Work. Your committee deems that this Synod should express in the most distinct terms its appreciation of the Woman's Board of Foreign Missions. It suggests the following:

Resolved, That General Synod thanks the Woman's Board for its resultful labors in maintaining one-third of the work in our Mission Fields, having secured for this purpose during the past year upwards of \$59,000.

4th. Missionary Periodicals. To intelligently interest the church there must be a constant and extended distribution of literature telling in clearest terms the latest news of the progress of the Kingdom. The Board of Foreign Missions has, in union with the other Boards, maintained the Mission Field at a cost to it of \$1,241 last year.

The Quarterly named "Neglected Arabia" is sent free at a cost of \$354 including postage. The result of this latter publication has been most happy in maintaining the interest of the churches in this branch of the work. Your committee heartily commends the Mission Field; but, as the Board in its report seems to desire advice, it suggests the following action:

Resolved, That Synod recommends to the Board that it consider the advisability of adopting the method followed in the Arabian Mission by those in China, India and Japan, so that each field may send forth to the churches a publication similar to "Neglected Arabia."

5th. The Memorial to the home churches from the general Centenary Conference of China Missionaries, while not calling for special action of Synod is an inspiring document. It is accompanied by a letter from Rev. A. L. Warnshuis of Amoy in which he pleads for more men on the field in China. Your committee recommends that members of Synod read carefully the memorial, copies of which are provided.

6th. From the Arabian Mission an appeal comes urging the obtaining of a special fund of \$6,000 for the purchase of property for the Busrah Station. Seven reasons, each of which is sufficient, is given in support of this object. We recommend the following:

Resolved, That General Synod approve the effort to raise \$6,000 to purchase property for the Busrah Station.

7th. The Layman's Missionary Movement, whose chief aim is to "devise a comprehensive plan looking toward the evangelization of the world in this generation," has already attained a strong support, and received the hearty endorsement of the Board. Therefore, we recommend the following:

Resolved, That this Synod is in cordial sympathy with the Layman's Missionary Movement.

8th. As Rev. John W. Conklin has providentially been incapacitated from continuing his singularly effective work as Field Secretary, we recommend the following.

Resolved, That this Synod express to Mr. Conklin its hearty appreciation of his labors, its sympathy for him, and trusts that he may soon recover his health. We offer the following:

9th. The report of the boards, and all other documents placed in our hands, prove the great truth that the Holy Spirit has mightily moved the living Church to now act aggressively and confidently in a united effort whose object is the immediate evangelization of the world. It should be the aim of our Church to stand in the fore front in this glorious campaign and take the necessary steps to maintain our place. Therefore we recommend the following:

Resolved, That this Synod urge its Board of Foreign Missions to enlarge its vision to the utmost, and assume with energy the new responsibilities that now are opening for the Church in the Eastern World.

10th. We recommend the following program for the popular meeting to be held this evening in the interest of Foreign Missions.

Rev. D. J. Burrell to preside, Addresses by Revs. A. E. Kittredge, Eugene S. Booth, Henry De Pree and Henry John Voskuil.

11th. We recommend that the following whose terms of office expire with this Synod, be re-elected members of the Board of Foreign Missions:

Rev. J. H. Whitehead,	Rev. J. H. Oerter,
Rev. E. B. Coe,	Mr. Charles H. Harris,
Rev. E. P. Johnson,	Mr. V. H. Youngman,
Rev. John G. Fagg,	Mr. John Bingham,
	Mr. T. G. Hinzinga.

All of which is respectfully submitted.

JOSEPH R. DURYEE,
J. P. WINTER,
N. H. DEMAREST,
ROBERT J. HOGAN,
WM. STEGEMAN,
H. P. WHITMAN,
GEORGE POOL,
J. V. BAIRD.

Pending the adoption of the report, Rev. Henry N. Cobb, the Corresponding Secretary, Rev. Samuel M. Zwemer, Missionary to Arabia, and Rev. Cornelius Brett addressed the Synod.

On Monday evening a public meeting was held in the interests of Foreign Missions. Rev. D. J. Burrell presided.

Addresses were given by Revs. Eugene Booth, A. E. Kittredge, Henry De Pree and Henry John Voskuil. The Hampton Quartette rendered some of their songs during the exercises.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-fifth Annual Report of the Board of Domestic Missions, with the report of the Treasurer, was received and referred to the Committee on Domestic Missions.

The Twenty-fourth Annual Report of the Woman's Executive Committee on Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted. It is as follows:

To the Synod of the Reformed Church in America, Fathers and Brethren:

To your committee has been referred the 75th Annual Report of The Board of Domestic Missions, the 24th Annual Report of the Woman's Executive Committee, the Resignation from Membership in the Board of Rev. J. F. Zwemer, and a Report of our Missionary Periodicals.

The periodicals included in the last-named report are the Mission Field, the Day Star, the Missionary Lesson Leaflet, the Children's Day Exercise, and our Young People's Quarterly. We learn from the report that there is some question as to whether the financial status of these periodicals and the greater unity of their contents can best be advanced "by continuing the several periodicals as now published, or by combining all such periodicals of our Church into one missionary magazine for adults, and one Sunday-school paper for our youth and children." Whichever plan may ultimately be adopted, these periodicals show desirable progress in interest and circulation and are worthy of the confidence and support of the whole Church.

The annual reports of the Board of Domestic Missions and of the Woman's Executive Committee are, or will be, in the hands of the members of Synod and are so worthy of careful reading on every page that any attempt at a resume could be only an injustice.

However, it is not possible for your committee to pass by the grand work that has again been done during the past year by the Woman's Executive Committee without registering in the most emphatic manner possible the appreciation of Synod and of the whole Church. How great the work of this auxiliary to the Board of Domestic Missions is will be evident when it is noted that of the \$116,000 raised by the Board, the Woman's Executive Committee have contributed more than \$47,000. Indeed, if they thus continue their proportionate advance in the gifts contributed for our Home work, the time will soon come when the Auxiliary will have raised more than the Board itself, and this too without any disparagement to the Board. Nor do the cold financial figures tell the story of what is done for our Home work by this committee. The respect and enthusiasm for our Domestic work, its place in the heart and love of the Church, is due, to an extent not even told by the \$47,000, to the splendid self-denial, to the eager and disinterested zeal, and to the well-organized co-operation of the different branches and the personnel of the Woman's Executive Committee.

Coming now to the report of the Board of Domestic Missions itself, your committee finds it full of encouragement.

First of all, the Board announces that the contributions which have come directly from the people are larger than in any previous years of the Board's history. This enabled the Board to close the year without debt and with a small balance of \$80. This in face of the fact that the Church has been making special efforts in the forward movement of our Foreign Missions is most gratifying and seems to be evidence that the one can be done without leaving the other undone. The whole amount contributed, including the receipts from the Woman's Executive Committee, is \$115,800.11. Ten new fields have been selected and eleven new churches have been organized. In addition to this, fourteen churches have become self-supporting, a number unprecedented in any one year.

Another matter of great encouragement is the re-payment of loans from various churches to the Church Building Fund. More than \$14,000 have been thus received. This is a movement in the right direction. The money is greatly needed for the aid of new churches, and all churches that have received loans should be encouraged, so far as they are in any way able, to join the Honor Roll of those churches that have made repayment in full or in part.

Much stimulus and enthusiasm continues to come from the White work in Oklahoma. We have now eight churches in the

newly organized Classis of Oklahoma, with a membership of 635, and a Sunday-school enrollment of 711. One hundred and twenty-five members have been received this past year on confession and 43 on certificate. The total contributions last year amounted to \$2,606 and this year to \$4,869.

The Board regards two things as proven:

"First, That under such favorable conditions as exist here we can prosecute a successful Home Mission work, in spite of the fact that we must build from the bottom up.

"Second, That these new churches will not hang indefinitely like parasites upon the Board of Domestic Missions, but will press on with cumulative speed towards self-support."

Besides all this, a new academy has been established within the bounds of this Classis, and during this first year of its existence has had an attendance of 50 scholars.

A new feature of the Board's work is the establishment of an agency at Ellis Island to welcome new Holland immigrants, to instruct them as to the history of our Church, and to bring them under her care.

All these successes give us great reason for gratitude to God who has made the people of our Church willing in the day of His power and has seen fit to use us in all these ways for the promotion of His Kingdom.

Thanks of Synod and of the Church are in no small measure due to the continued efforts of our Field Secretary, W. W. Clark, and to our Temporary Corresponding Secretary W. H. Vroom. Upon the death of Dr. Pool and while no successor has yet been found, the one most fitted to carry on the work of the Board was Dr. Pool's life long friend and classmate, Dr. Vroom. It was indeed a difficult task that was thus laid upon the shoulders of Dr. Vroom, and how little the cause has suffered under his faithful direction, how well the gap has been temporarily filled, is evidenced by the fact that the contributions this year have been \$1,000 more than those of the past year.

Meanwhile, the Board has been endeavoring to find a permanent successor to Dr. Pool, but has thus far not met with success. To find one in whom all the requisites, the initiative and energy of youth, together with the various other talents demanded by such a position, are combined, is no easy matter. Dr. Ame Vennema upon whom the choice of the Board had fallen and on whose decision so many hopes of the Church were fixed could not see his way clear to accept. The Board should have the prayers of the whole Church that God may soon reveal the right man for this important place.

And this becomes pressingly urgent in view of the fact that in their annual report the Board proposes an aggressive Forward Movement. This is by far the most important part of this year's report on Domestic Missions, and it is to this we now invite the closest attention of General Synod and the Church. The opening words of this call by the Board to a Forward Movement in Domestic Missions are so striking that your committee have seen fit to repeat and incorporate them verbatim.

"The Board," so runs the report, "has carried on its work during the past year with a growing sense that the cause of Domestic Missions has never had the sympathy and support from our churches that it deserves. No aggressive denomination has so neglected its Home development," save one.

The report then presents different reasons why such an aggressive movement should be undertaken by our Church. The first is the reason of profitableness: that every dollar spent in Home Missions more than any other benevolence of the Church calls into benevolent use other dollars and so multiplies itself; that "in no land is evangelism more successful in winning converts; and that a church organized in America and brought to self-support is worth as much to the Kingdom of God as a church planted anywhere under the sun."

The second class of reasons adduced by the Board are reasons of need. To say nothing of the continued danger and need of our native American population, the mere problem of the Aliens is simply appalling. More than a million immigrants come thronging into our country every year. Vast hordes of these are without any religious faith or connection whatever. 230,000 coming in the past year could neither read nor write. Many thousands more are positively hostile to the Gospel of Christ. It is high time that we were doing Foreign Missionary work within our own borders. America is being heathenized as fast as we are Christianizing Asia. "Why," asks the Board, and the question is a trumpet call, "Why should not some of our young men and women who wish to be missionaries acquire one of these languages and get to work in a foreign colony, without going more than a half hour's trolley ride from their own homes?"

In order in some small measure to meet this call and others that come to us for Mission and Extension work the Board asks Synod to approve its request of the Church for \$150,000 this coming year, which will mean a large increase over the past year's income but is no more than was recommended by Synod last year.

Your committee find themselves unanimously in full accord with the Board in its request to be given authority for such a Forward Movement. It is not enough that we should rejoice each year that this is an increase over the amount given the year before. Such rejoicing is in large measure unfounded, since the increase is not proportionate to our ability, or to our increase in some other directions. In many sections of our Church dissatisfaction is felt that Domestic Missions should always permit Foreign Missions to take precedence in such forward enthusiasm and extension. The need is great. The call is unmistakable. And we as a Church may not hope to wash our hands clean of this matter in Pilate's basin of indifference.

Synodical authority for such movements, however, may accomplish but little unless it be backed by the means and instruments to carry it into execution. The means proposed by the Board are:

A personal visitation to our churches by Mr. and Mrs. Roe; by special agents who can present the cause in the Dutch language to such churches as are not familiar with the English; addresses to conferences and individual churches by members of the Board and by Classical agents; and the agency of the Woman's Executive Committee.

Your committee feel that if indeed the plan of the Board is to be carried out, all these means will be needed and perhaps more.

It has also been brought to the attention of your committee that at the present time the Board is largely composed of the older and more experienced men. It is the opinion of your committee that some of the younger men should be introduced into the membership of the Board, from time to time, so that as the older men drop out, for one reason or another, trained men may be ready to take their places. Indeed the whole question of the personnel of the Board of Domestic Missions is very vital to this cause. The appointments to it merit the most careful consideration. No re-appointments should be made unless some measure of interest in and enthusiasm for the cause have been shown by those thus reappointed, and no new appointments should be made except of such men as are likely to show this interest and enthusiasm. Information on this matter should so far as possible be placed by the Board in the hands of each Annual Committee of Synod on Domestic Missions.

In view of the above mentioned and other facts, your committee recommend the following resolutions:

- i. Resolved, That the cause of Domestic Missions be again

commended to the prayer and sympathy of the Church continually.

2. Resolved, That Synod heartily and emphatically approves of the Board's plan of an aggressive Forward Movement, and that the sum of \$150,000 be named as the lowest amount consistent with the discharge of our responsibility in this matter and the need for the evangelization of our country.

3. Resolved, That the fourth Sunday in February be set apart for the earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches.

4. Resolved, That in view not only of the need of our Board but now especially because of the proposed aggressive movement, the Board be encouraged and urged to fill permanently the vacancy in the Corresponding Secretaryship by the choice of some one who shall combine the necessary requisites of youthful vigor and initiative and enthusiasm with the judgment and wisdom of a maturer age; that the Board be commended to the earnest prayer of the Church in this matter; that the Board be recommended to offer such additional remuneration for this position, if necessary, as may in its judgment seem fair and wise, to secure one with the desired qualifications; and further that when such a man shall have been secured any rearrangement or redistribution of the Board's force that may appear advantageous is recommended to the Board after conference with the newly elected Secretary.

5. Resolved, That such churches as have received aid from the Church Building Fund be renewedly urged to repay these loans at the earliest possible moment, so that the money may be released for further use along similar lines.

6. Resolved, That the Board be recommended to undertake the matter of Sunday-school extension, the establishment and development of schools where churches can not be immediately formed; that the Board formulate special plans for this work, advise with and work through the Committees on Sunday-schools in the various Classes, or in any other way that the Board may deem advisable.

7. Resolved, That in order to facilitate the work of subsequent committees the Board of Domestic Missions be directed to place annually in the hands of General Synod's Committee on Domestic Missions the record of the attendance of its members whose terms of office are about to expire.

8. Resolved, That the following members of the Board whose terms expire be reappointed:

Rev. Cornelius Brett, Rev. James I. Vance, Rev. Arthur F. Mabon, Henry D. Van Orden, Esq., Mr. John S. Bussing, and

Mr. Joel W. Brown; that the following new appointments be made:

Rev. Irving Berg and in place of Prof. James F. Zwemer, whose resignation is hereby accepted, Rev. G. Watermuelder; Mr. Frank R. Chambers, and Hon. G. J. Diekema.

9. Resolved, That for the Tuesday evening meeting the Synod adopt the following program:

To preside, Prof. E. P. Johnson.

To read scriptures and offer prayer, Rev. J. J. Van Zanten

To bring the greetings from the new Classis of Oklahoma, Rev. M. T. Conklin.

To make addresses, Rev. I. W. Gowen and Rev. Ame Venema.

All of which is respectfully submitted.

REV. J. M. VENDER MEULEN,
REV. CLIFFORD P. CASE,
REV. M. F. CONKLIN,
REV. IRVING BERG,
REV. C. H. TYNDALL,
ELDER P. J. DEKRUIF,
ELDER J. S. BURROUGHS.

Committee.

Pending the adoption of the report, the Synod was addressed by Rev. Wm. H. Vroom, Corresponding Secretary of the Board and Rev. W. W. Clark, Field Secretary.

On Tuesday evening a public meeting was held in the interest of Domestic Missions. The program recommended by the committee was followed. The Hampton Quartette during the evening sang some of their songs.

The Report on Missionary Periodicals was presented by Rev. A. DeWitt Mason. It was accepted and referred to the Committees on Foreign and Domestic Missions. It is as follows:

MISSIONARY PERIODICALS.

Report for 1906-7.

I. THE MISSION FIELD.

This periodical has changed but little during the past year. It has been regularly issued and improved in appearance and quality

of contents. The increased cost of printing, and some expenses incurred during the last year but paid in this, have made a considerable addition to the expenses of the year just closed which it is hoped may be reduced again to the usual figure during the coming year.

The circulation has averaged 5,027 copies per month.

In accordance with the direction of the last General Synod (Minutes 1906, page 473) the Board of Domestic Missions has been in frequent conference with committees from the other Boards in the effort to "secure greater unity and efficiency of our missionary publications both in their contents and in their circulation," but so far without any definite or permanent result.

The financial report of the year is as follows:

By Subscriptions	\$1,238.47	
Board of Foreign Missions.....	1,241.37	
Board of Domestic Missions.....	853.41	
Board of Woman's Executive Committee.....	465.55	
Board of Education.....	232.06	
Miscellaneous	49.82	
		<hr/>
		\$4,080.68
To Printing	\$2,172.88	
Illustrations	86.10	
Postage	197.18	
Salaries	1,154.00	
Office Rent (18 months).....	130.02	
Office Sundries	84.71	
Loan repaid	84.87	
Premiums	88.54	
Miscellaneous	14.42	
		<hr/>
		\$4,012.72
Balance		<hr/>
		\$67.96

II. THE DAY STAR.

The Day Star has also been published with regularity during the past year and has had an average circulation of 6,294 per month.

During the year Mrs. A. E. Myers, who has been the Editor representing the Woman's Executive Committee, from the establishment of the paper, felt compelled to give up this work in the interests of other duties, and her place has been ably filled by Miss Elizabeth W. Nicoll of New York City.

After much consideration the Woman's Board of Foreign Missions and the Woman's Executive Committee decided to place the business management of the Day Star in the hands of the Board of Publication, whose greater facilities for reaching our Sunday-schools give promise of a much increased circulation of the paper while under their management. The very liberal terms agreed to by the Board of Publication permitted this transfer to be made at no cost to the Mission Boards and the new arrangement took effect on May 1st, 1907.

The Editorial management of the paper and all questions pertaining to its contents remain under the direction of the Mission Boards as heretofore, and the Editorial Staff will, for the present, remain unchanged.

It is hoped that this "new departure" will be the means of introducing this little paper, with its monthly messages from our mission fields, into the hands of thousands of our Sunday-school children who have not hitherto been accustomed to read it.

The financial statement for the year just closed is as follows:

By Balance	\$95.58
Subscriptions	438.42
Woman's Executive Committee.....	79.58
Woman's Board of Foreign Missions.....	79.59
Miscellaneous	118.69
	<hr/>
	\$811.86
To Printing	\$444.82
Illustrations	29.94
Postage	48.68
Salary	200.00
Office Rent	64.98
Office Sundries	16.22
Miscellaneous	7.22
	<hr/>
	\$811.86

III. MISSIONARY LESSON LEAFLET.

The lesson leaflet has been published as usual once each quarter, and has an increasing sphere of usefulness in the Sunday-schools, Auxiliaries and other Missionary Societies of the Church. The topics of the Leaflets published during the last year are as follows:

June, 1906—"In Prison," or the Story of the Apache Prisoners; September, 1906—"Medical Missions;" December, 1906—"His Witness," a description of our Indian and Kentucky Mountaineer

work; and March, 1907—"Work among the Telugus" in our Arcot Missions.

An edition of 2,500 copies is printed each quarter and though the number of subscribers is not large the greater part of the copies printed each month are, as rule, put into circulation before the next issue is printed.

The cost of this quarterly was as follows:

From Subscriptions	\$51.69	
Woman's Executive Committee.....	62.23	
Woman's Board Foreign Missions.....	62.24	
W. E. C. for special illustrations.....	29.50	
Miscellaneous	9.00	
		<hr/>
		\$214.66
To Printing	\$86.50	
Illustrations (General)	15.38	
Illustrations (Special)	29.50	
Postage	10.24	
Office	2.49	
Loan Repaid	26.86	
Miscellaneous .....	.40	
		<hr/>
		\$171.37
		<hr/>
Balance		\$43.29

IV. CHILDREN'S DAY EXERCISE.

The Exercise for 1906 was called "Our Country" and was very favorably received by our Sunday-schools for which it was prepared. Nearly 7,500 copies were circulated and a net gain of about \$131.00 was realized by *each* of the Woman's Missionary Boards.

V. OUR YOUNG PEOPLE'S QUARTERLY.

This, our newest enterprise in missionary periodicals, has been quite well supported by the Young People's Societies of our Church. About 2,300 copies are regularly taken by 100 Societies. The cost (\$125) is very nearly met by subscriptions and the balance required is made up from the funds of the Young People's Missionary League by which the Quarterly is published.

The above statements show that the work of informing the various branches of our Church concerning the missionary enterprises committed to their charge is satisfactorily progressing.

Any improvement in their financial status, however, can be

obtained only through an enlarged circulation and a concentrated and continued purpose and effort on the parts of both Boards and congregations to introduce the message of these papers into every family in our Church. Whether this can best be done by continuing the several periodicals as now published, or by combining all such periodicals of our Church into one Missionary magazine for adults and one Sunday-school paper for our youth and children is a question whose permanent and practical solution does not yet seem to have been reached.

To solve this question will probably require a wider vision and a more united effort than has yet been exercised in the attempt to reach a conclusion which shall be for the welfare of all the interests involved rather than for that of any one of them alone, and as such the problem is commended anew to the wisdom and to the co-operation of all the various missionary organizations of the Church.

Respectfully submitted,

A. DEW. MASON,
Editorial Secretary.

ARTICLE X.

PUBLICATION.

The Fifty-third Annual Report of the Board of Publication was received, and referred to the Committee on Publication.

The Committee on the Board of Publication presented their report. It was accepted and adopted. It is as follows:

To your Committee has been referred:

1. A request from the Allied Printers' Trades Council of New York State that Synod pass a resolution endorsing the use of the label of their council, and directing that it be placed upon all our printed matter.

After due consideration your committee recommends that this request be referred to the Board of Publication.

2. The 53rd Annual Report of the Board of Publication.

Your committee has noted with great pleasure that the efforts of the Board during the past year have met with success in every direction. Your committee was very much pleased to learn that the gross business of the past year was twice that done a decade ago. It seems that the churches are beginning to see and to avail themselves of the opportunities and advantages

which this agency offers, as is shown by the considerable increase in the trade in Sunday-school supplies, and more especially in the Sunday-school library books, of which there is a fuller and more varied stock than ever before. We find that the Board has carried out the direction of the General Synod of 1906 in regard to the distribution of Dr. Corwin's Digest; that it has published the Revised Liturgy in combination with the Psalter, without question the finest edition of a Church publication ever issued by the Board, and at a price which puts it within reach of every congregation of the Reformed Church; also a Memorial volume for the North Reformed Church of Newark, N. J., of which your committee makes mention for the purpose of calling attention of the churches to the opportunity which the Board offers to publish similar volumes for other churches, when they desire to have the records of their anniversaries published for the sake of preservation. With the agreement of the Woman's Board of Foreign Missions and the Woman's Executive Committee of the Board of Domestic Missions, the Board recently has assumed all risk and expense of the publication of the Day Star, with the object of extending its circulation in our Sunday-schools.

The report shows further a gain of over \$200 over last year in contributions from our churches for the benevolent work of the Board, and in accordance therewith an increased activity in the distribution of this fund.

The Board of Publication is no longer an experiment; having signally enjoyed the blessings of the Lord in the past years, and every succeeding year more so, we are fully and firmly convinced of the undoubted usefulness of this agency to our beloved Church in publishing, supplying and distributing denominational literature and stationery, as well as other Christian literature.

Our thanks under God are due to the members of the Board and especially to the Business Manager whose energetic efforts are largely responsible for the gratifying success thus far obtained.

Your committee offers the following recommendations for adoption:

1. That in view of the great importance of the work of this agency to the Reformed Church, the Board of Publication be heartily and enthusiastically recommended to all the churches, to the Sunday-schools, societies and associations in the churches, and to all the families and members of our Reformed Church for their co-operation.

2. That the recommendation of last year in regard to the Almanac and Year Book be renewed and emphasized; namely,

that efforts be made to introduce it into every family of every church, and that pastors be urged to use it in acquainting new families with the principles and work of our Church; and we recommend that the Board endeavor to make arrangements with local churches for special editions, and that if possible a special edition to meet the needs of the Particular Synod of Chicago be prepared..

3. That whereas the offerings from the churches for the Board in the past year have been much larger than before, yet the number of the churches thus contributing is small, even smaller this last year than before, therefore all the churches be urged to acquaint themselves with the work of the Board, and become regular contributors thereto.

4. That the vacancy in the Board occasioned by the death of Mr. E. J. Hendrickson for the unexpired term of one year be filled by the election of Mr. Andrew Peck; that the following persons whose terms expire with this meeting of General Synod shall be re-elected for the usual term of office; namely,

Rev. I. W. Gowen,

Rev. F. S. Wilson,

Rev. J. S. Hogan,

Elder Geo. W. Pool.

Elder James F. Chambers,

Elder DeWitt C. Cowdrey.

And further that instead of the Rev. B. E. Dickhaut and Elder J. S. Griggs whose terms also expire now, but who no longer desire to serve, the Rev. Edward Dawson, and Elder Andrew J. DeVoe of the Classis of Bergen be elected in their places.

Respectfully submitted,

M. OSSEWAARDE, Chairman.

WM. WYCKOFF SCHOMP,

A. W. HOPPER,

PETER TELDER,

Committee.

Pending the adoption of the report, the Synod was addressed by Rev. Isaac W. Gowen, Corresponding Secretary of the Board.

On motion the following was adopted:

"THE LEADER."

The attention of the members of this Synod has been called by gratuitous distribution to a publication called "The Leader," a Chris-

tian weekly published at Holland, Mich., in the interests of the Reformed Church.

This is an entertaining and instructive paper edited by a coterie of our ministers at the West, at the moderate price of \$1.50 per annum.

We ask that it be—

Resolved, That this Synod takes pleasure in recommending "The Leader" to all our homes both East and West not only for its excellent contents but also for the sake of that unity which is the bond of our strength.

PETER CRISPELL.

ARTICLE XI.

WIDOWS' FUND.

The Report of the Committee on the Widows' Fund was presented. It was accepted and adopted. It is as follows:

In considering the Widows' Fund the Synod encounters a grave situation. It touches the interest of widows and orphans, the peculiar wards of God and therefore of His Church. For widows of ministers the present times are out of joint grotesquely and to set the times right this Fund is our chief engine. Generally speaking the higher the prices the better the times. The greater the general prosperity, therefore, the less the widow is able to buy with her lamentable pittance. Her tragic penury deepens in proportion to the rising affluence of the community in general.

The summary of the Fund's financial statement is as follows:

1907.	
Endowment	\$111,986.84
Individual	2,155.00
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Total for 1907	\$114,141.84
Total for 1906	109,375.78
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Increase	\$4,766.06
Received from Churches.	\$3,650.40
Personal Contributions.	181.64
<hr/>	
Total 1907...	\$3,832.04

Total 1906.	3,072.45
Increase.	\$759.39
Received from Churches on Pastor's Credit.....	\$1,718.41
Received from Clergymen (deceased).....	2,117.89
Total 1907.	\$3,836.30
Total 1906.	3,830.02
Increase.	\$6.28
Endowment Gain.	\$4,766.06
Gain in Contributions.	759.39
Gain in Premiums.	6.28
Total Gain.	\$5,531.73
1906.	
Endowment.	\$109,375.78
Received from Churches.	\$2,954.16
Personal contributions.	118.29
Total.	\$3,072.45
From Churches on Credit of Pastors.....	\$1,434.91
From Clergymen.	2,395.11
Total.	\$3,830.02

This statement shows that the income from the annual premiums paid in by ministers is almost \$300 less than the previous year. This reveals another tragic feature of the times. It exhibits eloquently the growing impotence of ministers to defray out of their salary the price of the cheapest and best insurance in creation. What luxuries, what conveniences, what necessities will they not forego before relinquishing this cherished provision of their dear ones?

The gravity of this situation should give us pause. No doubt it gives many an aspirant occasion to reflect at the threshold of the profession. He recognizes the right to take great hazards for himself so long as he imperils no other; but the thought of exposing his lover or bride together with possible orphans to so desperate a prospect may well deter and appal him. He may not be sure whether such a course merits commendation for heroism and for faith in the promise "God will provide," or deserves execration for foolhardy reliance upon uncovenanted mercies of Providence. For, to be sure, the Lord will provide, but He says that He *wills* to provide mediately, through the agency

and appliance which His own providence has devised and provided for the purpose. That agency is His Church; that appliance is the Widows' Fund. God's agent in the premises reports disgraceful neglect, and offers a provision which is a sorry caricature of Divine intent or even of conventional equity.

Your committee thinks, however, that it discovers rays of hope and encouragement in the Treasurer's exhibit.

The vested funds, or endowment, is larger by nearly \$5,000. And, in spite of the increased inability of clergymen to keep up their dues, the contributions total about \$800 more than the year before. Best of all, the receipt of funds immediately available has enabled the management to increase the annuity disbursed to \$185 per year.

All of which we owe, under God, to the heroic exertions of the Rev. Dr. Wortman, one of whose sledge-hammer blows is his "Address on Ministerial Relief" which was approved by the Presbyterian Church and incorporated in the minutes of her General Assembly. This production is a marvel of trenchant astuteness. Its literary excellence marks it the handiwork of a distinguished author. It marshals the facts in impressive array in the spirit of fierce, though righteous, indignation to which scathing sarcasm gives edge and from which genial humor removes offense and rancor. Altogether a most dignified and effective plea for a square deal.

Your committee recommends that it be

1. Resolved, That this publication—the cost of which we understand is at private expense and not that of the Church—be distributed widely throughout the denomination and the ministers make whatever best use of it they can for effective results for both Funds.

2. Resolved, That the attention of the various Classes be called to a resolution passed by the Synod of 1903, which enjoins upon them to see to it that in the making out of calls, they insert a clause insuring the prospective pastor during his incumbency the annual premium constituting him a beneficiary upon this Fund.

3. Resolved, That the widows' anomalous situation be righted by strengthening this Fund through endowment and contributions so as to allow its annuities to keep pace with the enhanced cost of living.

4. Resolved, That to this end Dr. Wortman's expert and effective labors be continued and appreciated; and still more that they be abetted by the meditation of our hearts; and inasmuch

as resolutions do not work of themselves, that they be aided by the works of our hands.

JACOB POPPEN,
CHAS. F. C. SUCKOW,
EDW. KELDER,
HARVEY N. SMITH,
FRANKLIN SUTTON,
Committee.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Report of the Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your Committee on the Disabled Ministers' Fund would respectfully report that they have taken into consideration the financial condition of the Fund and find occasion to make a gratifying report. We find that the gifts from the churches and individuals during the year closing April 30, 1907, amounted to \$8,533.03, exceeding the gifts of the year previous by \$2,429.18, as those of that year exceeded the contributions of the previous year by \$645.80.

In this connection it is worthy of note that of the \$8,533.03 contributed during the year past, the Collegiate Church of New York gave \$2,935.13, or more than 1-3 of the entire amount. We do not mention this for the sake of comparison but as a stimulus to the entire Church, with a desire to quicken in all of our churches a deeper interest in this Fund designed to bring relief to our ministers who through infirmity and age are no longer able to do the work of the ministry. We hope that the people of our congregations will become so thoroughly aroused that in another year the offerings of the churches will amount to at least \$10,000, which would require an increase in gifts of only \$1,465, which is about \$1,000 less than the increase of the past year over the year previous.

The endowment of this Fund has also very materially increased. Last year the amount reported in the Endowment Fund was \$91,645.21. At the close of the year ending April 30, '07, the Endowment Fund stands at the substantial figure of \$105,641.95, an increase for the year of nearly \$14,000 (\$13,996.74).

We are sensible that this gratifying financial statement is largely due to the faithful work of the Financial Secretary of this Fund, Dr. Wortman. We call special attention to the 23 and 24 pages of his pamphlet containing his address on Ministerial Relief, distributed in the Synod, where you will find a few facts about both the Widows' and Disabled Ministers' Funds.

In view of the vital interest that the Disabled Ministers' Fund should have to the entire Church and the great need of increasing the amounts to annuitants, your committee would offer the following resolutions:

Resolved, That each church in our denomination should make special effort to raise as much as last year and if possible increase the gift; and that churches which did not give anything last year make a strenuous effort to contribute the ensuing year, that the \$10,000 mark may at least be reached.

Resolved, That the 101st Synod place its seal of approval upon the faithful and efficient work of the Secretary of this Fund, without whose persistent and wise efforts the betterment of the financial condition of this Fund could not have been possible.

Resolved, That the services of Dr. Wortman in the interest of the Disabled Ministers' Fund be retained for the ensuing year.

All of which is respectfully submitted,

WM. WYCKOFF SCHOMP,
JACOB WEBER,
H. K. BOER,
STEPHEN BROKAW,
SANDFORD ABRAMS,

Committee.

Pending the adoption of the report Rev. Denis Wortman, Agent of the Fund addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented their report. It was accepted. It is as follows:

The Committee on Overtures respectfully report that they have given careful consideration to the various matters referred to them in Overtures from several Classes, and beg to present the following:

I.

The Classis of New York asks the attention of the Synod to certain evils connected with the present way of dealing with Appeals and Complaints. The provisions of the Constitution on this subject are explicit, but they are not always understood; the investigation of cases of appeal is often hasty; and irregularities, confusion and delay are apt to be the result. The Classis therefore proposes a method of procedure which in its judgment would obviate the evils complained of. This method commends itself to your committee, and we recommend its adoption by the Synod. It is as follows:

1. The Synod shall constitute, by election or otherwise, a Permanent Committee on Judicial Business, consisting of three ministers and two elders, to be chosen from the Church at large, and to hold office for five years.

2. This Committee shall meet at least ten days before the annual meeting of the General Synod, upon notice from the Stated Clerk of the Synod that an appeal or complaint is to be presented to the Synod.

3. All appeals and complaints shall be submitted to this Committee before being brought before the Synod.

4. All appeals and complaints which shall be found by this Committee to be irregular shall be referred back to the lower judicatories.

5. All appeals and complaints which shall be found to be regular in form shall be further examined and decided by this Committee as to the points at issue.

6. If no appeal is taken from the decision of the Committee, it shall be regarded as the decision of the General Synod.

7. If the case is appealed, by either party, to the General Synod, the trial shall be conducted before the Synod by its Permanent Committee, in co-operation with its Standing Committee on Judicial Business, in accordance with the provisions of the Constitution.

The North Classis of Long Island memorializes General Synod on the same subject, asking that the necessary steps be taken to amend the Constitution so that all appeals to General Synod shall be tried by a Commission whose decision on questions of fact shall be final. The action above recommended seems to your Committee to reach in substance the result desired by the North Classis of Long Island without the necessity of resorting to an amendment of the Constitution; and this is our answer to its memorial.

In the event of the adoption of your committee's recom-

mentation with regard to the method of procedure in the case of Appeals and Complaints, we would suggest that the same be printed in the Appendix to the Constitution under the heading of "Permanent Resolutions."

II.

The North Classis of Long Island overtures General Synod to submit to the several Classes an amendment of the Constitution, viz., to strike out from Art. VI. Sec. 1, after the words "But in the absence of a minister," the words "The Consistory may appoint one of the elders to be their President pro tem," and insert for them "The Classis shall appoint a Minister to be the President pro tem of the Consistory."

Your Committee understand that in this Overture the North Classis of Long Island seeks to secure an enactment by which the Classis shall have more direct supervision of a church whose pulpit is vacant than now obtains. We are in full sympathy with the end sought in this proposal, but we submit that the Article of the Constitution referred to does not apply to vacant churches, but to those that are supplied with regular ministers. If one of these is necessarily absent, and the Consistory must needs have a meeting before his presence can be secured, it may appoint one of the elders to act as President pro tem. In reference, however, to the wishes of the North Classis of Long Island and your committee beg to suggest that this Classis, and every Classis, has abundant constitutional authority already to do whatever in its judgment may seem best to secure to itself a closer watch and care over its vacant churches than most of our Classes are wont to exercise. In Art. VII. Sec. 2, in the enumeration of the powers residing in the Classis, there is included that "of exercising a general superintendence over the spiritual interests and concerns of the several churches." This clause of the Constitution certainly vests the Classis with ample power to come into the closest possible touch with the concerns of its vacant churches, and even by implication enjoins such an exercise of its supervision. The trouble with many of our Classes is that they fail just here to live up to the requirements of the Constitution. Our vacant churches as a rule do not enjoy the superintendence of the Classis over their "Spiritual interests and concerns." They are let alone, to drift as they may, until they are ready to call another minister, or get into trouble. So long has this state of things continued that many of our churches do not recognize any authority in the Classis apart from ratifying their proceedings when the information of the Classis is wanted for a call, or

some other action which they may have taken. The best way to overcome this sentiment in the churches, and create a more normal one in its place, is for each Classis to proceed with the exercise of its superintendence over the churches under its care, according to the design of the Constitution, and the genius of our form of government.

For the purpose, however, of giving specific direction to an effort of this kind, it may be desirable to designate a particular way in which a proper superintendence of vacant churches by the Classis shall be secured. This is what is asked for by the North Classis of Long Island, and in order to meet the wishes of this Classis, and to designate for the Classes generally a method of procedure by which proper care over their vacant churches may be secured, your committee recommend that Art. VI. Sec. 1 of the Constitution be amended by the addition of the following, viz.: In the case of vacant churches, the Classis to which a vacant church belongs shall appoint one of its ministers to be President of the Consistory of the vacant church ad interim, until a regular pastor be installed.

III.

The Classis of Orange, and the North Classis of Long Island, ask the General Synod to re-consider its action of last year authorizing the Board of Direction to levy an assessment upon the churches to raise the sum of \$2,000 appropriated by the General Synod for the care of its grounds and buildings at Holland, Mich. The Classis of Montgomery also objects to that action, and in common with the Classis of Orange questions its constitutionality, and asks the Synod to inquire into the legality of such an assessment, and to exercise unusual care hereafter that "such assessments be made only in matters of vital interest to the operations of General Synod." These two Classes decline to pay the amount of their assessments until they are satisfied in regard to the legality of the action of the Synod in ordering them.

In answer to these overtures, your committee beg to say, in the first place, that the reconsideration of the action of last year asked for by the Classes of Orange and North Long Island is open to the objection that it would cause serious confusion and embarrassment. We learn from the Annual Report of the Board of Direction that all but seven of the Classes have paid the assessments levied by the Board under the instruction of the Synod. The money has supposedly gone into the hands of the Committee on Buildings and Grounds of Hope College, and been spent.

The Classes that have paid have finished that business, and do not expect a return of the money. The situation is such therefore as to make it desirable that what has been done should not be disturbed, and so important interests be put in jeopardy.

In the second place, it does not appear to your committee that any law of the Church has been violated by the action of the last Synod in this matter. In all such matters, the Synod is a law to itself. It is amenable, however, to the public opinion of the Church, which it is expected to crystalize into definite action; and when as many as seven Classes out of thirty-five are found to be unwilling to pay this assessment, and of those that have paid three did so under protest, it is plain that this expression of popular feeling should be heeded by the Synod, and special care be taken hereafter in the exercise of its discretion as to the purposes for which the churches are assessed.

IV.

The Classis of Pleasant Prairie asks the General Synod to take action looking to the elimination of a part of Article XXXVI of the Confession of Faith entitled "Of Magistrates." The part which this Classis would like to see stricken out is as follows: "And their office is not only to have regard unto, and watch for the welfare of the civil state, but also that they protect the Sacred Ministry, and thus may remove and prevent all idolatry and false worship; that the Kingdom of Antichrist may be thus destroyed and the Kingdom of Christ promoted." The objection which the Classis makes to this sentence is that while it was suitable when Church and state were united as in the Netherlands in the seventeenth century, it is now and here "obsolete, meaningless, and misleading."

Without entering into the merits of the question further than to say that it is possible to give this language a meaning that would render it not inapplicable to conditions existing even here in this land where there is no organic union of Church and state, your committee are of the opinion that it would not be wise to undertake the revision of our venerable Confession in the interest of a change for which there is no general demand, and which if made would be probably of doubtful utility. So serious a procedure as a change in the Confession of Faith of the Reformed Church could not be justified except on the ground of a vital and pressing necessity.

V.

Overtures for dispensations have been received as follows:

1. The Classis of New York asks for a dispensation in behalf of Mr. S. Russell Hageman, a member of the Collegiate Church of St. Nicholas, and a student in the middle class of our Seminary at New Brunswick, so that the Classis may have liberty to proceed with his examination for licensure a year hence, upon his presentation of a professorial certificate from the Seminary for the Junior and Middle years, together with a similar certificate from New College, Edinburgh, or Glasgow University, Glasgow, for a year's work, covering practically the work done in the Senior year at New Brunswick.

Your committee recommend that such dispensation be granted.

2. The Classis of Newark applies for permission to ordain Mr. Vosquil, who is a graduate of Macalester College, and of Princeton Theological Seminary, and who is under appointment by our Board of Foreign Missions to Amoy, China. At the last meeting of the Classis of Newark he was examined and licensed to preach.

We recommend that this application be granted, and the Classis have permission to proceed to his ordination.

3. The North Classis of Long Island asks for a dispensation from a professorial certificate for Mr. William J. H. Miller, a graduate of Union Theological Seminary. Mr. Miller is a member of the Reformed Church of Newtown, and is at present in charge of the Hope Mission Chapel of that church. This chapel expects soon to be organized into an independent church, in which event it would like to call Mr. Miller to the pastorate. The Classis desires a dispensation for Mr. Miller in order that he may be in a position to accept a call, and the way be open for the Classis to ordain and install him.

We recommend that this dispensation be granted.

4. The Classis of Michigan asks for a dispensation for Mr. Thomas Wilmers entitling him to examination for licensure. He is a graduate of last year of Princeton Theological Seminary, and the Classis applied for a dispensation in his behalf a year ago. Through some inadvertence this application was not presented to the Synod. It is now renewed, and your committee recommend that it be granted.

5. The Classis of Albany through its Stated Clerk informs the Synod that the Classis has not deemed it wise to proceed with the ordination of Mr. A. M. Vanderwart, and will not avail itself of the privilege which was granted under the dispensation

allowed Mr. Vanderwart from classical and theological studies by action of the Synod of 1904. As no reason for this is assigned, and no action by the Synod requested, your committee simply put the fact on record for the Synod's information.

All of which is respectfully submitted.

JAMES DEMAREST,
JOHN E. KUIZENGA,
ROBERT K. WICK,
DAVID HENRY,
H. B. BERRY,

Committee

The report was adopted with the exception of Resolutions 1 and 2, which were referred to a committee of three to be appointed by the President. The following were appointed: Revs. E. B. Coe and T. H. Mackenzie and Hon. E. J. Diekema.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the four Particular Synods were received, and placed in the hands of the Committee on Synodical Minutes and References.

The committee presented their report. It was accepted and adopted. It is as follows:

The Committee on Synodical Minutes and References, would respectfully report:

That they have examined the Minutes of the General Synod for 1906; and the Minutes of the Particular Synods of Albany, Chicago, New Brunswick and New York, for the year 1907.

After careful reading by the clerical members of the committee they would report that they find nothing calling for the attention of this General Synod that has not already been brought to its notice in other ways.

The committee notes that in the Particular Synod of Chicago under Article V, Classical Reports, only statistics are published, and the "Ministerial Changes" in the several Classes, without any

extended remarks on the spiritual condition of the several churches and Classes of the Synod of Chicago.

This omission is explained by a "Note" in an "Appendix" to the Minutes of Particular Synod. "No fuller record was warranted by the state of the treasury. It is hoped that the appearance of the full Classical Reports in both our Western Church papers will for this year suffice the thousands of readers interested."

As this note indicates that such omissions are only to be for this year, there seems to be no call for further action than a bare notice of the fact. It should ever be borne in mind, however, that The Minutes of our Ecclesiastical Bodies are for the information of the entire denomination as to the spiritual condition of its several churches, Classes and Synods.

Respectfully submitted,

A. J. HAGEMAN,
S. C. NETTINGA,
H. KREUNER,
C. W. BURROWES,
G. ZAALMINK.

ARTICLE XV.

JUDICIAL BUSINESS.

The Committee on Judicial Business presented the following report, which was accepted and adopted:

Your Committee on Judicial Business would respectfully report that we have received the following documents:

1. An appeal of the Rev. S. E. Koster from the action of the Particular Synod of Chicago.
2. The action of the Particular Synod of Chicago from which the appeal was taken and which is as follows:

"Your committee has examined the documents in the appeal of Mr. Koster and finds them in order, but we find that he has failed to comply with the requirements of Article 14, Section 4 of the Constitution of the Reformed Church in America, in giving no notice or reasons for his non-appearance.

"Your committee recommends that in accordance with said Section of the Constitution this appeal be considered to be and hereby is relinquished."

3. Certain suggestions from the Rev. S. E. Koster as to the possibility of his being invited to present his cause before this General Synod.

Your committee is of the opinion that the action of the Particular Synod of Chicago precludes a review of the case in the present instance, or of considering the fundamental merits thereof, and inasmuch as such action is strictly in accordance with the Constitution of our Church (See Article 14, Section 4), therefore we recommend that the action of the Particular Synod of Chicago be and hereby is confirmed.

P. H. MILLIKEN,
DAVID J. BURRELL,
H. VAN DER PLOEG,
W. PAGE,
THOMAS J. WOOD.
Committee.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted:

Your Committee on Correspondence would respectfully report:

1. That the Rev. Wm. H. Roberts, D. D., Secretary of the Western section of the Executive Committee of the Alliance of the Reformed churches, transmits their annual report, and requests the customary annual apportionment for expenses of the Alliance, our portion of the \$3,500, being \$220, and the Alliance also sends to the Synod, the Rev. J. Preston Searle, D. D., with the Rev. D. H. Martin, D. D., as alternate.

2. The Presbyterian Church in India, Kalimpong, Bengal, appointed among others, Mr. W. H. Farrar who appeared and addressed the Synod.

3. The Rev. S. R. Jones, D. D., of Richmond, Va., sends the congratulations of the United Presbyterian Church.

4. The Rev. Robert Campbell of the General Assembly of the Presbyterian Church in Canada, writes in warm appreciation of a letter from our delegate to it, the Rev. Ephraim W. Florence, and its information of our denominational work; and cordially returns the greetings and good wishes of the Synod for all

the fortunes and undertakings of a Church so kindred in history and aims with the Canadian Church, and wishes us all spiritual and temporal prosperity.

5. The Rev. S. R. Lyons, D. D., of Richmond, Ind., representing the United Presbyterian Church, writes:

Dear Fathers and Brethren:

Prevented from meeting you face to face the undersigned, a duly appointed delegate from the United Presbyterian Church of North America to bear to your body fraternal greetings, would hereby express to you our brotherly love and our sincere desire for your fellowship in the Gospel.

Yours is a noble history, you are still making history by your work of faith and labor of love. We pray that your cords may be lengthened and your stakes strengthened. Having one Lord, one Faith, one Baptism, we pray for and confidently expect the speedy coming of the day when we shall be one in organization as we are one in faith and service.

The Lord bless thee and keep thee; the Lord make his face shine upon thee and be gracious to thee; the Lord lift up his countenance upon thee and give thee peace.

Fraternally yours,

REV. S. R. LYONS, D. D.,

Richmond, Ind.

6. The Rev. G. W. Matthews, D. D., of London, Eng., Secretary of the Eastern Section of the Alliance of Reformed Churches holding the Presbyterian System, was introduced and addressed the Synod.

Your committee would recommend the following as delegates to attend the next annual sessions of the bodies with which we are in correspondence:

To the General Assembly of the Presbyterian Church in the United States of America: Rev. T. H. Mackensie, primarius; Rev. Taber Knox, secundus.

To the General Assembly of the Presbyterian Church in the United States: Rev. P. H. Milliken, primarius; Rev. C. P. Case, secundus.

To the General Assembly of the United Presbyterian Church of North America, Rev. O. J. Hogan, primarius; Rev. H. C. Wiloughby, secundus.

To the General Assembly of the Presbyterian Church in Canada: Rev. Irving H. Berg, primarius; Rev. F. C. Scoville, secundus.

To the General Synod of the Reformed Presbyterian Church

in the United States: Rev. Alexander McKelvey, primarius; Rev. Albert von Schlieder, secundus.

To the General Synod of the Christian Reformed Church in North America: Rev. J. J. Van Zanten, primarius; Rev. J. P. Winter, secundus.

To the General Synod of the Reformed Church in the United States (German): Rev. Edward Niles, primarius; Rev. M. Ossewaarde, secundus.

Our own delegates to various bodies report as follows:

1. The Rev. Edward Niles, unable to attend the General Assembly of the Reformed Presbyterian Church, owing to the large expense, sent by letter our most fraternal greetings.

2. The Rev. Elias W. Thompson conveyed in person our Christian salutations to the General Synod of the Evangelical Lutheran Church at Sunbury, Pa. Assurances of fraternal greetings were reciprocated, and your delegate was cordially welcomed. They assure us of their interest in our work and success, and bid us God-speed.

3. The Rev. Henry E. Cobb, D. D., writes, regretting that it was impossible for him or his secundus, to attend the General Assembly of Presbyterian Church in America in session at Columbus, Ohio, but communicated by letter our most Christian salutations.

4. The Rev. Mancuis H. Hutton, D. D., reports that he attended the "Haystack Memorial Meeting" in New York City last November and was present at all nine sessions. There was no opportunity for delegates from ecclesiastical bodies even to present their credentials. Though the attendance was small the addressess were excellent.

Your committee have in their hands "The Report of The Alliance of the Reformed Churches throughout the World holding the Presbyterian System." This report emphasizes the tremendous necessity for more missionaries. It specializes the needs of hundreds of Christian physicians for China alone. The United Presbyterian Church has been appealed to to furnish 400 missionaries for Egypt and India similarly as to other peoples. The Independent Synod of China, including nearly all the Presbyterian Missions, is making progress. There is a warm conferencing of various missionary bodies in India in the interest of closer and closer union. Attention is called to the remarkable Conference in Cairo, to unify missionary efforts in all the Mohammedan countries. As to the planting of churches in the rapidly settling of the west with its heterogeneous populations, the need is more and more deeply recognized for organizing the establishment of churches so as not to oversupply one place to the impoverish-

ment of others, and for so planting churches, as to avoid overlapping and anti-working, and so conserve our money and energies for most efficient results. This report further informs us of movements for the more general organization of Adult Bible Classes, Training Schools and Lay-Workers, for Evangelistic days in the Sabbath School, to help "stop the procession of souls for the Sabbath Schools to outer darkness," and the Brotherhood Movement, intended to secure the identification and co-operation of men and women in the study of God's Word. It calls to our attention the deplorable laxity of method in regard to the dismissal and non-dismissal of members of churches who remove to new places of abode. Every year from three to five per cent. of the members of our churches are lost to the church by removals and lack of pastoral oversight. Many such lose their identification with any church, and the more easily lapse into lamentable neglect of the house of God. Pastors and Elders should see to it that they take their letters speedily to some church in their new location, and should enter into the active service of their new religious home. Each church should have a committee to watch the interests of those who leave them and those who come to them. And "might not a bureau be established at some central point by evangelical churches having this matter in charge?"

The Ninth Council is to meet in New York city in 1909; and the Rev. Dr. Burrell, who is chairman on Programme, has been directed to make the 400th anniversary of the birth of Calvin a prominent feature of the exercises. That council will represent the nearly ninety national and denominational churches of the Reformed Faith and Presbyterian Church throughout the world, and a constituency of about 30,000,000. Our Church is entitled to send 11 representatives.

Your committee report as to the most vital suggestions above, the following resolutions:

Your committee recommend, "Resolved, That we have received with particular pleasure the enlightening Report of the American Executive Committee of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, and in sympathy with its principles and methods; pay \$220 our proportion of the \$3,482 for expenses; the election of our representatives is deferred to the General Synod of next year.

Resolved, That we reiterate the last General Synod's solemn protest against the outrages upon the poor peoples of the Congo, and join in the prayer of an almost universal Christendom for the redemption of poor Africa alike from the great hurts of

savagery and the possibly greater hurts of a half-developed Christendom.

Resolved, That we especially emphasize the recommendations of the American Executive Committee of the Alliance of Reformed Churches in regard to the loss of members of our churches through removal to new localities, and the omission to take with them proper letters of dismissal to kindred churches near their new homes, and most strenuously recommend and urge upon members thus removing, and to the pastors and consistories of their home churches, to do all in their power to see to it, that not a year elapse between their removal and their proper dismissal to some sister Reformed or other evangelical church in their new neighborhood.

Resolved, That it be recommended that at every spring session of the Classes, after the Constitutional Questions are asked, it also be asked how far this duty is attended to, and with what results.

Your committee beg leave to report the following:

Resolved, That we deem of the highest value to our religious, social and national welfare and development, the continuance and ever enlarging sympathy and cooperation of all bodies of true Christians in our land; that fidelity to a common Saviour and love for all our fellow men bind us together in ties we hope may never be sundered, but made more genuine, holy and resultful as the years go by; that we pray and look steadfastly for the day when we shall put less stress upon minutiae and greater on the essential vitalities of truth and faith; when interdenominational prejudices shall generally give way to fraternal reciprocities and federated labors; when a wise interdenominational conferencing, a great evangelical and evangelistic patriotism, shall do away with the conceits and foibles and hurts of denominational ambitions; and there shall be one faith, one Lord, one baptism, one consecrated Church in all our land and world.

Resolved, That we reciprocate with great gratification the greetings of our Sister Churches, and join them heartily in every prayer and labor for the conversion of the world to our one Lord and Saviour, Jesus Christ. God speed the day!

Respectfully submitted,

DENIS WORTMAN, Chairman,
N. H. VAN ARSDALE,
URIAH McCLINCHIE,
F. W. HENDRICKS,
ROBERT McCULLOUGH.

The Committee on English Preaching Services at the Hague, Netherlands, presented their report. It was accepted, amended, and adopted. It is as follows:

The Committee on English Preaching Services at the Hague, Netherlands, begs leave to report as follows:

The services for the season of 1906 began on June 17 and closed on September 16, being continued for fourteen weeks. They were in charge of the Rev. George S. Duncan, D. D., who preached each Sabbath and during the week was at the service of visitors seeking such help or advice as he could give them. During the season his callers averaged one to three a day, and his assistance was gratefully acknowledged by them.

The place of meeting was a hall, conveniently situated at 44 Princes street, near the center of the city and easily reached from all the principal hotels. The attendance varied from 19 to 46 in number, the average audience being 31, while the offerings amounted to 162.66 gulden, or about \$65.00.

The character of the audiences and of the work during the services was very satisfactory. Usually about one-quarter of the audiences were made up of Hollanders, many of them young men, who thus came to know something about the type of American religion presented in the services, and so to have a better understanding of and more sympathy with evangelical truth than is customary in many parts of Holland. Among those who came was Prime Minister de Savarin Lohman, some of whose family were present quite frequently. This is a family noble by nature as well as by office, and whose interest in the services and in the American Church was very marked. Others of the residents took much interest in the services, while of the visitors and tourists, many each Sabbath expressed their great satisfaction at the opportunity to attend a service of the type and in the language to which they were accustomed at home. The pastoral services and advice rendered by Dr. Duncan were also highly appreciated and he had the opportunity of rendering assistance to many who were in need of a word of counsel and cheer.

It seems at first as if these services were hardly necessary in a city where there is almost no American colony and where the proportion of visitors who stay over the Sabbath is not large, but there are some reasons why it is of marked value to continue them. For in the first place the Hague is one of the few large cities on the Continent where such English worship of the Reformed type has not been sustained. These services in other cities are supported chiefly by the Scotch or English Presbyterian churches, and in a

few instances, as at Frankfort and Berlin, by the American Presbyterians. Surely the Reformed Dutch Church in America can afford to maintain one preaching station in the mother land for those who can be helped in their spiritual lives by such an enterprise.

Again, other American religious bodies do not hesitate to push out into these Continental cities. The Christian Scientists and the Mormons both sustain religious services at the Hague. Surely we are not willing to let these people stand as types of American religion to our Holland friends and brethren, nor to permit them to occupy the ground without at least the protest of an Evangelical church against their errors.

The cost of these services is but small, about \$275 a year covering all expenses and leaving a little margin for the ensuing season. This should be readily obtained with but little need of appeal or argument.

The financial report for the season of 1906 is as follows:

RECEIVED.

Balance from 1905	\$ 88.90	
Received from offerings at the services	65.06	
Received from Subscriptions in United States	253.50	
		<hr/> \$407.46

PAID.

Paid Postage	\$ 3.02	
Paid Printing at Hague	6.68	
Paid Printing in the United States.....	8.00	
Paid Mr. Smelix, Organist	14.00	
Paid Rent of Hall	22.42	
Paid Dr. Geo. Duncan	210.00	
Paid Miscellaneous	3.11	
		<hr/> \$267.23
Balance		<hr/> \$140.23

In conclusion the committee would offer the following resolutions:

1. Resolved, That the General Synod approves the English Preaching Services held at the Hague, Netherlands, each summer under the auspices of our Church, and commends them to the support and co-operation of those of our own ministers and members who may find themselves able to sustain these services by their personal presence or their financial aid.

2. Resolved, That the present committee on the Hague Preaching Services be continued during the ensuing year with power to add to its number or to fill vacancies as they may occur.

All of which is respectfully submitted,

A. DeW. MASON,

J. B. DRURY,

E. VAN SLYKE.

Committee.

A motion was made and carried that the Synod extend fraternal greetings to the religious bodies now meeting in Albany. The following were appointed as committee to act for Synod, Revs. D. J. Burrell and J. A. Jones.

The following was received in response :

Albany, N. Y., June 7th, 1907.

The Revs. David Jas. Burrell, D. D., LL.D., and Joseph Addison Jones, committee :

In reply to the greetings of the General Synod of the Reformed Dutch Church in America wishing this Ministerium "the blessing of the Holy Spirit to enable us to take efficient measures for the conservation of truth and righteousness" this body heartily reciprocates the Christian sentiments expressed in your letter of greetings.

Wishing the blessing of God upon your convention, we are with cordial sentiments of high esteem,

Very truly yours,

J. A. WEYL,

English Secretary of the New York Ministerium.

Rev. Wm. H. Boocock presented the report of the Reformed Church Delegation to the First Federative Council of the Inter-Church Conference on Federation. The report was accepted, amended and adopted. It is as follows :

At the last General Synod, the Reformed Church representatives on the Executive Committee of the Inter-Church Conference on Federation reported the transactions of the Great Conference, which had been held in Carnegie Hall, New York City, in November, 1905, and presented a Plan of Federation there drawn up for the consideration and possible adoption of our Church. The Plan of Federation was adopted, and, according to the request in that plan, ten primarii and ten alternate delegates were appointed to represent

the Reformed Church in America on the Federal Council, the first meeting of which has been set for December, 1908. When that Council convenes, one of its duties will necessarily be to consider what part of the budget for the maintenance of the Council should be borne by each of the affiliated denominations.

But between the time of the Carnegie Hall Conference in November, 1905, and the first meeting of the Federal Council in December, 1908, a vast amount of work has been and will be done in carrying out the plans of the Inter-Church Conference, and in maintaining and fostering the interest in Church Federation throughout the United States. For this purpose it has been necessary to maintain an office in New York, to employ the services of a Secretary and Assistant, at a total cost per year estimated at not less than \$10,000, fully a third of which, however, is contributed by a voluntary organization known as "The National Federation of Churches."

Now this necessary expense of approximately \$6,000 must be met by the affiliated denominations. The Executive Committee of the Conference has apportioned this amount among them as wisely as possible with reference to financial ability and interest, on the basis of reported membership. The apportionment of the Reformed Church for the year ending April 1st, 1907, was \$300. Whether or not this proportionate share of the total expense should be contributed by the Reformed Church is a question, which has not arisen in the minds of your delegates, for the spirit of our Church, as its history shows, has always been to lift its share of every rightful burden; but the question how this money should be raised is one that must be met. The effort to meet this apportionment for the last year was made by one of the representatives of the Reformed Church on the Executive Committee of the Inter-Church Conference, Mr. Henry Taylor Gray, by the method of personal appeals to churches and individuals. Of the \$300 required for last year he succeeded, with sundry direct, private contributions, in securing \$134, thus leaving a balance due of \$166.

But it was felt by several members of your delegation that the Reformed Church would not wish to have the labor and responsibility of this arduous and unthankful task rest upon any one man, however self-sacrificing; that it is an obligation, which, if valid, rests upon the Church as a whole; and that the Church, through its General Synod, should formally determine whether this apportionment should be met, and how it should be raised.

With this conviction in the minds of some, the *primarii* delegates of the Reformed Church were called to meet in the Rev. Dr. Donald Sage Mackay's Study on May 21st, at 12 noon. Five of the delegates were present: Revs. J. Douglas Adam, John G.

Fagg, Daniel H. Martin, Edward S. Ralston, and William H. Boocock; and letters of regret for absence were received from Revs. Joachim Elmendorf, Philip T. Cole, George R. Lunn and Edward G. Read. Mr. Henry Taylor Gray, a member of the Executive Committee of the Inter-Church Conference, and the Rev. E. B. Sanford, D. D., Secretary of that conference, also met with the delegation. A simple organization was formed, resulting in the election of the Rev. John G. Fagg, D. D., as Chairman of the delegation, and the Rev. William H. Boocock as Secretary. The question of the apportionment was fully discussed.

It was thought that \$500 yearly more nearly represented our fair share of the expense than \$300 attempted to be raised last year. It was recalled that General Synod, in approving the plan of Federation submitted to it at its last session and in appointing delegates to the Federal Council, stipulated that the delegates were to serve without expense to the Synod; but it was thought that this stipulation had reference to the incurring of expense by the individual members of the delegation, and not to the payment of its fair proportion of the expense in the maintenance of Federation interests.

It was therefore moved and carried that the General Synod be requested to vote the sum of \$500 yearly for two years, that is, until the Federal Council convene in December, 1908, as the fair apportionment of the Reformed Church in America for the maintenance and fostering of Federation work, and that General Synod be requested to apportion this amount among the Churches of our denomination.

It was further moved and carried that the Secretary of the delegation, the Rev. William H. Boocock, be asked to appear before General Synod and present this request; and that General Synod be asked to allow the Rev. E. B. Sanford, D. D., Secretary of the Inter-Church Conference on Federation, while action on this communication is pending, to address the Synod, and to set forth the work that is being done in furthering the interests of Church Federation. In pursuance of this action, the Secretary of the delegation begs leave to summarize the requests above referred to, as follows:

1. That General Synod be requested to allow the sum of \$500 yearly as the fair proportion of the Reformed Church in America for the maintenance of Federation work, until the Federal Council convenes in December, 1908.

2. Resolved that the Committee on the Federation of Churches be empowered to solicit funds in the name of the Synod from churches and individuals to the amount of five hundred dollars.

3. That General Synod be requested to allow Rev. E. B. Sanford, D. D., to address the Synod.

Signed:

JOHN G. FAGG, Chairman.

WILLIAM H. BOOCOCK, Secretary.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies reported. Their report was accepted and adopted. It is as follows :

Your Committee on Benevolent Societies would respectfully report:

We have received communications from the several societies mentioned in this report and recommend action as follows:

Resolved, That we have heard with interest and pleasure:

Rev. D. J. Burrell, D. D., for the Am. Tract Society.

Rev. W. I. Haven, D. D., Cor. Secy. Am. Bible Society.

Rev. G. McP. Hunter, Secy. Am. Seaman's Friend Society.

Rev. F. J. Stanley, D. D., Secy. Am. Sabbath Union.

Hon. G. H. White, Field Secy. Bible Educational Ass'n.

Rev. A. S. Gregg, Secy. International Reform Bureau.

THE AM. TRACT SOCIETY needs no introduction or commendation to our Churches. It is known to and its work is highly esteemed by all of them. We regard it as one of our own agencies for bringing the world to Christ. Its work is our work. We rejoice in its successes; we mourn for its reverses; we would strive to supply its needs. This Synod would make the plea of the Society its plea for the Society. "In the name that is above every name the Society begs, *and we beg*, that every Church place it upon its list of objects for which annual offerings are to be made, and that everyone who loves Christ and is constrained by His love, give to it liberally and regularly and remember it generously in their testamentary gifts."

THE AM. BIBLE SOCIETY deserves our heartiest commendation. We regard it also as one of our own agencies. We urge upon all our ministers, consistories and churches the importance of this fundamental work of translating and circulating the Holy Scriptures among all the peoples of the earth. We especially commend the Society's new plans to minister to the needs of the incoming millions and the increasing populations of our own land. We recommend that offerings be taken regularly in our churches for this society.

THE AM. SEAMAN'S FRIEND SOCIETY. When we think of the condition of sailors, their temptations, lack of home influ-

ences and the ordinary means of grace, we most cordially endorse the work of this Society at home and abroad among the naval and the mercantile seamen, and recommend it to the prayers, sympathies and benevolences of the Church. We also record with gratitude the gift of \$150,000 by a member of the Church, Mrs. Russell Sage, towards a new Institution for Seamen.

THE AM. SABBATH UNION has our hearty congratulations upon the remarkable success achieved in the work it is doing "to create and strengthen public sentiment for conserving our Christian American Sabbath." We rejoice that the States are making better laws for Sabbath observance. We pray that the good work may go on till the laws of all our States and their observance shall be in full harmony with the teachings of Christ.

THE BIBLE EDUCATIONAL ASSOCIATION establishes and maintains Bible Schools in cities and colleges for the thorough Bible training of the ministry and youth of the Negro race. We recommend that the churches hear the Field Secretary, Hon. George H. White, who is earnestly working for the uplift of his race, or any other representative of this association, and that they co-operate in furthering this great work in every possible way.

THE INTERNATIONAL REFORM BUREAU is an interdenominational agency for promoting moral reforms in Congress and State Legislatures. It has been instrumental in securing the passage of important bills relating to intemperance, divorce and Sabbath protection, and in developing public sentiment in support of all reforms. We commend the Bureau to our churches and bespeak a cordial hearing for its representatives.

THE WOMAN'S CHRISTIAN TEMPERANCE UNION earnestly requests us to recommend the observance of the fourth Sabbath in November as the World's Temperance Day, and we hereby do so recommend.

To the request of the National Irrigation Congress we would reply: While this Synod is deeply interested in everything that pertains to the national welfare and rejoices in the work accomplished by this Congress, it is not in a position to send, as requested, delegates to the meeting to be held at Sacramento.

Your committee would also present the following resolution and request its adoption as a standing rule of the Synod:

Resolved, That on Fridays when representatives of benevo-

lent societies or of corresponding bodies are present and waiting to be heard, that on the request of the committee having these matters in charge, all other business shall yield place till such representatives are heard.

Respectfully submitted,
PETER CRISPELL.
CHAS. G. MALLERY.
JOHN Y. BROOK.
RICHARD A. SCHUYLER,
F. W. HENDRICKS.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Fourteenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

The distribution of envelopes for the use of the Boards in benevolent work, and for the churches in general support has been entirely under the control of the Board of Publication. The Business Manager, Mr. L. E. Turk, gives the report of this in detail to the Board itself. The number of envelopes distributed does not differ materially from last year. A total of about five hundred thousand have been used. About one hundred thousand of these are used by the Boards, the Foreign and Domestic Boards making use of over half of this amount.

The Board of Publication is very properly the medium through which this distribution should be made. But the Board can act in this capacity only. The work falls under their regular business of printing and selling the envelopes, and if there is any profit in this business, it is but small, for the work of providing and distributing envelopes is done without charge so far as the Benevolences are concerned. The various Boards pay only the actual expenses of printing and the churches that apply get these envelopes free. Church support envelopes are sold at a low price. But if this work is to be increased and the people of our churches *educated* in the matter of Christian giving, this rests with the Synod's Committee. The same conditions prevail now as in the past. Thirteen years ago Synod appropriated two hundred dollars by a pro rata assessment upon the Boards and Funds, for the purpose of providing and distributing literature. Nothing has been done in this way since that time. We have no literature on hand.

The necessity of aggressive effort along the lines of Systematic Beneficence is daily more apparent. The "Forward Movement" and the "Laymen's Missionary Movement" are already coming in touch with Systematic Beneficence. One of the largest of evangelical denominations in the United States recently combined the work of its Permanent Committee on Beneficence with the movement of laymen in Missions. In our own denomination Systematic Beneficence needs to be pushed strenuously just now. Opportunities are multiplying and churches are asking for information and help. Systematic Beneficence should be presented from our pulpits. Each Particular Synod and each Classis should have a Permanent Committee. Each church should be urged and helped to establish regular and proportionate giving as taught in the Scriptures.

The literature on this subject which will be distributed at this session of Synod, is provided gratuitously by Mrs. Dr. J. G. Gebhard. The committee as at present constituted is as follows:

Revs. E. W. Thompson (Chairman), Alfred E. Myers, Henry M. Cox, Alfred Duncombe and J. G. Gebhard, and Elder H. Louderbough. There are no vacancies.

Respectfully submitted,

ELIAS W. THOMPSON, Chairman.

The report was accepted and referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted.

The Committee on Systematic Beneficence begs leave to report that the only matter referred to it is the Fourteenth Annual Report of the Permanent Committee on Systematic Beneficence.

From this it appears that the work of the Committee, during the past year, has been confined exclusively to the distribution of envelopes which have been prepared with a view to the collection of benevolent offerings for the various Boards and Funds of the Church.

This distribution has been effected through the agency of the Board of Publication and without incurring any expense whatever, save the cost of the envelopes, which has been borne by the Boards and Funds for which offerings have been made.

The Permanent Committee has been unable to prosecute its work with any great degree of vigor, owing to the lack of funds available for this purpose.

The campaign of education and of agitation which was inaugurated some years ago, and which was fruitful for a time of good

results, has been practically suspended, and the Permanent Committee finds itself charged with an urgent and important duty which cannot be fulfilled until the sinews of war shall have been provided.

Meanwhile, the necessity for aggressive effort is becoming more and more apparent and opportunities are multiplying for aiding and informing the churches and stimulating them to a larger activity in the matter of conscientious and systematic giving.

In view of these facts, your committee is of the opinion that some adequate provision should be made immediately for the financial support of the work entrusted to the Permanent Committee, and further that the committee be assured of our hearty co-operation with it in its endeavor to give practical effect to the oft repeated deliverances of the General Synod upon this subject which stands in such vital relation to the progress of Christ's Kingdom, and the organized work of the Church.

We recommend:

1. That the committee be authorized to procure from the Boards and Funds of the Church, by pro-rata assessment, the sum of at least \$200, annually, for the prosecution of its work.

2. That each Classis be urged, through a Standing Committee on Systematic Beneficence, to co-operate with the Permanent Committee, in every practical way, with a view to the awakening of a larger interest, on the part of the churches and individuals, in the matter of systematic and proportionate giving.

3. That the following action of the General Synod of 1888 be, and hereby is, most heartily reaffirmed, to wit:

"That ministers be recommended to impress the duty of giving a definite proportion of one's income to God, as God has prospered everyone, the tithe-principle being regarded as the norm, and indicative, in most cases, of the minimum."

Respectfully submitted,

HENRY M. COX,
ERNEST CLAPP,
JOHN A. THOMSON,
W. K. VOORHEES.

Committee.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1907, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offering or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

The gifts for Foreign Missions in the third column include gifts for the Arabian Mission, except those received through the Woman's Board, which are acknowledged in the Woman's Board Report.

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
First, Albany	\$88 63		\$1,962 33	\$601 07	\$245 72	\$40
Madison Ave., Albany.....	129 73		3,286 06	1,566 03	100	83 38
Third, Albany			38 20	42 14		
Fourth, Albany			29	33	4	20
Holland, Albany	3 50		103 63	74		
Sixth, Albany	8 50		55 60	44 35	1	1
First, Bethlehem	22 71		68 50	57 31		
Second, Bethlehem			65	39 50		
Second, Berne						
Clarksville			7	32 56		
Coeymans	5		114 37	126 62	4	5
Jerusalem				12		
Knox			12	20		
New Baltimore		\$2 09	93 87	56 42	3 50	
New Salem			41 70	10		
Onesquethaw						
Union						
Westerlo			5 50	5 25		
Classical Union			25 82			
Rensselaer Miss.				8 70		
Totals.....	\$258 07	\$2 09	\$5,908 58	\$2,728 95	\$358 22	\$149 38
CLASSIS OF BERGEN.						
First, Hackensack	\$53 95		\$365 27	\$311 67	\$40 47	\$40 47
Schraalenburgh	6 50	\$7 23	264 35	278 42	6 96	
English Neighborhood	2 25		23 01	14 47	1 49	
New Durham	40	10	985	225	50	25
First, Hoboken				9		
West New York Mission.....			5	6 40		
North Bergen			180	102 93	10	
Second, Hackensack	10 94		750	650 23	109 66	
German Ev., Hoboken.....			60	30	26	20
Third, Hackensack	3			7		
Closter			74 70	100 25		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued.)						
Coytesville	8 65	3 27	27 62		6 17	6 15
Guttenberg			12 50	20		
Central Ave., Jersey City.....	15		109 90	123	12 50	
Cherry Hill	18 19		71 73	75 70	22 83	22 84
Secaucus						
Spring Valley			12	16 68		
Westwood	14		243 92	113 30	18	
Oradell	9 40		203 10	127 65	10 45	
Hasbrouck Heights			14 50	8 20		
Highwood			26 61	33 41		
Rochelle Park			6	6		
Bogart Memorial			45 05	19 36		
First, West Hoboken.....	13 07	10 90	159 14	20	13 25	13 25
Hackensack, M. B. S.....			32 50			
Totals.....	\$194 95	\$31 40	\$3,671 90	\$2,298 67	\$327 78	\$127 71
SOUTH CLASSIS OF BERGEN.						
Bergen	\$52 05		\$444 36	\$350 16	\$10 92	\$20
First, Bayonne	35	\$20	410 14	425 13	100	25
Wayne Street	4 36		123 30	36 76	10 73	
Park			67 68	11		
Fifth St., Bayonne	27 50	8 80	235 07	210 72	25	25
Second, Hudson City.....	60	9	29	20	40	60
Lafayette	26 02	6 40	297 86	148 87	10	25 10
Greenville			71 26	21 50		
Free	10		77 28	92 72		20
Third, Bayonne	2 50	2 50	15	22 50	5	2 50
First, German Evang.....			13	10		
St. John's	7	3	20	17	10	40
Classical Union			11 08			
Totals.....	\$224 43	\$49 70	\$1,820 03	\$1,366 36	\$211 65	\$217 60
CLASSIS OF DAKOTA.						
Chancellor	\$1		\$13 50	\$6		\$2
Charles Mix	5	\$2	35	22 48	\$4	
Davis, Bethel		1 06	10 34	17 62		
Delaware	3	2	18	28	3	3
Grand View			66 19	44 75		
Harrison			269 57	189 83		
Lennox, First			32 69	15 34		
Lennox, Second	10	2	82	94 85	10	10
Mapes	3 20		8 23	4 57		3 02
Monroe, Sandham Memorial.....	2	1	17 42	10	2	1
North Yakima	4 79	1	86 28	5	1	1
Oak Harbor	5 20		3 53			
Orange City, Am.....	3 75	3 72	446 29	160 84	9	9
Salem						
Scotland, Ebenezer	2 50	2	20 80	22 50	5	7 50
Sioux Falls, L. M.....	4 25	2	22 04	18 95	5	2
Norman			23 86	5 89		
Springfield, Im'l	8 75	2 93	75 30	138 45	4 71	4 71
Westfield, Hope	8 45	4 18	161 85	87 50	7 71	4 19
Worthing	1 10		5 80	6	1	1
Yankton			5	31 50		
Litchville			7 25	19 30		
Totals.....	\$62 99	\$23 89	\$1,410 94	\$929 37	\$52 42	\$50 42
CLASSIS OF GRAND RIVER.						
Grant				\$14 40		
Ada			\$19 20	24 40	\$4 95	
Atwood	\$5 00	\$2	78 75	47 50	5	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER. (Continued.)						
Coopersville			122	110 28		
Detroit	6 62		129 35	72 14		
Fremont	7 30		39 85	29 25	5	
Grand Haven, First	19 44	5	594 51	352 54	5	\$5
Grand Rapids, Second	33 99		1,361 26	285 26	19 14	22 17
Grand Rapids, Third	25 71	10	966 31	198 83	9	19 72
Grand Rapids, Fourth	9	16 33	358 52	211	8 61	8 62
Grand Rapids, Fifth	42 82	12 85	879 40	338 50	2 50	2 50
Grand Rapids, Sixth		2 67	67 18	46 23	4 13	
Grand Rapids, Seventh	4 50	4 50	301 32	130 34	9	9
Grand Rapids, Eighth	5	1	112 33	78 48	5	5
Grand Rapids, Ninth	10		88 88	96 23		
Grandville	6 37	1	133 22	97 89	3 10	3 09
Kalamazoo, First	35 89		795 52	77 53		
Kalamazoo, Third	15	5	226 58	90	15	17
Kalamazo, Fourth	5 14	6 80	37 75	35 96		
Moddersville			12 98	12 60		
Cadillac				2 70		
Muskegon, First	11 75		364 70	258 34	7 75	7 75
Muskegon, Third			29	40		10
New Era			78 25	54 05		
Portage		1 32	23 33	18 85	1 58	1 57
Rehoboth	1 50	50	13	14 57	1	1
South Haven			1	2 40	1 15	1
Spring Lake	4	3 50	279 20		4	3 50
Twin Lakes	2	1	31	20 20	2 50	2
Vogel Center						
Classical Mission Fund			775			
Classical Union			26 54			
Total	\$250 53	\$73 47	\$7,945 93	\$2,866 57	\$113 41	\$118 92
CLASSIS OF GREENE.						
First, Athens	\$5	\$5	\$93 33	\$54 26	\$10	\$10
Second, Athens						
First, Catskill	22 57	22 57	853 04	778 87	31 87	26 86
First, Coxsackie	6 81	2	40 84	69 51	7 15	6 15
Second, Coxsackie	8 08	5 14	289 96	249 22	8 01	20
Kiskatom	3	4	52	92 05		
Leeds	6 18		32 04	49 30	12 36	
Classical Union			13			
Totals	\$51 64	\$38 71	\$1,374 21	\$1,293 21	\$69 39	\$63 01
CLASSIS OF HOLLAND.						
Beaverdam	\$11 65	\$2	\$85 85	\$69 05	\$3	\$3
Second, Cleveland	14 25	10 45	201 30	135 25	13	10
Drenthe						
East Overisel			31 78			
Ebenezer	5 32		91 34	86 16	4 38	
Gelderland			5 11	15		
Graafschap			135 21	105 56		
Harlem				28 82		
Hamilton	5 82		179 37	184 44	3	3
First, Holland	22 96		599 80	314 92		20
Third, Holland	27 18		1,869 09	385 77	16 55	
Fourth, Holland	6 60		122 09	51 06		
First, Jamestown	8 95	9 67	459 41	256 92	9 28	8 50
Second, Jamestown	7	5 73	102 11	51 14	7 31	5 07
North Blendon				14 38		
North Holland	13 72	7 75	489	211 80	6 50	6 50
Overisel	39 66		1,512 40	371 72	8 75	8 76

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued.)						
Saugatuck						
South Blendon			125 75	129 25	10	6
Three Oaks				23		
Vriesland	30	11	567 59	379	10 50	6 73
First, Zeeland	20	10	1,361 72	669 21	10	10
Second, Zeeland	20		1,513 86	425 33		
Zeeland, A. M. Assoc.			700	5		
Classical Union			26 54			
Sundries			86 51			
Totals.....	\$233 11	\$56 60	10,265 83	\$3,907 68	\$102 27	\$87 56
CLASSIS OF HUDSON.						
First, Claverack	\$20 01	\$5 93	\$141 87	\$135 31	\$7 18	\$20
Gallatin	4 57		41 19	47 57	3	20
Germantown			160 84	128 15	7 38	
Greenport	7 33	1 41	105 77	49 14		5 46
Hudson	60 54	16 20	714 56	591 31	32 63	18 71
Linlithgo	3	3	173 51	30 38	12	7 33
Livingston Memorial			41	93 77	5	3
Mellenville	6 71	1 58	40 94	35 97	3 95	3 94
Philmont	35 16	12 06	492 93	389 50	9 42	14 49
Upper Red Hook.....	6 30	2 43	155 24	169 67	7 40	4 83
West Copake			10	5		
Classical Union			29 14			
Totals.....	\$143 62	\$42 61	\$2,106 99	\$1,675 77	\$87 96	\$97 76
CLASSIS OF ILLINOIS.						
Bethany	\$19 80		\$391 60	\$158 91	\$9 90	\$9 90
Fairview	12	\$10 79	386 38	158 06	4 21	10 47
Irving Park			319 37	269 97	20	20
Manito			2 50	7		
North Western			54 15	44 63		
Norwood Park	22	7	182 65	136 35	9 75	
First, Pekin				9		
Second, Pekin	5		27 20	29 44		
Pennsylvania Lane	2 50		22 05	7 05	2 50	1
Raritan			30 29	42 18		
Spring Lake			3 54			
Summit	1		132 47	43 85	1	1
Trinity			61 30	61 30		
Classis of Illinois.....					6 47	6 47
Totals.....	\$62 30	\$17 79	\$1,613 51	\$967 74	\$53 83	\$48 84
CLASSIS OF IOWA.						
Alton	\$23 29	\$2	\$1,669 18	\$208 65	\$22 50	\$20 27
Archer						
Bethel (Leota)	5 70	7 70	199 01	73 74	17 51	
Boydén		7 38	454 11	158 52	18 43	20
Carmel		9 51	58 24	34 17	3 27	13 77
Churchville			25	26 50		
Clara City			70 56	17 38		
Free Grace	15	15	244 39	118 15		30
Friesland						
Holland	23 10	17 13	970 88	339 15		22 75
Hospers	25 83	11	220	150 17	8	20
Hull	21 15	11 50	594 46	247 51	27	22 75
Lemars	2 82		13 60	20 65		
Luctor	12 25	1 30	327 12	192 50	11 58	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued.)						
Maurice		10 66	377 16	222 66	9 61	9 61
Newkirk	33 29	2 67	694 06	606 51	39 04	20
Orange City, First.....	37	17	898 54	317 01	38 30	20
Pella, Neb.	6 52		28 68	25 89	4 93	
Rock Valley	8 49	3 26	167 25	89 90	9 38	7 43
Roseland	9	3	66 50	45 20	5	5 60
Rotterdam	6	4	46 25	35	3 75	3 75
Sandstone			12 65	3 86		
Pipestone			9			
Sheldon			13 68	9 15	1 50	2 93
Silver Creek		5	42 38	34 05	8 10	5
Sioux Center, First	50		987 11	612 50	8	18
Sioux Center, Cent.	14 12	11 55	216 84	216 34	19 90	20
Spring Creek			4	8		
Volga	1	1	11 49	8 30	2	2
Sioux County Churches.....			2,118 34	587 06		
Totals.....	\$294 56	\$150 66	10,540 48	\$4,407 52	\$257 80	\$283 86
CLASSIS OF KINGSTON.						
Bloomington	\$4	\$3 65	\$28	\$34	\$5 20	\$3
The Clove	19 67	4 77	255 08	93 23	4 31	4 31
Dashville Falls			2	8 70	1 50	1 50
Gardiner			23 15	12 57		
Guilford	3 34	2	27 57	29 57		
Hurley	6	7	34 35	51 53	7	7
Kingston, Fair St.....	6 88		175 68	88 83	8 76	8 76
Krumville						
Lyonsville	1	78	16 52	1 85		1 20
Marbletown	3 83	2 62	100 10	47 75	4 48	4 36
Marbletown, North			9 50	7 25		
New Paltz	16 41	15 05	291 06	239 35	7 41	20
Rochester	7 19	8 01	119 45	46 76	4 87	11 57
Rosendale			56 20	12 51		
Rosendale Plains				8 70		
St. Remy	1	1	32 15	12 90	1	3
Classical Union			13			
Totals.....	\$69 32	\$44 88	\$1,238 81	\$695 50	\$44 53	\$64 70
N. CLASSIS OF LONG ISLAND.						
Jamaica	\$174 73	\$36 61	\$1,524 37	\$708 39	\$41 11	\$41 10
Newtown	3		110 28	147 40	2 20	
Oyster Bay		4 51	102 69	59 83	3 24	4 67
North Hempstead	8 88	11	45 75	73	7 05	
Williamsburgh			244	37		
Astoria			5	255		
Flushing			511 07	350 60	40	20
Kent St., Brooklyn.....	8 54		167 52	75	13	
South Bushwick	7 83	7 84	250 41	225 43	23 14	7 71
Second, Astoria	16	2 36	43 25	65 28	9	9
East Williamsburgh						
Queens	10	10	196 42	202 24	14 78	20
German Ev., Brooklyn.....	6 95	2 50	12 50	32 50	10	10
Sayville	6 10	6 45	20 35	30 60	6 05	19 84
Locust Valley						
College Point	6 85	6 25	100 47	19 75	13 31	57 25
First, L. I. City.....	5	2	73 50	68 73	10 06	6
Bushwick				35		
German Ev., Jamaica		3	15	7	5	20
Hicksville						24 35
German, Newtown	5		10	13		

CLASSES.

	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
N. CLASSIS OF LONG ISLAND. (Continued.)						
Steinway			107 10	205 71		
Church of Jesus.....	3	3	18	19	3	4
New Hyde Park.....	5		7 50	7 50		
Sunny Side			2 37	3		
Classical Union			64			
Totals.....	\$266 88	\$95 52	\$3,631 55	\$2,640 96	\$200 94	\$243 92

S. CLASSIS OF LONG ISLAND.

First Reformed, Brooklyn.....	\$5	\$5	\$1,811 01	\$1,051 79	\$25 32	\$25 32
Flatbush	131 10	17 46	1,586 56	2,426 73		52 71
Grace Reformed	65 85		130 20	163 61	99 85	50 25
New Utrecht			495 92	461 89		
Gravesend		9 51	358 87	371 86	9 51	20
Flatlands	17 51	15 90	218 74	305 29	19 40	20
New Lots				25		
East New York			121	35 80	11	
South Brooklyn	28 20		423 85	517 25	20 15	20 15
Twelfth Street			265 08	265 44	44 42	31 95
Bethany	25	10	272 52	86 42	7 33	
Church on the Heights.....	44 12	11 03	3,481 76	759 64	36	36
New Brooklyn	15	3 49	30	40	10	10
Second, Flatbush			3	5	2	
Canarsie	10	10	32	32	10	
St. Thomas, D. W. I.			5 25	5 25		
Ocean Hill			10	75 65		
Edgewood			3 50	20		
Ridgewood			12 85	15 71		
Greenwood Heights	5		163 38	100 56	9 91	9 91
Bay Ridge	16 51		4 59			
German American			18	18		
Woodlawn			48			
Classical Union						
Totals.....	\$363 29	\$82 39	\$9,496 58	\$6,782 99	\$304 89	\$276 29

CLASSIS OF MICHIGAN.

Bethany, G. R.	\$10 61		\$369 32	\$225 33	\$3 70	
Bethany, Kalamazoo			54 60	34 16		
Bethel			5 15	32 90		
Britton			6 19	20 23		
Centerville			5			
Constantine			21 50	16 33		
De Spelder				10		
Grace	5		153 20	96 15		
Second, Grand Haven.....	2	\$3 64	138 95	79 15	7 08	\$1
First, Grand Rapids			390 58	294 63	10 50	10 50
Hope, Holland	47 45	21 50	317 99	301 88		26 49
Second, Kalamazoo	54 36		1,185 36	344 62	13 52	13 52
Macon	6 53		8	12 13		
Second, Muskegon	5	5	101	110	5	8
South Bend				9		
South Macon						
Classical Union			26 55			
Totals.....	\$130 95	\$30 14	\$2,783 49	\$1,586 51	\$39 80	\$69 51

CLASSIS OF MONMOUTH.

First, Freehold	\$4 92	\$12 14	\$67 22	\$51 29	\$9 29	
Holmdel	18 39	4	125 18	127 50		
Middletown	4 19	3 25	70 86	69 43	4 07	\$7 09

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF MONMOUTH. (Continued.)						
Second, Freehold	24	13	253 28	251 68	22 25	52 25
Keyport	2 50	2 50	24 50	44 79	1 50	1 50
Long Branch	5 48		22 98	28 67		5 46
Colts Neck	8 95		28 67	32 95	3 45	3 45
Asbury Park	2		122 46	29 34	5	
Red Bank, First			23 73	60 65		
Classical Union			14 07			
Totals.....	\$70 34	\$35 89	\$753 95	\$687 30	\$46 16	\$69 75
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$30	\$7 52	\$157 62	\$141 41	\$23	\$18 50
Amsterdam, Trinity	6 30		45 86	52		
Aurlesville			12 57	20 25		
Buffalo			16 40	10 20		
Canajoharie	6 81	11 14	19 52	23 19	11 78	9 78
Cicero						
Columbia			2	8		
Cranesville						
Currytown	6 46		25 59	27 45	2 25	
Ephratah						
Florida	5		73 68	18 68	2 50	5
Fonda	7 40	5 20	110 64	129 39	3 31	3 04
Fort Herkimer						
Fort Plain	14 42	1	122 26	90 15	19 90	14 45
Fultonville	15	7	55 86	55	12	11
Glen			44 20	27	5 78	
Hagaman			107 12	79 81		20
Herkimer	5	5	53 31	58 32	5	5
Johnstown			47 89	34 50		
Manheim			5			
Mapletown						
Mohawk			20	16		
Naumberg				5		
Owasco			25	15 90	7 10	
Owasco Outlet			5	10		
St. Johnsville	3 91	3 65	187 50	183 89	4 31	5 42
Sprakers	4		7 50	2 33	2 15	
Stone Arabia						
Syracuse, First	7 50	2 50	189 92	95 17	7 50	7 50
Syracuse, Second	2 50	2 50	67	24 29	2 50	2 50
Thousand Islands			20 50	41 76	9	
Utica			150 16	50 63		
West Leyden	3		64 75	39		
Classical Union			10			
Amsterdam, S. S. First		7 48				
Totals.....	\$117 30	\$52 99	\$1,646 85	\$1,259 32	\$118 08	\$102 19
CLASSIS OF NEWARK.						
Belleville	\$6 95	\$2 92	\$228 26	\$104 08	\$4 89	\$4 12
First, Newark			90 24	85		
Irvington	5 25	7 25	35 83	70 32	7 10	
N. Y. Ave., Newark	2 50		222 98	201 23		
Franklin		2 31	21 02	9 93	3 50	2 44
N. Reformed, Newark	157	25	8,529 57	2,893 64	277	277
West, Newark	6		8	9	3	2
Clinton Ave., Newark	36 39	20 57	1,310 02	1,264 87	37 05	23 70
Trinity, Newark	6 05	5 12	96 14	125	5 63	6 86
Linden			18 01	18 65		
Christ, Newark	6 25	4 25	108 06	43 66	6 03	
Brookdale			54 53	67 15		

CLASSES.

	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEWARK. (Continued.)						
Orange, First	17 75	11 55	620 81	582 35	14 70	14 67
Trinity, Plainfield	25 08		488 12	451 38	13 16	13 16
German, Plainfield						
Montclair Heights	14 79		62 55	86 18	9 86	4 93
Hyde Park, East Orange	5 20	5 02	164	120 83	4 40	4 40
Totals	\$289 21	\$83 99	12,058 44	\$6,133 27	\$386 32	\$353 28
CLASSIS OF NEW BRUNSWICK.						
First, New Brunswick	\$23 63	\$9 36	\$535 47	\$548 71	\$21 75	\$20
Six Mile Run	18 14	14 57	450 13	320 53	27	25
Hillsborough	28 39	11 78	267 33	122 71	19-56	27 69
Middlebush			111 49	133 53	6 26	6 39
Griggstown	1 82	2 97	49 30	93 24	4	2 88
Second, New Brunswick	19 63	12 43	651 58	362 52	19 91	20
Bound Brook	6 90		47 63	117 34	3 85	5
Third, New Brunswick				12 50		
East Millstone	5 79	4 47	49 46	72 40	5 02	3 90
Metuchen	17 13		302 06	154 24	11 16	16
Suydam St., N. B.	11 45	11 19	679 72	272 24	18 35	21 70
Highland Park	5		38 57	66 31	5	
Spotswood	7	2	48	55	4	10
Classis, Special			132 80			
Classical Union			29 21			
Totals	\$144 88	\$68 77	\$3,392 75	\$2,330 76	\$145 86	\$158 56
CLASSIS OF NEW YORK.						
New York Collegiate						
Ch. of St. Nicholas						
The Marble Church						
The West End Church	\$433 43	\$219 41	21,934 05	13,979 63	\$2,935 13	\$963 46
The Middle Church						
North Chapel						
34th Street Church	20		205 26	230 80	25	
Knox Mem'l Church	53 58	15	456 13	184 32		20
Vermilye Chapel			50	102 50		
Harlem Collegiate	102 74	34 15	1,680 88	2,423 18	94 02	87 96
Lenox Ave. Church						
First Church						
South Church		38 27	1,029 12	239 60	37 76	11 41
Manor Chapel, So. Ch.	5		80	35		
Staten Island Church	14 12	12 48	240 01	240 67	6 97	6 96
Bloomington Church			26	26		
Madison Ave. Church	39 50	39 50	2,229	1,961 57	83 98	83 98
German Ev. Mission	50	10	60	80	20	20
Huguenot Park Church	2	2	15	40	2	2
St. Paul's of Mott Haven	3 66	3 70	34 49	25 42	10 48	7 07
Union, High Bridge Church	47 67	9 53	502 33	490 85	44 71	20
Fourth German Church	30 61	6	294 85	141 74	20	12 64
Ave. B, German Church						
Brighton Heights Church	11 39	12 59	480 10	162 15	13 01	12 99
68th St., German Church				25	5	10
Ger. Evan., St. Peter's Ch.						
Grace Church	10		80	79 79	10	
Hamilton Grange Church		3 14	141 87	117 17	6 09	10 47
Church of the Comforter	2 50	2 15	22 80	5	4 85	
Anderson Memorial Church	15 76	2 75	59 95	56 80	2 74	
West Farms Church			22			
Fordham Manor Church	23 75	12 45	104 35	166 88	28 70	
Bethany Memorial Church	1	1	224 45	11 47	2	2
Columbian Memorial Church						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (Continued.)						
Prospect Hill Church.....	3	1	46 68	32 75	6	2 13
Melrose, German Church.....	8		12	10	7	5
Mariner's Harbor Church.....	6			10		
Brighton Heights S. S.....		4 46				
Totals.....	\$883 76	\$429 58	30,031 32	20,899 99	\$3,365 44	\$1,258 07
CLASSIS OF OKLAHOMA.						
Buck Creek			\$1	\$5		
Arapaho			60 95	11 50		
Clinton			5	250		
Cordell			15	56 84		
Gotebo				5 12		
Shawnee			1 50	11 10		
Thomas			34			
Columbian Memorial (Ind.).....			49 41	228		
Fort Sill			20	9		
Totals.....			\$185 86	\$582 45		
CLASSIS OF ORANGE.						
Bloomington			\$15 50	\$15 50		
Calicoon		\$1				
Clareville						
Cuddebackville	\$3 30		12	27 62	\$3	
Deer Park	10		176 50	102 37	10	
Ellenville	7 56	9 42	120 64	127 57	19 70	\$9 25
Fallsburgh	8	8	37 96	44 66	10	9
Grahamsville	2	1	11	23		2
Kerhonkson	1 60		10 45	6 62		
Mamakating			21			
Minisink				21		
Montgomery		5 56	356 20	66 60	12 31	
Newburgh	15 55	6 85	498 39	235 64	7 03	20
New Hurley	1 96		6 20	35 32		
New Prospect	7 87	3 78	133 47	133 74	5 63	6 81
Port Jervis, Second.....				16 74		
Shawangunk	3 80	7 30	60 93	55 96	11 38	5 61
Unionville			2	6 15		
Walden	20 38	13 76	198 83	245 17	6 10	6 10
Wallkill Valley	10 45	5 51	103 98	93 24	5 35	6 97
Walpack, Lower			5			
Walpack, Upper			3 50	3 50		
Warwarsing				5		
Classis			4 58	3 43		
Classical Union			11 50			
Totals.....	\$92 47	\$62 18	\$1,789 63	\$1,268 83	\$90 50	\$65 74
CLASSIS OF PARAMUS.						
Acquackanonck	\$68 24	\$12 70	\$1,333 03	\$685 39	\$56 07	\$35 81
Centerville	17		65 05	60 71		
Clarkstown			18 87	17 15		
Clifton			47 25	40 26		
Garfield			5			
Glen Rock			5 64	15 08		
Hawthorne						
Lodi, First Holland			10	10		
Lodi, Second				29 10		
North Paterson			10			
Nyack	31 05		626 85	496 45	20 60	54 17

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PARAMUS. (Continued.)						
Paramus			116 92	83 71	13 98	
Pascack	10		159 20	105 09	5	5
Passaic, First Holland.....	20		214 65	85	8	20
Passaic, North			578 98	333 71		
Paterson, Broadway	37 75		137 30	168 97	14	8 77
Paterson, First Holland.....	15		34	29 93	5	20
Paterson, Second Holland.....	6 17	4 44	109 64	128 95	8 57	20
Piermont			44 65	41 50		
Ramapo			85	20 45		
Ramseys						
Ridgewood	10		371	446 51		20
Saddle River	6 40		27 29	28 38		
Spring Valley	37 81		284 35	87 29	25 44	20 57
Tappan	6 03	4 30	101	74 93	1 26	2 88
Warwick	55 67	12 35	604 28	423 84	33 49	25 09
West New Hempstead.....	5		80 07	55 25		
Wortendyke, Holland			42 44	65 05		
Wortendyke, Trinity			54 26	42 18		
Waldwyck			2 30			
Classical Union			17 55			
Totals.....	\$326 12	\$33 99	\$5,186 57	\$3,574 68	\$191 41	\$232 29
CLASSIS OF PASSAIC.						
Boonton	\$16 25		\$56 50	\$69 25	\$12 10	
Fairfield			81 87	15		
Little Falls, First.....			298 11	178 63		
Little Falls, Second.....	3		62	43		
Montville		\$4				
Jacksonville S. S.				2 66		
People's Park, Paterson.....	10		40	15	10	\$10
Pompton	8 78	6 76	152 85	91 49	3 86	3 85
Pompton Plains	25	5	260 97	259 45	15	15
Ponds			29 60	53 76		
Preakness	5 25		49 48	41 11		
Riverside, Paterson	6 74		75 52	65 22	6 80	4
Sixth Holland, Paterson.....	50	5	184 80	173 74	10	35
Totowa, First, Paterson.....		10	572 33	153 48	10	10
Union Ref., Paterson.....	27 50	3 50	160 44	78	8	20
Wanaque	3 72		24 43	20 79	4 29	
Wyckoff			17 05	14 25		
Classical Union			10			
Lincoln Park S. S.				7 50		
Totals.....	\$156 24	\$34 26	\$2,075 75	\$1,282 33	\$80 05	\$97 85
CLASSIS OF PELLA.						
Sand Ridge				\$3 41		
Bethany			\$17 90	6		
Bethel	\$3 28	\$4 72	91 12	17 97	\$3 54	\$3 54
Bethlehem	4		9 89	8		
Ebenezer	19 90	4 20	170 23	19 90	7	5
Galesburg			12 91			
Killduff			11 61			
Muscantine	5	2	153 05	80 90	2 50	2 50
Otley	8 50		20	27 18		
Pella, First	31 90	5	1,044 52	210 47	25 13	30
Pella, Second	20 15	9 89	1,012 57	231 40	15 88	13 56
Pella, Third	24 55	3 20	468 49	160 13	10 86	12
Pella, Fourth	4	3 20	61 55	23 91	5 85	4 80
Monroe Miss.				27 50		
Sully	5 54		48 56	18 97		
Pella Zendingfest			273 34	162 66		
Totals.....	\$131 72	\$32 21	\$3,385 74	\$998 40	\$70 76	\$60 39

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PHILADELPHIA.						
North and South Hampton.....	\$30 20	\$4 29	\$138 74	\$106 41	\$5 07	\$5 07
Harlingen	14 43		167 19	110 10	13 51	10 87
Neshanic	8		107 50	114 50	5	5
Philadelphia, First	20 81		273 60	208 04	20	20
Philadelphia, Second						
Philadelphia, Fourth	10	10	250	151 83	10	15
Blawenburgh			50 18	59 25		
Stanton	8		44 42	48 05	4 35	4 50
Clover Hill			13 50	6		
Rocky Hill			53 02	72 32		
Philadelphia, Fifth	15		65	40		30
Addisville	3		62 75	64 99	4 10	3 50
Three Bridges	5 34	3 59	95 54	95 25	4 33	
Philadelphia, Talmage Memorial...	12 65		70 15	89 25	5	5
Philadelphia, South						
Wilhelmina, Maryland	5 05		3 78	3 52		
Philadelphia, Bethany			10	20		
Orangeburg, Grace	2		1 50	3 17		
Magnolia, Bethsaida	50					
Shiloh, S. C., Bethel	1			3		
Timmons ville, S. C., Zion	1 50	1 25		3 25		
Florence, S. C., All Souls	1 50	2		1 50		
Classical Union			7 46			
Totals.....	\$138 98	\$21 13	\$1,414 33	\$1,200 53	\$71 36	\$88 94
CLASSIS OF PLEASANT PRAIRIE.						
Sibley Miss.		\$2 40		\$26		
Alexander	\$2	2	\$60	\$6 81	\$3	\$5
Baileyville	5		137	135	41 25	20
Baker	4	3	23 70	46	3 50	3 50
Bethany	10		110 13	80	25	25
Bethel	3	5	37 06	45	3	3
Buffalo Center	5	5	75 56	80 18	2	2
Cromwell Center	6 90	15 18	111 80	58 17	8 51	8 52
Dempster			20 50	13 25		
Ebenezer	5	5	146 70	149	10	10
Elim	5		20	60 32	5	5
Forreston	25	5	128	92	10	10
Hope	3	6	31	35 50	3	4
Immanuel	7 59	11 15	177 14	154 35		
Logan			22 01	24 65	2 50	2 50
Monroe, Iowa	9		83 20	126 64	5	5
Monroe, S. D.	15		20	75		20
North Sibley	14	3	72 64	40	5 17	4
Parkersburg	26 33	3 05	309 61	193 08	5	5
Peoria	5	3 08	55 42	68 25		11
Ramsay	10	2	40	30	10	2
Salem	10		32	57	15	15
Silver Creek	5	10	503 20	250 39	15	
Washington	14		110 78	90 98		
Wellsburg	15		105	131	10	
Zion	7 14	8 90	82 55	72 24	7 70	14 10
Zoar			2 57	2 57		
Stout			14 88			
Totals.....	\$211 96	\$89 76	\$2,531 46	\$2,223 38	\$189 63	\$174 62
CLASSIS OF POUGHKEEPSIE.						
Fishkill Plains				\$61 65		
First, Poughkeepsie	\$40		\$822 36	351 55	\$70	\$40
Second, Poughkeepsie	29		308	283 05	36 34	36 34
Fishkill	5 65		97 90	94 16	10 33	8 13

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF POUGHKEEPSIE. (Continued.)						
Hopewell	11 03		55 38	46 18	5 48	11 77
New Hackensack	5	\$2	64 85	54	5	2 56
Rhinebeck	8 74		166 95	174 65		12
Fishkill-on-Hudson	14 27		126 72	180 49	16 47	
Hyde Park				13 84		
Glenham			8			
Cold Spring				4 15		
Millbrook	4 06		250 34	90 20	70 33	
Classical Union			35	8		
Aux. Noxon						
Totals.....	\$117 79	\$2	\$1,935 50	\$1,361 92	\$213 95	\$110 80
CLASSIS OF RARITAN.						
First, Raritan	\$15 68	\$12 47	\$298 66	\$332 63	\$33 59	
Readington	8 18	4 11	115 56	39 50		
Bedminster	20	20 35	169 40	255 36	16 44	\$22 12
Lebanon			40 59	39 65	4 19	4 18
Rockaway			14 95	23 50	5	5
North Branch	18 17	5 94	148 25	123 69	6 75	6 34
Second, Raritan	47 23	17 93	677 85	403 31	44 53	20
Peapack			70	38 50		
South Branch	5 55	4 44	125 33	167 30	5 97	2
Third, Raritan	7 23	6 75	183 34	105 37	7 50	7 50
Pottersville			44 32	14 32		
High Bridge	8 95	5 21	93 53	91 57	3 35	3 35
Annandale	1 83		13 53	32 20	1 69	2 41
Fourth, Raritan	3		10	10	5	4
New Centre Miss. Soc.....			25	25		
Totals.....	\$135 82	\$77 20	\$2,030 31	\$1,702 34	\$134 01	\$76 90
CLASSIS OF RENSSELAER.						
Blooming Grove	\$2	\$1	\$15	\$21 58	\$1 75	\$3
Castleton (Emanuel)	10		64 25	17 65	15	5
Chatham	9	8	241	60 16	7	20
First, Ghent	2 82	2 82	175 11	72 64	2 82	2 84
Second, Ghent	12 35		111 60	99 43	7 85	
Greenbush	10 26		145 46	145 59	12 38	2
Kinderhook	73 58		671 16	161 92	18 05	
Nassau	75	75	124 50	72 82	10	
New Concord						
First, Rensselaer			77 20	45 27	50	
Schodack			56 14	62 12		
Schodack Landing			39 86	38 61	10	
Stuyvesant	5 72	2 51	109 91	78 20	3	1 78
Stuyvesant Falls			6	26	2	1
Classical Union			12 50			
Totals.....	\$126 48	\$15 08	\$1,849 69	\$901 99	\$90 35	\$35 62
CLASSIS OF ROCHESTER.						
Abbe	\$9 79		\$158 60	\$91 61	\$11 73	
Arcadia	2 46		24 75	40 66		
Brighton			104	101 29		
Cleveland	5 47		89 65	64 80		
Clymerhill	12 49		302 45	132 82	9 66	
East Williamson	15 19		450 46	174 32	11 38	
Farmer (Interlaken)	9 26		125 18	81 35	7 25	
Lodi	3	\$3	105 27	49 15	10 80	\$3
Marion	10 36		261 25	94 07		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widowr' Fund.
CLASSIS OF ROCHESTER. (Continued.)						
New York Mills.....			35	5		
Ontario	3 40		50 71	40 97		
Palmyra			63 25	15 47	5	
Pultneyville	7 20		63 90	69 20		
First, Rochester	5		215	49 60		25
Second, Rochester	7	3 05	102 78	131 08	14 50	7 83
Tyre			9 75	20 37		
Classical Union			8			
Totals.....	\$90 62	\$6 05	\$2,150	\$1,161 76	\$70 32	\$35 83
CLASSIS OF SARATOGA.						
Boght	\$2 50	\$2 35	\$18 63	\$23 63	\$1 25	\$1 25
Buskirks Bridge	10	5	102 87	73 07	7	7
Cohoes	15	12 04	589 85	192 75	6 44	6 44
Easton	5 24		6 75	6 95		
Fort Miller			5	5		
Gansevoort	3 25		39	11 75		
Greenwich	47 66		231 21	108 65	10	10
Northumberland	9 78		78 47	58 67	14 54	8 89
Saratoga	8		49 45	54 85		12 19
Schaghticoke						
West Troy, North			163 82	61 69		
West Troy, South						
Wynantskill			123	23		
Classical Union			8			
Totals.....	\$101 43	\$19 39	\$1,416 05	\$620 01	\$39 23	\$45 77
CLASSIS OF SCHENECTADY.						
Altamont	\$4 13	\$3 07	\$51 80	\$30	\$15 49	
Amity (Vischer's Ferry).....			39	39		
Glenville, First	3		107	61 96		
Glenville, Second (Scotia).....	4 62	2 53	110 17	80 60	6 23	\$15 35
Helderberg			80 63	32 01	3 54	
Lisha's Kill			63 50	85 50	9	
Niskayuna	25		274 71	266 88	5	20
Princtown	3 38		37 80	32 95	1 85	1 86
Rotterdam, First	17 20		70 66	20 90		
Rotterdam, Second	5		47 50	105 89	14 86	
Schenectady, First			454 47	184 65	24 63	24 63
Schenectady, Second			163 65	2		6 76
Schenectady (Mt. Pleasant)	20	5	99 59	118 69	10	10
Schenectady (Bellevue)	56 65		238 69	2,149 88	25 87	25 87
Classical Union			54 64			
Totals.....	\$138 98	\$10 60	\$1,893 81	\$3,210 91	\$116 47	\$104 47
CLASSIS OF SCHOHARIE.						
Beaverdam	\$2		\$14 14	\$4	\$3	
Berne	15 25	\$6 85	103 75	75 25	5 20	
Breakabeen			1 50			
Central Bridge	3		20	30	2	\$2
Cobleskill			11 66			
Eminence						
Gallupville						
Gilboa			29 33	9 32		
Grand Gorge	4 30		11 47	12 20	4 06	
Howe's Cave			6	6		
Lawyersville	4 05		62 48	24	4	
Middleburg	4 18		18 35	37 91		20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHOHARIE. (Continued.)						
North Blenheim			4			
Prattsville	4		13	14 15	3	2 50
Schoharie	12 36		91 21	61 10	9 36	9 38
Sharon			17 94	17 43		
South Gilboa						
Classical Union			13 35			
Howe's Cave, Second				6		
Totals.....	\$49 14	\$6 85	\$418 18	\$297 36	\$30 62	\$33 88
CLASSIS OF ULSTER.						
Blue Mountain	\$6		\$16 05	\$15		
Church of the Comforter	4 19		41 65	44 38	\$5 30	\$5 26
Esopus			35 75	22 70		
Flatbush	3 44		70 90	32 46	2 50	
Jay Gould Memorial	14 23		1,998 02	1,015 41	9 82	9 86
Katsbaan			100 67	17 50		
Mt. Marion				18		
Kingston, First			331 84	229 97		
Port Ewen			29 77	51 95	4 16	
Plattekill			50	27		
Saugerties	10 53		180 50	182 20	15	
Shandaken			21	18		
Shokan			55	6		
Stewartville						
West Hurley						
Woodstock	2 20		55 50	10 82	6 50	6 50
Church of the Faithful			32	6		
Classical Union			12 45			
Highwoods					2	2
Totals.....	\$40 59		\$3,031 10	\$1,697 39	\$45 28	\$23 62
CLASSIS OF WESTCHESTER.						
Bronxville	\$26 71		\$1,093 65	\$425 63	\$15 39	\$15 39
Cortlandtown	9 69	\$3 23	28 18	35 96	6 46	3 23
Greenburgh	1 50		1 50	9 50	1	1
Greenville	2 88		2 77	19 26	2 88	2 20
Hastings						
Mount Vernon	39 41		474 70	118 96		50 09
Mill Square, Yonkers			78	3		
Park Hill, Yonkers	31		451 17	227 97	22	2
Peekskill	8 85		35 45	44 55		
Tarrytown, First	61 73		246 66	215 58	70	
Tarrytown, Second	12	1 50	236	140	11	11
Unionville	6 86	5 97	10	15 90	4 55	
Yonkers, First			81 37	73 85		
Classical Union			27 51			
Totals.....	\$200 63	\$10 70	\$2,766 96	\$1,330 16	\$133 28	\$84 91
CLASSIS OF WISCONSIN.						
Alto	\$22 50	\$3	\$913 26	\$477 14	\$13 84	\$13 83
Baldwin			21	41 60		
Cedar Grove	19 16	8	611 81	145 60	16 63	16 14
First, Chicago			404 50	122		
Danforth	10 87	2	157 34	21 79	3	3
De Motte	5		20	22 61	1 90	1 90
Dolton			13 11	15		
Ebenezer	8 15	3 75	125 64	91 35	8	16 39
First, Englewood	10		362 13	219 75	12 57	40

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WISCONSIN. (Continued.)						
Second, Englewood	7 70	2 50	116	179 80	2 50	2 50
Forestville			5 03	6 89		
Franklin	3 96	4	18 68	20 41	8 88	2 22
Fulton	18 67		342 22	144 28		
Gano	5	5	300 80	97 63	5	5
Gibbsville	16 82	4	500 55	109 33	7	7
Goodland	3 09	4 96	13 65	12 67	1 76	1 75
Greenbush			4 65	3 43		
Greenleafston	9 42		353 39	125 02	7 32	7 31
Hingham			99 12	87 75	8 25	8
Hope			49 21	73 07		5 46
Koster			49 65	33 30		
Lafayette			46 85	20 76	3 50	
Lansing	18		189 45	128 75		
Milwaukee	62 75	10	557 60	310	18 25	18
Oostburg	14 25		132 90	67		
Randolph Center	10 50		163 50	60 50	10 19	20
First, Roseland	50	15	2,392 16	799 70	57 22	84 73
Sheboygan Falls			20 38	20 63		
South Holland	30		456 35	108 57	10	
Waupun	20 62		166 93	228 11	11 60	12 62
Miss. Fest., Sheb. Co.			90 92			
Totals.....	\$346 46	\$62 21	\$8,698 78	\$3,794 44	\$207 41	\$265 85

CLASSES OF SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF SYNOD OF NEW YORK.						
Hudson	\$143 62	\$42 61	\$2,106 99	\$1,675 77	\$87 96	\$97 76
Kingston	69 32	44 88	1,238 81	695 50	44 53	64 70
North Long Island.....	266 88	95 52	3,631 55	2,640 96	200 94	243 92
South Long Island.....	363 29	82 39	9,496 58	6,782 99	304 89	276 29
New York	983 76	429 58	30,031 32	20,899 99	3,365 44	1,258 07
Oklahoma			209 72	582 45		
Orange	92 47	62 18	1,789 63	1,268 83	90 50	65 74
Poughkeepsie	117 79	2	1,935 50	1,361 92	213 95	110 80
Westchester	200 63	10 70	2,766 96	1,330 16	133 28	84 91
Totals.....	\$2,137 76	\$769 86	\$53,207 06	\$37,238 57	\$4,441 49	\$2,202 19
ALBANY.						
Albany	\$258 07	\$2 09	\$5,908 58	\$2,728 95	\$358 22	\$149 38
Greene	51 64	38 71	1,374 21	1,293 21	69 39	63 01
Montgomery	117 30	52 99	1,646 85	1,259 32	118 08	102 19
Rensselaer	126 48	15 08	1,849 69	901 99	90 35	35 62
Rochester	90 62	6 05	2,150	1,161 76	70 22	35 83
Saratoga	101 43	19 39	1,416 05	620 01	39 23	45 77
Schenectady	138 98	10 60	1,893 81	3,210 91	116 47	104 47
Schoharie	49 14	6 85	418 18	297 36	30 62	33 88
Ulster	40 59		3,031 10	1,697 39	46 28	23 62
Totals.....	\$974 25	\$151 76	\$19,688 47	\$13,170 90	\$937 96	\$593 77
NEW BRUNSWICK.						
Bergen	\$194 95	\$31 40	\$3,671 90	\$2,298 67	\$327 78	\$127 71
South Bergen	224 43	49 70	1,820 03	1,366 36	211 65	217 60
Monmouth	70 34	35 89	753 95	687 30	46 16	69 75
Newark	289 21	83 99	12,058 44	6,133 27	386 32	353 28
New Brunswick	144 88	68 77	3,392 75	2,330 76	145 86	158 56
Paramus	326 12	33 79	5,186 57	3,574 68	191 41	232 29
Passaic	156 24	34 26	2,075 75	1,282 33	80 05	97 85
Philadelphia	138 98	21 13	1,414 33	1,200 53	71 36	88 94
Raritan	135 82	77 20	2,030 31	1,792 34	134 01	76 90
Totals.....	\$1,680 97	\$436 13	\$32,404 03	\$20,576 24	\$1,594 60	\$1,422 88
CHICAGO.						
Dakota	\$62 99	\$23 89	\$1,387 08	\$929 37	\$52 42	\$50 42
Grand River	250 53	73 47	7,946 93	2,866 57	113 41	118 92
Holland	233 11	56 60	10,265 83	3,907 68	102 27	87 56
Illinois	62 30	17 79	1,613 51	967 74	53 83	48 94
Iowa	294 56	150 66	10,540 48	4,407 52	257 80	283 86
Michigan	130 95	30 14	2,783 49	1,586 51	39 80	59 51
Pella	131 72	32 21	3,385 74	998 40	70 76	60 39
Pleasant Prairie	211 96	89 76	2,531 46	2,223 38	189 63	174 62
Wisconsin	346 46	62 21	8,698 78	3,794 44	207 41	266 85
Totals	\$1,724 58	\$536 73	\$49,152 30	\$21,681 61	\$1,087 33	\$1,149 97
Grand Totals	\$6,517 56	\$1,894 48	\$154,451 86	\$92,687 32	\$8,061 38	\$5,368 81

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE
YEAR ENDING APRIL 2, 1907.

CLASSIS OF GRAND RIVER.

Second Reformed Church, Grand Rapids., Mich....	\$ 36.66
Third Reformed Church, Grand Rapids, Mich.	25.71
Reformed Church, Portage, Mich.	3.00
First Reformed Church, Grand Haven, Mich. ...	28.42
Reformed Church, Spring Lake, Mich.	15.10
Fifth Reformed Church, Grand Rapids, Mich.	25.81
Seventh Reformed Church, Grand Rapids, Mich..	10.00
Eighth Reformed Church, Grand Rapids, Mich. ..	5.00
Ninth Reformed Church, Grand Rapids, Mich....	5.00
Fourth Reformed Church, Grand Rapids, Mich....	7.42
Reformed Church, New Era, Mich.....	7.25
Reformed Church, Grandville, Mich.....	5.85
Reformed Church, Atwood, Mich.....	3.00
First Reformed Church, Muskegon, Mich.....	11.25
Classical Collection	6.20
Jacob Baar	5.00
	\$200.67

CLASSIS OF HOLLAND.

Reformed Church of South Blendon, Mich.....	\$8.60
Third Reformed Church, Holland, Mich.....	26.06
Reformed Church, Ebenezer, Mich.....	10.30
First Reformed Church, Zeeland, Mich.....	65.00
First Reformed Church, Holland, Mich.....	29.39
Reformed Church, Vriesland, Mich.....	32.83
Classical Collection	4.37
First Reformed Church, Jamestown, Mich.....	7.53
Second Reformed Church, Zeeland, Mich.....	20.00
Reformed Church, Beaverdam, Mich.....	3.00
Second Reformed Church, Jamestown, Mich.....	5.35
Reformed Church, Overisel, Mich.....	18.03
Reformed Church, Hamilton, Mich.....	5.85
Reformed Church, New Holland, Mich.....	14.09
J. Stegeman	5.00
	\$255.40

CLASSIS OF ILLINOIS.

Reformed Church, Goodland, Ind.....	\$5.82
Bethany Reformed Church, Roseland, Ill.	17.20

Second Reformed Church, Pella, Iowa.....	12.65	
Reformed Church, Norwood Park, Ill.....	5.00	
Benj. Eefting, Chicago, Ill.....	10.00	
	<hr/>	\$50.67

CLASSIS OF ROCHESTER.

Reformed Church, Clymerhill, N. Y.....	\$8.70	
First Reformed Church, Cleveland, Ohio.....	6.04	
	<hr/>	\$14.74

CLASSIS OF WISCONSIN.

Reformed Church, Hingham, Wis.	\$ 18.50	
Reformed Church, Englewood, Ill.	27.71	
First Reformed Church, Milwaukee, Wis.	28.10	
First Reformed Church, Roseland, Ill.	60.11	
Reformed Church, Danforth, Ill.	11.94	
Reformed Church, Oostburg, Wis.	14.27	
Reformed Church, Cedar Grove, Wis.	18.68	
Reformed Church, Greenleafston, Wis.	23.23	
Reformed Church, Alto, Wis.	29.00	
Reformed Church, Lansing, Ill.	15.00	
Reformed Church, Franklin, Wis.	3.10	
Reformed Church, Gibbsville, Wis.	17.11	
Reformed Church, Fulton, Ill.	12.10	
Reformed Church, Randolph Center, Wis.	6.75	
Reformed Church, De Motte, Ind.	8.64	
Classical Collection	16.80	
"A Friend"	5.00	
	<hr/>	\$316.04

CLASSIS OF MICHIGAN.

Hope Reformed Church, Holland, Mich.....	\$19.90	
Second Reformed Church, Kalamazoo, Mich.....	32.46	
First Reformed Church, Grand Rapids, Mich.	17.90	
Bethany Reformed Church, Grand Rapids, Mich..	11.50	
	<hr/>	\$81.76

CLASSIS OF PASSAIC.

Union Reformed Church, Paterson, N. J.....	\$22.00	
First Holland Reformed Church, Passaic, N. J.....	12.50	
	<hr/>	\$34.50

PERSONAL.

"A Friend," Madison, Wis.....	\$2.00	
A Reader of "De Hope," Chicago, Ill.....	5.00	
P. G. M. Bahler, Ontario City, N. Y.....	5.00	
		<hr/> \$12.00
Total Receipts during year		\$965.78

All of which is respectfully submitted,

AREND VINCHER, Treas.

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASS-
ICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1907.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Sandstone	\$ 1.40
Archer .....	.50
Sioux Center (Central).....	12.47
Roseland, Minn	2.50
Bethel	8.00
Iowa Classis, Spring, 1st. Orange City	9.85
Iowa Classis, Fall, Maurice	12.74
	<hr/>
Total	\$47.46

ARTICLE XIX.

CHURCH GOVERNMENT.

The Committee on a Restatement of General Synod on the Status of the Membership of Licentiates and Ministers, was presented by Rev. Theodore W. Welles. It is as follows:

The Special Committee appointed at the last session of the General Synod, held at New York City, June, 1906, to which were referred a petition from the Classis of Grand River, and a copy of such portions of the report of the Synod's Committee on Overtures as relate to the aforesaid petition, respectfully presents its report, in compliance with Synodical direction, at this session of Synod.

The petition referred to your committee desires the General Synod to direct the "ministers of our Church to maintain their membership in some Church or congregation, either the one from whence they entered the ministry, or the one they serve as pastor, or any one they may desire to elect."

The reason assigned for this request is "the prevalence of views and practices, briefly formulated" by the petitioners as follows:

"A student of theology 'belongs' to the Seminary, a candidate or minister to his Classis, and a professor of theology 'belongs' to the General Synod; and therefore they do not sustain any relations to a local Church, except as ministers or worshippers, their membership having been merged in some way into their office."

In view of these statements your committee deem it necessary to say:

A student of theology; that is, a young man preparing for the ministry, is a layman, and therefore a member of some local Church and subject to the inspection and discipline of its Consistory. In the language of the petitioners, "his membership cannot be, and therefore never was, or may be conceived of, as ever having been transferred to the Seminary when he became a student of theology." With this sentiment, so strongly expressed, your committee is in perfect harmony.

But, a professor of theology, a pastor, a missionary, a minister, these are not laymen. They were taken out of the general mass of church members or communicants when they were licensed to preach the gospel, were received as members of Classis and brought under its "immediate direction." They are not subject to the in-

spection and discipline of a Consistory. They are amenable to Classis, of if professors of theology to the General Synod.

The petitioners think that ministers should maintain church-membership in some local Church, because "the relation subsisting between a Church and its members can be dissolved only by death or dismissal or an act of discipline" (Min. Syn., 1824, p. 46), and they have never been dismissed. Such a conclusion is erroneous. Dismission is simply permission to depart, granted at the request of the person dismissed, and may be either expressed or implied. The Constitution says, "those who produce a certificate of being members in full communion of some Evangelical Church shall be registered as regular members in the Church" (Con., Art. VI., Sec. 6). The production of a Certificate of church-membership, according to the Constitution, is all the permission necessary for the dismissal of a church-member, because Consistories are not supposed to issue certificates of church-membership unless they are asked for, and are supposed to know for what purpose they are desired.

But, granting all this, "Classis," we are told, "has no power to receive or dismiss a church-member." The Constitution, however, expressly declares that Classis "shall have the power of forming and disbanding congregations" (Con., Art. VII., Sec. 2). But Classis cannot form a Church without receiving such as have letters of dismission, and such as may be ready to confess Christ; and Classis cannot disband a Church without dismissing its members. Classis, therefore, possesses the power to receive or dismiss church-members.

When a theological student presents a certificate of church-membership to Classis, a certificate issued by the Consistory, at his request, because he desires to become a minister of the Gospel, he presents a document which, if presented to a Consistory, would authorize his resignation as a regular member of the Church (Con., Art. VI., Sec. 6).

Such a certificate, the Classis that licenses a student always receives. When he applies to Classis for licensure, the Church of which he is a member has already, at his request, certified that he is a member of the Church in full communion (Con., Art II., Sec. 2). If he has been on the roll of the Board of Education, the Church has certified Classis of his church-membership and has recommended him to Classis as worthy of aid (Corwin's Digest, p. 248). If his application for licensure is the occasion of his first appearance before Classis, the Church must certify to his membership, that the Classis may know that he is under its jurisdiction (Con., Art. VII., Sec. 3). These certificates are issued by the Consistory for the purpose of aiding him to become a minister, well knowing in doing so he will cease to be a member of the Church, subject to their inspection and discipline.

When at length he signs the prescribed formula and thus comes under the "immediate direction of Classis" (Con., Art. II., Sec. 8), a candidate for the ministry, it is what the Church has desired ever since it issued the first certificate necessary to start him on the way to the ministry. Until he signed the formula his relation to the local Church was unchanged, but when he signed the formula and was enrolled by Classis as a candidate for the ministry, his peculiar relation to the local Church ceased; the Church consenting, sanctioning and approving the proceedings in which almost invariably, the pastor and the elder of the Church have participated. This is a resolution of the relation subsisting between a Church and its members, at the request of the member, with the Church's permission and the member's reception by the Classis as a candidate for the ministry.

How could it be otherwise? A soldier's relation to his company ceases the moment he is notified of his appointment for higher service as colonel. He is taken out of the ranks. He is a regimental officer. In like manner, when Classis licenses a member of the Church to preach the Gospel, he ceases to be a layman. He is taken out of the ranks. God has called him to higher service and he is taken under the immediate direction of Classis. He is enrolled as a candidate for the ministry. He is reported as such by the Classis to the Particular Synod (Con., Art. VII., Sec. 4), by the Particular Synod to the General Synod, and by the General Synod to the Church at large, and in all these reports he is not reckoned in the column entitled "Total now in Communion," but in a separate column entitled "Candidates" (Min. of Particular and General Synod). He is no longer a layman.

This position is confirmed by the following requirements, rules or regulations of the Constitution of the Reformed Church in America:

1. When a candidate for the ministry applies to Classis for ordination, however, distant may be the Classis to which he applies from his old Church home, he is not required to present a certificate that he is a member of some Evangelical Church in full communion (Con., Art. II. Sec. 9; Art. VII., Sec. 3). When he was licensed the Classis had to be certified of that fact before it would proceed to his examination. But when it comes to ordination, the most solemn event in a minister's life, his formal consecration to the work of the ministry; there is nothing said about local Church-membership. He is a candidate for the ministry in the Classis whose credentials he bears, and these are evidence that he is freed from local Church relations; a member in full communion and good standing of the Reformed Church in America.

2. A candidate for the ministry cannot be "a delegate to repre-

sent a Church in any ecclesiastical assembly, under any pretense whatever" (Con., Art. II., Sec. 7), such for example, we may suppose, as claiming to be a member of a local Church—an elder of the Church and a delegate to Classis or Synod. Such a prohibition, if those to whom it refers are members of a Church in good standing, is an unjustifiable interference with the Church's self-government, and is in conflict with other clauses of the Constitution.

"Members of the Church in full communion," the Constitution declares, "who shall have attained the age of eighteen years may choose those who shall serve as elders and deacons" (Con., Art. IV., Sec. 3 and 5), from the male members of the Church in full communion." But this prohibition, if it refers to a member of a local Church, abridges the Church's freedom of choice conferred by the section of the Constitution just quoted. It, in fact, denies the right of a Church to select what member of the Church it pleases to represent the Church in Classis. But, if as is the case, a candidate is not a member of a local Church, there is nothing strange in the prohibition. Local church ties have been severed and the prohibition is in line with another prohibitory clause of the Constitution, "No Professor while in office, shall sit as a member of any ecclesiastical assembly or judicatory" (Con., Art. III., Sec. 4).

3. The declaration of the Constitution that the license of a candidate "may for cause be revoked by the Classis" (Con., Art. II., Sec. 5), is very significant.

What might be considered cause for revoking a license is a difficult question to determine, but moral delinquency, conduct unbecoming a Christian, or gross sin and transgression would certainly be justifying cause for such Classical action. This means examination, investigation, trial. It cannot be done without judicial deliberation. It must be for cause, and the Classis, not the Consistory, is the judicatory before which the delinquent must appear. If he is a member of a local Church, he is the only one which the Constitution singles out for such treatment. The only layman directly amenable to Classis. But, if as is the case, he is not a member of a local Church, the declaration of the Constitution is simply an assertion of the man's amenability to the Classis of which he is a member.

4. The utterance of the Constitution is very significant in relation to those candidates for the ministry who have come into our Reformed Church from some "body of professing Christians who maintain doctrines different from those of the Reformed Church, and have openly and explicitly declared that they have renounced such doctrines" (Con., Art. II., Sec. 18). The Constitution tells us that such are to be received and taken under the immediate direction of Classis. But if that does not dissolve the tie that binds

to the local Church from whence they came, we are placing our Churches under the pastoral care of men who are members of Churches that teach doctrines "contrary to the Holy Scriptures and the Standards of our Church" (Con., Art. II., Sec. 18). Is it possible for anyone to believe that this was the intention of the Church fathers, who, in 1833, placed this article in the Constitution?

5. A candidate for the ministry expects and is expected to become a pastor. But he cannot be a pastor of one Church and a member of another Church. He cannot be a clergyman and at the same time a layman. A clergyman in the local Church he serves as pastor and a layman in some other local Church subject to its inspection and discipline. If such a condition of things was possible under our constitutional government, the Church of which a pastor was a member would have greater authority over him than the Church he was serving as pastor. In the "Form for Ordaining Elders," we read, "It is their duty particularly to have regard to the doctrine and conversation of the ministers of the Word." They cannot, however, discipline their pastor. In cases of moral delinquency, they may chide and rebuke, and if this fails to arrest the evil they can refer the matter to Classis. They cannot discipline their pastor. He is amenable, not to the elders of his Church, but to the Classis. But if he is a member of a Church, the elders of the Church of which he is a member have original jurisdiction over him and can discipline him.

A pastor is the head of the governing body of the ecclesiastical organization committed to his care. He is the President of its Consistory with all the rights and privileges of a church-member whatever they may be. He is more than a member, so much more that when a church has no pastor it is said to be vacant, empty, a house without a tenant. He is a member of Classis not because he is a pastor, but because he is a minister of the gospel, a member of Christ and His Church, chosen and called by the great Head of the Church, out of the vast number of those who profess His name, to do a special work, to which he has been divinely set apart and solemnly ordained. Concerning those whom God has thus distinguished, His language is, "Touch not mine anointed and do my prophets no harm" (Psalm 105:15).

The Levite had no inheritance with Israel, because "the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord" (Deut. 18:5).

For the Synod to direct our ministers to maintain a membership in some local church, and necessarily become subject to its inspection and discipline, it seems to your committee would be illogical, inconsistent and subversive of the dignity of the ministerial office.

(6). There are and ever have been in the ministry of our Reformed Church those who have come to us from well nigh every Evangelical Denomination on the face of the earth. Not one of them brought with them a letter of dismission from the local church in which they were registered as communicants. If the petitioners are right in their contention, all these ministers are members of churches outside of the denomination, and as such are subject to their inspection and discipline.

It is somewhat humiliating to the ministry born and educated in the Reformed Church to be told that they are members of the church in which they were registered as communicants when they were licensed, and that they are subject to its inspection and discipline, the inspection and discipline of a Consistory whose members are in many instances unknown; but, it is the unkindest cut of all to say to those who have been received from other denominations, called to our Church because of their renown and fame, men who have proved themselves faithful to our institutions and polity and doctrines, extensively influenced our legislation and have frequently been honored by being advanced to professorships in our Theological Seminaries; it is the unkindest cut of all to say to these, "As a matter of fact, it is evident that under our system of government ministers retain their connection with the Church to which they belonged at the time of their licensure, and are subject to its inspection and discipline," and all this when in every volume of Synodical Proceedings they are declared to be ministers of the Reformed Church in America or Professors of Theology in our Seminaries.

(7). A minister when called to become a Theological Professor, brings to the General Synod a letter of dismission from the Classis of which he was a member. Coming thus, he comes to the Synod free from all local church-ties, for thus saith the Constitution: "A Professor of Theology is amenable only to the General Synod" (Con., Art. III., Sec. 6).

If this is true, as it must be, he was thus free as a member of Classis, and, if he was thus free, every minister as a member of the Classis is a partaker of the same freedom and amenable only to Classis for his "doctrine, mode of teaching, and moral conduct." You cannot separate a Christian minister's conduct as a minister from his daily walk and conversation. If the latter is morally wrong the former cannot be right. And the Classis is the judicatory before which a minister must be brought, not only for official delinquency, but also for moral transgressions. The Consistory is not in it save, perchance, as accusers. Thus all through the Constitution there is recognition of the principle that a minister is not a member of a local church, that candidates for the ministry, missionaries, and ministers without charge, are members of the Church at large and are

amenable to Classis; that a pastor is a member of the Church at large, is President of the Consistory of the church he serves, having all the rights and privileges of church-membership, is subject to the inspection of the elders of the church in regard to his doctrine and conversation, but amenable only to Classis; that Professors of Theology are members of the Church at large, and amenable only to the General Synod.

Your committee therefore recommend that the petition of the Classis of Grand River be denied.

All of which is respectfully submitted,

THEODORE W. WELLES,
ISAAC W. GOWEN,
JOEL W. BROWN,

Committee.

ADDENDA.

The Theological Professors of the New Brunswick Theological Seminary unanimously endorse the recommendation of this report, and have authorized the Chairman of the Committee to make this statement.

The Faculty of the Western Theological Seminary has sent the committee the following:

"The minister in our Reformed Church ought to occupy his historical position as a member of the church of which he is pastor, having all the rights and duties of membership in the church and congregation and a voice in the conduct of all its affairs, while as an office-bearer he is amenable to the Classis. The minister who becomes a member of one of our Theological Faculties ought not to be denied the exercise of his rights as a minister, as is now done by his exclusion from Classis and Synod.

J. W. BEARDSLEE,
President of Faculty.

These statements are made, because after its appointment the Theological Professors were added to the committee, and Synod should know their opinions. Your committee have not considered what ought to be, but what, in accordance with the Constitution of the Church of our fathers, is the position it assigns the ministry.

T. W. W.

The report was accepted and adopted.

ARTICLE XX.

CUSTOMS AND USAGES.

Rev. J. R. Duryee gave a report of the Committee to Carry to Completion the New Liturgy of the Church. The report was received, and the following adopted:

Resolved, That the thanks of Synod be given to Rev. E. B. Coe, for his long continued and very satisfactory work in bringing to completion the new edition of the New Liturgy of the Reformed Church in America.

Rev. Wm. H. Boocock, Chairman of the Special Committee, appointed by the last Synod, on Definition of Terms in the Annual Consistorial Report-Blanks, presented the report of the committee. It was accepted, amended and adopted. It is as follows:

Your Committee on the Definition of Terms in the Annual Consistorial Report-Blanks begs leave to submit the following report:

At the last General Synod an overture was received from the South Classis of Bergen, asking for a more specific explanation of the meaning of the questions in the Annual Consistorial Report-Blanks. The undersigned persons were appointed a committee to take this matter in charge, with instructions to render, in the interest of uniform and therefore more accurate and reliable statistics, "an authoritative, simple and complete explanation of these terms and what they call for, with a view to having this explanation printed on the report-blanks."

In entering upon this work, the first step of your committee was to ascertain how the churches understood the terms in the statistical tables. Either of two methods of inquiry was possible: to send a list of questions to each individual church, or to each Classis. Perhaps it would have been better ideally for your committee to have sent its inquiries to each church, but, on account of the expense and labor that would be involved in that method, your committee decided to address the Classes. It was felt that these matters could not wisely be determined on the basis of mere majority usage, and that the questions, as answered by the Classes, would disclose, as well as if answered by the individual churches, the range of variation in the understanding of the terms.

Accordingly your committee addressed to the Classes a series of six questions, with sub-questions, bearing on the terms "Church

Families," "Total now in Communion," "Baptized Non-Communicants," "Number of Catechumens," "Sunday-school Enrollment," and "Gifts to Denominational and Other Objects." It was hoped that the Classical Committees would answer on the basis of majority usage in their respective Classes. Many of them did. Twenty-two out of the 35 Classes sent in answers to the questions, and, as was expected, the replies were very various. Some of the Classes took the questions lightly and returned no reply; some were confused, and, after vainly trying to reach some agreement, gave up in despair and returned no answers; some expressed their judgment that the questions were sufficiently explicit as they stood (a judgment which the data in the hands of your committee conclusively disproves); others took the questions seriously and rendered important aid.

The Classis of Hudson sent returns from the individual churches.

As the result of data in their possession, showing how widely different has been the understanding of the meaning of the terms, your committee are deeply impressed with the importance of endeavoring to secure a greater uniformity of practice throughout the Church. It is probable that each church will prefer to continue its usual method, and, in some instances may feel inclined to contend that its understanding is the only right one; but, in the collecting of statistics, it is even more important that all should have the same understanding than that interpretation should be ideally the best possible.

As a result of the experience of the several Classes in discussing these questions, your committee would venture a mild caution. On every question submitted there is room for a wide difference of opinion, and therefore there is a chance for limitless debate, which in more than one Classis led to "confusion worse confounded."

Your committee have carefully studied the replies which have come in, noting the different usages of the churches, and they have endeavored to define more closely the terms in the interest of uniformity.

We shall discuss, as briefly as possible, the material under each head, and then follow the discussion with a recommendation.

It will be remembered that the numbers used represent Classes, not individual churches; and that in most cases the answer of a Classis represents, not the uniform, but the majority usage of the churches in that Classis.

QUESTION I. was, "What is your method of reckoning Church Families?" The printed directions on the present Consistorial Report-Blanks say, "Only such families shall be reckoned as are attendants upon the services of the church." But this is indefinite enough to allow a wide variation in practice. What is to be understood by the "services of the church?" Does it mean only the preach-

ing services of the Sabbath? What is meant by attendant? Does it mean a regular attendant? If so, what is a regular attendant? Would it include the family who said they came to church regularly—every Easter Sunday?

Considering first the families, in which there is at least one communicant church member, there was unanimous agreement that such families should be counted; if the family, with one or more communicant members, had moved out of town, should it be counted, four answered "yes" and 10 "no;" or, if continuing to reside in the parish, they neither came to church (or only very seldom) nor contributed systematically to the support of the church, 9 answered "yes" and 6 "no."

Passing now to the families in which there is no communicant church member, should the family be counted as a church family where one or more habitually attended the services of the church, 10 answered "yes" and 6 "no;" if attendants, although communicant members of another church, should they be reckoned, 6 "yes," 10 "no;" if none of the family is a communicant or attendant, but one or more of the children is a member of the Sunday-school, or one or more persons is a member of some affiliated society of the church, 2 "yes," 13 "no;" if none of the family is a communicant or regular attendant, but one rents a pew or a sitting and occasionally comes to church, 10 "yes" and 6 "no;" and lastly if none of the family is a communicant nor regular attendant, nor pew holder, nor systematic contributor, but where the family, not having other church affiliation, seeks the services of the minister for baptisms, funerals, and marriages, 2 "yes," 14 "no," 3 "according to circumstances."

These questions may now be simplified into this form: Shall the church count as church families those who minister to the church (by attendance, membership, financial support); or those to whom the church ministers? For the sake of greater clearness and definiteness, your committee inclines to answer—Those who minister to the church.

Your committee would therefore recommend the following: That no non-resident families be reckoned as church families; and, in the case of resident families, only those families be reckoned, in which one or more of the family is a communicant member; and those in which, there being no communicant member, one or more is a regular and systematic contributor to the support of the church.

QUESTION II. sought to ascertain how the "total now in communion" is reckoned. The printed direction on the present Consistorial Report-Blanks say, that "members, whose places of residence, after diligent search, cannot be ascertained, are not to be included in the yearly statistical report." It will be noted that this gives authority for putting on the absent-list only those whose ad-

addresses cannot be discovered, and says nothing about non-resident members, whose addresses are known, and nothing about the large number of non-active, non-attending, non-supporting members who reside in the parish.

In reply to the question, "How often the Church Roll is revised and members placed upon the absent-list" 6 answer yearly, 7 every 5 years, and others "as the spirit moves." In response to the question whether resident non-active members, who have practically renounced the Church, should be counted in the "total now in communion," 10 answer "yes" and 4 "no." The majority of the 10 to 4, therefore, would report in the total now in communion all resident members, even though non-active, non-attending, non-contributing. It would seem from this that the statistical report in very many cases gives merely the nominal and not the real membership of the church.

One correspondent questions the constitutionality of the absent-list; and urges that an amendment to the Constitution be offered, providing a way by which a one-time member of the church may withdraw from membership otherwise than by death, discipline, or dismissal.

Furthermore the strength of many churches is not adequately presented by the total now in communion. A considerable number of the supporters and attendants of the churches are either non-communicant members, or are communicant members of another church, and for various reasons refuse to bring their church letters.

1. Your committee would recommend that, in the case of non-resident members, (allowing for exceptional cases) those who have lived out of the parish one year be put upon the absent-list and be not reported in the total now in communion.

2. Your committee would recommend that, in the case of resident members, (allowing for exceptional cases) those who have become non-attending, non-supporting, and who have therefore practically renounced their membership, be put upon the absent list.

3. Your committee would recommend that another column be inserted, entitled "adherents;" who are not included in list of communicants and that by the term adherents be understood those adult persons who are regular attendants upon the church services, or who contribute systematically to the support of the church.

4. Your committee would recommend that the number of members on the absent-list be reported, and that a column be added for this item.

5. Your committee would recommend that the church roll be revised each year, just prior to the Spring meeting of Classis; and that the number reported under the head of "total now in communion" be those on the revised church roll.

QUESTION III. had reference to "Baptized non-communicants," a statistical statement which many churches do not attempt, which in very few instances, if any, can be regarded as accurate, and which not a few churches would be glad to have stricken from the list of inquiries. The questions and answers were as follows: Do you count as baptized non-communicants the children of all the families in your church, who have been baptized, whether in your church or some other, 15 answered "yes;" if they have not been dismissed with their parents to your church, 13 "yes," 4 "no;" if, having been baptized in your church, they have moved away, but have not been formally dismissed, 3 "yes," 13 "no;" if a person baptized in infancy does not enter into full communion with any church, how long should he be reported as a "baptized non-communicant," 13 would report him indefinitely, 2 would drop him at his majority, and 2 would count him still a non-communicant as long as he lived, but would not report him; 13 would report a man 70 years of age, who has been baptized in infancy, but had never entered into full membership of any church, as a baptized non-communicant.

Your committee does not feel justified in adopting the suggestion of three Classes and recommending that this question be stricken from the list; but instead would recommend as follows:

That under the head of "Baptized non-communicants" be reckoned all persons, who have been baptized and have not reached the age of 21 years, and whose families are counted under the head of church families. When a baptized person reaches the age of 21 years, without having entered into the full communion of the church, he shall cease to be reported under the head of "baptized non-communicants."

QUESTION IV. related to "catechumens." The printed directions say that by "catechumens are to be understood only such as are regularly instructed in the catechisms recognized by the Church. But what does "regularly instructed" mean? The answers to the questions of your committee show how variously and often how loosely the phrase "regularly instructed" is understood, and points out the need of closer definition, if the answers are to mean anything. One question, "What is necessary in the way of catechetical instruction to entitle a child to be called a catechumen?" met with such answers as these: that he study the catechism (5); that he be a member of a catechetical class instructed by the pastor or church officer (4) (nothing is said as to how long he should be a member): that all in the Sunday-school be counted, (whether catechism is taught or not, we wonder) (3); that he should be instructed in a catechetical class for a period not less than three months (2). As to whether a child, who hears a few catechetical questions from the

Superintendent's desk in the Sunday-school may be properly recorded as a "catechumen," 5 answer "yes" and 10 "no."

Your committee would recommend that a catechumen be defined as one who is a member of a regular catechetical class for a period of not less than six weeks, meeting not less than 6 times, and is instructed in the catechisms approved by the Reformed Church in America.

QUESTION V. related to the "Total enrollment in the Sunday-school." The printed directions read by "total enrollment is meant" all the officers, teachers, and scholars in the school. With the increasing number of home departments and cradle rolls, some schools have been in doubt whether these departments should be regarded as integral parts of the Sunday-school, and the members therein reported in the total enrollment. Variations in practice in this matter often makes Sunday-school statistics very misleading. In answer to the question whether the total enrollment should include members in the Home Department and Cradle Roll, 5 answered "yes," 6 "no," and 5 would include those in the Home Department, but not those on the Cradle Roll.

Your committee would recommend that the total enrollment of the Sunday-school should include all the officers, teachers and scholars in the Sunday-school; but that those on the Cradle Roll and in the Home Department be not included in the total enrollment.

QUESTION VI. had reference to gifts to "Denominational and Other Objects." The printed directions say that "under the head of religious and benevolent contributions are to be placed the actual contributions of the congregation to said objects for the year thus reported, excluding all incomes from bequests, rentals from real estate, and invested funds of whatever kind." It would seem that these directions are sufficiently explicit, yet data in our possession show that many churches count in their gifts to benevolent and other objects only what is actually given in church collections by the congregation; that many others count also what is given in money by the church in the broad sense, including the Sunday-school and all affiliated societies; that many others, in addition to counting all this, include also the value of things given, as for example the value of a missionary box; and that still others include the private gifts of individuals.

Your committee would recommend that, excluding all income from bequests of previous years, rentals from real estate, or invested funds of whatever kind, whatever is given, not merely by the church itself in the regular Sunday offerings but also whatever is given in money (but not in things; and whatever money is spent in the purchase of things for missionary boxes and the like) by any society or organization connected with the church; and further all personal

donations, which are given by individual members of the church directly to benevolence, and which pass through the hands of any one of the church's treasurers, shall be properly included under the head of gifts to "Denominational and Other Objects."

VII. Congregational Expenses. Though this was not included in the list of questions, perhaps a word of definition is required. It is well-known that there is a variety of practice in reckoning "Congregational Expenses." Some churches count only the expense of running the church organization, in the narrow sense, and do not include the cost of maintaining the Sunday-school and other affiliated societies. Other churches, probably the majority, include under this head the cost of maintaining every organization of the church.

Your committee would recommend that under the head of "Congregational Expenses" be included the cost of maintenance of the church, in its broadest sense, including the cost of maintaining the Sunday-school, Young People's Societies, Men's Clubs, Women's Societies, and all the affiliated organizations of that particular church.

Your committee recommend that these definitions, briefly and concisely stated, be printed upon the Consistorial Report-Blanks, in place of the directions which have hitherto appeared thereon.

All of which is respectfully submitted.

WILLIAM H. BOOCOCK,
THOMAS POWELL VERNOLL,
JAMES D. SHIPMAN.

The following was moved and adopted: That Synod hereby thank Rev. Wm. H. Boocock, and the other members of the committee, for giving so much time and skill in preparing this admirable report.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. Donald Sage Mackay, Chairman of the Committee

on the State of Religion presented the report of the committee. It was accepted and adopted. It is as follows:

To the General Synod:

Your Committee on the State of Religion herewith submits its report for the past year. The following summary of statistics presents in condensed form, the growth and loss in the various items of church activity for 1906.

Total Classes, 36—a gain of 1.
 Total Churches, 667—a gain of 9.
 Ministers, 719—a gain of 4.
 Families, 64,970—a gain of 1,484.
 Received on confession of faith, 5,769—a loss of 643.
 Received on certificate, 3,419—a gain of 79.
 Dismissed, 2,942—less than last year, 28.
 Suspended, 61—less than last year, 103.
 Died, 1,904—269 more than last year.
 Total membership, 121,210—a gain of 1855.
 Baptisms, (adult) 1,178—a loss of 125.
 Baptisms, (infant) 5,783—a gain of 20.
 Baptized, (non-communicants) 43,681—a gain of 1,799.
 Catechumens, 28,096—a loss of 1,340.
 Sunday-schools, 780—a gain of 1.
 Total enrollment, 119,786—a loss of 1,585.

CONTRIBUTIONS.

Denominational, \$382,336—a gain of \$61,420.
 Other objects, \$104,839—a gain of \$11,015.
 Congregational, \$1,346,013—a gain of \$27,479.

ANALYSIS.

In analyzing these figures, it is noted that they represent nineteen separate departments of church activity. Of these, one and possibly two columns are of comparatively minor importance in so far as they shed light on real conditions. The column headed "Baptized, non-communicants" for example, is frequently left blank, not only by individual churches, but by whole Classes, indicating that its precise import is not clearly in the minds of many of our pastors and elders.

So far as our eastern churches are concerned, the column for Catechumens is almost equally indefinite. To draw, therefore,

any practical conclusions from either or both of these two sources of church life is futile.

The suggestion is offered, that in place of the column "Baptized non-communicants," (which apparently amounts to nothing), another column marked "Adherents not communicants" might be substituted. The result would, undoubtedly, show, especially in city churches, that a very large constituency is in regular attendance at our services, renting pews, supporting benevolences, and in many cases actively engaged in Christian work, but not, for various reasons, recorded as members of our denomination, or, indeed, of any denomination. It seems unfortunate that no record is made of these non-communicating adherents in our Church. Were they numbered carefully in statistical reports, it is not too much to say that the gross constituency of our Reformed Church, including members and adherents, would be doubled.

With regard to the entire nineteen departments of statistics, it is worthy of note that fourteen show growth over last year, whilst only five record any loss. On the surface, this seems a favorable showing, indicative of advance practically all along the line. Analysis of the figures, however, discounts this apparent progress in a somewhat serious way.

In the first place, at that most vital point of church life, in its additions by confession of faith, there is a total loss of 643 over the previous year. Let the significance of this fact be clearly realized, for it touches the very life of the Church. We added last year one entirely new Classis; we organized fifteen new churches, ten new Sunday-schools, increased our constituency by 1,646 new families, and yet in the face of these tokens of growth, at the close of the year, we find that we have received on confession of faith 643 fewer souls than in the previous year. The total amount of recorded conversions during 1906, was 5,769, surely a scant and beggarly harvest to glean from the sowing of 667 churches—an average of a little more than eight conversions per church per year. Moreover, the number of persons received on confession during this past year is actually less than were recorded twelve years ago, when the membership of the church was 10,000 less than it is to-day.

A partial explanation of this decrease is, of course, found in the fact that in a number of our churches in 1905, seasons of revival were experienced, and the large additions then reported have "left comparatively little valuable material from which to secure any ingathering this year." So the Synod of Albany fairly explains its share in this loss. And doubtless the same is true of the large and active Synod of New Brunswick, which reports no

less than 644 fewer conversions than last year. But even making due allowance for such abnormal conditions, the totality of impression produced by these figures over the entire Church is profoundly saddening. The wave of materialism which has swept over the country, no doubt accounts for much. A certain note of distrust as well as indifference towards the Church, on the part of a large section of the rising generation, also explains a good deal. But, after all, in a matter of such vital importance, should not "judgment begin at the house of God?" Are we, as ministers and office bearers, faithful to our trust in preaching the gospel of salvation? Are we praying for conversions? Are we working for conversions? Is individual dealing with unsaved or undecided souls made an essential part of our pastoral work? These are questions which this loss should impress on every minister and elder, and on the entire membership of our Church. A harvest of 5,769 souls saved through the efforts of 667 churches and 780 Sunday-schools, should be a summons to deepened consecrations.

But the spiritual depletion of the year is still further evidenced by the fact that while we have organized fifteen new churches—of these chiefly in the new Classis of Oklahoma—five churches have been disbanded during the year. Of these, four are in the Synod of Albany, and one in the Synod of New Brunswick. That means that in the two ancient strongholds of our denomination the church is not holding her own.

The same depletion meets us in our Sunday-schools. Over the entire country, north south, east and west, we have succeeded in organizing ten new Sunday-schools, but in the Synod of New Brunswick, three Sunday-schools were given up during the year, and two in the Synod of Chicago. Here again is a most significant fact. The enrollment of our Sunday-schools during the year has been diminished by 1,585 scholars. It is apparent that our work amongst the young must be made more aggressive. When we realize the teeming thousands of immigrants that are crowding our larger cities, and spreading out into the country, it is evident that something of a more definite pioneer spirit must be developed in our efforts to interest the young in the Gospel of Christ. There is surely something tragic in the thought that nine Sunday-schools under our direction have closed their doors in a single year.

It is suggested that Classical committees on Sunday-school work should be organized or reorganized throughout the Church with the view of inaugurating a Forward Movement. It is not necessary, in organizing a new Sunday-school, to have in view its possible development into a self-supporting church. Let us be content with small things. Many an individual church, unable to support a mis-

sion of its own, might easily carry on a Sunday-school in some outlying district, which would in time be a feeder of its own life.

So much for the darker side of the picture. Let us gratefully thank God, however, that there is another and glorious side. The past year should be memorable in the history of our denomination for two achievements. First, the formation of the new Classis of Oklahoma, with ten churches and ten devoted ministers. In addition to this, there is a well organized academy at Cordell in Oklahoma, from which in the years to come may be developed another denominational college to meet the needs of the great southwest. A splendid spirit of enthusiasm marks the churches of that state. Our ministers are thoroughly in earnest, and with the sympathy and encouragement of their brethren in the other Classes, they will, by the blessing of God, add a new territory to the activities of our ancient Church. Let the Synod of 1907 give its cordial welcome and fraternal Godspeed to the new Classis of Oklahoma.

A second fact calling for our fervent gratitude, is the splendid response which our people have made to the appeal issued at the Synod of last year for a "Forward Movement" in Foreign Missions. Let us gratefully realize that the benevolences of the Church last year have shown a total gain of \$74,000 over the gifts of the preceding year. In that magnificent advance, \$382,336 went to denominational objects, and \$104,839 went to benevolent objects outside the regular denominational channels. In other words, our membership of 121,000 raised for benevolences during 1896, nearly half a million dollars. Whatever else may be said, it is evident that the spirit of Christian liberality is still a vital influence amongst us. Not a single Synod reports a loss in its benevolent contributions during the year. The growth is all along the line. So long as that is true, and the response to missionary appeals is met so loyally, the life and growth of our Church are secure. A missionary church can never be a dying church. The enlargement of sympathy brings with it the deepening of life.

In turning to the reports of the individual Synods, the following comments are of interest.

The Synod of Albany reflects the sense of loss throughout the year. "Many of the churches complain of a falling off in the number of men present and active in the prayer-meeting, and other signs of spiritual decadence are noted. In the face of these facts, we as a Synod, have little cause for boasting, or even for thanksgiving, unless it be that we exist, for we have not even held our own, let alone advanced in numbers and efficiency, the thing which we were set to do by the Master."

The Particular Synod of New York emphasizes "The pleasurable privilege of welcoming a new Brother, the Classis of Oklahoma,

to its fellowship and work. Your committee would gratefully rejoice in this evidence of the spiritual enterprise and sagacity of the Oklahoma workers, and make devout acknowledgment of God's providential guidance in extending the Reformed Church in this growing section of our country. Cause of thankfulness is also to be found in the thought that we are doing something in Christ's name for our Indian brethren, and thus atoning in some slight degree for the 'Century of dishonor.'"

The Particular Synod of Chicago has not printed its Minutes or statistics this year, nor has the Committee on the State of Religion sent in any report. The reports of individual Classes, however, show a healthy spiritual interest and, above all else, that spirit of Christian liberality towards missionary enterprise which is so notable a feature in our churches throughout the West.

The Particular Synod of New Brunswick reports:—"The year in the churches to judge from the reports has not been characterized by marked results in spiritual things. No Classis has been specially distinguished by revival work, and nearly all lament the small additions on confession of faith, nor do they report any other marked spiritual movement. Twenty-three churches in the Synod had no addition at all on confession of faith

The most hopeful feature in connection with the churches and Classes is the increased contributions for denominational objects; the churches reporting a decided increase in missionary contributions are many; for the "Forward Movement" agitation seems to be bearing fruit."

On the whole, in summing up the results of the year, our Church may well thank God for many tokens of His presence and power. With a deepened spirit of consecration, the outlook for the future was never brighter than to-day. If we have not grown in numbers as a denomination, as we ought, our people have at least done a noble work in spreading the kingdom of Christ. The spirit of loyalty and devotion towards missionary effort, at home and abroad, was never more marked, and affords abundant cause for gratitude and praise. A new level of benevolence, never before attained, has been reached; it is for our churches during the coming year to plan a still further advance in this great field of Christian service.

DONALD SAGE MACKAY, Chairman.

The Treasurer of General Synod's Committee on Evangelistic Work, reported:

1906.	
June 5th—Balance in hands of the Treasurer, ..	\$246.42
Nov. 20th—Cash received from South Classis of	
L. I.	20.00
1907.	
May 20th—Balance in hands of the Treasurer, ..	\$266.42

WM. L. BROWER,

New York, May 20th, 1907.

Treasurer.

Rev. J. B. Hunter offered resolutions, one of which being slightly changed they were adopted as follows:

Resolved, That the present Committee on Evangelistic Work be discharged from further consideration of the subject.

That a new Committee on Evangelistic Work be appointed by the President of General Synod, to consist of five ministers, who shall have power to add to their number at their discretion.

That the Treasurer of the present committee be directed to turn over to the new committee all funds in his possession.

That the matter of the selection of a Field Evangelist be referred to this committee with power to select such an Evangelist and fix his salary if in their judgment it be deemed desirable.

The President appointed the following as the members of the Committee on Evangelistic Work: Revs. James M. Farrar, James I. Vance, James B. Hunter, Edward Niles, William Carter.

STATISTICAL TABLES.

Abbreviations.

P. S. A.—Particular Synod of Albany.

P. S. C. C.—Particular Synod of Chicago.

P. S. N. B.—Particular Synod of New Brunswick.

P. S. N. Y.—Particular Synod of New York.

S. S.—Stated Supply.

S. M.—Senior Minister.

P. E.—Pastor Elect.

P. Emer.—Pastor Emeritus.

S. C.—Stated Clerk.

Treas.—Treasurer.

F. M.—Foreign Missions.

D. M.—Domestic Missions.

E.—Education.

P.—Publication.

S. S. and Y. P. S.—Sunday-schools and Young People's Societies.

S. B.—Systematic Beneficence.

N. B. S.—New Brunswick Theological Seminary.

W. S.—Western Theological Seminary.

D. M. F.—Disabled Ministers' Fund.

W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.		Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
									Other Objects.	Denom. Objects.										
First, Albany	James S. Kittle	158	16	4	15	.....	7*515	14	2	14	381	1	381	\$1,451	\$378	\$2,836	Albany, N. Y.		
Madison Ave., Albany	Jos. Addison Jones	258	13	23	10	.....	10 537	7	5	.....	1	2	469	9,374	1,761	8,015	Albany, N. Y.	
Third, Albany	John G. Meegs	110	6	5	1	.....	1*189	3	.....	.....	80	1	182	50	.....	2,957	Albany, N. Y.
Fourth, Albany	Frederick Mueller	75	8	.....	2	.....	4	159	6	.....	8	1	140	109	35	2,627	Albany, N. Y.
Fifth (Hol.) Albany	Vacant	73	8	.....	7	.....	2	165	14	.....	.....	1	140	215	185	1,544	Albany, N. Y.
Sixth, Albany	George W. Furbeck	80	6	1	3	.....	119	12	1	.....	.....	1	175	113	13	1,960	Albany, N. Y.
First, Bethlehem	Burton J. Hotelling	150	21	9	4	.....	7	285	4	14	5	5	350	179	77	2,588	Selkirk, N. Y.		
Second, Bethlehem	Henry R. Allen	161	11	5	3	.....	1	264	6	3	.....	1	176	249	47	3,022	Delmar, N. Y.	
Second, Berne	Edward Kelder	46	.....	.....	1	.....	1	73	.....	.....	.....	1	40	.....	15	500	Knox, N. Y.
Clarksville	Stanley G. Tyndall	32	.....	.....	1	.....	1	66	.....	25	.....	1	62	19	5	450	New Salem, N. Y.
Coeymans	Chas. W. Burrows	107	1	1	8	.....	2	153	1	.....	.....	1	90	202	47	1,670	Coeymans, N. Y.
Jerusalem	Vacant	73	1	1	.....	.....	172	1	1	.....	.....	1	86	5	.....	881	Jerusalem, N. Y.
Knox	Edward Kelder	40	.....	.....	4	.....	4	76	.....	.....	.....	1	40	32	.....	1,790	Knox, N. Y.
New Baltimore	J. O. Van Fleet	80	3	2	.....	.....	3	173	1	.....	.....	1	100	201	3	1,650	New Baltimore, N. Y.
New Salem	Stanley G. Tyndall	50	1	1	1	.....	1	123	1	20	.....	1	80	78	32	1,000	New Salem, N. Y.	
Onesquethaw	Vacant	26	1	3	1	.....	1	35	.....	1	.....	1	45	.....	.....	300	Jerusalem, N. Y.
Union	F. V. W. Lehman, S. S.	40	1	.....	.....	.....	2	58	1	4	20	25	1	10	7	\$1,431	Jerusalem, N. Y.
Westerlo	James P. Bryant	26	4	3	.....	.....	2	50	4	4	.....	1	50	14	.....	11,035	Westerlo, N. Y.
Total .....	.....	1595	100	55	62	.....	46	3192	71	35	79	444	23	2656	\$12,481	\$2,615	\$35,244	

Other Ministers—Rev. D. F. Williams, Albany, N. Y. [C. P. Evans, suspended].

Classical Agents—F. M. Joseph Addison Jones; D. M. John G. Meegs; Ed., F. V. W. Lehman; Dis. M. & W., F. Mueller; S. S. Y. P. W., Burton J. Hotelling.

Stated Clerk and Treasurer—George W. Furbeck.

* Revised roll. † Including \$730 Church Improvements. ‡ In addition \$1,260.50 received in legacies. § \$1,210 Church hall. ¶ Repairs to Church, \$883.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. O. & S. S.			CONTRIBUTIONS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
															Demom. Objects.	Other Objects.			
First, Hackensack	Herman Vanderwart	240	10	4	2	4	547	18	3	.....	.....	1	350	\$865	\$440	\$4,500	
Schraalenburgh	Charles W. Gulick	150	19	25	6	3	199	6	6	.....	.....	1	284	470	134	3,370	
English Neighborhood	Narcus J. Roop	65	.....	3	4	4	71	4	.....	15	.....	1	133	42	30	2,034
New Durham	L. W. Gowen.....	470	56	18	9	12	900	136	6	1120	.....	5	2000	1,570	90	8,251		
First, Hoboken	A. W. Hopper, Asst. W. Ten Eyck Adams.....	66	18	8	6	6	123	3	2	.....	.....	1	195	23	17	1,777	
North Bergen	John Justin	76	3	2	5	4	94	18	.....	.....	18	1	400	267	80	2,547	
Second, Hackensack	Arthur Johnson	252	20	10	6	7	487	12	9	.....	.....	2	500	1,539	80	411	
German Ev., Hoboken	John Rudolph	250	26	3	2	22	446	170	7	.....	100	2	650	180	1,686	806		
Third, Hackensack	John Bombin	94	4	.....	.....	1	94	23	.....	23	13	1	110	5	1,079	800
Closter	Henry Ward	75	2	1	.....	1	146	8	.....	70	.....	2	190	185	141	1,300
Coytesville	Vacant	77	.....	.....	3	2	72	3	.....	.....	121	1	80	60	2,192	Closter, N. J.
Guttenberg	William Manchec, S. S.	40	9	.....	2	89	10	12	.....	130	1	325	59	90	1,900	Coytesville, N. J.	
Cent. Ave., Jersey City	Charles S. Wright	130	14	10	8	1	310	10	2	.....	.....	1	450	303	.....	Passaic, N. J.
Cherry Hill	Abram Duryee	65	5	6	5	1	106	2	2	.....	26	1	145	232	38	2,178		
Secaucus	Vacant	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	North Hackensack, N. J.
Spring Valley	Supplied	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Secaucus
Westwood	David M. Talmage	95	3	14	11	2	171	3	.....	.....	36	1	45	28	243	R. F. D. 1, Ridgefield, N. J.	
Oradell	Edgar I. McCully	88	10	.....	.....	1	109	6	.....	.....	2	238	71	368	3,255	Westwood, N. J.
Hasbrouck Heights	Vacant	100	.....	.....	.....	.....	143	.....	.....	.....	.....	.....	.....	.....	.....	Oradell, N. J.
Highwood	John C. Gardner	65	5	4	.....	.....	90	1	.....	.....	1	140	93	.....	1,281	Hasbrouck Heights, N. J.
Rochelle Park	Vacant	30	.....	.....	.....	.....	39	.....	.....	17	25	1	89	15	.....	Highwood, N. J.
Bogart Memorial	Alfred Duncombe	100	3	1	.....	2	59	2	.....	60	.....	1	38	.....	1,117	Rochelle Park, N. J.
First, West Hoboken	Edward Dawson	273	50	20	5	1	482	23	7	.....	.....	1	704	340	159	1,117	
Total	2836	242	140	78	76	4825	460	44	1235	418	29	7397	\$7,158	\$4,266	\$69,802	Bogota, N. J. 537 Fallsade Ave., W. Ho'ken, N. J.		

Other Ministers—James H. Ballagh, Yokohama, Japan; John T. E. DeWitt, Oradell N. J.; A. A. Ranson, 724 Carlton Ave., Plainfield, N. J.

Candidates—E. W. Blake, Lehigh University, South Bethlehem, Pa.; Karl Krause, Hoboken, N. J.; J. Clarence Miller.

Classical Agents—F. M., H. Vanderwart; D. M., I. W. Gowen; Ed., C. S. Wright; S. S., D. M. Talmage.

Treasurer—William Manchec.

Stated Clerk—Henry Ward.

*Revised 31. †Last year's report. \$85,867.34 for new building.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.	
															Denom. Objects.	Other Objects.		
Bergen	Cornelius Brett	388	19	23	16	10	754	22	200	...	...	3	654	\$1,027	\$634	\$11,075	797 Bergen Ave., Jersey City.
First, Bayonne	W. H. Boocock	372	6	12	10	6	618	16	2	103	78	1	486	1,075	544	6,193	763 Ave. C, Bayonne.	
Wayne Street	F. K. Shield	136	16	4	15	3	214	4	2	...	...	1	160	271	145	3,710	36 Gardner Ave., Jersey City, N. J.
Park	James P. Stofflet	213	11	4	7	4	339	9	4	...	...	2	267	83	27	4,175	150 Coles St., Jersey City, N. J.
Fifth St., Bayonne	F. S. Wilson	146	9	5	2	3	251	11	2	...	35	1	252	705	232	5,206	85 W. 5th St., Bayonne.	
Second, Hudson City	H. W. F. Jones, P. Em.	247	65	1	4	...	24	541	161	5	101	...	763	131	325	4,789	Whitehouse, N. J.	
Lafayette	Emil A. Meury	230	13	10	7	2	316	23	4	...	...	1	398	476	249	4,611	14 Sherman Pl., Jersey City, N. J.
Greenville	Jasper S. Hogan	220	18	15	10	2	212	20	11	...	...	1	275	97	74	2,779	278 Pacific Ave., Jersey City, N. J.
Free	Gordon H. Eggleston	104	13	8	2	1	165	21	...	...	...	1	269	200	71	3,242	24a Winfield Ave., Jersey City, N. J.
Third, Bayonne	Andrew J. Meyer	42	4	2	3	2	165	21	...	...	6	1	92	50	41	891	222 Washington St., Jer. City, N. J.
First, German Evan.	H. W. J. Schulz	119	14	...	2	...	8	154	16	...	30	9	162	20	70	2,340	47½ W. 21st St., Bayonne, N. J.	
St. John's	Mathew Mueller	128	50	12	...	14	358	81	7	75	75	2	385	120	260	2,500	349 York St., Jersey City, N. J.	
Total.	Gottlieb Andrae	2,234	248	83	90	77	3,998	305	40	308	304	16	4,063	\$4,257	\$2,675	\$51,514	48 Fairview Ave., Jersey City, N. J.	

Other Ministers—J. L. Amerman, 25 East 22 St., New York; William V. D. Strong, 298 Academy St., Jersey City.

Candidates—J. Howard Brinckerhoff, M. C. T. Andrae, William S. Baker.

Agents—D. M., Rev. C. Brett; F. M., Rev. F. S. Wilson; Ed., Rev. E. A. Meury; D. M. F., Elder George Carragan; S. S. and Young People's Work, Rev. W. H. Boocock.

Stated Clerk—Andrew J. Meyer.

Treasurer—Jasper S. Hogan.

*Revised Roll.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Infants.	Adults.	Number of Baptized Non-Communicants.		Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.			
Chancellor	Vacant	21	1	1	2	1	1	41	6	68	10	1	1	40	\$15	\$580 Chancellor, S. D.			
Charles Mix	B. D. Dykstra	28	8	1	1	1	1	48	2	37	25	1	1	40	67	535 Platte, S. D.			
Davis, Bethel	E. F. Koerlin	26	3	1	1	1	1	29	2	42	10	1	1	45	28	1,003 Davis, S. D.			
Delaware	J. Rohler	18	3	1	1	1	1	20	5	30	25	1	1	40	60	400 Lenoxx, S. D.			
Grand View	Vacant	35	8	4	1	1	1	57	12	100	150	1	1	45	87	224 Armour, S. D., R. F. D.			
Harrison	H. Straks	83	8	4	1	1	1	101	12	290	150	1	1	150	549	1,229 Harrison, S. D.			
Lennox, First	H. Niehaus	20	1	1	1	1	1	33	7	55	8	1	1	40	39	505 Lenoxx, S. D.			
Lennox, Second	J. H. Schoon	55	14	2	1	1	1	59	7	150	16	1	1	10	231	1,100 Lenoxx, S. D.			
Litchville	Vacant	21	5	3	1	1	1	40	7	56	24	1	1	45	22	213 Litchville, N. D.			
Mapes	Vacant	12	2	1	1	1	1	30	8	51	10	1	1	30	26	102 Mapes, N. D.			
Monroe, S. Mem.	J. Brummel	23	1	1	1	1	1	36	7	48	25	1	1	70	46	539 Monroe, S. D.			
North Yakima	H. Vander Naald	45	1	1	1	1	1	56	1	115	95	1	1	120	63	1,116 North Yakima, Wash.			
Oak Harbor	J. Van de Beek	22	7	2	1	1	1	39	3	68	40	2	2	60	87	433 Oak Harbor, Wash.			
Orange City	J. P. Winter	70	7	6	1	1	1	154	13	115	75	1	1	246	638	2,025 Orange City, Iowa.			
Salem	Vacant	18	1	1	1	1	1	31	5	74	20	1	1	40	100	Salem, S. D.			
Scotland, Ebenezer	Vacant	34	1	1	1	1	1	44	7	20	1	1	1	150	71	470 Scotland, S. D.			
Sioux Falls, L. M.	J. E. Winter	58	4	3	1	1	1	90	3	155	80	1	1	178	216	845 Sioux Falls, S. D.			
Springfield, Im'l.	H. Schipper	53	3	7	4	1	2	120	16	1	220	112	1	150	168	1,466 Springfield, S. D., R. F. D.			
Westfield, Hope	B. W. Lammers	16	1	1	1	1	1	15	1	55	6	1	1	40	38	1,321 Westfield, N. D.			
Worthing	J. H. Schoon, S. S.														16	130 Worthing, S. D.			
Yankton	Vacant															Yankton, S. D.			
Total		553	45	69	31	1	9	1093	111	21580	731	9	1539	\$2,498	\$351	\$14,221			

Other Ministers—S. J. Hermelling, Vashon, Wash.; Jas. Sterenberg, Bellevue, Neb.; J. W. To Selle, Crawford, Col.; H. Telchtrieb, 956 Everett St., Los Angeles Cal., H. Borgere, North Yakima, Wash.

Classical Agents—F. M., J. E. Winter; D. M., H. Straks; Fd., J. H. Schoon; S. S. and Y. P. S., E. F. Koerlin.

Stated Clerk and Treasurer—J. P. Winter.

*Last year's report.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.					
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.			Total Enroll- ment.	Benevolent.		Other Objects.	Congregational.
													Number of Sab- bath-schools.	Denom.						
Ada	F. Klooster	31	2	11	...	2	53	7	...	103	42	1	50	\$41	...	\$515	Ada, Mich.			
Atwood	B. Van Heuveln	52	1	...	2	3	159	11	...	170	80	1	170	107	...	687	R. F. D. 1, Central Lake, Mich.			
Coopersville	John Van Peursen	78	3	9	...	3	159	10	...	199	125	1	185	107	...	2,230	Coopersville, Ottawa Co., Mich.			
Detroit	J. H. E. TeGrootenhuis	50	3	8	...	3	106	5	...	130	60	1	100	202	...	2,096	330 Catherine St., Detroit, Mich.			
Fremont	John Hoekle	40	4	...	6	4	64	7	...	100	25	1	45	103	...	410	Fremont, Newago Co., Mich.			
Grand Haven, 1st	T. W. Mullenburg	225	2	5	...	12	354	12	...	700	175	1	350	1,070	203	3,375	Grand Haven St., Grand Rapids, Mich.			
Grand Rapids, 2d	Matthew Kolyn	150	6	8	...	12	354	10	...	350	90	1	300	1,476	444	3,908	123 Ransom St., Grand Rapids, Mich.			
Grand Rapids, 3d	Albert Vanden Berg	235	16	30	...	15	407	19	...	660	277	1	456	1,744	124	4,103	9 Hermitage St., G'd Rapids, Mich.			
Grand Rapids, 4th	C. Kuyper	205	15	14	...	10	380	20	...	580	200	1	350	1,539	124	3,914	593 N. Ionia St., G'd Rapids, Mich.			
Grand Rapids, 5th	Benjamin Hoffman	237	14	9	...	6	416	24	...	600	270	1	425	1,319	341	4,440	35 Church St., Grand Rapids, Mich.			
Grand Rapids, 6th	John De Haan	62	3	17	...	2	123	10	...	164	75	1	125	138	80	1,151	536 Adams St., Grand Rapids, Mich.			
Grand Rapids, 7th	Frederick Lubbers	180	14	16	...	2	330	17	...	512	290	1	400	402	197	2,566	364 W. Leonard St., G. Rapids, Mich.			
Grand Rapids, 8th	John Sietsema	76	5	10	...	7	110	12	...	300	106	1	186	195	114	1,230	165 Burton Ave., G. Rapids, Mich.			
Grand Rapids, 9th	R. H. Joldersma	72	7	3	...	6	131	10	...	180	112	1	165	188	47	1,287	235 Watson St., Grand Rapids, Mich.			
Grandville	John Ossewaarde	65	12	7	...	3	138	19	...	190	75	1	115	280	67	931	Grandville, Mich.			
Grant	Vacant	14	14	7	...	...	18	3	...	47	30	1	35	17	...	173	Grant, Mich.	
Kalamazoo, 1st	William Pool	230	14	2	...	9	425	21	...	550	150	1	400	917	58	2,900	W. Cedar St., Kalamazoo, Mich.			
Kalamazoo, 2d	Harke Frieling	136	6	2	...	8	270	14	...	455	175	1	350	230	67	2,276	615 N. W. St., Kalamazoo, Mich.			
Kalamazoo, 3d	Evert Troost	105	34	22	...	3	225	25	...	260	147	1	175	129	124	1,966	136 E. Dutton St., Kalamazoo, Mich.			
Kalamazoo, 4th	Vacant	10	...	...	...	...	18	3	...	17	...	1	28	28	...	10	Moddersville, Missaukee Co., Mich.
Moddersville	John Luxen	225	5	2	...	4	350	22	...	467	225	1	450	764	70	2,405	106 Spring St., Muskegon, Mich.			
Muskegon, 1st	John Broek	56	1	6	...	6	90	7	...	175	103	1	70	90	9	1,037	340 Sanford St., Muskegon, Mich.			
Muskegon, 3d	A. Oosterhof	55	4	2	...	9	90	7	...	137	52	1	61	213	3	763	New Era, Mich.			
New Era	Henry K. Boer	23	4	1	...	3	90	6	...	76	53	1	61	82	...	257	Portage, Kalamazoo Co., Mich.			
Portage	J. Vander Heide	48	10	2	...	4	90	6	...	137	52	1	55	33	...	163	Lukas, Missaukee Co., Mich.			
Rehoboth	C. C. A. L. John.	12	...	...	...	...	148	6	...	32	...	...	...	22	18	150	R. F. D. 1, Holland, Mich.
South Haven	S. C. Nettinga	100	10	...	...	...	148	6	...	295	180	1	125	432	32	1,213	Spring Lake, Mich.
Spring Lake	C. C. A. L. John.	23	4	...	...	...	41	2	...	50	15	1	58	60	12	253	R. F. D. 1, Holland, Mich.
Twin Lakes	C. C. A. L. John.	2795	215	196	156	4	120	4969	317	87675	9134	27	5289	\$10,948	\$2,308	\$47,243	Total.			

Other Ministers—R. Duiker, Morriston, Ill.; J. Kremer, Detroit, Mich.; A. Kriekard, Grand Rapids, Mich.; S. Vennema, Grand Rapids, Mich.; C. Kriekard, Kalamazoo, Mich.; Albert Oltmans, D. D., Tokio, Japan; A. L. Warnshuis, Amoy, China; Gerrit Hondeling, Kagoshima, Japan; J. F. Zwemer, D. D., Holland, Mich.; A. Van Arendonk, Cl. Missionary, Grand Haven, Mich.; Peter De Pree, 1166 Fifth Ave., Grand Rapids, Mich.

Classical Agents—F. M., Rev. M. Kolyn; D. M., Rev. John Ossewaarde; Ed., Rev. Peter De Pree; W. and D. M. F., Rev. S. C. Nettings; Pub., Rev. Wm. Pool; S. S. and

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		Number of Baptized Non-Communicants	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.		Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Denom. Objects.	Other Objects.	Congregational.	
Athens, First	M. Seymour Purdy	150	3	3	6	175	4	2	2	100	2	100	\$136	\$160	\$1,926	Athens, N. Y.		
Athens, Second	Irving H. Berg	232	13	4	3	518	7	6	1	310	1	310	1,789	181	5,127	Catskill, N. Y.		
Catskill, First	Henry Sluyter	191	15	8	2	257	5	11	44	150	2	150	934	45	3,125	West Coxsackie, N. Y.		
Coxsackie, First	Samuel T. Clifton	150	13	1	6	264	3	4	2	200	2	200	640	45	2,500	Coxsackie, N. Y.		
Coxsackie, Second	J. Edgar Winne, P. E.	73	5	2	3	150	1	8	20	46	2	46	35	159	1,172	Catskill, N. Y., R. F. D.		
Kiskatom	F. V. Van Vranken	60	4	1	1	116	1	8	64	55	1	55	159	159	1,172	Leeds, N. Y.		
Leeds		856	51	0	15	27,149	27	23	64	10	861	861	\$2,993	\$431	\$13,850			
Total																		

Other Ministers—Walter Winant, Tappan, N. Y.

Candidates—Henry W. Noble, New Brunswick Seminary.

Classical Agents—D. M., Rev. Henry Sluyter; F. M.; Rev. S. T. Clifton; B. of E., Rev. I. H. Berg; D. M. and W. F., William Van Orden, Catskill, N. Y.

State Clerk and Treasurer—Rev. S. T. Clifton, Coxsackie.

*One Union. \$8900 improvement.

CLASIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.	
											Number of Baptized	Non-Communicants.			Other Objects.	Demom. Objects.		
Beaverdam	Jacob J. Van Zanten.....	52	5	5	6	...	109	6	4	160	100	1	120	\$218	\$37	\$1,245	R. F. D. 4, Zeeland, Mich.	
Second, Cleveland	Anthony Karreman	61	16	8	3	140	140	4	4	141	80	1	135	352	33	1,806	6809 Colgate Ave., Cleveland, O.	
Drenthe	Henry Telman.....	44	1	2	3	104	104	3	7	112	80	1	106	109	109	475	R. F. D., Hamilton, Mich.	
East Overisel	James Wayer	48	7	3	2	99	99	3	3	147	95	1	102	220	14	935	R. F. D. 7, Holland, Mich.	
Ebenezer	Vacant	15	4	2	3	30	30	3	3	31	10	1	25	19	4	150	R. F. D. 6, Holland, Mich.	
Gelderland	C. Heines	53	6	2	3	150	150	7	7	176	68	1	130	224	224	748	Graafschap, Mich.	
Graafschap	Vacant	26	1	1	1	38	38	2	2	32	2	1	45	32	32	700	R. F. D. 4, Hamilton, Mich.	
Hamilton	Albert H. Strabbing	75	4	13	10	2	176	14	2	190	158	1	204	282	271	3,549	Holland, Mich.	
First, Holland	Henry J. Veldman.....	*190	35	39	25	5	475	35	3	400	255	1	405	713	171	3,334	Holland, Mich.	
Third, Holland	Evert J. Blekkink.....	185	38	27	23	2	450	23	5	500	150	1	530	2,188	217	1,626	240 W. 15th St., Holland, Mich.	
Fourth, Holland	William Wolvius	100	17	20	8	3	148	15	2	204	150	1	125	150	30	2,195	R. F. D. 3, Hudsonville, Mich.	
First, Jamestown	Paul P. Cheff	103	24	1	5	2	217	16	6	265	140	1	185	792	209	1,052	Jamestown, Mich.	
Second, Jamestown	Vacant	54	1	15	2	49	49	1	6	105	100	1	105	189	39	1,052	Jamestown, Mich.	
North Blenden	T. M. v. d. Bosch, S. S.	26	2	8	2	49	49	1	60	140	45	1	250	675	66	1,245	R. F. D. 6, Hudsonville, Mich.	
North Holland	John Wesselink	115	19	3	13	4	198	12	12	186	185	1	260	675	66	1,245	R. F. D. 10, Holland, Mich.	
Overisel	Gerrit J. Hekhuis.....	144	21	3	17	9	436	13	13	438	185	1	350	2,091	62	2,170	Overisel, Mich.	
Saugatuck	Derk Scholten	43	9	6	4	90	90	9	9	95	70	1	110	270	20	687	R. F. D. 1, Hudsonville, Mich.	
South Blenden	Vacant	23	2	3	3	1	34	4	4	90	20	1	25	44	7	156	Three Oaks, Mich.	
Three Oaks	Gerhard De Jonge	74	17	5	6	5	170	10	10	207	100	1	150	773	130	1,560	Vriesland, Mich.	
Vriesland	Jacob P. De Jong	*265	13	14	13	11	430	16	16	475	205	1	270	2,301	332	2,706	Zeeland, Mich.	
First, Zeeland	William Moerdijk	90	17	21	7	1	238	4	4	115	145	1	200	2,134	104	2,455	Zeeland, Mich.	
Second, Zeeland		731	257	194	154	60	3885	210	15	3609	2323	21	3632	\$13,773	\$1,475	\$29,292		
Total																		

Other Ministers—Adrian Zwemer, Holland, Mich.; Albertus Pieters, Missionary, Japan.

Classical Agents—F. and D. M., Rev. G. J. Hekhuis; Ed., G. DeJonge; W. and D. M. F., J. P. DeJonge; S. S. and Y. P. S., Jas. Wayer.

Stated Clerk and Treasurer—Gerhard DeJonge.

* Revised list. † Last year's report.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
															Demom. Objects.		Other Objects.	Congregational.
Claverack, First	Herman Hageman	120	6	3	2	...	4	262	8	...	...	90	4	255	\$373	\$23	\$2,180	Claverack, Col. Co., N. Y.
Gallatin	Nicholas Pearse	72	4	...	...	...	4	138	1	3	...	...	1	90	123	10	950	Mt. Ross, Dutchess Co., N. Y.
Germanatown	William L. Sahler	150	8	...	5	...	4	275	15	4	...	...	1	117	322	25	2,250	Germanatown, Col. Co., N. Y.
Greenport	Albert A. Zabriskie	100	...	...	...	...	...	150	...	...	...	...	2	135	170	21	1,300	Hudson, R. F. D. 2
Hudson	Charles Park	280	7	4	3	...	9	470	7	1	...	...	1	153	2,845	225	4,864	Hudson, Col. Co., N. Y.
Livingston	John C. Wightman	88	7	...	6	...	1	170	7	5	...	...	1	107	\$290	35	1,602	Livingston, Col. Co., N. Y.
Livingston Memorial	Sidney O. Lawwing, P. E.	70	4	1	...	...	5	91	...	...	...	40	1	110	36	116	1,025	Livingston, Col. Co., N. Y.
Mellenville	George Z. Collier	109	1	...	3	...	3	174	1	...	...	50	1	90	116	13	1,075	Livingston, Col. Co., N. Y.
Philmont	Alexander S. Van Dyck	125	18	8	3	...	...	297	2	1	109	121	1	190	809	81	2,290	Mellenville, Col. Co., N. Y.
Upper Red Hook	Ernest Clapp	40	2	1	1	...	...	110	2	...	...	...	1	40	347	40	1,266	Upper Red Hook, Dut. Co., N. Y.
West Copake	David T. Harris, P. E.	85	...	...	...	...	1	100	...	...	...	...	1	98	30	7	764	West Copake, Col. Co., N. Y.
Total		1,230	60	23	23	...	31	2,237	46	14	150	301	15	1,385	\$5,461	\$596	\$19,546	

\$596 \$19,546

Other Ministers—Benjamin A. Bartholf, 1728 Amherst St., Buffalo, N. Y.; Jonah W. Vaughn, City Point, Waldo County, Maine.
 Classical Agents—M., Alexander S. Van Dyck; Ed., Ernest Clapp; S. S. and Y. P. S., George Z. Collier; D. M. and W. F., Nicholas Pearse.

Stated Clerk—Charles Park.

Treasurer—R. M. Sheppard, 531 Union St., Hudson, N. Y.

\$65 added by Consistory, taken from funds. *\$325 interest from funds and \$348 for repairs.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAF.		O. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
															Denom. Objects.	Other Objects.		
Bethany	John Steunenberg	121	10	7	10	.....	2	263	12	.....	304	203	2	615	\$683	\$21	\$4,109	10917 State St., Chicago.
Fairview	Vacant	153	12	4	13	.....	.....	250	11	1	100	21	1	239	568	10	1,533	Fairview, Ill.
Irving Park	F. P. Baker	170	20	13	16	.....	4	308	29	4	1	35	1	690	701	175	3,502	2490 N. 42d Ave., Chicago.
Manito	Vacant	*51	4	3	.....	.....	.....	94	1	2	21	.....	.....	70	33	8	685	Manito, Ill.
North Western	G. Niemeyer	40	10	3	2	.....	2	87	2	.....	104	54	1	130	105	8	1,776	510 W. Huron St., Chicago.
Norwood Park	J. A. Thurston	81	13	6	1	.....	.....	115	4	4	26	.....	1	128	382	111	2,558	Norwood Park, Chicago.
First, Pekin	Vacant	*83	7	7	4	.....	.....	128	2	3	22	.....	1	131	191	111	2,234	Pekin, Ill.
Second, Pekin	J. De Beer	58	.....	.....	.....	.....	2	101	7	.....	232	12	1	100	64	10	655	Pekin, Ill.
Pennsylvania Lane	.....	50	5	4	6	.....	.....	170	.....	8	2	.....	2	135	35	3	501	Mason City, Ill., R. F. D. 1.
Raritan	Jas. B. Campbell	49	14	2	7	.....	1	125	.....	8	.....	.....	1	75	93	.....	617	Raritan, Ill.
Spring Lake	Vacant	*50	.....	1	2	.....	.....	43	1	.....	.....	.....	1	65	39	4	371	Manito, Ill.
Summit	M. Ossewaarde	23	5	5	.....	.....	1	58	3	1	103	69	1	86	118	4	628	Willow Springs, Ill., R. F. D. 1.
Trinity	Vacant	49	2	1	3	.....	1	133	.....	.....	110	15	1	125	90	20	4,078	.....
Total.		987	102	56	64	.....	16	1,775	72	27	1,095	400	16	2519	\$3,101	\$454	\$23,249	

Other Ministers—J. I. Gultick, Mason City, Ill.; J. S. Jorealmob, 25 East 2d St. New York; P. F. Schuelke, Holland, Mich.; J. W. Brooks, Secretary Chicago Tract Society, 167 Wabash Ave., Chicago, Ill.

Classical Agents—F. M., M. Ossewaarde; D. M., G. Niemeyer; Ed., J. A. Thurston; W. and D. M. F., J. H. Nichols; S. S. and Y. P. S., George Killen.

Stated Clerk and Treasurer—G. Niemeyer.

† Revised list. * Last year's report.

CHURCHES.	PASTORS.	Census— Number of Families	COMMUNICANTS.						BAP.		C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
															Denom. Objects.		Other Objects.	Congregational.
Alton	A. M. Van Duine	130	18	15	16		4	275	26	1	337	193	1	275	\$2,667	\$114	\$2,101 Alton, Ia.	
Archer	Vacant	15															Archer, O'Brien Co., Ia.	
Beeth (Leota)	J. J. Hollebrands	78	1	12	12		1	100	15	1	200	135	1	140	370	225	1,600 Leota, Noble Co., Minn.	
Boyle	J. Van Houte	88	4	5	5		1	150	11		200	135	1	100	643	361	1,794 Boyle, Ia.	
Carnel	J. W. Kots	33	3	8	9		8	72	14		126	73	1	110	190	26	1,523 Rock Valley, Ia., R. F. D. 3.	
Churchville	P. Grooters	28	3	3	3		1	41	7		80	46	1	55	55		529 Pilestone, Minn., R. F. D. 1.	
Clara City	Vacant	18	13	3	3		1	34	2		26		1	46	46	86	182 Clara City, Minn.	
Ebenezer	Vacant	6					1	9	5			23					30 Milford, Ia., Dickenson Co.	
Edgerton	Vacant	17	3	3	3		1	19			84		1	40			365 Edgerton, Minn.	
Free Grace	H. Douwstra	92	3	5	10		5	152	9		336	190	1	180	554	20	9,250 Orange City, Ia., R. F. D. 1.	
Friesland	Wm. Stegeman	7	2				15	1			16	12					42 Sandstone, Minn.	
Holland	D. J. DeBey	141	9	4	5		8	326	21		270	175	1	345	1,178	96	1,838 Holland, Neb.	
Hosers	S. Riepma	78	11	10	9		4	132	9		200	140	1	150	590	49	1,940 Hosers, Ia.	
Hull	A. W. De Jonge	110	14	12	8		2	215	32		400	215	1	200	988	345	5,023 Hull, Ia.	
Lemars	Vacant	9	2	1	2		23				35		1		45		46 Lemars, Ia.	
Luctor	H. Vander Ploeg	81	6	19	3		1	168	14		277	135	1	148	446	103	1,375 Prairie View, Kan.	
Maurice	P. Ihman	80	11	13	14		1	171	12		3	200	130	1	178	724	71	1,389 Maurice, Ia.
New Holland	Vacant	110															New Holland, Col.	
Newkirk	H. P. Schuurmans	107	19	8	11		3	217	20		324	175	1	225	2,050	129	1,960 Hosers, Ia., R. F. D. 1.	
Orange City, First	E. W. Stapelkamp	210	13	14	13		4	424	36		560	375	1	460	1,509	853	4,706 Orange City, Ia.	
Pella	J. De Jongh	31	8	5	11		6	88	11		100	55	1	57	19		525 Adams, Neb., R. F. D. 2.	
Rock Valley	J. Engelsman	66	6	4	3		1	131	24		318	85	1	125	1,067	11	1,368 Rock Valley, Ia.	
Roseland	J. J. Dragt	30	3	1	1		1	57	4		84	40	1	100	144	25	730 Svec, Kandiyohi Co., Minn.	
Rotterdam	P. Wiersma	26	7	2	2		1	52	4		60	42	1	44	117	23	615 Cawker City, Kan., R. F. D. 3.	
Sandstone	Wm. Stegeman	17	3	3	3		1	34	6		53	40	1	60	21		303 Sandstone, Minn.	
Sheldon	Vacant	35	3	10	8		3	45	8		110		1	60	50		480 Sheldon, Ia.	
Silver Creek	W. S. Cruys	23	3	1	11			38	6		49	26	1	58	110	9	536 Maple Lake, Minn.	
Sloux Center, First	J. De Free	160	11	5	12		2	241	32		578	264	1	372	1,587	318	7,964 Sloux Center, Ia.	
Sloux Center, Second	B. De Jonge	63	2	18	2		2	114	19		225	120	1	140	614	277	1,368 Sloux Center, Ia.	
Spring Creek	Vacant	10	1		2			20	7		31		1	23			546 Havana, Norman Co., Minn.	
Volga	Vacant	18	1	3			23		4		65		1	45	33		181 Volga, S. D.	
Total		1819	184	165	175	4	52	3436	362		14,544	2813	27	3736	\$16,856	\$3,141	\$50,384	

Other Ministers—S. M. Zwemer, D. D., Babreln Persian Gulf, Arabia; E. Westing, Emeritus, Orange City, Ia.; John Huizenga, Classical Missionary, Rock Valley, Ia.; D. J. Te Grootenhuys, Emeritus, Hosers, Ia., R. F. D. 1.; S. Koster, Kinross, Mich.; J. F. Heemstra, Orange City, Ia. A. Van Duine; Ed., E. Stapelkamp.
Classical Agents—F. M. D. J. De Bey; D. M., P. Ihman; S. S., J. F. Heemstra; S. B., J. Huizenga; D. M. F., A. Van Duine; Ed., E. Stapelkamp.
Noted Clerk and Treasurer—H. F. Schuurmans.
*Last year's report. †Just organized.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.		Total Enroll- bath-schools.		Total Enroll- ment.	Benevolent.	
												Number of Sab-	Other Objects.				Denom. Objects.	Congregational.
Bloomington	F. A. Force	65	2	...	3	...	6	129	10	...	30	1	164	\$119	\$4	\$897	Bloomington, N. Y.	
The Clove	John Vander Meulen	126	2	1	8	...	5	257	...	1	100	3	345	319	96	1,713	High Falls, N. Y.	
Dashville Falls	Vacant	38	...	1	2	...	...	45	...	...	...	1	50	...	...	216	Tillson, N. Y.
Gardiner	Joseph Millett, S. S.	67	12	3	5	...	1	112	...	2	63	43	103	47	15	1,900	Gardiner, N. Y.	
Guilford	Calvin E. Lasher	65	3	...	2	...	2	113	5	...	...	2	103	21	17	850	Libertyville, N. Y.
Hurley	H. J. Vyverberg	68	...	...	3	...	4	135	8	45	...	1	102	309	29	973	Hurley, N. Y.
Kingston, Fair St.	Frank B. Seeley	190	14	25	12	...	2	349	3	6	25	1	198	342	102	4,618	Kingston, N. Y.	
Krumville	Vacant	*95	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Krumville, N. Y.
Lyonsville	Wilmer MacNair	45	1	1	4	...	2	94	...	1	...	1	40	16	13	286	Krippebush, N. Y.	
Marbletown	Wilmer MacNair	94	2	3	1	...	1	150	1	1	...	2	186	126	34	1,100	Stone Ridge, N. Y.	
Marbletown, North	H. J. Vyverberg, S. S.	30	...	...	...	...	2	40	...	33	...	1	30	17	...	294	Marbletown, N. Y.
New Paltz	E. Christian Oggel	264	5	13	6	...	14	478	11	2	385	6	460	492	252	3,479	New Paltz, N. Y.	
Rochester	Fred E. Foerth	159	18	4	9	...	4	324	9	15	83	82	6	412	173	10	1,388	Accord, N. Y.
Rosendale	Elsworth W. Decker	83	25	1	10	...	1	137	1	9	40	...	1	125	30	...	1,124	Rosendale, N. Y.
Rosendale Plains	P. Ward Baeder	61	10	11	8	...	2	144	14	8	...	1	105	10	...	715	Tillson, N. Y.	
St. Remy	F. A. Force	40	...	1	5	...	1	77	1	...	...	1	100	34	6	802	St. Remy, N. Y.
Total.		419	94	64	78	...	47	2584	64	45	264	665	29	2490	\$1,959	\$581	\$20,360	

Other Ministers—W. P. Francisco, Caldwell, N. J.; James Cantline, Muscat, Arabia.

Candidate—E. H. Keator, New Brunswick, N. J.

Classical Agents—F. M., Wilmar MacNair; D. M., E. C. Oggel, D. D., Ed., J. Vander Meulen; W. and D. M. F., Capt. J. L. Snyder; Y. P. W. and S. S., F. E. Forester.

Stated Clerk and Treasurer—Frank B. Seeley.

*Last year's report.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAP.	C. C. & S. S. B.				CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Received on (conferen- tial)	Received on Certificate.	Dismissed.	Suspended.		Died.	Total now in Communion.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Other Objects.	Denom. Objects.	Congregational.
Jamaica	Robert Kerr Wick.....	300	20	13	7	463	8	1	587	\$2,840	\$724	\$8,451 221 Fulton St., Jamaica, N. Y.				
Newtown	Charles K. Clearwater.....	100	5	6	6	210	3	1	265	275	50	\$2,650 23 Victor Pl., Elmhurst, N. Y.				
Oyster Bay	Wm. Davis Ward.....	100	1	2	6	156	1	1	75	174	108	1,024 Glen Head, L. I., N. Y.				
North Hempstead	Vacant	63	8	2	2	156	5	1	150	158	117	2,415 Manhasset, L. I., N. Y.				
Williamsburgh	E. D. Bailey, S. S.	160	2	20	4	303	9	4	189	477	254	5,464 130 Taylor St., Brooklyn, N. Y.				
Astoria	John C. Raucher.....	210	28	8	1	352	19	4	300	350	400	4,775 80 Remsen St., Astoria, N. Y.				
Flushing	Thomas H. MacKenzie.....	222	6	18	10	480	7	2	360	1,076	1,573	11,145 37 S. Parsons Ave., Flushing, N. Y.				
Kent St., Brooklyn	Robert G. Hutchins.....	194	21	11	13	467	6	5	655	1,984	1,573	4,543 129 Noble St., Brooklyn, N. Y.				
South Brunswick	Edward Niles.....	411	61	39	4	626	64	5	1,130	693	294	6,845 15 Hilmred St., Brooklyn, L. I., N. Y.				
Second Astoria	C. D. F. Steinfuhrer.....	90	18	2	2	243	55	1	150	177	25	1,596 520 Sec'd Ave., Astoria, L. I., N. Y.				
East Williamsburgh	Vacant 1	18	1	7	2	145	5	1	178	375	100	2,369 Queens, L. I., N. Y.				
Queens	J. S. N. Demarest.....	72	4	1	15	265	40	3	690	77	130	2,800 335 S. 5th St., Brooklyn, N. Y.				
German	George G. Wacker.....	133	12	2	1	120	5	5	130	90	25	1,205 West Sayville, L. I., N. Y.				
Sayville	Albert S. Schilstra.....	52	4	4	1	47	1	1	60	455	455	630 Locust Valley, L. I., N. Y.				
Locust Valley	Vacant 2	55	1	2	1	154	7	1	144	254	41	1,568 College Point, L. I., N. Y.				
College Point	Robt. L. Shepard, S. S.	89	8	2	1	81	64	8	240	175	52	1,392 102 Academy St., L. I. City, N. Y.				
First, L. I. City	Alexander Shaw.....	93	8	1	1	75	5	5	219	31	31	865 382 Riverside Drive, Passaic, N. J.				
Bushwick	Elias Mead, S. S.	45	2	1	3	334	42	20	242	50	135	2,206 120 Heriman Ave., Jamaica, N. Y.				
German Ev., Jamaica	Frederick Stoebeher.....	165	60	10	9	334	42	20	242	50	135	450 Hicksville, L. I., N. Y.				
Hicksville	Ernest Gutweller.....	40	1	4	80	35	6	6	80	20	28	885 Elmhurst, N. Y.				
German, Newtown	Charles M. Collins, S. S.	40	10	1	2	180	16	3	110	28	26	1,573 Steinway, L. I., N. Y.				
Steinway	Louise Nickse.....	180	28	3	2	180	16	3	400	280	26	1,090 79 Ralph St., Brooklyn, N. Y.				
Church of Jesus	Vacant 3	40	9	2	1	78	2	1	265	50	28	498 New Hyde Park, L. I., N. Y.				
New Hyde Park	Vacant 3	32	5	2	1	50	1	1	120	.....	.....	355 70 St. James St., Brooklyn, N. Y.		
Sunny Side	A. P. Lyon, S. S.	33	1	1	1	38	1	1	50	.....	.....	.....	
Total.		2939	322	74	149	11	8215128	389	37	332	962	31	6760	\$7,834	\$5,024	\$67,051

Other Ministers—W. H. Ten Eyck, 25 Stevens St., Astoria, N. Y.; Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; John Baumeister, 402 Amity St., Flushing, N. Y.; Wm. H. Jackson, Woodbridge, N. J.; Walter T. Scudder, Vellore Madras, India; August Guenther, 589 Pacific St., Brooklyn, N. Y.; James C. Hume, 88 Powers St., Brooklyn, N. Y.; Wm. H. Phraner, S. Paul's Road, Hempstead, N. Y.; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; Lewis Francis, 223 Madison Ave., New York City; Herman H. Shook, Locust Valley, N. Y.

Candidate—Wm. J. H. Miller

Classical Agents—E. J. C. Raucher, D. M., Alex. Shaw; F. M., Robert K. Wick; D. M. F., Elder David Master; Y. P. L. and S. S., Wm. D. Ward.

Stated Clerk and Treasurer—Wm. H. Phraner.

©Martin S. Schenck, Clerk. 1 S. R. Todd, Treas.

2 S. D. Wright, Pres.

3 George Vellmer, Treas.

*Revised List,

\$517,000 for Church Repairs.

SOUTH CLASS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.		Denom. Objects.	Benevolent.	Other Objects.
First Reformed Brooklyn.	James M. Farrar.	365	73	38	28	.....	12/1340	42	15	.....	1	860	\$2,047	\$2,000	857	President St., Brooklyn.
Flatbush, First	John E. Lloyd.	200	20	19	5	.....	5*342	5	4	60	15	500	16,879	1,197	900	Flatbush, Ave., Brooklyn.
Grace Reformed	Charles S. Wyckoff.	90	6	3	5	.....	116	5	.....	.....	1	450	343	343	135	Lincoln Road, Brooklyn.
New Utrecht	Alfred H. Brush.	100	7	4	1	.....	307	3	1	.....	75	245	1,951	242	1,642	1320 18th Ave., Brooklyn.
Gravesend	Peter V. Van Buskirk.	136	4	6	1	.....	8	246	11	.....	2	400	1,169	170	3,550	145 Neck Road, Brooklyn.
Flatlands	John S. Gardner.	90	5	6	6	.....	2	251	13	.....	2	222	53	32	1,972	743 East 40th St., Brooklyn.
New Lots	Howard C. Hasbrouck.	80	4	.....	3	.....	2	125	8	.....	1	315	410	70	3,298	86 Vermont Ave., Brooklyn.
East New York.	Floyd L. Cornish.	125	14	1	12	.....	2	187	6	.....	1	1,655	857	368	9,241	413 56th St., Brooklyn.
South Brooklyn	William J. Macdonald.	336	63	40	14	.....	5	693	39	6	500	1,050	793	618	10,768	478 10th St., Brooklyn.
Twelfth St.	J. Collings Caton.	340	54	14	18	5	917	28	16	94	1	237	260	263	2,438	167 Clinton Ave., Brooklyn.
Bethany	James Demarest	60	6	4	8	6	157	3	1	1	100	6,621	3,028	10,472	196 Columbia Heights, Brooklyn.
Church-on-the-Heights	Vacant	22	3	9	9	325	32	25	1	380	118	138	14,134	1062 Herkimer St., Brooklyn.
New Brooklyn	Fred C. Erhardt.	140	29	6	175	15	15	12	175	10	10	132	1,820	Bedford and Church Ave., Brooklyn.
Second, Flatbush	Louis Goebel.	78	12	.....	5	.....	2	153	13	.....	6	214	94	93	1,636	Conklin Ave. & E. 93d St., Brooklyn.
Canarsie	Henry J. Herge.	70	24	2	.....	.....	4	107	2	.....	18	1	20	4	702	St. Thomas, D. W. Indies
St. Thomas, D. W. I.	C. M. Perlee.	70	5	.....	5	.....	167	4	2	.....	1	250	20	.....	1,772	11 Radde Place, Brooklyn.
Ocean Hill	C. F. N. Voegelin.	45	10	10	5	.....	83	11	2	.....	1	245	74	41	2,402	1433 47th St., Brooklyn.
Edgewood	Herman C. Weber.	60	5	8	2	.....	167	4	2	.....	1	125	23	27	2,295	124 Smith St., Brooklyn.
Ridgewood	George R. Israel.	40	6	.....	1	.....	96	1	.....	.....	1	227	45	35	1,500	666 40th St., Brooklyn.
Greenwood Heights	Charles T. Anderson.	54	3	8	57	7	10	140	1	190	368	210	5,432	246 80th St., Bay Ridge, Brooklyn.
Bay Ridge	Charles J. Scudder.	100	10	9	2	1	222	8	2	39	30	1	175	1,337	984 Glenmore Ave., Brooklyn.
German American	Vacant	50	14	.....	2	.....	2	161	23	.....	14	1	36	52	1,057	1278 East 10th St., Brooklyn.
Woodlawn	John G. Addy.	75	2	7	1	38	2	1	172
Total.		2368	388	183	132	77	6793	280	55	290	839	8552	\$22,263	\$9,214	\$87,109	

Other Ministers—Daniel Rapelle, 724 Carlton Ave., Plainfield, N. J.; John M. Ferris, 2110 Bedford Ave., U. D. Gulick, Equitable Life, 120 Broadway, N. Y. City; Walter T. Griffi, Plainfield, N. J.; J. L. Zabritskie, 28 Regent Place, Brooklyn, N. Y.; A. De W. Mason, 25 East 22d St., New York City; A. M. Quick, 56 7th Ave., Brooklyn, N. Y.; E. Van Slyke, West 253d St. Riverdale, N. Y. City; J. M. Dickson, R. F. D. No. 1, Box 117 North Yakima, Washington; M. A. Deuman, 108 Calhoun St., Springfield, Mass.; T. W. Jones, 1421 67th St.; Christian Oswald, 984 Glenmore Ave., Brooklyn; J. Douglas Adam, care J. S. Morgan, Bankers, Old Broad St., London, England.

Classical Clerk and Treasurer—John S. Gardner.

*Revised list. †Individual gifts \$2500, C. R. Wells Memorial Fund. ‡\$1,400 for reduction of debt. §Union School. ¶Last year's report.

CLASSIS OF MICHIGAN.—P. S. O.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAPT.	C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Infants.		Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			
								Other Objects.	Denom. Objects.	Congregational.											
Bethany, Grand Rapids.	Vacant	140	5	12	9	1	1	290	15	1	...	140	1	1	250	\$515	\$37	\$3,762	Grand Rapids, Mich.		
Bethany, Kalamazoo	G. Koolker	52	10	8	1	1	1	77	11	1	...	126	1	1	286	139	15	1,389	Kalamazoo, Mich.		
Bethel	Vacant	30	9	6	1	1	1	40	13	2	44	...	1	1	75	36	326	555	Grand Rapids, Mich.		
Britton	Vacant	31	4	1	2	1	1	20	5	1	...	1	1	1	73	23	...	300	Britton, Mich.		
Centerville	A. H. Simpson, S. S.	120	35	13	5	2	2	146	5	14	...	1	1	1	80	15	...	1,104	Centerville, Mich.		
Constantine	William Medema	51	3	6	1	1	1	66	3	3	...	1	1	1	65	42	...	749	Constantine, Mich.		
De Spelder																			De Spelder, Mich.		
Grace	P. Braak	87	10	14	11	1	1	168	19	1	236	150	1	1	250	355	60	2,153	Grand Rapids, Mich.		
Second, Grand Haven	Jacob v. d. Meulen.	98	15	3	7	1	1	142	16	1	225	50	1	1	245	250	62	1,946	Grand Haven, Mich.		
First, Grand Rapids.	Vacant	120	3	3	30	1	1	344	4	...	1	...	1	1	250	333	159	4,294	Grand Rapids, Mich.		
Hope, Holland	J. M. Vander Meulen.	200	2	5	16	1	3	385	1	1	...	60	1	1	250	1,060	485	4,281	Holland, Mich.		
Immanuel, G. R.																			Grand Rapids, Mich.		
Second, Kalamazoo	G. W. Watermuller.	215	47	19	13	3	3	553	22	14	210	...	1	1	524	1,775	1,184	3,814	Kalamazoo, Mich.		
Macon	G. W. Scarlet.	48	3	2	2	2	3	80	3	...	1	...	1	1	95	36	...	375	Macon, Mich.		
Second, Muskegon	J. Van Zomeren.	87	1	1	5	1	1	146	3	...	1	...	1	1	204	245	16	2,789	Muskegon, Mich.		
South Bend	P. Moerdyke	28	1	1	3	1	1	45	...	...	1	...	1	1	30	9	...	620	South Bend, Ind.
South Macon	G. W. Scarlet	1	11	1	1	1	1	13	...	...	1	...	1	1	30	8	...	150	Ridgeway, Mich.
Total.		1305	157	83	106	3	17	2525	116	37	687	736	15	2707	\$4,843	\$2,344	\$28,203				

Other Ministers—J. W. Beardslee, Jr., Holland, Mich.; Isaac Collier Battle Creek, Mich.; H. V. S. Peeke, Saga, Japan; John Otte, M. D., Anoy, China; J. J. Ba-
maga, Holland, Mich.; James Osewaarde, Chaplain, U. S. Army, P. I.; J. E. Kuizenga, Holland, Mich.

Classical Agents—F. M. G. Watermuller; D. M. G. Koolker; Ed., J. E. Kuizenga; S. S. and Y. P. S., G. Koolker.

Stated Clerk and Treasurer—Jacob v. d. Meulen.

* Revised list. † Organized in April, 1907.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	Number of Baptized	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census— Number of Families	Received on	Received on	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Non-Communicants.			Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Denom. Objects.	Other Objects.		Congregational.
First, Freehold	Wm. Emerson Davis.....	94	6	4	2	.....	3	149	1	4	.....	.....	2	106	\$199	\$51	\$2,452	Marlboro, N. J.
Holmdel	Garret Wyckoff	58	.....	2	1	.....	3	126	7	.....	40	40	1	100	240	27	1,514	Holmdel, N. J.
Middletown	J. C. Forbes	61	.....	.....	6	.....	2	110	.....	.....	.....	.....	1	63	210	6	1,842	Middletown, N. J.
Second, Freehold	Theo. F. Bayles.....	120	3	14	3	.....	4	327	8	2	.....	150	1	205	717	157	4,019	Freehold, N. J.
Keyport	I. P. Brokaw, Emeritus	60	9	2	.....	.....	3	147	2	3	.....	100	1	110	79	15	1,390	Raritan, N. J.
Long Branch	Henry Van Woert.....	125	21	13	1	.....	3	265	.....	3	.....	.....	1	190	33	15	2,800	Keyport, N. J.
Colts Neck	O. Van Beverhoudt.....	74	1	.....	2	.....	1	170	4	.....	.....	.....	1	79	66	11	3,816	Long Branch, N. J.
Asbury Park	John Y. Brook.....	97	9	25	5	.....	1	150	3	.....	.....	15	1	95	180	5	3,378	Colts Neck, N. J.
First, Red Bank	Theo. A. Beekman.....	75	1	3	.....	.....	.....	54	.....	.....	.....	.....	.....	150	72	2	715	Asbury Park, N. J.
Total.....		764	50	63	20	1	19	1438	25	12	52	305	10	1098	\$1,728	\$291	\$21,938	Red Bank, N. J.		
																		592 Broadway.		
																		N. J.		
																		414 Sewall Ave.		

Other Ministers—Elias Mead, Passaic, N. J.; James T. Schock, Plainfield, N. J.; W. H. Van Doren, 621 W. 179th St., New York City; A. I. Martine, Passaic, N. J.; J. O. Bayles, Freehold, N. J.

Classical Agents—F. M., Rev. G. Wyckoff; D. M., Rev. O. Van Beverhoudt; Ed., Rev. W. E. Davis; S. S. and Y. P. S., Rev. H. S. Van Woert; D. M. F., Rev. T. A. Beekman; W. F., Elder W. W. Letson.

Stated Clerk and Treasurer—Rev. I. P. Brokaw.

CLASSIS OF MONTGOMERY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.					BAP.		Catechumens.	C. C. & S. A.		CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Infants.	Adults.		Number of Sab-bath-schools.	Total Enroll-ment.	Denom. Objects.	Benevolent.	
		Census—Number of Families.				Total now in Communion.			Number of Baptized.			Other Objects.	Congregational.	
Amsterdam, First	J. R. Kyle	112	4	3	8	163	1	1	1	1	244	\$397	\$200	\$2,474 Amsterdam, N. Y.
Amsterdam, Trinity	W. N. Dalley	185	5	1	1	142	2	2	1	1	230	122	488	2,350 Amsterdam, N. Y.
Aurlesville	P. A. Wessels, S. S.	38	8	1	1	82	1	1	1	1	66	15	5	364 Aurlesville, N. Y.
Buffalo	H. C. Cussler	116	9	5	2	155	1	1	30	1	280	26	58	11,885 Buffalo, N. Y.
Canajoharie	Joseph D. Peters	105	1	9	1	215	3	4	75	1	160	133	80	2,475 Canajoharie, N. Y.
Cleero	Vacant	17	4	4	1	68	1	1	1	1	15	7	170	Cleero, N. Y.
Columbia	Vacant	41	1	1	1	46	1	1	1	1	45	45	675	Columbia, N. Y.
*Craneville	Vacant	30	1	1	1	27	1	1	1	1	35	45	46	675 Craneville, N. Y.
Currytown	Vacant	26	1	1	1	80	1	1	1	1	100	38	38	525 Currytown, N. Y.
Ephratah	Vacant	68	1	5	6	59	1	1	1	1	100	74	160	1,000 Ephratah, N. Y.
Florida	R. A. Pearse	70	1	3	1	100	1	1	1	1	201	377	377	2,300 Florida, N. Y.
*Fort Herkimer	Wm. J. Lonsdale	219	9	3	4	402	5	3	20	1	233	277	44	587 Fort Herkimer, N. Y.
Fort Plain	H. C. Willoughby	165	10	7	1	335	6	1	29	1	201	377	377	3,151 Fort Plain, N. Y.
Fultonville	J. Edgar Grant	76	4	3	3	330	1	3	1	1	103	170	36	43,600 Fultonville, N. Y.
Glen	C. A. Grant, S.	37	5	1	3	130	1	3	1	1	233	277	44	3,151 Glen, N. Y.
Hegeman	George G. Selbert	100	4	3	1	169	6	2	1	1	70	73	27	2,525 Hegeman, N. Y.
*Herkimer	Charles F. Taylor	173	10	5	3	315	3	3	2	1	146	204	10	1,975 Herkimer, N. Y.
Johnstown	C. V. W. Bedford	50	10	5	2	309	3	3	75	1	160	77	12	800 Johnstown, N. Y.
Manheim	Vacant	22	9	2	2	75	3	3	1	1	124	82	12	240 Manheim, N. Y.
Mapletown	Supplied	30	2	2	2	41	4	9	1	1	35	125	11	90 Mapletown, N. Y.
Mohawk	C. W. Kinney	120	24	10	4	116	4	9	1	1	195	41	11	\$2,070 Mohawk, N. Y.

CLASSIS OF MONTGOMERY.—P. S. A.—(CONTINUED).

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Denom.		Other Objects.			
															Objects.	Benefolent.				
Naumburg	Vacant	10	9	2	4	2	25	2	2	2	.....	.....	.....	.....	\$10	.....	\$25	\$25 Naumburg, N. Y.
Owasco	Supplied	170	12	6	4	152	4	152	1	2	.....	.....	.....	.....	53	.....	.....	1,200 Owasco, N. Y.
Owasco Outlet	Ira Van Allen	12	1	6	4	44	4	44	1	1	.....	.....	.....	.....	30	.....	.....	328 Owasco Outlet, N. Y.
St. Johnsville	Orville J. Hogan	167	3	7	1	248	8	248	8	2	.....	.....	.....	.....	152	319	44	1,909 St. Johnsville, N. Y.
Sprakers	Vacant	48	4	4	.....	89	3	89	3	4	.....	.....	.....	.....	30	14	.....	400 Currytown, N. Y.
Stone Arabia	Vacant	25	.....	.....	.....	54	4	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	Stone Arabia, N. Y.
Syracuse, First	Vacant	220	6	6	7	430	4	430	4	.....	.....	.....	.....	.....	200	351	321	6,500 Syracuse, N. Y.
Syracuse, Second	Edwin Huyler	100	20	6	5	124	7	124	7	8	.....	.....	.....	.....	135	57	21	973 Syracuse, N. Y.
Thousand Islands	C. F. Benjamin, Jr.	220	8	1	4	112	14	112	14	3	.....	.....	.....	.....	200	79	.....	1,278 Alexandria Bay, N. Y.
Utica, Christ Reformed	L. H. Holden	140	5	2	7	178	4	178	4	1	.....	.....	.....	.....	105	135	192	3,738 Utica, N. Y.
West Leyden	F. H. Schlieder	28	7	.....	1	57	1	57	1	.....	.....	.....	.....	.....	45	135	48	267 West Leyden, N. Y.
Total	.....	3002	183	72	68	19	76	4305	83	63	210	160	33	3604	\$3,398	\$1,866	\$46,779		

Other Ministers—J. Dyke, Mayfield, N. Y.; R. R. Williams, 124 St. James St., Brooklyn; Oren Root, Clinton, N. Y.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, Canajoharie, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, Syracuse, N. Y.; J. B. Thynne, Broadalbin, N. Y.; James Beattie, Chilton, Madras Presidency, India.

Classical Agents—F. M., C. W. Kinney; D. M., W. J. Lonsdale; E., L. H. Holden; S. S. and Y. P. S.; G. G. Seibert.

Stated Clerk and Treasurer—Orville J. Hogan.

†Church renovated. ‡Parsonage furnished. ¶Debt reduced. *Last year's report.

CLASSIS OF NEWARK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.					BAPT.		C. O. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		
														Demom. Objects.		Other Objects.
Belleville	Wm. W. Conner	140	3	5	9	6	265	4	...	...	...	1 292	\$304	\$84	\$2,506	Belleville, N. J.
First, Newark	Stuart N. Hutchison	170	17	26	2	4	295	6	3	...	...	2 500	672	215	6,117	402 Clinton Ave., Newark, N. J.
Irvington	Uriah McClinchie	140	5	8	9	1	290	1	3	...	...	1 255	51	...	1,809	Irvington, N. J.
N. Y. Ave., Newark	A. Peter Tulp	102	17	2	10	2	285	15	2	...	...	1 337	452	562	4,052	100 N. Y. Ave., Newark, N. J.
Franklin	William Stuart	89	11	3	3	3	103	3	...	...	...	1 176	113	12	1,191	Nutley, N. J.
North Ref., Newark	James I. Vance	925	91	46	8	14	11529	37	16	500	...	3 1594	24,128	2,100	127,339	27 Washington St., Newark, N. J.
	Peter K. Hage'an, Asst.															
West, Newark	Carl Girtanner	78	42	...	...	6	288	160	4	43	...	1 325	29	38	2,090	35 Plum St., Newark, N. J.
Clinton Ave., Newark	Daniel H. Martin	712	47	19	13	9	1344	18	10	...	...	1 545	3,682	2,259	15,542	19 Stratford Pl., Newark, N. J.
	A. M. Arcularius, Asst.															
Trinity, Newark	Charles B. Condit	176	8	...	...	3	255	13	1	...	...	1 530	258	39	142	Orchard St., Newark, N. J.
Linden	E. B. Saure, P. E.	31	10	10	...	3	38	...	...	...	...	1 89	44	...	1,435	Linden, N. J.
Christ, Newark	Henry Marie Mellen	190	15	27	2	2	352	4	2	231	...	1 266	158	108	36,264	84 Delavan Ave., Newark, N. J.
Brookdale	W. E. Bogardus	43	1	3	...	2	100	4	1	...	...	1 84	154	52	1,358	Brookdale, N. J.
Orange, First	George S. Bishop, P. Em.	266	4	18	...	2	562	...	...	...	...	1 295	828	3,107	20	Bennett St., E. O., N. J.
Trinity, Plainfield	Cornelius Schenck	274	27	11	15	4	600	18	7	...	...	2 728	1,094	637	6,929	Plainfield, N. J.
German, Plainfield	Chas. H. Schneegas	*98	1	...	...	1	37	1	...	...	...	1 35	20	...	679	Plainfield, N. J.
Montclair Heights	Albert von Schlieder	37	3	14	...	1	76	4	2	...	...	1 1	38	59	1,511	Upper Montclair, N. J.
Hyde Park, East Orange	Orville E. Fisher	60	8	24	2	2	114	3	5	14	12	1 123	359	23	2,002	Hyde Park, E. Orange, N. J.
Total		3461	310	211	100	58	6463	304	60	514	428	22,652	\$31,002	\$7,081	\$86,334	

Other Ministers—John W. Contlin, 25 East 22d St. New York; Chas. E. Hart, New Brunswick, N. J.; Oscar Gesner, Linden, N. J.; J. C. Garretson, Elizabeth, N. J.; Denis Wortman, 20 Watson Ave., East Orange, N. J.; Chas. L. Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; George Davis, 105 N. Munn Ave., East Orange, N. J.; T. J. Lee, Jersey City, N. J.; N. M. Sherwood, Communipaw Ave., Jersey City, N. J.

Candidates—R. B. Johnson, Ralph Morris, George Bosterle, George Donovan.

Classical Agents—F. M., Wm. W. Conner; D. M., Albert von Schlieder; Ed. and S. S., O. Fisher; Y. P. S. and M. L., A. M. Arcularius.

Stated Clerk and Treasurer—Henry Merle Mellen.

*Partial last report. †Revised roll. ‡\$10,000 church repairs. †Exclusive of money for church building. ‡Exclusive of ministerial support.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.		Adults.	Number of Baptized Non-Communicants.	Catechumens.		Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Denom. Objects.	Other Objects.		Congregational.
First, New Brunswick.	P. Theo. Pockman.	235	18	10	21	11	672	9	3	3	175	2	516	\$1,600	\$462	\$5,070	219 Townsend St., New Brunswick.					
Six Mile Run.	Clifford P. Case.	117	2	1	1	6	218	3	1	3	50	5	213	1,177	87	2,092	Franklin Park, N. J.					
Hillsborough	Floris Ferwerda.	115	15	7	28	3	232	4	6	4	110	3	110	390	127	1,863	Millstone, N. J.					
Middlebush	John A. Thomson.	75	7	11	1	3	166	3	4	1	90	1	146	289	47	1,822	Middlebush, N. J.					
Griggstown.	Vacant.	30	1	1	1	2	101	1	1	22	185	1	78	154	30	1,254	Griggstown, N. J.					
Second, New Brunswick.	Manlius A. Hutton.	158	8	5	7	6	387	1	1	185	2	226	1,443	754	5,274	36 Union St., New Brunswick.						
Bound Brook	Henry Stout	80	2	8	8	3	151	4	1	125	1	169	113	24	1,534	South Bound Brook, N. J.						
Third, New Brunswick.	Vacant	105	20	5	4	2	184	8	10	30	1	96	175	31	1,851	New Brunswick, N. J.						
East Millstone	Henry Lockwood	74	1	2	4	2	169	2	2	30	1	130	539	29	2,350	Metuchen, N. J.						
Metuchen	Vacant	80	9	7	5	3	268	16	4	4	30	1	179	965	123	3,105	146 Livingston Ave., N. Brunswick.					
Suydam St., N. Bruns'ck.	Alan D. Campbell.	59	6	4	5	1	104	3	3	23	60	1	139	177	13	1,671	Highland Park, New Brunswick.					
Highland Park	Edward J. Meeker	43	10	6	5	2	85	3	4	11	20	1	59	127	133	1,073	Spotswood, N. J.					
Spotswood	F. Tenbroeck Reynolds.	1171	91	61	87	44	2737	56	32	86	735	20	2061	\$7,153	\$1,863	\$28,964						
Total																						

Other Ministers—H. D'B. Mulford, Wm. I. Chamberlain, H. J. Seudder, Pungaur, India; E. S. Booth, New Brunswick, N. J.; E. Lord, Clifton Springs, N. Y.; G. M. S. Blauvelt, Roselle, N. J.; J. LeFerre, Somerville, N. J.; J. H. Wyckoff, Vellore, India; L. B. Chamberlain, Madanapalle, India; J. B. Thompson, 20 Wall Street, Trenton, N. J.; E. T. Corwin, North Branch, N. J.

Candidate—A. G. Van Aken, Jamesburg, N. J.; Stillman R. Leiss.

Classical Agents—F. M., M. H. Hutton; D. M., J. LeFerre; E. and P., P. T. Pockman; S. S., J. A. Thompson.

Stated Clerk—M. H. Hutton.

Treasurer—Henry Lockwood.

* Revised list.

CLASSIS OF NEW YORK.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congregational.
															Denom. Objects.	Other Objects.		
New York Collegiate.....	Edw. B. Coe, Sen. Min.																42 W. 52d St., N. Y. City.	
Church of St. Nicholas.....	Donald Sage Mackay.....																1 W. 48th St., N. Y. City.	
Church of St. Nicholas.....	And'w Hageman, Asst.																1 W. 48th St., N. Y. City.	
The Marble Church.....	David James Burrell.....																1 W. 29th St., N. Y. City.	
The Marble Church.....	Alfred E. Myers, Asst.																1 W. 29th St., N. Y. City.	
The Marble Church.....	John S. Allen, Asst.																1 W. 29th St., N. Y. City.	
The West End Church.....	Henry Evertson Cobb.....	262	159	175	79	1	40	118	23			10	3775	\$87,989	\$19,178		370 West End Ave., N. Y. City.	
The Middle Church.....	John G. Fagg.....																50 E. 7th St., N. Y. City.	
North Chapel.....	Vacant.....																	
34th St. Church.....	Robert W. Courtney.....																307 W. 34th St., N. Y. City.	
Knox Memorial.....	E. G. W. Meury.....																405 W. 41st St., N. Y. City.	
Vermilye Chapel.....	Winfred R. Ackert.....																416 W. 54th St., N. Y. City.	
Harlem Collegiate.....	J. Elmendorf, Sen. Min.																171 E. 121st St., N. Y. City.	
Lenox Avenue Church.....	Edgar Tilton, Jr.	760	57	35	38		24	1463	29	17	500	2	950	8,275	2,333		269 Lenox Ave., N. Y. City.	
First Church.....	Benjamin E. Dickhaut.....																171 E. 121st St., N. Y. City.	
Staten Island Church.....	J. Frederic Berg.....	174	15	9	6		7	385	11	3		1	325	762	763	\$5,394	Port Richmond, S. I., N. Y. City.	
Fordham Manor Church.....	Joseph Merin Hodson.....	88	6	13	3		7	179	7	1		1	230	460	20	1,771	Fordham, N. Y. City.	
68th St. German Church.....	Julius Jaeger.....	40	38				1	125	47		17	2	160	60	20		3,619 353 E. 68th St., N. Y. City.	
Bloomington Church.....	W. C. Stinson.....	95	21	24	13		1	125	4	3		1	100				W. End Ave. & 106th St., N. Y. City.	
Madison Ave. Church.....	William Carter.....	483	17	10	19		7	1050	20	3	7	1	210	16,214	1,753	27,032	57th St. & Mad. Ave., N. Y. City.	
South Church.....	A. E. Klitredge, Sen. M.																	
Manor Chapel So. Ch.....	Thomas R. Bridges.....	75	9	9	2		1	125	2	5		1	30	24,096	1,398	16,800	241 Madison Ave., N. Y. City.	
Brighton Heights Church.....	James Palmer.....	250	26	4	3		6	334	32		70	2	350	200	100	3,314	405 W. 22d St., N. Y. City.	
German Evangl Mission.....	Julius W. Geyer.....	140	6	5	6		4	197	12	2		1	370	791	494	3,186		
		45	3				6	117	12	1	5		80	250	452	409 78	Second St., N. Y. City.	

CLASSIS OF NEW YORK.—P. S. N. Y.—(CONTINUED.)

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
									Denom. Objects.							Other Objects.				
West Farms Church.....	W. Reese Hart.....	45	3	2	7	2	50	4	4	2	55	1	1	117	\$44	40	123	123	E. 179th St., N. Y. City.	
Huguenot Park Church.....	David Junior.....	40	1	2	2	2	54	1	1	1	55	1	1	100	63	40	1,100	1,100	Huguenot Park, S. I., N. Y. City.	
St. Paul's of Mott Haven.....	John Francis Dobbs.....	171	35	19	11	6	504	21	21	7	135	34	1	419	193	225	5,079	5,079	E. 146th St., N. Y. City.	
Melrose, German Church.....	George H. Miller.....	137	34	5	5	6	293	46	46	40	135	12	1	297	47	68	3,959	3,959	748 Elton Ave., N. Y. City.	
Fourth German Church.....	John H. Oerter.....	76	12	2	2	3	284	18	18	135	12	1	1	150	444	261	1,810	1,810	410 W. 45th St., N. Y. City.	
Prospect Hill Church.....	Henry M. Cox, S. S.....	45	3	2	2	3	61	2	2	13	55	1	1	65	101	11	1,451	1,451	Lexington Ave., N. Y. City.	
Union of High Bridge Ch.....	John Brownlee Voorhees	223	33	20	4	2	368	22	6	241	23	1	1	433	1,011	415	45,590	45,590	Woodycrest Ave., N. Y. City.	
Avenue B, German Ch.....	Jacob Schlegel.....	57	38	2	10	12	390	56	56	25	23	1	1	160	125	200	2,600	2,600	602 Fifth St., N. Y. City.	
St. Peter's Ger. Ev. Ch.....	Ch. Jacob Gauss.....	70	23	10	10	12	196	27	27	23	23	2	2	245	.....	.....	183	183	Kreischerville, S. I., N. Y. City.
Grace Church.....	Joseph Rankin Duryee.....	214	12	3	4	3	344	19	19	1	1	1	1	209	307	375	4,702	4,702	139 E. 36th St., N. Y. City.	
Hamilton Grange Church.....	Chalmers P. Dyke.....	170	10	6	5	135	351	4	4	1	1	1	1	186	318	285	3,500	3,500	746 St. Nicholas Ave., N. Y. City.	
Anderson Memorial Ch.....	James Boyd Hunter.....	85	18	10	6	135	351	4	4	1	1	1	1	289	52	44	1,748	1,748	951 E. 133d St., N. Y. City.	
Church of the Comforter.....	Floyd Decker.....	90	12	5	6	135	351	4	4	1	1	1	1	212	42	25	1,464	1,464	509 E. 162d St., N. Y. City.	
Bethany Memorial Ch.....	Arthur B. Churchmiller.....	230	23	3	3	3	275	10	10	10	12	1	1	879	437	283	521	521	56 E. 63d St., N. Y. City.	
Mariner's Harbor Church.....	DeWitt G. Rockefeller.....	50	15	9	1	1	64	2	2	2	2	1	1	130	16	33	777	777	Mariner's Harbor, S. I., N. Y. City.	
Total.....		5973	629	383	246	1	140	11516	544	78	698	1191	39	1047	143	299	238	739	895	903

Other Ministers—E. A. Reed, Holyoke, Mass.; Andrew J. Park, Leonard's Bridge, Conn.; E. Rothsay Miller, Yokohama, Japan; William Walton Clark, 532 Clinton Ave., Brooklyn, N. Y.; William Vaughan, East Belfast, Me.; H. V. S. Myers, Shanghai, China; Thomas O. Lowe, New Brighton, S. I., N. Y.; E. J. Runk, Fred J. Barny, Bursah, Arabia; Jacob Chamberlain, Coonor, Madras Pres., India; Lewis Scudder, Ranipettai, Madras Pres., India; Roderick Terry, 169 Madison Ave., N. Y.

Classical Agents—F. M., J. G. Fagg; D. M.; A. Hageman; E., J. F. Dobbs; S. S., E. G. W. Meury.

Stated Clerk—James Boyd Hunter.

Treasurer—Henry M. Cox.

*Revised roll. †Including \$18,000 for Manor Chapel Building Fund. ‡Including \$723 for Building Fund. §Including \$1,296 for Church and Parsonage repairs.

CLASSIS OF OKLAHOMA.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS										B.A.P.		C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.			
															Denom. Objects.	Other Objects.				
Columbian Mem'l. (In'n)	W. C. Roe	150	50	5	1	5	231	10	45	27	38	1	150	\$274	\$90	\$113	Colony, Oklahoma.			
Arapaho	M. T. Conklin	39	3	1	1	1	50	2	2	7	7	1	60	74	4	914	Arapaho, Oklahoma.			
Clinton	Geo. Korteling	40	4	1	1	1	28	3	3	6	6	1	98	5	5	341	Clinton, Oklahoma.			
Cordell	C. H. Spaan	5	5	9	1	1	88	3	1	9	2	1	89	71	5	892	Cordell, Oklahoma.			
Gotebo	H. E. Colby	24	12	4	4	1	45	1	4	2	1	1	63	5	5	1,000	Gotebo, Oklahoma.			
Horton Memorial	R. H. Harper	25	17	12	1	1	29	5	7	5	5	1	121	14	4	485	Shawnee, Oklahoma.			
Thomas, unorganized	C. W. Clowe	30	5	8	1	1	13	2	2	10	1	1	60	34	1	108	Thomas, Oklahoma.			
Buck Creek, unorganized	J. J. Hoffman	5	1	1	1	1	11	1	1	1	1	1	25	1	1	22	Colony, Oklahoma.			
Prairie Home, unorg'zed	J. J. Hoffman	1	1	1	1	1	1	1	1	1	1	1	45	147	28	234	Colony, Oklahoma.			
Fort Sill. (Inn) unorg'zed	L. L. Legters	29	1	1	1	2	140	6	16	1	1	1	45	147	28	234	Lawton, Oklahoma.			
Total		313	125	43	11	21	935	27	80	61	39	9	711	\$622	\$130	\$4,112				

Other Ministers Frank H. Wright, Sheldon Vandenburg.

Classical Agents—F. M. C. W. Clowe; D. M., W. C. Roe; E. and P., C. H. Spaan.

Stated Clerk and Treasurer—M. T. Conklin.

CLASSIS OF ORANGE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congregational.
															Objects.	Denom.		
Bloomingburgh	Vacant	± 56	1	1	1	1	86	1	1	30	1	40	\$10	.....	.....	± 638	Bloomingburgh, N. Y.
Callicoon	John E. Straub	80	1	1	1	1	6	120	6	20	1	88	31	\$20	.....	548	Callicoon Center, N. Y.
Callicoon	Vacant	18	1	1	1	1	39	1	1	10	1	52	37	13	.....	600	Cuddebackville, N. Y.
Cuddebackville	Wm. W. Whitney	49	3	1	2	3	66	3	1	9	1	405	513	125	.....	6,104	Port Jervis, N. Y.
Deer Park	Willard Conger	260	14	1	8	7	418	10	6	9	1	276	322	150	.....	2,582	Ellenville, N. Y.
Ellenville	Herman C. Berg	180	6	4	1	9	271	4	1	3	1	168	118	36	.....	770	Woodbourne, N. Y.
Fallsburgh	B. T. Statesin	80	1	1	1	1	127	1	1	1	1	51	15	± 2	.....	± 700	Kerkonkson, N. Y.
Grahamsville	Vacant	25	4	1	2	3	50	3	1	1	1	39	19	5	.....	717	Wurtsboro, N. Y.
Kerkonkson	A. A. Seso	452	1	1	2	3	80	2	1	30	1	45	42	.....	.....	± 155	Montague, N. Y.
Manakating	J. E. Crane	60	1	1	2	3	108	1	1	40	1	85	394	55	.....	1,925	Montgomery, N. Y.
Miniskink	Vacant	± 35	1	1	1	1	3	60	1	40	1	240	844	438	.....	97,347	Newburgh, N. Y.
Montgomery	Peter Crispell	105	5	1	5	3	306	4	10	98	2	98	40	.....	1,043	New Hurley, N. Y.	
Newburgh	Albertus T. Broek	193	20	16	3	6	301	9	10	1	1	105	383	48	.....	1,321	Pine Bush, N. Y.
New Hurley	Arthur Le Grand Berger	110	1	1	1	1	188	3	1	1	1	100	14	98	.....	820	Port Jervis, N. Y.
New Prospect	Henry K. Post	80	11	4	5	3	168	3	1	1	1	125	149	68	.....	1,007	Walkill, N. Y.
Port Jervis	John B. Appel	100	8	3	1	102	5	1	1	43	85	1	50	4	.....	50	Unionville, N. Y.
Second	George W. Gulick	75	4	1	6	11	159	4	2	1	1	259	524	148	.....	3,343	Walden, N. Y.
Shawangunk	Vacant	13	1	1	1	1	20	1	1	190	1	165	135	126	.....	1,893	Walkill, N. Y.
Unionville	Wm. Wyckoff Schomp	230	15	11	2	5	400	4	5	55	1	89	18	2	.....	629	Bushkill, Pa.
Walden	Charles Maar	90	5	6	8	1	227	3	2	1	1	38	20	65	.....	675	Dingman's Ferry, Pa.
Walkill Valley	Vacant	97	1	1	1	1	126	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack	Vacant	25	1	1	1	1	40	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Lower	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack, Upper	Vacant	39	1	1	1	1	38	1	1	1	1	40	50	150	.....	150	Napanoch, N. Y.
Walpack																		

Other Ministers—H. A. Hendrickson, Flatbush, L. I., N. Y.; Louis Hieber, Utica, (Masonic Home), N. Y.; Henry Unglaub, 147 Ridgeway Ave., Newark, N. J.;

Gilbert S. Garretson, Dingman's Ferry, Pa.; Joseph McIntyre, Bloomingburgh, N. Y.

Classical Agents—E., Wm. Wyckoff Schomp; M., Geo. W. Gulick; P. and W. and D. M. Fs., H. C. Berg; S. S. and Y. P. S., H. K. K. Post.

Stated Clerk—Herman C. Berg.

† Last year's report. * Revised list. † \$2,000 for improvement.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	Census— Number of Families	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized.	Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Demom. Objects.	Other Objects.	Congregational.
Acquanconck	Ame Vennema	245	11	22	9	.....	.....	7	474	13	1	58	.....	1	1365	\$2,385	\$1,345	\$7,292
Centerville	N. H. Van Arsdale	35	6	.....	.....	.....	.....	.....	59	2	1	.....	.....	1	135	142	10	185
Clarkstown	E. T. F. Randolph	94	8	.....	.....	.....	.....	.....	162	1	8	.....	.....	2	159	122	18	855
Clifton	Vacant	74	8	9	3	.....	.....	.....	130	10	.....	.....	.....	.....	278	88	14	1,575
Garfield	Eugene Hill	48	17	2	3	.....	.....	.....	102	5	1	.....	.....	1	150	22	12	2,876
Glen Rock	Vacant	40	.....	.....	.....	.....	.....	.....	32	1	.....	.....	.....	1	80	20	.....	1,356
Hamthorne	James William Grant	40	.....	.....	.....	.....	.....	.....	55	.....	.....	.....	.....	1	75	.....	.....	802
Loell, First Holland	Teunus H. Hoonte	89	10	3	.....	.....	.....	.....	200	19	219	130	.....	1	129	.....	.....	775
Loell, Second	Vacant	75	6	.....	.....	.....	.....	.....	96	9	2	.....	.....	1	208	11	.....	1,000
North, Paterson	Charles Hervey	39	.....	.....	.....	.....	.....	.....	52	3	26	12	.....	1	165	.....	.....	1,321
Nyack	Sartell Prentice	155	7	3	4	.....	.....	.....	8	390	4	1	.....	1	174	1,348	115	1,050
Paramus	Henry Dyer Cook	90	5	1	2	.....	.....	.....	4	182	4	1	.....	1	140	38	10	1,255
Passaic	Francis A. Seibert	106	5	4	3	.....	.....	.....	4	168	4	1	.....	1	214	283	71	1,925
Passaic, First Holland	Martin Flipse	340	19	9	10	.....	.....	.....	6	552	43	.....	75	1	625	355	616	6,253
Passaic, North	Willard Dayton Brown	170	14	16	9	.....	.....	.....	1	297	8	2	.....	1	322	923	500	5,204
Paterson, Broadway	George H. Payson	115	13	6	9	.....	.....	.....	3	255	7	3	.....	2	253	767	4,900	5,204
Paterson, First Holland	Fred G. Dekker	142	8	10	4	.....	.....	.....	7	247	19	1	229	151	206	107	237	3,050
Paterson, Second	Theodore W. Welles	150	6	.....	.....	.....	.....	.....	4	290	18	.....	.....	1	393	279	287	1,900
Piermont	John N. Morris	60	1	10	.....	.....	.....	.....	1	91	.....	.....	.....	1	50	75	13	2,000
Ramapo	Walter S. Maines	70	10	2	2	.....	.....	.....	2	147	4	7	.....	2	155	111	15	1,271
Ridgewood	J. A. Van Neste	200	10	14	4	.....	.....	.....	3	364	11	1	100	70	290	1,275	337	6,935
Saddle River	I. Van Kampen	82	2	1	2	.....	.....	.....	2	90	2	.....	35	1	75	106	39	1,386
Spring Valley	James M. Martin	100	9	12	4	.....	.....	.....	166	9	4	.....	50	1	207	476	252	3,800
Spring Valley	C. E. Crispell, P. Em.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tappan	William E. Compton	97	4	8	2	.....	.....	.....	2	129	11	1	.....	3	364	196	57	2,624
Warwick	Taber Knox	170	7	9	3	.....	.....	.....	3	357	4	3	115	148	83	282	556	3,300
West, N. Hampstead	John Van Burk	50	7	4	5	.....	.....	.....	1	90	2	.....	.....	1	70	113	3	663
Wortendyke, Holland	Jacob Poppen	92	3	3	12	.....	.....	.....	2	169	17	2	275	87	147	83	76	1,759
Wortendyke, Trinity	J. H. Whitehead	50	5	6	.....	.....	.....	.....	71	6	.....	.....	.....	1	217	107	.....	3,503
Total	.....	3018	201	154	110	.....	.....	.....	73,547	230	40	21,222	1177	35	5886	\$10,631	\$9,458	\$78,372

Other Ministers—Rev. Cornelius R. Blaurelt, Nyack, N. Y.; Rev. Thomas S. Dusenberre, Pine Plains, N. Y.; Rev. D. Cornelius Rugh, Amoy, China; Rev. Edward Lodewick, Bound Brook, N. J.; Rev. R. M. Offord, Passaic, N. J.; Wm. H. Vroom, Cor. Sec. Board of Domestic Missions, 25 East 22d St. New York City.
 Classical Agents—F. M., Rev. J. A. Van Neste; D. M., Rev. Ame Vennema; S. S. and Y. P. S., Rev. Martin Flipse; Ed., Rev. Eugene Hill.
 Stated Clerk and Treasurer—Rev. Theodore W. Welles.
 † Revised list. * Last year's report. ‡ Two are summer schools, 35 pupils.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.			
															Denom. Objects.	Other Objects.				
Boonton	Alex. McKelvey	60	1	4	...	...	3	100	...	...	...	...	1	146	\$158	...	\$1,424	Boonton, N. J.	
Fairfield	Cornelius Vander Mel	60	6	10	2	...	1	110	6	2	...	...	1	75	96	...	1,041	Fairfield, N. J.	
Little Falls, First	T. J. Van Hee, S. S.	*106	3	8	1	...	4	155	12	3	...	...	1	235	679	\$16	2,688	Little Falls, N. J.	
Little Falls, Second	J. W. TePaske	40	...	...	6	...	...	39	...	...	...	...	1	60	98	22	410	Little Falls, N. J.	
Montville	E. M. Duck	40	...	...	2	...	...	76	2	...	...	...	1	76	...	...	800	Boonton, N. J.	
People's Park, Paterson	John Smit	141	14	...	10	...	6	261	23	...	...	368	175	1	300	75	100	2,600	Paterson, N. J.
Pompton	Charles M. Dixon	153	16	12	2	...	2	233	7	3	...	...	1	180	338	135	100	2,082	Riverdale, N. J.
Pompton Plains	Orville L. Sigafos	150	9	2	2	...	3	314	5	4	...	...	4	...	630	71	1,825	Pompton Plains, N. J.	
Ponds	Vacant	48	7	2	...	...	3	65	2	...	...	...	...	1	48	55	72	1,058	Oakland, Bergen Co., N. J.
Preakness	Geo. W. Labaw	142	5	1	1	...	1	89	3	1	39	...	...	3	145	95	11	1,762	R. F. D. No. 1, Paterson, N. J.
Riverside, Paterson	John B. Church	519	27	16	109	...	18	777	68	2	...	...	...	1	498	189	93	3,043	37 E. 15th St. Paterson, N. J.
Sixth, Holland, Paterson	A. J. Van Lummel	150	23	10	...	...	5	363	10	3	...	...	260	1	573	1,224	709	5,622	Paterson, N. J.
Totowa, First, Paterson	Thomas Powell Vernoll	208	8	3	2	...	3	404	28	1	...	...	118	1	393	435	152	5,602	227 Hamilton Ave., Paterson, N. J.
Union Ref., Paterson	Helenus E. Nies	44	...	...	...	...	1	62	3	...	...	...	...	1	320	253	334	2,154	46 Auburn St., Paterson, N. J.
Wanaque	Bergen E. Staats	75	4	7	...	...	1	128	9	...	...	...	...	1	124	48	12	1,162	Wanaque, N. J.
Wyckoff	P. J. Strohauser	1976	125	75	150	2	56	3349	185	20	3001	1143	21	3366	\$4,421	\$1,789	\$35,886	Wyckoff, N. J.		
Total																				

Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, Bergen Co., N. J.

Classical Agents—F. M., E. M. Duck; D. M., O. L. Sigafos; E., J. W. TePaske; D. M. F. and W. F., Elder S. Francisco, Caldwell, N. J.; S. S. and Y. P. S., O. L. Sigafos.

Stated Clerk—George W. Labaw.

Treasurer—John B. Church.

*Revised list.

CLASSIS OF PELLA—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.		Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
																Demom. Objects.	Other Objects.			
Bethany	Vacant	35	5	...	4	...	...	26	1	...	70	70	90	\$67	\$114	\$176	Sully, Iowa.	
Bethel	Henry P. De Pree	36	5	1	5	1	...	55	5	2	58	66	73	147	44	945	R. F. D. 1, Pella, Iowa.			
Bethlehem	Berend Bruins	23	1	4	1	...	...	24	3	...	59	16	40	30	...	233	Taintor, Iowa.	
Ebenezer Leighton	K. J. Dykema	60	12	4	5	...	1	90	9	3	172	70	150	246	29	894	Leighton, Iowa.			
Galesburg	Vacant	14	2	...	...	...	...	23	1	...	* 25	...	...	21	16	104	Galesburg, Iowa.
Kilduff	Vacant	15	1	...	6	...	...	23	3	...	40	...	...	21	...	110	Kilduff, Iowa.
Muscatine	S. J. Menning	24	2	...	...	...	...	35	1	...	52	45	60	296	60	448	947 Lucas St., Muscatine, Iowa.
Otley	Jacob G. Brouwer, Jr.	65	13	3	7	...	...	95	11	1	160	20	175	33	...	478	Otley, Iowa.	
Pella, First	Seth Vander Werf	210	69	7	15	...	8	394	21	7	*515	175	350	1,426	97	3,642	Pella, Iowa.			
Pella, Second	Wm. J. Van Kersen	106	85	7	8	...	...	342	10	36	70	85	320	1,341	125	2,351	Pella, Iowa.	
Pella, Third	H. J. Pietenpol	114	22	6	8	...	6	239	20	...	331	175	145	640	142	3,251	Pella, Iowa.			
Pella, Fourth	H. Dykhuizen	43	7	4	...	...	...	60	1	1	105	51	96	83	35	1,123	Pella, Iowa.
Sully	Berend Bruins	20	6	...	...	...	1	37	2	...	21	9	24	64	26	50	Sully, Iowa.
Total .....	.....	766	216	43	60	1	20	1463	88	50	1728	1712	12	1523	\$4,326	\$688	\$14,107		

Other Ministers—A. G. Zigeler, Pella, Iowa. F. B. Mansen, Classical Missionary, Pella, Iowa; John Van Westenburg, 29 Heritage St., Grand Rapids, Mich.

Classical Agents—F. M., Wm. J. Van Kersen; D. M., H. Dykhuizen; Ed., H. P. De Pee; S. S. and Y. P. S., K. J. Dykema; W. and D. M. F., Elder C. Rhynsburger,

Pella.

Stated Clerk and Treasurer—H. J. Pietenpol.

•Last year's report.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. O. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.	
															Demom. Objects.			Other Objects.
N. and S. Hampton.....	Horace P. Craig.....	100	8	10	3	3	7	170	2	2	192	35	4	234	\$289	\$10	\$1,615	
Harlingen	Andrew Judson Walter.....	145	5	16	4	4	4	326	8	1	57	35	4	1326	317	144	Churchville, Pa.	
Neshanic	John Hart	100	4	6	3	13	3	1160	4	2	80	30	3	166	230	58	Harlingen, N. J.	
Philadelphia, First	P. H. Milliken.....	192	3	2	3	3	3	1160	6	1	7	30	1	197	977	60	Neshanic, N. J.	
Philadelphia, Second	Vacant	*50	19	1	6	1	5	160	4	7	700	1	1	220	538	.....	1519 Oxford St., Philadelphia, Pa.
Philadelphia, Fourth	P. J. Kain.....	495	37	5	31	11	765	129	22	6	7	700	1	815	252	.....	311 North 7th St., Philadelphia, Pa.
Blawenburgh	Frank E. Depue.....	55	6	4	7	1	139	129	1	4	113	10	1	57	77	.....	Manayunk and Martin Sts., Phila.
Stanton	Adrian Westveer.....	62	3	2	7	1	146	129	1	2	113	10	1	85	100	80	Blawenburgh, N. J.	
Clover Hill	Geo. Buckle	45	3	3	7	1	139	129	2	2	30	.....	1	60	19	50	Stanton, N. J.
Rocky Hill	G. M. Conover.....	90	6	4	8	1	119	119	2	2	.....	11	1	140	150	21	775 Glover Hill, N. J.
Philadelphia, Fifth	C. F. C. Suckow.....	130	3	1	1	1	105	105	28	2	.....	11	1	260	190	128	1,773 Rocky Hill, N. J.
Addisville	Vacant	40	2	1	1	1	105	105	2	2	.....	11	1	260	190	128	1,773 2223 E. Susque. Ave., Phila., Pa.
Three Bridges	Benj. F. White.....	75	4	12	4	12	175	175	2	2	30	35	1	117	142	15	1,509 Three Bridges, N. J.	
Philadelphia Tel. Mem'l	Wm. Schmitz	105	26	6	3	3	190	190	6	3	35	10	1	242	193	25	2,295 456 Martin St., Philadelphia, Pa.	
Philadelphia, South	Vacant	*60	3	1	2	2	190	190	17	1	35	10	1	130	8	.....	120 9th and Mifflin Sts., Phila., Pa.
Wilhelmina	Vacant	23	1	1	3	1	17	17	1	1	9	.....	1	.....	7	.....	105 Preston, Md.
Philadelphia, Bethany	Vacant	23	1	1	3	1	17	17	1	1	9	.....	1	.....	7	.....	336 Roxborough, Philadelphia, Pa.
Grace, Orangeburg	Wm. L. Johnson.....	21	5	1	1	1	38	38	12	2	35	67	1	67	30	10	70 Orangeburg, S. C.	
Bethsaida, Magnolia	Vacant	8	.....	.....	.....	.....	16	16	45	2	10	45	1	35	10	10	7 Magnolia, S. C.
Bethel, Shiloh	Thomas A. Nance.....	19	2	2	.....	.....	24	24	3	20	26	1	1	61	1	.....	81 Shiloh, S. C.
Zion, Timmons ville	M. C. Spann.....	15	10	1	.....	.....	21	21	1	3	40	45	1	90	6	.....	85 Timmons ville, S. C.
All Souls, Florence.....	J. T. Colbert.....	1578	150	66	100	59	3102	121	42	436	1572	35	3996	\$3,685	\$621	\$26,612	150 Florence, S. C.
Total.....		1678	150	66	100	59	3102	121	42	436	1572	35	3996	\$3,685	\$621	\$26,612	

Other Ministers—Rev. N. I. M. Bogart, Metuchen. N. J.; Rev. William J. Skillman, 462 Lyceum Ave., Philadelphia, Pa.; Rev. John S. Van Orden, Spring Valley, N. Y.

Classical Agents—F. M., A. J. Walter; D. M., John Hart; S. S. and Y. P. S., Garret M. Conover; E., Benj. F. White.

Stated Clerk—William J. Skillman.

Treasurer—P. H. Milliken.

*Revised List. †Including Home Depart. ‡Excluding absentees. §One Union. **Last year's report.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAPT.		C. C. & S. S.				CONTRIBUTIONS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion.	Infants.	Adults.	Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.	
														Demom. Objects.	Other Objects.
Alexander	F. Reverts	30	..	..	1	..	1	38	7	78	20	1	70	\$246	\$433
Baileyville	E. H. Thormann	38	9	1	4	..	1	56	1	110	18	1	35	166	1,810
Baker	W. Donkas	28	..	1	..	..	4	22	4	80	17	1	40	88	527
Bethany	G. Veenker	74	16	..	..	..	100	17	..	350	43	1	137	3	1,140
Bethel	L. Ziegler	17	..	..	..	..	17	7	..	26	11	1	30	89	170
Buffalo Centre	L. Waternueller	24	..	3	..	..	48	5	..	85	25	1	85	5	1,036
Chamwell Centre	H. Hueneemann	25	1	..	1	..	32	9	..	91	40	1	62	227	509
Dempster	Vacant	20	2	..	..	..	22	7	..	95	22	1	70	13	237
Elmhurst	W. Diekhoff	90	4	..	1	..	75	9	..	455	14	1	78	567	1,755
Ellin	W. R. Mundhenke	40	..	..	3	..	43	8	..	87	7	1	24	113	710
Forreston	H. Folger	80	13	2	2	..	80	11	..	200	50	1	125	405	2,543
Hope	L. Ziegler	27	..	1	..	..	28	2	..	35	5	1	34	17	279
Immanuel	A. J. Reverts	86	1	..	2	..	125	20	..	268	42	2	153	61	1,663
Logan	Vacant	20	..	..	..	..	14	3	..	78	3	1	50	52	628
Marion, Iowa	R. Schaefer	70	..	..	3	..	81	46	..	330	36	2	150	407	860
Manroe, South Dakota	D. Siemson	34	..	..	1	..	74	11	..	140	30	1	70	175	432
North Sibley	G. Zindler	30	3	..	..	..	38	7	..	112	9	1	62	166	332
Parkersburg	D. Schaefer	53	13	..	17	..	75	7	..	140	36	1	104	628	2,124
Peoria	Vacant	48	15	..	..	..	57	15	3	122	32	1	116	268	2,934
Ramsay	Q. Hakon	43	..	..	2	..	63	17	..	189	42	1	89	116	724
Salem	R. Janssen	43	4	..	1	..	54	8	..	145	5	2	85	144	1,650
Silver Creek	Geo. Schnucker	88	..	4	4	..	81	13	..	200	..	..	105	743	1,650
Stout	D. Schaefer, S. S.	25	5	17	..	..	22	5	..	55	33	1	81	55	724
Washington	J. Schaefer	70	..	..	5	..	78	15	..	159	34	1	90	180	921
Wellisburg	J. G. Thelken	53	1	..	2	..	41	12	..	150	17	1	105	351	1,650
Zion	W. T. Janssen	40	..	..	7	..	69	7	..	187	40	1	72	309	757
Zoar	J. Schaefer	12	..	..	8	..	8	3	..	23	10	1	31	5	82
Total		1,226	85	29	25	..	35,145	246	3,888	628	30	2153	\$6,701	\$1,036	\$26,693

Other Ministers—Rev. John Mueller, Emeritus, Freeport, Ill.; Rev. E. Acells, Classical Missionary, Sioux Falls, S. D.; A. F. Beyer, Principal of Pleasant Prairie Academy, German Valley, Ill.

Classical Agents—F. M., G. Zindler; D. M., F. Reverts; Ed., D. Schaefer; W. and D. M. F., Elder M. A. Trei; S. S. and Y. P. S., A. J. Reverts; W. T. S., J. G. Thelken.

Stated Clerk and Treasurer—George Schnucker.

*Revised list. †Last year's report as to families.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congressional.
															Denom. Objects.	Other Objects.		
First, Poughkeepsie	Vacant	200	22	6	4	9	444	2	8	...	...	1	180	\$ 1,729	\$ 1,107	\$ 3,722	Poughkeepsie, N. Y.
Second, Poughkeepsie ...	Edward S. Ralston.....	200	17	23	9	6	450	3	5	...	...	1	160	915	1,119	6,883	Poughkeepsie, N. Y.
Fishkill	J. Reginald Duffield....	98	9	5	5	6	*177	...	...	...	...	1	70	136	47	1,220	Fishkill, N. Y.
Hopewell	Adison C. Bird	90	12	2	1	5	155	10	9	...	...	†3	281	172	19	1,324	Hopewell Junction, N. Y.
New Hackensack	Wm. A. Dumont	85	5	1	...	2	145	3	1	...	...	†3	140	154	40	1,237	New Hackensack, N. Y.
Rhinebeck	Charles Gilbert Mallory..	145	3	7	...	7	172	2	2	...	...	1	118	427	23	1,986	Rhinebeck, N. Y.
Fishkill-on-Hudson	J. Howard Suydam, Em ..	170	14	7	4	1	356	17	6	...	...	1	200	535	112	3,503	Fishkill-on-Hudson, N. Y.
Hyde Park	E. A. MacCullum	65	1	...	6	...	2 95	...	...	...	...	1	68	13	...	2,334	Hyde Park, N. Y.
Glenham	Vacant	36	...	...	...	2	38	...	...	...	...	1	51	...	5	272	Glenham, N. Y.
Cold Spring	Vacant	12	...	2	...	...	20	...	...	...	...	1	25	3	...	325	Cold Spring, N. Y.
Millbrook	J. E. Lyall	104	7	1	...	...	5 190	10	2	...	...	1	130	613	28	2,518	South Millbrook, N. Y.
Total .....	.....	1,205	90	48	33	1	48,224	47	38	...	...	15	1,423	\$ 4,693	\$ 2,500	\$25,326	

Other Ministers—Henry N. Cobb, 25 East 22d St., New York City; P. W. Pitcher, Amoy, China; F. F. Wilson, Asbury Park, N. J.; Wm. Baneroff Hill, Poughkeepsie, N. Y.

Stated Clerk and Treasurer—Edward S. Ralston.

*Revised. †Two Union Schools.

CHURCHES.	PASTORS.	COMMUNICANTS.										RAP.	C. O. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Number of Families.					Number of Baptized.						Number of Sab-bath-schools.	Total Enroll-ment.	Benevolent.		Congregational.		
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Non-Communicants.	Catechumens.				Other Objects.	Denom. Objects.			
First, Raritan	Wm. Stockton Cranmer.	210	7	19	8	10	487	8	3	.....	1	400	\$813	\$503	\$7,364	Somerville, N. J.		
Readington	Benj. V. D. Wyckoff.	120	1	7	7	5	260	1	.....	.....	9*	205	347	31	1,103	Readington, N. J.	
Bedminster	E. R. Krulzenga, P. E.	120	.....	.....	4	8	224	3	.....	.....	2	95	572	93	1,576	Bedminster, N. J.
Lebanon	Lucas Boeve	*170	4	12	2	7	270	1	2	60	65	3	201	71	33	4,679	Lebanon, N. J.		
Rockaway	Henry T. Jones	72	1	3	4	4	138	2	51	20	1	87	42	9	1,925	Whitehouse, N. J.		
North Branch	Charles E. Corwin	90	.....	.....	12	4	146	6	.....	48	1	88	334	94	891	North Branch, N. J.
Second, Raritan	Edward G. Read	254	9	22	3	18	675	7	4	.....	.....	707	1,263	283	5,664	Somerville, N. J.	
Peapack	Thomas M. Simanton	107	10	12	3	4	281	4	5	.....	.....	190	78	45	\$5,000	Peapack, N. J.	
South Branch	Isaac Sperling	100	5	3	8	1	180	2	2	65	40	1	106	275	41	1,156	South Branch, N. J.		
Third, Raritan	Wm. H. DeHart	120	5	2	3	7	319	12	75	15	1	305	370	52	2,486	Raritan, N. J.		
Pottersville	John Erler	55	1	4	90	5	46	30	1	113	62	32	778	Pottersville, N. J.		
High Bridge	Oscar M. Voorhees	95	1	4	3	5	169	46	30	1	154	224	54	14,080	High Bridge, N. J.		
Annandale	Rockwood MacQueen	58	1	1	1	2	87	1	1	.....	.....	119	34	4	916	Annandale, N. J.	
Fourth, Raritan	F. Koehll	58	5	.....	.....	1	104	18	.....	.....	6	.....	36	25	745	Somerville, N. J.
Total		1629	50	91	63	2	76	3430	70	17	297	299	20	2770	\$4,528	\$1,302	\$38,366		

Other Ministers—John F. Mestick, 266 E. Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.; Wm. Johnson, 174 West 96th St., New York City.

Classical Agents—F. M., Isaac Sperling; D. M., Henry T. Jones; E., Edward G. Read; S. S. and Y. P. S., Oscar M. Voorhees.

Stated Clerk and Treasurer—B. V. D. Wyckoff.

*Three Union. *Revised Record. †\$2,600 Church improvements. ‡\$1,825 for new chapel. §\$3,600 on repairs.

CLASSIS OF RENSELAER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		Number of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.		Catechumens.		Total Enroll- ment.	Benevolent.			Other Objects.	Congregational.
												Number of Sab- bath-schools.	Number of Sab- bath-schools.		Benevolent.	Other Objects.			
Blooming Grove	John J. Bulness.....	44	8	3	2	.....	2	92	4	3	4	.....	1	87	\$52	.....	.....	.....	\$773 DeFreestville, N. Y.
Castleton, Emanuel	Albert C. Wyckoff.....	142	15	17	4	.....	3	273	4	2	4	.....	2	275	183	\$30	.....	.....	4,395 Castleton, N. Y.
Chatham	Wm. J. Leggett.....	140	2	9	4	1	.....	3	263	1	1	40	150	372	517	56	.....	.....	4,910 Chatham, N. Y.
First, Ghent	Louis F. Sauerbrunn.....	73	4	3	3	.....	.....	158	3	5	.....	.....	1	56	357	.....	.....	.....	958 Ghent, N. Y.
Second, Ghent	Geo. C. Dangremond.....	75	10	1	5	.....	1	166	2	.....	.....	.....	1	120	231	2	.....	.....	960 Ghent, N. Y.
Greenbush	Harris A. Freer.....	131	4	3	1	.....	3	270	3	1	.....	40	.....	150	383	42	.....	.....	2,053 East Greenbush, N. Y.
Kinderhook	Edward A. Collier, Emer.	330	7	6	3	.....	10	266	4	.....	.....	75	.....	230	1,023	144	.....	.....	3,510 Kinderhook, N. Y.
Nassau	D. H. Christensen.....	105	3	2	4	.....	3	173	.....	1	.....	.....	1	150	212	.....	.....	.....	1,205 Nassau, N. Y.
New Concord	Howard R. Furbeck.....	20	2	.....	3	.....	1	48	.....	2	.....	.....	1	42	.....	.....	.....	.....	354 East Chatham, N. Y.
First, Rensselaer	Daniel P. Doyle.....	74	4	2	2	.....	.....	98	4	.....	.....	.....	1	149	104	.....	.....	.....	900 Rensselaer, N. Y.
Schodack	David K. Van Doren.....	60	28	5	1	.....	2	192	3	16	.....	.....	1	100	135	77	.....	.....	1,849 Schodack Landing, N. Y.
Schodack Landing	J. Perry Beaver.....	63	.....	.....	.....	.....	.....	140	.....	.....	.....	25	30	75	90	39	.....	.....	1,250 Schodack Landing, N. Y.
Stuyvesant .....	.....	63	.....	.....	.....	.....	1	131	.....	.....	.....	.....	.....	72	199	52	.....	.....	1,256 Stuyvesant, N. Y.
Stuyvesant Falls .....	.....	34	5	3	.....	.....	.....	60	4	3	.....	.....	1	30	15	.....	.....	.....	338 Stuyvesant Falls, N. Y.
Total.....	.....	1153	92	54	39	1	29	2330	29	34	125	295	16	1908	\$3,501	.....	.....	.....	\$442 \$24,711

Other Ministers—John B. Drury, Editor Christian Intelligencer, New Brunswick, N. J.; Isaac S. Schenck, New Brunswick, N. J.; John Laubenheimer, 141 Lancaster St., Albany, N. Y.; Isaac Messler, McKee, Ky.; John P. Faber, Scotia, N. Y.

Classical Agents—F. M., J. P. Beaver; D. M., George C. Dangremond; E., A. C. Wyckoff; P., John B. Drury; S. S. and Y. P. S., Harris A. Freer; D. M. and W. F., D. H. Christensen.

Stated Clerk and Treasurer—Edward A. Collier.

* Revised roll.

CLASSIS OF ROCHESTER.—P. S. A.

JUNE, 1907.

899

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & R. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Demom.		Other Objects.	Congregational.			
															Objects.	Benefolent.					
Abbe	Gerrit Flikkema	127	7	3	2	...	4	278	6	1	148	35	1	165	\$229	\$15	\$1,028	Clymer, N. Y.			
Arcadia	Vacant	70	4	3	...	...	4	183	8	1	138	...	1	85	57	...	1,250	Newark, N. Y.	
Brighton	D. Laurence Betten	101	13	8	...	...	3	216	10	...	210	50	1	250	190	27	1,650	Rochester, N. Y.	
First, Cleveland	John Hoffman	40	...	...	13	...	...	77	...	...	55	...	1	50	146	14	934	Cleveland, O.
Clymerhill	John H. Straks	83	6	1	3	...	5	172	3	1	53	40	1	100	376	51	1,031	Clymer, N. Y.			
East Williamson	Gerret Tyse	131	15	6	4	2	4	271	11	...	203	60	1	250	583	46	1,244	East Williamson, N. Y.			
Interlaken	E. B. Van Arsdale	135	2	...	2	...	6	229	2	2	22	30	1	*290	228	177	1,489	Interlaken, N. Y.			
Lodi	Frederick Perkins	106	11	...	3	...	5	215	4	7	67	...	1	188	174	31	1,652	Lodi, N. Y.			
Marion	Wm. H. Bruins	143	8	...	6	...	7	284	14	...	235	40	1	205	344	...	1,588	Marion, N. Y.			
New York Mills	Vacant	22	...	...	1	...	...	59	...	...	86	36	1	45	40	...	...	New York Mills, N. Y.
Ontario	P. G. M. Bahler	52	2	5	3	...	3	130	4	...	70	...	1	87	95	8	568	Ontario Centre, N. Y.			
Palmyra	Josias Meulendyke	58	4	1	...	...	2	145	4	...	110	...	1	65	112	56	1,065	Palmyra, N. Y.	
Pultneyville	S. M. Hogenboom	71	6	9	4	...	3	150	8	...	90	30	1	150	150	42	967	Pultneyville, N. Y.			
First, Rochester	Laurence Dykstra	150	10	7	5	1	4	330	4	...	300	75	1	300	388	615	3,090	Rochester, N. Y.			
Second, Rochester	John Lamar	128	36	5	...	...	1	358	14	2	196	...	1	265	279	110	3,579	Rochester, N. Y.	
Tyre	Vacant	12	2	...	6	...	...	20	...	2	...	...	1	30	...	...	300	Waterloo, N. Y.
Total .....	.....	1429	126	55	62	3	533	117	93	16	1973	396	16	2435	\$3,491	\$1,192	\$21,384			

Other Ministers—M. Van Doorn, 43½ Comfort St., Rochester, N. Y.; S. C. Schiltse, Preston, Md.

Classical Agents—F. M. G. Flikkema; D. M. J. Lamar; E. J. H. Straks; S. S. and Y. P. S., Wm. H. Bruins; S. M. B., P. G. M. Bahler.

Stated Clerk and Treasurer—M. Van Doorn.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAPT.	C. C. & R. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.				
		Number of Families		Received on Confession.	Received on Certificate		Dismissed.	Suspended.	Died.	Total now in Communion.	Infants		Adults	Number of Baptized Non-Communicants	Catechumens	Number of Sabbath-schools.	Total Enrollment.	Decem. Objects	Other Objects	Congregational.
Boght	O. H. Walser, S. S.	48	1	1	1	1	105	1	1	1	57	\$52	\$1	\$740	Cohoes, N. Y.	
Buskirks Bridge	J. L. Stillwell	50	1	1	1	1	88	9	3	1	55	223	261	480	Buskirks Bridge, N. Y.	
Cohoes	O. H. Walser	55	2	7	6	4	402	1	1	1	203	764	261	3,902	Cohoes, N. Y.	
Easton	Vacant	100	1	1	1	3	68	1	1	1	40	14	5	575	Greenwich, R. F. D., N. Y.	
Fort Miller	Jacob Van Ess, S. S.	30	1	1	1	1	95	1	2	1	25	47	22	430	Bacon Hill, N. Y.	
Gansevoort	P. T. Phelps, S. S.	47	2	4	3	3	93	1	1	1	40	73	24	402	Gansevoort, N. Y.	
Greenwich	F. C. Scoville	109	3	4	1	2	221	1	1	1	94	391	100	1,767	Greenwich, N. Y.	
Northumberland	Jacob Van Ess	53	1	1	1	1	165	4	1	15	50	209	87	1,148	Bacon Hill, N. Y.	
Saratoga	David C. Weidner	73	10	1	3	1	143	1	4	1	117	101	35	2,037	Schuylerville, N. Y.	
Schaghticoke	Joseph A. Harper	33	1	1	1	1	41	1	1	1	27	179	141	200	Reynolds, N. Y.	
West Troy, North	H. A. Hamlin	12	4	1	1	1	230	3	1	1	150	179	141	3,725	Watervliet, N. Y.	
Wynantskill	Vacant	80	1	1	1	1	109	1	1	1	80	162	162	725	Wynantskill, N. Y.	
Total	936	41	8	30	25	1701	21	10	15	15	937	\$2,215	\$676	\$16,071

Other Ministers—Lyman E. Davis, Sharpsburg, Pa.; John Smart, Cambridge, N. Y.

Classical Agents—F. M. and E. Frank C. Scoville; D. M., Oliver H. Walser; S. S., P. T. Phelps.

Stated Clerk—Oliver H. Walser.

Treasurer—S. B. Ketchum Wynantskill.

CLASSIS OF SCHENECTADY.—P. S. A.

JUNE, 1907.

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CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	BAP.		Number of Baptized Non-Communicants.		Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	CONTRIBUTIONS.			
									Infants.	Adults.						Benevolent.	Congregational.		
Altamont	John Black	70	9	4	4	3	143	3	3	23	1	90	\$125	\$6	\$2,875	Altamont, N. Y.			
Amity (Vischers Ferry)	James E. Graham	60	3	4	1	159	1	1	113	1	128	26	1,018	26	1,018	Vischers Ferry, N. Y.			
Glenville, First	Robert Rogers	94	2	3	10	166	4	4	161	171	75	2	906	75	906	Cranesville, R. F. D., N. Y.			
Glenville, Second	Herbert B. Roberts	193	19	22	8	329	18	4	270	100	80	1	3,746	5	3,746	Scotia, N. Y.			
Helderberg	Martin F. Luther	86	2	1	3	210	1	1	85	119	3	1	1,954	3	1,954	Guiderland Centre, N. Y.			
Lishas Kill	C. Van Oostenbrugge	75	4	2	2	158	2	2	103	197	106	1	1,003	106	1,003	West Albany, R. F. D., N. Y.			
Niskayuna	C. P. Ditmars	145	10	3	3	299	12	2	250	680	198	2	2,524	198	2,524	Niskayuna, N. Y.			
Princtown	Geo. D. Lydecker	90	2	1	1	352	3	2	75	82	16	1	1,540	16	1,540	Altamont, N. Y.			
Rotterdam, First	Alexander Hill	142	7	3	3	178	6	4	250	241	50	2	1,500	50	1,500	Pattersonville, N. Y.			
Rotterdam, Second	Wm. H. Nasholds	62	5	7	2	108	3	2	78	105	16	1	1,721	16	1,721	Schenectady, N. Y.			
Schenectady, First	George R. Lunn	341	19	25	4	614	15	4	441	1,019	1,491	2	7,833	1,491	7,833	Schenectady, N. Y.			
Schenectady, Second	Vacant	260	6	7	6	496	4	5	110	222	438	1	3,965	438	3,965	Schenectady, N. Y.			
Schenectady (Mont Pleasant)	Albert B. Herman	115	6	9	7	145	8	3	300	281	35	1	1,570	35	1,570	Schenectady, N. Y.			
Schenectady (Bellevue)	Robert J. Hogan	283	22	20	7	384	23	14	472	596	225	1	5,711	225	5,711	Schenectady, N. Y.			
Total		2016	101	108	51	62	3641	113	33	256	230	18	2798	\$3,635	\$2,690	\$37,868			

Other Ministers—C. A. Conant, Schenectady, N. Y.

Candidates—Bevier Smith, New York City.

Classical Agents—F. M., Rev. Geo. R. Lunn; D. M., Rev. H. B. Roberts; E., Rev. C. P. Ditmars.

Stated Clerk and Treasurer—C. P. Ditmars.

\$31,570 balance of debt. \$12,318, Refund to Church Building Fund.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.			Benevolent.			Congregational.
												Number of Sab- bath-schools.	Total Enroll- ment.	Denom. Objects.	Other Objects.			
Beaver Dam	G. D. L. DeGraff	66			1		2	92	1				1	60	\$13	\$10	\$385	Berne, N. Y.
Berne	G. D. L. DeGraff	74					2	144				60	1	115	174	35	1,100	Berne, N. Y.
Breakabeen	Vacant	22						49					1	71	7	4	189	Breakabeen, N. Y.
*Central Bridge	E. O. Moffett	28	3		6			38					1	42	57	60	356	Central Bridge, N. Y.
†Cobleskill	Vacant	56						92					1	110				
Eminence	Vacant																	
Gallupville	Vacant																	
Gilboa	E. J. Ruliffson, S. S.	40					2	95					1	45	30		330	Gilboa, N. Y.
Grand Gorge	A. C. V. Dangremond	28			1			56					1	60	33		515	Prattsville, N. Y.
First, Howes Cave	Vacant	34			24		1	34					1	60	12		462	Howes Cave, N. Y.
Second, Howes Cave	E. O. Moffatt	53	28	22				50		20			1	65		7	304	Central Bridge, N. Y.
Lawyersville	H. C. Ficken	57	4	1	5			107		2			1	117	103	58	1,149	Lawyersville, N. Y.
Middleburg	Vacant	95					3	173		1			1	73	87	5	1,241	Middleburg, N. Y.
North Blenheim	Vacant	22						18					1	40				North Blenheim, N. Y.
Prattville	A. C. V. Dangremond	65	6	1	2			88		6			1	36	32	27	748	Prattsville, N. Y.
Schoharie	J. H. Brandow	60					4	144					1	99	188	85	1,732	Schoharie, N. Y.
Sharon	Wm. A. Wurts	48	3					60		2			1	40	35		491	Princes Anne, Md
South Gilboa	E. J. Ruliffson, S. S.	15			1			35									125	Sharon Springs, N. Y.
Total.		763	41	28	40		21	1275	6	29	1	83	14	973	\$771	\$326	\$9,128	Gilboa, N. Y.

Other Ministers—Edward Miller, Cobleskill, N. Y.; John H. Scarlett, Newtouville, N. Y.; Charles W. Fitcher, Middleburg, N. Y.

Classical Agents—M. and E., H. C. Ficken; D. M. and W. F., W. R. Bassler; S. S. and Y. P. S., G. D. L. DeGraff.

Stated Clerk and Treasurer—A. C. V. Dangremond.

*Revised roll. †Last year's report.

CLASSIS OF ULSTER.—P. S. A.

JUNE, 1907.

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CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.		Congregational.		
															Denom. Objects.	Other Objects.			
Blue Mountain	M. N. Kalemjian	116	18	5	6	.....	10	286	7	7	.....	124	.....	2	150	\$60	\$18	\$338	Saugerties, N. Y., R. F. D.
Church of the Comforter	Charles L. Palmer	125	3	3	.....	.....	6	224	2	8	.....	.....	.....	1	275	124	25	1,849	Kingston, N. Y.
Esopus	David T. Harris	53	2	.....	.....	.....	.....	57	2	.....	.....	.....	.....	1	50	58	65	819	Ulster Park, N. Y.
Flatbush	Peter S. Beekman	90	4	.....	3	.....	5	178	23	3	.....	.....	.....	4	216	118	39	1,013	Saugerties, N. Y., R. F. D. 4.
Jay Gould Memorial	Nathan H. Demarest	90	4	1	1	.....	.....	123	1	1	.....	.....	.....	1	60	3,055	4	2,344	Roxbury, N. Y.
Katsbaan	Arad J. Sebring	88	.....	.....	.....	.....	3	163	5	.....	.....	100	.....	2	100	119	105	855	Saugerties, N. Y., R. F. D.
Kingston, First	J. G. Van Slyke	250	12	7	2	.....	14	604	6	2	.....	100	.....	2	250	673	113	5,222	Kingston, N. Y.
Port Ewen	C. H. Polhemus	100	.....	1	2	.....	6	254	11	.....	.....	.....	.....	1	119	90	15	1,042	Port Ewen, N. Y.
Plattekill	Charles L. Clist	136	3	1	5	.....	12	269	1	.....	.....	.....	.....	2	175	119	10	1,342	Mt. Marion, N. Y.
Saugerties	David M. Hunter	135	2	2	2	.....	7	250	1	.....	.....	.....	.....	1	137	461	236	4,249	Saugerties, N. Y.
Shandaken	Henry W. Brink	47	7	.....	4	.....	3	76	2	7	.....	.....	.....	1	70	25	.....	167	Shokan, N. Y.
Shokan	Henry W. Brink	100	5	1	3	.....	2	161	2	3	.....	43	.....	1	65	75	17	601	Shokan, N. Y.
Stewartville	Vacant	8	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	Browns Station, N. Y.
West Hurley	Wm. E. Simpson, S. S.	.....	7	.....	.....	.....	1	137	1	.....	.....	.....	.....	1	30	.....	.....	339	Woodstock, N. Y.
Woodstock	Wm. E. Simpson	75	6	7	3	.....	1	147	6	2	.....	20	.....	1	110	85	29	1,590	Woodstock, N. Y.
*Church of the Faithful.	Vacant	30	.....	.....	.....	.....	21	.....	.....	.....	.....	.....	.....	1	40	.....	.....	.....	Browns Station, N. Y.
Total		1440	66	35	32	.....	69	2085	61	33	.....	387	24	1387	1887	\$5,062	\$676	\$22,568	

Other Ministers—Soloman T. Cole, Katrine, N. Y.; F. S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sanford W. Roe, S. T. D., Cairo, Greene Co., N. Y.
 Classical Agents—F. M., F. S. Barnum; D. M., C. L. Palmer; E., C. H. Polhemus; S. B., D. M. Hunter; P. A. J. Sebring; D. M. F. and W. F., P. S. Beekman.
 Stated Clerk and Treasurer—F. S. Barnum.
 *Report of 1905. †Revised roll. ‡Union Sunday School.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAPT.		C. O. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	Number of Baptized Non-Communicants.	Catechumens.	Number of Sab- bath-schools.	Total Enroll- ment.	Benevolent.			Congregational.
															Demom. Objects.	Other Objects.		
Bronxville	J. L. Robertson	55	9	5	1	1	133	3	4	145	1	145	\$1,234	\$185	\$7,068	Bronxville, N. Y.		
Cortlandtown	Claus Olandt	76	2	1	2	5	101	9	2	190	12	190	122	44	1,859	Montrose, N. Y.		
Greenburgh	G. A. T. Goebel	45	6	1	1	1	65	4	1	68	14	68	17	17	855	Elmsford, N. Y.		
Greenville	Vacant	40	2	1	1	3	69	7	1	72	1	72	21	21	983	Scarsdale, N. Y.		
Hastings	Elias W. Thompson	96	5	2	3	3	157	3	3	110	1	110	1,063	6	2,623	Hastings-on-Hudson, N. Y.		
Mount Vernon	C. H. Tyndall	188	16	15	13	2	7,359	10	3	55	2	201	786	50	5,709	137 S. 6th Ave., Mt. Vernon, N. Y.		
Mill Square, Yonkers	C. H. Tyndall, S. S.	33	6	4	1	2	54	1	1	95	1	95	75	50	840	137 S. 6th Ave., Mt. Vernon, N. Y.		
Park Hill, Yonkers	Wm. P. Bruce	171	23	34	16	2	405	17	6	318	1	318	786	431	7,219	71 Livingston Ave., Yonkers, N. Y.		
Peekskill	Henri de Vries	111	4	6	1	4	166	18	1	140	20	140	114	33	2,420	Peekskill, N. Y.		
Tarrytown	John K. Allen	135	9	2	11	5	320	4	3	233	1	233	1,148	187	5,039	Tarrytown, N. Y.		
Tarrytown, First	Arthur F. Mabon	123	4	4	2	2	222	3	8	180	1	180	478	73	7,759	Tarrytown, N. Y.		
Tarrytown, Second	H. Harris	52	18	7	2	2	79	3	10	80	1	80	61	172	970	Hawthorne, N. Y.		
Unionville	Fred'k W. Cutler	195	34	15	4	5	401	10	10	247	1	247	221	58	5,432	13 S. Broadway, Yonkers, N. Y.		
Yonkers, First		1320	138	96	55	42	2531	88	43	46	15	2374	\$5,342	\$1,478	\$41,361			
Total																		

Other Ministers—Rev. J. G. Gebhard, Rev. Jacob Weber, 4 Purser, Place Yonkers, N. Y.; Rev. W. W. Rand, Yonkers, N. Y.; Rev. L. Curry Andr.w, Springfield, Mass.; Rev. F. M. Bogardus, Asbury Park, N. J.; Rev. H. Bogardus, Jersey City, N. J.; Rev. Frank Scudder, Japan.

Classical Agents—D. M., Rev. A. F. Mabon; Ed., Rev. H. de Vries; Y. P. S., Rev. G. A. T. Goebel; D. M. F. and W. F. Rev. J. L. Robertson; F. M. Rev. E. W. Thompson.

Stated Clerk—Rev. W. P. Bruce.
Treasurer—H. L. Garrison, Yonkers, N. Y.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.				BAP.		C. C. & S. S.				CONTRIBUTIONS.	
		Received on Confession.	Certificate.	Dismissed.	Suspended.	Total now in Communion.	Total Enroll-ment.	Catechumens.	Number of Sab-bath-schools.	Total Enroll-ment.	Benevolent.	Other Objects.	Congregational.
		Received on Confession.	Certificate.	Dismissed.	Suspended.	Total now in Communion.	Total Enroll-ment.	Catechumens.	Number of Sab-bath-schools.	Total Enroll-ment.	Benevolent.	Other Objects.	Congregational.
Census—Number of Families.													
Alto	J. M. Lumkes.	154	22	8	15	1	333	225	1	225	\$1,433	\$117	\$1,465
Baldwin	R. A. Bloemendaal	65	7	16	3	2	161	179	1	150	37	25	3,450
Case Township	Vacant	12	3	1	9	1	31	38	1	40	34	69	550
Cedar Grove	A. Kler	136	13	6	9	5	300	350	1	295	687	423	2,719
First, Chicago	N. E. Koester	230	6	6	5	3	300	330	1	250	461	235	4,420
Danforth	M. E. Koester	40	1	9	9	3	64	120	1	95	215	22	906
De Motte	C. W. Deelsnyder	39	1	4	13	3	94	119	4	60	50	10	500
Dolton	H. Tanis	42	1	4	4	3	44	160	1	65	31	45	637
Ebenezer	P. A. Bourne	115	17	7	6	1	159	360	1	330	287	45	2,039
First, Englewood	M. E. Broekstra	191	39	6	17	3	319	494	1	350	650	187	3,172
Second, Englewood	B. F. Brinkman	51	24	23	8	1	120	166	1	192	290	48	1,586
Forestville	B. Molleman	7	3	.....	.....	18	35	25	1	40	13	9	331
Franklin	J. Vander Meulen, S. S.	13	.....	.....	.....	36	3	25	1	27	65	226	1,772
Gano	William Wolvins	390	12	6	8	3	311	1125	1	325	552	16	2,536
Greenbush	R. D. Douwstra	135	10	17	6	1	338	335	1	275	471	16	1,035
Greenleaf	W. J. Duiker	145	3	8	11	3	260	340	1	275	567	125	1,658
Greenleaf	J. D. Grull	19	.....	.....	.....	1	36	51	1	44	46	.....	387
Greenleaf	Vacant	6	.....	.....	.....	13	9	9	1	10	.....	.....	.....
Greenleaf	W. Beckering	81	3	.....	.....	4	187	199	1	170	439	180	1,150
Hingham	P. Swart	60	8	14	.....	3	115	127	1	80	222	22	1,035
Hope	P. Siegers	66	3	7	16	1	126	171	1	85	91	28	900
Koster	J. Webinga	24	7	7	3	.....	60	80	1	90	74	.....	425
Lafayette	Vacant	51	2	.....	.....	1	92	114	1	75	90	38	775
Lansing	G. H. Douwstra	69	3	16	15	2	143	212	1	120	324	15	1,961
Milwaukee	Vacant	112	2	4	7	5	300	433	1	250	433	228	1,697
Oostburg	A. Rozendal	56	9	2	2	9	146	203	1	120	478	.....	1,300
Randolph Center	A. Vander Werf	86	15	14	.....	2	132	300	1	130	331	18	1,185
First, Roseland	H. Hoepers	300	38	54	20	12	800	594	1	550	3,538	961	7,200
Sheboygan Falls	P. C. De Jong	160	14	6	3	2	105	123	1	73	50	.....	615
South Holland	H. Harmeling	49	1	8	5	.....	219	350	1	275	581	.....	5,546
Waupun	A. De Jong	71	17	12	4	3	184	132	1	100	418	11	1,062
Total		2865	282	260	198	5	87,5520	453	18,7123	3409	32	4966	\$12,958

\$3,058 \$52,999

Other Ministers.—J. H. Karsten, Holland, Mich.; P. Lepeltak, Paoia, Col., Box 292; J. E. Moerdyk, Bahrein, Arabia; J. Van Ess, Busrab, Arabia; H. P. Boel, Amoy, China; G. H. Hoepers, Cedar Grove, Wis.
 Classical Agents.—D. M. J. N. Lumkes; Ed., W. J. Duiker; F. M., A. Rozendal; S. and Y. P. S. P. C. De Jong, W. and D. M. P. A., Houtkamp, Milwaukee, Wis.
 Stated Clerk and Treasurer.—P. Siegers.

ARTICLE XXIII.

SYNODICAL ARCHIVES.

Rev. F. S. Barnum, Chairman of the Committee on Necrology, presented their report. It was accepted, and after amendment, adopted. It is as follows:

To the General Synod of the Reformed Church in America, meeting in Albany, N. Y., June, 1907:

Your Committee on Necrology beg leave to present the following report:

Since the last meeting of General Synod ten ministers on the roll of our Reformed Church have been summoned from the active labor in the pastorate or from the waiting ranks of the aged and feeble, to enter into the eternal joy of our Lord. Seven of the ten brethren passed the three score and ten year-mark ere they were called away to the heavenly home.

An inspection of former Minutes of Synod show that this year's number of deaths is noticeably smaller than for nine years past. In this God has been very gracious to his Church, sparing the young and the mature to preach and the aged to pray and counsel for the advance of the Redeemer's kingdom.

THE REV. CALVIN CASE, a retired minister of the Classis of Ulster, was found asleep in death in his home at Brodhead's Bridge, N. Y., Friday evening, November 2, 1906, in the eighty-fifth year of his age. He was born in Danbury, Conn., March 16, 1821, and was one of the eight children of Dan Case and Sylvia Barber. While Calvin was a child his father moved from Connecticut to Hunter, N. Y., and afterward to Shokan, N. Y., where he founded one of the earliest and largest tanneries of the Esopus valley. Mr. Case was graduated from Rutgers College in 1848, and from New Brunswick Theological Seminary in 1851, and was the last surviving member of his Seminary class. He was licensed to preach by the Classis of Bergen, and served successively the churches of Grahamsville, Day, Kiskatom, West Hurley, Dresden (Presbyterian), Krumville and Stuyvesant Falls. He retired finally from the pastorate in 1873, and made his home at Brodhead's Bridge in the ancestral residence of his wife, who was Ann Elizabeth Brodhead. She died in 1895.

Mr. Case was a direct and forceful preacher and a faithful pastor, and the blessing of an extensive revival was granted him at West Hurley. Mr. and Mrs. Case several times brought into their home the orphaned and needy and cherished them with parental care.

In his retirement Mr. Case continued to use his talents and training for the evangelizing of the community by prayer, conversation and faithful work in the church at Shokan. He continued in good strength of mind and body until the day of his death. The funeral was held at his late residence, several members of the Classis of Ulster participating. The burial was in Evergreen cemetery, Shokan.

THE REV. JOHN DEWITT, D. D., LL.D., LITT., D., was born in Albany, N. Y., November 29, 1821, and died October 19, 1906, at Irvington, N. Y., at the home of his daughter, Mrs. Sarah De Witt Lent. He was the son of Rev. John De Witt, D. D., of Albany and New Brunswick, who from 1823 to 1831, the date of his death, was Professor of Ecclesiastical History in the Theological Seminary at New Brunswick, as well as from 1825, also Professor of Oriental Literature in the same institution, and likewise Professor of Belles-lettres, Criticism and Logic in Rutgers College, being indeed a man of remarkable versatility, of active and incisive intellect and of joyous good fellowship; all qualities distinctively transmitted to the son. His mother's name was Sarah Schoonmaker.

The subject of this sketch was about one and a half years old when his parents removed to New Brunswick, where they resided in the college building now known as Queens, and till his father's death, ten years later, his boyhood was spent in a college atmosphere. In 1838, at the age of seventeen, young DeWitt graduated from Rutgers College, and from the Seminary four years later, when he was licensed to preach the Gospel by the Classis of New Brunswick. His first charge was at Ridgeway, now South Macon, in Michigan, 1842-4. He was afterward pastor of the First Church of Ghent, N. Y., 1844-9, and of the Reformed Church of Canajoharie, N. Y., 1849-50, when he was called to the old church of Hillsborough at Millstone, N. J., where he served until September 1, 1863. Here his great work in the pastorate was done. He was most sympathetic and kind as a pastor, and a very forceful and popular preacher. While at Millstone he received into the membership 201 on confession and 79 by letter, and the old church was most wonderfully blest in many ways under his ministry. While pastor in Ghent and on June 9th, 1847, Dominie De Witt married Miss Charlotte Lee Gillette, of New York City, who after that was his companion, true helpmeet and strong support in all his work and plans until the day of her death.

Such a man, however, in the relations he enjoyed, together with his great ability as a preacher and scholar, was destined to a higher sphere than the ordinary pastorate, and the Theological Seminary at New Brunswick, which had previously called Drs. Froeligh, Van Harlingen, Cannon and Schureman from the pastorate of the Hills-

borough Church to chairs in that institution, now, in 1863, called Dr. De Witt from the same church to occupy the chair of Biblical Literature, the very chair his honored father had once filled before him; and this invitation he gladly and with pride accepted. This chair, which required instruction in both the Old Testament and the New Testament, in the original languages, was most ably and acceptably filled by our brother for twenty-one years, when, "largely through his own efforts and influence such a difficult combination of activities" was dissolved by General Synod in 1884, and by his own choice he was made the New Testament professor of Hellenistic Greek and New Testament Exegesis, which position he held until 1892, when he conscientiously felt constrained to resign it.

The degrees conferred upon this remarkable preacher and scholar were D. D., by Rutgers College, in 1860; LL.D., by Lafayette College in 1882, and Litt. D., by Columbia College in 1888.

Dr. De Witt, in his connection with the Seminary, was far more than a mere earnest class-room teacher of earnest young men; he was "prominent in the plans which ultimated in the fourth professorship in the institution in 1865." "The Seminary, as a whole, lay as near his heart as did his own Department. Coming to its service in the midst of the Civil War, when values were bewilderingly changing, coming when the extraordinary human force, expressed in the name, William H. Campbell, had just been transferred from its upbuilding to that of the newly-awakened Rutgers College; coming when its campus was new, and bare, and unbeautiful; when all its activities were confined within a single building, and when its endowment was pitifully inadequate, he set himself as no other professor had done since Livingston's day, as no other professor has done since, to the strengthening of the Institution on every side. He wrote, he traveled, he plead, he stormed, he fought, (for great heart that he was he was a doughty warrior) until almost every one in our Church knew him, and felt him and responded." Dr. Searle, from whom we quote the above, also says, "his name deserves to stand beside that of Livingston itself in the annals of the Seminary's growth in efficiency of equipment and in promise of lasting stability."

At the formation in 1872, of the American Old Testament Revision Committee, Dr. De Witt was invited to become a member, and when the Anglo-American edition was published in 1885, he was requested by the American Committee to prepare the Old Testament for a future American edition, by incorporating the Appendix in the text. His report concerning the incompleteness of the Appendix led to the enlargement of the plan, and resulted in the publication of the American Standard Edition of the Bible in 1901. With the surviving members of the company Dr. De Witt labored

upon this edition up to its very issue, although he was eighty years of age at the date of its publication.

Mrs. De Witt's death in 1890 was a crushing blow to this eminent man. "Gentle, gifted, a true life-companion" upon whom he depended so much, he greatly missed her, and he was never afterwards what he had been before that time. After resigning his chair in the Seminary in 1892, Dr. De Witt lived in the homes of his children and devoted his intellectual energies, which were practically unimpaired to the very last, to quiet study, occasional pulpit effort and revision work. We copy the following descriptive paragraph from Dr. Searle's able and brilliant address at his funeral. "A large and well proportioned frame, a frame ever moved upon by a vitality intense seemingly even in old age, quick in movement, in speech, in mind, optimistic, enthusiastic, fearless of difficulties and of men, now wonderfully alert, now wonderfully abstracted, caustic in deserved reproof, gentle and patient with the sincerely earnest dullard—a man of whom one would not stand in awe, so truly human was he, but whom one might fear if in the wrong, and otherwise must love—full of lively reminiscence and of wholesome, sparkling pleasantries—now stumbling and stammering in speech, because of the impetuous rush of ideas—now eloquent with mighty thought and deep conviction felicitously, convincingly expressed—a man of deepest reverence, of simple, humble faith, he defies all successful portraiture. The best endeavor at this result is only a scratchy sketch."

His funeral was held from the Second Reformed Church of New Brunswick, his church home during his professorship in the Seminary. The Faculty of the Seminary, the clergy of the vicinity, old pupils and friends from more distant parts, testified by their presence to a loving remembrance of his worth and work. The pastor, Dr. M. H. Hutton, Dr. De Witt's pastor for many years, conducted the services and paid the deceased a worthy tribute as a stimulative parishioner and a scholar of the highest rank. The precious remains were laid away until the resurrection morn, in the city identified with the principal years of his life. Beside the American edition of the Revised Old Testament, Dr. De Witt published a number of other works, among them the "Praise Songs of Israel, a new rendering of the Psalms," which has passed through several editions. We understand also that he left ready for the press a book on Progressive Revelation, the fruit of the studies of his later years. Rev. Dr. Van Slyke of Kingston, N. Y., wrote in the *Christian Intelligencer*, "Dr. De Witt's last attendance upon public worship was in my church on his last Sunday on earth. He was very fond of the old First Dutch, and remarked to me on returning to my home, 'if this shall be my last worship in an earthly sanctuary I could have preferred no other place.' I preached that day on the

passage. 'The Lamb is the light thereof,' the illumination suffusing immortality from the redeeming work of Christ. It seemed to afford him peculiar gratification. Five days later he rose to bask in that light which shines without quenching or mutable ray. We behold him afar 'all radiant with the glory and the calm of gazing on the very front of God.'"

REV. PHILIP MELANCTHON DOOLITTLE, D. D., was born January 20, 1831, in Springfield, Essex Co., N. J., and died suddenly October 25, 1906, at his home in North Branch, N. J. His father was the Rev. Horace Doolittle, an earnest, evangelical and successful minister, who came into our denomination from the Presbyterian Church, and served long pastorates with the churches of Pompton and Stanton, N. J. Dr Doolittle prepared for college in the Bloomfield Academy, and when eighteen years old entered Union College from which he graduated in 1852, and from the New Brunswick Theological Seminary in 1856. He was almost immediately licensed to preach by the Classis of Philadelphia, and in July of the same year was ordained and installed pastor over the Reformed Church of North Branch, N. J. Before the end of the year he married Anna, daughter of the late Rev. Gabriel Ludlow, D. D., who for nearly fifty-seven years was pastor of the neighboring Reformed Church of Neshanic; and in February following (1857) the young pastor and his bride moved into the parsonage, the first and only home of their married life, and where they were permitted to live together for almost fifty consecutive years. Three daughters were born to them there, the youngest of whom, Susan Rapelyea, became the wife of the Rev. Edwin Griffin Reed, D. D., pastor of the Second Reformed Church of Somerville, N. J. It is interesting to note that Revs. T. De Witt Talmage, D. D., James Demarest, D. D., J. H. Oeter, D. D., and E. T. Corwin, D. D., were classmates of his in the Theological Seminary. Dr. Doolittle received the degree of Doctor of Divinity from Rutgers College in 1901. For the last twenty-two years of his life he was a valued member of the Board of Education of our Church, and vice-president of the Board from December, 1901. He presided at the last meeting before his death, and deeply impressed the minds and hearts of his fellow members with the excellence and beauty, the spiritual pathos and fervor of his address to the young men recently received under the care of the Board. His associates in the Board said of him, "Dr. Doolittle was indeed a Christly man. This is the reason we loved him and the reason why we miss him. His friendship was cordial, his fellowship sweet, his spirit guileless, his heart cheerful."

Just three months to a day previous to his death, Dr. Doolittle and his people celebrated the fiftieth anniversary of his settlement

among them. It was a memorable and joyous occasion, such as few in these days are allowed to experience, and there was a very great gathering of residents, former residents and others at the festivities of the jubilee. His historical sermon, delivered on that day, was a masterpiece and showed that though he was seventy-five years of age, his mind was still active and vigorous. Dr. Doolittle, at the time of his death, had already resigned his charge, and the Classis of Raritan at a recent meeting, upon the joint request of himself and his people, had voted to dissolve the connection, which was to have taken effect on November 1st last. But before that time and the Sabbath before he was to have preached his farewell sermon, "he was not, for God took him." The final ordeal of publicly parting from his devoted people, and many of them life-long friends, God mercifully spared him; such parting we believe would have taxed too severely all his powers. His lifework was completed, he had finished his course, having kept the faith, and the crown of righteousness laid up for him was his to receive. Why should he not immediately have it? We need scarcely add that he was one of God's faithful servants. As Dr. Stout said at his funeral, "the word 'faithful' was eminently descriptive and characteristic of him throughout. He was many sided but always faithful. Faithfulness was written large over all he did. He was specially faithful in all things relating to the service of the Master. From the way he lived and wrought it seems as though his sentiment must have been "let no man take thy crown."

THE REV. JOHN FICKEN died at the home of his eldest son in Early Branch, S. C., on the 13th day of February, 1907, in the eighty-seventh year of his age. He was born in Mulmshorn, in the province of Hanover, Germany, November 27, 1820. Mr. Ficken was educated in the German schools, (Gymnasium and Seminary) and prepared himself to be a teacher and organist. He came to this country in 1861, and became organist in a flourishing German Presbyterian Church in Williamsburg, L. I., of which Rev. John Neander was pastor, and also a teacher in the parochial school of that church, having as many as 200 scholars under his instruction. He filled both those positions, and was also an elder and Sunday-school superintendent for about twenty-five years. Afterward he united with the German Evangelical Reformed Church connected with the North Classis of Long Island, and served there as an elder for many years. When the German churches of the Classis decided to employ a city missionary to the German speaking people of the city, Mr. Ficken was chosen such missionary, and he was duly ordained to the ministry and entered upon that work. In that field he labored for over two years, and then the Canarsie Reformed

Church gave him a call to be their pastor, which he hesitated to accept because he was 70 years old; but the congregation was so insistent that he finally consented, and was installed, and remained their successful and beloved minister for eight years or more, or until he was eighty years of age, when he resigned. He has since resided with his children. A tribute by his son says "Father was a great Bible student, and also an earnest student of history and theology. He was rarely without a book in his hands; and even in the closing days of his life, when his eyesight frequently became dim, he would sit by the window, with the full glare of the sunlight lighting up the open page and endeavor still to read." In such ripe age the weary physical frame was unable longer to serve the active mind which so long had dwelt within, and so the spirit soared away to join the great company of the redeemed who are safely housed in the city of God.

THE REV. JOHN GULIAN LANSING, D. D., died September 3rd, 1906, at Denver, Colorado, after an illness which had confined him in a hospital for more than a year and from a disease which had rooted itself in his system perhaps many years earlier. "Cerebral Disintegration" as the physicians called it, is in itself suggestive enough, and its as the physicians called it, is in itself suggestive enough, and its dreadful suggestiveness was accentuated in his case for all who watched helplessly its bewildering and relentless conquest of the once devoted friend, the brilliant professor, the singularly gifted and forceful preacher. Dr. Lansing was the son of Rev. Gulian Lansing, who, though of Dutch descent, spent his life in the foreign missionary work of the United Presbyterian Church. He was born November 27th, 1851, in Damascus, in the "street which is called Straight." His father was almost immediately transferred to the new mission in Egypt, and for two score or more years was a revered leader in the great successes the mission achieved. Cairo was thus the son's real boyhood home, and he loved it as such with an oriental fervor. Deprived at ten years of age of his mother's care through her death, he was brought to this country, and in the course of time entered Monmouth College, where he took the first two years of the college course. The succeeding years were taken in Union College from which he graduated in 1875. He married Mary M., daughter of Harmon Consaul of Schenectady, a woman of rarest character and capacity, in the largest sense his helpmeet, who died in 1897. With her he spent a year in Egypt in study, and returning, was admitted, in view of his proficiency in languages, to the senior class of the New Brunswick Theological Seminary, with which he was later to be identified as professor. He was ordained at Mohawk, N. Y., in 1877. After a two years pastorate there and one of five

years in West Troy, he was in 1884 elected by General Synod to the newly created Gardner A. Sage professorship of Old Testament Languages and Exegesis in the New Brunswick Theological Seminary. On account of ill health he was absent on leave for the entire year 1890-91, and after another extended leave of absence in 1898, he felt compelled to resign his chair. He sought health for himself and his children in Colorado, but two of the three who were with him there passed away before him; and the third, the loving and winsome Leilah, was taken only three days after his own death. During his Denver life he was also called upon to mourn the sudden death of his son, a student in Union College, and a young man of much promise. Two other children died in infancy, and two survive, as does a widow by a second marriage.

While Dr. Lansing's comparatively short life was thus repeatedly saddened by distressing affliction, and even its most active days clouded by repeated and cumulating sickness, he yet accomplished much for the Seminary in which he served, made for himself a wide reputation as a pulpit orator, and founded the Reformed Church Mission in Arabia. As to his Seminary work he was an enthusiastic and a laborious student. He was splendidly equipped for his special department. He achieved remarkable success in connection with the exegetical notes by which he captivated and inspired class after class. He rests from his labors and his works do follow him in the pulpits of a hundred grateful students to whom it was given him to disclose the beauty and the power of the Old Testament Scriptures. In his preaching, on the basis of a profound knowledge of the Bible he loved, he employed antithetic statement with a ceaseless skill amounting to genius, and illumined his thought with an inexhaustible and rich imagery colored and saturated with the atmosphere of the East, while his rich voice and innate dramatic power, both carefully and highly cultivated, enabled him to give abidingly impressive utterance to the thrilling message which possessed him. He rests from his labors and his works do follow him in a thousand lives quickened and comforted through him.

Baffled and disappointed by insuperable barriers in his intense longing to go himself with the Gospel to the millions under the spell of the false prophet, he yearned increasingly to do something in some way for their evangelization, and at last, out of the profound yearning was conceived the idea of sending some of his own students to engage in the difficult task. That he was already breaking in strength he was more than secretly conscious. That our own Board and Church were at the time in no position permitting effective aid he feared, and soon found that this fear was well grounded. The one fact was a summons to haste; the other was a challenge to his faith. And so, undaunted and alone, save for the guidance

of the Great Missionary, his Master, he sought and found just the right men to be the pioneers and leaders in the enterprise. Alone, save for the same guidance, along lines then new but now widely followed, he sought the financial resources the undertaking required, and when this aid began flowing in in a volume which has never left the Arabian Mission in debt for a single day, he alone thought out the plan of organization and chose the men who directed the affairs of the Mission until it was finally enrolled among the Missions of the Reformed Church in America, and had secured a lasting hold on the Church's heart.

That the "Land long since neglected" has ceased to be a reproach too long to timid Christendom is due, under God, to the man who, after his own desperate struggle with death had already begun, struggled more mightily for her. He rests from his labors and his works do follow him in distant Arabia. Who can discern the limits in measure or in time of the wonderful, the wonderful procession?

THE REV. JOHN S. LOTT, a member of the Classis of Schoharie, died at his home in Brooklyn, N. Y., on July 11, 1906, in the seventy-third year of his age. He was born in Flatbush, L. I., in 1833, graduated from Rutgers College in 1855, and from the New Brunswick Theological Seminary in 1858, and was licensed by the Classis of New Brunswick the same year. He ministered to the Church at Franklin, N. J., from 1859 to 1865, and to the Church of Middleburgh, N. Y., from 1865 to 1870, when he retired from the active pastorate and removed to Brooklyn, N. Y. Here for several years **he served as the Secretary of the Executive Committee of the "Brooklyn Association for the Improvement of the Condition of the Poor."**

Of him the Classis of Schoharie makes this record: "Brother Lott's pastorate at Middleburgh stands as a noble monument of a true and lovely life. Known as the friend of the poor he was equally well known as the friend of the weak, the sorrowing and the friendless. In fact he gave his entire salary to charities of one kind and another. Extremely retiring in disposition, he was greatly beloved by those who knew him intimately. Always at the Spring Meeting of the Classis when possible, his venerable presence lent dignity to the sessions, while his learning, specially in the original languages of the Bible, made him very useful. He was kindly, careful, generous, untiring in doing his Christ-like work in Christ's own way. Truly many will arise and call him blessed."

REV. EDWARD VAN VECHTEN SEARLE was born at Wyckoff, N. J., October 20, 1869, and died in Metuchen, N. J., February 11, 1907,

in the thirty-eighth year of his age. He was the son of the Rev. Samuel Tomb Searle and Cornelia Southworth, and was descended from an ancestry notable for its Christian character, and for its ministers of the Gospel of successive generations in England and in this country. His grandfather, Rev. Jeremiah Searle was, from 1823, for thirty-eight years, a minister of the Reformed Church in America, and three sons of this grandfather, one of whom was Edward's father, entered the same ministry; and the high honor came to the Rev. Samuel T. that two of his sons, the Rev. John Preston Searle, D. D., now professor in the New Brunswick Theological Seminary, and Edward, the subject of our sketch, became also ministers of the blessed Gospel of the Son of God. Edward was prepared for college at Somerville, N. J., graduated from Rutgers College in 1891, and from the New Brunswick Theological Seminary in 1894. In that same year he was licensed by the Classis of Kingston, and afterward ordained by the Classis of Orange, and installed pastor of the Church of Berea, near Walden, N. Y. Early in 1900 he became pastor of the Church of Metuchen, N. J., and was in the seventh year of his settlement there at the time of his death. He was in the full strength of his ministry when suddenly stricken with meningitis, and he passed away after a few days illness, during which he was scarcely at all conscious. He leaves a widow, Mrs. Mary A. (Loughran) Searle, to whom he was married in 1897.

Mr. Searle was an able, well qualified and devoted minister of Jesus Christ. It was natural, by line of descent, that he should have had a disposition for Scripture study and an ambition for the work of the ministry. His fine natural powers were developed by excellence of training, and increasingly adapted to the pastoral office. Of him the assured expectation was an ever growing power and usefulness until he might fulfill his strongest and best ministry, a perhaps conspicuous and far-reaching ministry, in the later years of his maturity. From the first his work as a preacher was marked by an understanding of the truth, a depth of thought, an exactness of treatment, a fineness of phrasing, and a dignity of manner, which impressed a general congregation, and critical hearers as well. All this fineness of quality, the real spiritualness of it, made up also from the first a singular gift in prayer. His prayers were reverent and apt and complete, and abounded in the expressive and satisfying words of Scripture. After twelve years of a blessed ministry, he was increasingly satisfying his hearers with the same right dividing of the Word, and with singular acceptance voicing their thought toward God. He was a sympathetic pastor and a faithful servant of the Church, commanding a loving and generous co-operation from his people, and gathering unto himself the youth, whose spirit he was moulding to a zeal of God's house.

He was an ardent loyalist to the Denomination he served; he knew its principles, he believed in its life, and was always earnest for the wise and right administration of its affairs, and the edifying conduct of its worship. The Church has lost a noble standard bearer in his prime; the Institutions have lost a son whom they loved and who gave them honor, and his friends have lost a true and steadfast friend.

THE REV. EDWIN F. SEE, the son of J. Benedict and Charlotte S. See, was born in Tarrytown, N. Y., January 29, 1861, and died at his summer home, Greenlawn, L. I., July 18, 1906. At the age of fourteen he joined the historic Reformed Church of Tarrytown, N. Y., of which his forbears had been members for 200 years. He graduated from Rutgers College in 1880, and from the New Brunswick Theological Seminary in 1883, at the unusually early age of twenty-two. That same year Mr. See became the pastor of the Third Reformed Church of Albany, where he was known as the "boy preacher of Albany." He served that church for three years, and during that time the pew rents were quadrupled and 107 were added to the membership of the church. During a series of meetings in Albany in 1886, Dwight L. Moody marked Mr. See as a man particularly fitted for the secretaryship work of the Young Men's Christian Association, and upon his recommendation, Mr. See was promptly called to the position of general secretary of the Brooklyn Association. With marked ability in organization and administration and with those sanctified personal qualities that attract young men he entered upon his new field, and his success during a period of twenty years showed truly that he was the right man in the right place. During those twenty years the Association grew steadily in material equipment, in numbers, and in social and religious influence. From one building in 1886 it expanded to eleven buildings in 1906; from a membership of 2,500 it grew to a membership of 6,500; from two Bible classes to 82; from an average attendance of 205 at the principal weekly religious meetings to an average attendance of 1,062; and from a property investment of \$500,000 to one that exceeds \$2,000,000. The roll of employees increased from 15 to 80, and of subscribers to the support of the Institution from 50 to 1,500. Mr. See's abilities made him a valued counselor in the general work of the Association throughout the country, and he rendered notable service along the line of Bible study work.

In 1893 he married Anna K. Phillips, daughter of Rev. David Phillips, of Hampton Falls, New Hampshire, who with their son, Phillip H. See, survives him. The end of so devoted a life was most befitting, and gives point to the words "the chamber where

the good man meets his fate is privileged beyond the walks of common life, quite on the verge of heaven;" for just before passing away he awoke from a delirium, and in the full possession of his mental powers said, "let no man say my life was a sacrifice to this work." Again, "you may not have known it, but I have always dreaded death, but now I am not afraid to die—my faith is strong." Again, "I can see into the heavenly world." Then drawing the family closer to him he said, "now we will say our prayer together," and after they had united in the Lord's Prayer he repeated the Doxology, and "was not for the Lord took him."

REV. JAMES PATTISON VIELE, a man of God, and a minister in our membership at the time of his death, passed from these earthly scenes into the "rest that remains for the people of God" on June 3, 1906. He had long suffered from paralysis of the brain, and at the time of his death was an inmate of the Adirondack Sanitarium at Lake George, N. Y. Mr. Viele was born March 25, 1835, in the old Viele homestead near Bryant's Bridge, Saratoga County, N. Y., of worthy parents long associated with our Church. After a preparatory course at Fort Edward, N. Y., he entered Union College, graduating therefrom in 1861, and from Princeton Theological Seminary in 1864. He was ordained by the Presbytery of Troy in 1867, and served the Presbyterian Church at Pittstown, N. Y., for about two years. In 1869 he entered the Reformed Church and became pastor of the Church at Schaticoke, N. Y., which he served about three years. Again entering the Presbyterian denomination he held several pastorates in northern New York, until impaired health in 1886 caused him to remove to Kansas, where he had a successful ministry. In 1890 he became pastor of the Northumberland Reformed Church, Bacon Hill, N. Y., which he served for nearly three years; then he retired permanently from the active ministry.

Mr. Viele was of a rather quiet disposition, and a man who walked close with God and was intensely devoted to his work. Until he came to his last charge he never passed a communion season without admitting one or more into full membership upon confession of faith. He is survived by one son, Morris C., of North Adams, N. Y. His funeral was attended at Saratoga Springs where he resided before going to the Sanitarium at Lake George, and his body was there laid to rest.

REV. EGBERT WINTER, D. D., died at Holland, Michigan, December 9, 1906, in the 71st year of his age, leaving a wife and an adopted daughter.

Dr. Winter was born in the Netherlands, and when he was but a child his parents emigrated to America and located in Holland,

Mich. Here he came under the pastoral care of Rev. Dr. Van Raalte. He received his early training in the Holland Academy, and in 1856 he entered Rutgers College from which he graduated in 1860. Entering the New Brunswick Theological Seminary the same year, he completed his studies in 1863, and was licensed by the Classis of Holland. He served the Reformed Church of Cuddebackville, N. Y., in the Classis of Orange, from 1863 to 1866, and then began his long and successful pastorate in the First Reformed Church at Pella, Iowa. In 1884 he assumed charge of the Second Reformed Church of Grand Rapids, Mich., which he served until General Synod elected him Professor of Theology in the Western Theological Seminary in 1895, terminating his labors there in 1904 on account of physical infirmity.

In recognition of his abilities he received the degree of D. D. from Heidelberg University and from Hope College in 1890.

Dr. Winter was a man of ability and also of firm convictions which he did not fear to express and knew how to defend. His style of preaching was expository largely and preferably, and to it he brought the skill of a close student and careful exegete. Even in his labors in the Seminary, in the Chair of Systematic Theology, his expository inclination revealed itself. For 43 years it was his privilege to labor for the Master, and well did he use his opportunity, large was his success, and rich must be his reward.

During many years he was related to Hope College as a member of its Council, and he was faithful in the discharge of his duties in that position, nor did his interest ever decrease. For years, also, he was a member of the Board of Superintendents of the Western Seminary, until he was called to a chair in the Institution he loved so well.

Nor did he limit himself to preaching and teaching. Until the last he was a constant contributor to "DeHope" and other periodicals. His only book publication was a pamphlet on "What is Inspiration," written in 1894. This shows his convictions and defends them ably, but of equal value were his contributions to periodicals, which were prepared with the same care, and always in full accord with the tenets of our Church.

Being a child of Colonial days, a pupil of Van Raalte, he imbibed its piety, spirituality and reverence for sacred things. He certainly was no opponent of sound development or Americanization, but always sought it on historic lines. By his death we are made to mourn the loss of a great and good man from among us.

Respectfully submitted,

F. S. BARNUM,
C. P. DITMARS,
GERARD DE JONGE,
G. W. LABAW.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

To the General Synod, R. C. A.:

Your Committee on Accounts would respectfully report as follows:

1. We recommend the payment of the following bills presented:

- | | |
|--|---------|
| (1) Bills for printing and stationery, authorized by the officers of Synod for use in this session of Synod amounting to | \$26 00 |
| (2) The following bills presented by the Rev. Wm. H. Boocock for: | |
| (a) Typewriting, telegrams and postage in connection with work as Chairman of Committee on Definition of terms | 4 10 |
| (b) Printing, typewriting and postage in connection with work as Chairman of Committee on Sunday-schools and Young People's Societies..... | 13 66 |
| (c) Travelling expenses in attending General Synod in connection with presenting reports..... | 16 00 |
| | <hr/> |
| | \$33 76 |
| (3) The following bills presented by the Rev. T. W. Welles for: | |
| (a) Travelling expenses in attending Synod to make a report | \$7 45 |
| (b) Printing of report..... | 5 00 |
| | <hr/> |
| | \$12 45 |
| (4) Bill presented for travelling expenses by Rev. Jas. F. Zwemer incurred in attending Synod to make report... | \$39 00 |
| (5) Bill for travelling expenses presented by Rev. Nicholas M. Steffens, as delegate from the Western Theological Seminary | \$39 00 |
| (6) Bill for travelling expenses presented by Rev. E. P. Johnson, as delegate from the Theological Seminary at New Brunswick | \$11 54 |
| 2. We recommend the payment of the customary amount toward the travelling expenses of delegates to Synod from the Particular Synod of Chicago, amounting to... | \$74 00 |

3. We recommend the payment toward the travelling expenses of the two delegates from the Classis of Oklahoma of forty dollars each, amounting to..... \$80 00
4. We recommend the payment to the sexton of the Madison Avenue Reformed Church, Albany, of a fee amounting to \$20 00

All of which is respectfully submitted for the committee.

TABER KNOX,
H. VAN DER PLOEG,
W. L. SAHLER.

A motion was made and carried, that delegates receive up to two dollars per day this year from the Entertainment Fund, provided the condition of the Fund permits it.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were arranged as follows: of meeting at 9 a. m., 2.30 and 8 p. m., and of adjournment at 12 m. and 5.30 p. m.

The bar of the house was fixed.

The President appointed the following as a Committee on Devotional Exercises: Revs. J. Addison Jones, Henry M. Cox, J. J. Van Zanten, and Elders, P. J. De Kruif and P. M. Williamson.

This committee reported as follows:

To lead Morning Devotional Services:

Thursday—Rev. John C. Rauscher.

Friday—Rev. James De Pree.

Saturday—Rev. R. K. Wick.

Tuesday—Rev. N. M. Steffens.

Wednesday—Rev. P. H. Milliken.

Communion Service:

To preside and read the form—Rev. Ame Vennema.

To distribute the bread—Rev. J. E. Lloyd.

To dispense the cup—Rev. John M. Van der Meulen.

To pass the bread—Elders P. J. De Kruif, Henry P. Whitman, James Wiggins, P. N. Williamson, P. Telder.

To pass the cup:

Elders J. W. Verhoeks, D. Master, J. G. Drew, Geo. W. Poole,
J. W. H. Grupe.

SUNDAY PULPIT SUPPLIES.

MADISON AVENUE REFORMED CHURCH.

Morning—Rev. David James Burrell, New York.

Afternoon—Rev. Charles H. Tyndall, Mount Vernon, N. Y.

Evening—Rev. S. M. Zwemer, Arabia.

FIRST REFORMED CHURCH.

Evening—Rev. R. K. Wick, Jamaica, N. Y.

THIRD REFORMED CHURCH.

Morning—Mr. W. H. Farrar, India.

Evening—Rev. J. M. Van der Meulin, Holland, Mich.

FOURTH REFORMED CHURCH.

Morning—Rev. John Mueller, Freeport, Ill.

SIXTH REFORMED CHURCH.

Morning—Rev. T. F. Bayles, Freehold, N. J.

Evening—Rev. John Van der Meulen, High Falls, N. Y.

HOLLAND REFORMED CHURCH.

Morning—Rev. J. J. Van Zanten, Zeeland, Mich.

Evening—Rev. S. F. Riepma, Hosper, Iowa.

THIRD PRESBYTERIAN CHURCH.

Morning—Rev. James Demarest, Brooklyn, N. Y.

FOURTH PRESBYTERIAN CHURCH.

Evening—Rev. John C. Gardner, Highwood, N. J.

SIXTH PRESBYTERIAN CHURCH.

Morning—Rev. Ernest Clapp, Upper Red Hook, N. Y.

WEST END PRESBYTERIAN CHURCH.

Morning—Rev. J. Y. Brook, Asbury Park, N. J.

MADISON AVENUE PRESBYTERIAN CHURCH.

Morning—Rev. W. K. Wick, Jamaica, N. Y.

Evening—Rev. Albert von Schlieder, Upper Montclair, N. J.

FIRST METHODIST CHURCH.

Morning—Rev. Thomas H. Mackenzie, Flushing, N. Y.

TRINITY CHURCH (METHODIST).

Morning—Rev. S. M. Zwemer, Arabia.

ASH GROVE METHODIST CHURCH.

Morning—Rev. J. E. Lloyd, Flatbush, Brooklyn.

Evening—Rev. N. M. Steffens, D. D., Holland, Mich.

GRACE METHODIST CHURCH.

Evening—Rev. F. E. Foertner, Accord, N. Y.

TABERNACLE BAPTIST CHURCH.

Morning—Rev. H. C. Willoughby, Ft. Plain, N. Y.

HOPE BAPTIST CHURCH.

Morning—Rev. H. C. Hasbrouck, Brooklyn, N. Y.

FIRST BAPTIST CHURCH.

Morning—Rev. P. H. Milliken, Philadelphia, Pa.

Evening—Rev. Edward Dawson, West Hoboken, N. J.

UNITED PRESBYTERIAN CHURCH.

Morning—Rev. Jacob Poppen, Wortendyke, N. J.

Evening—Rev. Geo. W. Gulick, Wallkill, N. Y.

FIRST CONGREGATIONAL CHURCH.

Evening—Rev. Alexander McKelvey, Boonton, N. J.

FIRST LUTHERAN CHURCH.

Morning—Rev. Henry M. Cox, of New York.

Afternoon—Rev. C. H. Tyndall, Mount Vernon, N. Y.

JOSEPH ADDISON JONES, Chairman.

The report was accepted and adopted.

The President appointed the following as the Committee on the Next Place of Meeting: Rev. C. H. Tyndal, and Charles M. Dixon and Elder Andrew J. Devoe.

This committee presented the following report:

The Committee on the Next Place of Meeting would respectfully report:

That invitations have been received from Philadelphia, Atlantic City, Seattle and Asbury Park.

In view of its advantageous location, and the ample hotel facilities for the accommodation of those in attendance at a meeting of General Synod, your committee would recommend the acceptance of the hearty invitation of the Mayor, the Bureau of Conventions, and of the Grand Avenue Reformed Church to hold the session of 1908 at Asbury Park, New Jersey.

Respectfully submitted,

C. H. TYNDALL,
CHAS. M. DIXON,
A. J. DEVOE.

The report was accepted but the recommendation was not adopted. The following was adopted: Resolved, That the Synod appoint a committee of three, of which the Stated Clerk be one, to which is delegated the power of selecting a place of meeting of the next General Synod, and determine the amount to be paid to each delegate for entertainment.

The President appointed on this committee: Rev. Joseph R. Duryea and Elder W. L. Bingham in addition to the Stated Clerk.

The Sacrament of the Lord's Supper was celebrated on Thursday evening according to the program of the Committee on Devotional Exercises.

A resolution was offered and adopted that the courtesies of the Synod be extended to the Hon. Wm. J. Bryan, who was expected to be present at the Synod a few minutes. The Honorable gentleman when he came was welcomed and delivered a short address concerning Missionary Work in the Orient.

The following telegram was sent to the President of the United States:

"To Theodore Roosevelt, President of the United States. The General Synod of the Reformed Dutch Church in America, sends greetings to her most distinguished son."

Since the Synod adjourned the following reply to the above has been received:

The White House, Washington, June 12, 1907.

My dear Sir:—In behalf of the President permit me to thank you for your kind message of this date, which is appreciated.

Very truly yours,

WM. LOEB, JR.,

Secretary to the President.

Rev. Wm. H. DeHart, Albany, N. Y.

An invitation was extended to the members of the General Synod and attendants upon the Synod to meet the Governor of the State in the Executive Chamber on Saturday at 11 a. m.

An invitation to take a trolley ride of twenty-five miles on Saturday afternoon.

An invitation to a reception by the Pastor and officers of the Madison Avenue Church at the parsonage on Saturday evening.

These invitations were all accepted.

At the reception by the Governor, Rev. W. S. Cranmer, Vice-President, presented the greetings of the Synod, to which Governor Hughes briefly responded.

The term of Rev. Wm. H. Ten Eyck, as Permanent Clerk of the General Synod, having expired June 1st, he presented his farewell letter to the Synod. The letter was read and referred to a special committee. The President appointed the following committee: Revs. Cornelius Brett and J. H. Karsten and Elder H. B. Berry. The following is a copy of the letter:

25 Stevens Street, Astoria, L. I.,

New York, June 1st, 1907.

To the General Synod of the Reformed Church in America:

Dear Brethren—In accordance with the recommendation of the committee to whom my resignation as Permanent Clerk was referred at the session of the Synod last June, I have had conferences with my successor and given him verbally all the information in my power. I have also given him a written statement (7 pages legal cap) explanatory of his duties, and other information in regard to questions he may have to meet.

In bidding the Synod farewell after 36 years' service as its Permanent Clerk and two years' service as its Stated Clerk pro tem, viz., 1886-7 and 1895-6, I desire once more to assure you that I shall ever be grateful for the kindness the Synod has shown me. I desire also to say that although my official connection with the Synod has come to an end, my heartfelt attachment to our grand old Church remains strong as ever. And I repeat with increasing emphasis what I said to the Synod verbally last June:

I love Thy Kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With His own precious blood,

For her my tears shall fall,
For her my prayers ascend,
To her my cares and toil be given
Till toils and cares shall end.

Your affectionate brother in Christ,

W. H. TEN EYCK.

The special committee presented the following report, which was accepted and adopted.

The report of the Special Committee to consider the Farewell Letter of the Rev. Wm. H. Ten Eyck, D. D., on retiring from the office of Permanent Clerk, to which office he was elected by the General Synod of the Reformed Church in America by the Synod of Albany in the year 1871.

Your committee recommend the adoption of the following minute:

The retirement of our beloved Father in God, the Rev. Wm. H. Ten Eyck, D. D., from the office of Permanent Clerk, which he

has filled and adorned for the last thirty-six years, fills our hearts with deep regret. We realize that the majority of the members of Synod have known no other official in his place. His genial smile and knowledge of the business of the Synod, his indefatigable service in securing the comforts of the members during these many sessions, his uniform amiability, and the cordial greeting given to the members, new and old, have united to constitute him the "Father of the Synod." The members of the Synod personally and the General Synod as a body extend to our beloved friend their heartfelt thanks for the zeal and self-denial of his long and efficient service. We assure him that we shall miss him from his accustomed place at the Clerk's desk. Presidents come and go with the changing years, but a Synod without Dr. Ten Eyck to call its roll and record its business is difficult to realize. We assure him of our fervent prayers that he may long live to prove the promise of our Covenant God that "e'en down to old age" His presence and blessings may make the last years of our friend the very best of all. May he hear his Heavenly Father say,

"Grow old along with me
The best is yet to be
The last for which the first was made."

We trust that he may be spared for many years and that as delegate to subsequent Synods he may take his place and give to the highest judicatory of the Church the benefit of his long experience in the business of the Synod. And when the time of his translation arrives may he find abundant ministry, and service to the King in the Life to Come.

Your committee recommend that a copy of this minute signed by the officers of the Synod be handed to Dr. Ten Eyck, and recorded in the minutes of this session. Your committee further recommend that Dr. Ten Eyck be requested at this time to address the Synod in a word of farewell.

CORNELIUS BRETT,
JOHN H. KARSTEN,
W. B. BERRY.

The report was adopted by a rising vote.

Dr. Ten Eyck, being invited by the President to the platform, said, with deep feeling:

"Dear Brethern—I cannot find words to give expression to my appreciation of the consideration which you and your

committee have given me in their report, which you have adopted. From the bottom of my heart I thank you. And I implore the blessing of the Triune Jehovah upon you and upon all the membership of our churches. The Lord bless you and keep you: the Lord make his face shine upon you and be gracious unto you: the Lord lift up his countenance upon you and give you peace."

On motion made and carried the following message was sent to the President of Synod who had gone home to celebrate the 25 anniversary of his marriage.

Rev. Ame Vennema, D. D., Passaic, N. J.:

The General Synod of the Reformed Church in America in its One Hundred and First session extends its sincere congratulations and best wishes to the Rev. and Mrs. Ame Vennema on the Twenty-fifth anniversary of their marriage and felicitates itself in being able to honor its President on the happy occasion.

The Report of the Committee on Remunerating Delegates for their Traveling Expenses appointed at the last Synod, was presented by the chairman. It was accepted and adopted. It is as follows:

At the session of the General Synod of 1905 a special committee was appointed for considering the advisability of readjusting the apportionment for defraying the expenses of the delegates from the Particular Synod of Chicago. At the session of 1906 that special committee reported the following: "Resolved, That after the meeting of this Synod all delegates attending the General Synod shall be paid out of the General Fund, and by the Treasurer of the General Synod, at or before the close of each Synod, an amount equal to the cost of a first-class ticket only to and return, by the nearest route, and at the reduced rates secured by the Synod, and that the additional money needed for this purpose be raised in the usual way."

The following was the action of the Synod: "Resolved, That the resolution to pay the travelling expenses of all delegates to the General Synod do not go into effect until the Synod of 1908, and that a committee of three be appointed to consider the matter of

remunerating delegates for the above named expenses, the committee to report to the next Synod." The undersigned were appointed as the committee.

Your committee have carefully considered the matter and have sought information concerning the manner in which other bodies remunerate their delegates for travelling expenses. We are convinced that the resolution offered by your special committee last year proposes the best method, and that it simply remains for your committee to present a plan for carrying it into effect hereafter.

The first thing to consider is the amount needed. To obtain some idea of this amount each Classis has been asked to inform the committee as to the average sum paid to its delegates during the last five years for mileage to and from the meetings of the General Synod. The average amount for each of the five years for all the Classes was about \$1,600. To this amount let there be added the average for each of the last five years paid by the Synod to the delegates from the Particular Synod of Chicago, \$693, and we have the total amount, \$2,293, paid for each of the last five years by both Classes and General Synod for the mileage of the delegates to and from the meetings of Synod.

The second thing to consider is, How is this amount to be provided? We would suggest by assessments on the Classes, because it is proper to mutually assess the constituencies of conventions for legitimate expenses to secure a full and representative attendance, and to levy this in proportion to the number of communicants, which would be about two cents per member. The General Synod now assesses the amount it pays to the Western delegates upon the Classes, and the Classes assess these amounts, together with the amounts they themselves pay, upon the churches: so that the new plan would not make much difference, if any, to the churches. It would tend to equalize the burden. Your committee would therefore recommend for adoption by the General Synod the resolution presented by the special committee last year, with a slight difference in the wording, having it to read as follows:

Resolved, That after the meeting of this Synod all delegates, and such persons who attend by synodical appointment or resolution, shall be paid out of the General Fund of the General Synod, at or before the close of each Synod, an amount of money equal to the cost of a first-class ticket, to and return by the nearest route, and at the reduced rates secured by the Synod, allowing a reasonable sum for sleeping car accommodations when needed.

To carry out this resolution, your committee recommends:

1. That the Committee on Accounts, (hereafter, under this action, if adopted, to consist of a minister and elder from each of the Particular Synods) be instructed to present an estimate of the

probable amount that will be needed by the next General Synod to meet the travelling expenses of the delegates, with a statement of the per capita based upon the number of communicants, that will be required to secure the amount.

2. That the Classes, at their regular meetings next following the adjournment of the General Synod apportion the amount required of the churches as they deem best.

3. That the churches be instructed to pay over their respective apportionments at the regular meetings of their Classes next preceeding the meeting of the General Synod, the whole amount due from the Classes to be forwarded to the Treasurer of the General Synod.

4. That on or before the third day of the session of the General Synod, persons entitled to mileage present their bills to the Committee on Accounts. This committee, having audited the bills, shall hand them to the Stated Clerk, who shall pay the same before the close of the session, the Treasurer of the General Synod having placed in his hands funds sufficient for the purpose.

5. That delegates may receive the benefit of the mileage funds, they must remain until the end of the Synod, unless excused for cause; and the Classes represented by them must have paid their full proportion to these funds according to the per capita rate.

6. It is understood that delegates, both in coming to and returning from the General Synod, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodation by the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the General Synod and expect payment from the funds of the Synod for such travelling expenses.

WM. H. DEHART,
JAMES F. ZWEMER.

The President appointed the following a Committee on Resolutions: Revs. O. J. Hogan and George G. Seibert and Elder S. L. Bennett.

The committee reported as follows:

Your Committee on Resolutions would offer the following report:

There has been placed in our hands the following: "Resolved, That this Synod heartily approves the Marriage License Act recently

passed by both Houses of the Legislature of this State, and hopes that the Governor may see his way clear to sign it.

The Chairman of your committee called upon Senator George H. Cobb to secure a copy of the bill, with the result that a copy was supplied, and an offer from the Senator was made to address the Synod on this matter, which he has striven for two years to place upon the statute books. Your committee, however, considered it improper that it should ask the Synod, which is a national body, to take action on a State bill, in spite of the fact that so far as we have examined said bill, we find it commendable.

Since we have learned with deep regret of the serious injury by lightning to the Reformed Church at Colony, Oklahoma, and the destruction by fire for the second time of the First Reformed Church of Grand Haven, Mich., Resolved, That the heartfelt sympathy of the Synod be extended to these afflicted congregations.

We have received the announcement of the death of the wife of the Rev. Dr. A. V. V. Raymond. Dr. Raymond was formerly an earnest and enthusiastic member of our Church and at present President of Union College. The announcement calls forth our heartfelt sympathy, and we would recommend that our expression of sincere sympathy be sent him from the General Synod, praying that the God of all comfort sustain him in this his hour of sore trial.

Resolved, That the hearty thanks of this Synod are due and hereby extended to the Minister and Consistory of the Madison Avenue Reformed Church, for their bountiful hospitality to the delegates, as evidenced in the pleasant trolley ride, the reception at the parsonage, and many other courtesies, and for their provision of a telephone, stenographer, and typewriter, and for the service of the organist and choir of the church, which have been greatly appreciated.

Resolved, That the thanks of Synod be given to our presiding officers, the Rev. Drs. Ame Vennema and Wm. S. Cranmer for the efficiency with which they have performed the duties of their office; and also Resolved, That the thanks of the Synod be given to our Temporary Clerks, Revs. Albert von Schlieder and S. F. Riepma for the faithfulness with which they have performed their duties.

Your committee would make the following recommendation:

Resolved, That the Committee on Resolutions be hereafter included in the list of Standing Committees.

All of which is hereby submitted.

ORVILLE J. HOGAN,

GEO. G. SEIBERT,

SAM'L L. BENNETT,

Committee.

Resolved, That thirteen hundred copies of the Minutes of the General Synod be printed.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Journal was read and approved. The Acts and Proceedings were read so far as called for and approved. The roll call on motion was omitted.

ARTICLE XXVII.

ADJOURNMENT.

The President then addressed the Synod. Rev. Joseph Addison Jones, pastor of the Church and Elder Wm. B. Jones followed in brief addresses, The Hymn, "Blest be the tie that binds" was sung. Prayer was offered by Rev. Denis Wortman. The benediction was pronounced by the President, when the Synod adjourned to meet the first Wednesday in June, one thousand nine-hundred and eight at such place as may be selected by the committee appointed for that purpose.

AME VENNEMA, President,
WM. H. DEHART, Stated Clerk,
HENRY LOCKWOOD, Permanent Clerk.

ALBERT VON SCHLIEDER,
S. P. RIEPMA,
Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye....	New York....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor...	New Jersey ...	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor...	New Jersey...	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf ...	New York...	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson.	New York, N. Brunswick,	N. J.
" 1874—	Rev. Goyn Talmage.....	N. Jersey, Poughkeepsie,	N. Y.
" 1875—	Rev. Charles Scott	Michigan...	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes....	New York...	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York...	New York City
" 1878—	Rev. Jacob Chamberlain	India	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest.	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum,.....	New York...	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York...	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York.	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll...	New York.	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole	New York..	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam....	New Jersey...	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York, N. Brunswick,	N. J.
" 1887—	Rev. Charles I. Shepard....	New York...	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton ...	New Jersey ...	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke	New York...	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry	New York.	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin	New Jersey.	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck	New York.	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey.	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier	New York.	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York..	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson....	New Jersey....	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York.	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York.	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey...	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson....	New York.	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York, N. Brunswick,	N. J.
" 1902—	Rev. Abbott E. Kittredge...	New York.	Asbury Park, N. J.
" 1903—	Rev. Cornelius L. Wells....	New York.	Asbury Park, N. J.
" 1904—	Rev. James F. Zwemer.....	Michigan...	G. Rapids, Mich.
" 1905—	Rev. James M. Farrar.....	New York.	Asbury Park, N. J.
" 1906—	Rev. Donald Sage Mackay...	New York....	New York City
" 1907—	Rev. Ame Vennema	New Jersey....	Albany, N. Y.

STATED CLERKS.

Rev. Cornelius Brouwer, appointed.....	1800
Rev. James V. C. Romeyn, "	1806
Rev. John M. Bradford, "	1812
Rev. Selah S. Woodhull, "	1818
Rev. John Knox, "	1820
Rev. Thomas M. Strong, "	1828
Rev. David D. Demarest, "	1862
Rev. Paul D. Van Cleef, "	1871
Rev. W. H. Ten Eyck, " [pro. tem., for one year].....	1886
Rev. Paul D. Van Cleef, "	1887
Rev. W. H. Ten Eyck, " [pro. tem., for one year].....	1895
Rev. W. H. DeHart, "	1896

 PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

-
- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myer, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.
- Rev. Ferdinand S. Schenck, D. D.,
Professor of Practical Theology, 1899.

- Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.
- Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government, 1901-06.
- Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

TEMPORARY ASSISTANTS.

- Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.
- Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government
and Pastoral Theology, 1818-19.
- Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.
- Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.
- Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.
- Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.
- Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept., 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

- Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.
- Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-1903.
- Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.
- Rev. Mancius H. Hutton, D. D.,
Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.
- Rev. P. Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.

Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink,
Professor of Didactic and Polemic Theology, 1904.

Rev. James F. Zwemer,
Professor of Practical Theology, 1907.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, D. D.,
Professor Theology, 1895.

Rev. J. H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

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Classes.	Terms Expire.
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Bergen.....	" Charles S. Wright..... " 1912
Bergen, South.....	" W. H. Boocock..... " 1912
Greene.....	" Samuel Tilden Clifton..... " 1908
Hudson.....	" Nicholas Pearse " 1910
Kingston.....	" E. C. Oggel..... " 1908

Long Island, North..	Rev. C. D. F. Steinfuhrer.....	May, 1908
Long Island, South..	" James M. Farrar.....	" 1910
Monmouth.....	" W. E. Davis.....	" 1910
Montgomery.....	" H. C. Willoughby	" 1908
Newark.....	" Henry Merle Mellen.....	" 1910
New Brunswick.....	" Clifford P. Case.....	" 1912
New York.....	" Edward B. Coe.....	" 1910
Orange.....	" Herman C. Berg.....	" 1911
Paramus.....	" Theo. W. Welles.....	" 1909
Passaic.....	" W. P. Vernoll.....	" 1908
Philadelphia.....	" John Hart	" 1911
Poughkeepsie.....	" Charles S. Mallery	" 1912
Raritan.....	" B. V. D. Wyckoff	" 1911
Rensselaer.....	" John B. Drury.....	" 1912
Rochester.....	" E. B. Van Arsdale.....	" 1908
Saratoga.....	" Oliver H. Walser.....	" 1912
Schenectady.....	" C. P. Ditmars.....	" 1909
Schoharie.....	" John H. Brandow.....	" 1909
Ulster.....	" N. H. Demarest.....	" 1909
Westchester.....	" W. P. Bruce.....	" 1909

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	Terms Expire.
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PARTICULAR SYNOD OF ALBANY.

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Elder W. W. L. Phelps.....	May, 1908

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bogert.....	May, 1908
Elder John S. Bussing.....	May, 1909

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. P. Sutphen	May, 1908
Elder Austin Scott	May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
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Dakota.....	Rev. H. Straks	1912
Grand River.....	" Matthew Kolyn	1911
Holland.....	" E. J. Blekkink	1908
Illinois.....	" George Niemeyer	1912
Iowa.....	" D. J. DeBey.....	1909
Michigan.....	" Peter Braak	1909
Pella.....	" H. J. Pietenpol.....	1910
Wisconsin.....	" Henry Hospers, Jr.....	1909
Pleasant Prairie....	" John G. Theilken.....	1908

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Rev. J. P. DeJong.....	1908
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Elder J. A. Wilterdink	1910
Elder J. H. Nichols	1908
Elder B. Dosker	1909

PARTICULAR SYNOD OF NEW YORK.

Rev. Edward B. Coe.....	1908
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PARTICULAR SYNOD OF ALBANY.

Rev. Philip H. Cole	1909
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PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. Isaac W. Gowen	1912
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WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

	Terms Expire.
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J. S. Verdier	1909
Arend Visscher	1911
G. J. Diekema.....	1911
Wm. Moerdyk	1908
A. A. Raven.....	1912
Rev. John Lamar	1912
Rev. Wm. Stegeman	1908
Philip Soulen	1908
Rev. Ame Vennema	1911

Note.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

Name.	P. O. Address.	Page.
Ackert, Winfred R.	416 W. 54th St., N. Y. City..	387
Adam, John Douglas, D. D.....	Care of J. S. Morgan, Bankers, Old Broad St., London, England	880
Adams, W. Ten Eyck.....	942 Bloomfield St., Hoboken, N. J.	869
Addy, John Gilmore	1278 E. 10th St., Brooklyn.....	880
Aeilts, E.	Sioux Falls, S. D.....	895
Allen, Arthur H.	Greenville, N. Y.....	
Allen, Henry Bacon	Delmar, N. Y.....	868
Allen, John K., D. D.....	Tarrytown, N. Y.....	904
Allen, John S., D. D.....	1 W. 29th St., New York City..	887
Amerman, James L., D. D.....	25 East 22d St., N. Y. City....	870
Anderson, Charles T.....	666 4th St., Brooklyn, N. Y..	880
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	870
Andrew, L. C.....	Springfield, Mass	904
Appel, John B.....	Port Jervis, N. Y.....	890
Arcularius, Andrew M.....	142 Orchard St., Newark, N. J.	885
Baeder, Frederick N.....	Tillson, N. Y.....	878
Bahler, P. G. M.....	Ontario Center, N. Y.....	899
Bailey, E. D.....	130 Taylor St., Brooklyn, N. Y	879
Baker, Frederick P., D. D.....	2490 N. 42d Ave., Chicago, Ill..	876
Baker, Wm. S. (Candidate).....	240 3d St., Jersey City.....	870
Ballagh, James H., D. D.....	Yokohama, Japan	869
Banninga, John J.....	Holland, Mich	881
Barnum, F. S.....	137 Clint'n Av., Kingston, N. Y.	903
Barny, F. J.....	Busrah, Arabia	888
Barr, Robert H., Ph.D.....	Newburgh, N. Y.....	879
Bartholf, B. A.....	1723 Amherst St., Buffalo, N. Y.	875
Bayles, J. O.	Freehold, N. J.....	882
Bayles, Theodore F.....	Freehold, N. J.....	882
Baumeister, John	402 Amity St., Flushing, N. Y..	879
Beardslee, J. W., D. D.....	Holland, Mich	
Beardslee, John W., Jr.....	Holland, Mich	881
Beattie, James A.	Chittoor, Madras Pres., India..	884
Beaver, J. Perry	Stuyvesant, N. Y.....	898
Beckering, Wm.	Greenleafston, Minn.. ..	905
Bedford, C. V. W.....	Johnstown, N. Y.....	883
Beekman, Peter S., R. F. D., No. 4.	Saugerties, N. Y.....	903
Beekman, Theo. A.	Red Bank, N. J.....	882
Benjamin, Jr., Chas. F.....	Alexandria Bay, N. Y.....	884
Berg, Irving H.	Catskill, N. Y.....	873

Berg, J. Fred, Ph.D.....	Port Richmond, S. I., N. Y....	887
Berg, Herman C., D. D.....	Ellenville, N. Y.....	890
Berger, Arthur LeGrand	New Hurley, N. Y.....	890
Betten, D. Lawrence	Rochester, N. Y.....	899
Beyer, A. F., D. D.....	German Valley, Ill.....	895
Bird, Addison C.	Hopewell Junction, N. Y.....	896
Bishop, George S., D. D.....	20 Burnet St., E. Orange, N. J.	885
Black, John	Altamont, N. Y.....	901
Blake, Robert W. (Candidate)....	Lehigh University, South Beth- lehem, Pa.	869
Blauvelt, C. R., Ph.D.....	Nyack, N. Y.....	891
Blauvelt, George M. S.....	Roselle, N. J.....	886
Blekkink, Evert J.....	Holland, Mich.	874
Bloemendal, R.	Baldwin, Wis.	905
Boer, H. K.....	Portage, Mich.	872
Boer, Nicholas	195 Hastings St., Chicago, Ill..	905
Boeve, Lucas	Lebanon, N. J.....	897
Bogardus, F. M.	Asbury Park, N. J.....	904
Bogardus, H. J., M. D.....	Jersey City, N. J.....	904
Bogardus, W. E.	Brookdale, N. J.....	885
Bogert, N. I. M.....	Metuchen, N. J.....	894
Bohler, J.	Lennox, S. Dak.....	871
Bombin, John	Hackensack, N. J.....	869
Boot, Harry P.....	Amoy, China	905
Booth, Eugene Samuel.....	New Brunswick, N. J.....	886
Boocock, W. H.....	763 Ave. C., Bayonne, N. J....	870
Borgers, H.	North Yakima, Wash.....	871
Bouma, Peter A. J.....	Morrison, Ill.	905
Braak, Peter	Grand Rapids, Mich.....	881
Brandow, John H.....	Schoharie, N. Y.....	902
Brett, Cornelius, D. D.....	797 Bergen Ave., J. City, N. J.	870
Bridges, Thomas Reed.....	241 Madison Ave., N. Y. City..	887
Brink, Henry Wells.....	Shokan, N. Y.....	903
Brinckerhoff, J. Howard (Candidate).....		870
Brinkman, B. F.....	1007 W. 66th St., Chicago, Ill..	905
Broek, A. T.	Newburgh, N. Y.....	890
Broek, John	140 Sandford St., Muskegon, Mich.	872
Broekstra, Marinus E.....	948 W. 62d St., Chicago, Ill....	905
Brokaw, Isaac P., D. D.....	Raritan, N. J.....	882
Brook, John Y.....	414 Sewall Ave., Asbury Park, N. J.	882
Brooks, Jesse W., Ph.D.....	167 Wabash Ave., Chicago, Ill.	876
Brouwer, Jacob G.....	Otley, Iowa	893
Brown, John Alexander	Grand Rapids, Mich.....	891

Brown, Willard Dayton.....	35 Hamilton Ave., Passaic, N. J.	891
Bruce, William P.....	71 Livingston Ave., Yonkers, N. Y.	904
Bruins, Berend	Taintor, Iowa	893
Bruins, William H.	Marion, N. Y.....	899
Brummel, Jacob	Monroe, South Dakota.....	871
Brush, Alfred H., D. D.....	7920 18th Ave., Brooklyn, N. Y.	880
Bryant, J. P.....	Westerlo, N. Y.....	868
Buckle, George, D. D.....	Clover Hill, N. J.....	894
Bulness, John J.....	De Freetsville, N. Y.....	898
Burrowes, Charles W.....	Coeymans, N. Y.....	868
Burrell, David J., D. D.....	1 W. 29th St., N. Y. City.....	887
Campbell, Alan D., D. D.....	146 Livingston Ave., New Brunswick, N. J.....	886
Campbell, J. B., D. D.....	Raritan, Ill.	876
Campbell, J. I.	Hastings-on-Hudson, N. Y....	904
Cantine, James	Muscat, Arabia	878
Carter, William	57th St. & Mad. Ave., N. Y. City	887
Case, Clifford P.....	Franklin Park, N. J.....	886
Caton, J. Collings.....	478 10th St., Brooklyn, N. Y...	880
Chamberlain, Jacob, M. D., D. D., LL.D.	Coonoor, Madras Pres., India.	888
Chamberlain, Lewis B.....	Madanapalle, Madras Pres., In- dia	886
Chamberlain, William I, D. D., Ph.D.	New Brunswick, N. J.....	886
Cheff, Peter Paul.....	R. F. D., No. 3, Hudsonville, Mich.	874
Chrestensen, D. H.....	Nassau, N. Y.....	898
Church, John B.....	37 E. 15th St., Paterson, N. J..	892
Churchman, A. B.....	56 E. 63d St., N. Y. City.....	888
Clapp, Ernest	Upper Red Hook, N. Y.....	875
Clark, William Walton.....	532 Clinton Ave., Brooklyn....	888
Clearwater, Charles K.....	23 Victor Pl., Elmhurst, N. Y..	879
Clifton, S. T., Ph.D., D. D.....	Coxsackie, N. Y.....	873
Clist, C. L.....	Mt. Marion, N. Y.....	993
Clowe, C. W.....	Thomas, Oklahoma	889
Cobb, Henry Evertson, D. D.....	370 West End Ave., N. Y. City.	887
Cobb, Henry N., D. D.....	25 E. 22d St., N. Y. City.....	896
Coe, Edward B., D. D., LL.D.....	42 W. 52d St., N. Y. City.....	887
Colbert, J. T.....	Florence, S. C.....	894
Colby, H. E.....	Oklahoma City, Okla.....	889
Cole, Philip H., D. D.....	Syracuse, N. Y.....	884
Cole, Solomon T.	Katrine, N. Y.....	905
Collier, Edward A., D. D.....	Kinderhook, N. Y.....	898

Collier, George Zabriskie.....	Mellenville, N. Y.....	875
Collier, Isaac	Battle Creek, Mich.....	881
Collins, Charles M.....	Steinway, N. Y.....	879
Compton, Wm. E.....	Tappan, N. Y.....	891
Conant, C. A.....	Glen, N. Y.....	883
Condit, Charles B.....	483 Ferry St., Newark, N. J....	885
Conger, Willard	Port Jervis, N. Y.....	890
Conklin, John W.....	25 East 22d St., N. Y. City.....	885
Conklin, M. T.....	Shawnee, Oklahoma	889
Conner, Wm. W.....	Belleville, N. J.....	885
Conover, Garret M.....	Rocky Hill, N. J.....	894
Cook, Henry Dyer	Ridgewood, N. J.....	
Cornish, Floyd L.....	86 Vermont Ave., Brooklyn.....	880
Corwin, Charles E.....	North Branch, N. J.....	897
Corwin, E. T., D. D.....	North Branch, N. J.....	886
Courtney, Robert W.....	307 West 34th St., N. Y. City.....	887
Cox, Henry M.....	1451 Lexington Ave., N. Y....	888
Craig, Horace P.....	Churchville, Pa.	894
Crane, Josiah E., Ph.D., S. T. D....	Wurtsboro, N. Y.....	890
Cranmer, William Stockton, D. D..	Somerville, N. J.....	897
Crispell, C. E., D. D.....	Spring Valley, N. Y.....	891
Crispell, Peter	Montgomery, N. Y.....	890
Cruys, W. S.	Maple Lake, Minn.....	877
Cunningham, S. R.....	Oakland, N. J.....	892
Cussler, H. C.	Buffalo, N. Y.....	883
Cutler, Fred W.....	13 S. Broadway, Yonkers, N. Y.	904
Dailey, W. N. P.....	Amsterdam, N. Y.....	883
Dangremond, A. C. V.....	Prattsville, N. Y.....	902
Dangremond, Geo. C.....	Ghent, N. Y.....	898
Davis, George	105 N. Munn Ave., East Or- ange, N. J.....	885
Davis, Lyman E.	Sharpsburg, Pa.	900
Davis, Wm. E.	Marlboro, N. J.....	882
Dawson, Edward	537 Palisade Ave., W. Hoboken, N. J.	869
DeBeer, Johannes	Pekin, Ill.	876
DeBey, Dirk J.....	Holland, Neb.	877
Decker, Elsworth W.	Rosendale, N. Y.....	878
Decker, Floyd	509 E. 162d St., New York City.....	888
Deelsnyder, C. W.....	De Motte, Indiana.....	905
DeGraff, G. D. L.....	Berne, N. Y.....	902
DeHaan, John	536 Adams St., G. Rapids, Mich.....	872
DeHart, William H., D. D.....	Raritan, N. J.....	897
DeJong, Abraham	Waupun, Wis.	905
DeJong, Jacob P.....	Zeeland, Mich.	874

DeJong, Peter C.	Sheboygan Falls, Wis.....	905
DeJonge, Albert W.	Hull, Iowa	877
DeJonge, Berend	Sioux Center, Ia.....	877
DeJonge, Gerhard	Vriesland, Mich.	874
DeJongh, John	R. F. D., No. 2, Adams, Neb...	877
Dekker, Frederick G.....	50 Clinton St., Paterson, N. J..	891
Demarest, Nathan Henry	Roxbury, N. Y.....	903
Demarest, James, D. D.....	167 Clinton Ave., Brooklyn....	880
Demarest, J. S. N.....	Queens, N. Y.....	879
Demarest, W. H. S., D. D.....	New Brunswick, N. J.....	
Denekas, Wolbert	Melvin, Iowa	895
Denman, M. A.....	108 Calhoun St., Springfield, Mass.	880
DePree, Henry P.	Pella, Iowa, R. F. D. 1.....	893
DePree, James	Sioux Centre, Iowa.....	877
DePree, Peter, D. D.....	1166 5th Ave., G. Rapids, Mich.	872
Depue, Frank Elmer.....	Blawenburg, N. J.....	894
DeVries, Henri	Peekskill, N. Y.....	904
DeWitt, John Ten Eyck.....	Oradell, N. J.....	869
Dickhaut, Benjamin E.....	171 E. 121st St., New York....	887
Dickson, James M., D. D.....	North Yakima, Wash., R. F. D. 1	880
Diekhoff, Wm.	Oregon, Ill.	895
Ditmars, C. Peterson.....	Niskayuna, N. Y.....	901
Dixon, Charles Morison.....	Riverdale, N. J.....	892
Dobbs, John Francis.....	590 E. 146th St., N. Y. City....	888
Douwstra, George H.....	Lansing, Ill.	905
Douwstra, Harm	R. F. D., No. 1, Orange City, Iowa	877
Douwstra, R. D.....	11623 Perry Ave., Chicago, Ill.	905
Doyle, Daniel P.....	Schodack Landing, N. Y.....	898
Dragt, John J.....	Svea, Minn.	877
Drake, E. A.....	R. F. D., No. 1, Mason City, Ill.	
Drury, John B., D. D.....	New Brunswick, N. J.....	898
Dubbink, G. H.....	Holland, Mich.	
Duck, E. M.....	Boonton, N. J.....	892
Duffield, John R.....	Fishkill, N. Y.....	896
Duiker, Wm. J.	Sheboygan Falls, R. F. D. 11, Wis.	905
Duiker, R.	Morrison, Ill.	872
Dumont, W. A.....	New Hackensack, N. Y.....	896
Duncombe, Alfred	Bogota, N. J.....	869
Duryee, Abram	North Hackensack, N. J.....	869
Duryee, Joseph Rankin, D. D.....	139 E. 36th St., N. Y. City....	888
Dusinberre, T. S.....	Pine Plains, N. Y.....	891

Duven, Matthias J. (Candidate).....			
Dyke, Chalmer P.....	746	St. Nicholas Ave., N. Y. City	888
Dyke, Jacob		Mayfield, N. Y.....	884
Dykema, K. J.....		Leighton, Iowa	893
Dykhuizen, Harm		Pella, Iowa	893
Dykstra, B. D.		Platte, S. Dakota.....	871
Dykstra, Lawrence		Rochester, N. Y.....	899
Eckerson, Frank		Amoy, China	885
Eggleston, G. H.....	24a	Winfield Ave., Jersey City, N. J.	870
Elmendorf, Joachim, D. D.....	171	E. 121st St., N. Y. City...	887
Engelsman, John		Rock Valley, Ia.....	877
Erhardt, Frederick C.....	1062	Herkimer St., Brooklyn..	880
Erler, John		Pottersville, N. J.....	897
Evans, C. P.....		Rensselaer, N. Y.....	868
Faber, John P.....		Scotia, N. Y.	898
Fagg, John G., D. D.....	50	E. 7th St., N. Y. City.....	887
Farrar, James M., D. D.....	857	President St., Brooklyn....	880
Ferris, J. Mason, D. D.....	2110	Bedford Ave., Brooklyn..	880
Ferwerda, Floris		Millstone, N. J.....	886
Ficken, H. Curtis.....		Lawyersville, N. Y.....	902
Fisher, Orville E.....		Hyde Park, E. Orange, N. J...	885
Flipse, Martin	141	Hamilton Ave., Passaic, N. J.	891
Flikkema Gerrit		Clymer, N. Y.....	899
Foertner, Fred E.....		Accord, N. Y.....	878
Forbes, J. C.....		Middletown, N. J.....	882
Force, F. A.....		Bloomington, N. Y.....	878
Francis, Lewis, D. D.....	228	Madison Ave., N. Y. City.	879
Francisco, Wellington P.....		Caldwell, N. J.....	878
Freer, Harris A.		East Greenbush, N. Y.....	898
Frieling, Harke	615	N. W. St., Kalamazoo, Mich.	872
Froschl, John	532	Broadway, Long Branch, N. J.	882
Furbeck, George W.		Albany, N. Y.....	868
Furbeck, Howard R.		Rensselaer, N. Y.....	898
Ganss, Jacob		Kreischerville, N. Y.....	888
Gardner, John C.		Highwood, N. J.....	869
Gardner, John S.	1250	E. 40th St., Brooklyn....	880
Garretson, Gilbert S.		Dingman's Ferry, Pa.....	890
Garretson, James C.....		Elizabeth, N. J.....	885
Gebhard, John G., D. D.....	25	E. 22d St., N. Y. City.....	904
Gesner, Oscar		Linden, N. J.....	885
Geyer, Julius W., D. D.....	78	Second St., N. Y. City.....	887

Giebel, William Hobart (Candidate)	New Brunswick, N. J.	
Gillespie, John H., D.	New Brunswick, N. J.	
Girtanner, Carl	35 Blum St., Newark, N. J.	885
Goebel, Gustavus A. T.	Elmsford, N. Y.	904
Goebel, Louis	Bedford and Church Aves., Brooklyn, N. Y.	880
Gowen, Isaac W., D.	Weehawken, N. J.	869
Graham, James E.	Vischer's Ferry, N. Y.	901
Grant, J. Edward	Fultonville, N. Y.	883
Grant, James W., LL.D.	Ridgewood, N. J.	891
Griffin, Walter T.	Plainfield, N. J.	880
Grooters, T.,	Pipestone, Minn., R. F. D. 1.	877
Grull, John Derk	Goodland, Ind.	905
Gruys, William S.	Maple Lake, Minn.	877
Guenther, August	599 Pacific St., Brooklyn, N. Y.	879
Gulick, Charles W.	Dumont, N. J.	869
Gulick, Geo. W.	Wallkill, N. Y.	890
Gulick, Jacob I.	Mason City, Ill.	876
Gulick, Uriah D.	120 Broadway, N. Y. City.	880
Gutweiler, Ernest	Hicksville, N. Y.	879
Hageman, Andrew	1 W. 48th St., New York City.	887
Hageman, Andrew J.	Somerville, N. J.	897
Hageman, Herman	Claverack, N. Y.	875
Hageman, Peter K.	246 Broad St., Newark, N. J.	885
Haken, G.	Titonka, Ia.	895
Hamlin, Henry A.	Watervliet, N. Y.	900
Handy, William C.	Princess Anne, Maryland.	902
Harmeling, Henry	South Holland, Ill.	905
Harmeling, Stephen J.	Vashon, Wash.	871
Harper, Joseph A.	Reynolds, N. Y.	900
Harper, R. H.	Colony, Oklahoma	889
Harris, Howard	Hawthorne, N. Y.	904
Harris, David T.	West Copake, N. Y.	875
Hart, Chas. E., D.	New Brunswick, N. J.	885
Hart, John	Neshanic, N. J.	894
Hart, Wm. Reese	1263 E. 179th St., N. Y. City.	888
Hasbrouck, Howard C.	743 New Lots Ave., Brooklyn..	880
Hauser, George	Grahamsville, N. Y.	
Heemstra, John F.	Orange City, Ia.	877
Heines, C.	Graafschap, Mich.	874
Hendrickson, H. A.	Flatbush, L. I., N. Y.	890
Hekhuis, Gerrit J.	Overisel, Mich.	874
Herman, Albert B.	Schenectady, N. Y.	901
Herge, Charles	North Paterson, N. J.	

Herge, H. G.	Conklin Ave. and E. 93d St., Brooklyn, N. Y.....	880
Hieber, Louis	Masonic Home, Utica, N. Y...	890
Hill, Alexander	Pattersonville, N. Y.....	901
Hill, Eugene	140 Passaic St., Garfield, N. J...	891
Hill, W. Bancroft.....	Poughkeepsie, N. Y.....	896
Hoekje, John	Fremont, Mich.	872
Hoekje, Willis J. (Candidate).....		
Hodson, Joseph M.....	Fordham, N. Y. City.....	887
Hoffman, Benjamin	35 Church St., G. Rapids, Mich.	872
Hoffman, James J.....	Arapaho, Oklahoma	889
Hoffman, John	Cleveland, O.	899
Hogan, Jasper S.....	278 Pacific Ave., J. City, N. J..	870
Hogan, Orville J.....	St. Johnsville, N. Y.....	884
Hogan, Robert J.....	Schenectady, N. Y.....	901
Hoogenboom, Simon M.....	Pultneyville, N. Y.....	899
Holden, Louis H., Ph.D.....	Utica, N. Y.....	884
Hollebrands, J. J.....	Leota, Minn.	877
Hondelink, Garret	Kagoshima, Japan	872
Honegger, Henry	25 East 22d St., N. Y. City....	
Hoonte, Tunis H.....	Lodi, N. J.....	891
Hopper, Abram W.....	438 21st St., Weehawken, N. J..	869
Hospers, Gerrit H.....	Cedar Grove, Wis.....	905
Hospers, Jr., Henry.....	10710 Michigan Ave., Chicago, Ill.	905
Hotalling, Burton J.....	Selkirk, N. Y.....	868
Hueneman, Henry	Fostoria, Iowa	895
Huizenga, John	Rock Valley, Iowa.....	877
Hume, James C.....	83 Powers St., Brooklyn, N. Y.	879
Hunter, David M.....	Saugerties, N. Y.....	903
Hunter, James B.....	951 East 183d St., N. Y. City..	888
Hutchins, Robert G.....	129 Noble St., Brooklyn, N. Y.	879
Hutchison, Stuard N.....	402 Clinton Ave., Newark, N. J.	885
Hutton, Mancius H., D. D.....	26 Union St., New Brunswick.	886
Huyler, Edwin	Syracuse, N. Y.....	884
Ihrman, Peter	Maurice, Iowa	877
Israel, George R.	124 Smith St. St'n 85, Brooklyn..	880
Jackson, Wm. H.....	Woodbridge, N. J.....	879
Jaeger, Julius	353 E. 68th St., N. Y. City....	887
Janssen, W. T.....	Chapin, Iowa	895
Janssen, Reemt	Little Rock, Iowa.....	895
John, C. C. A. L.....	Holland, Mich, R. F. D. 1.....	872
Johnson, Arthur	Hackensack, N. J.....	869
Johnson, Edward P., D. D.....	New Brunswick, N. J.....	
Johnson, W. L., D. D.....	Orangeburg, S. C.....	894

Johnston, William	174 West 96th St., N. Y. City..	897
Joldersma, Rense H.....	235 Watson St., Grand Rapids, Mich.	872
Jones, Henry T.	Whitehouse, N. J.	897
Jones, H. W. F.....	Whitehouse, N. J.	870
Jones, Joseph Addison	Albany, N. Y.....	868
Jones, Thomas Walker	1421 57th St., Brooklyn, N. Y..	880
Joralmon, J. S.....	.....	876
Junor, David	Huguenot Park, S. I., N. Y....	888
Justin, John	411 Columbia St., Weehawken, N. J.	869
Kain, P. J., D. D.....	Manayunk and Martin Sts., Philadelphia, Pa.	894
Kalemjian, Mugerdiah N.....	Saugerties, N. Y.....	903
Karremen, Anthony	6809 Colgate Ave., Cleveland, O.	874
Karsten, J. H., D. D.....	Holland, Mich.	905
Keator, Eugene H. (Candidate)...	New Brunswick, N. J.....	878
Kelder, Edward	Knox, N. Y.....	868
Kinney, C. W.....	Mohawk, N. Y.....	883
Kip, Francis M.....	Neshanic Station, N. J.....	.....
Kittle, James S.....	Albany, N. Y.....	868
Kittredge, Abbott E., D. D.....	711 Park Av., N. Y. City.....	887
Klerk, Abraham	Cedar Grove, Wis.....	905
Klooster, F.	Ada, Mich.	872
Knox, Taber	Warwick, N. Y.....	891
Koehli, Frederick	Somerville, N. J.....	897
Koerlin, Ernest F.....	Davis, S. D.....	871
Kolyn, Matthew	123 Ransom St., Grand Rapids, Mich.	872
Kooiker, Gerrit	Kalamazoo, Mich.	881
Korteling, George	Clinton, Oklahoma	889
Koster, M. E.....	Danforth, Illinois	905
Koster, S.	Kinross, Mich.	877
Kots, J. W.....	R. F. D., No. 3, Rock Valley, Iowa	877
Krause, Carl (Candidate).....	Hoboken, N. J.....	869
Kremer, John	Detroit, Mich.	872
Kriekard, Adrian	Grand Rapids, Mich.....	872
Kriekard, Cornelius	Kalamazoo, Mich.	872
Kuiper, Cornelius	593 N. Ionia St., Grand Rapids, Mich.	872
Kruizenga, Edward R.....	Bedminster, N. J.....	897
Kuizenga, John E.....	Holland, Mich.	881
Kyle, J. R.....	Amsterdam, N. Y.....	883

Labaw, George W.....	Paterson, N. J., R. F. D. Route 1	892
Lamar, John	Rochester, N. Y.....	899
Lammers, Barend W.....	Westfield, N. D.....	871
Lasher, Calvin E.....	Libertyville, N. Y.....	878
Laubenheimer, John	151 Lancaster St., Albany, N. Y.	898
Lawrence, C. L.....	Los Angeles, Cal.....	885
Lawsing, Sidney O.....	Linlithgo, N. Y.....	875
Lee, T. J.....	Jersey City, N. J.....	885
LeFevre, James, D. D.....	Somerville, N. J.....	886
Leggett, Wm. J., Ph.D.....	Chatham, N. Y.....	898
Legters, L. L.....	Colony, Oklahoma	889
Lehman, F. V. W.....	Jerusalem, N. Y.....	868
Leis, Stillman R. (Candidate).....		886
Leland, Harvey D.....	Iwakimi, Japan	884
Lepeltak, Peter	Paonia, Col.	905
Lloyd, John Elwy, Ph.D., D. D.....	900 Flatbush Ave., Brooklyn....	880
Lockwood, Henry	East Millstone, N. J.....	886
Lodewick, Edward	Bound Brook, N. J.....	891
Lonsdale, W. J.....	Fonda, N. Y.....	883
Lord, Edward	Clifton Springs, N. Y.....	886
Loucks, Joel	Canajoharie, N. Y.....	884
Lowe, Thomas O.....	New Brighton, S. I., N. Y....	888
Lubbers, F.	364 W. Leonard St., Grand Rap- ids, Mich.	872
Lumkes, John M.....	R. F. D. No. 22, Waupun, Wis.	905
Lunn, George R., D. D.....	Schenectady, N. Y.....	901
Luther, Martin F.....	Guilderland Centre, N. Y.....	901
Luxen, John	106 Spring St., Muskegon, Mich.	872
Lyall, John Edward.....	South Millbrook, N. Y.....	896
Lydecker, George D.....	Altamont, N. Y.....	901
Lyon, A. P.....	St. James St., Brooklyn, N. Y..	879
Maar, Charles	Wallkill, N. Y.....	890
Mabon, Arthur F.....	Tarrytown, N. Y.....	904
Macdonald, William J.....	413 56th St., Brooklyn, N. Y..	880
Mackay, D. Sage, D. D., LL.D....	1 West 48th St., N. Y. City....	887
Mackenzie, Thomas H.....	37 S. Parsons Ave., Flushing, N. Y.	879
MacNair, Wilmer	Stone Ridge, N. Y.....	878
MacQuesten, Rockwood	Annandale, N. J.....	897
McClinchie, Uriah	Irvington, N. J.....	885
McCullum, Edward A., D. D.....	Fishkill-on-Hudson, N. Y.....	896
McCully, Edgar I.....	Oradell, N. J.....	869
McIntyre, Joseph	Bloomingsburg, N. Y.....	890
McKelvey, Alex.	Boonton, N. J.....	892

McWilliam, Alexander	Somerville, N. J.....	897
Maines, Walter S.....	Mahwah, N. J.....	891
Mallery, Chas. G.....	Rhinebeck, N. Y.....	896
Manchee, William	Passaic, N. J.....	869
Mansen, Folkert B.....	Pella, Iowa	893
Martin, Daniel H., D. D.....	19 Stratford Pl., Newark, N. J..	885
Martin, James M.....	Spring Valley, N. Y.....	891
Martine, A. I.....	Passaic, N. J.....	882
Mason, A. DeWitt.....	25 East 22d St., N. Y. City....	880
Mead, Elias	382 Rvr. Drive, Passaic, N. J.	882
Meeker, E. J.....	Highland Park, New Brunsw- wick, N. J.....	886
Meengs, John G.....	Albany, N. Y.....	868
Mellen, Henry Merle.....	84 Delavan Ave., Newark, N. J.	885
Menning, Seine J.....	947 Lucas St., Muscatine, Iowa	893
Mesick, John F., D. D.....	266 E. Market St., York, Pa....	897
Messler, Isaac	McKee, Kentucky	898
Meulendyke, Josiah	Palmyra, N. Y.....	899
Meury, E. G. W.....	405 West 41st St., N. Y. City..	887
Meury, Emil A., D. D.....	14 Sherman Pl., J. City, N. J..	870
Meyer, Andrew J.....	222 Washington St., J. City, N. J.	870
Miedema, Wm.	Constantine, Mich.	881
Miller, Edward	Cobleskill, N. Y.....	902
Miller, E. Rothesay	Yokohama, Japan	888
Miller, George H.....	784 Elton Ave., N. Y. City....	888
Miller, John Clarence.....	Weehauken, N. J.....	
Miller, Wm. J. H. (Candidate)....	Newtown, N. Y.....	879
Millett, Joseph	Gardiner, N. Y.....	878
Milliken, Peter H., Ph.D., D. D....	1519 Oxford St., Philadelphia.	894
Minor, Albert Dod	Mohawk, N. Y.....	884
Moerdyk, James E.....	Bahrein, Arabia	905
Moerdyk, William	Zeeland, Mich.	874
Moerdyke, Peter, D. D.....	South Bend, Ind.....	881
Moffett, Edwin O.....	Middleburg, N. Y.....	902
Mollema, Bernard	Ringlet, Wis.	905
Morris, John N.....	Piermont, N. J.....	891
Morris, Ralph C. (Candidate).....		885
Muilenburg, Teunis W.....	Grand Haven, Mich.....	872
Mulder, Ties	Harrison, Okl.	
Mulford, Henry D'B., D. D.....	New Brunswick, N. J.....	886
Mueller, Frederick	Albany, N. Y.....	868
Mueller, John	Freeport, Ill.	895
Mueller, Matthew	349 York St., Jersey City, N. J.	870
Mundhenke, W. R.....	Kings, Illinois	895
Myers, Alfred E.....	1 W. 29th St., N. Y. City....	887

Myers, Henry V. S., D. D.....	Am. Bible Soc., Shanghai, China.	888
Nance, Thomas A.....	Magnolia, S. C.....	894
Nasholds, Wm. H.....	Schenectady, N. Y.....	901
Nettinga, Siebe C.....	Spring Lake, Mich.....	872
Nickse, Louis	344 Evergreen Av., Brooklyn....	879
Niehaus, H.	Lennox, S. D.....	871
Niemeyer, George	510 W. Huron St., Chicago, Ill.	876
Nies, Helenus E.....	6 Auburn St., Paterson, N. J..	892
Niles, Edward	15 Himrod St., Brooklyn, N. Y.	879
Noble, Harry W. (Candidate).....	New Brunswick, N. J.....	873
Oerter, J. H., D. D.....	410 W. 45th St., N. Y. City....	888
Offord, Robert M.....	Passaic, N. J.....	891
Oggel, E. C., D. D.....	New Paltz, N. Y.....	878
Olandt, Claus	Montrose, N. Y.	904
Oltmans, Albert, D. D.....	Tokyo, Japan	872
Oosterhof, Albert	New Era, Mich.....	872
Ossewaarde, James	Chaplain U. S. Army, Philip- pine Islands	881
Ossewaarde, John	Grandville, Mich.	872
Ossewaarde, Martin	Willow Springs, Ill., R. F. D. 1	876
Oswald, Christian	984 Glenmore Ave., Brooklyn..	880
Otte, John A., M. D.....	Amoy, China	881
Palmer, Charles L.....	Kingston, N. Y.....	903
Palmer, James	405 W. 22nd St., N. Y. City...	887
Park, Andrew J.....	Leonard's Bridge, Conn.....	888
Park, Charles	Hudson, N. Y.....	875
Payson, George H., D. D.....	Paterson, N. J.....	891
Pearse, Nicholas	Mt. Ross, N. Y.....	875
Pearse, Richard A.....	Florida, N. Y.....	883
Peeke, Harman V. S.....	Saga, Japan	881
Perkins, Frederick	Lodi, N. Y.....	899
Perlee, Clarence M.....	St. Thomas, D. W. I.....	880
Peters, Joseph D.....	Canajoharie, N. Y.....	883
Phelps, Philip T.....	Gansevoort, N. Y.....	900
Phraner, William H.....	St. Paul's Road, Hempstead, N. Y.	879
Pietenpol, Henry J.....	Pella, Iowa	893
Pieters, Albertus	Nagasaki, Japan	874
Pitcher, Charles W.....	Middleburgh, N. Y.....	902
Pitcher, Philip W.....	Amoy, China	896
Pockman, Philetus T., D. D.....	219 Townsend St., New Bruns- wick, N. J.....	886
Polhemus, C. H.....	Port Ewen, N. Y.....	903
Pool, William	W. Cedar St., Kalamazoo, Mich.	872
Poppen, Jacob, Ph.D.....	Wortendyke, N. J.....	891

Post, Henry K.....	Pine Bush, N. Y.....	890
Potgeter, H.	Forreston, Ill.	895
Prentice, Jr., Sartell.....	Nyack, N. Y.....	891
Purdy, Marinus Seymour.....	Athens, N. Y.....	873
Quick, A. Messler.....	56 7th Ave., Brooklyn, N. Y....	880
Ralston, Edward S.....	Poughkeepsie, N. Y.....	896
Rand, W. W., D. D.....	Yonkers, N. Y.....	904
Randolph, E. T. F.....	West Nyack, N. Y.....	891
Ranson, Alonzo A.....	724 Carlton Ave., Plainfield, N. J.	869
Rapalje, Daniel	724 Carlton Ave., Plainfield, N. J.	880
Rauscher, John Charles.....	80 Remsen St., Astoria, N. Y..	879
Raven, John H., D. D.....	New Brunswick, N. J.....	
Read, Edward G., D. D.....	Somerville, N. J.....	897
Reed, Edward A., D. D.....	Holyoke, Mass.	888
Reeverts, A. J.....	Belmond, Iowa	895
Reeverts, F.	Alexander, Iowa	895
Reynolds, F. T. B.....	Spotswood, N. J.....	886
Riepma, Siert F.....	Hospers, Iowa	877
Roberts, Herbert B.....	Scotia, N. Y.....	901
Robertson, J. L.....	Bronxville, N. Y.....	904
Rockefeller, DeWitt G.....	Mariner's Harbor, S. I., N. Y.	888
Roe, Sandford W., S. T. D.....	Cairo, N. Y.....	903
Roe, Walter C.....	Colony, Oklahoma	889
Rogers, Robert	Cranesville, N. Y., R. F. D....	901
Roop, Marcus J.....	Ridgefield, N. J.....	869
Root, Orin	Clinton, N. Y.....	884
Rozendal, Anthony	Oostburg, Wis.	905
Rudolph, John, Ph.D.....	606 Garden St., Hoboken, N. J.	869
Ruigh, D. Cornelius.....	Amoy, China	891
Ruliffson, E. J.....	Gilboa, N. Y.....	902
Runk, Edward J.....		888
Sahler, W. L.....	Germantown, N. Y.....	875
Sauerbrunn, Louis F.....	Ghent, N. Y.....	898
Saure, E. B.....	Linden, N. J.....	885
Scarlet, George W.....	Macon, Mich.	881
Scarlet, John H.....	Newtonville, N. Y.....	902
Schaefer, Daniel	Parkersburg, Iowa	895
Schaefer, Frederick	Aplington, Iowa	895
Schaefer, John	Ackley, Iowa	895
Schenck, Cornelius, Ph.D.....	Plainfield, N. J.....	885
Schenck, Ferdinand S., D. D.....	New Brunswick, N. J.....	
Schenck, Isaac S.....	New Brunswick, N. J.....	808
Schilstra, Elbert S.....	West Sayville, N. Y.....	879

Schilstra, S. A.....	Preston, Md.	899
Schipper, Henry	R. F. D. 2, Springfield, S. D..	871
Schlegel, Jacob	602 Fifth St., N. Y. City.....	888
Schlieder, Albert von.....	Upper Montclair, N. J.....	885
Schlieder, F. E.....	West Leyden, N. Y.....	884
Schmitz, William	456 Martin St., Philadelphia, Pa.	894
Schneegas, C. H.....	Plainfield, N. J.....	885
Schnuecker, Geo.	418 Reed Ave., Peoria, Ill.....	895
Schock, James T.....	Plainfield, N. J.....	882
Scholten, Derk	R. F. D. No. 1, Hudsonville, Mich.	874
Schomp, William W.....	Walden, N. Y.....	890
Schoon, J. H.....	Lennox, S. Dak.....	871
Schuelke, P. F.....	Holland, Mich.	876
Schulz, Herman W. J.....	47½ W. 21st St., Bayonne, N. J.	870
Schuurman, H. P.....	Hospers, Ia., R. F. D. 1.....	877
Scoville, Frank C.....	Greenwich, N. Y.....	900
Scudder, Chas. J.....	246 80th St., Bay Ridge, Brook- Brooklyn, N. Y.....	880
Scudder, E. C.....	Tindivanam, India	892
Scudder, Frank S.....	Nagano, Japan	904
Scudder, H. J.....	Punganur, India	886
Scudder, Jared W., M. D., D. D....	Palmaner, India	
Scudder, Lewis R., M. D.....	Ranipettai, Madras Pres., India	888
Scudder, Walter T.....	Vellore, Madras Pres., India..	879
Searle, J. Preston, D. D.....	New Brunswick, N. J.....	
Sebring, A. J.....	R. F. D., Saugerties, N. Y....	903
Seeley, Frank B.....	Kingston, N. Y.....	878
Seibert, Francis A.....	Park Ridge, N. J.....	891
Seibert, George G.....	Hageman, N. Y.....	883
Seso, A. A.....	Kerhonkson, N. Y.....	890
Shaw, Alexander	102 Academy St., L. I. City, N. Y.	879
Shaw, J. Edward (Candidate).....		
Shepard, Robert L.....	College Point, N. Y.....	879
Sherwood, N. M.....	Communipaw Ave., Jersey City, N. J.	885
Shield, Fred'k K.....	36 Gardner St., J. City, N. J....	870
Shook, Herman H.....	Locust Valley, N. Y.....	879
Siegers, Peter	1015 N. 10th St., Sheboygan, Wis.	905
Siemens, D.	Monroe, S. Dak.....	895
Sietsema, John	165 Burton Ave., Grand Rap- ids, Mich.	872
Sigafoos, Orville L.....	Pompton Plains, N. J.....	892

Simanton, T. M.....	Peapack, N. J.....	897
Simpson, A. H.....	Centerville, Mich.	881
Simpson, Wm. E.....	Woodstock, N. Y.....	903
Skillman, Wm. J.....	462 Lyceum Ave., Philadelphia	894
Sluyter, Henry	West Coxsackie, N. Y.....	873
Smart, John G.....	Cambridge, N. Y.....	900
Smit, John	Paterson, N. J.....	892
Smith, Bevier (Candidate).....	New York City.....	901
Spaan, C. H.....	Cordell, Oklahoma	889
Spann, M. C.	Timonsville, S. C.....	894
Sperling, Isaac	South Branch, N. J.....	897
Staats, Bergen B.....	Wanaque, N. J.....	892
Statesir, Benjamin T.....	Woodbourne, N. Y.....	890
Staplekamp, Evert W.....	Orange City, Ia.....	877
Steffens, N. M., D. D.....	Holland, Mich.	
Stegeman, Wm.	Sandstone, Minn.	877
Steinfuhrer, C. D. F., D. D.....	520 Second Ave., Astoria, N. Y.	879
Steketee, John B. (Candidate).....		
Sterenber, James	Bellevue, Nebraska	871
Steunenber, John	10917 State St., Chicago, Ill...	876
Stillwell, John L.....	Buskirks Bridge, N. Y.....	900
Stinson, Wm. C., D. D.....	W. End Ave. & 106th St., N. Y. City	887
Stoebner, Fred.	120 Harriman Ave., Jamaica, N. Y.	879
Stofflet, James P.....	150 Coles St., Jersey City, N. J.	870
Stout, Henry, D. D.....	South Bound Brook, N. J.....	886
Strabbing, Albert H.....	Hamilton, Mich., R. F. D. 2....	874
Straks, Henry	Harrison, S. D.....	871
Straks, John H.....	Clymer, N. Y.....	899
Straub, John E.....	Callicoon Center, N. Y.....	890
Strohauer, Paul J.....	Wyckoff, N. J.....	892
Strong, W. Van Duersen.....	298 Academy St., J. City, N. J.	870
Stuart, Wm.	Nutley, N. Y.....	885
Suckow, C. F. C.....	2223 E. Susquehanna Ave., Phil- adelphia, Pa.	894
Suydam, J. Howard, D. D.....	Hamilton Court, Philadelphia..	896
Swart, Peter	Hingham, Wis.	905
Swick, Minor	54 S. Parsons Ave., Flushing, N. Y.	879
Talmage, David M.....	Westwood, N. J.....	869
Talmage, George E.....	Schenectady, N. Y.....	
Tanis, Herman	Dolton, Ill.	905
Taylor, Charles P.....	Herkimer, N. Y.....	883
TeGrootenhuis, Dirk J.....	R. F. D. No. 1, Hospers, Iowa	877

TeGrootenhuis, John H. E.....	320	Catharine St., Detroit, Mich.	872
Teichrieb, Henry	956	Everett St., Los Angeles, Cal.	871
Tellman, Henry		Hamilton, Mich.	874
Ten Eyck, Wm. H., D. D.....	25	Stevens St., Astoria, N. Y..	879
TePaske, John W.....		Little Falls, N. J.....	892
Terry, Roderick, D. D.....	169	Madison Ave., N. Y. City.	888
TeSelle, J. W.....		Crawford, Colorado	871
Thielken, John G.....		Wellsburg, Iowa	895
Thompson, Elias W.....		Hastings-on-Hudson, N. Y....	904
Thompson, John B., D. D.....	20	Wall St., Trenton, N. J.....	886
Thomson, John A.....		Middlebush, N. J.....	886
Thormann, E. H.....		Baileyville, Ill.	895
Thurston, John A.....		Norwood Park, Chicago, Ill....	876
Thyne, Joseph B.....		Broadalbin, N. Y.....	884
Tilton, Edgar, Jr., D. D.....	269	Lenox Ave., N. Y. City..	887
Troost, Evert	136	E. Dutton St., Kalamazoo, Mich.	872
Tulp, A. Peter.....	100	New York Ave., Newark, N. J.	885
Tyndall, C. H., Ph.D., D. D.....	137	S. 6th Ave., Mt. Vernon, N. Y.	904
Tyndall, Stanley G.....		New Salem, N. Y.....	868
Tysse, Gerrit		East Williamson, N. Y.....	899
Unglaub, Henry	147	Ridgeway Ave., Newark, N. J.	890
Van Aken, A. G. (Candidate).....		Jamesburg, N. J.....	886
Van Allen, Ira		Syracuse, N. Y.....	884
Van Arendonk, Aart		Grand Haven, Mich.....	872
Van Arsdale, Elias B.....		Interlaken, N. Y.....	899
Van Arsdale, N. H., D. D.....	149	Church St., N. Y. City....	891
Van Beverhoudt, O.		Colts Neck, N. J.....	882
Van Burk, John		Monsey, N. Y.....	891
Van Buskirk, P. V.....	145	Neck Road, Brooklyn.....	880
Vance, James I., D. D.....	27	Washington St., Newark, N. J.	885
Van de Beek, John.....		Oak Harbor, Wash.....	871
Vandeburg, Sheldon		Gotebo, Okla	889
Van den Berg, Albert	9	Hermitage St., Grand Rapids, Mich.	872
Van den Bosch, T. M.....		Hudsonville, Mich., R. F. D. 6.	874
Vander Heide, James		Lucas, Mich.	872
Vander Mel, Cornelius.....		Fairfield, N. J.....	892
Van der Meulen, Jacob		Grand Haven, Mich.....	881

Van der Meulen, John, D. D.....	R. F. D. 19, Hale's Corners, Wis.	935
Van der Meulen, John	High Falls, N. Y.....	878
Van der Meulen, John M.....	Holland, Mich.	881
Vander Naald, H.	North Yakima, Wash.....	871
Van der Ploeg, Herman	Prairie View, Kan.....	877
Vanderwart, Herman	Hackensack, N. J.....	869
Van der Werf, Anthony	Cambria, Wis.	905
Van der Werf, Seth	Pella, Iowa	893
Van Doorn, Marinus	43½ Comfort St., Rochester, N. Y.	899
Van Doren, David K.....	Schodack Landing, N. Y.....	898
Van Doren, Wm. H.....	621 W. 179th St., N. Y. City...	882
Van Duine, A. M.....	Alton, Illinois	877
Van Dyck, Alex S.....	Philmont, N. Y.....	875
Van Ess, Jacob	Bacon Hill, N. Y.....	900
Van Ess, John	Busrah, Arabia	905
Van Fleet, Jacob O.....	New Baltimore, N. Y.....	868
Van Hee, Isaac J.....	Little Falls, N. J.....	892
Van Hetloo, E.	Paterson, N. J.....	
Van Heuvelen, Bernard	R. F. D. No. 1, Central Lake, Mich.	872
Van Houte, Jacob	Boyden, Iowa	877
Van Kampen, Isaac, Ph.D.....	Monsey, N. Y.....	891
Van Kersen, Wm. J.....	400 W. 111th St., Chicago, Ill.	893
Van Lummel, A. J.	Paterson, N. J.....	892
Van Neste, John A.....	Ridgewood, N. J.....	891
Van Oostenbrugge, C.	R. F. D., West Albany, N. Y..	901
Van Orden, John S.....	Spring Valley, N. Y.....	894
Van Peursen, John	Coopersville, Mich.	872
Van Slyke, Everet, D. D.....	West 253d St., Riverdale, N. Y..	880
Van Slyke, J. G., D. D.....	Kingston, N. Y.....	903
Van Vranken, F. V.....	Leeds, N. Y.....	873
Van Westenburg, J.	29 Hermitage St., Grand Rap- ids, Mich.	893
Van Woert, Henry S.....	Keyport, N. J.....	882
Van Zanten, J. J.....	R. F. D., No. 4, Zeeland, Mich.	874
Van Zomeren, J.	Muskegon, Mich.	881
Vaughan, Jonah W.	City Point, Waldo Co., Maine.	875
Vaughan, William	East Belfast, Maine.....	888
Vedder, Edwin	Schoharie, N. Y.....	902
Veemaker, Gerrit	Clara City, Minn.....	895
Veldman, H. J.....	Holland, Mich.	874
Vennema, S.	Grand Rapids, Mich.....	872
Vennema, Ame, D. D.....	185 Paulison Ave., Passaic, N. J.	801

Vernoll, Thomas P.....	227 Hamilton Ave., Paterson, N. J.	892
Voegelin, Chas. F. N.....	11 Radde Place, Brooklyn.....	880
Voorhees, J. Brownlee	Woody Crest Ave., N. Y. City.....	888
Voorhees, O. M.....	High Bridge, N. J.....	897
Vosquil, H. J. (Candidate).....		
Vroom, Wm. H., D. D.....	25 E. 22d St., N. Y. City.....	891
Vyverberg, Henry J.....	Hurley, N. Y.....	878
Wacker, Geo. G.....	335 S. 5th St., Brooklyn, N. Y.....	879
Walser, Oliver H., D. D.....	Cohoes, N. Y.....	900
Walter, Andrew J.....	Harlingen, N. J.....	894
Ward, Henry, D. D.....	Closter, N. J.....	869
Ward, William D.....	Glen Head, N. Y.....	879
Warnshuis, A. L.....	Amoy, China	872
Watermuelder, G. W.....	Kalamazoo, Mich.	881
Watermuelder, L.	Buffalo Center, Iowa.....	895
Wayer, James	R. F. D. No. 7, Holland, Mich.....	874
Weber, Herman C.....	1433 47th St., Brooklyn, N. Y.....	880
Weber, Jacob	4 Purser Place, Yonkers, N. Y.....	904
Webinga, John	St. Anne, Ill.....	905
Weidner, David C.....	Schuylerville, N. Y.....	900
Welles, Theodore W., D. D.....	79 Hamilton Ave., Paterson, N. J.	891
Wesselink, John	Holland, Mich., R. F. D. 10... ..	874
Wessels, P. A.....	Auriesville, N. Y.....	883
Westing, Evert	Orange City, Iowa	877
Westveer, Adrian	Stanton, N. J.....	894
White, Benj. F.....	Three Bridges, N. J.....	894
Whitehead, J. H.....	Ridgewood, N. J.....	891
Whitney, Wm. W.....	Cuddebackville, N. Y.....	890
Wick, Robert K.....	221 Fulton St., Jamaica, N. Y... ..	879
Wiersma, F.	R. F. D. 3, Cawker City, Kan.....	877
Wightman, John C.....	Livingston, N. Y.....	875
Williams, David F.....	Albany, N. Y.....	868
Williams, Richard R.....	124 St. James St., Brooklyn... ..	884
Willoughby, H. C.....	Fort Plain, N. Y.....	883
Wilson, Ferdinand S.....	85 West 5th St., Bayonne, N. J.....	870
Wilson, Frederick F.....	Asbury Park, N. J.....	896
Winant, Walter	Tappan, N. Y.....	873
Winne, Edgar J.....	Catskill, N. Y., R. F. D.....	873
Winter, Jerry P.....	Orange City, Iowa	871
Winter, Jurry E.....	Sioux Falls, S. D.....	871
Wolvius, Wm.	240 W. 15th St., Holland, Mich- igan	874

Wortman, Denis, D. D., L. H. D.	20 Watson Ave., E. Orange, N. J.	885
Wright, Charles S.	89 Bowers St., J. City, N. J.	869
Wright, Frank Hall	Dallas, Tex.	889
Wubben, Albert (Candidate)		
Wurts, Wm. A.	Sharon Springs, N. Y.	902
Wyckoff, Albert C.	Castleton, N. Y.	898
Wyckoff, Benj. V. D.	Readington, N. J.	897
Wyckoff, Charles S.	155 Lincoln Road, Brooklyn	880
Wyckoff, Garret, Ph.D.	Holmdel, N. J.	882
Wyckoff, John H., D. D.	Vellore, India	886
Zabriskie, A. A.	Hudson, N. Y., R. F. D. 2	875
Zabriskie, J. L.	28 Regent Pl., Brooklyn, N. Y.	880
Ziegler, A. G.	Pella, Iowa	893
Ziegler, L.	George, Iowa	895
Zindler, G.	Sibley, Iowa	895
Zwemer, Adrian	Holland, Mich.	874
Zwemer, James F., D. D.	Holland, Mich.	872
Zwemer, Samuel M., D. D.	25 East 22d St., N. Y. City	877
Ordained Ministers		739
Candidates		17

NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

COMPILED BY REV. A. DEW. MASON.

To whom should be sent all corrections for the next edition,
at 25 East 22d Street, New York City).

NOTE: After years of effort it has been found impossible to prepare a reliable list of all the Young People's Societies in each and all of the churches, and this year the attempt will not be made. An accurate list of those Young People's Societies contributing to the missionary work of the Church, will be found in the Annual Report of the Young People's Missionary League. In the following list of churches, a double arrangement is to be noted. In the first list the churches are arranged alphabetically according to their location by towns and postoffice addresses; and in the second they are listed by the local or corporate names by which they are known. Each church can thus be found in one or the other lists, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

THE CHURCHES AS KNOWN BY THEIR LOCATION, OR POST OFFICE ADDRESSES.

CAPITALS indicate Churches organized during the Synodical Year.
Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Accord, N. Y., <i>Rochester</i> ,	Kingston	Alexander, Ia., (<i>C. E. Church</i> No. 18).....	Pleasant Prairie
Ackley, Ia.—		Alexandria Bay, N. Y., <i>Thous-</i> <i>and Isles</i>	Montgomery
Washington ..	Pleasant Prairie	Altamont, N. Y.....	Schenectady
Zoar	Pleasant Prairie	Alton, Iowa.....	Iowa
Ada, Mich.....	Grand River	Amsterdam, N. Y.—	
Adams, Neb., <i>Pella</i>	Iowa	First	Montgomery
Albany, N. Y.—		Trinity	Montgomery
First, No. Pearl Street..	Albany	Annandale, N. J.....	Raritan
Third, South Ferry St..	Albany	Aplington, Ia., <i>Monroe</i> ,	Pleasant Prairie
Fourth, Schuyler Street.	Albany		
Madison Ave., Madison Ave.,		Arapahoe, Okla., (<i>C. E.</i> <i>Church</i> , No. 25)...	Oklahoma
Albany		Archer, Ia.	Iowa
Holland, Jay Street.....	Albany		
Sixth, Allen Street.....	Albany		

CHURCH.

CLASSIS.

Armour, S. D., *Grand View*,
Dakota
Asbury Park, N. J.... Monmouth
Astoria, L. I.—
FirstNorth Long Island
SecondNorth Long Island
Athenia, N. J., *Centreville*,
Paramus
Athens, N. Y.—
FirstGreene
SecondGreene
Auriesville, N. Y.... Montgomery

Bacon Hill, N. Y.,
Northumberland...Saratoga
Baileyville, Ill..Pleasant Prairie
Baldwin, Wis.....Wisconsin
Bayonne, N. J.—
FirstSouth Bergen
ThirdSouth Bergen
Fifth Street.....South Bergen
Bedminster, N. J.....Raritan
Belleville, N. J.....Newark
Belmond, Ia., *Immanuel*,
Pleasant Prairie
Berne, N. Y.—
FirstSchoharie
Second, Knox, N. Y....Albany
BeaverdamSchoharie
Bethlehem, Md., *Wilhelmina*,
Philadelphia
Blawenburg, N. J...Philadelphia
Bloomingburg, N. Y.....Orange
Bloomington, N. Y.,
BloomingtonKingston
St. RemyKingston
Bogota, N. J., *Bogart Memorial*
Bergen
Boonton, N. J.....Passaic
Bound Brook, N. J.
New Brunswick
Boyden, Iowa.....Iowa
Breakabeen, N. Y.....Schoharie
Britton, Mich.....Michigan
Bronxville, N. Y....Westchester
Brooklyn, N. Y.—
Bay Ridge, 2d Ave. and
80th St..South Long Island
Rushwick, No. 2d St.,
North Long Island
Bethany, Clermont Ave.,
South Long Island
East New York, New Jersey
Ave..South Long Island

CHURCH.

CLASSES.

East Williamsburg, Flushing
Ave..North Long Island
Edgewood, Eleventh Ave.,
South Long Island
First, Seventh Ave.,
South Long Island
Church of Jesus, Ralph St.,
North Long Island
Flatbush, Flatbush Ave.,
South Long Island
Flatbush, Second, Church
Ave.....South Long Island
Flatlands, Kouwenhoven Pl.,
South Long Island
Grace, Lincoln Road,
South Long Island
German-American, Glenmore
AveSouth Long Island
German Ev., Union Ave.,
North Long Island
Gravesend, Neck Road,
South Long Island
Greenpoint, Kent St.,
North Long Island
Greenwood Heights, 41st
St.....South Long Island
New Brooklyn, Herkimer St.,
South Long Island
New Lots, New Lots Ave.,
South Long Island
New Utrecht, 18th Ave.,
South Long Island
On-the-Heights, Pierrepont
St...South Long Island
Ocean Hill, Herkimer St.,
South Long Island
Ridgewood, Evergreen P. O.,
South Long Island
South, Fourth Ave. and
55th St..South Long Island
South Bushwick, Himrod
StNorth Long Island
Twelfth Street, near 5th Ave.,
South Long Island
Williamsburg, Bedford Ave.,
North Long Island
Woodlawn..South Long Island
Brookdale, N. J.....Newark
Brown's Station, N. Y., *Ch.
of Faithful*.....Ulster
Brown's Station, N. Y.,
StewartsvilleUlster
Bruynswick, N. Y., *Shawangunk*
.....Orange
Buen CreekOklahoma

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Buffalo, N. Y.....	Montgomery	Cleveland, Ohio.—	
Buffalo Center, Iowa, (<i>C. E.</i>		<i>First</i>	Rochester
<i>Church</i> , No. 23) ..	Pl. Prairie	<i>Second</i>	Holland
Bushkill, Pa., <i>Lower Walpack</i>		Clifton, N. J.....	Paramus
Orange		Clinton, Okl., (<i>C. E. Church</i>	
Buskirks Bridge, N. Y..	Saratoga	No. 30)	Oklahoma
		Closter, N. J.....	Bergen
Calicoon, N. Y.....	Orange	Clover Hill, N. J....	Philadelphia
Cambria, Wis., <i>Randolph Center</i> ,		Clymer, N. Y., <i>Abbe</i> ..	Rochester
(<i>C. E. Church</i> , No.		Clymerhil, N. Y.....	Rochester
17)	Wisconsin	Cobleskill, N. Y.....	Schoharie
Canajoharie, N. Y..	Montgomery	Cockburn, N. Y., <i>Plattekill</i> ,	
Canarsie, L. I. South Long Island		Ulster	
Cawker City, Kan., <i>Rotter-</i>		Coeyman's, N. Y.....	Albany
<i>dam</i>	Iowa	Cohoes, N. Y.—	
Castleton, N. Y., <i>Emanuel</i> ,		<i>Boght</i>	Saratoga
Rensselaer		<i>First</i>	Saratoga
Catskill, N. Y.....	Greene	Cold Spring, N. Y..	Poughkeepsie
Cedar Grove, Wis.....	Wisconsin	College Point, L. I.,	
Centerville, Mich.....	Michigan	North Long Island	
Central Lake, Mich., <i>Atwood</i> ,		Colt's Neck, N. J....	Monmouth
Grand River		Colony, Oklahoma, <i>Columbian</i> ,	
Central Bridge, N. Y..	Schoharie	Oklahoma	
Chancellor, S. D.....	Dakota	Columbia, N. Y....	Montgomery
Chapin, Ia., <i>Zion</i> ..	Pleasant Prairie	Constantine, Mich.....	Michigan
Chatham, N. Y.....	Rensselaer	Coopersville, Mich..	Grand River
Cherry Hill, N. J.....	Bergen	Cordell, Oklahoma....	Oklahoma
Chicago, Ill.—		Coytesville, N. J., <i>Palisades</i> or	
<i>First</i> , 13th Pl.....	Wisconsin	<i>Fort Lee</i>	Bergen
<i>First Englewood</i> , 62d and		Coxsackie, N. Y.—	
Peoria Sts.....	Wisconsin	<i>First</i>	Greene
<i>Second Englewood</i> , Green		<i>Second</i>	Greene
St.	Wisconsin	Cranesville, N. Y....	Montgomery
<i>Gano</i> , Clark and 117th Sts.,		Currytown, N. Y....	Montgomery
Wisconsin		Cuddebackville, N. Y....	Orange
<i>Irving Park</i> , N. 42d Ave.,			
Illinois		Dolton, Ill.....	Wisconsin
<i>North Western</i> , W. Superior		Danforth, Ill.....	Wisconsin
St.	Illinois	Davis, S. D., <i>Bethel</i>	Dakota
<i>Norwood Park</i>	Illinois	Defreestville, N. Y., <i>Bloom-</i>	
<i>Roseland First</i> , Michigan		<i>ing Grove</i>	Rensselaer
Ave. & 107th St..	Wisconsin	Dell Rapids, S. D., <i>Logan</i> ,	
<i>Roseland Second</i> (<i>Bethany</i>),		Pleasant Prairie	
111th St.....	Illinois	Delmar, N. Y., <i>Second Beth-</i>	
<i>Trinity</i> , Marshfield Ave.	Illinois	<i>lehem</i>	Albany
Churchville, Pa., <i>North and</i>		DeMotte, Ind.....	Wisconsin
<i>Southampton</i> ...	Philadelphia	Dempster, S. D..	Pleasant Prairie
Cicero, N. Y.....	Montgomery	Detroit, Mich.....	Grand River
Clara City, Minn.—		De Spelder, Mich.....	Michigan
<i>First</i> , (<i>C. E. Ch.</i> No. 16) ..	Iowa	Dingman's Ferry, Pa., <i>Upper</i>	
<i>Bethany</i>	Pleasant Prairie	<i>Walpack</i>	Orange
Claverack, N. Y.....	Hudson	Dispatch, Kan., <i>Rotterdam</i> ..	Iowa
		Drenthe, Mich.....	Holland

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Dumont, N. J., <i>Schraalenberg</i> , Bergen		Fulton, Ill.	Wisconsin
		Fultonville, N. Y.	Montgomery
Easton, N. Y.	Saratoga	Galesburg, Iowa (<i>C. E. Church</i> No. 11)	Pella
East Chatham, N. Y., <i>New</i> <i>Concord</i>	Rensselaer	Gallupville, N. Y.	Schoharie
East Millstone, N. J., New Brunswick		Gansevoort, N. Y.	Saratoga
East Orange, N. J., <i>Orange</i> , Newark		Gardiner, N. Y.	Kingston
East Orange, N. J., <i>Hyde</i> <i>Park</i>	Newark	Garfield, N. J.	Paramus
East Williamson, N. Y., Rochester		George, Iowa, <i>Hope</i> (<i>C. E.</i> <i>Church</i> No. 6)	Pl. Prairie
East Williamsburgh, N. Y., North Long Island		George, Iowa, <i>Bethel</i> , Pleasant Prairie	
EDGERTON UNION.	Iowa	Germantown, N. Y.	Hudson
Ellenville, N. Y.	Orange	German Valley, Ill., <i>Silver</i> <i>Creek</i>	Pleasant Prairie
Elmsford, N. Y., <i>Greenburgh</i> , Westchester		Ghent, N. Y., <i>First</i>	Rensselaer
Elmhurst, N. Y., <i>Newtown</i> , <i>First</i>	North Long Island	Ghent, N. Y., <i>Second</i> , Omi, N. Y.	Rensselaer
Elmhurst, N. Y., <i>Newtown</i> , <i>German</i> ..	North Long Island	Gibbsville, Wis.	Wisconsin
Eminence, N. Y.	Schoharie	Giffords, N. Y., <i>Princeton</i> , Schenectady	
Ephratah, N. Y.	Montgomery	Gilboa, N. Y.— <i>First</i>	Schoharie
		<i>Second</i>	Schoharie
Fairfield, N. J.	Passaic	Glen, N. Y.	Montgomery
Fairview, Ill.	Illinois	Glenham, N. Y.	Poughkeepsie
Falmouth, Mich.	Grand River	Glen Head, N. Y., <i>Oyster Bay</i> , North Long Island	
Farowe, Mich., <i>South Blendon</i> , Holland		Glenville, N. Y.— <i>First</i>	Schenectady
Fishkill, N. Y.	Poughkeepsie	<i>Second</i> , Scotia, N. Y., Schenectady	
Fishkill-on-Hudson, N. Y., Poughkeepsie		Goodland, Ind. (<i>C. E. Church</i> No. 24)	Wisconsin
Florida, N. Y.	Montgomery	Gotebo, Okla.	Oklahoma
Flushing, L. I.	North Long Island	Graafschap, Mich.	Holland
Florence, S. C., <i>All Souls</i> , Philadelphia		Grahamsville, N. Y., <i>First</i> , Orange	
Fonda, N. Y.	Montgomery	Grahamsville, N. Y., <i>Claraville</i> , Orange	
Fort Herkimer, N. Y.	Montgomery	Grand, Okl.	New York
Fort Miller, N. Y.	Saratoga	Grand Haven, Mich.— <i>First</i>	Grand River
Fort Plain, N. Y.	Montgomery	<i>Second</i>	Michigan
Fort Sill, Okl.	Oklahoma	Grand Rapids, Mich.— <i>Bethany</i> , (<i>C. E. Church</i> , No. 4)	Michigan
Forest Grove, Mich., <i>First</i> <i>Jamestown</i>	Holland	<i>Bethel</i>	Michigan
Forreston, Ill.	Pleasant Prairie	<i>First</i> , Fountain St., <i>Second</i> , Bostwick St., Grand River	
Fostoria, Ia., <i>Cranwell Cen-</i> <i>ter</i>	Pleasant Prairie	<i>Third</i> , Diamond St., Grand River	
Franklin Park, N. J., <i>Six Mile</i> <i>Run</i>	New Brunswick		
Freehold, N. J., <i>Second</i> ..	Monmouth		
Fremont, Mich.	Grand River		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Fourth</i> , North Ionia St.,		Herkimer, N. Y....	Montgomery
Grand River		Hicksville, L. I., N. Long Island	
<i>Fifth</i> , Carpenter St.,		High Bridge, N. J.....	Raritan
Grand River		High Falls, N. Y., <i>Clove</i> ,	
<i>Sixth</i> , (Oakdale Park),		Kingston	
Adams St	Grand River	Highwood, N. J.....	Bergen
<i>Seventh</i> , Jeanette St.,		Hingham, Wis.....	Wisconsin
Grand River		Hoboken, N. J.—	
<i>Eighth</i> , Burton Ave.,		<i>First</i> , Hudson St.....	Bergen
Grand River		<i>German Evangelical</i> , Colum-	
<i>Ninth</i> , Clyde Park Ave. (C. E.		bia St.....	Bergen
<i>Church</i> , No. 7)		Holland, Mich.—	
<i>Grace</i>	Michigan	<i>First</i>	Holland
IMMANUEL	Michigan	<i>Third</i>	Holland
Grand River		<i>Ebenezer</i>	Holland
Grandville, Mich.,	Grand River	<i>Hope</i>	Michigan
GRANT, Mich.....	Grand River	<i>Fourth</i>	Holland
Greenbush, N. Y., <i>East</i>		<i>Celderland</i>	Holland
<i>Greenbush</i>	Rensselaer	<i>Harlem</i> (C. E. Church,	
Greenbush, Wis	Wisconsin	No. 31)	Holland
Greendale, N. Y., <i>Greenport</i> ,		Holland, Neb	Iowa
Hudson		Holmdel, N. J.....	Monmouth
Greenleafston, Minn....	Wisconsin	Hopewell Junction, N. Y.,	
Greenwich, N. Y.....	Saratoga	Poughkeepsie	
Griggstown, N. J.,		Hosper, Iowa	Iowa
New Brunswick		Howe's Cave, N. Y.....	Schoharie
Guilderland Center, N. Y.,		Howe's Cave, N. Y.,	
<i>Helderberg</i>	Schenectady	SECOND	Schoharie
Guttenberg, N. J.....	Bergen	Huguenot Park, S. I., <i>Princes</i>	
Hackensack, N. J.—		<i>Bay</i>	New York
<i>First</i>	Bergen	Hudson, N. Y.....	Hudson
<i>Second</i>	Bergen	Hudsonville, Mich., <i>South</i>	
<i>Third</i>	Bergen	<i>Blendon</i>	Holland
Hagaman, N. Y.....	Montgomery	Hudsonville, Mich., <i>North</i>	
Hales Corners, Wis., <i>Franklin</i> ,		<i>Blendon</i>	Holland
Wisconsin		Hudsonville, Mich., <i>First</i>	
Hamilton, Mich.....	Holland	<i>Jamestown</i>	Holland
Harrington Park, N. J., (C. E.		Hull, Ia	Iowa
<i>Church</i> , No. 27).....	Bergen	Hurley, N. Y.....	Kingston
Harlingen, N. J....	Philadelphia	Hyde Park, N. Y. .	Poughkeepsie
Harrison, Okl.....	New York		
Harrison, S. D.....	Dakota		
Hasbrouck Heights, N. J.,		Interlaken, N. Y., <i>Farmer</i> ,	
Bergen		Rochester	
Hastings-on-Hudson, N. Y.,		Irvington, N. J.....	Newark
Westchester			
Hawthorne, N. J.....	Paramus		
Hawthorne, N. Y., <i>Unionville</i> ,		Jamaica, L. I.—	
Westchester		<i>First</i>	North Long Island
Havana, Minn., <i>Spring Creek</i> ,		<i>German Evangelical</i> ,	
(C. E. Church, No. 29).Iowa		North Long Island	
Heeleyton, Wis., <i>Franklin</i> ,		Jamestown, Mich., <i>Jamestown</i> ,	
Wisconsin		2d....	Holland

CHURCH.

CLASSIS.

Jersey City, N. J.—

Bergen, Bergen Ave.,

South Bergen

Central Avenue Bergen*Free*, Grand St. South Bergen*Greenville*, Ocean Ave.,

South Bergen

German Evangelical, First,

Mercer St. South Bergen

Hudson City, Second, Hud-

son Ave. South Bergen

Lafayette, Communipaw

Ave. South Bergen

Park, E. Hamilton, Pl.,

South Bergen

St. John's German Evangelical,

Farview Ave.,

South Bergen

Third, Bayonne, New York

Ave. South Bergen

Wayne St. South Bergen

Jerusalem, N. Y.—

First Albany*Onesquethaw* Albany*Union* Albany

Johnstown, N. Y. (C. E.

Church, No. 3) Montgomery

Kalamazoo, Mich.—

First Grand River*Second* Michigan*Third* Grand River*Fourth* Grand River

BETHANY Michigan

Twin Lakes Grand River

Kenosha, Wis. Wisconsin

Kerhonkson, N. Y. Orange

Keyport, N. J. Monmouth

Kilduff, Ill. Pella

Kinderhook, N. Y. Rensselaer

Kings, Ill., *Elim*, Pleasant Prairie

Kingston, N. Y.—

First Ulster*Fair Street* Kingston*Comforter* Ulster

Kiskatom, N. Y. Greene

Knox, N. Y.—

First Albany*Second Berne* AlbanyKreischersville, S. I., *St. Pe-**ter's* New York

CHURCH.

CLASSIS.

Krumville, N. Y. Kingston

Lafayette, Ind. Wisconsin

Lansing, Ill. Wisconsin

Lawyersville, N. Y. Schoharie

Lebanon, N. J. Raritan

Leeds, N. Y. Greene

Leighton, Iowa, *Ebenezer* (C.*E. Church*, No. 13) PellaLemars, Iowa (C. E. *Church*,

No. 5) Iowa

Lennox, S. D.—

First Dakota*Second* Dakota*Delaware* DakotaLeota, Minn., *Bethel*, (C. E.*Ch.*, No. 1) IowaLiberty, Okl. (C. E. *Church*,

No. 22) New York

Libertyville, N. Y., *Guilford*,

Kingston

Linden, N. J. Newark

LITCHVILLE, N. D. Dakota

Livingston, N. Y., *Linlithgo*,

Hudson

Linlithgo, N. Y., *Livingston**Memorial* Hudson

Little Falls, N. J.—

First Passaic*Second, Holland* PassaicLittle Rock, Ia., *Salem*,

Pleasant Prairie

Locust Valley, L. I.,

North Long Island

Lodi, N. J.—

First, Holland Paramus*Second* Paramus

Lodi, N. Y. Rochester

Long Branch, N. J. Monmouth

Long Island City, N. Y.—

First, Academy St.,

North Long Island

Sunnyside, Buckley St. (C.*E. Church*, No. 12),

North Long Island

Lucas, Mich., *Rehoboth*,

Grand River

Luctor, Minn., *Churchville*,

Iowa

Macon, Mich. Michigan

Magnolia, S. C., *Bethsaida*,

Philadelphia

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Mahwah, N. J., <i>Ramapo</i> ,	Paramus	MOORE, Ia., <i>Case Township</i>	Wisconsin
Malcom, N. Y., <i>Tyre</i> , Rochester		Morrison, Ill., <i>Ebenezer</i> (C. E.	
Manhasset, L. I., <i>North Hempstead</i>....North Long Island		Church, No. 10) ..Wisconsin	
Manheim, .....Montgomery		Mount Ross, N. Y., <i>Gallatin</i> ,	Hudson
Manito, Ill.—		Mount Vernon, N. Y.,	Westchester
First .....Illinois		Muscatine, Iowa .....Pella	
Spring Lake .....Illinois		Muskegon, Mich.—	
Mapes, N. D. ....Dakota		First .....Grand River	
Mapletown, N. Y. ....Montgomery		Second (C. E. Church, No.	
		8) .....Michigan	
Maple Lake, Minn., <i>Silver</i>		Third .....Grand River	
Creek .....Iowa			
Marbletown, N. Y., <i>Marbletown</i>		Nassau, N. Y. ....Rensselaer	
North .....Kingston		Naumburg, N. Y. ....Montgomery	
Marion, N. Y. ....Rochester		Neshanic, N. J. ....Philadelphia	
Marlboro, N. J., <i>First Freehold</i> .....Monmouth		Newark, N. J.—(All in Classis of	
Mason City, Ill., <i>Pennsylvania</i>		Newark).	
Lane (C. E. Church, No.		First, Johnson Ave.	
28) .....Illinois		Christ, Belleville Ave.	
Maurice, Iowa.....Iowa		Clinton Avenue.	
Maywood, N. J., <i>Spring Valley</i> .....Bergen		New York Avenue.	
McKee, Ky. ....New York		North, Broad St.	
Mellenville, N. Y. ....Hudson		Trinity, Ferry St., (C. E.	
Melvin, Ia., <i>Baker</i> ,		Church, No. 19).	
Pleasant Prairie		West, Blum St.	
Metuchen, N. J., New Brunswick		Newark, N. Y., <i>Arcadia</i> .Rochester	
Middleburgh, N. Y. ....Schoharie		Newburgh, N. Y. ....Orange	
Middlebush, N. J., New Brunswick		New Baltimore, N. Y. ....Albany	
Middletown, N. J. ....Monmouth		New Brighton, S. I., N. Y.	
Millbrook, N. Y. ....Poughkeepsie		City, <i>Brighton Heights</i> ,	
MILFORD, Ia. ....Ebenezer, Iowa.		New York	
Millstone, N. J., <i>Hillsborough</i> ,		New Brunswick, N. J.—(All in	
New Brunswick		Classis of New Brunswick).	
Milwaukee, Wis. ....Wisconsin		First, Nelson St.	
Moddersville, Mich., Grand River		Second, George St.	
Mohawk, N. Y. ....Montgomery		Third, Guilden St.	
Monroe, S. D.—		Highland Park.	
First .. . . .Pleasant Prairie		Suydam St.	
Sandham Memorial (C. E.		New Era, Mich....Grand River	
Church, No. 15) ....Dakota		New Hackensack, N. Y.,	
Monsey, N. Y., <i>West New</i>		Poughkeepsie	
Hempstead .....Paramus		New Holland, Mich., <i>North Hol-</i>	
Monsey, N. Y., <i>Saddle River</i> ,		land .....Holland	
Paramus		NEW HOLLAND COL. ....Iowa	
Montague, N. J., <i>Minnisink</i> ,		New Hurley, N. Y. ....Orange	
Orange		New Hyde Park, L. I.,	
Montgomery, N. Y. ....Orange		North Long Island	
Montrose, N. Y., <i>Cortlandtown</i> ,		New Paltz, N. Y. ....Kingston	
Westchester		New Salem, N. Y., <i>Clarksville</i> ,	
Montville, N. J. ....Passaic		Albany	
		New Salem, N. Y., <i>First</i> , Albany	

CHURCH.

New Sharon, Ia., *Bethlehem*,
Illinois
New York City—(All in Clissis
of New York).
Anderson Mem'l, Cambreling
Ave. and E. 183d St.
Avenue B, German Ev.
Bethany Mem'l, First Ave.
and 60th St.
Bloomington, Broadway and
93d St.
Brighton Heights, New
Brighton, Staten Island.
Church of the Comforter,
162d St. and Morris Ave.
Collegiate, Middle, 2d Ave.
and 7th St.
Collegiate, Marble, 5th Ave.
and 29th.
Collegiate, St. Nicholas, 5th
Ave. and 48th St.
Collegiate, West End, West
End Ave. and 77th St.
Collegiate, Thirty-fourth St.,
near 8th Ave.
Collegiate, North Chapel, Ful-
ton St.
Collegiate, Knox Mem'l Chap-
el, West 41st and Ninth Ave.
Collegiate, Vermilye Chapel,
54th St. and 10th Ave.
Fordham, Kingsbridge Road
Nr. Jerome Ave.
Fourth Ger., W. 40th St.
German Ev., E. Houston St.
Grace, Seventh Ave. and 54th
St.
Harlem Collegiate, First,
123d St.
Harlem Collegiate, Second,
Lenox Ave.
Hamilton Grange, St. Nicholas
Ave.
High Bridge, Union, Ogden
Ave., Cor. 169 St.
Huguenot, Staten Island.
Kreischersville, Staten Island.
Madison Ave., c 57th St.
Manor Chapel, W. 26th St.
Mariner's Harbor, Staten Is-
land.
Melrose, Elton Ave.
Mott Haven, (St. Paul's),
590 E. 146th St.
Prospect Hill, Lexington Ave.

CLASSIS.

CHURCH.

CLASSIS.

Sixty-Eighth St., near 1st Ave.
South Church, Madison Ave.
and E. 38th St.
Staten Island, Fort Richmond.
West Farms, Boston Road,
Cor. 179th St.
New York Mills, N. Y., Rochester
Niskayuna, N. Y....Schenectady
NORMAN, Okl.....Oklahoma
North Blenheim, N. Y..Schoharie
North Branch, N. J.....Raritan
North Hamilton, Mich., *East*
OveriselHolland
North Paterson, N. J....Paramus
North Yakima, Wash., (C. E.
Church, No. 21).....Dakota
Nutley, N. J., *Franklin*..Newark
Nyack, N. Y.....Paramus
Oak Harbor, Wash.....Dakota
Oakland, N. J., *Ponds*....Passaic
Omi, N. Y., *Second Ghent*,
Rensselaer
Ontario, N. Y.....Rochester
Oostburg, Wis.Wisconsin
Oradell, N. J.....Bergen
Orangeburg, S. C., *Grace*,
Philadelphia
Orange City, Iowa—
FirstIowa
AmericanDakota
Free GraceIowa
NewkirkIowa
Oregon, Ill., *Ebenezer*,
Pleasant Prairie
Otley, IowaPella
Owasco, N. Y.....Montgomery
Owasco Outlet, N. Y.,
Montgomery
Overisel, MichHolland
Palmyra, N. Y.....Rochester
Parkersburg, Ia., *First*,
Pleasant Prairie
Parkersburg, Ia., *North Sibley*,
Pleasant Prairie
Park Ridge, N. J., *Pascack*,
Paramus
Passaic, N. J.—
AcquackanonckParamus
HollandParamus
NorthParamus

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Paterston, N. J.—		Port Jervis, N. Y.—	
Broadway, Broadway, Paramus		Deerpark Orange	
First Holland, Clinton St.,		Second Orange	
North Paramus		Port Richmond, Staten Island,	New York
Sixth Holland, Goodwin St.,	Passaic	Pottersville, N. J. Raritan	
People's Park Passaic		Poughkeepsie, N. Y.—	
Preakness Passaic		First Poughkeepsie	
Riverside, River St. . . . Passaic		Second Poughkeepsie	
First, Totowa, Division Ave.,	Passaic	Prattsville, N. Y.—	
Second, Totowa, Temple St.,	Passaic	First Schoharie	
Union, Holland, Auburn St.,	Passaic	Grand Gorge Schoharie	
	Passaic	Prairie Home, Okl. . . . Oklahoma	
Pattersonville, N. Y., Rotter-		Prairie View Kas, Luctor, .. Iowa	
dawa, First Schenectady		Preston, Md., Wilhelmmina,	Philadelphia
Peapack, N. J. Raritan		Prinsburg, Minn., Roseland, Iowa	
Peekskill, N. Y., Van Nest,	Westchester	Preakness, Paterson, N. J.,	Passaic
		Pultneyville, N. Y. . . . Rochester	
Pekin, Ill.—			
First Illinois		Queens, N. Y., North Long Island	
Second Illinois			
Pella, Iowa—(All in Classes of Pella).			
First.		Ramsays, N. J. Paramus	
Second.		Raritan, N. J., Third Raritan	
Third.		Raritan, Ill. Illinois	
Fourth.		Readington, N. J. Raritan	
Bethel.		Red Bank, N. J. Monmouth	
Peoria, Ill. Pleasant Prairie		Rensselaer, N. Y. . . . Rensselaer	
Philadelphia—(All in Classis of Philadelphia).		Reynolds, N. Y., Schaghticoke,	Saratoga
Bethany, Roxboro.		Rhinebeck, N. Y. . . . Poughkeepsie	
First, Spring Garden St.		Richboro, Pa., Addisville, ..	Philadelphia
Second, Seventh St.		Ridgefield, N. J., English Neigh- borhood Bergen	
Fourth, Pechin St., Manayunk,		Ridgewood, N. J.—	
Fifth, East Susquehanna Ave.		First Paramus	
South, Lingo St.		Paramus Paramus	
Talmage Memorial, Lyceum Ave., Roxboro.		Glen Rock (C. E. Church, No. 14) Paramus	
Philmont, N. Y. Hudson		Ridgeway, Mich., South Macon, Michigan	
Piermont, N. Y. Paramus		Riverdale, N. J., Pompton,	Passaic
Pine Bush, N. Y., New Pros- pect Orange			
Pipestone, Minn., Churchville,	Iowa	Rochester, N. Y.—	
Plainfield, N. J.—		First Rochester	
German Newark		Second Rochester	
Trinity Newark		Brighton Rochester	
Platt, S. D., Charles Mix, Dakota		Rochelle Park, N. J. . . . Bergen	
Pompton Plains, N. J. . . . Passaic		Rock Valley, Iowa, Carmel, Iowa	
Portage, Mich. Grand River		Rock Valley, Iowa, First . . . Iowa	
Port Ewen, N. Y. Ulster		Rocky Hill, N. J. . . . Philadelphia	

CHURCH. CLASSIS.

Rosendale, N. Y. Kingston
 Roxbury, N. Y., *Jay Gould Memorial* Ulster
 Ruigle, Wis., *Forrestville*,
 Wisconsin

St. Anne, Ill., *Koster* Wisconsin
 St. Johnsville, N. Y., Montgomery
 St. Thomas, W. I.,

South Long Island

Salem, S. D. Dakota
 Sandstone, Minn., *Friesland (C. E. Church, No. 20)* Iowa
 Sandstone, Minn., *First* Iowa
 Saugatuck, Mich. Holland
 Saugerties, N. Y.—

First Ulster

Flatbush Ulster

Blue Mountain Ulster

Katsbaan Ulster

Sayville, N. Y. North Long Island
 Scarsdale, N. Y., *Greenville*,
 Westchester

Schenectady, N. Y.—(All in Class-
 is of Schenectady).

First.

Second.

Rotterdam, Second.

Mont Pleasant.

Bellevue.

Schodack, N. Y. Rensselaer
 Schodack Landing, N. Y.,

Rensselaer

Schoharie, N. Y. Schoharie

Schuylerville, N. Y., *Saratoga*,
 Saratoga

Scotia, N. Y., *Glenville, Second*,
 Schenectady

Scotland, S. D., *Ebenezer* Dakota

Secaucus, N. J. Bergen

Selkirk, N. Y., *Bethlehem, First*
 Albany

Shandaken, N. Y. Ulster

Sharon Springs, N. Y., Schoharie

Shawnee, Okl., *Horton Mem.*,
 Oklahoma

Sheboygan, Wis., *Hope* Wisconsin

Sheboygan Falls, Wis. Wisconsin

Sheldon, Ia., (*C. E. Church*,
 No. 9) Iowa

Shiloh, S. C., *Bethel* Philadelphia

Shokan, N. Y. Ulster

Sibley, Ia., *North Sibley*,
 Pleasant Prairie

CHURCH.

CLASSIS.

Silver Creek, Minn., (*C. E. Church, No. 26*) Iowa

Sioux Center, Iowa Iowa

First Iowa

Central Iowa

Sioux Falls, S. D. Dakota

Somerville, N. J.—

Raritan, First Raritan

Raritan, Second Raritan

Raritan, Fourth Raritan

South Bend, Ind. Michigan

South Branch, N. J. Raritan

South Haven, Mich. Grand River

South Holland, Ill. Wisconsin

Sprakers, N. Y. Montgomery

Springfield, S. D., *Immanuel*,
 Dakota

Spring Lake, Mich. Grand River

Spring Valley, N. Y. Paramus

Spotswood, N. J., New Brunswick

Stanton, N. J. Philadelphia

Staten Island, N. Y. City.—(All
 in Classis of New York).

Staten Island, Port Richmond,
 S. I.

Kreischersville, S. I.

Huguenot, S. I.

New Brighton, S. I.

Steinway, L. I., North Long Is-
 land

Stone Arabia, N. Y. Montgomery

Stone Ridge, N. Y., *Marbletown*,
 Kingston

Stone Ridge, N. Y., *Lyonsville*,
 Kingston

Stuyvesant, N. Y. Rensselaer

Stuyvesant Falls, N. Y.,
 Rensselaer

Sully, Iowa, *Bethany* Pella

Sully, Iowa, *First* Pella

Summit, Ill. Illinois

Svea, Minn., *Roseland* Iowa

Syracuse, N. Y.—

First Montgomery

Second Montgomery

Taintor, Ia., *Bethlehem* Pella

Tappan, N. Y. Paramus

Tarrytown, N. Y.—

First Westchester

Second Westchester

Thomas, Okl. Oklahoma

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Tillson, N. Y.— <i>Rosendale Plains</i>	Kingston	Weehawken, N. J.— <i>North Bergen</i>	Bergen
<i>Dashville Falls</i>	Kingston	<i>Grove Ch., New Durham,</i> Bergen	
Timmons ville, S. C., <i>Zion,</i> Philadelphia		Westfield, N. D., <i>Hope</i>	Dakota
Titonka, Ia., <i>Ramsay</i>		Westerlo, N. Y.	Albany
Plansant Prairie		Westover, Md., <i>Kampen,</i> Philadelphia	
Three Bridges, N. J., Philadelphia		Westwood, N. J.	Bergen
Three Oaks, Mich.	Holland	West Albany, N. Y., <i>Lisha's</i> <i>Kill</i>	Schenectady
Thule, S. D., <i>Van Raalte</i> . Dakota		West Copake, N. Y.	Hudson
Ulster Park, N. Y., <i>Esopus</i> . Ulster		West Hoboken, N. J.	Bergen
Unionville, N. Y.	Orange	West Leyden, N. Y., Montgomery	
Upper Montclair, N. J., <i>Mont-</i> <i>clair Heights</i>	Newark	West Nyack, N. Y., <i>Clarks-</i> <i>town</i>	Paramus
Upper Red Hook, N. Y., <i>St.</i> <i>John's</i>	Hudson	West Troy, <i>North,</i> Watervliet, N. Y.	Saratoga
Utica, N. Y., <i>Christ</i> . Montgomery		Whitehouse, N. J., <i>Rockaway,</i> Raritan	
Vischer's Ferry, N. Y., <i>Amity</i> Schenectady		Woodbourne, N. Y., <i>Fallsburg,</i> Orange	
Volga, S. D.	Iowa	Woodstock, N. Y.— <i>First</i>	Ulster
Vriesland, Mich.	Holland	<i>West Hurley</i>	Ulster
Walden, N. Y.	Orange	Wortendyke, N. J., <i>Trinity,</i> Paramus	
WALDWICK, N. J.		Wortendyke, N. J., <i>Holland,</i> Paramus	
Walkill, N. Y., <i>Walkill Val-</i> <i>ley</i>	Orange	Worthing, S. D.	Dakota
Walkill, N. Y., <i>Shawangunk,</i> Orange		Wursboro, N. Y., <i>Mamakating,</i> Orange	
Wanaque, N. J.	Passaic	Wyckoff, N. J.	Passaic
Warwick, N. Y.	Paramus	Wynantskill, N. Y.	Saratoga
Warwarsing, N. Y., <i>Napanoch,</i> Orange		Yankton, S. D.	Dakota
Waterloo, N. Y., <i>Tyre</i>	Rochester	Yonkers, N. Y.— <i>First</i>	Westchester
Watervliet, N. Y., <i>West Troy</i> <i>North</i>	Saratoga	<i>Park Hill</i>	Westchester
Watervliet, N. Y., <i>West Troy</i> <i>South</i>	Saratoga	<i>Mile Square</i>	Westchester
Waupun, Wis., <i>Alto</i>	Wisconsin	Zeeland, Mich.— <i>First</i>	Holland
Waupun, Wis., <i>First</i>	Wisconsin	<i>Second</i>	Holland
Wellsburg, Iowa. Pleasant Prairie		<i>Beaverdam,</i> Mich.	Holland

THE CHURCHES AS KNOWN BY THEIR LOCAL OR CORPORATE TITLES.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y. . . .	Rochester	<i>All Souls</i> , Florence, S. C.,	Philadelphia
<i>Aequackanonck</i> , Passaic, N. J.,	Paramus	<i>Alto</i> , Waupun, Wis. . . .	Wisconsin
<i>Addisville</i> , Richboro, Pa.,	Philadelphia	<i>American</i> , Orange City, Ia.,	Dakota

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>American</i> , Newburgh, N. Y.,		<i>Bloomingdale</i> , Bloomington, N. Y.	Kingston
	Orange	<i>Bloomingdale</i> , New York City,	New York
<i>Amity</i> , Visscher's Ferry, N. Y.,	Schenectady	<i>Blooming Grove</i> , Deforestville, N. Y.	Rensselaer
<i>Anderson Mem'l</i> , New York City	New York	<i>Blue Mountain</i> , Saugerties, N. Y.	Ulster
<i>Atwood</i> , Central Lake, Mich.,	Grand River	<i>Boght</i> , Cohoes, N. Y.	Saratoga
<i>Avenue B.</i> , New York City,	New York	<i>Bogart Mem'l</i> , Bogota, N. J.,	Bergen
		<i>Brighton</i> , Rochester, N. Y.,	Rochester
<i>Baker</i> , Melvin, Ia.,	Pleasant Prairie	<i>Brighton Heights</i> , New Brighton, N. Y.	New York
<i>Bay Ridge</i> , Brooklyn, N. Y.,	South Long Island	<i>Bushwick</i> , Brooklyn, N. Y.,	North Long Island
<i>Beaverdam</i> , Zeeland, Mich.,	Holland	<i>Broadway</i> , Paterson, N. J.,	Paramus
<i>Beaverdam</i> , Berne, N. Y.,	Schoharie		
<i>Bellevue</i> , Schenectady, N. Y.	Schenectady	<i>Carmel</i> , Rock Valley, Ia.	Iowa
<i>Bergen</i> , Jersey City, N. J.,	South Bergen	<i>Case Township</i> , Moore, Ia.,	Wisconsin
<i>Bethany</i> , Brooklyn, N. Y.,	South Long Island	<i>Centerville</i> , Athenia, N. J.,	Paramus
<i>Bethany</i> , Clara City, Minn.,	Pleasant Prairie	<i>Central Avenue</i> , Jersey City, N. J.	Bergen
<i>Bethany</i> , Roseland, Second, Chicago, Ill.	Illinois	<i>Central</i> , Sioux Center, Ia., Iowa	
<i>Bethany</i> , Grand Rapids, Mich.,	Michigan	<i>Charles Mix</i> , Harrison, S. D.,	Dakota
<i>Bethany</i> , Kalamazoo, Mich.,	Michigan	<i>Christ</i> , Newark, N. J.	Newark
<i>Bethany</i> , Memorial, New York City	New York	<i>Christ</i> , Utica, N. Y., Montgomery	
<i>Bethany</i> , Roxboro, Philadelphia, Philadelphia		<i>Church of Jesus</i> , Brooklyn, N. Y.	South Long Island
<i>Bethany</i> , Sully, I.	Pella	<i>Church of Comforter</i> , Kingston, N. Y.	Ulster
<i>Bethel</i> , Davis, S. D.	Dakota	<i>Church of Comforter</i> , New York City	New York
<i>Bethel</i> , George, Ia.,	Pleasant Prairie	<i>Church of the Faithful</i> , Brown's Station, N. Y.	Ulster
<i>Bethel</i> , Grand Rapids, Mich.,	Michigan	<i>Churchville</i> , Pipestone, Minn.,	Iowa
<i>Bethel</i> , Leota, Minn.	Iowa	<i>Claraville</i> , Grahamsville, N. Y.,	Orange
<i>Bethel</i> , Pella, Ia.	Pella	<i>Clarksville</i> , New Salem, N. Y.,	Albany
<i>Bethel</i> , Shiloh, S. C.	Philadelphia	<i>Clarkstown</i> , West Nyack, N. Y.,	Paramus
<i>Bethlehem</i> , First, Selkirk, N. Y.,	Albany	<i>Clinton Ave.</i> , Newark, N. J.,	Newark
<i>Bethlehem</i> , Second, Delmar, N. Y.	Albany	<i>Clove</i> , High Falls, N. Y.,	Kingston
<i>Bethlehem</i> , Taintor, Ia.	Pella	<i>Collegiate Church</i> , New York City.	New York
<i>Bethsaida</i> , Magnolia, S. C.,	Philadelphia		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Columbian Memorial</i> , Colony, Okl.	New York	<i>Fifth St.</i> , Bayonne, N. J.,	South Bergen
<i>Cortlandtown</i> , Montrose, N. Y.,		<i>Flatbush, First</i> , Brooklyn, N.	
<i>Cromwell Center</i> , Fostoria, Ia.,		Y.	South Long Island
Pleasant Prairie		<i>Flatbush, Second</i> , Brooklyn,	
		N. Y.	South Long Island
<i>Dashville Falls</i> , Tillson, N. Y.,		<i>Flatbush, Grace</i> , Brooklyn, N.	
Kingston		Y.	South Long Island
<i>Deerpark</i> , Port Jervis, N. Y.,		<i>Flatbush</i> , Saugerties, N. Y.,	Ulster
Orange		<i>Flatlands</i> , Brooklyn, N. Y.	
<i>Delaware</i> , Lennox, S. D.	Dakota	South Long Island	
		<i>Florida</i> , Minaville, N. Y.,	
		Montgomery	
<i>East Greenbush</i> , Greenbush,		<i>Fordham</i> , New York City,	New York
N. Y.	Rensselaer		
<i>East New York</i> , Brooklyn, N.		<i>Forestville</i> , Ruigle, Wis.,	Wisconsin
Y.	South Long Island	<i>Fort Lee (Palisades)</i> , Coytes-	
<i>East Overisel</i> , North Hamilton,		ville, N. J.	Bergen
Mich.	Holland	<i>Fourth German</i> , New York City,	New York
<i>Ebenezer</i> , Holland, Mich.	Holland	<i>Franklin</i> , Nutley, N. J.,	Newark
<i>Ebenezer</i> , Leighton, Ia.	Pella	<i>Franklin</i> , Hale's Corners, Wis.	Wisconsin
<i>Ebenezer</i> , Milford, Ia.	Iowa		
<i>Ebenezer</i> , Morrison, Ill.,		<i>Free</i> , Jersey City, N. J.,	South Bergen
Wisconsin			
<i>Ebenezer</i> , Oregon, Ill.,		<i>Free Grace</i> , Orange City, Ia.,	Iowa
Pleasant Prairie			
<i>Ebenezer</i> , Scotland, S. D.	Dakota	<i>Freehold, First</i> , Marlboro, N. J.,	Monmouth
<i>Edgewood</i> , Brooklyn, N. Y.,		<i>Freehold, Second</i> , Freehold, N. J.	Monmouth
South Long Island			
<i>Elim</i> , Kings, Ill., Pleasant Prairie		<i>Friesland</i> , Sandstone, Minn.,	Iowa
<i>Emanuel</i> , Castleton, N. Y.,			
Rensselaer		<i>German American</i> , Brooklyn,	
<i>Emanuel</i> , (or Immanuel), Bel-		N. Y.	South L. I.
mond, Ia.	Pleasant Prairie	<i>German Evangelical</i> , Brooklyn,	
<i>Emanuel</i> , (or Immanuel) Grand		N. Y.	South L. I.
Rapids, Mich.	Michigan	<i>German Evangelical</i> , Hoboken,	
<i>Emanuel</i> , (or Immanuel),		N. J.	Bergen
Springfield, S. D.	Dakota	<i>German Evangelical, First</i> , Jer-	
<i>English Neighborhood</i> , Ridge-		sey City, N. J.	South Bergen
field, N. J.	Bergen	<i>German Evangelical</i> , New York	
<i>Englewood, First</i> , Chicago, Ill.,		City	New York
Illinois		<i>German Evangelical</i> , Jamaica,	
<i>Englewood, Second</i> , Chicago, Ill.,		N. Y.	North Long Island
Illinois		<i>German Evangelical</i> , Newtown,	
<i>Esopus</i> , Ulster Park, N. Y.	Ulster	L. I.	North Long Island
		<i>Gallatin</i> , Mt. Ross, N. Y.	Hudson
<i>Fallsburg</i> , Woodbourne, N. Y.,		<i>Gano</i> , Chicago, Ill.	Wisconsin
Orange		<i>Gelderland</i> , Holland, Mich.,	Holland
<i>Fair St.</i> , Kingston, N. Y.,			
Kingston			
<i>Farmer</i> , Interlaken, N. Y.,			
Rochester			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Glen Rock</i> , Ridgewood, N. J.	Paramus	<i>Horton Memorial</i> , Shawnee, Okl.	Oklahoma
<i>Grace</i> , Brooklyn, N. Y.	South Long Island	<i>Hudson City, Second</i> , Jersey City, N. J.	South Bergen
<i>Grace</i> , New York City.	New York	<i>Huguenot</i> , Huguenot Park, S. I. N. Y.	New York
<i>Grace</i> , Grand Rapids, Mich.,	Michigan	<i>Hyde Park</i> , East Orange, N. J.	Newark
<i>Grace</i> , Orangeburgh, S. C.,	Philadelphia		
<i>Grand Gorge</i> , Prattsville, N. Y.	Schoharie	<i>Irving Park</i> , Chicago, Ill.,	Illinois
<i>Grand View</i> , Armour, S. D.	Dakota	<i>Jamestown, First</i> , Hudsonville, Mich.	Holland
<i>Gravesend</i> , Brooklyn, N. Y.,	South Long Island	<i>Jamestown, Second</i> , Jamestown, Mich.	Holland
<i>Greenburg</i> , Elmsford, N. Y.,	Westchester	<i>Jay Gould Mem'l</i> , Roxbury, N. Y.	Ulster
<i>Greenpoint Kent</i> , Kent St., Brooklyn, N. Y.	North Long Island	<i>Kampen</i> , Westover, Md.,	Philadelphia
<i>Greenport</i> , Greendale, N. Y.,	Hudson	<i>Katsbaan</i> , Saugerties, N. Y.,	Ulster
<i>Greenville</i> , Jersey City, N. J.,	South Bergen	<i>Kent St. (Greenpoint)</i> , Brooklyn, N. Y.	South Long Island
<i>Greenville</i> , Scarsdale, N. Y.	Westchester	<i>Knox Mem'l</i> , New York City,	New York
<i>Greenwood Heights</i> , Brooklyn, N. Y.	South Long Island	<i>Koster</i> , St. Anne, Ill.,	Wisconsin
<i>Grove Church</i> , New Durham, N. J.	Bergen	<i>Lafayette</i> , Jersey City, N. J.	South Bergen
<i>Guilford</i> , Libertyville, N. Y.	Kingston	<i>Linlithgo</i> , Livingston, N. Y.	Hudson
<i>Harlem</i> , Holland, Mich.,	Michigan	<i>Livingston Mem'l</i> , Linlithgo, N. Y.	Hudson
<i>Harlem Collegiate, First</i> , New York City.	New York	<i>Lisha's Kill</i> , West Albany, N. Y.	Schenectady
<i>Harlem Collegiate, Second</i> , (Lenox av.) New York City.	New York	<i>Logan</i> , Dell Rapids, S. D.,	Pleasant Prairie
<i>*Hamilton Grange</i> , New York City.	New York	<i>Lyonsville</i> , Stone Ridge, N. Y.,	Kingston
<i>Helderberg</i> , Guelderland Center.	Schenectady	<i>Luctor</i> , Prairie View, Kas.,	Iowa
<i>High Bridge (Union)</i> , New York City.	New York	<i>Madison Ave.</i> , Albany, N. Y.	Albany
<i>Highland Park</i> , New Brunswick, N. J.	New Brunswick	<i>Madison Ave.</i> , New York City,	New York
<i>Hillsborough</i> , Millstone, N. J.,	New Brunswick	<i>Mamakating</i> , Wurtsboro, N. Y.	Orange
<i>Hope</i> , George, Ia.,	Pleasant Prairie	<i>Manayunk</i> , Philadelphia, Pa.,	Philadelphia
<i>Hope</i> , Holland, Mich.	Michigan		
<i>Hope</i> , Sheboygan, Wis.	Wisconsin		
<i>Hope</i> , Westfield, N. D.	Dakota		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Manheim</i> , Ingram's Mills, N. Y.,	Montgomery	<i>North Bergen</i> , Weehawken,	
<i>Manor Chapel</i> , New York City,	New York	N. Y.	Bergen
<i>Marble Collegiate</i> , New York		<i>North Blendon</i> , Hudsonville,	
City.	New York	Mich.	Holland
<i>Marbletown</i> , Stone Ridge, N.		<i>North and South Hampton</i> ,	
Y.	Kingston	Churchville, Pa., Philadelphia	
<i>Marbletown, North</i> , Hurley,		<i>North Hempstead</i> , Manhasset,	
N. Y.	Kingston	L. I.	North Long Island
<i>Mariner's Harbor</i> , New York		<i>North Holland</i> , New Holland,	
City	New York	Mich.	Holland
<i>Melrose</i> , New York City,		<i>North Chapel</i> , New York City,	
	New York		New York
<i>Middle Collegiate</i> , New York		<i>North Church</i> , Newark, N. J.,	
City	New York		Newark
<i>Mile Square</i> , Yonkers, N. Y.,		<i>North Church</i> , Passaic, N. J.,	
	Westchester		Paramus
<i>Minnisink</i> , Montague, N. Y.,		<i>North Sibley</i> , Sibley, Ia.,	
	Orange		Pleasant Prairie
<i>Montclair Heights</i> , Upper Mont-		<i>Northumberland</i> , Bacon Hill,	
clair, N. J.	Newark	N. Y.	Saratoga
<i>Mott Haven (St. Paul's)</i> New		<i>North Sibley</i> , Parkersburg, Ia.,	
York City	New York		Pleasant Prairie
<i>Mount Pleasant</i> , Schenectady,		<i>Northwestern</i> , Chicago, Ill.,	
N. Y.	Schenectady		Illinois
<i>Monroe</i> , Aplington, Ia.		<i>Norwood Park</i> , Chicago, Ill.,	
	Pleasant Prairie		Illinois
<i>Napanoch</i> Wawarsing, N. Y.		<i>Oakdale Park</i> , Grand Rapids,	
	Orange	Mich.	Grand River
<i>New Brighton</i> , Brighton		<i>Ocean Hill</i> , Brooklyn, N. Y.,	
Heights, S. I.	New York		South Long Island
<i>New Brooklyn</i> , Brooklyn, N. Y.,		<i>Onesquethaw</i> , Jerusalem, N. Y.,	
	South Long Island		Albany
<i>New Concord</i> , East Chatham,		<i>On-the-Heights</i> , Brooklyn, N.	
	Rensselaer	Y.	South Long Island
<i>New Durham (Grove Church)</i> ,		<i>Orange</i> , East Orange, N. J.,	
Weehawken, N. J.	Bergen		Newark
<i>Newkirk</i> , Orange City, Ia.	Iowa	<i>Oyster Bay</i> , Glen Head,	
<i>New Lots</i> , Brooklyn, N. Y.,			North Long Island
	South Long Island	<i>Palisades (Coytesville or Fort</i>	
<i>Newtown, First</i> , Elmhurst,		<i>Lee</i> , N. J.)	Bergen
N. Y.	North Long Island	<i>Paramus</i> , Ridgewood, N. J.,	
<i>Newtown German Evangelical</i> ,			Paramus
Elmhurst, N. Y.,		<i>Park Church</i> , Jersey City, N. J.	
	North Long Island		South Bergen
<i>New Prospect</i> , Pine Bush, N.		<i>Park Hill</i> , Yonkers, N. Y.,	
Y., Orange.	Orange		Westchester
<i>New Utrecht</i> , Brooklyn, N. Y.,		<i>Pascack</i> , Park Ridge, N. J.,	
	South Long Island		Paramus
<i>New York Ave.</i> , Newark, N. J.,		<i>Pella</i> , Adams, Neb.	Iowa
	Newark	<i>Pennsylvania Lane</i> , Mason	
		City, Ill.	Illinois

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>People's Park</i> , Paterson, N. J.,	Passaic	<i>St. John's</i> , Upper Red Hook,	Hudson
<i>Plattekill</i> , Cocktrim, N. Y.,	Ulster	N. Y.	
<i>Pompton</i> , Riverdale, N. J.,	Passaic	<i>St. Nicholas, Collegiate</i> , New	York City
<i>Ponds</i> , Oakland, N. J.	Passaic	York City	New York
<i>Preakness</i> , Paterson, N. J.	Passaic	<i>St. Paul's</i> , Mott Haven, New	York City
<i>Princes Bay</i> , Huguenot Park,	S. I.	York City	New York
<i>Princetown</i> , Giffords, N. Y.,	Schenectady	<i>St. Peter's</i> , Kreischersville, S. I.	New York
<i>Prospect Hill</i> , New York City,	New York	<i>St. Peter's</i> , (German Ev.) New	York City
<i>Ramapo</i> , Mahwah, N. J.,	Paramus	<i>St. Remy</i> , Bloomington, N. Y.,	Kingston
<i>Ramsay</i> , Titonka, Ia.,	Pleasant Prairie	<i>Salem</i> , Little Rock, Ia.	Dakota
<i>Randolph Center</i> , Cambria, Wis.	Wisconsin	<i>Sandham Mem'l</i> , Monroe, S. D.,	Dakota
<i>Raritan, First</i> , Somerville,	N. J.	<i>Saddle River</i> , Marsey, N. Y.,	Paramus
<i>Raritan, Second</i> , Somerville,	N. J.	<i>Saratoga</i> , Schuylerville, N. Y.,	Saratoga
<i>Raritan, Fourth</i> , Somerville,	N. J.	<i>Schaghticoke</i> , Reynolds, N. Y.,	Saratoga
<i>Rehoboth</i> , Lucas, Mich.,	Grand River	<i>Schraalenberg</i> , Dumont, N. J.,	Bergen
<i>Ridgewood</i> , Evergreen, P. O.,	N. Y.	<i>Shawangunk</i> , Walkill, N. Y.,	Orange
<i>Riverside</i> , Paterson, N. J.,	Passaic	<i>Sharon</i> , Sharon Springs, N. Y.,	Schoharie
<i>Rochester</i> , Accord, N. Y.,	Kingston	<i>Silver Creek</i> , German Valley,	Ill.
<i>Rockaway</i> , Whitehouse, N. J.,	Raritan	<i>Silver Creek</i> , Maple Lake, Minn.,	Iowa
<i>Roseland, First</i> , Chicago, Ill.,	Wisconsin	<i>Six Mile Run</i> , Franklin Park,	N. J.
<i>Roseland, Second</i> , (Bethany),	Chicago	<i>Sixty-Eighth St.</i> , New York	City
<i>Roseland</i> , Svea, Minn.	Iowa	<i>South Church</i> , Brooklyn, N. Y.,	South Long Island
<i>Rosendale Plains</i> , Tillson, N. Y.	Kingston	<i>South Church</i> , New York City,	New York
<i>Rotterdam</i> , Cauker City, Kan.,	Iowa	<i>South Church</i> , Philadelphia,	Philadelphia
<i>Rotterdam, First</i> , Patterson-	ville, N. Y.	<i>South Blendon</i> , Hudsonville,	Mich.
<i>Rotterdam, Second</i> , (Junction)	Schenectady	<i>South Bushwick</i> , Brooklyn,	N. Y.
<i>St. John's</i> , Jersey City, N. J.,	South Bergen	<i>South Gilboa</i> , Gilboa, N. Y.,	Schoharie
		<i>South Macon</i> , Ridgeway, Mich.,	Michigan
		<i>Spring Creek</i> , Havana, Minn.,	Iowa
		<i>Spring Lake</i> , Manito, Ill.	Illinois
		<i>Spring Valley</i> , Maywood, N. J.,	Bergen
		<i>Staten Island</i> , Port Richmond,	N. Y.
			New York

CHURCH.	CLASSIS.
<i>Stewartville</i> , Brown's Station, N. Y.,	Ulster
<i>Sunnyside</i> , Long Island City, North Long Island	
<i>Snydam St.</i> , New Brunswick, N. J.	New Brunswick

<i>Talmage Mem'l</i> , Philadelphia, Pa.,	Philadelphia
<i>Totowa, First</i> , Paterson, N. J., Passaic	
<i>Totowa, Second</i> , Paterson, N. J., Paramus	
<i>Thirty-fourth St. Collegiate</i> , New York City ...	New York
<i>Thousand Islands</i> , Alexandria Bay, N. Y.	Montgomery
<i>Trinity</i> , Amsterdam, N. Y., Montgomery	
<i>Trinity</i> , Chicago, Ill.	Illinois
<i>Trinity</i> , Newark, N. J.	Newark
<i>Trinity</i> , Plainfield, N. J.	Newark
<i>Trinity</i> , Wortendyke, N. J., Paramus	
<i>Twin Lakes</i> , Kalamazoo, Mich., Grand River	
<i>Twelfth St.</i> , Brooklyn, N. Y., South Long Island	

<i>Union</i> , Jerusalem, N. Y.	Albany
<i>Union</i> , Paterson, N. J.	Passaic
<i>Union (High Bridge)</i> , New York City	New York
<i>Unionville</i> , Hawthorne, N. Y., Westchester	
<i>Upper Walpack</i> , Dingman's Ferry, Pa.	Orange

<i>Van Neste</i> , Peekskill, N. Y., Westchester	
<i>Van Raalte</i> , Thule, S. D.	Dakota
<i>Vermilye Chapel</i> , New York City	New York

CHURCH.	CLASSIS.
<i>Walkill Valley</i> , Walkill, N. Y., Orange	
<i>Walpack, Upper</i> , Dingman's Ferry, Pa.	Orange
<i>Walpack, Lower</i> , Bushkill, Pa., Orange	
<i>Washington</i> , Ackley, Ia., Pleasant Prairie	
<i>Wayne St.</i> , Jersey City, N. J., Bergen	
<i>West Church</i> , Newark, N. J., Newark	
<i>West Farms</i> , New York City, New York	
<i>West End Collegiate</i> , New York City	New York
<i>West New Hempstead</i> , Monsey, N. Y.	Paramus
<i>West Hurley</i> , Woodstock, N. Y., Ulster	
<i>Wilhelmina</i> , Preston, Md., Philadelphia	
<i>Williamsburg</i> , Brooklyn, N. Y., North Long Island	
<i>Woodlawn</i> , Brooklyn, N. Y., South Long Island	

<i>Zion</i> , Chapin, Ia., Pleasant Prairie	
<i>Zion</i> , Timmons ville, S. C., Philadelphia	
<i>Zoar</i> , Ackley, Ia., Pleasant Prairie	

SUMMARY

NUMBER OF CHURCHES, May 1, 1907	668
NUMBER OF CHURCHES ORGAN- IZED, 1906-7	10
Edgerton, Minn.; Im- manuel, Grand Rapids, Mich.; Grant, Mich.; Litchville, N. D.; Mil- ford, Ia.; New Holland, Col.; Moore, Ia.; Nor- man, Okl.; Shawnee, Okl., Waldwick, N. J.	

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" John W. Beardslee, D. D.,	" Peter I. Neefus,
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Members whose term expires June, 1910.

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“ Benj. E. Dickhaut,	Mr. Wm. T. Demarest,
	Mr. James Wiggins.

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“ John S. Gardner, <i>ex-off.</i> ,	Mr. Wm. T. Demarest, <i>ex-off.</i> ,
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" E. G. Read, D. D.,	"

Rev. Matthew Kolyn.

Members whose Term expires June, 1909.

Rev. Henry E. Cobb, D. D.,	Mr. J. J. Janeway,
" J. I. Vance, D. D.,	" A. Z. Van Houten,
" M. H. Hutton, D. D.,	" Eben E. Olcott,
" Wm. Moerdyk, D. D.,	" Sam. Sloan, Jr.,

Rev. A. E. Kittredge, D. D.

Members whose Term expires June, 1910.

Rev. J. H. Whitehead,	Mr. C. H. Harris,
" E. B. Coe, D. D.,	" V. H. Youngman,
" E. P. Johnson, D. D.,	" John Bingham,
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Rev. M. H. Hutton, D. D., <i>Ch'n</i> ,	Mr. W. H. Van Steenbergh,
" Lewis Francis, D. D.,	" Wm. L. Brower,
" D. Sage Mackay, D. D.,	" John Bingham,
" E. B. Coe, D. D.,	" J. J. Janeway,
" J. H. Whitehead,	" A. Z. Van Houten,

Rev. John G. Fagg, D. D.

ARABIAN MISSION.

Rev. M. H. Hutton, D. D., <i>Pres.</i> ,	Rev. J. H. Whitehead,
" J. P. Searle, D. D.,	" Lewis Francis, D. D.,
" John G. Fagg, D. D.,	Mr. E. E. Olcott,

Mr. John Bingham.

OFFICERS FOR 1907-1908.

Rev. M. H. Hutton, D. D., <i>President</i> .	
" J. P. Searle, D. D., <i>Vice-President</i> .	
" J. H. Whitehead, <i>Recording Secretary</i> .	
" John M. Ferris, D. D., <i>Hon. Secretary</i> .	
" Henry N. Cobb, D. D., <i>Cor. Sec.</i> ,	25 E. 22d St., N. Y. City.
Mr. W. H. Van Steenbergh, <i>Treasurer</i> ,	25 E. 22d St., N. Y. City.
Rev. J. L. Amerman, D. D., <i>Assist. Treas.</i>	25 E. 22d St., N. Y. City.
" —————, <i>Field Sec.</i> ,	25 E. 22d St., N. Y. City.

MEDICAL ADVISERS.

E. G. Janeway, M. D., 36 W. 40th St., New York.
 T. G. Huizinga, M. D., Zeeland, Mich.
 Henry G. Cooke, M. D., New Brunswick, N. J.

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Members whose terms expire June, 1908.

Rev. Henry M. Cox,	Mr. George C. Morgan,
“ Edward Niles,	“ Andrew Peck.
“ C. D. F. Steinfuehrer, D.D.,	“ J. D. Shipman,
“ Martin Flipse,	“ Abram C. Holdrum,

Members whose terms expire June, 1909.

Rev. Henry Ward, D. D.,	Mr. G. S. Kouwenhoven,
“ John G. Fagg, D. D.,	“ William P. Howell,
“ Peter V. Van Buskirk,	“ W. R. Bennett,
“ J. S. N. Demarest,	“ Andrew Smith.

Members whose terms expire June, 1910.

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
“ F. S. Wilson,	“ John F. Chambers,
“ Jasper S. Hogan,	“ DeWitt C. Cowdrey,
“ Edward Dawson,	“ Andrew J. De Voe.

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Rev. Henry Ward, D. D., <i>Pres.</i> ,	Rev. I. W. Gowen, D. D., <i>Cor. S.</i> ,
“ J. S. N. Demarest, <i>V-Pes.</i> ,	Mr. J. F. Chambers, <i>Rec. Sec.</i> ,
Mr. Abram C. Holdrum, <i>Treasurer.</i>	

EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D.D., <i>ex.off.</i> ,
“ Edward Niles,	“ J. S. Hogan,
Mr. J. D. Shipman,	Mr. A. C. Holdrum, <i>ex-off.</i> ,
Mr. George W. Pool.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

THIRTY-EIGHTH
ANNUAL REPORT

OF THE
STANDING COMMITTEE

ON THE
Seminary Grounds and Property

AT
NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.:
Press of J. Heidingsfeld, 42 Albany St.
1907.

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., respectfully presents its

THIRTY-EIGHTH ANNUAL REPORT.

Membership and Organization.

The Committee consists of Eben E. Olcott, John S. Bussing, W. E. Florance, Matthew Suydam, Joseph S. Mundy and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. W. E. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Johnson that on the relation of students to Hertzog Hall; Messrs. Bussing and Mundy and Dr. Schenck that on Hertzog Hall; Messrs. Bussing and Olcott and Dr. Gillespie that on the Library and Museum; and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

The Superintendent completes the eighth year of appreciated service. The usual good health of the occupants of the building has been continued.

The Committee has succeeded in securing the additional radiation in the rooms on the north side of the Hall, and their proper heating is assured.

During the coming summer, we hope to begin repapering the students' rooms. Fire doors, to isolate the several corridors, if necessary, have been ordered.

Only minor repairs have been made to this building, and indeed this statement covers all that we can report as to the other buildings, owing to the thorough work of recent years.

James Suydam Hall and Museum.

This building has continued to be a financial problem for the Committee because its repairs, its heating and its care outrun its income, and the problem would be unsolved were it not for our share of the gifts of the Churches for current expenses.

The Museum, under the interested and efficient oversight of Professor Gillespie and Professor Raven, has grown rapidly in its value and usefulness.

Valuable gifts have been received directly from Mrs. E. E. Olcott,

Rev. D. M. Talmage, Rev. W. I. Chamberlain, Ph.D., and other additions have been purchased with the funds supplied by Mr. Woodhull and Mr. Bussing. The Museum is now a practical aid in our own educational work and is highly appreciated by its many visitors. The question of its proper housing, for the satisfactory display of its exhibits and their security, is earnestly engaging our attention and will soon require definite answer.

Gardner A. Sage Library.

The accessions to the Library have been 753 volumes and 107 pamphlets. 115 volumes were gifts as were 107 pamphlets. The total of 47,818 volumes and 8,771 pamphlets is now contained in the Library. The donations have been largely from public sources, although not a few have come from individuals. Mrs. A. P. Gieson has presented a number of books from the library of her lamented husband. Dr. John B. Thompson, Mrs. Abraham Lansing, Mrs. John S. Lott and Mrs. T. S. Doolittle have been generous donors. Professor Johnson has given a rare copy of Albertus Magnus dated 1480, the oldest book in our possession, and Rev. Henry Lockwood a copy of Herodotus in Latin, dated 1595.

Mr. Robert McCurdy, the Assistant Librarian, has continued the work of recataloguing, and the work on the main floor will be completed during the coming year.

The boiler which has long been used in heating this building has finally broken down and a new one has been ordered by your Committee.

The fourteenth alcove endowment, reported last year as subscribed, has been paid by Miss Harriet K. Steele in memory of her father, the late Rev. W. H. Steele, D.D. This marks the completion of a stage in the plan of alcove endowments, but it does not mark the completion of the plan itself. The endowment of the Library is sufficient for the time being, so far as maintenance is concerned, but the building is no longer adequate properly to house and administer its contents. If from ten to fifteen additional windows can be in like manner endowed, two hundred dollars (\$200.00) being spent on the memorial window and thirteen hundred dollars (\$1,300.00) applied to the cost of erection, one of the wings for which the plan of the original building makes provision can be secured. Unless some one generous giver shall appear who will assume the cost of the entire wing, your Committee, having already been granted leave by Synod, will attempt to meet this pressing need of the Library in this way.

All of the windows are in place. They have added much to the beauty and interest of the Library and are fitting memorials to friends in the institution in every case worthy of such commemoration. The full list is as follows;

<i>Alcove. Subject.</i>	<i>In memory of</i>	<i>Donor.</i>
1. The Christ.	Daniel LeFevre and his wife, Henrietta Schermerhorn.	Mrs. S. L. McKinstry, their daughter.
2. Constancy.	Miss Jane Vernon Hopkins.	Miss Josephine Hopkins, her sister.
3. Good Shepherd.	Rev. Abraham Messler, D.D.	Mrs. Mary S. Swift, his daughter.
4. Resurrection.	Rev. Samuel W. Mills, D.D.	Mrs. Amira St. John Mills, his wife.
5. Abraham the Patriarch.	Abraham Van Nest.	Mrs. Ann V. N. Bussing, his daughter.
6. Commerce.	Alfred Van Santvoord.	Mrs. and Mrs. E. E. Olcott.
7. St. Paul at Athens.	Cornelius Wells, D.D.	Mrs. Abby Wells, his wife.
8. Spirit of Missions.	Rev. Wm. H. Steele, D.D.	Miss Harriet King Steele, his daughter.
9. John the Baptist.	Rev. David D. Demarest, D.D., LL.D.	Rev. Wm. H. Steele, D.D., his classmate.
10. Ministering Spirit.	John S. Bussing and Ann Van Nest Bussing, his wife.	John S. Bussing and Mary Bussing, their children.
11. The Church.	Mrs. Sarah A. Van den Bergh Sandham.	Miss Anna M. Sandham, her daughter.
12. John.	Rev. M. V. Schoonmaker, D.D.	Relatives and the Church of Walden, N. Y.
13. Philip.	Gilbert S. Van Pelt.	Mrs. Cornelia B. Van Pelt, his wife.
14. Faith.	Mrs. Ellen Conover Smock.	Prof. John C. Smock, her son.

Grounds and Property.

The efforts of the Elders on the Committee to beautify the campus are bearing larger and more gratifying results with the growth of another year. Aside from the pleasure thus given, the educational effect of painstaking and exhaustive thoroughness must by no means be lost from sight.

The sidewalk on George street and the macadamizing of Seminary Place are completed. One-third the cost of the latter has been borne by the city. Our share of the remainder, estimated at \$1,500, has proven to be slightly within that figure. The aid of the Silvernail Fund, of the offerings of the churches and of the special gifts acknowledged last year has enabled us to meet these demands of the public and of duty. The institution has a new claim to the respect of the community and the claim is appreciated. Synod's property is greatly improved in appearance and in value. For a long time we shall have no more public assessments to fear.

Finances and Needs.

The coal contract, the boiler contract and the cost of the usual summer repairs will exhaust some of our reported balances and reduce others to a narrow margin.

The Library needs additional catalogue cases and the Librarian's house a new heating apparatus. We mention here again the pressing need of an addition to a building intended to house 40,000 volumes, which contains nearly 10,000 more than that number while accessions are still being rapidly made.

Hertzog Hall needs a quite general renewal of plumbing.

The endowment of Hertzog Hall, of James Suydam Hall and of the Grounds and Property, including the residences is insufficient for their proper care. We are still dependent upon the gifts of the Churches in order to the necessary prosecution of our work. Grateful for these gifts in the past, we earnestly ask for their continuance.

Conclusion.

The report of the Treasurer is appended.

The term of Mr. Eben E. Olcott as a member of this Committee expires this year.

For the Committee.

J. P. SEARLE,
President.

New Brunswick, N. J., May 14, 1907.

Through the generosity of one of its members, the Committee was able to entertain at luncheon, the guests from out of town in attendance upon Professor Johnson's inauguration, and afterward to give them and many of the New Brunswick friends of the Seminary an opportunity to meet him and his family at a reception in Sage Library. In carrying out the plans for the latter function the very efficient help of Dr. John C. Van Dyke deserves grateful recognition in this report.

J. P. S.

REPORT OF THE STANDING COMMITTEE
ON
SEMINARY GROUNDS AND PROPERTY
AT
NEW BRUNSWICK
1907

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1906.....	\$696 30
Frank R. Van Nest, Treasurer.....	1,142 20
Board of Education.....	1,040 00
Room Rent	390 00
Miscellaneous	5 80
	<hr/>
	\$3,274 30

PAYMENTS.

J. A. Schwenger, Superintendent	\$513 08
Dennis Murray, Janitor.....	196 76
Fuel	1,057 35
Gas	736 41
Water	59 36
Cleaning, &c.	99 00
Furniture, Crockery and Miscellaneous.....	385 66
Balance April 30th, 1907.....	226 68
	<hr/>
	\$3,274 30

2.—HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1st, 1906.....	\$187 18
Frank R. Van Nest, Treasurer.....	486 88
Three Contributors	15 00
	<hr/>
	\$689 06

SEMINARY GROUNDS

PAYMENTS.

Mechanics	\$554 19
Balance April 30th, 1907.....	134 87
	<hr/>
	\$689 06

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1906.....	\$5 77
Frank R. Van Nest, Treasurer.....	938 75
	<hr/>
	\$944 52

PAYMENTS.

J. A. Schwenger	\$93 48
Dennis Murray	196 68
Light	7 34
Fuel	212 98
Water	19 00
Repairs	31 43
Miscellaneous	43 95
Balance April 30th, 1907.....	339 66
	<hr/>
	\$944 52

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1st, 1906.....	\$351 68
Frank R. Van Nest, Treasurer.....	923 75
	<hr/>
	\$1,275 43

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 56
Mechanics	271 80
Labor and Miscellaneous.....	69 70
Balance April 30th, 1907.....	543 93
	<hr/>
	\$1,275 43

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1906.....	\$1 70
Frank R. Van Nest, Treasurer.....	553 94
	<hr/>
	\$555 64

AND PROPERTY.

9

PAYMENTS.

Repairs	\$478 72
Balance April 30th, 1907.....	76 92
	\$555 64

6.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1906.....	\$28 55
Frank R. Van Nest, Treasurer.....	1,630 44
	\$1,658 99

PAYMENTS.

John C. Van Dyke, Librarian.....	\$1,250 00
Dennis Murray, Janitor.....	60 00
Water	19 00
Fuel	153 05
Repairs	20 51
Balance April 30th, 1907.....	156 43
	\$1,658 99

7.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1906.....	\$991 18
Frank R. Van Nest, Treasurer.....	942 46
	\$1,933 64

PAYMENTS.

Board of Publication.....	\$326 92
Sundry, Dealers, &c.	92 34
Egypt Exploring Expedition	25 00
Palestine Exploration Fund	15 71
Periodicals	134 55
Haddon & Co.—Binding.....	434 15
Balance April 30th, 1907.....	904 97
	\$1,933 64

8.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1906.....	\$1,211 70
Frank R. Van Nest, Treasurer.....	1,439 20
	\$2,650 90

SEMINARY GROUNDS

PAYMENTS.

R. M. McCurdy—Assistant Librarian.....	\$225 00
Repairing Heating Apparatus—Hertzog Hall.....	369 01
Sidewalks—Seminary Place and George Street.....	212 36
Crushed Stone—Driveways	201 71
Miscellaneous	41 40
Balance April 30th, 1907.....	1,601 42
	<hr/>
	\$2,650 90

9.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1906.....	\$5 69
Frank R. Van Nest, Treasurer.....	825 77
	<hr/>
	\$831 46

PAYMENTS.

R. M. McCurdy—Assistant Librarian.....	\$450 00
Balance April 30th, 1907.....	381 46
	<hr/>
	\$831 46

10.—PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1906.....	\$49 75
Frank R. Van Nest, Treasurer.....	602 10
	<hr/>
	\$651 85

PAYMENTS.

Painting Prof. Van Dyke's House.....	\$152 00
Miscellaneous	114 48
Balance April 30th, 1907.....	385 37
	<hr/>
	\$651 85

11.—SEMINARY PLACE IMPROVEMENTS.

RECEIPTS.

Balance May 1st, 1906.....	\$2,775 00
Mansfield L. Hillhouse	25 00
Matthew Suydam	25 00
	<hr/>
	\$2,825 00

AND PROPERTY.

11

PAYMENTS.

Farley Bros.—Sidewalks	\$1,388 60
City of New Brunswick—Paving Seminary Place.....	1,436 40
	<hr/>
	\$2,825 00

12.—MUSEUM.

RECEIPTS.

Balance May 1st, 1906.....	\$156 36
J. H. Gillespie	4 64
Com. on Seminary Finances.....	200 00
	<hr/>
	\$361 00

PAYMENTS.

George M. Green—Care of Museum.....	\$58 00
Miscellaneous Purchases	190 07
Balance April 30th, 1907.....	112 93
	<hr/>
	\$361 00

13.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1906.....	\$45 00
Interest on Bank Deposit	106 83
John S. Bussing for expenses of Dinner and Reception at Installation of Dr. E. P. Johnson.....	208 35
	<hr/>
	\$360 18

PAYMENTS.

Printing and Miscellaneous.....	\$125 00
Expenses and Dinner at Reception and Installation of Dr. E. P. Johnson	208 35
Balance April 30th, 1907.....	26 83
	<hr/>
	\$360 18

W. E. FLORANCE,

Treasurer.

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1906.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '07.</i>
Hertzog Hall Maintenance....	\$696 30	\$2,578 00	\$3,274 30	\$3,047 62	\$226 68
Hertzog Hall Repairs.....	187 18	501 88	689 06	554 19	134 87
Suydam Hall Maintenance....	5 77	938 75	944 52	604 86	339 66
Buildings and Grounds.....	351 68	923 75	1,275 43	731 50	543 93
Professorial Dwellings.....	1 70	553 94	555 64	478 72	76 92
Sage Library Maintenance....	28 55	1,630 44	1,658 99	1,502 56	156 43
Purchase of Books.....	991 18	942 46	1,933 64	1,028 67	904 97
Special Fund	1,211 70	1,439 20	2,650 90	1,049 48	1,601 42
Alcove Endowment.....	5 69	825 77	831 46	450 00	381 46
Property.....	49 75	602 10	651 85	266 48	385 37
Seminary Place Improvements.	2,775 00	50 00	2,825 00	2,825 00	.....
Museum.....	156 36	204 64	361 00	248 07	112 93
Interest and Miscellaneous....	45 00	315 18	360 18	333 35	26 83
Totals.....	\$6,505 86	\$11,506 11	\$18,011 97	\$13,120 50	\$4,891 47

Examined and found correct.

J. P. SEARLE.
JOHN S. BUSSING.

New Brunswick, N. J., May 14, 1907.

The Seventy-Fifth Annual Report

OF THE

Board of Foreign Missions

OF THE REFORMED CHURCH IN AMERICA

AND

FIFTIETH OF SEPARATE ACTION

With the Treasurer's Tabular and Summary Reports
Receipts for the year ending April 30, 1907



BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22d STREET
NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions presents to the General Synod, with pleasure and gratitude to God, its Seventy-fifth Annual Report, and, of its separate and independent action, the Fiftieth.

Forward Movement.

It records a year of unwonted prosperity and blessing. While the full amount sought for the treasury has not been attained, as the result of the Forward Movement approved and inaugurated by the last General Synod, encouraging progress has been made, a new and delightful spirit of interest and benevolence has been manifested throughout the Church, the receipts of all former years have been exceeded and the way is open for the prosecution of the movement, through the coming year, to complete success.

No Debt.

For the sixth time in succession the year has closed not only without debt but with a balance in the treasury. As will appear subsequently, this has not been brought about by curtailing the estimates of the Missions, as heretofore, but by the enlarged liberality of the Church.

Full Appropriations.

For the first time in ten years, the Missions were granted the full amount of their estimates for the calendar year 1907. The burden of curtailment, so long borne, had not only been a grievous load upon the hearts of our missionaries, and weakness to their hands, but it had inevitably caused injury and loss to their work in every field. Their sorrow and distress was shared by the Board, but, up to this year, no other course seemed to it justifiable or wise.

In October, 1906, however, encouraged by the action of the

Synod in June, the Board, when fixing the appropriations for 1907, adopted the following preamble and resolution:

"Whereas, the Forward Movement for which we have been praying has begun and the churches are responding, in larger measure, to the appeals from the field, and whereas God's blessing already rests on the special methods of work now being used to increase the regular income of the Board, with many indications that it will reach \$200,000:

"Resolved, that the Board hereby grant to all the Missions the entire sum asked for in their Estimates for 1907, so far as approved by the Executive Committee."

The tidings of this action were received with the warmest expressions of grateful appreciation by all the Missions, those of Amoy and Arcot giving voice to their feeling in formal resolutions. They have all been working since January 1, under these enlarged appropriations. It will be a double disappointment to them if there should be any backward step in making the appropriations for 1908, through any failure on the part of the Church to provide the necessary funds and sustain the Board in this feature of the Forward Movement, which means *moving forward in the field*.

Our Own Missionary.

In aid of the Forward Movement, and to place it, in part at least, on a more permanent footing, the Board has urged and the Synod has twice approved, the special support of missionaries by churches, societies and individuals. In the last report of the Board it was stated that 49 of our 100 missionaries were either self-supporting or thus specially supported. The number has increased to 79, whose salaries are pledged. It is not, of course, impossible that, from various causes, there may be default in some of these pledges. It is gratifying to state that, thus far, the instances of such default are very few indeed. The income thus measurably assured amounts, for the Amoy Mission, to \$9,400; the Arcot Mission, \$19,250; the North Japan Mission, \$5,000; the South Japan Mission, \$5,625, and the Arabian Mission, \$11,100: a total of \$50,375. A method productive of such results is surely worthy of continued encouragement and further development.

THE BOARD: A BRIEF SURVEY.

**Its Organization
1832.**

In organizing a Board or agency for the prosecution of "missions to the heathen", the General Synod simply responded to a growing interest in and desire for such work among the members of the Church. Many causes and influences,—some of them general and some appealing specially to the Church—conspired to create and deepen this interest. The Particular Synods of Albany and New York,—the only Synods at that time,—each, at its meeting in 1832, commended "the subject of Foreign Missions to the immediate and prayerful consideration of the General Synod." The Synod responded to the appeal, and the Board was created.

As originally organized, the Board consisted of fifteen members,—nine ministers and six laymen. By an agreement, cordially entered into with the American Board, missionaries from our own Church, approved by it, were to be recommended to and accepted by the Prudential Committee of the American Board. The contributions from the churches were to flow into the treasury of Synod's Board, to be appropriated by it to the support of missionaries so accepted or to such other missionaries and objects as might be approved.

The arrangement thus made continued to operate with uninterrupted harmony and to the mutual satisfaction of the two Boards, for twenty-five years. Under it the Mission to Borneo was born, lived its brief but interesting and often thrillingly strenuous life and died in 1849. Under it, too, the Amoy Mission was begun by David Abeel in 1842, and the Arcot Mission was organized by the three brothers Henry Martyn, William W. and Joseph Scudder, in 1853. Both of these Missions have lived to pass their semi-centennial anniversaries, at Amoy in 1892, and in India in 1905.

**Its Reorganization
1857.**

But the more earnest spirits among the churches were not satisfied. They were not content to be in "leading strings." Visions of larger things to be attempted and accomplished by separate and independent action on the part of the Reformed Church were granted them. These visions led to action. The happy relation with the

American Board, having served its purpose well, was happily dissolved. The Church took upon itself not only the support, but also the care and direction, of all its missionaries and its mission work. The Board was reconstituted in 1857, its membership being enlarged from fifteen to twenty-four,—subsequently increased, by the Synod to twenty-seven, by the addition of three members from the West, in recognition of the remarkable and constantly growing interest in Missions among the western churches. In 1860, the Board was incorporated by special Act of the Legislature of the State of New York.

In all, 215 ministers and laymen have been **Its Membership.** elected, (a few of them twice), to membership in the Board. A glance at the roll, were it possible to produce it here, would show the names of many of those, both living and dead, who have stood highest in the estimation of the Church and who have rendered it the most signal services, not only in connection with Foreign Missions, but in every line of the life and work of the Church.

The first missionaries from the Reformed **Its Missionaries.** Church under its Board of Foreign Missions, were sent to the field in 1836, destined to join the Mission established by the American Board in Netherlands India. They went to Java and Borneo, fourteen in number, seven men, six wives and one single lady. To these were added Messrs. Doty and Pohlman, who were transferred with their wives to Amoy, in 1844, and are counted among the missionaries of the Church to China. In 1849, in view of great reductions in the force, the apparent impossibility of securing men and the obstacles placed in the way of the Mission and its work by the Dutch authorities, the Borneo Mission was abandoned. China profited thereby.

From the advent of David Abeel in Amoy in 1842, sixty-five missionaries have been sent to China; from 1853, when the Arcot Mission was organized, sixty-three have gone to India; from 1859, sixty-three to Japan, and from 1889, twenty-six to Arabia. The whole number the Church has furnished for the conquest of Asia's millions for Christ is 231. Of these 92 were men, 81 married and

58 unmarried women. This makes no account of those now under appointment.

Were it possible to publish here the long list of these missionaries, it would be found to include the names of many who have been honored not only in the Reformed Church but by the Church of Christ throughout the world, and who have conferred signal and lasting benefits and blessing upon the people to whom they have given their lives. Such names as Abeel, Talmage, Scudder, Chamberlain, Verbeck and S. R. Brown, to say nothing of others living and departed, neither the Church that sent them forth nor the Church universal will soon or willingly forget. The Missions are their monuments.

In view of the double anniversary of this year, **Its Missions.** the reports from the Missions are largely retrospective, embracing a survey, more or less full, of the years that have passed, the changes that have come over the fields they occupy and the work they have been enabled to do. No attempt is made to reproduce them here. They are published, nearly in full, in succeeding pages and will well repay thoughtful perusal and furnish many a suggestive theme for sermons and addresses. As one reads them it is impossible not to acknowledge, on the one hand, with gratitude to God, what He has wrought through them among the nations, and on the other, not to confess with sorrow how greatly we have come short of our privilege and responsibility in so great a work,—not to feel how much richer and greater might have been the fruit of their labors, had the number of missionaries been multiplied and their hands held up as they might have been, by the prayers and gifts of the Church.

Yet the results achieved are still considerable, worthy of note and of devout recognition, when compared with the small beginnings of fifty years ago. When in 1857 the Amoy and Arcot Missions were handed over by the American Board, they brought with them fifteen missionaries, eight men and seven women, of whom all but one were married. Six stations were occupied by them, with two out-stations attached. No native pastor or minister had yet been ordained and but twenty-two native helpers, all men, had been enlisted in the service. Seven churches had 297

communicant members and six day-schools had 88 scholars. Of boarding schools, theological classes or schools and students, of hospitals and dispensaries with attendant patients, there was not a trace, though there was a desire and hope for all.

Since then the Mission to Japan was begun in 1859, divided in 1889 into the North and South Japan Missions. In 1894 the Arabian Mission, independently organized in 1889, was received under the care and administration of the Board. Thus the Missions have more than doubled, an increase of 150 per cent. The number of missionaries has increased to 100, nearly seven-fold. How is it with their work?

The six stations of 1857 have grown to twenty-three, and the two out-stations to 263. Thirty-seven ordained pastors are ministering to as many churches into which more than 5,000 communicants are gathered and more than 14,500 have been received,—about three-fourths as many as the entire membership of the Reformed Church in 1832. Unordained native helpers have increased from twenty-two to 379, and to their number are added 137 women, of whom there were none in 1857 and ten years later, only two. The total lack of boarding schools has been supplied by eighteen, eight for boys and ten for girls, with 787 and 764 scholars respectively. More theological students are under instruction than in both the theological seminaries of the Church in this country. The six day-schools have multiplied to 191, and their scholars from 87, to 8,189, nearly a hundred-fold. At seven hospitals and dispensaries, 89,185 patients were treated last year.

But these results which can be seen and tabulated,—which it is right to seek and to rejoice over when secured,—are by no means all,—perhaps not the largest and most valuable part,—of what these Missions have accomplished. The Gospel with which we and they have been put in trust and which it is their bounden duty and high privilege to preach, is not only a seed which springs and grows in strength and beauty which the eye may see. It is also leaven, working in secret, with enlivening and transforming power. It is light, not confined nor confining itself to the specific points where it is kindled but illuminating the darkness by which it is surrounded. In all the great mission fields of the world, in which our own Missions are set, these processes have been going on.

To them, within the sphere of their operation, they have contributed no inconsiderable part.

The wonderful changes which the half-century has witnessed in India, even more conspicuously in Japan, and which are now challenging the awed attention of the world in China, are all dwelt upon in the reports from the field. It would be easy to show how potent has been the influence,—both in bringing them about and in impressing upon them something of their peculiar form and character,—of Christian thought and truth as proclaimed by the great company of missionaries in these empires and as illustrated in their beneficent Christian lives. It should not be difficult to see how strong and emphatic is the challenge, to us and to the Church of Christ everywhere, to put forth increased effort to meet the responsibilities involved in these changed conditions, and to bring these nations in intelligent, willing and joyful submission to the feet of Christ.

THE WORK OF THE YEAR.

To the fourteen churches were added 127 by
Amoy. confession of faith in Christ, a net increase in communicants of 33, 68 having been lost by death. The whole number is 1,636; their contributions \$10,879 silver, or \$5,439 gold. Few testimonies to the character of these Chinese Christians could be stronger than the fact, stated in the report, that the collection of taxes from the church members in Amoy is entrusted by the authorities to the churches themselves. These are paid over, when collected, in a lump sum and accepted without question.

Revival influences have been felt in a number of places, notably in the girls' school at Amoy, where twenty girls were received into the church. A large number of inquirers, 999, is reported, from whom further additions to the churches are to be expected.

A special feature of the year is the organization of a Y. M. C. A. at Chiang-chiu, for which \$3,000 gold have been contributed for a building and the running expenses for five years guaranteed. Efforts are being made to induce the gentry of Amoy to unite with the Missions in the establishment of a similar institution in that

city. The attention of the International Committee of the Y. M. C. A. in New York has also been invited to the opening at Amoy for the peculiar work of the Association.

The work of the boarding-schools has been prosecuted with success, the Boys' Primary and Middle Schools having an enrollment of 166. The building occupied by the former is altogether too small and steps have been taken looking to the erection of a much larger building on ground purchased for the purpose. The Woman's Board has generously contributed \$3,000 gold for this object and proposes to add an equal amount in the near future. Such characteristic liberality deserves the grateful recognition of the Board, (which it has received), and of the Church as well.

In the five schools for girls and women, 262 scholars were in attendance. The school building at Tong-an, so long in process of erection, was completed in June, to the great satisfaction of teachers and pupils. Each of the four stations occupied by the Mission is now furnished with a substantial building suited to this important work.

An auspicious event in the year's experience is the union of the three Missions, London, English Presbyterian and our own, in the conduct and maintenance of the Theological and Middle Schools. The latter two have been united in educational work for many years. The union of the first-named consolidates the school work of all the Missions centering at Amoy, and thus gives promise of greater strength and efficiency in the future.

Another gratifying feature is the increase in the number of day-schools, from 17 to 24, and of scholars in the same from 343 to 583. This is a most important step in advance. The educational movement in China, which has assumed such large proportions, and which promises, in ten years, a primary school to every 200 families in the Empire, makes it obligatory on us, and on all Christian Missions, to meet the growing desire for education, with Christian schools fully equal, at least, to those established by the Government. Only so can we fitly embrace the opportunity now presented to reach and mould aright the rising generation.

This consideration adds special importance to the establishment of a normal department in connection with the Middle School, for the preparation of teachers of the right quality. The Board hopes

to be able to send to Amoy, at no distant day, a man of the requisite training, experience and character to conduct this department, now just begun.

The work of the Hospitals has been carried on for only nine months, both Hope and Wilhelmina Hospitals at Amoy having been closed to patients for three months while extensive improvements were being made. By the efforts of Dr. Otte, Hope Hospital continues to be self-supporting. Wilhelmina Hospital, so named in honor of the Queen of Holland, is supported by generous friends of Dr. Otte in the Netherlands. They have also provided the cost of the much needed enlargement. Their continued interest and liberality receive, as they deserve, grateful recognition. At Sio-khe, a site for the new woman's hospital has been secured, and Dr. Blauvelt began work there in November. The total number of treatments reported by the Mission, at all the hospitals and dispensaries, is 9,505, for nine months only.

The Arcot Mission reports "a Christian community of nearly 10,000 souls, scattered in more than 160 villages, 2,792 communicant and over 5,000 baptized church members." These were gathered in 18 churches, of which eight are entirely self-supporting and the rest partially so. Owing to the extreme poverty of the people and other causes, the movement toward self-support was late in beginning and its progress for years was slow. Of late years, however, the pace has been accelerated and the growth in benevolence and self-support is most encouraging. In 30 years the contributions of the native Christians have increased from 632 rupees to 7,083.

Over the eighteen churches, fourteen ordained pastors have been set. To them 146 were received on confession, 39 more than in the previous year, and a net gain in membership of 116. Gracious revivals have marked the year, especially at Madanapalle, Chittoor, Ranipettai and Arni. "This gracious work of God's spirit was not apart from much prayer, public and private. The outpouring of the Spirit came when confession, humiliation and longing had reached their deepest notes." Thus our brethren have been permitted to share in the spiritual movement which has been so marked a feature in the religious history of India since

the great revival in Wales. The Church should pray mightily that such a work as this may be extended and intensified, kept pure, made permanent, and be the means of large ingatherings of souls into the Kingdom.

The educational work of the Mission is extensive and flourishing. It maintains four boarding-schools for boys, with 235 scholars, and three for girls with 195. In 162 day-schools, 7,429 pupils were gathered, 5,992 being non-Christians. Among the latter are 18 Hindu Girls' Schools, with an enrollment of 1,885.

The Voorhees College, at Vellore, had 950 students in the College and Academical departments, and 475 pupils in the branch, or feeder, schools. Work is being rapidly pushed on two new buildings, for which funds were provided by the generous gift of the late Ralph Voorhees. Owing to reduced grants for building purposes by the Government, and the requirement of a building specially devoted to College work, not contemplated in the original plans, the sum given by Mr. Voorhees has proved insufficient. The great need of the institution, at present, is some generous friend or friends who will furnish \$16,000 or \$17,000 for the erection of the College building referred to, and of a house for the Principal, to be located on the campus, where it ought to be.

The Medical work of the Mission is carried on at Ranipettai and Vellore, at the latter place in the Mary Taber Schell Hospital for women. The reports from both hospitals show features of interest. The number of patients treated was 26,946 at Ranipettai and 30,321 at Vellore.

The Mission was greatly cheered and quickened, in January of the current year, by the presence at its annual meeting, and his visits to several stations, of Rev. A. E. Kittredge, D. D. His deep and searching interest in their work, and his stirring sermons and addresses have frequent and grateful mention in letters from the Mission. They will be long remembered by missionaries and native Christians. Such visits are a great encouragement to the missionaries and of incalculable benefit to their work.

It was given to the Reformed Church to be **North Japan.** among the very first to enter Japan with the Gospel, in the hands of its missionaries, and to help in laying the foundations of the Church of Christ in that Empire. The story of Japan's marvelous progress, in less than fifty years, is known to the world. A brief but striking recapitulation of it is given in the report of the North Japan Mission. One cannot read the report without mingled feelings of gratitude and sorrow,—gratitude that we have been permitted to bear a part, however humble, in the making of the New Japan, and sorrow that with such advantage as our early advent and the character, influence and labors of our first missionaries gave us, we have so poorly improved our opportunities. The field of our evangelistic activity has steadily narrowed, portion after portion has been given over to others better able to care for it than we, and this through no fault of the workers on the field, but simply because the Church has failed to provide the men and means necessary for its retention and development. Yet all is not lost, and opportunity for enlargement still remains. May we have grace and ability to improve it as we should.

The report calls attention to the sobering influence of the war with Russia, to an open-mindedness toward Christian truth and a willingness to hear the Gospel which are unprecedented. Even Buddhist writers show an increasing appreciation of Christian thought and a growing familiarity with the Bible and Christian literature. In the search for some sufficient basis for morality and the building up of sound and strong moral character, thoughtful men in high position, with no personal interest in Christianity, are yet turning to it as the only hope for the youth of the country and so for Japan itself.

The questions, closely related, of the independence of the Japanese Church, and of co-operation with the Missions to which it owes, under God, its existence, have been prominent during the year. With the desire for complete independence on the part of the Japanese Church, the Board and the Missions are in cordial sympathy. Even if there should be,—as there is on the part of a very few leaders in the Church,—a disposition to dispense with the aid of foreign missionaries

altogether, there would be no occasion for surprise. It would be only to follow the course Japan has pursued in every other department of life and effort.

But the time for such complete independence, not only of foreign control and direction but of foreign aid, has not yet come. The great mass of the population is as yet unevangelized. The Church of Christ, though increasingly feeling its strength and growing stronger, is not yet able to assume the responsibility for their evangelization, nor would the missions be justified in withdrawing from the work. The question of co-operation, therefore, assumes peculiar importance. It has occupied the attention of the Synod and of the Missions for a long time. No generally satisfactory solution has yet been reached. The position of the Synod of the Japanese Church is differently viewed by different men and different missions. But we may confidently hope that with patience, prayer and a mutually conciliatory spirit, and under the direction of the Spirit of Christ Himself, such a solution will be found.

The educational work of the North Japan Mission shows every sign of prosperity. The Meiji Gakuin, in Tokyo, is maintained jointly by the Board of the Presbyterian Church (North), and our own. From the Theological Department, since the beginning, 153 men have graduated of whom 142 survive. Of these 94 are in the active ministry of the "Church of Christ," and 12 in that of other churches, while 20 are teachers in Christian and government schools. A notable contribution, this, to the evangelical forces for the Christianizing of Japan. At present the department has 21 students. Three graduated in 1906. Regular evangelistic work is done by the students.

In the Academic Department 288 students are enrolled. The number might have been larger, but for the lack of sufficient accommodations,—class rooms and dormitories. Forty-two graduated in 1906 and the present graduating class has 71. Of 295 graduates, 274 are still living. Among them are ministers, teachers, physicians, business men, officials and military men, while 103 are still pursuing theological and other higher courses of study. "As a fountain of power and healthful influence in Japan and Eastern Asia, (for we already have several of our

graduates in China, Manchuria and Korea), Meiji Gakuin is only at the beginning of its work and has a great future before it."

The total enrollment of Ferris Seminary for the year was 237, of whom 75 were new pupils. The actual attendance at its close was 196. Twenty-one girls graduated from the institution, seven from the Bible course, 11 from the Grammar and three from the English Normal departments. Eleven pupils were received into the Church on confession. The total number of Christian girls was 61, nearly all of them boarders.

Begun in 1870 with six girls, and coming into possession of its first building in 1874, this school has had a history of repeated enlargement and continued though not entirely unbroken prosperity. In common with all similar schools, it suffered during the period of re-action, and later, by the discontinuance of its higher department. In spite of all discouragements, the object of the school,—“the training of Christian workers and the spiritual and moral development of the girls of Japan,” has been in good measure fulfilled.

Much that has been said above, in relation
South Japan. to conditions in Japan and in the Church, applies equally to this mission and need not be repeated. While there has been no such lopping off of evangelistic fields and work already begun, as in the case of the Northern Mission, the Mission has always been, and still is, inadequate to the evangelistic work which has been left, rather than assigned, to it, as the only representative, through most of its history, of the missions co-operating with the Church of Christ in Japan, in the great island of Kiushiu, with its population of seven millions.

The mission has two large fields for evangelistic effort, outside of Nagasaki,—one in the South, with its center at Kagoshima, and with two out-stations; the other in the North, stretching across the island from East to West. The latter comprises, in reality, two distinct fields, one with three out-stations, stretching along the N. E. coast: the other with four out-stations in the Northwest. The center of both, at present,

is at Saga. Another missionary is needed for the N. E. section, and the Board hopes to supply the need this year.

Stimulated by the action of the Synod (Daikwai) of last year, the oldest Church belonging to this mission, that of Nagasaki, has assumed self-support, and will hereafter disappear from the mission reports. This result has been brought about in a most satisfactory manner and with the happiest relations and feeling between the Church and the mission. A similar attempt at Kagoshima seems to have failed utterly, to the disadvantage and injury of the church there, through the unwisdom of the minister there employed.

The year has been one of unusual prosperity for Steele Academy, heretofore known as Steele College. The changed title conforms more accurately to the grade of work attempted. The enrollment was 98. Five graduated in 1906, of whom three were Christian young men. Five were received to the communion of the church, of whom two have expressed a desire to prepare themselves for Christian work.

For several years the mission has desired to secure for the school government recognition, in order that it might have the standing such recognition would give, and secure for its students the special privileges accorded by the government to schools so recognized. Till recently, however, it had been found impossible to comply with the conditions and requirements necessary to such recognition, through inability to provide the teaching force, the accommodations and the equipment prescribed by the government. This difficulty has been happily removed through the kind and generous intervention and aid of Miss H. K. Steele, daughter of the late Dr. Wm. H. Steele, by whom the school was founded. By two donations of \$1,600 and \$1,300 respectively, Miss Steele has made it possible to meet these requirements. Since the year closed and the report of the mission was written, recognition has been granted by the government and official notification of the fact received at Nagasaki. The school begins the new year, therefore, with brighter prospects than ever before.

Sturges Seminary, reports an enrollment of 77 pupils, of whom 33 were boarders. Of these eighteen are Christian girls.

Five graduated, of whom all but one were Christians. That one had long desired to be baptized, but was prevented by the opposition of her family. Four united with the church during the year. A gratifying incident of the year was the receipt of a gift of Yen 100, from a former pupil and graduate, accompanied by expressions of affection and gratitude for benefits received at the school.

The report of the Mission traces the progress
Arabia. that has been made toward the realization of its original purpose. This was declared, in words written seventeen years ago, as follows:

"The object of the Mission is the evangelization of Arabia. Our efforts should be exerted among and for Moslems. * * * Our aim is to occupy the interior of Arabia, with the coast as a base." The report should be read as a whole, with this purpose distinctly in mind. It is not without significance that 92½ per cent. of the Scripture sales during the last year were made to Moslems, that over 73 per cent. of medical treatments at Busrah were given to Moslems; that one-half of the pupils at Muscat are of the same class, and that the preaching services there often draw more Moslems than any others.

Methods of preaching necessarily differ from
Preaching. those used in non-Moslem communities. Street preaching, as practiced in India and elsewhere, is unknown. Public discussions are sometimes held and opportunities for personal work are always at hand. But the best field for preaching is afforded by the hospitals and dispensaries, where many thousands hear the Gospel message. Regular Sunday services are attended by increasing numbers. At Bahrein the native pastor is partially supported by the Christian community and the organization of a church seems needed and imminent.

The total sales of Scriptures and Scripture
Bible Distribu- portions was 4,950, in fourteen languages. Of
tion. these 4,581 were sold to Moslems, 234 to Jews, 123 to Christians and 12 to Hindus. Of the sales, 1,310 were

made in the Bible shops, 3,603 on tours, and 37 copies were donated. Of other books, 2,066 copies were sold. The value of sales amounted to Rs. 1,992-15-3, about \$664 gold.

Only during the past year has the Mission had regular teaching by native teachers, at all the stations. Five day-schools have been maintained, having a total enrollment of 112 boys and 65 girls,—177 in all. These schools are of comparatively recent origin and are carried on under many difficulties and discouragements. **But this** branch of work must inevitably grow, and come eventually to occupy the same position of importance as in other and older missions. The completion of the new school and chapel building at Bahrein, and its formal opening, furnished an occasion of great interest, and gives new promise for the educational work at that station.

The Mason Memorial Hospital at Bahrein has **Medical Work.** continued its blessed work of healing and Gospel teaching. The Board has been unable, as yet, to secure a lady physician for the institution. The lady who was appointed last year, declined to fulfil her engagement and no one has been found to take her place.

At Busrah, medical work for men and women has been carried on by Dr. and Mrs. Worrall, under many difficulties and discouragements, largely due to lack of proper facilities and accommodations for so large a work.

At Muscat a beginning has been made by Mrs. Cantine, of medical work among the women of that city. Much interest has been awakened and many have been benefitted. In difficult cases aid has kindly been given by the English physician attached to the British political Agency. The number of patients treated at all the stations was 22,413.

Miss May De Pree, a sister of Mrs. Cantine, **New Members.** having become the wife of Dr. Sharon J. Thoms, in October, 1906, has been appointed a member of the Mission.

Mr. Dirk Dykstra joined the Mission in December. He has educational work chiefly in view. Mr. Dykstra's salary is provided by the Church of Alto, Wis.

Dr. and Mrs. C. Stanley G. Mylrea, joined the Mission in January, 1907, having been delayed at Constantinople in a vain endeavor to secure a diploma from the Turkish authorities there. Dr. Mylrea's salary is pledged by the First Church at Roseland and Mrs. Mylrea's by the Second Church of Pella, Ia.

**New
Appointment.**

Miss Minnie Wilterdink, of the First Church of Holland, Mich., has been appointed and will probably leave for Arabia in the Fall. The church of which she is a member has undertaken her support.

Receipts.

The receipts for the regular work of the Mission were as follows: From Syndicates, \$10,689.80; non-Syndicate gifts, \$14,944.04; legacy, \$95, and interest on invested funds, \$100; total, \$25,828.84, being \$5,937.09 in advance of last year, and by far the largest amount for the regular work in any one year. To this should be added, for special objects, \$2,796.45, making the total of all receipts, regular and special, \$28,625.29. This is \$4,261.38 less than last year, when \$8,000 were given for a new residence and over \$2,000 for the Memorial chapel and school building, both at Bahrein.

Expenditures.

The total expenditures were \$21,959.56, made up as follows: For support and travel of missionaries and work on the field, \$18,010.45; for special work outside the appropriations, \$2,755.72; for Home Expenses, including cost of "Neglected Arabia," \$1,193.39.

MISSIONARIES AND THEIR MOVEMENTS.

The whole number of missionaries, not including those now under appointment, is the same as last year, 100.

**Returning to the
Field.**

To China, Miss Nellie Zwemer. To Japan, and the Ferris Seminary, Miss Julia Moulton. Rev. and Mrs. Henry J. Scudder expect to return to India with their family, early this fall. Rev. and Mrs. E. S. Booth, with their daughter, leave for Japan shortly after the meeting of General Synod.

**New
Appointments.**

Rev. Henry Honegger, of the graduating class of the Seminary at New Brunswick, to the Arcot Mission. Mr. Honegger's outfit and traveling expenses, as well as his salary for at least one year, are provided by the First Church of Paterson, N. J.

Rev. Henry J. Voskuil, of the graduating class of Princeton Seminary, to Amoy. Mr. Voskuil comes to us from the Christian Reformed Church, having been received by the Classis of Newark. The First Church of Newark has adopted him as its missionary.

Rev. and Mrs. Henry P. DePree, of Bethel Church, Pella, Iowa, to the Amoy Mission.

Rev. Willis G. Hoekje, of the Western Theological Seminary, to the South Japan Mission. Mr. Hoekje is a brother of Mrs. Hondelink of that Mission.

Mr. W. E. Hoffsommer and Miss Grace Posey, to the North Japan Mission. Mr. Hoffsommer has been engaged in educational and Y. M. C. A. work in this country. He goes to the Academic department of the Meiji Gakuin, Tokyo.

Miss Katharine R. Green of the Church on the Heights, Brooklyn, N. Y., to the Amoy Mission. Her own church has undertaken her support.

Mr. Anthony Walvoord, who went to Nagasaki in 1905, under a four years' contract, to teach in Steele Academy, and has rendered very satisfactory service, has been appointed, with Mrs. Walvoord, a full missionary, the appointment dating from January 1, 1907. The new Classis of Oklahoma has adopted him as its missionary.

Miss Jennie A. Pieters, who has taught for nearly four years in Sturges Seminary, to the satisfaction of the Mission and the

Board, has also received appointment, to date from January 1, 1908.

The appointment of Miss Wilterdink to the Arabian Mission has been already mentioned. It is long since the Board has felt able and authorized to commission and send so many to the field. This is a part of the Forward Movement in which it needs and counts upon the loyal support of the Church.

THE BOARD.

Mr. J. H. Fink, having removed his membership from the Reformed Church, resigned from the Board. The vacancy was filled for the remainder of his unexpired term by the re-election of Mr. Charles H. Harris.

Prof. M. T. Bogert, of Columbia University, finding it impossible to attend the meetings of the Board, resigned his membership. His place was filled by the election of Mr. Sam. Sloan, Jr.

The health of Rev. J. W. Conklin, Field Secretary since 1900, has been so seriously impaired as to lead him to resign his office, to the great sorrow of the Board and, it believes, of the Church as well. The Board accepted his resignation with extreme regret, and with expressions of its high appreciation of the service he has rendered, its sympathy with him in his weakness, and its prayers for his complete restoration to health and strength and service.

In conformity with the suggestion of the last Synod, with which its own judgment was in hearty accord, the services of Rev. S. M. Zwemer were secured during a considerable portion of the year, in the promotion of the Forward Movement. To his well-directed effort and stirring appeals very much of the success attending it is due.

The term of the following members of the Board expires with this session of the Synod:

Rev. J. H. Whitehead,	Mr. Charles H. Harris,
" E. B. Coe, D. D.,	" V. H. Youngman,
" E. P. Johnson, D. D.,	" John Bingham,
" John G. Fagg, D. D.,	T. G. Huizinga, M. D.,
Rev. J. H. Oerter, D. D.	

THE WOMAN'S BOARD.

This Board has felt the influence of, and also helped, the Forward Movement. Its receipts for regular work and special objects amounted to \$59,333.59, the largest in its history. Its disbursements were \$58,736.26. Of this sum \$36,277.42 were paid to Synod's Board for regular work among women and children, and \$1,415.13 for special objects outside the appropriations. Its payments to the Arabian Mission were \$7,187.08. The total of its payments to Synod's Board and the Arabian Mission, was \$44,879.63.

Special mention should be made of its Birthday offering toward the erection of a new bungalow on the Telugu Plateau, in the Arcot Mission, as has already been made, on a previous page, of its generous gift of \$3,000, and its offer to raise \$3,000 more for the purchase of land and erection of a suitable building for the Boys' Primary Boarding School at Amoy. The Board can only repeat the expression, so often made, of its sense of appreciation of the generous spirit of co-operation which animates the devoted workers of the Woman's Board.

Its organization in 1875 has proved to be one of the most significant events in the history of the Board. Its thorough system of organization of auxiliaries and classical unions has served to band together the women of the Church for aggressive mission work, throughout almost the entire denomination. The labors of its devoted and effective speakers, and its varied, interesting and inspiring publications, have been a stimulus to individuals, to churches and the Church at large. Its constantly growing contributions have served to maintain about one-third of the regular work in our mission fields and also to supply many special wants of the Missions which it has been beyond the power of Synod's Board to afford. It was never more helpful than it is to-day.

AMONG THE YOUNG PEOPLE.

Since the resignation of Rev. A. DeWitt Mason, systematic work for and among the young people of the Church has lacked an organizing and directing head. The organization of the Young People's Missionary Movement for the promotion of such work in

all the denominations, has seemed to give it new emphasis. Of its importance there can be no doubt, as it relates to the future welfare of the entire missionary work of our Church and of all the churches. After long deliberation, the resolving of many doubts and as the result of repeated and earnest consultation, the Board of Foreign Missions has united with the Domestic Board, the Woman's Board and the Women's Executive Committee, in the election of Mr. Henry A. Kinports, for fourteen years a worker in the Marble Collegiate Church, and now President of the United Societies of Christian Endeavor in New York State, as Secretary for Young People's Work. Mr. Kinports has peculiar qualifications for this work and large experience in it. He has accepted the office as the call of God, and with a deep sense of the responsibility attaching to it. The Board unites most cordially with the other Boards in commending him to the confidence and cooperation of ministers and churches, in the work assigned him.

MISSIONARY PERIODICALS.

The only periodicals with which this Board is directly concerned are the "Mission Field" and "Neglected Arabia."

The Mission Field, according to the report of **Mission Field.** its editor, has reached an average circulation of 5,019 copies per month. The Boards of Foreign and Domestic Missions, of Education and the Women's Executive Committee are represented in its pages, and contribute to its financial support. The total cost of publication for the year just closed was \$4,010.72. Of this amount \$1,238.47 was received from subscriptions, this Board furnished \$1,241.37 and the balance was contributed by the other Boards interested, in varying proportions. While the Board would gladly be relieved of the expense involved, it does not see how it can dispense with such an organ of communication with the churches, even at such a cost, until a better is supplied.

Neglected Arabia. This publication is issued quarterly by the Board of Trustees of the Arabian Mission. It contains fresh letters from the field. It has no subscription list, but is sent free of cost to contributors, in quanti-

ties to Syndicates, and a copy to each pastor in the Church. There is a strong feeling among the Trustees and the Missionaries alike, against its discontinuance or merging it with any other publication. Its cost, for the year, was \$254.82, with an additional charge of about \$100 for postage and expressage. Its contents and the method of distribution appear to give general satisfaction.

THE LAYMEN'S MISSIONARY MOVEMENT.

On November 13 and 14, 1906, there was held in New York a series of interdenominational meetings in commemoration of the Centennial of the Haystack Prayer Meeting. On the afternoon and evening of the 15th a company of laymen met, in response to a "Call to Prayer" in which it was stated that "the need of the hour is for the consecration of laymen to the work of Missions. Those invited were asked to join with other laymen of various denominations in this great work." The afternoon and most of the evening were spent in prayer.

As the result, a committee of representative laymen was appointed to consult with the secretaries of the missionary boards of all denominations in the United States and Canada, assembled in their Annual Conference in January, 1907, "with reference to the following propositions:

1. To project a campaign of education among laymen to be conducted under the direction of the various boards.
2. To devise a comprehensive plan (in conjunction with the said board secretaries) looking toward the evangelization of the world in this generation.
3. To endeavor to form, through the various boards, a Centennial Commission of Laymen, fifty or more in number, to visit as early as possible the mission-fields and report their findings to the Church at home."

The origin and purpose of the Movement, and the plans entertained by the Committee having it in charge, were presented to the Conference in an able paper by Mr. Samuel B. Capen, Chairman of the Committee, at Philadelphia, on January 9. The Conference listened with profound interest to the statements made, heartily endorsed the proposals of the Executive Committee of

the Movement and expressed its sense of its importance in the following terms:

"We recognize this movement as providential, having been born of prayer and of the Spirit. In its spontaneity and timeliness it gives evidence of the hand of God, and we are profoundly convinced that this is but another step in advance toward the completion of His great purpose in the redemption of mankind."

In these expressions and this estimate of the meaning and potential value of the Movement, the Board cordially sympathizes. It has, by formal vote, given it its hearty endorsement.

FINANCIAL.

Receipts, B. F. M.

The Board received for the regular work of the Missions, under the appropriations, the sum of \$134,226.83, being \$11,812.09 more than a year ago. Of this amount \$127,007.57 were from collections only, an increase of \$14,954.35 over the collections of last year. From legacies \$2,583.33 were received and from interest on invested funds \$4,635.93.

To the sum already given should be added
Special Gifts. \$16,380.48 for special objects outside the appropriations, making a total income from all sources and for all purposes of \$150,607.31, a gain of \$9,029.24. Among the special gifts is included the sum of \$5,095.71 received and transmitted, through the Treasurer of the Amoy Mission, for the relief of famine sufferers in China.

Not included in the above, because not immediately available for the uses of the Board,
Neefus Fund. is the sum of \$11,000 received from Mr. Peter I. Neefus to be held in trust as the Peter I. and Mary Van Kleek Neefus Fund, the interest to be paid to Mr. and Mrs. Neefus during their lifetime. This is the second considerable sum held by the Board, (with several smaller ones), on somewhat similar conditions.

The example thus set is worthy of imitation by other friends

of missions. By this method such friends become their own executors, make sure to the Board the sums they desire to give without the cost and risk which so often attend testamentary bequests and, at the same time, secure for themselves a fixed and certain income during life.

For the regular work of this Mission \$25,-
Arabian Mission. 828.84 were received,—a gain of \$5,937.09,—
 and for special objects \$2,796.45, making the
 total receipts \$28,625.29. If these be added to the receipts of
 the Board, as given above, the result is a grand total of \$179,-
 232.60, a gain of \$4,767.86. The net gain in contributions, how-
 ever, which is the only indication of the actual benevolence of
 the Church, is far greater than this, as will appear from the
 following table:

For the regular work of the Board:

From collections	\$127,007 57	
From legacies	2,583 33	
From interest on invested funds....	4,635 93	
	<hr/>	\$134,226 83
For special objects.....		16,380 48
		<hr/>
Total for Board of Foreign Missions		\$150,607 31

For the Arabian Mission:—

From syndicates	\$10,689 80	
Non-syndicate gifts	14,944 04	
Legacy	95	
Interest	100	
	<hr/>	
Total for regular work.....	\$25,828 84	
For special objects.....	2,796 45	
	<hr/>	\$28,625 29
		<hr/>
Total receipts from all sources....		\$179,232 60
Deduct all legacies and interest....		7,414 26
		<hr/>
Total of all contributions, 1907....		\$171,818 34

Total of all contributions, 1906....	142,978 84
Gain in contributions, 1907.....	\$28,839 50

**Expenditures,
B. F. M.**

The expenditures of the Board, exclusive of the Arabian Mission, was: For the Amoy Mission, \$21,560.71; the Arcot Mission, \$43,587.39; the North Japan Mission, \$26,344.32; the South Japan Mission, \$18,898.04; a total for the four Missions of \$110,390.46. In addition, for discount and interest, \$1,181.51; loss in sale of securities, \$878.95; investment and legal expenses, \$2,499.77, and for home expenses of administration and communication, \$13,912.73. The total of all expenditures was \$128,863.42.

The expenditures of the Arabian Mission **Arabian Mission.** were, for support and travel of missionaries and work in the field, \$18,010.45; for special work outside the appropriations, \$2,755.72; for home expenses, \$1,193.39; total, \$21,959.56.

THE NEW HALF-CENTURY.

We are entering on a new half-century of **Still Forward.** missionary effort, of splendid opportunity such as the Church has never seen. Mr. John R. Mott, who has just returned from visiting every continent, Australia and the islands of the sea, with peculiarly favorable opportunities for observing intimately and intelligently both the conditions now prevailing among the non-Christian peoples of the world and also the missionary forces and work among them, declares, "*It is the time of times*" for pressing the work of their evangelization.

The same declaration is emphatically made by our missionaries, planted as they are in the most important mission fields of the world. The appeal that comes to us with nearly every mail from China, is almost agonizing in its intensity for the ability, in men and means, to meet the opportunity forced upon the mission by the tremendous changes taking place in that

rapidly awakening Empire—changes that recall the stages in the wonderful progress of Japan that so challenged the wonder and admiration of the world in the half-century just closing.

From Japan itself there come such voices as these:—"Never before have such favorable conditions for the spread of the influence of the Gospel existed in Japan as confront us to-day." "No one can rise from a careful study of present conditions in Japan without being impressed with the great things God has wrought, with the great things He is working and with the still greater things He is about to work. Of all times, this is the time for patience, prayer and faithfulness on the part of every one whom the Lord has blessed with birth into His Kingdom and honored with a share in the responsibility for its extension."

The feeling of unrest that more and more pervades India and the sporadic outbursts which give expression to that feeling, side by side with the growing tendency to union of spiritual forces, the growing consciousness of strength and obligation on the part of the Christian communities and churches for the evangelization of that Empire, second only to China in the immensity of its population, and the deep, effective, widely scattered movements of the Spirit of God dispensing "showers of blessing," all seem to show that now is God's accepted time to supply India's deepest need by giving it the Gospel of His Son.

There can be no doubt that the history of our Arabian Mission, and especially the Conference in Cairo in February of last year, which had its origin with that mission, have tended to waken a new interest in and deeper sense of responsibility for the Moslem world in all the Christian churches. The latter especially has emphasized the sin of which they have been guilty so long, in neglecting the followers of Mohammed in the ministration of the Gospel. It has shown, too, that the way is open and the time is ripe for larger effort for the evangelization of the millions of Islam.

**\$200,000
Still Needed.**

If "opportunity is responsibility," then our responsibility is great. While the goal set by the last Synod was not reached, except in the case of the Arabian Mission where it was passed, there is no ground for discouragement. Rather, the effort should be to stimulate the churches to attain complete success this year. As has been shown in the above table the receipts for the regular work of the Board and the Arabian Mission were \$160,056, or \$39,944 short of \$200,000. At the same time the actual contributions received for all purposes, leaving out legacies and interest, were \$28,839 more than the previous year. That year itself exceeded all former years in contributions, so that the "High-water Mark" of 1906 has been far over-topped by that of 1907. It should not be impossible to reach the mark set, by April 30, 1908.

**Advance
Necessary.**

That the Forward Movement cannot be allowed to be a mere "spurt," but must be maintained, is evident.

1. The fact that the missions are working, and have been since January 1, on full appropriations, an increase over those of last year by about \$16,000, makes larger monthly remittances to them an absolute necessity. These must be kept up or the appropriations for next year must be cut down and debt invited, after years of exemption from it.

2. Though the "eleven men" sought have not been found, yet the largest number of men and women have been appointed in any single year. These must be sent out, the cost of their traveling expenses and outfits paid and also of their maintenance in the field. This will add still further to the expenditure of the Board in the year to come, and makes still more necessary a large increase in contributions if the Church really wants them to go.

3. The wants of the Missions in men and women are not yet met. At the suggestion of the Conference of Officers of Foreign Missions Boards in the United States and Canada, and in concert with the Boards therein represented, inquiries have been addressed to all our Missions, asking specific information as to the number of men and amount of money actually needed to fulfil their responsibilities to the people among whom they are placed. There

is no reason to suppose that the numbers or amounts will be less, but every reason to expect they will be more than those already reported to the Synod. If "the reward of work faithfully done is to have more to do," then, by so much as we have tried, in the past, to be faithful in that which has been committed to us, should we expect and welcome the reward.

We stand at a point of gracious and solemn interest and significance. If we look back and recognize with gratitude the good hand of our God upon us, in His blessings on the work we have tried to do in His name, it must yet be with heartfelt regret and contrition that we have not done more. Two generations have passed in China and virtually two in India since our work began. Souls have been given us, churches and schools established, healing and comfort brought to hundreds of thousands through our hospitals and dispensaries. Yet, of all the millions gone, every one of them potentially redeemed by the sacrificial life and death of Christ our Lord, to how few comparatively,—how very few,—have we been able to impart the saving knowledge of this blessed truth and of Christ Himself as their Savior.

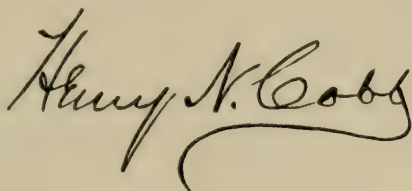
Shall the future be even, and only, as the past? Or shall we,—shall we not,—from this time forth, with such help as God may give us, address ourselves more seriously, more intelligently, more prayerfully, more persistently and with more of the spirit of love and sacrifice, to the greater work that lies before us in the years to come? For this the experience gained, the institutions planted, the body of believers in every country, the leaders raised up from among themselves and the means God has liberally put into our hands, furnish nearly adequate equipment. What it lacks we are able to supply.

To this the changes and movements in progress among the nations,—to which allusion has been made,—groping for the light, feeling their need yet not really knowing what they really need; the readiness and even eagerness of multitudes to listen to the Gospel of the grace of God; the drawing together of the nations in acquaintance and sympathy and the good will and confidence already acquired, afford unparalleled opportunity and abundant and strong incentive. The opportunity may pass if not embraced. Now is the time to seize it.

JUNE, 1907.

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More than all these, and by all these and other considerations,—especially by our own experience of the riches of His grace and our sense of obligation to Him for His great redemption, is Christ, the Captain of our own and of a world's salvation, summoning us and all His people to a new consecration of self, life and treasure to the fulfilment of the one high purpose for which He lived and died.

A handwritten signature in dark ink, reading "Henry N. Cobb". The signature is written in a cursive style with a large, sweeping flourish at the end.

Corresponding Secretary.

Approved by the Board, May 20, 1907.

THE AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

Missionaries.—Mrs. J. V. N. Talmage, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Dr. J. A. Otte, *Amoy*; Mrs. H. C. Kip, Rev. A. L. Warnshuis, Dr. C. O. Stumpf,* Miss E. H. Blauvelt, M. D., Miss G. Wonnink, *Sio-khe*; Rev. H. P. Boot, Miss M. C. Morrison, Miss E. M. Cappon,* Miss A. Duryee, *Chiang-chiu*; Rev. F. Eckerson, Miss N. Zwemer, Miss L. N. Duryee, *Tong-an*.

Associate Missionaries.—Mrs. J. A. Otte,* Mrs. C. O. Stumpf,* Mrs. A. L. Warnshuis, Mrs. H. P. Boot.*

*In America.

STATISTICAL REPORT.

	Members last year.	Received on Confession.	Received on Certificate.	Dismissed.	Died.	Excommunicated.	Present Members, Communicants.	Suspended.	Infant Baptism.	Baptized Members.	Non-Communicants, Inquirers.	Contributions.
Sin-koe-a	155	23	...	6	5	...	164	3	14	116	40	\$1408 40
Tek-chhiu-kha	231	13	2	1	9	...	236	6	14	114	40	2244 80
O-Kang	141	10	2	4	3	...	144	8	10	101	100	615 00
Hong-san	100	6	2	...	3	...	105	6	8	69	100	648 00
Tong-an	179	12	3	...	7	...	187	34	10	107	200	545 00
Chioh-be	107	9	...	...	8	...	108	5	...	80	90	1387 00
Chiang-chiu	150	17	...	7	10	...	150	11	10	66	180	1231 00
Thian-po	103	4	...	38	5	3	61	3	3	32	40	471 40
Soa-sia	36	...	17	5	1	...	47	1	1	19	30	597 00
Leng-soa	...	...	36	...	...	...	36	9	...	21	70	342 00
Toa-lo-teng	55	2	...	2	5	...	50	5	7	52	40	73 50
Sio-khe	89	14	2	10	3	...	92	10	4	52	33	366 30
Lam-sin	89	4	1	4	2	...	88	4	3	44	50	256 00
Poa-a	140	6	12	2	5	...	151	5	6	39	36	300 00
Kam-un-hoe	12	7	...	...	...	...	17	...	...	5	30	394 04
	1587	127	77	79	68	3	1636	110	97	917	999	\$10879 44

REPORT OF THE AMOY MISSION. 1842-1906.

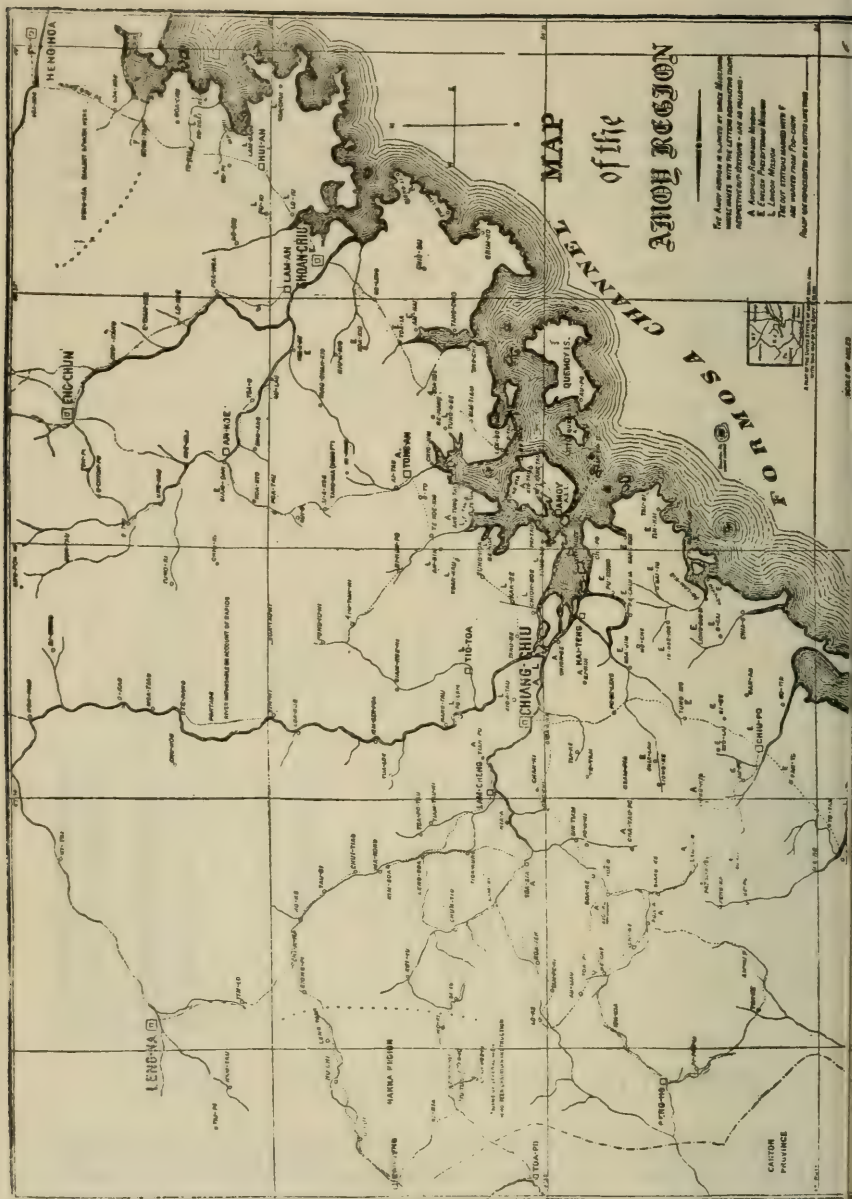
Before the doors of Amoy swung wide on the Nanking Treaty of 1842, the Rev. David Abeel had crossed the threshold and with him the work of the Amoy Mission began. A retrospect of the

MAP
of the

A. American Revolution Museum
B. English Pottery Museum
C. London Museum

— 1994-1995 —

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sixty-four years' existence and labor of this Mission leads to the inevitable conclusion that the helmsman was not man, nor any set of men, but the Master himself.

For convenience sake, we shall divide this period of time into several divisions:

1. 1842-'65, Pioneering, and Laying of Foundations.
2. 1865-'80, Struggle for Maintenance.
3. 1880-'92, Expansion.
4. 1892-1905, Strengthening and Consolidation.
5. 1905, Renewed Expansion.

EVANGELISTIC.

Foundation Laying. 1842-65. For decades the Mission reports have heralded the fact that the Amoy Mission had within its bounds 3,000,000 souls. In sixty-four years practically two generations have gone, and so we may say in round numbers that about 10,000,000 souls have been entrusted to the care of this Mission. Upon them was the blindness of generations; ignorance enveloped them like a solid wall; among the initial 3,000,000 there was not erected an altar "to the unknown God," whom they might in their ignorance have worshipped. To them God sends a man, David Abeel, and with him the message of salvation.

Not long does this pioneer stand alone, face to face with millions of superstitious idolaters. God was preparing re-inforcements for China by sending Doty and Pohlman to this "mighty empire of desolation and death," in 1844. In America, too, God was preparing the man through whom, more than through any other human agency, the destiny of this Mission was shaped, the Rev. J. V. N. Talmage, D. D., who arrived in 1847.

To Abeel, his associates and their devoted wives, these pioneers of unbounded faith, deep piety, marked ability, strong conviction, and unfailing courage, the ground work was entrusted. The stability of the Christian Church of to-day, as also "much of the peculiar tolerant spirit among the leading men" of this part of China, we owe to them.

Though the initial labors of the pioneers were performed in Kolongsu, it was from rented rooms in the city of Amoy in 1844 that the Word of Truth was first regularly proclaimed. Two years later the laborers were permitted to thrust in the sickle and gather in the first fruits,—two old men, each over fifty years of age. The light had penetrated the darkness, Christ saw of the travail of his soul, his messengers were encouraged.

What grand faith was exemplified when in September, 1847, they bought the property on Little New street, on which in 1848, when there were but three native Christians, was reared the first Protestant church building in China, the Sin-koe-a church, dedicated February 11, 1849. It stands a fair monument to the all too brief labors of Pohlman, through whose efforts the funds (\$3,000) were secured from home.

Abeel in shattered health retired from these scenes in 1845, and Pohlman perished in the sea a few days before the dedication of the First Church.

In 1856 the First Church, (Sin-koe-a), was
First Church. organized by the setting apart of elders and deacons. From it there sprang two other organizations, Chioh-be in 1859 and O-kang in 1868. The total number received into the communion of this church from the beginning to the present date is 603.

On December 22, 1850, Dr. Talmage, in his own house, laid the foundations of another very successful church enterprise. Ten years later, (1860), the Second Church of Amoy, (Tek-chhiu-kha), was organized. From it later on sprang the organizations known as Hong-san (1870), and Tong-an (1871).

In 1854 we read of seventy-two additions, while the next nine months witnessed another ingathering of fifty. Up to 1856 the total number of members received from the first is given as 157, surely a good record for the initial thirteen years.

The next year we read of the formation of a
First Schools. theological class, the opening of a parochial school, the employment of five native catechists, and at about this time the three Missions, (English Presbyterian,

London Missionary Society and our own), that "assisted each other directly and indirectly in many ways," were jointly supporting medical work. Thus the three departments were under way.

Mission statistics evidenced what God had wrought. There were then three organized churches and three out-stations, where the year's labor had resulted in the baptism of fifty-six new members, giving a total membership of 309. There were five students in the theological class, and seven native assistants. The benevolence of the native church, as also their zeal in proclaiming the Gospel far and wide, even holding communion services in hostile Chiang-chiu, was manifest in the fact that the 309 members gave for the support of the evangelistic work, the support of the church poor and for parochial school work, the sum of \$1,164, an average of \$3.77 per member.

In 1862 another ecclesiastical organization was formed,—the first Classis of Amoy, composed of the Chioh-be church, our two Amoy churches, and the Peh-chui-ia and Ma-peng churches of the E. P. Mission. The first terrors of language study had passed, by reason of the many helps provided by those over-worked pioneering missionaries, to whom God had then added Messrs. Ostrom, Rapalje, Kip and Blauvelt.

First Ministers Ordained. The red-letter day in the early history of the Mission was March 18, 1864, when Lo Ka-gu and Iap Han-cheong were inducted into the sacred office of the ministry, the one in the forenoon as pastor of Sinkoe-a, and the other in the afternoon as pastor of Tek-chhiu-kha. The latter, the grand old man, than whom no other Chinaman in this whole region did more substantial and varied work in the Kingdom of God, is with us to-day, still a guiding and restraining power. How much the great faith, noble zeal, upright character and unceasing labors of this one man have had to do with the shaping of our native ministry God only knows.

This first period, according to Church records, closes with the death of Mr. Doty, (March, 1865, on shipboard near home).

"His grave marks the close of the first period of the church's missionary work." Though local persecution had threatened, and the frittering end of the Tai-peng rebellion laid waste Chiang-chiu, October 14, 1864, scattering the twenty-three members received there up to date, not all was gloom. God had that same year added forty-six to those that are saved, giving a total living membership of 348 in the three churches. Under the guidance of two missionaries, two native pastors and twelve native helpers, this little company of believers gave out of their poverty \$930.87 for the work of the Gospel that same year. When we remember that in all China there were but 2,000 converts, 348 in our fold, we may say of this period, with the corresponding secretary of the Board of Foreign Missions, "God has done great things for his glory in the salvation of China."

1865-1880. The history of this second period is characterized by a great financial struggle following the **Struggle for** **Maintenance.** civil war in America. The effects were most keenly felt in Amoy in that so few recruits were being sent out to the field. At no time were there as many missionaries as in 1862, and the period closes with two less. Then, too, it necessarily resulted in the curtailment of the work. In the report of this Mission for 1875 we read this paradoxical statement: "After carefully examining the estimates, the Board reduced same . . . and is to-day maintaining a work generally three-fold greater than it was ten years ago, by an outlay of \$1,500 a year less than that of ten years ago."

There was the appeal for more healthy missionary residences, that had to be so often negated in spite of recurrent breakdowns; there were the urgent calls for occupying new territory, tabled for lack of means, and, when means did come, tabled here for lack of men.

The work itself, in the evangelistic department, became more that of consolidation than expansion. Two or three new out-stations were opened. The three churches, working each from its own center, caused several groups of stations to combine and form four new organized churches. Though the number of native

workers did not increase, inasmuch as for lack of means several of our workmen were given into the employ of the E. P. Mission, still the Word returned not void. Fully 654 new members by confession are added to Zion's hosts.

Despite great losses, the membership more than doubled, showing a net increase of 365. Their advance in the grace of giving is evident both from their readiness to erect chapels, in some cases (Ang-tng-thau) defraying one-third of the expense, and from the fact that in 1880 they gave for the work no less than \$1.80 per member.

In 1868 the labors of Sin-koe-a on the island **O-Kang Church.** of Amoy resulted in the Kang-thau and Kio-thau stations being organized as the O-kang church. Seventy new members are added, and at the close of the period ninety-four members in full communion are reported in O-kang's columns.

Hong-San Church. The early converts of the sixties in Te-soa and Ang-tng-thau belonged to the fostering mother-church, Tek-chhiu-kha, but on November 27, 1870, fifty-two of them organized the Hong-san church, electing two elders and four deacons. Though at the close of this period this church does not manifest great growth, we know it was a missionary church from the start, her members opening Tong-an chapel in 1866. Up to date about 250 members have united with this church, while from her fold have gone forth two pastors, thirteen preachers and teachers, and five Bible women.

Tong-An Church. In 1871 the Tong-an church was organized with thirty-three members. Without a regular pastor for eighteen years, and subject to much severe persecution, her growth is not phenomenal, and 1880 records show a membership of sixty-four. Poa-thau-chhi had through the redoubtable Pastor Iap been opened in 1876 and given into her care. Though feuds, plague and opium have been large hindrances in this field, the records to date show that 318 mem-

bers have been received, while two pastors, eleven preachers and teachers and five Bible women have arisen from their midst.

**Church at
Chiang-Chiu.**

The work begun in 1853 at Chiang-chiu by the English Presbyterians, later carried on jointly by the two Missions, and then given to our care entirely, suddenly picks up wonderfully. In 1867 there was a change of location from a back street to a business center, two and even three native helpers were kept busy expounding the Scriptures, and the Gospel boat plied up and down the river serving as a retreat for preacher and hearer. In 1871 the church was organized with a membership of thirty, and a pastor ordained December 21. Nine years later this church reports a total membership of 174, 132 having been added by baptism, practically a six-fold increase over all losses. In those days everyone considered himself a herald of the Cross, and the message was carried even into the far away Sio-khe region. Five hundred members have joined this church since its organization, and two churches, Thian-san and Sio-khe, have been formed by it.

Space forbids to more than record the fact that the Mission press, idle since 1861, had been repaired by 1866; the former wooden blocks had been exchanged for a font of movable type, and the Gospels and Pilgrim's Progress were being printed in the Romanized colloquial. An accurate map of the Amoy region had been prepared by Dr. Kip, who at this time also made his first trip to the great Hakka region. Classis had appointed a committee to investigate the Church's ability to do more for the education of her children. Amid poverty and persecution God was watching over his flock.

**1880-1892.
Expansion.**

This period may be truly called one of expansion. In 1881 the Sio-khe church was organized. Several years before, three men had journeyed to Amoy for healing of the body, and with them carried back a knowledge of the Word that brings healing to the soul. This humble seed-sowing soon met with opposition; the faithful few retired to near-by hills: but the light had shown in this fertile

valley, men turned from the darkness, and when seventy light-bearers had been secured the church was organized. The zeal of native brethren and preachers was rewarded with marvellous growth. After deducting all losses, the Lam-sin church having drawn on her for charter members, Sio-khe is reported as still having 216 members at the close of this period.

The Chiang-chiu church did not forget the needs of nearby Thian-po, where a two-fold blessing is recorded for the year 1881. The chapel was enlarged, and, what is more significant, women gained a place in the chapel and occupied the same. It was the beginning of definite work for women in our more up-country stations. Though Chinese custom and prejudice regarded woman as a chattel, and hence militated against her elevation, hundreds of Chinese mothers to-day testify to the Gospel's power.

Domestic Missionary Society. Another day of small things not to be despised was the formation of the Domestic Missionary Society. Organized in 1881, the society began work among the Hakkas the next year. At a second meeting of pastors and elders, when assured of \$200 per year, it was decided to refer the matter to Classis, and the proposition of taking up work among the Hakkas carried. Everybody put his shoulder to the wheel, the treasury car became a permanent fixture in every church, and every Sabbath each laid aside a portion of his goods, even though it were but a cash. This work was carried on most successfully until 1900, when it was transferred to the English Presbyterian Mission of Swatow. The Domestic Missionary Society, accordingly, concentrated its efforts on Quemoy and Le-su, two islands lying east of Amoy, where work had been begun in 1897. Subsequently, (1903), the Society instituted a new work on the island of Tong-soa, lying some distance to the southwest of Amoy. Though converts thus gained have been few in number, the work is of enormous benefit in opening up new vistas to a naturally self-centered people.

Other beginnings soon followed. The Second church of Amoy began to employ a native assistant, thus enabling Pastor Iap to do more extensive touring in the outlying districts. In matters of

discipline, too, a firmer stand was taken by the Church, a native pastor even being disciplined. This means much for a Church removed practically but two decades from heathendom. Again, of the thirteen joining the Second church in 1885, nine are reported as having been baptized in infancy, and the second generation of Christians henceforth come into their privileges in larger numbers, and the Church begins a new era of self-government.

True, there were, even at this time, a few of the third generation of Christians, some of whom, as hospital students under the leadership of Dr. Otte, started a Sunday-school at Sio-khe in 1885. That same year the first delegates, (Dr. Kip and a native pastor), went to the Swatow Presbytery, and intercommunication between different ecclesiastical bodies of the Chinese Church was established. From it and kindred intercourse grew the idea of federal church union, now so prevalent in China.

A year or two later, foreign missionaries began to live in the interior region, away from Amoy, and a more general oversight of the work was enjoyed. In 1889 Neerbosch Hospital flung wide its doors, and from its portals went men far and wide with the story of the foreigner and his wonderful Redeemer.

With the organization of Thian-po in 1891, and of Lam-sin in 1892, our Mission numbered ten churches, and all were practically self-supporting. With over 300 pupils in the fifteen schools, and a total membership of 1,008 in the ten churches, and with a number of new agencies at work, we realize that the expansion was not all in the line of the many necessary buildings then erected.

1892-1905.

Consolidation.

The great Boxer movement in the North, occurring during this period, in 1900, though it interfered with all country work for six months and caused considerable damage to property in the present Leng-soa organization, resulted in no loss of life or denial of the Master, but rather opened the eyes of the people and increased our opportunities.

Plague and cholera were often severe and floods many, scores succumbing and hundreds being impoverished, but these also stayed not the progress of the Kingdom nor the liberality of its

heirs, 403 accessions being recorded for those three last years, while the contributions annually doubled.

The Amoy fire, even, by which the Tek-chhiu-kha church was destroyed, proved a blessing in disguise in the renovation of a plague-stricken spot where now stands the finest church property in all this region, and from which is carried on a marvellous work of renovation from moral corruption.

It is however far more difficult to see the benefits accruing from that "forty-three per cent. cut on more than half the 1900 estimates of this Mission," inasmuch as it resulted in the utter closing of two stations, the cutting off of all chapel keepers, and, most deplorable of all, that final handing over, (not now to the Domestic Missionary Society but to the English Presbyterian Mission of Swatow), several hundred square miles of most promising Hakka territory.

Twenty-five new members were added to this Mission and may be said to have begun work here during these fourteen years,—a wonderful sign of the awakening and willingness of the Church at home. For some reason God saw fit to set at naught much of man's plans, by retiring from active service, just entered upon, no less than thirteen and with them taking from active service seven veterans, and calling to higher service him who for nearly half a century had been the mainstay of the Mission,—Dr. Talmage.

More and more missionaries began to live in the interior. Houses and school buildings were erected one after another, and both home and school became added centers of real Christian influence in every district. Then, too, work for the women was specially strengthened in all the country stations. From former country trips, we move with rapid strides to ladies living and working in the very midst of the people. Station classes, neighborhood and weekly afternoon prayer-meetings, house to house visitation and endless ministrations in the class room then began to be carried on in all the district centers, with that same fidelity which characterizes this vast branch of the work to-day. It is not too much to say that only the winning of the native women will assure the ultimate permanence of our missionary work.

Right here on the field was given evidence of aggressive evan-

gelistic spirit. The call for men was substantiated by a native brother sending \$600 for the travelling expenses of anyone offering for service. Again, in 1892, plans were made that culminated the following year in the First and Second churches of Amoy jointly supporting a mission station on the island, collecting \$200 for this purpose. That work has since been maintained by them, both on the island and the mainland, and is supported entirely by thank-offerings taken up on Chinese New Year's Day. From three to four hundred dollars are often thus raised. Later on, each church supported a station and jointly maintained two or three.

Division of the Classis.

Another epoch-making event must find a place in the record of this period. In the large region allotted to the two sister missions was seen this evidence of marvellous growth,—the establishment of nineteen organized churches, ten of them the work of our planting. Distance often prevented members from attending Classis, and so, at the spring session of 1893, two Classes were formed out of the existing one, nine churches forming the Northern or Choan Classis, and ten churches joining the Southern or Chiang Classis. Together they represent a total church membership of 2,141.

Synod Organ- ized.

At the time of this division, measures were adopted for the organization of a Synod, which first met in regular session in the Douglas Memorial Chapel, Kolongsu, April 18-19, 1894. With it the highest judicatory of the Church was established. Its thorough deliberations, as also its minutely detailed rules lately published, testify alike to the organizing ability of the early missionaries, and the sterling character of the leaders in the Chinese church of to-day.

As further evidence of the strengthening of the hands of the native Church, we note the fact that no less than twenty-eight new preaching places were opened as outposts in the vast territory surrounding these church centers. Beside this, three new churches were organized, Poa-a in 1894, Toa-law-teng in 1901 and Soa-sia in 1905. Inasmuch as one-fifth of the new work opened in out-

stations was carried on by the native Church at her own expense, we may truly rejoice in the fruits of early teaching, the more because of what it promises in the period of renewed expansion upon which we have just entered.

**1905. Renewed
Expansion.**

This period is characterized by a great awakening in the Empire of China. The revolutionary Imperial decree abolishing the ancient civil and military examinations has touched the life of every village where there were those aspiring to win eternal fame by gaining a literary degree. By this decree the government now solemnly proposes to establish, within ten years, primary schools to the number of one for every two hundred families of a fourth of the human race, and higher schools in proportionate number. Requirements of civil service candidates now include a knowledge of Western learning and, according to decree, the wife and daughters must have unbound feet. At a recent government examination, eight of the thirty-two degree men were Christians, and nearly one-half of the number had started at Mission schools. No religious tests or ceremonies were imposed upon the candidates; even the forms of reverence paid to the officers of the board are said to have been abolished.

In the last four years the number of newspapers published has multiplied eight-fold, while the number of Imperial post-offices has increased from 100 to 1,800. The Sio-khe post-office in the last two months did over \$3,000 worth of business, money orders being sent all over the Empire. Twenty years ago the Nanking viceroy objected to having watches in his yamen, to-day he would need one to catch the 10:30 train.

Other signs of more intelligent groping for liberty may be noted, some of them even quite closely allied to church work. The New Testament is introduced as a text book in all the schools of Hupeh and Hunan provinces, and Sunday is decreed a legal day of rest. Opium is destined to be banished from China within ten years, and a Constitution is promised. Governors and high officials have donated their thousands to mission institutions. Printing presses are working over time, and scattering the Scriptures as

never before. The Commercial Press, in Shanghai, during the last fiscal year, sold \$750,000 worth of books, and over one-half of them in Fukien Province alone. The reason advanced is because one-fourth of all the Christians in China live in Fukien, and hence superstition and the claims of idolatry are losing their grip.

In this period only two new missionaries have been added to our Mission. Still, the church has grown in numbers, beneficence and knowledge. One new church, Leng-soa, was organized, but no new stations have been opened. In the line of new work may be mentioned the establishment of the Normal course in the Middle School, the opening of a book room and organizing of a Y. M. C. A. and Sunday-school in Chiang-chiu, successful colporteur work and large sales of Christian literature. In Tong-an the native pastor has made a beginning in industrial work, several looms giving employment to the needy poor of his parish. The circulation of our "Church Messenger" and "The Chinese Christian Intelligencer" has also increased.

At its last session, Synod decided to hold an annual day of prayer for educational institutions, and henceforth we shall fall into line with the Church at home in this observance. Synod also decided on an annual general collection for the Jews, and practically adopted the Preachers' Salary Fund, whereby the Church will be gradually led to pay for her own preachers, as it already does for the ordained pastors. It is estimated that from \$700 to \$1,500 may be secured for this fund this year.

But let no one think the work finished; rather that it is but well begun. There is room for renewed expansion in every department. Our fifty-one preaching places are neither all manned, nor by any means all well manned, and these outposts come far short of occupying the vast fields still unreached by the Gospel, as the map in the "Prospectus of the Amoy Mission, Limited," so clearly shows.

Does the Church at home fully realize that this mere handful of foreign missionaries, 13 native pastors, 100 native workers, 1,636 native Christians, a total of 1,747 agents, still each have 1,700 souls to reach before the present 3,000,000 under their care shall know the Prince of Peace? Limited we are, but we are far

from the limits. With the past as our heritage, and the doors of opportunity ever widening, we need not despair. With a native Church that has in the past ten years contributed about \$90,000, (an annual average of \$6.00 per capita), toward the support of the work; with a home Church wide awake and zealously backing up the proposed plans and needs of the Mission; and, above all, with the Master, by unmistakable signs leading on,—is it a wonder that your representatives here in China are greatly encouraged?

1906. During a part of the year the work in the Sio-khe and Chiang-chiu districts has been more or less interfered with. Feuds and Catholic troubles led to a premature outbreak of the "Fanners" which, on the 5th of February, resulted in the Chang-poo riot, so disastrous to our English Presbyterian fellow workers there. These "White Fanners" are a secret society claiming supernatural powers, and purposing to destroy the Manchu Dynasty, drive out all Westerners, and uproot the Christian church. Though many of these clubs have been organized in the eastern half of the Sio-khe district where our churches are situated, we have thus far been mercifully kept from all danger. Still the Church was unable to do its best work, because the minds of Christians and non-Christians were distracted by the general unrest.

Successful Conferences. A very successful Teachers' Conference was held in Amoy from the 7th to 11th of September, 112 representatives from the three Missions being present. From the 12th to the 16th of the same month, the first Christian Endeavor Society Conference was held. Several hundred young people gathered, interest was keen, and as these representatives returned, many societies received a new impetus for work. The leading addresses of both these conferences were published in the "Church Messenger," and thus a still larger circle was reached.

TONG-AN AND HONG-SAN DISTRICTS.

One of the striking features of the year has been the great amount of illness, affecting school and church attendance. Little

frictions with the Catholics have served to demonstrate the differences between Protestants and Catholics, and the people are now beginning to recognize that, for a financial consideration, anyone will be received into the Catholic church and his case looked after, while our Church takes the stand that it will not interfere in their private affairs.

**Hong-San
Church.**

Though the Hong-san church has been without a pastor practically all the year, they are not discouraged, even although they have called twice in vain. The church work has fallen largely on the consistory and no doubt for the good of the church, for these young men have done splendidly and grown under their responsibilities.

The weekly services at Eng-te-thau and Ang-tng-thau have been conducted by brethren of the former station. The Sunday evening prayer-meeting, organized ten years ago, has continued, and the Christian Endeavor Society has grown in activity, while the day-school closes a most successful year of work. Two young men from Ang-tng-thau were received, but judging from a student's reply, "Only four or five people come and they go to sleep as soon as they get into the church," the work is not encouraging.

Te-thau, the center of a number of villages of thieves, where feuds are plenty and opium is grown in abundance, records the success attending the efforts of the Bible woman. Not only have more women come to church but some of them have brought their "men folks" along too.

Au-khoe is the most heart-satisfying of all these stations. The exemplary life of preacher and members has accomplished great things and some of the enemies and persecutors have become friends and attendants. A school was opened and managed by the church to the great good of all, a church organ and two roller organs for street preaching have been purchased, and plans are forming to secure funds for erecting an adequate church property on a site less subject to floods.

Khoe-a-be, only recently established, has no church members as yet, but since the arrival of the new preacher the Sunday attend-

ance has increased and work has been pushed in neighboring villages.

The first week in February special meetings
Tong-An. were held in the Tong-an church. Many came from the out-stations and were stirred to greater activity. All seem anxious for another week of such meetings this year. Church attendance has been good; new hearers have come and new members have entered the church. The Christian Endeavor Society has grown, not only in numbers, but, after the convention in September, threw open the membership to women.

Chioh-jim has been a discouraging field, but this year reports progress and attributes the same mainly to the day-school started two years ago and taught by the preacher's wife. The main visible results are increased and regular attendance at the Sunday services, admission of two men into the church and the prestige of the church in the village.

Taw-kio, once one of our most promising stations, has become one of our worst disappointments. Members were induced to plant opium and soon were eating the same, and there remain only three or four members not under discipline. One man, formerly an elder, now uses opium, and three other members of his household use it, while the father tries to induce his youngest son to follow suit. Thus far the lad says, "If I die I'll not eat opium." Pastor Iu having resigned from Hong-san, was by Mission invitation settled here, and through his efforts many stray ones are again in evidence at church services.

Through the generosity of Mrs. Havilaar, née Calkoen, a church has been built in an old fort at Poa-thau-chhi. There is no special progress along spiritual lines, as much of the preacher's time was occupied with the building of the church. In January Dr. Stumpf spent a week there in dispensing medicine. Great numbers came, but no permanent results have been noticed, except that one man was led to see something of the truth of the Gospel.

Some good work has been done in the stations of Sai-pi and Poa-nia, and men are applying for admission into the church. In the latter place the work is led by a man who gave up his business

to preach the Gospel. During the week he teaches school and does house to house visitation and preaches on Sunday. Though very poor, the people are learning the grace of giving, one man giving up a room for school use, another a room for the preacher's use, while a third cast aside his ancestral tablets and turned the room in which they had held the place of honor into a church. The impetus for much of this good work came through the efforts of two Bible women who visited there in the winter.

AMOY ISLAND.

Sin-koe-a and Tek-chhiu-kha are making their **Amoy Churches** influence felt and command universal respect.

This is indicated in several ways. The civil authorities entrust the entire matter of gathering taxes from the members, to the church, which receives the money and passes over the lump sum to the proper authorities. This is accepted without question. Again, members of these churches are invited to discuss matters of public interest with the officials. Many anti-footbinding meetings have been held and both pastors and members asked to preside, and their advice in this and other matters is constantly sought. Just now these churches with the L. M. S. and E. P. churches are endeavoring to induce the gentry of the city to unite with them in establishing a Y. M. C. A. in Amoy. Plans are on foot to secure a piece of property for this purpose. Though the pastor of Sin-koe-a has been in feeble health, the stamp of God's approval upon work done is seen in the ingathering of nearly a score of persons on confession of faith. The church supports two parochial schools, one at Sin-koe-a, the other at its out-station Khoe-hoa, and with the exception of a small day school for girls is entirely self-supporting.

In Tek-chhiu-kha the work has been greatly blessed, the audiences well filling the large auditorium. Sunday, November 18, nine adults were received on confession, four of them receiving baptism. The church manse, the girls' school building and the jetty were all completed in May, and a finer or more complete church property would be difficult to find along this coast. With

the exception of a girls' day school, Tek-chhiu-kha is entirely self-supporting and its out-station, Che-chiu, continues to flourish.

O-Kang. The work in the O-kang church has taken a new lease of life. The mission in December appointed two additional men, thus greatly aiding the pastor. The Chai-chhng preacher and his wife seem to have put heart and soul into the work, winning many inquirers. Often as many as forty attend the regular prayer-meetings, men and women being equally represented. The pastor and his helpers meet once a month at one of the out-stations, each in turn, for out-door meetings and street preaching. Inquirers are faithfully catechised every Sabbath by the pastor.

CHIANG-CHIU DISTRICT.

In the Chiang-chiu district the lack of efficient native workers is becoming more and more evident, while repeated calls for additional workers have had to be negatived. The Lam-cheng official and his runners have caused a good deal of trouble and worry to the Leng-soa and Thian-po churches. The latter church especially is feeling the withdrawal of new hearers, due it is said to the disgraceful treatment the church officials received, and to the magistrate's decision that unless men worshipped the ancestors they should have no share in the crops from ancestral fields. Despite this and the flood, the pastor is forging ahead, he himself having had printed a book on Bible doctrines for inquirers.

New Church Organized. On June 10, 1906, three elders and four deacons were ordained over the Leng-soa church. The 36 members, nine of them under suspension, are looking forward to the day when their present preacher shall become their pastor. Though no additions are recorded to this our youngest church, there are some seventy inquirers, some of whom are about to be received.

Soa-Sia. A great deal of drift wood has been cleared from the Soa-sia church. That Pastor Lim's work was appreciated is shown by the unanimous call he received. He will be ordained January 6, 1907. The four

out-stations connected with this church may now receive much needed attention and discipline, while the workers of this whole district gain in Pastor Lim a worthy helper and counsellor.

Greater emphasis has been placed on the study of the Bible, and in Chiang-chiu a regular Sunday-school has been started with an enrollment of 77 who can read and 53 who cannot read. Eighteen teachers have been appointed and teachers' meetings are held weekly.

Efforts are being made to reach the thousands of young men of this great city. The 150 members of our young people's society, together with the L. M. S. churches, have through the Rev. W. L. Beard, General Y. M. C. A. Secretary for this province, organized a City Y. M. C. A. Some sixty active charter members are enrolled, ten directors have been elected, and committees are busy looking for a secretary, a good site and temporary rented quarters. The greater part of the running expenses for five years to come is assured, and \$3,000 gold practically promised for a building. Though there is considerable trouble and the young awakened minds are hard to curb, the Chiang-chiu church promises a bright future.

In the Chioh-be organization more than any
Chioh-be. other part of this district, the effects of the Chang-poo riot were felt. Many new hearers have left at Hai-teng. Pastor Ang is doing a noble work for the youth of his church and city, by having organized an Anglo-Chinese school, of which he himself is general manager as well as a director. The official who was present at the July examinations lauded both school and teachers, while Mr. Beard's testimony is that in all his travels in this province he has not seen a school of that grade equal to the Chioh-be school.

As before, the book-room has done a good work in distributing Christian literature and affording an opportunity for the literati to keep in touch with the signs of the times.

SIO-KHE DISTRICT.

Some of the Sio-khe churches are reported as passing through a sort of winter season, the resting period preceding a new spring

growth. This transition period which comes to all churches after about thirty years of organized work, is one of fitting burdens to new and unaccustomed shoulders. The growing number of members, children of the first converts, have had none of the personal experience of the despair of those who know not our God, while they fully realize the emptiness, ignorance and superstition of the false gods about them. Their faith in God and in Jesus Christ as their Savior, and their zeal in all good works, have many characteristics which distinguish them from their fathers. Freer from heathen customs, possessed by a faith as strong and more intelligent, they are not content with earlier methods of church extension, and hence various organizations arise whereby they seek to increase the results of their efforts and the extension of the Church.

The Sio-khe, Lam-sin and Toa-law-teng churches are passing through such a period of pause. During the last two or three years, that group of early Christians, who years ago walked many miles to worship together, and who later founded these three churches and carried all the responsibilities during the twenty or more years of early growth, have gone to their heavenly reward. There are enough younger men to take up their burdens, and the dissatisfaction which they express with regard to present conditions, the longings for more life and church work, seem to indicate that a new period of youthful activity is about to begin.

In each of these three churches the conditions may be described as healthy. In Sio-khe one of the younger men of the church, a former student in the Middle School, has been serving as assistant preacher to the old pastor. He has been very active and earnest, and his work is doing much good. In Lam-sin, the new consistory of younger men were slow in giving the pastor the aid expected, and he has accepted a call to another field, much to the regret of his parishioners. For the Toa-law-teng church, most sorely tried for the last two years by repeated floods which have reduced many of its people to extreme poverty, it has been a year of reorganization, and plans are being made to call a pastor to fill the vacancy which has existed from the beginning of the year.

In Poa-a, the fourth church organization of this district, a con-

sistory of twelve men has been organized, and among them there are still several of the older men of the church. Pastor Lim Chi-seng has been greatly blessed in all his work, and the church has continued the healthy growth which began about two years ago.

The baptizing of the first converts, five men, at Hong-thau-poa, is one of the important events of the year. This chapel, opened only three years ago, is an out-station of the Sio-khe church and lies thirty miles away to the northwest in the still unevangelized part of this great district. From the beginning there has been a group of earnest enquirers there, who in spite of difficulties have learned the way of salvation and made rapid progress since the Toa-law-teng pastor accepted Mission appointment among them. There are signs that these are but the first-fruits of a larger number who will make confession of faith during the coming year.

The schedule of study for beginners, adopted by the Mission in July, has aided the effort to organize the Sunday afternoon teaching work making it more like our home Sunday-schools. This sort of work acquires additional importance in view of the rapidly growing number of baptized children in the church.

Regular quarterly meetings with the preachers have been held, and each time several days were spent in preaching in the villages, and in the study of the subjects included in the schedule adopted by the Mission for the annual preachers' examination.

Two colporteurs selling Scriptures and Christian tracts and books have been employed a greater part of the year. By going to the large markets held two or three times every ten days in all the large towns, they have disposed of a large amount of positively evangelistic reading matter. Although seed sowing of this sort is uncertain in its fruit bearing, and direct results from it are hard to point out, it attracts the attention of many who could be reached in no other way, and often prepares the way for the spoken message which shall convict of sin and lead to the only Savior, our Lord.

Thirty-one years ago Dr. Talmage wrote on **Bible Women.** the problem of evangelistic work among Chinese women and emphasized the necessity of "Bible women." Four years later, in 1879, we find two women with the

responsibility of visiting and teaching their own people given to them as a definite work. Now there are ten. The Tek-chhiu-kha church supports two, the Tong-an church partially supports one, the others receive their pay from the Mission.

For those who may ask just what the work of a Bible woman is, we would answer that it is largely made up of visiting, and that its importance can hardly be over estimated. She tries to keep in touch with a constituency that is always shifting and growing, and scattered in countless villages over a large area. She encourages new women to come to church, she exhorts those who are growing delinquent, she makes frequent visits to the same homes to teach a girl or woman to read hymns or the primer, and not a few have come to school as a result of her efforts. Besides the visiting in their own districts the Bible women are sometimes sent to make an extended stay at some far away place, and the good results of such a stay have already been noted in the Tong-an report.

The Bible women in most cases have had some training in the Girls' or Woman's school, and summer conferences have been held twice in past years by the missionaries, when the Bible women have come together for more teaching and suggestions as to methods of work, and much inspiration was gained from the general fellowship and discussion. The Bible woman is an indispensable factor in missionary work. She strengthens the schools, she is a faithful worker in the hospitals, and is of vital importance to the growth and stability of the native church.

Children's Home.

The Childrens' Home was first started in 1886 by some of the ladies of the English Presbyterian and our own Mission. Neither the Board nor the Mission is responsible for it, but both have always rejoiced in its work and prosperity, and the Woman's Board assigns to it the contributions received from the "Baby Roll."

One hundred and twenty-nine children have been received since the Home was first established. This year there have been no additions and one little one died of typhoid fever in the summer. Most of the children are old enough to go to school, and while their ability to learn differs, only two are exceptionally dull and the

rest are doing very well. All of the children who have come to years of discretion have made public profession of their faith in the Lord Jesus Christ, and as a result of the revival in the Girls' school, there has been a fine spirit in the Home.

Two of the girls who have done successful work in teaching have been married, and thus one by one the older girls are leaving to make homes of their own, and we trust may be made blessings wherever they go.

GROWTH OF THE AMOY MISSION, R. C. A.

	1842	1857	1869	1870	1880	1890	1900	1906
Stations and Out-stations..	0	3	3	4	12	26	51	54
Missionaries—Men	1	3	5	5	4	7	7	6
Missionaries Women*.....	0	3	2	4	4	9	17	16
Native Pastors	0	0	0	2	3	9	11	13
Native Helpers	0	8	11	12	13	18	33	†100
Churches	0	1	2	5	7	9	11	14
Communicants	0	172	229	455	713	899	1,374	1,636
Boarding Schools	0	0	0	1	1	3	6	7
Scholars	0	0	0	12	40	73	273	428
Day Schools	0	2	3	3	5	8	10	24
Scholars	0	?	45	66	102	110	176	583
Hospitals and Dispensary.	0	0	0	0	0	1	3	2
Patients Treated	0	0	0	0	0	4,317	11,011	†9,506
Native Contributions	0	?	\$477	\$964	\$1,288	\$2,900	\$4,892	\$10,879

*Includes Associate Missionaries.

†Sixteen are paid by Native Church or Domestic Mission Society.

‡Open only nine months.

MEDICAL.

Not long ago a man was brought to Hope General Survey. Hospital with a broken leg. The bones protruded through the skin and the village doctor had applied a mixture of pounded grass and filth. Such is the surgery of China, so it is no wonder that, from earliest times, missionaries did all they could to relieve suffering.

Already in the year 1842 Dr. Cummings, a self-supporting missionary under the A. B. C. F. M., began medical work in Dr. Abeel's house. Ill health forced him to leave in 1847. Dr. Hepburn, now so famous as a Japanese scholar, also did medical work from 1843 to 1845. In 1850 Dr. James Young of the English Presbyterian Mission took up the work, but ill health compelled

him to leave in 1854. From 1862 the three Missions in Amoy united in doing religious work in hospitals largely supported by the foreign residents of Amoy, the medical work being done by the resident foreign physician. In 1877 the lay-supporters of this work struck out the word Christian from its name and stopped the religious work the Missionaries were doing in the hospital. Hence the latter withdrew, and in 1883 Dr. Macleish of the English Presbyterian Mission came out to do the united medical missionary work of his own and the Reformed Church Missions.

On the retirement of Dr. Macleish in 1894, this work was for a short time abandoned, but was taken up again in 1897 by Dr. Otte. A very commodious hospital was built on the island of Kolongsu, just across from the city of Amoy. It was called Hope Hospital after Hope College, the most beloved institution of the Hollanders in the United States, and it was from among these Hollanders that most of the money for its erection came. By the side of Hope Hospital stands another large building for women only. This was built entirely by friends of the work in the Netherlands. It is also supported by these friends, and called Wilhelmina Hospital in honor of their Queen. The corner stone was laid April 27, 1898, on the same day that Hope Hospital was dedicated.

Hope Hospital was opened in October, 1897. With the exception of four months in 1906, when repairs and additions necessitated a temporary interruption of the work, its doors have never been closed. To the end of 1906, 85,758 in and out-patients were treated, and 4,865 operations (not counting teeth pulled) were done. Twenty-one medical students have received instruction in Hope Hospital since it was opened. Of these six began their studies in the Neerbosch Hospital, Sio-khe.

In March, 1889, Dr. Otte began work in Sio-khe. This hospital was also partly built and supported by friends in the Netherlands. Unfortunately the Neerbosch Hospital has had to be closed a number of times on account of the lack of medical men to take charge of it, hence in reporting the work done it is well to divide it into several periods.

The hospital was open from the 29th of March, 1889, to the end of 1894. During this period 60,897 in and out-patients were

treated, and 1,326 operations were done. The hospital was closed most of the time from the beginning of 1895 to the autumn of 1900. During the following three years Dr. Stumpf had charge of the work, doing 619 operations, and treating 14,823 in and out-patients. During the greater part of 1904 the hospital was closed, but was opened a part of the time during 1905, when 5,353 patients were treated, and 203 operations done.

Twelve students were instructed in the Neerbosch Hospital. On March 29th, 1893, the first three students, having completed the four years' course, were granted certificates.

The medical work among the women has mostly been done by men. In 1887 Dr. Y. M. King came out to do work among the women of Amoy. In the autumn of 1888 she resigned, and took up the work in Japan. In 1899 Dr. Angie M. Myers came out to take up the work among the women, but ill health forced her to resign in 1904.

A site for the new woman's hospital in Sio-khe has been purchased and Dr. Elisabeth Blauvelt began work there in November. That this work is being appreciated is evident from the number of women attendant on the tri-weekly dispensary days, and the many calls for medical assistance coming from surrounding villages. There has also been some increase in the number of women attending church services, another direct evidence of the close relation between the evangelistic and medical side of the work.

For 1906 Hope Hospital records a number of **Hope Hospital.** disappointments contended with, but praises the Lord for deliverance from all distress.

About fifty hours after our new consul reached Amoy, the position of consular surgeon was without reason summarily taken away, thus cutting off the hospital's principal source of income. In spite of this great loss the books were closed without debt.

From January 7 to May 1, 1906, the hospital was closed to make needed repairs and additions, and these have greatly increased the capacity of the hospital, providing a nice school room, and three private wards for pay patients.

The evangelist and the blind preacher have been very faithful

and quite a number of patients expressed their determination to serve Christ. The physician in charge testifies that his happiest hours were those when with patients, students and servants he met to tell them of "the old, old story," and that if interest depicted on their faces was a measure of what was going on in their hearts, we may look for a large spiritual harvest.

During the year one new student was admitted, one graduated, two were dismissed for bad conduct, and one left because his brother was dismissed, thus leaving but four male students. As the Chinese are rightly clamoring for a better course than any one man can give them, and more and more of the available candidates are going to regular schools of medicine, our difficulties are immensely increased, and the question arises whether Amoy is not the place, and the present an opportune time, to establish a school of medicine under Christian control.

On account of the small number of students to do the hospital work, the wards in the Tek-chhiu-kha dispensary have not been opened this year. Only tri-weekly dispensary days were continued there.

For the eight months of this year Hope Hospital reports a total of 7,499 patients, of whom 1,002 were in-patients. Three hundred and eight operations have been performed.

**Wilhelmina
Hospital.**

For three months at the beginning of the year the Woman's Hospital was closed to make additions to the building. Thanks to the liberality of the friends in the Netherlands, the floor area has been nearly doubled, and the hospital is now so convenient in all its details, that it is a wonder how the institution ever got along without the improvements.

Miss Kranenberg, the nurse, has changed the whole aspect of the hospital. It is now clean, as clean as well disciplined Dutch cleanliness can make it. This causes more happiness than anyone who has never been in contact with Chinese filth can appreciate.

Many interesting items could be told about the work, but much of this has been done in circular letters. God has blessed the work and the workers. During the nine months 2,006 patients are

reported, 456 of them being in-patients, and 191 operations were performed.

EDUCATIONAL.

The Mission has from early days sought to place great emphasis on education. With the organization of a new church almost always went the opening of a new school. The policy of the Mission has always been to employ Christian teachers if possible, and the effort has been to throw more and more the support of parochial schools on parents and native congregations. The result was that educationally we remained lamentably weak for decades, and it is only from 1890 on that we can speak of marked advance. The plan is to have a parochial school at each of the important centers, and in some of the out-stations, provided ten scholars of school age and an annual subscription of \$24 are assured.

No doubt, these conditions brought the school into more prominence before the native Church. For some years these schools have been under the jurisdiction of the Synod of Amoy. In 1871 the Second Church of Amoy seriously though temporarily represented an innovation that caused a removal of some of the heathen classics. In 1880 Classis appointed a committee to investigate whether the Church could not do more for the education of her children. Of late, efforts are being made by Synod to alter the prescribed course and bring the same into conformity with the government schedule, even improving the same.

**Parochial
Schools.** As early as 1857 the first parochial school was opened in Amoy. The next year three were recorded. Through circumstances noted above, we had in 1883 the same number of schools. To-day we have twenty-five parochial schools with an attendance of 603 scholars. There are at least ten urgent calls to open new schools, proof positive that the work is appreciated. The future, but not the immediate future, looks bright.

In spite of difficulties the parochial schools are doing good work, but might do more. From each station come reports of

the good work accomplished. Especially in the Tong-an district, the schools in several places are the hope of the future and the life of the Church. The Peng-ho magistrate has donated \$100 for new text books in the Sio-khe school, and that district also reports the opening of a new primary school in the Hong-thau-poa parish, and that, as a result of the present educational movement, the number of pupils is almost double that of last year.

GIRLS' BOARDING SCHOOLS.

In 1870, a school for girls was started by Mrs. **Amoy.** Talmage in Amoy. A previous effort failed, the report stating simply, "We could not get the scholars." That school has now grown into the Kolongsu Girls' Boarding School, and in the thirty-seven years of its existence has had some 600 pupils.

This year there have been 104 different names on the roll. It is not only the largest of our boarding schools but also has a larger proportion of scholars who have studied for a number of consecutive years and passed the elementary stage. These girls, together with Mrs. Sia, the teacher who has grown old in the service, exert an earnest Christian influence in the school which is very helpful in its work. For years Miss Talmage has taught her oldest girls how to teach, and, as a result, not only the country boarding schools but many a day-school has secured a good teacher, between forty and fifty having thus put their knowledge to practical use. This year the study of English has been added to the curriculum, and advantage was taken of necessary and extensive repairs to enlarge the assembly room and dormitory above, the result being a great improvement.

Twenty girls have joined the church this year, **Revival Scenes.** and of great interest to record is the revival which occurred in April. Suddenly, even as on the day of Pentecost, God's Holy Spirit worked marvellously in the school. There was a deep sense of sin on the part of many, accompanied by sobbings, confessions and days of prayer, and

then came great peace and joy; those who found this joy at once began earnest work for others. Nearly, if not every pupil took home with her tracts and leaflets for distribution in the summer vacation, and on the opening of the school in the autumn, reports were given by the girls showing that a good work of seed sowing had been accomplished. From this it may be seen how the educational and evangelistic work act and interact and strengthen each other.

Indifference to education is intensified in the
Sio-khe. Sio-khe district where the population is largely made up of farmers. Girls are married at an earlier age there, and when they are children are sent out to lead the water buffalo to pasture, every eligible scholar seeming to be attached to one. But that even such bulky obstacles as water buffalo can be overcome, is seen in the record that 200 pupils have been enrolled since the school was started in 1888.

Many of the old scholars are members of the scattered churches in that district, and four have recently been added to the one at Sio-khe. One girl from a purely heathen family has become an earnest Christian, but her father is so opposed to "the doctrine," that he has refused to let her come back to study. There are but few scholars this term, for this year. Owing to the "Fanners," the country has been in a very unsettled condition, so that the school record cannot be taken as normal. It has been thought a good time to make an innovation and take a step in the direction of self-support by making the scholars pay for their vegetables, the rice which forms the main part of the food still being provided free. It sounds like a small step but it is at least a beginning, as Sio-khe has been behind the others in the matter of self-support; but *no* school meets more than a quarter of its expenses. If more than a small amount is insisted upon, the probability is that the scholar will be kept at home.

The Chiang-chiu as well as the Sio-khe school
Chiang-chiu. suffered from the disturbed state of the country and was closed during the spring. This autumn term there have been 45 pupils, among them two mothers who

have learned their letters with their children, and one woman who used to take opium but who now may be seen poring diligently over the "True Doctrine Question and Answer Book." There is a school prayer meeting every Friday night, and the Christian Endeavor Society of thirteen members also meets regularly once a week. These girls recently gave \$4.50, to be sent to the C. E. anniversary fund.

The school was started in 1895, in rooms in the church compound, and grew as rapidly as space allowed, moving into the new school building in 1902. In the eleven years there have been 155 scholars and thirty of them have united with the church.

The erection of a suitable building, which
Tong-an. gives the work room to expand and develop, is one of the important epochs in the life of every school, and such a point has just been reached at Tong-an.

This school grew out of a class for women, held at first for a short period of time and then, after an interval, permanently established in 1895. Since that time the proportion of married women and young girls and children has been about equal. Two hundred and ninety-two names have been enrolled, and forty pupils have united with the church. Twenty per cent. of former scholars have died, which gives an idea of the fearful ravages plague has made in that district.

Those who have followed the vicissitudes of the new school building will be glad to know that it was finally finished in June, and this term is in use. With its separate class rooms and large sleeping rooms, it is a great contrast to the two native houses and one school room of the old quarters, and is a constant source of pleasure and thankfulness.

The Woman's school on Kolongsu has a little
Woman's School. different task from the Girls' schools, inasmuch as it must take for granted the limited amount of time that a married woman can be spared from home. All the emphasis is accordingly laid on reading and writing the Romanized colloquial and the acquirement of Bible knowledge.

The school was started in 1884, and in the twenty-two years 636 women have been enrolled, the districts drawn from being not only those of our own Mission, but also those of the English Presbyterian and London Missionary Societies.

The same faithful matron and teacher, Bi-chim, is in charge under Mrs. Talmage. During the year forty women have come to study, among them one old lady of sixty-seven who had been going to church in the village where she lived, but who said that "she wished to know better how to walk the Heavenly road." Of the twenty-one pupils the second term, all but eight began with the alphabet.

BOYS' BOARDING SCHOOLS.

Born of necessity, by reason of lack of funds **Boys' Primary.** and lack of teachers in other places, the Boys' Primary school was opened in 1893, and the hope "to make it a central Boys' school" has been realized. Urged on, alike by the sight of numerous boys idling away precious time, and by the promise of a retired native merchant who offered five dollars a month for the education of his boys, the school opened with sixteen pupils, in a rented house formerly used by the American consulate as office and jail.

Year by year the school grew, until now the capacity of the present building is overtaxed. In 1895 thirty boys were enrolled, and even a few years ago sixty pupils was considered a very large school. This year 125 were enrolled. An attempt was made to limit the number of boarders to fifty, but the day pupils have been more numerous than ever. In the past ten years more than 400 boys have been enrolled, between thirty and forty of whom have entered the Middle school, and an equal number have entered Anglo-Chinese colleges. About 71 per cent. of the boys are from Christian families. As a rule, heathen pupils are not very satisfactory owing to the constant backward pull of their home surroundings, although in the present senior class of ten are two such boys who have done very well.

The Junior C. E. Society, as also the Tuesday noon prayer

meeting have been helpful to all. The teaching force is the same as last year and satisfactory work has been done, and though grammar was almost too much for them, not a few of the boys made good progress even in the study of English.

Necessary repairs and higher salaries have increased the school expenses, but these have been largely offset by fees of over \$800.

Talmage Memorial.

For twenty-five years our Mission has, (in union with the English Presbyterian Mission), maintained a vernacular school in Amoy, which in grade corresponds to our home high schools. After so long and uninterrupted a history, it may be of interest to note what has been accomplished, and what its present relation is to the new educational movement now in progress in China.

The Middle School began its history in 1881 in a house now used as a native residence. In 1884 the school was moved into a building formerly used by our Mission and known as the "Thomas DeWitt Theological Hall." Here it was domiciled for seven years. The Talmage Memorial, which it occupies at present, was built in 1894, and comprises twenty-eight sleeping apartments providing healthful accommodations for 70 or 80 boys, also four spacious recitation rooms, a chapel, a dining room, wash room, kitchen, and a room for physical exercise. The Principal's residence stands just behind the school in the same compound. Altogether this acre of land with its buildings, beautifully located on the crest of a small hill called "The Little Eastern Mountain," is a very valuable property.

Curriculum.

At first this school was of a pronounced vernacular type i. e. outside of the Classics and the Bible, all text books on Western subjects then taught were printed in the Amoy Romanized colloquial. The present curriculum, a development of a number of former ones, was adopted in 1904. By reason of the introduction of such new subjects as: English (as a subject), 19th Century History, Physical Geography, Pedagogy, Natural Philosophy, Biology, and several new books in the Classics, the course was then made to cover

five years instead of four. At the same time the requirements in all subjects were advanced, both with regard to entrance examinations and work in the regular course. In 1906 the study of Mandarin was again taken up, and a normal training course, covering two years, was introduced. The latter is only in its initial stage, and is a work that must be developed as fast as possible. It has been our crying need from the start. Another noteworthy change is in the matter of text books. Except Arithmetic, Algebra and Physiology, all text books on Western subjects now taught in the school are in character.

Though no record was kept from 1881 to 1887, **Attendance.** we are safe in saying that up to the present fully 350 names have been enrolled. As an unadulterated vernacular school there was progress until 1897, when sixty-two boarders were enrolled. That year the English education cyclone struck us, and the school went down before it. Avoidable or unavoidable, we failed to grasp the situation and a seven years' struggle ensued, the numbers dwindling down to thirty-three. In 1904, as already noted, English was introduced, and the numbers increased to sixty-one, but the yearly average attendance has been barely forty.

Taking into account the past quarter century, **Results.** twenty-one years of which are covered by the present administration, we find that 297 pupils have been enrolled. Of these 89 have pursued the full course, 166 have studied from one to three years, while 42 are still enrolled. Over 60 per cent. have advanced to other courses of study, 36 per cent. have graduated, while about 40 per cent. are engaged in distinctively church work. These figures speak for themselves, and together with the policy adopted, show clearly that such schools have a great future, and that their usefulness is not finished but just begun. By placing greater stress on Chinese and proper, though less, stress on English, we are in the way of producing more of the right kind of young men China so sorely needs. At the close of the last school year four students graduated and

are now in the service of the Church, three as teachers, and one as a theological student. This year, each term, there were forty-one boys enrolled, our constituency numbering 21. A better spirit of obedience has prevailed; the Friday evening social hour at the Principal's residence has been continued, to the enjoyment of teachers and students; and the Y. P. S. C. E. has been well attended.

Notwithstanding the fact that several changes occurred in the native teaching staff, that Mandarin was again introduced, that several Chinese poetical books have taken the place of history, and the school in general raised to the Government schedule, the July examinations were well sustained. Sixteen boys had an average of over 90 and sixteen others over 80. The amount in fees collected this year is about \$18 per capita.

The plans of 1904 for a two or three years' normal course were carried into effect this year. Though permission was granted to extend the privileges of this course to those not pursuing the regular studies, only four fulfilled the conditions. Eleven more applied but the tuition fees caused them to delay registration.

Good conduct and faithful attention to duty have been general, perhaps partly due to the stimulating effect of the graduate who was successful at last year's Government examinations.

Theological Seminary.

Our Mission stands for a trained native ministry. A theological class was started as early as 1855 in the missionary's house in Amoy. In 1866 a theological school was conducted in the missionary's house on Kolongsu, while in 1870 the Thomas DeWitt Theological Hall was built, and the work carried on there for the next fifteen years. From 1885 we have had a union seminary, the English Presbyterian Mission providing the building. The year 1907 will see the consummation of further union with the London Missionary Society.

For lack of records it is difficult to determine the number of students that have gone through this institution. Perhaps 100 would be a fair estimate. In our own Mission some forty men are at present employed as pastors, preachers or teachers who have had a part if not all of their training here.

The present course covers three years, and the subjects taught are: Exegesis, Homiletics, Dogmatics, Music, Mathematics and Classics.

One of the most discouraging features of our work, and the hardest problem to solve, is and ever has been the lack of young men offering themselves for the Gospel ministry. This year nineteen students entered the Seminary. Each Mission withdrew two men for work, while each lost one by illness, leaving in attendance seven of our men, and six of the E. P. Mission. Of our men, (most of them without previous education); the Dean of the Seminary writes: "I have only good to report. Some of them have not had the advantage of preliminary training, but show good ability and give promise of being useful preachers."

The day is more than past, when anything short of a well educated ministry or teaching fraternity can hope to influence and lead this enterprising and awakening young China. We hail with joy the determination of the Board and Church not to let the work suffer any longer through lack of funds; our hearts fairly glowed with gratitude to God because of the promised reinforcements; but we beg of you for Christ's sake not to delay the sending of the four men promised. The King's business requires haste.

TABULAR STATEMENT OF ORIGIN AND EXPANSION OF EDUCATIONAL WORK.

NAME AND STATION.	No. of Schools.	1st School started.	No. Scholars in 1st School.	1906 Enrollment.	Christian entage.	Heathen entage.	Total enrolled fr. start
Amoy Dist. B. Day Sch.....	6	1856	?	148	57	91	.....
C. Chiu Dist. B. Day Sch.....	5	1856	?	161	94	67	.....
Tong-An Dist. B. Day Sch.....	6	1870	20	91	40	51	.....
Sio-khe Dist. B. Day Sch.	5	1881	18	100	38	62	.....
Amoy Dist. G. Day Sch.....	3	1884	8	91	44	47	.....
C. Chiu Dist. G. Day Sch.....	1	1906	12	12	8	4	.....
Theol. Seminary	1	1866	7	19	19	0	100
Talmage Memorial	1	1881	*14	*42	20	1	356
Kolongsu B. Primary.....	1	1894	16	125	89	36	400
Amoy Girls' Bdg. Sch.....	1	1870	12	104	98	6	600
Amoy Woman's Sch.....	1	1884	7	21	21	0	636
Sio-khe G. Bdg. Sch.	1	1888	?	24	19	5	200
C. Chiu G. Bdg. Sch.....	1	1895	8	46	39	7	155
Tong-an G. Bdg. Sch.....	1	1895	33	41	14	27	292

Grand totals 34 1,025 600 404 2,733

*One-half the number belong to E. P. Mission.

THE ARCOT MISSION, INDIA.

ORGANIZED IN 1853.

The Mission occupies:				Sq. Miles.	Population.
In the North Arcot District,	11	Taluqs (Counties)....		5,848	1,864,139
" South Arcot District,	2	" "		399	215,539
" Cuddapah District,	2	" "		1,668	254,395
" Mysore Province,	1	" "		418	68,927
Total	16	Taluqs (Counties)....		8,333	2,400,000

Languages—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese, etc.

Missionaries.—Revs. J. W. Scudder, D. D., *Palmaner*; Jacob Chamberlain, M. D., D. D., *Coonoor*; J. H. Wyckoff, D. D., *Vellore*; E. C. Scudder, *Tindivanam*; Lewis R. Scudder, M. D., *Ranipettai*; L. B. Chamberlain, *Madanapalle*; J. A. Beattie, *Chittoor*; Walter T. Scudder, *Ranipettai*; Mr. W. H. Farrar, *Arni*; Mr. Arthur C. Cole, *Vellore*; Mrs. John Scudder, *Vellore*; Miss Julia C. Scudder, *Palmaner*; Miss Louisa H. Hart, M. D., Miss Ida S. Scudder, M. D., Miss Annie E. Hancock, Miss Lillian M. Hart, *Vellore*; Miss Alice B. Van Doren, *Ranipettai*; Miss Henrietta W. Drury, *Madanapalle*.

Associate Missionaries.—Mrs. J. W. Scudder, Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. R. Scudder, Mrs. L. B. Chamberlain, Mrs. J. A. Beattie, Mrs. W. T. Scudder, Mrs. W. H. Farrar, Mrs. Arthur C. Cole.

In America.—Rev. and Mrs. Henry J. Scudder, Miss M. K. Scudder.

Native Helpers.—Ordained Ministers, 14. Other helpers, men, 276; women, 111. Total, 401.

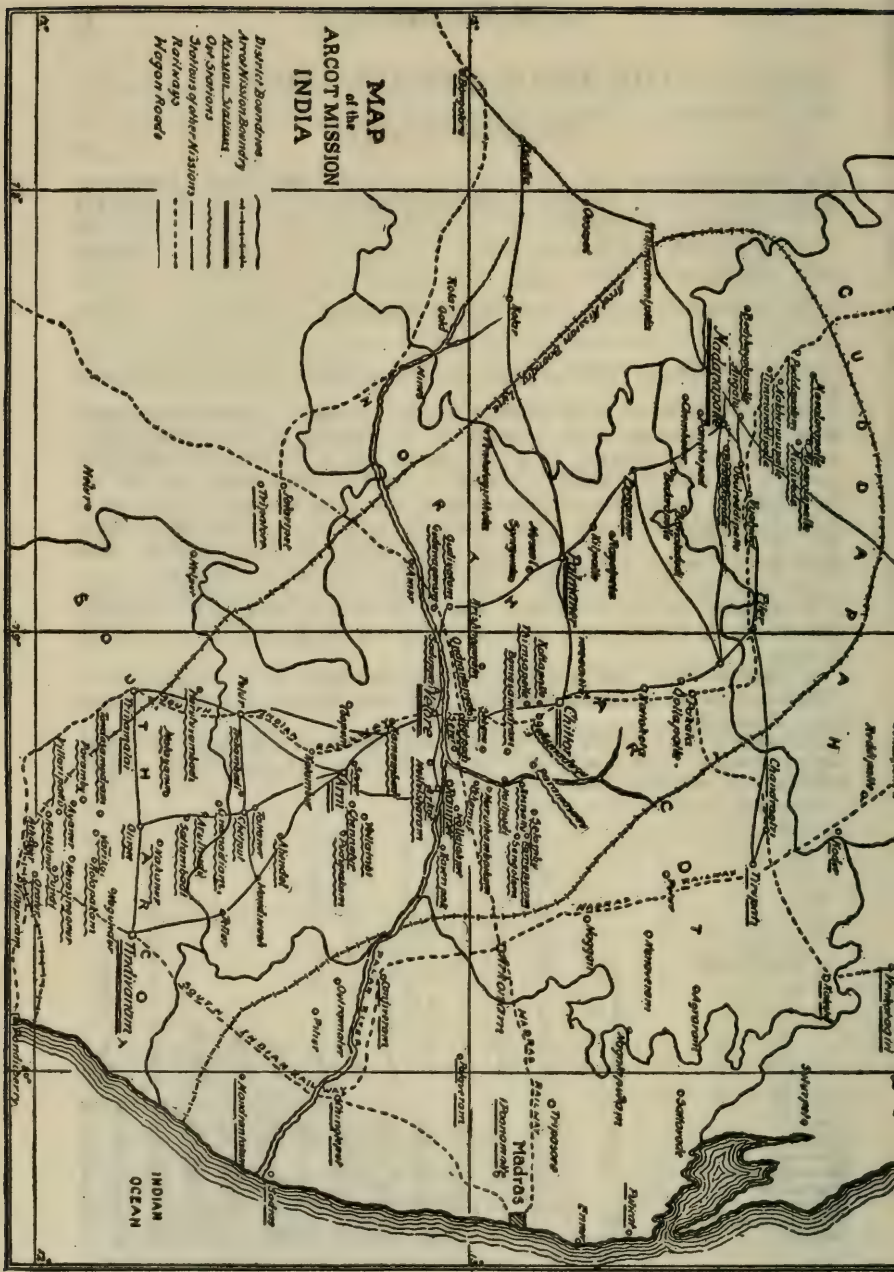
Boarding Schools.—Boys', 4; Scholars, 235; Girls', 3; Scholars, 195; Theological Schools, 1; students, 26; Day schools, 162; scholars, 7,429. Total: Schools, 170; Scholars, 7,885.

Hospitals.—Two. Patients treated, 57,267.

STATIONS.	Out-stations.	Organized Churches.	Received on Confession.	Received on Certificate.	Total in Communion.	Baptized Adults not Communicants.	Baptized Children.	Total of Congregations.	No. of Sunday Schools.	Boys.	Girls.	Total.	Native Contributions.	Nine months.
Arni	9	1	23	8	208	73	252	581	14	269	234	503	511	9
Chittoor	20	1	3	51	246	145	322	829	21	286	228	514	879	12
Coonoor	2	1	5	2	101	26	64	192	1	22	11	33	281	0
Madanapalle	20	1	10	39	206	196	287	828	16	466	262	728	677	12
Palmaner	1	1	36	43	10	42	107	4	75	35	110	187	0	0
Ranipettai	47	4	47	51	690	577	1061	3071	39	699	601	1300	1427	4
Tindivanam	52	6	41	63	857	484	976	2653	47	1134	291	1425	904	11
Vellore	22	3	16	59	441	285	514	1492	38	1006	532	1538	1503	13
Total	172	18	146	309	2792	1796	3518	9753	180	3957	2194	6151	6372	15

MAP of the ARCO T MISSION INDIA

- District Boundaries
- Armed Mission Boundary
- Armed Mission Stations
- Other Stations
- Stations of other Missions
- Railways
- Hogan Roads



REPORT FOR 1906.

The year 1907 marks the seventy-fifth Anniversary of the establishment of our Foreign Mission Board, and the fiftieth year of its existence as an organization independent of the American Board, with which it was formerly connected.

To signalize the occurrence of this double event, our Report this year will be of the nature of a survey of the past, and of the work accomplished, as well as of its present condition, with a view to giving the Church in America as clear an idea as possible of the progress and present status of our mission work.

THE NATIVE CHURCH.

The ultimate aim of all missionary effort is the formation and development of a self-supporting, self-governing, and self-propagating native Church. Any other object, such as merely acting as witnesses among all nations, or the conversion of individual souls to Christ, is inadequate and incomplete. To establish an indigenous Church, which shall grow from its own root, which shall be a living testimony to Christ, and worthily represent to the world the Christian ideal, is the object for which our mission stands. This was the ideal before the founders of the mission. They laid the foundations well, and it has only remained for those who have come after to go on with the construction of the building.

**Numerical
Growth.**

We have now a Christian community of nearly 10,000 souls, scattered in more than 160 villages, of which 2,792 are communicants, and over 5,000 are baptized members. These are organized into 18 churches connected with the two Presbyteries (Classes) of Arcot and Madras. Of these eight are wholly, and the rest partially, self-supporting, and are ministered to by fourteen ordained Indian pastors, all educated and trained in the mission.

But above and beyond all else, this Church, for so many years connected with our home Church, has now become independent and self-governing, by uniting with the Churches of the United

Free Church of Scotland Mission. This again, by the action taken at Allahabad in 1904, has become an integral part of a great organization formed by a union of all the Churches in India holding the Reformed faith and the Presbyterian polity.

This Church is steadily becoming self-supporting. In the early days of missions in South India, it must be admitted that very little emphasis was placed on self-support. There was money enough for the work sent from home; converts were few; and special effort was naturally laid on evangelism. Even though the pressure of want of funds might be occasionally felt, the poverty of the native Christians was readily made an excuse for not placing any burden upon them. This has undoubtedly been the weak spot of the mission administration; but a study of the problem of Missions has led us to correct our mistake, and we are now on the road to improvement in this respect. The task has been a hard and wearisome one, but persistent effort is being crowned with success, and every year witnesses advance. Our Harvest Festivals have gone a long way to help solve the problem. Insistence on the people doing their share in the erection and repair of the village buildings, is beginning to bear fruit. It is now often possible to accomplish what at first seemed an impossibility. The tide has turned in the right direction, and the next decade will show even greater progress. This progress is slow at first, but will become rapid with the third and fourth generation of Christians.

At first the growth of the Christian community entails an ever increasing proportionate expenditure. Our station plant is expensive. It costs much to build up and adequately equip our large institutions. The foreign staff is expensive, and a missionary is needed for each station, even where the Christian community is small. The care of small, immature, and widely scattered village communities, is costly. The expense of training an efficient and numerous agency from small beginnings is very great. All these expenditures must be incurred while the community is still weak, though growing, and it makes the proportionate expenditure very large. But there comes a time when the demand for a larger

American staff, and expenditure for plant, increases more slowly, while the community grows rapidly. Each station missionary can look after a larger number of Christian villages. It costs no more to care for a large village than a small one. This statement finds confirmation in the fact that although the Christian community has increased ten-fold during the last 40 years, the number of foreign missionaries is very little larger. And at the same time the income from the Christians has grown by leaps and bounds. Beyond a certain point, therefore, the advance in numbers tends constantly to the equalization of expenditure and income. That this process is now going on in our mission the following figures prove conclusively :

Year.	Expended on general work.	Percentage of increase.	Total community.	Percent. of increase.	Native contribu- tion.	Percent. of increase.
1876	17,955	..	2,574	..	Rs 632	
1886	36,182	102	5,555	124	1,801	185
1896	48,429	33½	7,945	43	3,384	87.8
1906	53,943	11¼	9,753	23	7,083	106

From this standpoint it is clear that we are making steady progress towards self-support. The goal still seems unfortunately a very long way ahead of us; but started in the right direction, time and numerical growth both materially lessen the distance to it.

Spiritual Progress.

What testimony are we able to give as to the spiritual progress of these converts whom the Lord of the Harvest has given us as the reward of our ministry? That they have their weaknesses is to be expected, having emerged so recently from heathenism; but that many of them have a simple faith in Christ, and are earnestly striving in the midst of their untoward environment to lead true Christian lives, is a fact that cannot be gainsaid. Among those who were born Christians and who from childhood have been trained in the Scriptures, we have not a few examples of men and women who exhibit a character that would put to shame many Christians in the home land. Very pleasant is it to note the

child-like faith and joy that characterize some of our Indian Christians. Says one of our missionaries, "If I were asked to point to some of the holiest and happiest believers that I have ever met, it would be to some of our native pastors and evangelists in the Arcot Mission, with whom I have had delightful Christian intercourse, conversing with them in their own language of the things of God, and praying together in the beautiful and copious Tamil, the language in which the Gospel was first preached to the Hindus and which is spoken by the largest number of native Christians." Nor are similar instances of devoted piety wanting among Christian women. We could tell of not a few who, like Mary, love to sit at the Master's feet, and who zealously try to promote His glory. "One such mother in Israel," writes another missionary "belongs to our flock. Meek and modest and retiring, she shrinks from public observation, but rejoices to carry the saving message to her benighted sisters."

While the number of godly Christians corresponding to the above examples has hitherto been too rare, we have now sure indications that God intends to speedily increase this company of true believers. Ever since the mighty work of grace began in Wales, the Lord's children in India have been praying that this land might be similarly blessed. Here and there, devoted men and women have met for prayer, the number of such circles being steadily increased, until all over the peninsula, bands of Christians have come together to beseech God's throne of grace for an outpouring of the Spirit. The Indian Christians have especially been in a state of expectancy, and every item of news regarding the Revival has been eagerly read. At a joint meeting of the two Presbyteries held in Ranipet last January, a call to prayer was issued, and circulated among the churches, asking that special meetings for prayer might be held in every congregation. The Native Helpers responded very heartily to the call, and for several months unceasing prayer ascended all over the mission, for the manifestation of God's power. Some of our stations (notably, Madanapalle, Chittoor, Ranipettai and Arni), have been signally blessed.

(Of these "times of refreshing" the account of gracious and wonderful experiences at Madanapalle, from the pen of Mrs. L. B. Chamberlain, gives striking illustration.)

"For months before, a few believing men had met with my husband regularly to lay before the throne of grace their plea for India's people and, above all, for this people here at our door, our own Madanapalle people. Then came the Conference, beginning on the afternoon of Wednesday, the 5th day of September. Here were gathered, not only all the station Christians, but the catechists and most of their wives from the villages and out-stations, as well as the teachers from Punganur and Vayalpad. Some of them came forty and fifty miles to gather what crumbs they might from the loaf of the Bread of Life.

A characteristic of the meeting was that there was no set programme and little talking, only fervent and believing prayer. God's leading was sought and looked for. At first there were two subjects that seemed to take hold of the people, Achan's sin, keeping part of the devoted thing, and that of Ananias and Sapphira, keeping back part of the price.

On Saturday the work of grace and reconciliation began between those who had been estranged, and a deep sense of personal sin was felt by some of the men. Later in the day women and girls in the boarding school were touched. Sunday was literally a day of prayer and supplication. My husband and Dr. Scudder and most of the congregation were in the meeting without interruption from nine o'clock in the morning till seven in the evening. In the afternoon, after a prayer which seemed to carry the people right to the feet of Christ, the flood-gates opened, and I cannot describe to you the scene. The men were those chiefly affected, and one after another broke down completely and confessed, some of them, to secret sins which they had been carrying for years.

After the day's meeting they met again in the evening for prayer, separating only at midnight. On Monday, after the sunrise meeting with which each day began, the congregation gathered at nine for the communion which had been proposed for Sunday, but which had been delayed by the evident working of God's will.

Even on Monday the people knelt in almost an agony of prayer for two hours before partaking of the sacrament. Then during the singing of "Just as I am," came the final triumph. Men and women passed up and down the aisle into each other's seats, clasping hands, begging forgiveness, acknowledging wrong, seeking reconciliation, confessing specific sins, while others rose and, it seemed with broken hearts, owned to having wrongfully withheld or misused public money and pledged with written paper to restore such. All this with broken sobs and groans, and I am sure there was not a dry eye in the church. Yet all was done reverently and with a solemnity that was sacred. Truly the Lord dealt mightily with us and it seemed that His power was never more manifest. Nothing but God's grace could have so wrought upon these men and women.

It is now more than a month since the Conference, and we feel in all humility that the work was truly of God, for it has been deep and real. The feeling of peace, the sense of harmony, the humble dependence on God for strength, the accord with which the people meet daily for evening prayer from house to house are significant. The gardener's thatched hut, the horse-keeper's, the houses of the teacher, the government employee, the Bible woman and the mission bungalow, are alike in readiness at six o'clock every evening for prayer and praise."

CHILDREN OF THE CHURCH.

Elementary Schools.

The Arcot Mission has, from the first, devoted special attention to the education of the children of its converts. The establishment of a congregation is always accompanied by the opening of a school. In the town these schools are held in substantial buildings, and much the same methods are followed as in America. Each class has its teacher, regular school hours are observed, and examinations and promotions are made in accordance with the Government curriculum. The village schools, however, of which there are 150 scattered over the mission district, although under Government inspection, are managed in the simplest and most economical man-

ner. The school house, which in most cases serves the purpose of a church on Sundays, is formed by four low mud walls with a thatched roof and a mud floor. Small windows in the walls and openings under the eaves, admit the light and air. The furniture consists of a plain table, and chair or bench for the teacher, with perhaps a small box to contain the books and slates. The children are seated cross-legged on the floor, and often learn their letters by writing with their forefinger in the sand. They study in loud inharmonious concert, each one trying to make more noise than his neighbor. The din seems intolerable, but when called to recite, one is surprised to find how well they repeat their lessons. Much time is given to religious instruction. A simple catechism is taught daily to the younger scholars, and the older ones learn Scripture texts and stories. These little schools, however crude, are not to be despised. The vast majority of our pastors, catechists, evangelists and teachers, laid the foundation of their education in them. The missionary as he visits the villages keeps his eye on the brightest boys and girls, and when they have made some advance in their education, selects the best for a higher course of instruction in the boarding schools.

Boarding Schools.

No branch of our mission work is more vitally connected with the development of the native church than our boarding schools. The necessity of segregating Christian children into such schools, where they will be weaned from heathen associations, come in contact with some of the refinements of civilization, and develop a healthy Christian character, is considered to be of the first importance. Not only have nearly all our Christian agents been the outcome of these institutions, but their wives and daughters have likewise received training in the same, and the result is seen in the hundreds of Christian homes all over the mission field. We have four boarding schools for boys, with 235 pupils, and three for girls with 195 pupils, and we regard them of such importance that space will be allowed for extracts from the annual reports of most of them.

Ranipettai Girls' Primary School.

"This year we are happy in having in our school seven little

girls from caste families, all converts from Hinduism, but for the most part our pupils are from the depressed classes. It is wonderful to see what Christianity can do for them. Some are Christians of the third generation, the daughters of teachers and catechists. It is often easy to pick them out from the rest, better conditions having already begun to tell. Many however come from poor unlettered village homes. It is often pathetic to see the father as he brings his little girl for the first time. The two have trudged many miles from their village away back in the country. She has never been away from home before, and the school building with its wide rooms and verandah, and its multitude of strange faces is more wonderful than anything she has ever seen. She is also the first child from that village who has been away to school, and the father, himself unable to read and write, can scarcely contain himself for pride. Yet when the time comes to say good-bye and go back the long way alone, his heart fails him. There are tears in his eyes, as with trembling voice he turns to the missionary and says 'What will her mother do without her? She will weep for loneliness when night time comes. You only are her father and mother now; be good to her, my little daughter.' And little by little the child learns the new way, and the lessons that seemed so hard at first, grow easier as the days go by. There is much to contend with. She has a heritage of evil, passed down through many generations, and victory is not always forthcoming. The shadows come, sometimes very black ones, but they only serve to make the high lights stronger."

Chittoor Girls' Boarding School.

"During the last months of the year, especially, there has been much to encourage us. There has, undoubtedly, been a gracious work of the Spirit among our boarding school girls. New influences are at work among them. There has been much interest in the study of the Word, and a spirit of prayer has been poured out upon them. For weeks the girls and teachers have had a prayer meeting among themselves every evening. Some of the children have been anxious for the salvation of their unconverted friends. At one of the public meetings, several of them stood up, and with great emotion asked for prayers on behalf of fathers, mothers,

brothers and sisters. One girl with tears asked us to pray for her father who was a drunkard. In these daily evening prayer meetings the children have prayed for this man. During the special meetings held in a neighboring station, the father was converted. He wrote a letter to his daughter telling her the glad news—and prayer was changed to thanksgiving.

Madanapalle Girls' Boarding School.

"The school was much stirred by the Revival in September, and the older girls were deeply affected. We have been glad, too, to see that the effect seems to have been a real one, and there is a decided change in the nature of the work done by the girls. Each big girl has the care of a little one, besides taking her turn at cooking, cleaning, mending and caring for the school clothes. These daily services have been far better done, and with a happier spirit than before. The interest in the Saturday morning prayer meetings has not flagged, and they have made careful preparation for the meetings. The great danger in mission boarding schools lies in the fact that practically everything is received from the mission, and thus a spirit of dependence and expectation is engendered, if not guarded against. To that end we try to provide means by which girls may earn money during holidays to support themselves. They are willing and even eager to do so. Of the value of the Boarding School as a training for future usefulness one cannot say too much. Girls are taught self-denial in saving from their food-allowance to get their church contributions, and the regular life, the systematic study, the responsibility put upon them in household duties, all tend to discipline and growth of character. Compare the trained Christian pariah child in the boarding school with the untrained high-caste child in the Hindu schools, and we need not ask for the value of the boarding school."

**Boys' Boarding
Schools.**

Voorhees College Hostel.

"The hostel has had 80 students connected with it during the year. The boys, who are from 16 to 20 years of age, require constant supervision. Most of them are from the villages, and are largely fed and clothed at mission expense. This ought to beget in them a spirit of gratitude and

humility, but such is the depravity of human nature, that the poorest among them is too often the proudest and most insubordinate.

Severe punishment has had to be administered in several instances, and four boys had to be dismissed. Most of the lads are tractable and well-behaved, while a few are a real joy to their superiors. All the lads attend the meeting of the Hostel Y. M. C. A., on Friday evenings, and nearly all are members of Christian Endeavor. Mrs. Wyckoff conducts a Junior Endeavor for the younger lads, which has proved a real blessing to them. The older boys join the preaching bands, and also engage in Sunday school work. Three, and for a part of the year, four village Sunday-schools have been maintained by them.

Tindivanam.—The Rev. E. C. Scudder writes :

“In the Boarding School there has been an average of seventy boys. Health and conduct have been fairly good. In June one of our boys contracted virulent small-pox, and after days of horrible suffering, passed away on June 7th. He was about 13 years of age, of sweet disposition, obedient, loving,—a beautiful boy. He was not afraid of death for he knew whom he believed. A few days after, another of the boys came down with malignant cholera, contracted while he was at home on vacation, and though his life was despaired of, he recovered. Our boarding schools are valuable in that the children are away from their sordid home surroundings and breathe a purer domestic and spiritual atmosphere. Then, too, travel is an educator, and the going away, be it for only a few miles, is an eye-opener to them who seldom otherwise would see beyond the bounds of their village.

In our school the boys have been remarkably well-behaved during the year, and although there has been no special show of religious feeling, the faithful doing of what was to be done, the attendance and participation at the Junior Christian Endeavor meetings, and the general tone of the school, have evidenced something more and deeper than mere discipline.”

Madanapalle.—The Rev. L. B. Chamberlain speaks of the spirit of self-help that is developing among the boys :

“The chief value of these schools is the bringing of children under direct, constant, Christian influence and education, with the

result of providing an educated Christian agency. The chief danger is the removal of youths from their ordinary life and livelihood, and unfitting for other work those who fail to qualify for intellectual or Christian work. Looking back over a decade, it does seem as though the pupils are becoming more self-reliant and independent and ready to help themselves. Manual work is done in schools and compound now as a matter of course, which then was resented. Opportunities to earn something are now prized."

Industrial Education.

Every well-organized Mission must have institutions for the social and material betterment of its community. Missionaries in their work are called upon to develop bodies as well as souls. No one more than the missionary would be better pleased, had he only to deal with his converts in things spiritual; but salvation includes the *body*, and to leave that uncared for is to neglect a large part of his duty. Especially is this essential where converts are drawn largely from the depressed classes. The awful poverty of our people, and the cruel manner in which they are shut out from the various trades and employments, have been described so often, that a mere allusion to it is sufficient. Nothing is more painful as we visit our Christian villages, than to witness the desperate struggle of the people to obtain the bare necessities of life. Under such conditions, self-support and independence are an impossibility. Only the introduction of new industrial methods, both agricultural and mechanical, infusing new life into the old body, can raise up self-reliant, self-respecting Christians.

Arni Industrial School.

This institution has now been in existence about a decade and a half and is beginning to show good results. For years it has been hampered by lack of funds, and the Manager, Mr. W. H. Farrar, has been practically compelled "to make bricks without straw." The principal trades taught are carpentry, tailoring, printing, and weaving. The school has 48 pupils in attendance, and the Manager reports a successful year. Large orders for furniture have been received from Government Officers, which have kept the

boys very busy, so that the year was closed "with a record of perhaps even more work turned out than in previous years." Many graduates of the school are now earning a decent living by their trades, and it is interesting to see Christians following various employments, which are no longer being monopolized by one caste.

Women's Industrial Home.—An Industrial School for women is being carried on at Ranipettai by Mrs. L. R. Scudder, which confines itself exclusively to the making of lace. The class has been limited to about 25 women on account of the small appropriation that it receives.

BENEVOLENT SOCIETIES.

Sahodara Sangam.

Bearing directly on the matter of self-support, and closely allied to industrial schools, is a society called Sahodara Sangam which has for its object the amelioration of the condition of Christians in the villages. The funds are exclusively local, no money from home being solicited for this object. The Society makes small loans at a low rate of interest to villagers, taking a mortgage on their house or land, enabling them to purchase bullocks and farming implements, and redeem their land, thus putting them in a way of earning an independent living. The organization has its problems, one of the greatest of which is to find a missionary who can give ample time to properly administer its affairs. The annual income of the society now averages nearly Rs. 1,000 a year. The society has come to the relief of many Christians during times of persecution and oppression, helping them to defend themselves in the courts, and recover their property. It has also saved the missionaries untold trouble and expense by doing for the Christians what they would be forced to do themselves, if no such society existed.

Pastor's Aid Society.

The object of this society is to render aid to churches which desire Pastors, but are unable to assume their entire support. Its funds are exclusively the gifts of natives, and now amount to about Rs. 9,000, with an annual income of Rs. 450. This society, like the

Sahodara Sangam, has suffered severely through the failure of Messrs. Arbuthnot and Co., to whom a large part of its funds were entrusted.

Gospel Extension Society.

The aim of the Mission in planting churches is to make them not only self-supporting and self-governing, but also self-propagating. The great defect in the native church of India, has been the lack of missionary spirit. More than anything else has this retarded its advance. Thank God, better days have come, and our Christians are no longer content to live unto themselves. Much enthusiasm is being manifested in this, their Home Missionary Society, which now supports three evangelists who devote their whole time to preaching in the Polur Taluk. At its last meeting, steps were taken looking to the joining of the society to the Synod of South India. The plan is to widen the scope of the society and make it the Missionary Society of the Synod. Our Christians are also interested in the National Missionary Society, which has been recently organized, and which aims at arousing the missionary spirit among all the Christians of the Empire, and sending forth evangelists to labor among their own people. The formation of this society marks a new era in the history of the Indian Church.

Women's Gospel Extension Society.—A Women's Gospel Extension Society has also been in operation for some years, and is supporting several Bible women. Contributions are received from women in all parts of the Mission.

EVANGELISTIC WORK.

The agencies employed by the Arcot Mission in carrying on the evangelistic work of the Reformed Church in India, may be classed mainly under three heads—(1) Preaching. (2) Healing. (3) Teaching.

PREACHING.—The first to be utilized, the chief weapon to be wielded, that from which the largest share of the success so far achieved has come, is the proclamation of the Gospel in the languages of the people, to the high and low, learned and ignorant,

in all the towns, villages and hamlets throughout the length and breadth of our mission districts. In the early period of our mission history, the most of the missionary's time was devoted to this work. In later years, the care of the many converts, and the multiplication of schools, have so taxed the energies of the missionaries, that very little time or strength is left for touring in the regions beyond. Many native evangelists, however, have been trained for the work, some of whom are able preachers, and most of the district preaching is now done by them.

The reports of the stations for the last year will show that this important agency is being faithfully prosecuted.

Vellore.—Dr. Wyckoff writes :

I have only been able to make one evangelistic tour during the twelvemonth. This was taken in September with 12 Indian helpers, and was greatly enjoyed. The section chosen was the extreme western portion of the Vellore Taluk, where we toured over a large area, besides taking advantage of two market days, when the Gospel was presented to large numbers. Some villages were reached, which, as far as we could learn, no missionary or preacher had ever visited. The baby-organ proved a great attraction, and helped to secure good audiences, also the magic lantern drew large crowds. It is a joy to preach the simple gospel to the common people, who, as a rule, hear it gladly. Although the missionary cannot devote much time to this work, yet probably never before has so much continuous and systematic preaching of the truth been done by the native helpers as at present. The Olcott band has now for the third year worked faithfully in the northern part of the Vellore Taluk, while two other evangelists, one of whom is largely supported by the Vellore Church, labor in the southern portion, being set apart exclusively for preaching in the villages. The Gudiyattam evangelist preaches in the villages in that quarter, while Pastor Benjamin with his helpers takes occasional tours in the remaining portion of the field. In the station and suburbs, three preaching bands regularly carry on the work on Sunday afternoons, there being now no evening service in the church except on the first Sunday of the month.

The only efforts made to reach the English-educated Hindus,

aside from the influence of the schools, have been through English lectures. . . . Probably never has so large a company of Hindus and Mohammedans assembled in Vellore to listen to a Christian lecture as greeted Dr. Charles Cuthbert Hall. The lecture, which was a unique presentation of Christ as the Divine Saviour, was heard with the most sympathetic and earnest attention, and cannot fail to have produced a happy effect upon those who were present.

Madanapalle.—Rev. L. B. Chamberlain of Madanapalle in his report, gives a splendid testimony to the unflagging zeal of the native evangelists. He says:

“Evangelistic work has been pushed during the year, and parts long unvisited have been reached. But the missionary has only been on two short tours. The work has been done by the Olcott evangelistic bands. My admiration for the devotion and enthusiasm of our agents has grown much, as evidences of their courage have come to me. Despite the rough, stony, roadless, solitary country through which they have been sent; despite the unusual and, to them, intense cold of the wet season; despite their lack of warm clothing and good shelter; only one—and that a novice—has demurred from this work. I am coming to think that they out-do our missionaries in the hardships they bear in Christ’s name. Stated preaching twice a week is kept up at Madanapalle—on Tuesdays at the weekly market and Fridays at the reading room—the latter chiefly by volunteers from the C. E. Society.

A good map of this field has been obtained and tours are systematically planned to cover it all. Very heavy travelling has been involved over low mountain ranges, but the agents have come back glowing with cheer at the way their message has been received, and are keen to re-visit even the places most difficult of access, when there is encouragement.

Tindivanam.—Rev. E. C. Scudder, of Tindivanam, reports some interesting results of evangelistic effort:

“There have been times of refreshment,” he says, “when ones and twos have come, usually late at night, to learn of Him who is the Light of the World. It is not best to say much about these, but quietly and prayerfully welcome and help as may be possible.

It is pleasant to record that one such has found that Light during the year, and bravely with his whole family of six persons received baptism in October, and being full of joy in the Holy Spirit is trying to show others the Light. A friend hearing afterwards of these baptisms chided him for not telling him of their plans, as *he too* would have come out at the same time. The story of our new friend's conversion and leadings is fascinating, but there are subjects too sacred to flaunt in public print, and this is one of them."

Arni.—Mr. W. H. Farrar reports :

"Evangelistic effort has been regularly carried on, in and about Arni by the Industrial school lads. They manifest considerable interest in this line of work and go out on Sundays to the outlying villages in bands, with musical instruments, to preach to the heathen.

I am sorry that I was not able to make more than one tour in the Polur Taluk with the Gospel Extension Evangelists during the year. They are carrying on a difficult work and undergo a great many privations and physical discomforts for its sake."

Ranipettai.—

"We have had the privilege of taking but three short tours among the unevangelized, one of which was cut short because of heavy rain. The total number of days spent wholly in evangelistic work has been twenty. Preaching in the weekly market has been faithfully maintained and at times large numbers gathered to listen. With the aid of the Training School students, the surrounding villages have been visited again and again on the Sabbath days, and the Gospel proclaimed."

The Olcott Preaching Bands.—

"The two bands, one in Arcot and the second in Kaveripak, have been maintained, and the helpers have been faithful in their efforts. The work in and about Arcot seems to be the most promising. Again and again people have expressed their willingness to become Christians, but when pressed to take the step, they have hesitated and stated that they would come later. When will that day come? No systematic efforts have been made to visit

every village within the bounds of the field, though we believe that in many places the ground is well-covered every year."

(W. T. Scudder's Report.)

Chittoor.—Rev. J. A. Beattie writes:—

"In March, April, August and September considerable touring amongst the unevangelized was done. In these tours, all classes of hearers were reached. As a rule, they heard the word attentively. Many asked for Christian literature. Gospel portions and booklets were much sought after, with or without price. Many young men in Sudra villages would become Christians, were they not opposed by their parents. We have no agents in this field free to give themselves wholly to out-preaching. Every man is tied to a school and to church work."

Zenana and Bible-Women's Work. There is a slight difference between the work of the Bible-woman and the Zenana teacher. The former is more desultory, spread over a large area, in the village, along the road side, by tanks and wells where women are wont to resort, in hospitals, as well as in house-to-house visitation. It is the entering wedge for Zenana work, which confines itself to regular pupils, with systematic instruction. For this, various helps are employed, such as secular studies and needle-work, which however are never continued unless Bible instruction is equally allowed. There is perhaps no form of effort that calls for more patient waiting than this. From its nature, visible results, such as public confession of Christ, are almost impossible, and we are not discouraged at not seeing them. We know that its influence is deep and unseen. A Hindu writer says: "If we do not find many Christians among the caste Hindus, we do find among us a large and very large number of Hindus Christianized in spite of themselves." Through Zenana work our ladies reach the very heart of Hinduism, and nothing will yield eventually greater results.

HEALING THE SICK.—Healing the sick has ever gone hand in hand with the preaching of the word in the Arcot Mission. Dr. John Scudder, the pioneer missionary of the Reformed Church in India, was not only a medical missionary himself, but nearly

all of his sons who followed him to this land, received medical training, before taking up their life work. Dr. Henry Scudder opened a dispensary at Walajapett in 1852, and, later, Dr. Silas Scudder developed the large hospital and dispensary at Ranipett, which is now conducted on even a greater scale by Dr. Lewis Scudder, grandson of the pioneer above mentioned. In the Telugu field Dr. Jacob Chamberlain carried on the same good work. Besides using his skill as physician and surgeon on tours, Dr. Chamberlain was directly instrumental in establishing hospitals both at Madanapalle and Palmaner, passing them over in time to the government, but keeping so closely in touch with them, that they have continued a great blessing to the Christians in those communities. It is not too much to say that our missionaries were the first to open medical work in the districts where they resided; and while the government has since seen its way to multiply its own institutions, so that now scarcely a town of any importance is without its dispensary, yet we can but rejoice that the names of Scudder and Hekhuis in the Tamil field, and Chamberlain in the Telugu country, are held in grateful remembrance because of the great impetus that they gave to the introduction of medical science in the Arcot and Cuddapah districts.

More recently, women's medical work has also been begun on a large scale at Vellore. Dr. Ida Scudder, after completing her medical course in America in 1897, succeeded in so interesting friends there in her future work, that Mr. Robert Schell was moved to give \$10,000 for the erection of a Woman's Hospital, and the present fine building known as the Mary Taber Schell Hospital is the result. Before Dr. Ida had returned from America where she went to complete her medical studies, Dr. Louisa Hart had arrived from Canada, in response to an appeal for help from Dr. Lewis Scudder, and after laboring for a time at Ranipett, came to the assistance of Dr. Ida Scudder at Vellore, where the two ladies are now carrying on their noble work. Associated with them is Dr. Ida's mother, Mrs. John Scudder, who is now rounding out a blessed service of 46 years in the North Arcot District. In 1905 Dr. Hart's sister, Miss Lillian Hart, a trained nurse, joined the missionary force. It is impossible to measure

the gracious influence that goes out from the Mary Taber Schell Hospital, and its missionary home. Last year there was a total attendance of 30,321 out-patients at the Hospital, 10,720 of which were new cases. At the Ranipett Hospital, Dr. Lewis Scudder is assisted by Mrs. Walter Scudder, M. D., who has charge of the women's department.

Report of Ranipett Hospital.—Dr. L. R. Scudder writes:—

“The cholera epidemic was the severest that we have had in a number of years and came very close to many of us. Miss Van Doren was attacked a few days after returning from the hills and before I had come back. Mr. Ghose took her case promptly in hand till Dr. Ida Scudder could come over from Vellore, when both of them worked incessantly to save her. Her life hung in the balance a number of hours when it seemed as though she must succumb to the terrible disease. But God was good to us and to her. He heard the prayers that went up for her recovery and blessed the remedies used. When I saw her four days after the attack began, she was convalescent. It is a pleasure to report that she has regained her strength and is able to carry on her work in full again.

We have been more successful this year in securing healing without suppuration in our operative work. This is largely due to our beautiful sterilizer, ‘Myra Moffat.’ And it has been attained in spite of our unsatisfactory operating room. At one time we had strong hopes of securing the money for a new well-equipped operating room. The friends of a rich Mohammedan patient intimated that if the patient recovered they would give us the money for the room; and at one time I had strong hopes of saving his life. But when we had almost grasped the thing, a second large carbuncle carried him off, and our new operating room vanished into the air. It is most discouraging to think that we may have to carry on our work in the present unsatisfactory room for years to come.

We have employed no new method in the religious side of our work. The daily preaching service for in and out-patients has been regularly kept up. All hospital work stops for that time and all are encouraged to attend it. On Sunday afternoon we make

more of the service, having singing as well. A Bible woman and the hospital-preacher have spent much time in the wards instructing the patients individually and systematically. One poor woman who was a sinner, has given her little daughter to us and has left her evil life, and is trying to live as she ought. The little girl, before whom there was open only a life like her mother's, is now in our boarding school, and will grow up a Christian woman. Another caste man who was in our wards for several months, when leaving the hospital, promised that he would become a Christian. But we have not heard from him again. A poor widow with a little boy was brought to us in a dangerous condition. After a few days she died leaving her little son in our hands. As no one has come to claim him, we will bring him up as a Christian lad and educate him.

Our statistics show a slight falling off in in-patients; 1,249 were treated. The cholera epidemic had something to do with this result, for our wards were comparatively empty while the epidemic lasted. During the later part of the year we have also, as a matter of expense, kept our numbers down. Our out-patients have materially increased over last year, and that notwithstanding the cholera epidemic. Our statistics show that we have treated 13,443 out-patients with 26,946 attendances. This is an advance of about two thousand over last year. Our major operations have been 233, about 25 less than last year. Of these thirty-five have been for cataract and forty-six have been obstetrical. We have had 1,080 minor operations. This also is a slight decrease as compared with last year. Our collections show a decided increase over last year. The collections from various sources amount to Rs. 1,338-12-10 an advance of at least Rs. 400."

Woman's Department.—Mrs. W. T. Scudder's report:—

"This year has seen changes for good in the woman's ward of the Hospital. A well trained nurse has been added to the staff, who knows Hindustani as well as Tamil, so our Mohammedan patients have an able translator. Another improvement has been the tri-weekly visits of the Ranipettai Bible woman, Caroline, to the woman's ward. She talks with the patients, teaches them Bible stories, Scripture verses, and prayer, in addition to what the

blind teacher, the hospital Bible woman, daily teaches. Then there are the half-hour devotional services daily for the whole hospital, and Saturday afternoon prayer meetings for the nurses also, and a Sunday-school, Sunday evening, for children. Our Bengali Assistant-Surgeon introduced and has charge of the Sunday-school. Some of the boarding school teachers, with a few to assist them in singing, visit the woman's ward to preach by song and exhortation. They are helped from time to time by the presence of Miss Van Doren. I occasionally go over with the patients what they have learned from the Bible women. With the promised new organ, the money for which was received from a friend of the Woman's Board this week, we hope to give an attractive presentation of the Old Story through song. Then faithful old Esther Ammal is always ready to scatter the seed. I call her 'my mouth' for I have asked her to speak where I cannot. A young woman, Mudaly by caste, was with us for a week; Esther, because of the highness of the woman's caste, had not spoken to her about our Saviour. However, the young woman had read seven chapters of Matthew, and promised to read the rest of the book. This patient, and a Brahmin woman who was in the hospital more than a month, were worth the whole work of the year. The Brahmin patient, who had come from a village to have the broken bones of her leg set, was especially lovable. She was with us long enough to imbibe a great deal of the truth as found in Jesus Christ. Her husband and mother were with her during this month so that they too were in contact with Christian teaching. The Mudaliar girl's husband and aunt were with her too. There have been made eleven visits to high-caste homes, three of which were to the houses of Brahmins in Government employ, namely, the Sub-Magistrate of Wallajah, the Munsiff, and the Station Master of Ranipettai. Two Brahmin women have been patients in the maternity ward which is rather unusual. During my seven years in India it has been my experience to find that a doctor is allowed to come in where, be it humbly said, angels might fear to tread, so great is the exclusiveness in the orthodox zenana. The Bible woman must wait in the 'outer court,' but the doctor and the nurse are taken into the 'inner

shrine,' illustrating the field of medical work. It opens a channel deep and resourceful, for the inlet of the ocean of God's love."

**Mary Taber
Schell Hospital.**

We wish it were possible to print the whole of Dr. Ida Scudder's and Dr. Hart's very interesting reports; but as space is limited, and as a separate report of the Hospital is to appear, we shall omit the narration of specific medical cases, and give only the items of general interest.

Dr. Ida Scudder writes:

"A glance over the records of former years will show to any enquirer, the progress which has been made in the hospital. The past year has far surpassed any other in numbers, in both dispensary and hospital as well as in the number of operations. During this year there have been 152 more in-patients, 189 more operations, and 36 more maternity cases. The death-rate has been slightly higher in percentage during the past year, due to the large number of grave operations and serious medical cases, as well as the greater number of maternity cases which have been brought in, fearfully maltreated and some of them infected beyond all hope of recovery when they were admitted.

One of our disadvantages is that we treat women only. The men when sick will expend much upon themselves, or go anywhere to get well, but there is not such good fortune for the poor women. They cannot leave home, as their husbands must have their food cooked for them, the children must be looked after. This is quite true, but some of these women go on through life dragging out a weary existence, because no arrangement is made to enable them to leave temporarily for the much-needed treatment. I am thankful to say that many of the educated Hindus of Vellore are beginning to take more kindly thought for their wives.

The year has brought with it much of light and some shadows. One of our pleasures has been a visit from H. E. Sir Arthur Lawley, Governor of Madras. His kindly interest in everything and his expressed appreciation of the work being done here, have

encouraged us all to push forward, and try and do more in the coming year.

The great purpose for which the hospital was founded is the pointing of sin-sick souls to a loving tender Saviour who can save them from their sins, and for this end and purpose we work. Every patient is told of Christ's love for them and although we have seen no out and out results, we can see that this great Divine Love is entering into the lives and homes of many, and we believe that many a life has been brightened and uplifted by contact with those they have met in the hospital. A Christian Endeavor Society has been organized among the nurses. The meetings are held every Sunday afternoon and are most enjoyable. The Look-out Committee gathers the women and children on the compound, and the convalescent patients, and we seldom have less than fifty at each meeting."

Dr. Hart writes:

"The Mary Taber Schell Hospital has just finished its fourth year, and already it seems to have proven that it fills a real place of need in the district, judging from the yearly increase in attendance.

The dispensary building is situated in front of the hospital, and connected with it on either side by a long verandah, and although one doctor is in charge of the wards, and the other of the dispensary and out-practice, we are within easy reach of each other when special assistance is needed in either department. In this work we alternate month by month.

The arrival of Miss Ward, our Hospital Assistant, from Ludhiana, brought much help at a time when we were very much needing it. She came about the middle of August, and went into the work at once, studying the language as she could. Having the advantage of knowing one Indian language (Hindustani) and accustomed to hearing other languages, she has picked up a working knowledge of Tamil very quickly.

From the middle of March, right on through to the first of November, the work in both the departments was unusually large: feasts, fasts, and heat, seeming to make little difference; but with the beginning of November the numbers have fallen off consid-

erably, owing, we think, partly to the rains, which bring work to the poor, and work means food and better health. The dispensary is open from seven to twelve in the morning and three to five in the afternoon. In the morning the patients are treated free of charge, except that they put half a cent (a three pie bit) into a box for the purpose, to pay for their chit, a small sheet of paper on which is written their name, number and date, for reference when they come again. On the back of those sheets are printed a few verses of Scripture giving as clearly as possible the way of salvation, and these go out by the thousand to many parts of the country.

In the afternoon a small fee of eight annas (about sixteen cents) is charged, so very few come at this time; but when they do come, we are able to see them more carefully and have time for more personal and friendly talk with them especially when they come into our house to see us. As each one makes her final visit she is encouraged to place a thank-offering in the charity box, and all are asked to pay for their medicines who can, which adds quite a little to our income, and we are glad to say the amount thus obtained has increased with each succeeding year.

As far as people can be persuaded to do so, all serious cases coming to the dispensary are admitted at once to the hospital, but there are so many obstacles in the way of women leaving their home and children, that we are obliged to do here at times what is usually only done in a hospital. There have been quite a number of major, and a large number of minor operations performed, the patient being taken home soon after recovering from the effects of the chloroform.

This year we were each able to make one short tour to the nearer villages of our district to reach those who by reason of indifference or infirmity are unwilling or unable to come to us. In these trips we were able to gather together quite large numbers of Hindus and village Christians, for the preaching of the Gospel. The work would be begun by prayer and perhaps a song, and quiet work is done with the waiting groups by the Mission agents, while the doctor is seeing others."

TEACHING.—The story is told of an old lady, who always paid, apparently, close attention to the sermons on Sundays, but who was never able to recall the text or the topic on the following Monday. When asked by the minister what advantage she derived from attending church, if the thoughts and words did not remain in her mind, she said, "Domine, do you see that cloth bleaching out there on the grass? Well, I pour water on it many times a day, and soon even the dampness is all gone, *but the cloth gets whiter.*" In this reply lies the philosophy of educational work in the Mission field. Probably in no non-Christian country in the world, is there presented such an opportunity to daily bring the truths of Christianity to the hearts and minds of Hindu and Mohammedan youths of all classes, as obtains in India. In our 150 schools are studying 7,886 children, of which 2,597 are girls. Of these no fewer than 5,992 are non-Christians who are regularly instructed in the Scriptures by Christian teachers; and 1,885 of these are girls. It is clear at a glance that our schools are a mighty instrument for evangelistic work. Indeed they are the chief means by which we reach the higher classes, and bring the claims of the Gospel to bear upon them. Whether this opportunity will always be ours is a question. Already the results of our educational work are producing consternation among the Brahmins. But surely while such a field is open, it behooves us to sow and water the seed of the Gospel in the best manner possible, for honest labor in this direction will bring a rich fruitage.

Voorhees College.

The largest and most influential of our educational institutions is the College at Vellore with its affiliated schools, for which suitable buildings are now being constructed through the benevolence of Ralph Voorhees, Esq., of Clinton, New Jersey. The College has recently lost the able services of Rev. Dr. William I. Chamberlain to whom it owes so much, and his place has been taken by A. C. Cole, Esq., M. A., as Principal, who reports for 1906 as follows:

"The work of Voorhees College and Branch schools has been under the management of Dr. J. H. Wyckoff during the past year

(while I have officiated as Principal). Though the Lower School, Saidapet and Velappadi Branch schools show a falling off, the numbers in the College and High School departments have increased, while the Katpadi Branch under a new and efficient Headmaster has the largest enrollment in its history. About 950 pupils have been attending Voorhees College, and 475 the Branch schools.

After long and vexatious delay in acquiring title to building sites, work is being rapidly pushed forward upon two new College buildings, the Lower School and the Hindu Hostel. The Lower School building will be ready for occupancy at the opening of the school year in January 1907, and the Hostel a few weeks later. They will cost approximately Rs. 33,000 and the Government has agreed to assist us by Rs. 10,000. Standing in line with the old College and fronting on the principal residence street of Vellore, these new structures will present a very attractive appearance. A new home for the College department is urgently needed in view of the recent report of the Committee appointed to inspect Second Grade Colleges. Our Mission school building at Katpadi has been condemned as unfit and must be completely remodelled. The Saidapet Branch school, the only one occupying rented property, was compelled to seek new quarters in the middle of the year, but the change has been in every way beneficial.

During 1906 several strong Christian men were added to the staff. Our aim is to make Voorhees College a potent factor in spreading Christianity. The Bible instruction as at present conducted cannot be said, on the whole, to be entirely satisfactory. The work needs reorganization, and more thoroughly qualified men employed as Bible teachers in the lower classes. The crying need is for better paid men. The position should be such that the very best men will seek it. The opportunity is unsurpassed, and should be seized with no uncertain grasp. In addition to this we need a larger number of earnest Christian men as secular teachers. Given an institution where such a condition obtains there can be no question as to its value as an evangelizing agency. Our Christian teachers are ready to converse with the students

whenever there is an opportunity. It is admitted on all sides that there is a growing appreciation of the beauty of Christianity, an openness of mind that betokens the leavening influence of the Spirit of God.

A very interesting event was the visit of Sir Arthur Lawley, Governor of Madras Presidency, which occurred in October. The pupils from the Branch and Hindu Girls' schools were lined upon both sides of the street to greet His Excellency and staff as they drove up. The Governor inspected the High School and College, the students being in their respective class rooms, and before leaving the building recorded in the Visitors' Book his opinion of the institution, speaking in terms of the highest praise of its work."

Rev. E. C. Scudder says:

**High School,
Tindivanam.**

"The high school in its second year as a full-fledged secondary institution has been doing fairly well with an attendance of about 50 pupils.

The Christian headmaster left us in the middle of the year for a better post, and his place was filled by a Brahmin of experience and culture. Several defects have been remedied and there is no reason why a successful secondary school should not be profitably maintained if the Government would help instead of hinder us. As an evangelistic agency the school is chiefly useful in conducing to the close contact of Missionary and Hindus—removing old time prejudices and misconception on both sides, and preparing the way for confidence and affection which must surely have influence now and later. The study of the Bible shows its benefits to these maturer minds, and aversion for another religion gives way to tolerance, if not examination. As a producer of tangible conversions for rupees expended it cannot be considered worth while; but the Christian estimate is not on that line. Aside from the regular Bible study, a Sunday school is held every Sunday morning, and the Christian teachers enjoy this extra means of reaching the intellects and hearts of the pupils. It is pleasant to note the familiarity which exists between the Christians and non-Christians in the school. The Lower Second-

ary, Hiram Crane Primary, and the two other Primary schools, have not done so well as last year, though the results have been fair."

Rev. L. B. Chamberlain reports:

Madanapalle Boys' Schools. "While the maintenance of these schools affords the best opportunity to impart direct Christian instruction, the quality of that instruction has not been of sufficient spiritual power and intensity to produce direct conversions. Our failure lies there. We do not use the opportunity fully. Missionaries are too much tied up with multifarious responsibilities or numerous details, or allow themselves to be, to do this important work. The question often arises whether either the missionary should not do this work, even at the sacrifice of others, or the schools be abandoned.

Another remedy would be the employment of intellectually and spiritually stronger Bible masters. At present we seem like the shopman who fails to put in enough cash to make his business a success, and so just manages to drag along, or even loses ground. 'There is that scattereth and yet increaseth, and there is that withholdeth more than is meet and it tendeth to poverty.'

Perhaps the chief value of these schools as at present carried on is the opening of doors that they give. Punganoor, noted for its religious bigotry, has been transformed into a place where the Christians have unusual liberty and position. An individual who, 15 years ago, was bitter in opposition and led the now defunct Hindu Tract Society in its efforts to drive out Christians, this year comes himself to the catechist he used to denounce, to buy a Bible to put in the hands of his child, studying in the mission school; and frankly says he has read the Bible and knows it is good for his son to study it. Sunday schools and occasional magic lantern lectures assist the Bible instruction. Christian teachers and students often discuss religious questions with their fellow Hindu teachers and students. There have been all too few conversions. Like hospitals in the past, these high schools are, as at present conducted, indirect evangelizing instruments, and are justified only as such. If they can be manned with missionaries

who give themselves to them as in the Schell Hospital they should become direct evangelizing agencies."

Hindu Girls' Schools.

While Hindus have freely sent their boys to mission schools for years, the prime object being to learn English, yet the education of their girls has been much more backward. In this department also, our missionaries were the pioneers, the first school for non-Christian girls of the higher classes having been established by Misses Mandeville and Chapin in 1870. Since then there has been a steady growth, and 18 such schools with 1,885 pupils are now being carried on at the various stations and out-stations.

TRAINING OF A NATIVE AGENCY.

The training of a native agency has from the first occupied a prominent place in the economy of the Mission. Very soon after entering the district, Dr. Henry Scudder formed a class of young men whom he personally taught and trained for mission service. These lads literally sat at the feet of their learned instructor, and became mighty men in the Scriptures. They accompanied their teacher on his preaching tours, and developed into able vernacular preachers. This Preparandi class, as it was called, was the germ of the Arcot Seminary which for many years was the chief educational institution of the mission, the young men taking a combined course of secular and religious instruction adapted to fit them to become catechists, evangelists and school masters.

In 1888, a special endowment fund for a Theological Seminary having been raised by Dr. Chamberlain, the Arcot Theological Seminary was established and the course of instruction in Theology which, up to this time, had been given to the Arcot Seminary, was dropped, and the Arcot Seminary became the "Arcot Academy," its primary aim being the preparation of students for the new Theological school.

Arcot Theologi- cal Seminary.

This school of the prophets has now been in existence for 18 years, and is the source of supply for our Christian agency. Rev. Dr. W. W. Scudder was its first Principal, and was succeeded in 1895 by Rev. J. W. Scudder, who still remains the honored head of the

Seminary. The United Free Church of Scotland sends its students to the Seminary, and has a representative on the Board of Superintendents.

Dr. Scudder reports for 1906 as follows:

"The number of students is twenty-one. We started with twenty-two, but one was honorably dismissed on account of failing eye-sight. The twenty-one were distributed as follows: Two in the Upper middle class, eleven in the Lower middle class, seven in the Junior class, and one left over for the Lay class, which could be so designated this year only out of courtesy. Its isolated constituent did most of his studying and reciting with the Junior and Lower middle classes. The two Upper middle class men have completed the three-year catechists' course of study, and go out as graduates of that grade to work in the mission vineyard. Two of the Lower middle class, and one of the Junior class are married students from the United Free Church Mission, and another of the Junior class, unmarried, is from the same Mission. We are glad to have them with us, and wish that many more might be sent to the institution from that and from other missions as well.

The teachers and students of the Seminary have done evangelistic work as they were able, and had opportunity. The rule is that they must make monthly excursions of a full day each, and preach the Gospel in the outlying district. Owing to the prevalence of fever and inclemency of weather, they have managed to make only four such expeditions this year. Notwithstanding, they succeeded in reaching a good many people in the surrounding villages and towns. Beside this, they have kept up regular preaching in the Friday bazaar, and in the town of Palmaner on Saturdays and Sundays.

On Wednesday and Thursday, the 5th and 6th of December, Rev. Messrs. Wyckoff, E. C. Scudder, Raghaviah, and S. Thomas of the Board of Superintendents made a searching examination of the various classes in the respective studies. It was voted that the examination was well sustained, and commendatory words were spoken by the Board to the teachers and to most of the students. In closing, it gives me pleasure to say that the conduct

of the students has been uniformly excellent throughout the year. They have given me no occasion to punish or even to reprove. In my opinion it would be hard to find a better behaved set of young men anywhere."

Miss Julia Scudder, who has charge of the **Women's Class**, women's class in connection with the Seminary, writes:

"In connection with the Seminary there has always been a woman's class for the instruction of the wives of the married students. And when the annual examination takes place, this class is also examined by the Board of Superintendents. They study the themes of the Bible—God, Sin, and Redemption; outlines of Bible history in various periods; the Tabernacle and Priesthood; analyses of the books of the Bible; and all about the two Kingdoms and their Kings. In connection with the New Testament, they study the Roman Empire; the Political and Religious State of the Land of Palestine; the Divinity of Christ; and the Harmony of the Gospels. The pupils take considerable interest in their lessons and do very well. The Free Church of Scotland Mission has sent several women to be instructed. There have been three from that Mission this year."

Union Training School for Teachers. One practical result of Union with the Scotch Mission has been the establishment of a Union Training School for Teachers. Up to January, 1906, it was located at Arkonam, a station central to the three missions, when it was transferred to Ranipettai. Rev. Walter T. Scudder, the present manager, writes:

"The coming of the school has benefited our Christian community; the C. E. meetings, Sunday School and out-preaching being greatly stimulated by the presence of the masters and students. In all, there have been 27 scholars. On the other hand, the students have been greatly helped by coming into contact with the religious life of the Church. In August, 13 united with the Church on confession of their faith.

The school is located in one of the old bungalows of Ranipettai,

with a large compound surrounding it, and affords a beautiful and healthful spot for the institution. The work done by the students has been, on the whole, satisfactory. The Inspector in his report said, 'The school has gained greatly by its transfer to Ranipettai. The tone is excellent and it is doing good and steady work.'

It has been unfortunate that sufficient Telugu young men could not have been gathered into the Training School to warrant the opening of the Telugu division. With the new curriculum and the increase of the number of subjects to be taught, it is very doubtful whether both the Tamil and Telugu divisions could be maintained without an increased staff. This with the present funds will be an impossibility."

Women Teachers' Training School.—The mission also maintains a school at Chittoor for the training of female teachers. Mrs. Beattie reports regarding it as follows:

"There were 22 students in the Training School at the opening of the classes. Two were found incompetent to continue their studies, and two were under the required age for admission. These last have made application to be admitted next year. With the exception of one student from the Danish Mission, all the pupils are our own Mission girls. The staff has been improved this year, a Matriculate Assistant being appointed in place of the Lower Secondary Assistant. Some of the students find the study of school method and organization difficult, for those are the subjects in which they must exercise their brains rather than their memories. All have worked hard during the year."

Mrs. Wyckoff writes:

**Summer School
for Bible
Women.**

"The second session of the summer school for Bible women, instituted in 1905 to give a brief training to such women as have not had the advantages of the Palmaner Bible course, and also as a testing-place for those new candidates who desire to take up Zenana work, was held from the middle of July till the middle of September, attended by 7 women, representing five of our stations. From Ranipettai came one who has been a valued

worker for many years; from Palmaner, the wife of the station catechist; Chittoor supplied two young wives who had been diverted from school work for which they were trained, to do this house-to-house visitation usually entrusted to older women; Madanapalle sent a widow, whose fitness or unfitness for such occupation was to be discovered; while Miss Hancock spared her two newest additions to the Vellore force of workers, from their afternoon visits, to attend the lessons. The women were housed in a vacant room on the large mission compound, and the same course of study was pursued as in the year previous, *i. e.*, about 30 lessons from Miss Swift's manual for Bible women, and ten lessons from the Bazaar-book. Dissimilarity in age in the members of the class was evident at a glance, a mother and daughter sitting opposite to each other, and the gray-haired old lady that sadly needed spectacles sitting next to the young mother of 23, who often was upon the floor holding her sleeping child. This difference in years, however was not more marked than the difference in mental power displayed, and progress was slower because of the mental inability to grasp a point or make a deduction of three of the number whose years of wifehood must have been years of intellectual stagnation—a not uncommon state of things, we fear. Still, their interested attention was assured, from the start, and the revelation to themselves of how much they did *not* know, in the very subjects with which they had considered themselves so familiar, was an awakening discovery to them all; and the work done by most of them was really excellent.

We shall be sadly disappointed if, in future, these women go on teaching the story of the creation, for instance, with the main insistence on the list of what was created on each successive day, rather than unfolding to their pupils what may be learned, in the account, of the character and attributes of the Great Creator. The study of the trial and death of Christ, which we continued for five recitations, brought out their very hazy knowledge of the events of the 12 hours before the Crucifixion, as well as their inability to distinguish between Pilate and Caiaphas; and most of all, a readiness to excuse even Judas from all personal responsibility for his guilty deed, saying he had to betray his Lord, to

fulfil the prophecies! It was a surprise to me to find some of the best in the class with such shifting ideas of right and wrong. Many a time the lessons in the Bazaar-book worked in most helpfully with the Scripture lessons, in helping to point out the delusions of heathenism that had unconsciously colored their own interpretations of Christian truth. Those clear statements and common-sense refutations of popular heathenism in the chapters on Fate, Caste, Transmigration, and Idolatry, were a revelation to these Christian women, and a weapon which some began at once to use."

PERSONAL ITEMS.

**Rev. Dr. J. W.
Scudder's Jubilee.**

Early in the year, the Fiftieth Anniversary of the arrival of Rev. Dr. Jared W. Scudder and Mrs. Scudder in India was celebrated at Rani-pettai. Addresses in English and Tamil were presented by members of the Mission and representatives of the Indian Christian community, accompanied with suitable souvenirs. Letters of congratulation were received from many friends, including one from Lord Amphill, Governor of Madras. The occasion was a very delightful one, recalling the long and devoted service of the honored couple, which covers nearly the whole length of our Mission history. Mrs. Scudder for years had charge of the Tamil Girls' Boarding School, and may be regarded as the spiritual mother of many of our older Christian women. Dr. Scudder's missionary life has been one of ceaseless activity. In addition to his onerous station duties, he has found time to do valuable literary work in the vernacular. The following books have been produced by him in Tamil:

"Critical Commentary of the Gospel of Matthew."

"A System of Didactic Theology," pp. 700.

"Short Sketch of the Life of St. Paul."

"Commentary on the Epistle to the Romans," pp. 800.

"Translation of Heidelberg Catechism."

"Translation of Westminster Shorter Catechism."

Also Translations from Tamil into English of

"Spiritual Teaching."

"The Bazaar Book."

"Historical Sketch of the Arcot Mission."

**Rev. Dr. Jacob
Chamberlain.**

The many friends of Dr. Chamberlain will be glad to learn that his health has been so far restored that during the year he has been able to publish the first part of his Telugu Bible Dictionary. Dr. Chamberlain also has charge of our hill station at Coonoor, where he and Mrs. Chamberlain care for the interests of the Tamil Church and School. He writes:

"My special work while residing there has been chiefly devoted to the preparation of a Telugu Bible Dictionary, the first volume or first part of which, about 250 pages of royal octavo, very finely illustrated with most excellent cuts donated by the American Tract Society, has been published. It is my hope to go on here steadily with this work until the four parts are completed, and the whole work is given as my legacy to the young and growing Telugu Native Church."

**Arrival of Mis-
sionaries.**

In January, Rev. J. A. Beattie and Mrs. Beattie returned from furlough, and resumed charge of the Chittoor Station. At the end of November, we were pleased to welcome Miss Henrietta Wynkoop Drury who comes out to strengthen the missionary force at Madanapalle.

**Departure of
Missionaries.**

Miss M. K. Scudder left on furlough early in the year, but is expected back at the end of 1907. Rev. H. J. Scudder and family will soon return to take up work in the Telugu field.



THE NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Rev. E. Rothesay Miller, *Tokyo*; Prof. M. N. Wyckoff, *Sc.D.*, *Tokyo*; Rev. Albert Oltmans, *D. D.*, *Tokyo*; Rev. Frank S. Scudder, *Nagano*; Rev. D. C. Ruigh, *Morioka*; Miss M. Lelia Winn, *Mishima*; Miss A. DeF. Thompson, *Yokohama*; Miss Jennie M. Kuyper, *Yokohama*.

Associate Missionaries.—Mrs. Jas. H. Ballagh; Mrs. E. R. Miller; Mrs. M. N. Wyckoff; Mrs. A. Oltmans; Mrs. D. C. Ruigh.

In America.—Rev. Jas. H. Ballagh, *D. D.*, Rev. and Mrs. E. S. Booth, Miss Julia Moulton.

REPORT FOR 1906.

Not since the Rev. Guido F. Verbeck, *D. D.*, **Changes.** was called to his Heavenly reward has the Mission been called upon to part with one of its number through death. This year the Lord, again claimed one of our number as His own. April 23d witnessed the transfer of Florence S. Scudder from her field of labor here on earth to the perfect service in the presence of the Master above. Her days of labor were comparatively few, but they were days filled with that earnestness of soul which was willing to spend and be spent for the people of Japan that she might win them to the Christ whom it was her joy and privilege to serve. She was taken from us in the beginning of the prime of her life and with an ever widening sphere of usefulness in the service of Christ opening out before her.

On the 28th of April the Rev. E. S. Booth and family left for America on furlough. In March Mrs. Ballagh arrived on the field again. Her husband, the Rev. Jas. H. Ballagh, *D. D.*, has not yet been able to return to his post. Miss Moulton, owing to illness, was obliged to postpone her return to the field till the beginning of 1907.

The departure of Rev. and Mrs. Booth left the teaching and directing staff of Ferris Seminary in a sadly crippled condition. To remedy this state of affairs as much as was possible under the circumstances, Dr. and Mrs. Wyckoff removed from Tokyo and took up their residence in the Seminary. This enabled Mrs.

Wyckoff to assist the ladies in charge of Ferris Seminary and lighten the burden that the departure of the Principal and the prolonged absence of Miss Moulton had placed upon them.

In September Rev. and Mrs. Ruigh took up their residence in Morioka. The Mission has thus again a resident representative in the Northern field, enabling it to hold this field for the Reformed Church, and to cultivate it for the increase of God's Kingdom in that part of Japan.

**General Con-
ditions.**

As was to be expected, the Japanese nation, as never before and increasingly, has become conscious of her power and of the position she has won for herself in the sisterhood of nations. It was feared in some quarters that, under the stimulus of this consciousness, there was grave danger that her people might lose their poise and launch out into venturesome enterprises, especially in the sphere of commerce and industry. The events of the year, however, seem to indicate that these fears were largely, if not entirely, groundless. Business has been conducted along conservative lines, generally speaking, and has not only been prosperous, but has gone forward by leaps and bounds. It is evident that the enthusiasm, intelligence, and energy which made the nation so successful in the recent war have been transferred to the commercial and industrial enterprises of the Empire.

This stimulus, together with the sobering influences of the war, and the practical demonstration of the power of religion over men in such trying times, has also acted upon the religious thought of Japan. If we study the utterances of many prominent men we find that their thoughts are more and more turning to religious and ethical themes. They confess to a faith in a divine power and maintain the necessity of some sort of religion for the betterment and moral uplift of the nation. It would not be fair to call this revived faith Christian. Nevertheless there is an openmindedness toward the Gospel and a willingness to hear it which is unprecedented. Even Buddhist writers show an increasing appreciation of Christian thought as well as a familiarity with the Bible and Christian literature generally.

Said a prominent statesman not long ago in a public address: "The most learned and most dominative element of Japan are quite ready to receive the message of Christianity with an unbiased mind, and to examine it with critical and impartial consideration." Such an attitude and such a trend of thought must in the end prove an efficient factor favorable to the work in which we are engaged.

We would be telling only part of the truth if we ascribed this general openmindedness to the stimulus of the nation's self-consciousness. Back of it all lie the many years of self-sacrificing toil and the incessant prayers of the missionaries who have come to this land and of the Church at home that sent them out.

The attitude of the secular press, as a whole, is not unfriendly toward the Church and what she represents. Some of the leading journals are decidedly outspoken in their approval of Christianity and especially of Christian ethics. Not long since there appeared in one of the great dailies a leading editorial which set forth the failure of the religions of Japan to cleanse the nation's morals. The editor's conclusion was that the hope of a moral cleansing and the spiritual renovation of Japan lay in Christianity.

Within the Japanese church there is a quiet but steady advance in spiritual growth, as also a growth in the realization of responsibility. Deeper foundations are being laid and the believers are gradually learning to realize their sacred privileges and obligations. As an outgrowth of this, in part at least, we may note two general tendencies; one toward a union of the various denominations and the other toward independence. During the past year the union of all the Methodist bodies represented in Japan was consummated. There are indications that this is but the beginning of a more general movement along these lines. The desire for independence is a commendable one and every right-minded missionary must earnestly long and pray for its full and speedy realization.

In the general conditions there are also hindrances to the progress of our Lord's Kingdom. One of the most serious and deplorable signs of the times is the glaring immorality of some of the public men and especially of the student class. So great has

this become amongst the latter class that it has called forth an "Instruction" from the Minister of Education. The insufficient home training, the freedom from restraint of a large part of the student body, above all, the lack of deeply laid and firmly rooted religious guiding principles, are responsible for this sad state of affairs. The situation calls for earnest effort on the part of all who have the welfare of the country at heart.

The spirit of commercialism and materialism is also gaining ground and laying a strong hand upon the life of the nation. This is not without its effect upon the life of the Church.

In view of the anniversaries which the Board is to celebrate during the coming year it is fitting that we should give a historical resume of what has been accomplished by the Board through the institutions and work which it has established in Japan.

EVANGELISTIC WORK.

1859. State of Japan.

When our first missionaries came to Japan in 1859 the country had just been thrown open to foreign intercourse. This intercourse was enthusiastically received by but few, was tolerated by the more enlightened, and was detested by the greater number of the people. Beside this, all, from the highest to the lowest, looked upon Christianity with suspicion, to say the least; while most thought it corrupting and a menace to the morals of the country. However, after the return of the embassy of Prince Iwakura, in 1873, the eyes of the leading statesmen were opened to the fact that Japan was far behind the rest of the world in true civilization, and they set themselves earnestly to remedy this defect by introducing as fast as possible—and much faster than they could assimilate—the flowers and fruits of Western civilization, without caring for the root from which they sprang. Even before the return of the embassy, from the first of January 1873, the old method of reckoning time was changed and the Gregorian calendar adopted. In February the old edict boards, denouncing Christianity with other crimes, were removed; ostensibly because the people were supposed to know what they contained, but

tacitly it was understood to mean that hereafter Christianity would be tolerated. From that time the progress of the country has been beyond all precedent. On March 3, 1876, Sundays were made government holidays in place of the Ichiroku (days of the month in which the numbers one and six entered). Railroads, telegraphs, and in time, telephones, gas, and electric light have been introduced; the army and navy have been entirely reconstructed and put on a foreign footing in point of numbers and efficiency; a Constitution has been given the people, instead of the Emperor's autocratic rule; all the laws have been codified and put into operation; schools have been remodelled and enlarged; the higher colleges and universities established; schools for girls have been inaugurated and scattered throughout the country, from the Primary to a University; finally after weary years of waiting, planning, and hoping, Japan's autonomy has been acknowledged, and in two bloody wars blazoned abroad and vindicated, so that she now stands side by side with the great nations of the West, a power that has to be reckoned with. And all this wonderful program has been affected in the short space of fifty years. It seems like a dream, and we are often in doubt whether it is not something that will pass as quickly as it has appeared.

Together with these signs of outward progress came the desire of the nation, as expressed in her best minds, for the learning of the West: and, as might have been expected, much of the science so called that has entered the empire has been accepted without its being assimilated. The result of this is often seen in the mass of crude theories and half truths which appear in books and magazines. There are, nevertheless, true scholars who have studied and experimented for themselves, till they stand at the head of their professions, an honor to their country.

If all this be taken into consideration it will be seen that, since the Reformed Church Mission was established in Japan at the very beginning of this advance movement, and has been carried on along with it, and has grown with it and taken advantage of all the new factors placed ready to its hands for spreading its influence and strengthening its hold upon the people, the history of the growth of the one can not well be separated from that of the

other. Thus it has been that the slowness of the early spread of Christianity as well as the rapidity of its growth in after years, and then again the hindrances which have been met with in the history of the Mission, are all intimately connected with the changes that have been taking place at the same time in the country itself, and the changes through which the country has passed are, in a large measure, the explanation for the fluctuations through which the work of the Mission has passed.

The Beginnings of Evangelistic Work. Our Mission, with the Presbyterian and Episcopalian, was the first in the field, Dr. S. R. Brown landing in Kanagawa, November 1, 1859, and Dr. G. F. Verbeck in Nagasaki on the 7th of the same month. At that time, however, there was no such thing as evangelistic work, for the early missionaries were confined to linguistic studies or teaching a little English. Even after public preaching was tolerated there could be no itinerating, for the missionaries were restricted, in common with all foreigners, within a ten mile radius of the treaty ports; one principal reason for which was that at first no foreigner was allowed to travel without guards.

The first Evangelistic work of the Japanese Church was undertaken in October, 1873, when Mr. Okuno and Mr. Ogawa, the elders of the two churches which had been formed at that time,—the Kaigan Church in Yokohama and the Shinsakae-bashi Church in Tokyo,—went into two provinces lying near Yokohama. They returned greatly encouraged with the results of their work. It was not, however, till July 1874 that the first real itinerating tour took place; and then it was by the young Christian students who went out two and two. Some of these young men have since become prominent in the church; Dr. Ibuka is President of the Meiji Gakuin; Dr. Honda is President of the Aoyama Gakuin, the Methodist College; and Mr. Kumano, the Superintendent of the Meiji Gakuin, is a prominent elder and a strong worker in the Church.

Mr. Ballagh had, soon after the organization of the mother-church (March 10, 1872), gone across Yedo Bay and preached

his first sermon outside of treaty limits, but the first tour taken by any of the Mission may be said to be that taken by Mr. and Mrs. Miller in August, 1876. They had learned that there was a body of earnest inquirers in the town of Ueda, in the central province of Shinano, unconnected with any missionary effort and who were anxious to have a missionary come and instruct them. They therefore set out to visit this place, accompanied by Mr. Shigeto Maki and a servant. Upon their arrival they were most enthusiastically received. They remained for ten days, during which time two meetings were held daily, and on the last Sunday sixteen were baptized, who, with sixteen more baptized by Mr. Ballagh in October, were organized into a church. This Ueda Church continued under the care of the Mission, with intervals of self support, until taken over by the Home Mission Board of the Japanese church.

Work has been started by the Mission in various places, some of which have grown to be independent, some of which are still under its care, and some of which have been handed over to other Missions which are able to look after them as we were not. Beside the Ueda Church, spoken of above, in 1877 the Kojimachi Church was organized and was for awhile under the care of the Mission. In 1878 the Wado Church, in a village not far from Tokyo, where work had been started by a farmer's son, was also organized. This church, though for a time under Mission care, has since leaving the Mission gone on in a semi-independent way. In the same year, 1878, Mr. Ito established the work at Mishima. In 1879 Mr. Banno began work at Nagoya, under the Mission, and subsequently Mr. Yamamoto in Okasaki. Work was also started in Seto, where a church was afterwards organized, but as the Mission could not take sufficient oversight of the whole field it was passed over to the Southern Presbyterian Mission. The work in Tosa, too, though not undertaken as a piece of Mission work, was begun by the Japanese in connection with Dr. Verbeck of our Mission and Dr. Thompson of the Presbyterian Mission. A great deal of labor and time was expended on it by Dr. Verbeck and Mr. and Mrs. Miller as well, all members of our Mission. When the first members of the Southern Presbyter-

ian Mission came to Japan, this Tosa field was given over to them as the most promising piece of work in the province of the Council of Missions.

The following churches were once under our Mission, but are now self-supporting: Kaigan Church in Yokohama; Kojimachi and Shitaya Churches in Tokyo; Ueda and Kasuga Churches in Shinshiu; and the Nagoya and Seto Churches in Owari. Until the middle of this year we have also had work in the province of Awa, across Yedo Bay, but as we had neither the men nor the means to carry on all the work under our care as it ought to be done, and since the Episcopal Mission was working in the same field, so that the believers need not be left entirely without instruction and guidance, this Boshu Field was dropped.

The present evangelistic work of the Mission is in the province of Idzu, called the Mishima Field; in the province of Shinano, called the Shinshiu Field; and in the north of the main island in the provinces of Rikuchu and Mutsu, called the Morioka-Aomori Field.

The Mishima Field.

Some of the earliest evangelistic preaching in the country was held at Mishima by missionaries and others from the village of Hakone at the top of the pass of that name. Mr. Ito organized the work in 1878, and there have been earnest Christians here. The work has flourished at times both in the town itself and the surrounding villages. At one time the church was entirely independent, but has now again passed under our care. Mr. Miura, who labored for 12 years in Morioka, has moved there and is acting as the pastor of the church and taking oversight of the work in that region, which had been much run down. Miss Winn is also living there now, having removed from Morioka in which place she had been associated with Miss Deyo. The prospects are much more encouraging since her work was begun among the women and children as well as with the young men. Included in this field is Kashiwakubo, a small village, where work has been carried on for years and at present with considerable promise. Gotemba and the little village of Koyama are also included in this field.

**The Shinshiu
Field.**

The Shinshiu Field is one of the most important in the Empire. It is the geographical heart of the country, a high table land, the largest, and, parts of it, the highest in Japan. The population is 1,362,498 and the province is the centre of silk culture, producing great quantities of silk-worms, cocoons, and reeled silk thread. It is divided by a range of mountains into North and South Shinshiu, the two important centers of which are Nagano and Matsumoto respectively. The towns of Ueda and Komoro, where we had work for years, lie, with Nagano, on the railroad which runs from Tokyo to Niigata, a great city on the West coast. Both places are now independent of Mission work. There has been another line of railroad opened. Starting from the west side of Tokyo and running through the province of Kosshu it enters South-Shinshiu and by tunnels and passes reaches Matsumoto and so connects with the first road near Nagano. What formerly took a week of travel may now be accomplished in a day by this new route.

**North-Shinshiu;
Nagano.**

At present our work in North-Shinshiu is confined to the city of Nagano and its vicinity. This is a great center of Buddhism, as the celebrated temple of Zenkoji is not only situated here, but dominates the city and all its works. Nagano is a difficult place to work in on account of this temple influence, but it is the provincial seat of government and also a school center, students coming from all the surrounding districts. The two classes, officials and students, are the easiest to reach with Christian influence. The merchant class, on the contrary, that is, the people permanently located in the place, are hard to win over as they are bound by business and hereditary ties to the priesthood of the temple. The city has a population of 37,061 and lies 137 miles from Tokyo by the direct line of railroad, or 164 miles by the line through South-Shinshiu. The Mission began work here in 1890 and, since Mr. and Mrs. Scudder went there in 1897, it has been adequately superintended. Not only the Christians of Nagano, but many others in and around there, sustained a severe loss in the death of Mrs. Scudder,

whom they looked up to as a friend; and the evangelistic work of the whole province will suffer from the necessary removal of Mr. Scudder to Tokyo, from which place in the future it will have to be superintended.

Work was begun in Shinonoi in 1896 by Rev. **Shinonoi.** G. Tanaka who visited Shinonoi weekly from Nagano. The first baptism was administered by Rev. J. H. Ballagh, D. D., in December of that year. Since that time eleven have been added to the membership. One of these is now in America. Another gave his life for his country in the late war.

In 1905 Shinonoi was visited by the Deputation from our Board and the Christians presented an appeal for an evangelist to work among them. On the following day Mrs. Olcott gladdened their hearts by pledging the support of an evangelist and his work for five years.

The Sunday-school work of this outstation has been flourishing for several years. At present there are three Sunday-schools with an attendance of 180 scholars who are taught by the evangelist and his wife and one of the Christians.

Work here has been carried on by the Mission **South-Shinshiu;** since 1882, but from the poor quality of some of **Matsumoto.** the workers it is not so flourishing as it should be. We had hoped that the advent of Mr. Tanaka from the Sandwich Islands to labor there would result in a decided change for the better, but he was compelled to return to the Islands in the fall, since which time there has been no fixed worker, though the place has been visited from Tokyo as well as from Nagano.

The work in Shimo-Suwa was begun years **Shimo-Suwa.** ago and at one time was quite flourishing, so that we hoped it might become a center from which the many silk-reeling villages could be reached. Even a little chapel was built there, but through removals and defections the numbers have dwindled away. Kami-Suwa, on the contrary, has

grown both as a school center and commercially as a result of the railway which now runs through both towns. In consequence of this change, Mr. Ito, who is our faithful worker in that field, removed last year to Kami-Suwa, where a preaching place has been secured, and it is now the point from which we reach the near villages. Another reason for leaving Shimo-Suwa is that the Evangelical Church of Finland has made it the headquarters of its Japan Mission, and the town is not large enough for the work of two aggressive churches.

Iida. This is one of the prettiest towns occupied by the Mission. It is almost in a pocket of the hills in the southern part of Shinshiu, at the head of navigation on the Tenryu River. The lower reaches of this stream are so swift and there are so many dangerous rapids that navigation is both perilous and expensive. Though the descent can be made in two days, the return journey takes about ten. On account of this, for some time the people have been talking of building a railroad as an outlet, but heretofore it has amounted to nothing. Our worker who has been at this station for some years and was entirely "preached out," has now gone to Sakashita, and the one who was in Aomori and was looking for a warmer climate has been transferred to Iida. For Aomori we have secured a man who had formerly been in Morioka for a while and afterwards had labored in Formosa and Manchuria. Iida, besides being a clean and progressive place, is a school center, and if the new man can reach the students he ought to build up a strong body of Christians.

The Morioka-Aomori Field. Work was begun in Morioka in the fall of 1887, when Mr. and Mrs. Hayashi went there to live. They were followed the next spring by Mr. Miller and Mr. Miura, who, after remaining a few months to lay plans and to start work, returned to Tokyo and brought their families to Morioka in the fall. Mr. and Mrs. Hayashi remained a few years and then left for the Hokkaido, but Mr. Miura remained till 1900, when he went to the Idzu field on account of

his wife's health. Several other Japanese helpers labored in Morioka during this time also. Mr. and Mrs. Miller, who had Miss Winn with them from 1891 to 1894, when she went to Aomori to take up work there, remained till 1902, returning to Tokyo after 14 years absence. On their return Mr. and Mrs. Harris came, but remained only a short time, going to Aomori and having Miss Winn take their place with Miss Deyo who had just returned from furlough. The ladies were here till 1904 when Miss Winn went to Mishima, Miss Deyo waiting till she left for home in the fall of 1905. Mr. and Mrs. Ruigh went to Morioka in September, 1906.

Work was commenced in Hanamaki in 1888,
Hanamaki. almost as soon as in Morioka itself, and was continued with varying success, at times there being regular workers there with a large and interesting constituency. Owing to the removal of some of the church members and losses by death, as well as lack of workers, all effort for some years was dropped. Now, however, some of the old members have returned and a very zealous family, who have been earnest workers both in Morioka and Sendai, have lately removed to Hanamaki and, despite all discouragements, carry on a little Sunday-school in their own house. It may be worth while to make another start in this place. It is a town lying 25 miles south of Morioka on the line of railroad.

In 1891 Mr. Maki went to Aomori and opened
Aomori. work. In 1894, after Mr. and Mrs. Miller returned from furlough, Miss Winn took up her residence there. A piece of land was purchased and a house built on it for Miss Winn in 1895, and in 1899 a church was put up on the same lot at a cost of \$950. Mr. and Mrs. Harris removed from Ichinoseki to Aomori in the same year, to take the place of Miss Winn who went home on furlough. They were here from 1903 till 1905, when they went home. Since that time the city has been without a resident missionary and the house built for Miss Winn has been occupied by the Japanese evangel-

ist. The Japanese parsonage has been let at a nominal rent to one of the church members. It is a great pity that, in this large city, which is growing yearly in size and importance, the terminus of two trunk lines of railroad and the shipping as well as distributing center for the whole of the Hokkaido, all this mission plant can not be utilized to the full.

Work was begun here from Morioka in the summer of 1894. It is a town on the southern border of the prefecture and with the connecting village makes the largest place next to Morioka. Middle and high-primary schools have been built here and Mr. and Mrs. Harris were here for a year, leaving in September, 1899. Ever since then the work has been superintended from Morioka, with a resident evangelist. There are two characteristics of Ichinoseki which are not often found elsewhere: first, there has never been any prejudice on the part of the people against sending their children to Sunday-school, and it has always been well attended; the other is, that the best time for the women to attend meetings is at night. In all other places the meetings for women have to be held in the afternoon, rarely can they come out at night.

The work prosecuted here during the past year or more promises well if it can be pushed with zeal and patience, although work was started here many years ago by means of regular preaching services and Sunday-school work. It is about an hour's ride from Aomori. The evangelist from Aomori goes to Noheji twice a month as also to Hirosaki, which, though a great Methodist center, is the home, more or less permanently, of members of our church who wish to be visited and instructed by a pastor of their own denomination.

Occasional visits have been made from Morioka to the town of Fukuoka, three hours distant to the north on the line of the railroad. When a Middle School was opened here some time ago, some of the Morioka boys attended it, and as a few of them came from

Christian families they asked that services might be held in the town. There is now an interesting class of inquirers.

Two years ago the Mission felt that it could not carry on all its evangelistic work as it ought and so urged the Board to give all this northern field to the German Reformed Mission, hoping that this Mission could put men and money enough into the field to make it bear fruit to the glory of God and the good of the Church. This the Board was unwilling to do, and Mr. and Mrs. Ruigh being transferred to our Mission from Amoy at this time, we were able to occupy Morioka which had been vacant for almost a year. We now want some one to go to Aomori and take hold of the work there with energy and enthusiasm.

In looking over the evangelistic work of the Mission in the past we see very clearly two things: one is, that in the beginning our Mission occupied a position of advantage held by none other in an equal degree. The Japanese regarded us, and we were, pioneers in the work, and there were opportunities on every side for us to work wherever we stretched out our hands. The other fact is that much work started by our Missionaries and helpers had gradually to be given up or turned over to others who could carry on what we could not, on account of the fewness of men or the limited means at our disposal. So that, after all these years, we find that we do not occupy the place we did at first. Of course we all know that our Church at home is not so strong in numbers as some other churches, and so our Japan Mission can not be as strong numerically or financially as some others. At the same time it can not be doubted that our Church has not done in Japan what might have been expected from the stand it took in the early days. Not only is this so, but the actual amount of money expended by the Church on the North-Japan Mission is some six or seven thousand dollars less *per annum* now than it was ten years or so ago. Without going into the reason for it, the fact stands out there, gaunt and plain, that our Mission has neither the men nor the money that it had ten years ago, and as a sad consequence we are not in a position to do the work that lies ready to hand; we are not able to work any longer the fields we have cultivated all these years, and so we have been compelled to stop

work in some places altogether and to give over others to those who can cultivate them as they ought to be cultivated.

Co-operation The active prosecution of the work, at first **with the Japan-ese Church.** was, as a matter of course, all under the direction of the Mission, the young men being sent out by or with the members of the Mission. However, after the Japanese churches were formed into an ecclesiastical unity, the Japanese naturally began to take part in the direction of affairs. In 1878 an evangelistic committee was formed of equal numbers of foreigners and Japanese, and for the work of this committee the Missions contributed 3 yen to every 1 yen given by the Japanese Christians. In 1879 this committee was formed into the Home Mission Board of the Church and for some years worked on the same lines. The working of this Board was not entirely satisfactory and after several attempts to change its character it was allowed to lapse. Some time afterwards an entirely independent Board was formed which received no funds from the Missions and the Japanese church was wholly responsible for the conduct of its affairs. This Board has continued ever since and now carries on work in different parts of the empire; in Formosa, where there is a very flourishing work, so that they expect to have three self-supporting churches by the beginning of 1907, and have these formed into a Classis of their own. There is also work in Korea, Manchuria, and Tientsin, among the Japanese communities in those places. Their receipts and disbursements for the last year were about 10,000 yen.

With such a strong Japanese Church, cherishing a very independent spirit, it is a natural and healthy desire that they should want to have charge of all the evangelistic work carried on within the bounds of the Church, that is, work that will go into the Church eventually. The important question before the Missions is,—what is the best way in which to carry on work now wholly under their own control, so that the resulting outcome shall be for the best interests and growth of the Japanese Church and yet be so managed as not to hurt the *amour propre* of the Japanese workers. This question has been before the Missions and the

Church for some years, and heretofore there has been no satisfactory solution of the difficulty, there having evidently been misunderstandings on both sides. It seems now as if we were nearer a solution than ever before, and within the coming year it will, in all probability, be shown whether we as Missions can co-operate with the Japanese Church in the manner they desire. Since we all are laboring for the same end, the establishment of an entirely self-supporting and self-propagating Church, may we have grace given us to come to a peaceful and happy solution.

WOMAN'S EVANGELISTIC WORK.

Although the Reformed Church had the honor of sending out the first lady missionary to Japan to work for the women of this land, the excellent start thus made was not followed up in a manner worthy of the traditions of the Church. Throughout the history of the North Japan Mission, that part of the work known as Woman's Evangelistic Work has been perhaps its weakest part. At no time has the Mission had a sufficient staff of lady workers who could give all their time and strength to it. Yet the Mission has done the best it could with the force and means at its disposal. All the ladies of the Mission, those assigned to school work, those set apart for distinctly evangelistic work, as well as the married missionary ladies, have at all times done as much for the women and children as circumstances permitted. These efforts have been owned and blessed of God and the permanent marks of this work are to be found wherever they have labored.

Twenty, and even fifteen, years ago it was not so easy as it is at the present time to have meetings for children and for women. Snowballs and stones were often thrown at the missionaries and their helpers. They were jeered at, spit upon, and called all sorts of rude names. At Aomori they were known as the "amen people" and at Morioka they were called the "liver pullers." All this has passed away. At the present time the school teachers instruct the children that all foreigners are to be treated with respect and that the Emperor has given freedom of religion. Many years ago, when one of our lady missionaries was living at Yokusuka, the wife of a naval officer who lived near the church had to

walk about a mile and a half out of her way, through by-ways and alleys, to avoid meeting her husband who had forbidden her to go to the meetings.

Miss Deyo and Miss Brokaw (now Mrs. W. Y. Jones) labored for five years in Ueda, a large town in Shinshiu, and from it as a center worked the surrounding villages. In a letter recently received from one of the ladies of the Canadian Methodist Mission, now stationed at Ueda, she testified that she and her colleagues were reaping the result of the faithful seed-sowing done by Miss Deyo and Miss Brokaw, and were having a harvest of souls as the result of that work. This testimony could be given in many other places which had to be given up because we did not have the means to care for them. "One soweth and another reapeth."

Aomori can boast of one of the largest Sunday-schools in the Church of Christ in Japan. This, in no small measure, is the result of the labors of Miss Winn, Miss Harriet Wyckoff and Mrs. Harris. Morioka, too, is a good Sunday-school field and the flourishing condition of this kind of work there is ascribable to the long-continued and faithful labors of Mrs. Miller, Miss Winn, and Miss Deyo.

Mrs. Scudder and her mother, Mrs. Schenck, labored for a number of years in Nagano. As a result of their work many Sunday-schools were opened. At the time of their departure for America on furlough in 1897 there were 10 in operation, but some of them had to be closed at that time.

Mrs. Wyckoff has for many years had a successful Sunday-school in her home for the poor children in the immediate neighborhood of the Meiji Gakuin. Of course the results of such work can not be tabulated, yet who shall say that it will not bear rich fruit in the lives of those who have received the benefit of such instruction and have from time to time come under the influence of a Christian home. Mrs. Wyckoff has also assisted for a number of years the young ladies of the Dai Machi Church in Christian Endeavor work and in a Sunday-school for poor children held in the church.

The ladies of Ferris Seminary have always done their share in this kind of work, and have met with a large measure of success

in gathering the street children into neighborhood Sunday-schools for religious instruction. They have also lent a willing hand from time to time to help in the churches of the city of Yokohama.

Though the Woman's and Children's work of the Mission has been carried on under circumstances that have made it will nigh impossible at all times to follow it up in a proper and adequate manner, nevertheless the success attained has not been inconsiderable. We therefore take heart and look for better things in the future.

EDUCATIONAL WORK.

MEIJI GAKUIN.

Academic Department.

The academic department of Meiji Gakuin is in connection with the Missions of the Presbyterian Church (North) and the Reformed Church in America. Its beginnings were in two schools—one started by Mrs. Hepburn, of the Presbyterian Mission, in 1871, and the other, by Dr. S. R. Brown, of the Reformed Church Mission, in 1873, both in Yokohama. The Presbyterian school was in 1875 placed in charge of Mr. John C. Ballagh, who is still connected with the institution. In 1880 this school was removed to Tokyo, where it was known as Tsukiji Dai Gakko. In 1876 Dr. Brown was succeeded in the conduct of his school by Rev. Jas. L. Amerman, D. D., who was followed by Miss Hattie Brown, (Mrs. Williamson), and Miss H. L. Winn, (Mrs. Walter), till 1880. After that the school was kept going by Rev. and Mrs. Jas. H. Ballagh till the arrival of Prof. M. N. Wyckoff in the autumn of 1881. This school was also removed to Tokyo, in 1883, and was united with the Presbyterian school under the name of Itchi Ei Wa Gakko, or Union College.

From Dr. Brown's school had also come theological classes, which were organized as a school in 1877, in Tokyo. This theological school and Union College were united into one institution, but with separate faculties, in 1886, under the name of Meiji Gakuin. In 1888 the institution was removed from the Foreign Concession to its present location at Shirokane, a suburb of Tok-

yo. The first president of Meiji Gakuin was James C. Hepburn, M. D., LL.D., the pioneer of the Presbyterian Mission. He was succeeded by the present incumbent, Rev. Kajinosuke Ibuka, D. D., in 1891.

The first class graduated in 1881 and consisted of two members, Ayao Hattori and Sanjuro Ishimoto. The former taught in the school for a number of years after his graduation, was then for some time pastor of a Tokyo church, and is now manager of the Furuya Company, a large firm in Seattle; the latter, who was for fourteen years a most valued teacher in the school, and a prince of interpreters, died in 1895 at Princeton Theological Seminary, where he had gone for two years of special study.

The total number of graduates from the Middle School Course is 295. Of this number 25 have been ministers, 39 teachers, 4 physicians, 65 business men, 4 officials, 10 military men, 35 occupation unknown, 21 died, 103 are still pursuing theological or other higher studies. There is a slight overlapping, as some have been in more than one of the above classes. The number graduated this year is 42, and the present graduating class contains 71 members.

The curriculum was at its best during the three or four years preceding 1890, but that year an anti-foreign reaction set in. There was a great falling off of students in Meiji Gakuin, as in all English teaching schools, and the whole number in attendance dropped within two or three years to less than forty. Under these conditions there grew up quite a strong feeling in some influential quarters at home that too much money and effort were being put into school work at the expense of direct evangelistic work, which to many seemed to be the only true missionary work. As a result of this reaction at home, caused in no small degree by the reaction here, it was somewhat seriously proposed to give up Meiji Gakuin as a Mission school; but after strong representations from the Missions, heartily seconded and pushed by some of the members of the Mission Boards, the matter was arranged by keeping the Middle School Course and giving up the three higher classes. This was a mistake, as we see now by comparison of our condition with that of other Mission schools that held on to their high-

er standard, even though for a time almost without pupils. For several years we have been trying to restore our higher course, but have been badly handicapped by having to start *de novo*, and have not yet really attained to our old standard of fifteen years ago.

After the anti-foreign reaction passed away it seemed desirable and almost necessary to establish relations with the Department of Education, and the academic department became a Middle School under the government system. In 1899 came the well-known Instruction No. 12, forbidding religious instruction and religious services in all schools having government recognition. Meiji Gakuin at once gave up its relation to the government system, preferring rather to lose the privileges of postponement of conscription and eligibility of entrance to the government higher schools and universities than to give up its position as a Christian school. This also was a severe handicap, and many students were lost to us; but after strong and persistent effort on the part of Christian educators, the Educational Department in 1901 allowed to private schools the more important of the privileges granted to government schools of the same grade, on condition of keeping up to a standard of work and efficiency approved by the Department, and allowed them, also, to have such religious exercises and teaching as they desired. Since that time Meiji Gakuin has grown rapidly in its middle school course and the higher course is also developing, but more slowly. There are at present 256 pupils in the middle school course and 32 in the higher course.

Theological Department.

The history of the Theological Department of Meiji Gakuin is traced as far back as the year 1870, to a class of students taught by Dr. S. R. Brown of the Reformed Church Mission, at Yokohama. Though not at first including theological studies, these were added in 1874 and continued till 1877, when the "Union Theological School" was organized in Tokyo by the three Missions, namely: the Northern Presbyterian, the Scotch Presbyterian, and our own Mission. This school was, in 1886, incorporated into the then newly established Meiji Gakuin as its Theological Department.

and as such has continued till the present time. The Rev. J. L. Amerman, D. D., who had already been teaching in Dr. Brown's school at Yokohama, was connected with the "Union Theological School" from its beginning to the end, and with the continuation of it as the Theological Department of Meiji Gakuin, until his retirement from the field in 1892. He also prepared several text books in Japanese. The other members of our Mission who have served from time to time on the Faculty were Dr. Guido F. Verbeck, and the Rev. E. R. Miller. The Rev. Jacob Poppen, Ph. D., was connected with the work during his brief stay in Japan, from April, 1896, till the autumn of the following year. From that time till the arrival of Rev. A. Oltmans, D. D., in 1904, our Mission was without a representative in the Theological Department.

In 1901 the Southern Presbyterian Mission joined the work by sending the Rev. S. P. Fulton, D. D., to represent them on the teaching staff.

The Scotch Presbyterian Mission was connected with the theological work from 1877 till 1883, the Rev. S. G. McLaren being their representative. Upon his retirement from the field no successor was appointed, only financial assistance being continued by them for some little time after that date. At present the financial burden of the work is borne equally by the Northern Presbyterian, Southern Presbyterian, and our Missions.

The number of students in the Theological Department has varied considerably during its history. The number of graduates has been as high as *nineteen* in one year, and again as low as *one* or *two*. The entire number of graduates from the Union Theological School and the Theological Department of Meiji Gakuin (1877-1906) is 153. Of this number 94 are at present in active service in the Church of Christ in Japan, 12 are working in other Denominations, 12 are teachers in Government schools, 8 are teachers in Christian schools, 1 is studying in America, 15 are in other callings, 11 have died.

A large number of the present ordained Ministers in the Church of Christ in Japan, and perhaps as large a number of unordained evangelists, received their training wholly or in part in this school.

Ever since 1880 the Theological School has had two depart-

ments or two courses, one the *regular* and the other the *special*. The former is for students who can make use of English text books with a good deal of facility, and can be taught in English to some extent. This department is now a "Special School" (Semmon Gakko), recognized by the Government, and stands under certain Government regulations, having also the privileges connected with other schools of such a grade.

The "Special" course is for such men as can not make use of English text books. They are of varying ages and various degrees of preparation. The standard for entrance to this department is being gradually raised. The work for these men started with the organization of an evangelistic training school in 1889, but not being a success as a school by itself, it was some time later made a special department of the Theological School of Meiji Gakuin, and has furnished quite a number of evangelists for the work of the Church. The studies for both courses are at present practically the same, but while that of the regular department can be done largely through English text books, the work of the special department has to be done almost entirely through lectures, as few text books in Japanese on theological subjects have been prepared as yet.

FERRIS SEMINARY.

Although there were schools and teachers for the boys and young men when the Missionaries first came to Japan, the education of girls was almost entirely neglected. Even after the Educational Department was organized and a public school system established throughout the country, it was a long time before girls were found in any classes but those of the Primary schools. Japanese girls in former days never received any education outside of the family dwelling. To-day the *hakama*-wearing school girl, carrying her satchel and tramping to her place of studies in all weathers, or riding thither in tram-cars, is altogether a novel feature peculiar to modern Japan. This marvelous result is largely ascribable to the example set by the various Missions in establishing schools for the higher education of girls. The Reformed

Church in America, so prominent in "first things" has the honor of sending out the first woman to devote herself to the work of educating and evangelizing the girls and women of Japan. It can be said with all justice that Miss Mary E. Kidder (now Mrs. E. R. Miller) is the pioneer in this work, and also that she laid the foundation stones for Ferris Seminary.

This, the oldest of our educational institutions, was founded in the year 1870 when Mrs. Miller (then Miss Kidder) formed her class of six girls at Noge-ya-ma, near Yokohama. In two years this class had increased in number to twenty-two. In 1874 the lot on which our present building stands was secured from the Government, and a school building and the present residence erected. The funds for this property were largely contributed by the Sunday-school children of our Church in America. The institution was named Ferris Seminary in honor of Chancellor Ferris and his son Dr. John M. Ferris.

The school was opened in June, 1875, with about a dozen pupils in attendance. After Miss Kidder's marriage to the Rev. E. R. Miller in 1879 and their return to America, Miss Whitbeck and Miss H. L. Winn carried it on. In 1881 Mr. and Mrs. Booth came from Nagasaki and took charge of the school. Soon after, the growth in numbers required enlarged accommodations. These were provided in 1883. By this time the demands for female education were rapidly increasing and new schools were rising on every hand. Inspired by this demand Mr. Booth, accompanied by his family, went to America to raise funds for enlargement. His efforts were crowned with success, and not only was the leased lot bought, but the lot adjoining was also secured. Until this time the school had been ungraded and but three graduates had left its doors.

Efforts were made to secure Christian teachers and the difficulties that had to be surmounted were many as well as varied. It was difficult, in those days of beginnings, to find Christian teachers for all the Japanese branches of study. Adverse criticism and the unpopularity of Mission schools made the work through this period exceedingly discouraging.

The third period of the school opened when in 1887 Mr. Booth

returned to Japan with funds for enlargement. The lot adjoining No. 178 was purchased and the new building was begun. So many girls were then in the crowded dormitories that an annex was built on the lower lot. Forty of the girls volunteered, and, with a teacher as care taker, spent the winter in this Japanese house. The sweet spirit of sacrifice shown in those temporary quarters during that time will long be remembered by those who were then connected with the school. In the summer of 1888 the new building was ready and the opening day was one of great rejoicing to all who were interested in the school. The advantages of our comfortable quarters, dormitories, class rooms, and not least, our roomy chapel, made our work much less of a burden. Both pupils and teachers gratefully acknowledge the love and substantial interest which gave us our new Van Schaick Hall.

In 1897, when Mr. Booth returned to America on furlough, the ladies left in charge were anxious and alarmed over the depression caused by influences against Mission schools and the lack of general interest in female education. It was therefore thought best by the Mission at that time to discontinue the Academic department; its reinstatement to be decided upon in the course of the following year. In the place of this Academic course a Bible course was inaugurated in 1899, and has been well maintained since that time. The applicants for admission to this Bible course are largely from the ranks of the supported pupils. All are required to give their services to the Mission for a period of two years after graduation in whatever place and work the Mission assigns to them. The object of the school has been the training of Christian workers and the spiritual and moral development of the girls in Japan. Many discouragements have been met with and our hearts have been grieved by those who do not fulfil our hopes for them; nevertheless the number of those who *have* fulfilled our expectations, yea exceeded them, and who have carried away the Gospel to homes far away from religious privileges and are living useful, happy lives, far exceeds the number of the former class.

Ferris Seminary pupils have been honored in positions of trust. Many are teachers in other schools, doing satisfactory work. Others have served their terms in evangelistic work, and many more

have established Christian homes. The graduates are always ready and willing, in every way that it is possible for them, to show their love and loyalty toward their Alma Mater. Many of them are already sending their daughters to us for their education.

In April, 1904, a large entering class to the Grammar department made many changes necessary and class rooms were thrown together to accommodate the new pupils. We were anxious for the results of the next year, for, on account of a general rise in numbers in all girls schools, more and larger class rooms would be needed. The chapel, too, was getting too small for the various gatherings that were held there by the school and the Yokohama foreign community. It was this want that led to an answer to our prayers for the enlargement of the Hall. The assistance received from the Board and from the citizens of Yokohama enabled us to enlarge our chapel and to increase very materially our class room accommodations. In a few months the building was completed and its usefulness is constantly increasing. Mention should be made of the efforts of the pupils toward the enlargement fund. When their request to hold a bazaar in November, 1905, was granted everyone was ready to help. Their success was astonishing, for through the efforts of the pupils and Japanese teachers *one thousand yen* was raised and donated for the procuring of chapel and class room furniture. A special feature of the bazaar was that nearly all the guests were Japanese, as all efforts to enlist the foreign community were discouraged. This effort and the result, as a sign of progress in the school, is fully appreciated by all, and while we say "What hath God wrought!" we would still pray for more grace and that the influence of our own life in Christ may be more toward raising the spiritual life of the daughters of the Land of the Rising Sun.

EVANGELISTIC WORK—PRESENT STATUS.

The Beckoning Hand.

There is a call, both conscious and unconscious, from the Japanese for the work we are trying to do for them in the Evangelistic field.

In many places where, before the war, the door of opportunity stood closed if not barred, there is now an open door and a beck-

oning hand. It can not be said that opposition, or even persecution is unknown, but wherever it occurs it is more of a private than of a public nature. We have more opportunities than we can avail ourselves of, and instead of the old familiar glance out of the corner of the eye, we get a reception which makes us feel that we are genuinely welcome. A call strong, though unconscious, is voiced in the anxiety of the thoughtful men and women because of the lack of uplifting influences for the young. They acknowledge that this state of affairs is to be deplored and are anxious for a remedy. "Torment of Mind" and "Vexation of Spirit" are among the subjects earnestly discussed by eminent men. Many suicides are traceable to a prevailing moral despair. Take these farewell words of a despondent student, a young man who had studied philosophy under the famous Dr. Inoue, and had graduated with distinction. "The world is full of iniquity. Men are slaves of lust. Where is hope to be found? Where is peace to be sought? All are plunged in darkness, and know not what to look for. Why should man torment himself with limitlessly painful thoughts? Is it not the most blessed ending of human life to be received into the bosom of pure nature and forever quit the dust of existence? Thinking these things I pass into the smoke of Aso's crater." The "Japan Daily Mail" speaking of the epidemic of suicide, says: "These cruel incidents bear eloquent testimony to Japan's need of some satisfying religious creed."

**We Attempt to
Answer the
Call.**

Mr. and Mrs. Miller, Mr. Scudder, Mr. and Mrs. Ruigh, and Miss Winn, together with the seventeen Japanese workers of our Evangelistic force, have attempted by various ways and means, to reach the people of our field with a message of hope. In churches and chapels, in private houses and on the roadside, by social gatherings and by music, by tracts and by correspondence, by Sunday-schools and by neighborhood meetings, in hospitals and among lepers, we have proclaimed Jesus—the Light of Life, the Hope of the despairing. When we recall the fact also that the Gospel has been preached in temples, in Public School buildings, and before young men's societies, and that a stereoptican lecture on the Life of Christ has been delivered in a Buddhist temple before 400 people,

whatever allowance we may make for mere curiosity, or however small the visible results, we thank God that he is giving us a share in answering the call that has been heard in our own field.

The moral condition of the schools throughout the country, as already pointed out, has been the cause of great anxiety and public scandal. It is a satisfaction to note that it is also among the students that we have met with much encouragement in our work. Reports from all parts of the field indicate a special interest on the part of the students and teachers as well. They come readily for instruction in the Bible, preferring an English Bible Class, if they may have one, but showing a genuine interest in the teaching of the Bible. In many schools a good proportion of the teachers and pupils have a New Testament of their own. Mr. Scudder reports that he has twelve teachers in English Bible classes, besides a number of students in the Japanese Bible class. Mr. Ruigh has a class of six Middle School teachers including the Principal, and another class which includes five teachers from the Manual Training School. He also has a large Sunday Bible class which is mostly attended by students from the Agricultural and Forestry College. Our Japanese workers likewise report that they have encouraging work among the students.

A Word of Appreciation.

From one of our workers in the Northern Field comes a word of thanks for the "fourteen years of patient labor bestowed by the Rev. E. R. Miller upon these dull intellectual people in such inconvenient Prefecture as Morioka." Another testifies that when he examined a number of candidates for baptism he found them well grounded in the Scriptures. Surely the result of this same patient labor of Mr. and Mrs. Miller.

It is not to be imagined that everything is en-
Some Obstacles. couraging. God in his wise providence does not at all times give us smooth seas and fair winds for sailing. In several places the disregard of the Sabbath is distressing and is attended with spiritual decline. As a result not a few of the old members have become cold and indifferent. They keep their shops open on Sunday and seldom, if ever, come to the

church services and never to the prayer-meeting. Naturally their example has a baneful influence upon the church not only, but the cause of Christ is thereby blasphemed among the townspeople.

The migratory character of many of the congregations is also very disheartening. At one time a congregation will seem to be on the eve of great prosperity and early self support, and a few months later may be reduced to one-fourth of its strength because of removals. The Nagano congregation, e. g. has lost by removal during the last year fifteen men and five women. Four of them, however, are letting their light shine in China and Korea. Another little group of them, settling in a town about ten miles distant, having been carrying on weekly meetings and have a Sunday-school of over sixty pupils in a hitherto neglected town. What, therefore, is loss to the Church, may yet be gain to the Kingdom.

Our field is not well enough manned to enable **Some Needs.** us to do effective work. Other denominations have two or three times as many Japanese workers in strategic points as we have. They also have several Missionaries in close proximity. They have hospitals or dispensaries, girls schools or kindergartens, as aids to their evangelistic work. If one of the Missionaries or workers falls out or becomes ill, the others by rearranging the work for the time being can keep things moving. But look at our field! In Shinshiu, Mr. Scudder, two hard days journey from his farthest outstation. In the far North, Mr. and Mrs. Ruigh alone in a field 180 miles long! During this year Mr. Scudder has been disabled, and his field, except in the immediate vicinity of his home, has been practically left to itself, but for one tour which Mr. Miller was able to make through Shinshiu. If we wish to do even approximately good work we ought to have at the least one more Missionary family with full equipment. Most imperative is this call at present, for Mr. Scudder is unable to remain longer in Shinshiu and this whole field is left without a resident Missionary. We heartily thank God for the tidings that the Missions are to have the full amount of their estimates for the coming year. It makes us lift our heads again with hope and self respect. Our need is not limited

by these estimates. We are therefore watching with prayerful interest the "Forward Movement" and we most earnestly hope that its success may enable the Board to send us the needed help, that the grain which so long has been whitening in our field may not go unharvested.

WOMAN'S EVANGELISTIC WORK.

At the present time the Mission has only one representative, in the person of Miss Winn, who is engaged in what is distinctively known as Woman's Evangelistic Work. As already indicated in the preceding historical sketch, all the ladies of the Mission do more or less evangelistic work for the women and the children, but only so much as their other duties allow.

Miss Winn is now located at Mishima where the Mission has for many years been carrying on work with varying degrees of success. Much work has been done in this section of the country by Dr. and Mrs. Ballagh. Miss Winn reports that considerable progress has been made in Mishima during the past year. One especially encouraging feature is that the people are showing a decided disposition to help themselves. They have purchased the land on which the chapel stands and are happy to claim it as their own. The old preaching place, which was in a disgraceful condition, has been nicely repaired without any help from the Mission. Now the people are saving up for a church building. The church Sunday-school is in a most flourishing condition and has grown beyond the limits of the present accommodations. In addition to this Sunday-school Miss Winn carries on six neighborhood meetings for children. She says these are the best attended meetings that she has had since coming to Japan. From her evening class for young men four have been baptized and admitted to the membership of the church.

In addition to this work in Mishima, Miss Winn makes frequent visits to Gotemba, Kashiwakubo, and Koyama. At all these places there are encouraging signs of life. At Kashiwakubo thirteen persons have been received into the church. This field of evangelistic effort meets with a great deal of encouragement and is surely worthy of better support than it has hitherto received.

In the Northern field Mrs. Ruigh tries to care for the interests of this work in the time which she can spare from her household and other duties. In this she is assisted by Miss Sato, a very able and efficient Bible Woman. Necessarily their efforts are confined to Morioka and its environs. Aomori and Ichinoseki, though very promising fields are entirely neglected. This is not as it should be.

SUNDAY SCHOOL WORK.

The various Sunday-schools are, without exception, in a remarkably flourishing condition considering all circumstances. Within the last few years they have grown very much in importance in the eyes of the Japanese. It is said that a worthless thing is never imitated or counterfeited. If that is true, then the Sunday-school must be considered an excellent institution in this country for it is imitated by the Buddhists in all the large and in many of the smaller cities of Japan. In some of these Buddhist Sunday-schools, it is reported, they even teach the children the music of the hymns that are used in the Christian Sunday-schools—perhaps even the hymns themselves. One of our Missionaries reports that a Buddhist priest is sending his two little sons and a servant boy to the Sunday-school, and that he himself came on one occasion and informed her that he read all the literature which the children brought home and that he found it all very good. In almost all the more centrally located places, excellent teaching material can be drawn from the Christian teachers and pupils in the higher schools, both male and female. Here is a wide field of usefulness for Missionaries, and especially the wives, to take this material and develop it, by judicious oversight and training, into a very hopeful agency for the extension of God's Kingdom.

In our Shinshiu field there are 13 Sunday-schools with a total enrollment of about 600 scholars, in connection with our work. In our Northern field we have 8 schools with a total enrollment of over 550. In our Mishima field there are 7 schools with an enrollment of 350. In Yokohama in connection with and under the

care of Ferris Seminary there are 8 schools with an enrollment of 217 pupils. In Tokyo we have 1 school with something over 50 enrolled. From these figures it is at once evident that in this way the seed is sown in many hearts, and that the opportunities for this kind of work are limited only by the number of workers and the time that can be devoted to it. The direct results of this work are not always apparent. It is seed sowing. And is that after all not our business? Let us do more of it with true faith in Him who is able to give the growth. The indirect results are more apparent. One is that, while we have the children in the Sunday-school, the parents are not infrequently led to attend the church services. Another, and perhaps fully as important a result, is the change of sentiment the Sunday-school produces in communities where it is started. Often the spirit of opposition is changed to one of welcome and even of co-operation. In the streets Christian songs are heard as children go to and from school, or elsewhere in groups. Frequently grown-ups stand outside listening to the Truth as it is being taught to the children and from them one may hear such remarks as: "It is admirable." "It is good."

"Suffer the little children to come unto me and forbid them not, for of such is the Kingdom of God."

FAMINE RELIEF WORK.

The Mission had no personal representative in the famine stricken district and therefore was not directly engaged in relief work. Nevertheless it is fitting that mention should be made of it inasmuch as we have Mission work in one of the provinces that was affected and also because, through the liberality of friends in the homeland, the Mission was able to contribute a considerable sum, ¥12,111.53, toward the relief of the suffering. A small part of this sum was left over when the committee closed its work. This money was devoted to building a cottage for the orphanage at Sendai. This orphanage was begun during the famine for children from the famine districts. The need for an orphanage in this part of Japan is so great that it is planned to make this outgrowth of the famine work a permanent institution.

Mr. Ruigh, upon his arrival in Morioka, received a very cordial welcome from the officials of the city and of the province, largely because these men wished to give expression of their gratitude for what had been done by the Missionaries and the Japanese helpers in behalf of the people during those trying months of want and suffering. All the churches had a share in the distribution of food and other necessities for the relief of the famine sufferers, and there is every reason to believe that a rich spiritual harvest will be garnered from this bit of Christian work done in the name and for the love of our Lord.

EDUCATIONAL WORK—PRESENT STATUS.

MEIJI GAKUIN.

Academic Department.

There has been little change in the teaching force during the past year and the work has not materially differed from that of former years. Though there has been considerable discomfort from crowded class rooms and inability to use our chapel, which was badly damaged by an earthquake in February last, we do not perceive that there has been any falling off in either quantity or quality of work done. The number of pupils has increased, and might have been larger if we had had accommodation for all who applied for admission. Last April we were unable to receive more than one hundred of those who applied for admission. Our immediate needs are more class rooms and dormitory accommodation. It is furthermore most important that our higher course shall be improved in its teaching staff, so that we may not, in our work, fall behind the best schools of the same grade. Certain privileges for students of this course, as to recognition for the position of teacher, are withheld only because we have not yet quite reached the high standard of excellence that the Educational Department now demands.

Although the Bible classes have all been carried on as usual and the school Y. M. C. A. has been earnest and faithfully held its meetings, we have missed our chapel very much, and have been

made to realize more than ever before what an important aid it has been in the management of the school. There has been considerable difficulty in deciding how repairs should be made, but now decision has been reached and repairs are to be begun with the opening of the new year.

The activity of the Christian pupils has kept well up to that of former years. A few of them have hired a room and started a Sunday-school in an uncared for suburb about a mile from Meiji Gakuin and are reaching a large number of children. The same room is used for preaching services under the care of the Theological school.

Though it is a cause of disappointment to us that the school has not been as largely instrumental in raising up evangelists and Christian ministers as we hoped it would be, we can yet rejoice that the past has not been fruitless in this respect, and during the last two years there has been an increasing number of our students who expect to enter upon the work of the ministry after taking the course of theological instruction, which is very encouraging. When we take a larger view of our work and see what has been done in the way of what may be called "by-products," we thank God and feel that these alone would far more than repay for all of the time, effort, money, and anxiety that have been expended. Even those of our old pupils who are not professing Christians can never be what they would have been if they had not attended a Christian school, and while we not infrequently have cause to mourn over the coldness and even defection of some who professed Christ while in the school, recent observation seems to show that a majority of the most active and dependable believers in many of our churches and preaching places are former pupils (men and women) of Mission schools.

As a fountain of power and healthful influence in Japan and Eastern Asia, (for we already have several of our graduates in China, Manchuria, and Korea), Meiji Gakuin is only at the beginning of its work and has a great future before it. With an endowment sufficient to enable it to increase its accommodations and enlarge and improve its teaching force it is scarcely possible to over-estimate the good that it may do.

Students. At the close of the school year in June there were three graduates, all from the *Special* department. At the opening in September a new class of six was admitted to this same department. The whole number of students enrolled at present is twenty-one, three of whom are attending lectures only. Of the entire number, five are taking the regular, and sixteen, the special course. Seven men, three in the regular and four in the special course, hope to graduate next June. The health of both students and teachers has, with a few exceptions, been very good throughout the year. The attendance and the work of the students has also been very satisfactory on the whole. The attendance upon chapel exercises was very regular, and the spirit prevailing in the school was excellent. The monthly meetings of the professors and students were kept up to the delight and profit of all.

Regular evangelistic work was done by the students in connection with the Seminary preaching place, while several of the men had charge of work in and about Tokyo. Mr. Yajima of the third year continued his regular work at Gotemba, going there about twice a month, and the effort is being greatly blessed. The work of the preaching place in Tokyo, also, has met with a good measure of success, only, we ought to have about half a dozen such places instead of one.

Needs. One important need which is felt more and more is that of suitable text books, especially in Japanese for the special course, but also in English for the regular course. The English text books which we get from home are not in all respects suited to the work here in its present stage. Dr. Imbrie is at present giving a considerable portion of his time to the preparation of a text book on Systematic Theology, but, apart from this, nothing is being done along this line by those connected with the school. We hope for a decided improvement in the near future.

Another great need is suitable material for collateral reading, especially in Japanese, but also easily understood books in English which are at the same time adapted to the needs in Japan.

Still another need of our school, as well as of other theological

schools in Japan, is Inter-Seminary interests and Inter-Seminary efforts toward bringing the theological teaching in this country up to a high grade and into more systematic and efficient organization. With this end in view steps are now being taken to form an Inter-Seminary Alliance, with an annual convention, and the publication of a real, good, up-to-date Theological Magazine.

Above all things is there need of an earnest spirit of prayer in the churches of Japan that the Lord may raise up more really consecrated young men who will gladly give themselves to the work of the ministry of the Gospel, and that all those now in the course of preparation may be really Spirit filled men who shall by and by go out as workmen for God "that need not be ashamed." We believe that the prayers of the past are being heard. There is a Christian spirit prevalent in many of the Middle and Higher Schools that will surely bear fruit in the increased number of those who shall be willing to devote themselves to the Master's service. The theological schools and the training schools all report an increase in both the number and the quality of their students. The theological department of Meiji Gakuin occupies a very important position in relation to the supply of candidates for the ministry in the "Church of Christ in Japan" and is deserving of the hearty support of its constituency both at home and in this country.

FERRIS SEMINARY.

The total enrollment during the year has been 237. Of this number 75 are new pupils. Owing to the vicissitudes of sickness, death and various unaccountable causes, the actual attendance at present is 196.

From the Bible course seven girls were graduated; from the Grammar course eleven; and from the English Normal course three. To keep in touch with these graduates by correspondence, visiting, and alumnae meetings offers a wide and important field of influence for the school.

While we may record with special gratitude that teachers and pupils have been exempt from much serious illness, we have been called upon to mourn the death of three of our pupils. One of

these was one of this year's prospective graduates from the Bible course. The other two belonged to the lower classes.

**Evangelistic
Work.**

To the five Sunday-schools already established for street children in different parts of the city two new ones have been added. As this Sunday-school work is an important branch of the practical training of the girls in active Christian work, it has seemed important to keep in the closest possible touch with it by a regular visiting of each school in turn, by weekly meetings with the teachers in preparation for their work, and by report meetings with them upon their return from the work in these schools.

Weekly prayer meetings have been held at which the attendance has been all that could be desired. These meetings we feel, from the earnest and prayerful spirit manifested and the full and regular attendance, have been productive of greater results than can be formulated into statistical tables. In the Japanese church, as members of the choir, as organists, as teachers in the Sunday-school, our pupils have also rendered valuable assistance.

During the year eleven of the pupils have been received into the church on confession of their faith. Of this number two had been baptized in infancy and were therefore brought up in Christian homes. In close relation to the conversion of three of these girls, who belonged to the second year class, it is noteworthy that the Christian girls of this class had for some time been holding, unknown to any outside of their number, regular prayer meetings in behalf of their unconverted classmates.

The total number of professing Christians in the school is sixty-one. The fact that nearly all of these are boarding pupils is an indication along what line the school should develop if it is to secure the greatest good to the greatest number. The unlimited opportunities for evangelistic work within the school, in the homes represented, in the Sunday-school districts under the care of the school, point out a wide field for work; a field of such momentous importance as to forbid its being considered as a mere side issue, but one that demands recognition as one of the regular departments of the school to be supplied with regular workers.

While the blessings of the past year cast a bright glow upon the

future, the outlook for that future is not to be measured by the limitations of the past but by the faithfulness of God's exceeding great and precious promises.

CONCLUSION.

As we look back we say with grateful hearts, "The Lord hath done great things for us; whereof we are glad." Looking into the future we believe that He who has commissioned us and has said, "Lo, I am with you alway, even unto the end of the age," will fulfill His promises and give us greater blessings than we have yet had. Never before have such favorable conditions for the spread of the influence of the Gospel existed in Japan as confront us to-day. A people willing to give Christianity a trial, a large number of missionaries already at work on the field, a well established Japanese Church with many strong men in it as leaders, many good Christian schools to train workers,—surely all these agencies will not labor in vain to hasten the coming of the Kingdom. We must not forget, however, that these agencies are only secondary. It is, "Not by might, nor by power, but by my Spirit, saith Jehovah of hosts." The possibilities that confront us can not be realized without a general and deep spiritual awakening—an awakening that shall be Heaven born and Heaven moved, pervading the whole Church and transforming her dormant forces into a mighty dynamic for the conversion of the nation. With the Holy Spirit working in the hearts of the missionaries, and in the Church already established, the possibilities for active, aggressive and successful Christian work are limitless. May our unceasing prayer be for the outpouring of that Spirit.



THE SOUTH JAPAN MISSION.

*Established, 1859.**Separately organized, 1889.**Field*—The Island of Kiushiu. Area, 15,552 Sq. miles. Population, 7,000,000.*Missionaries*.—The Revs. A. Pieters, *Nagasaki*; H. V. S. Peeke, *Saga*; G. Hondelink, *Kagoshima*; Mr. Anthony Walvoord, *Nagasaki*; Misses S. M. Couch and J. A. Pieters, *Nagasaki*; H. M. Lansing and G. Thomasma, *Kagoshima*.*Associate Missionaries*.—Mrs. Pieters, Mrs. Peeke, Mrs. Hondelink, and Mrs. Walvoord.

REPORT FOR 1906.

This is the 48th year of consecutive effort on the part of the Reformed Church in America for the evangelization of Kiushiu. In the fall of 1859 the Rev. Guido F. Verbeck arrived at Nagasaki, and thereafter we may safely assume that there has been no time when there were not some of the faithful friends in the Reformed Church praying for the work of this mission. Reckoned in years, the Reformed Church has had this burden on its heart for a long time, and abundant results might fairly be expected. Reckoned, however, according to forces applied for the speedy accomplishment of its task, the account is not so large, for in the entire thirty years that elapsed from the establishment of the mission to its separate organization, there was hardly a period, however brief, when two missionaries fully equipped with a knowledge of the language were working side by side. Indeed, at the beginning of the year 1886, the mission, excluding married women, contained but three members.

From that time on, however, there came a change. The next year is notable for the erection of two institutions of learning, Sturges Seminary and Steele Memorial Academy, rendered possible by the generosity respectively of Mrs. Sturges and Dr. Steele. In 1886 the Rev. A. Oltmans was sent out to conduct the educational work for young men, and in the next year Mr. H. V. S. Peeke was appointed as his assistant. Miss Irvine was also sent out to assist Miss Brokaw in Sturges Seminary. From this time may be said to begin the history of the mission as a working organization. The changes of 1886 and 1887 marked the open-

ing of a new period of more aggressive work, and prepared the way for the separate organization that took place two years later. We may say, therefore, in general terms, that although nearly five decades have elapsed since the work was begun, the mission as an organization is now barely two decades old. The first decade was merely preparatory to the work of Dr. Verbeck in Tokyo, and left no results of value to our mission. The second decade was chiefly preparatory to the work of Dr. Stout, which work itself is the main feature of the third period of ten years.

The Christian work in this Empire has in all these years passed through many vicissitudes. But it may also be said that it has at all times borne distinct marks of divine guidance, and that under such guidance it has reached a stage of assured success. The Church of Christ is now a permanent factor in the life of the nation, and in the establishment of that church our mission has had its part. This has not, indeed, been a prominent part. It is not a part commensurate in importance with the advance of the section in which we are laboring. In all secular things, the nine provinces of Kiushiu have fully shared in the progress of the times. They stand foremost in the production of coal, and are behind no section of Japan in education, railroading, ship-building, or military valor. That, in spite of this, the Classis of Chinzei (i. e. Kiushiu) is well nigh the weakest member of the Japanese ecclesiastical body, is not to be attributed to special difficulties, but chiefly to the fact that it has, by common consent, been left to our mission, so far as the Presbyterian and Reformed group of churches is concerned; and that our mission has never been sufficiently manned to bestow upon so large a district the necessary labor.

While the year that has just closed was not distinguished for any accession to our ranks, or for any remarkable increase in the results attained, it is remarkable for the occurrence of two or three events which may prove to be of the highest significance for the future work of the mission. These are, the completion of preparations to make Steele Academy a recognized school; the severance of all relations with the Chukwai, or Classis; and the spirit of self-support shown by the believers in our congregations.

particularly by the Nagasaki Church. The first of these events will be fully discussed under the head of our educational work, but the other two are so intimately related that they can best be understood in their relation to each other.

Ever since the revision of the constitution of the Church of Christ in Japan, in the year 1889, our ordained missionaries have had seats in the meetings of classes as advisory members, and, when elected to the General Synod, were likewise advisory members of that body. As such, they enjoyed all the rights of members except that of voting. During the past few years, however, there has been much discussion of the proper relations between the missions as organized bodies and the General Synod. It was held by some that it was improper for missionaries not to some extent under the control of the Synod to join in meetings of the Church. At the spring session of Classis a notice was received stating that, as there were no co-operating missions, the membership of the missionaries in the judicatories of the Church must be considered as having lapsed. The Chinzei Classis, with which two members of this mission were connected, refused to acknowledge the notice as binding, and continued to extend to them the privileges of advisory membership, as before. The case thus came before the General Synod, and that body, while justifying the Classis in its refusal to obey so arbitrary an order, itself immediately proceeded to amend the constitution so as to exclude all missionaries except members of missions which placed their evangelistic work to some extent under the jurisdiction of the Church. As not one of the missions has yet done this, there are for the present no advisory members in the Church. This action breaks the last formal bond of union between the missions of the Reformed Church in America and the Church which, by their efforts and those of their brethren, has been raised up in Japan. Whether the severance of this already attenuated bond is a serious matter or not remains for the future to determine. In itself it is of little importance. Happily, the bond of mutual affection and help is not thereby severed.

In close connection with this problem there is another, that of self-support as related to church organization. Hitherto churches have been organized whenever it seemed profitable that a given

congregation should pass from under the ecclesiastical government of the Classis to that of elders and deacons elected by itself. A church so organized had an independent ecclesiastical standing, and sent representatives to Classis, without any regard to its financial strength. The General Synod of 1906, however, amended the constitution in such a manner as to debar all assisted congregations from organization as churches. They are henceforth to be called "Mission Churches," but have no elders and deacons and no representatives in Classis, which thus retains complete jurisdiction over them. It is further provided that it belongs to the functions of a church to support a pastor, and that a church that does not do this, even though unaided, is not really entitled to rank as a church.

Although our work is far from the center of the Church, the influence of this discussion made itself felt among us. The results were favorable in some localities and the reverse in others. To the latter class belongs the experience of the Kagoshima church, the pastor of which, with a zeal that bade farewell to prudence, pushed the self-support idea beyond the strength of the church. On the other hand, under the influence of the same movement, the church at Nagasaki has attained self-support, the first case under our mission. We feel that this is a great event in the history of our work.

When we undertook the work of preaching the gospel in Kiu-shiu, we desired not only to reach with our message the people now living in this district, but to establish in its cities and towns agencies which, under the blessing of God, would be endowed with the power of an endless life, and would continue the declaration of the gospel message to generation after generation. This is accomplished by the organization of local churches. But so long as the financial support of the mission is required, no guarantee of permanency has yet been attained, for the enterprise promises to collapse as soon as the helping hand is withdrawn. It is only when a local church has the spirit and the power to provide for itself that it has the elements of an enduring life. To bring a local church to that point marks the climax and completion of the missionary enterprise, so far as that group of people is con-

cerned. This first success is to us an inspiration to work with redoubled earnestness in Fukuoka, Kagoshima, Karatsu and elsewhere, for the attainment of the same ideal.

Given the spirit which now animates all the out-stations in Kiushiu, the full realization of our hopes in this respect is only a question of numbers. For it is a simple fact that, in the spirit of self-support, Kiushiu leads the Church. The following table, compiled by the statistician of the General Synod, for the year 1905, shows the comparative standing of the classes. The Chinzei Classis is the one with which our work is connected. The figures used exclude all non-resident members.

Classis.	Percentage of Baptisms to membership, 1905.	Ditto, Attendance on Public Worship.	Contributions per Capita.
Chinzei,	20.9	90.3	Yen 9.62
Sanyo,	16.0	91.0	8.71
Naniwa,	19.6	73.2	7.87
Tokyo,	17.6	56.5	6.42
Miyagi,	15.5	75.8	2.41
Hokkaido,	10.3	62.6	6.42

EVANGELISTIC WORK.

The city of Nagasaki has been the headquarters of our mission from the beginning. The church at this place, being one of the first churches organized in Japan, and having had the benefit of direct contact with the missionaries as no other place in our field, was naturally far ahead of the other congregations in numerical and financial strength. And yet, at the beginning of the year under review, the mission was paying more than half of the expenses of the church. The self-support agitation in the Synod and in the press aroused in Mr. Yoshitake, a former evangelist, a teacher in Steele Academy and an elder in the church, a genuine enthusiasm for independence, and a determination that the Nagasaki church must pay its own way. With intense earnestness, but without a trace of anti-foreign spirit, he urged his views upon the church, and so successfully that in June a very friendly letter was addressed to the mission, announcing that henceforth no help would be required. So thorough-going was their self-support that they did not take it for granted that long occupancy had given them a

title to the property, but proposed to rent it from the mission. The only concession they would accept was that the mission does not charge rent upon a commercial basis, but only such a sum as will cover fire-insurance, repairs, and other necessary outlay.

This is, therefore, the last time that the annual report of this mission will contain a statement of the condition of this church as a part of the mission's operations, for having become self-supporting, it has henceforth no direct connection with us. Nothing pleases us more than that this great outward change in our relations has taken place in the most natural and pleasant manner, without any urging or arbitrary action on our part, and without any feeling of irritation on that of the church. It is better to be a little slower about it if this most desirable result can be attained.

It was not without much apprehension of failure that the church agreed to take upon itself the full burden of self-support, for the members are not rich. It is doubtful whether there is more than a single property owner among them. But the maxim that "the more people give the more they can give" was soon exemplified here also. A poor widow, a member of the church, who had barely gained a frugal living from the soil, fell sick, and needed expert medical care for a long period. She was placed for more than two months in a private hospital, and cared for until she was quite well. To be sure, the missionaries personally assisted in this work, but a considerable part of the expense was paid by the church members, and the whole experience developed in them an excellent spirit of responsibility for the welfare of the poor in the midst of them, which extended itself to others as well as to the woman whose sickness had first called it out. While the patient was in the hospital, the ladies of the church were very faithful in calling on her, so that the nurses exclaimed: "How many relatives this woman has, and how kind they are to her!"

It cannot be said that the church exhibits the highest degree of earnestness or spirituality. The prayer-meetings leave much to be desired. But, for the rest, the Nagasaki Church has not for years been in so good a condition as it is at present. It has a good pastor, whom it pays a respectable salary without any aid from outside. It has an excellent board of elders and deacons,

and the best of harmony and good fellowship prevails among the membership. We thank God that we are privileged, under such circumstances, to take leave of a church that for thirty years has been the chief object of our labor and care.

The mission work done in Nagasaki will henceforth be confined to Sunday-schools, women's meetings, and similar evangelistic operations, carried on independently of the church, though care will be taken not to interfere with it in any way. Beside the Sunday-school of the church, there are four carried on by the mission. One of these is held in the rooms of Steele Academy, and is presided over by Mrs. Pieters, who is assisted by two or three of the young men. The second is in the church building, and is in charge of Miss J. A. Pieters, while some of the pupils of Sturges Seminary act as instructors. The third is Miss Couch's enterprise, assisted by two or three of her girls. Still another is carried on by Mr. Kusano, one of the teachers in the Academy, while the expenses are borne by the mission. The attendance on these schools is somewhat irregular, as few of the pupils come from Christian homes, but they average thirty or forty each.

Another evangelistic agency is the women's meeting, which assembles twice a month. Though not primarily organized as a mission enterprise, it furnishes splendid opportunities for missionary service to Miss Couch, who by invitation conducts a Bible class at each meeting, and to Mrs. Pieters, who as president has general charge of its work.

Kagoshima Station.

Outside of Nagasaki the evangelistic work of the mission is divided into two parts, the city of Kagoshima, with the outstations of Kawanabe and Miakonojo, forming one field; while the northern part of the island constitutes another. For a year and a half, i. e. from the retirement of Dr. Stout until the middle of this year, Mr. Peeke was in charge of this entire work, but the Rev. G. Hondelink, having completed the prescribed course of study in the Japanese language, was placed in charge of the Kagoshima district at the annual meeting in July.

He reports that the situation at Kawanabe is not very different from what it was at the beginning of the year. In April it almost seemed as if there might be quite a turning to Christianity. There were a number of people who seemed anxious to hear about religion. The audiences were larger than ever before, and everything seemed very favorable. Then, owing to some gossip by the preacher's wife, some of the inquirers and members, taking offence, ceased to attend the meetings. This necessitated a change, and Mr. Sato, the evangelist in charge, was transferred to Oita, while Mr. Tomegawa, from that place, became his successor. Since that time the Christians are attending services very well. There are some inquirers who will probably be led to the faith in the near future, while still others who are favorably inclined towards religion are attending the meetings. Mr. Tomegawa is very hopeful.

Special Study in Tokyo. The regular preacher at Miakonojo has been absent a good part of the year. By special permission, he spent seven or eight months in Tokyo, studying the most recent methods of church and Sunday-school work. That he should have himself proposed such a course, shows a desire on his part to improve, and to do what he can to become more efficient in the Master's service. This desire for a few months or a year at Tokyo is very general among the workers in Kiushiu. The capital is to them the hub of the universe, and those among them who have had their entire training on our field are apt to think, perhaps with considerable justice, that they are out of touch with the great world, and that there is danger of their falling hopelessly behind the times unless they can have some such opportunity to catch up.

From both Kawanabe and Miakonojo, as, indeed, from all of our out-stations, the preachers make regular visits to points near at hand, for preaching and personal work. There is not much to report this year in regard to these efforts. Whenever the preacher makes his monthly tour he finds audiences. Not many are turning to religion, but it is all sowing of the seed, and the harvest of all this sowing will undoubtedly be reaped in time.

**Kagoshima
City.**

In Kagoshima itself the work opened at the beginning of the year most favorably. There had been numerous baptisms on Christmas day, 1905, and there were still a number of inquirers. It seemed that before the end of the year there would again be several who would join the ranks of the Christians. But it was not so. In every annual report we have to acknowledge failure and disappointment somewhere, and this year Kagoshima is the disappointment. A man and his wife who seemed near the kingdom removed to another city, and the interest of the rest dwindled away, so that by the beginning of the summer there were no inquirers left.

It must be said that the audiences were fairly good throughout the year. It is doubtful whether there was any increase over the previous year, but the number was good. It should be added, however, that pupils from the public High School for girls, some of whom are in the habit of going to Miss Lansing for English, formed a goodly portion of the audience. Of forty or fifty people who attended the morning service, it often happened that one-third were school girls. This is said not to disparage their coming, but to show the kind of people reached. Our work is largely among the educated, or those receiving education, while the merchants, the bankers, the lawyers, and other substantial citizens permanently located in the place are not being reached. Beside these, there is the great mass of the lower classes, who may be said to be quite untouched by the Christian movement in Japan.

The pastor of this church has an intense desire to make his congregation self-supporting by September, 1907, as the General Synod has decreed that any organization receiving financial assistance after that date is to be disbanded. His zeal in this matter, however, admirable as it is from one point of view, is not entirely according to knowledge, as the membership is small and consists largely of young people without incomes. Whatever the Synod may decree, it is plain that such a body can not support a pastor and bear all the other expenses incident to church life in a city like Kagoshima. His extreme position in this matter led him to refuse the proffered assistance of the mission in the erection of a much needed church edifice, and has made him somewhat cen-

sorious in his preaching. This has largely diminished his popularity and hindered his usefulness, and accounts in a measure for the comparatively unsatisfactory results of the year's work at this place.

There is nothing unsatisfactory, however, about the Sunday-school work in Kagoshima. No difficulty is experienced in having large and flourishing schools, in whatever section of the city they may be opened. Two new ones were begun in October, one by Miss Thomasma, and the other by Mrs. Hondelink. The former has averaged forty and the latter seventy pupils in attendance each week. The total enrollment in all the schools conducted by our mission in Kagoshima is over five hundred, with an average attendance of eighty per cent. of the enrollment.

Besides the Sunday-school work, the ladies of the mission pay considerable attention to coming into touch with different groups of young people by means of English classes. In October Mrs. Hondelink began to teach a class of nine girls, belonging to the very élite of the city, including the daughters of the governor of the province, of a baron, of a chief justice, etc., all belonging to a grade of society that has hitherto held itself pretty well aloof from Christianity. A Young Women's Christian Association has also been organized, and among the twenty-five charter members are five of the girls just mentioned, while the rest have signified their desire to join. We do not know what will be effected by this Association, but feel very sure that this will depend largely upon the prayers sent up for it here and in America.

The missionary in charge of the Saga station
Saga Station. evangelistic work has the oversight of what are really two distinct fields. One of these contains three out-stations, and is located along the northeast coast of Kiu-shiu, in Oita Ken, while the other contains four out-stations, lying in the north-west of the island. These latter are all within two hours by rail from Saga, and a missionary having these five places to look after would have a splendid field, very accessible. So would also another missionary located in Oita, for he would have, beside his place of residence, the prosperous towns of Saeki, Usuki, Beppu and Hiji right under his hand, and the

country district of Usa not too far away. But this second missionary, though hoped for, begged for, prayed for without ceasing now these many years, is apparently as far off as ever.

Meanwhile, we are doing our best. The missionary in charge of this field has been able to make three quite complete tours of visitation during the year. It is a most delightful field to tour. The welcome is everywhere most courteous. There is still much of "Old Japan," though the people are open and ready to hear gospel preaching. In one town the missionary is invariably invited to address the students in the government academy. The three out-stations on this field are in number of adherents just about what they were a year ago, but there has been growth and knowledge on the part of Christians, and a good deal of witnessing to non-Christians.

The little company at Usuki has been strengthened by the coming of a mature and stalwart Christian, who moved in from another place, and by the baptism of a young man who had recently graduated from the academy. In an adjoining town to which the preacher goes once a month, there is an interesting nucleus, to which three converts were added during the year. Oita has experienced a change of workers, and the outlook is distinctly hopeful, but very little actual gain is in sight. The same is true of Usa, where we have one of God's noblemen, laboring with the greatest of faithfulness among a dozen villages scattered along the banks of a small river. Aside from a devout and faithful spirit, his qualifications are limited. Candidates for baptism are few, but his faithfulness in witnessing to all those of his acquaintance in the region is most impressive. A man who can so command the respect and admiration of the missionary associated with him must be influencing strongly the people with whom he comes into daily contact. It is not at all surprising that when an evangelist of his character comes to call on certain well to do people in the region, they, knowing his indomitable faithfulness, at once bring out their Bibles.

Sasebo. Taking up now the four out-stations lying near Saga, we note that Sasebo presents scarcely a single cheering feature. The evangelist in

charge was thoroughly unsatisfactory, and it was not greatly regretted when he left in April to enter business. A theological student supplied the field during three months of the summer. At other times the preaching services have been kept up by Mr. Peeke or by the workers connected with the schools in Nagasaki. As it is a naval station, there has been great depletion through removals, and, in the absence of any one regularly to look after the work, the losses have not been made good, so that the condition at the end of the year is very weak.

A young woman for many years connected with our own mission in Aomori, as assistant to Miss Winn, spent three months in Sasebo, toward the close of the year, in connection with a special mission to seamen and their families. She proved very helpful to our work, but, without a resident evangelist, it has been impossible to conserve the results of her efforts. We look forward to being able to supply an evangelist by June, 1907, at latest. The field is a most inviting one, and deserves the best man we can get.

The Kurume evangelist took charge of his field a month before the opening of the year. He had to begin work practically *de novo*, and the place is a difficult one. He has been able to gather a number of interested persons, and to lead a few well on in their inquiry, but what with removals and other hindrances, there have been no baptisms as evidence of success. Considering the character of the field and of the worker, about what was looked forward to as possible has been achieved.

Fukuoka has been a field of this mission for a dozen or more years. It is one of the most important cities in the island. Our progress has been very slow indeed, but it has been steady. The membership changes constantly. Many people go, but others, in turn, come in, and the work is maintained. We have been especially helped this year by university medical students. For many years we lived and worshipped in rented quarters. We have steadily advanced until now we own a most excellent lot, with a parsonage. This is temporarily used also as a preaching place. We now need, and

need very much, a church, to cost about one thousand dollars. The present meeting place is too small, and, being used as a residence, strangers do not gather in it as readily as they would in a church. With a new building we could confidently expect marked improvement. We do not know just how it is to be done, but we earnestly hope that, by the end of 1907, it will have been found possible to put up the church, and that the congregation, though small, will have themselves assumed the furnishing of it.

Karatsu. Karatsu has done well this year. It has lost in numbers heavily, but it has gained some. The evangelist now has a small band of young men earnestly supporting his endeavors. There are a number of earnest inquirers. The position of the church in the respect of the community is good.

The old church building, though erected only twenty years ago, having been put up in the cheapest possible manner, has about tumbled down. Last year the Christians and their missionary friends raised \$150 for the widening of the lot. This year the church raised \$75, and the mission, receiving this and the old building, propose to erect a church costing about \$700. The contract was signed in December, and next April the new house will be finished. It will mean very much indeed for our work in this interesting town to have this building erected. Just now any place unprovided with a church building finds itself sadly handicapped.

Saga. Saga, the residence of the missionary in charge of this station, is a fairly large city, but one which has been somewhat left behind in the onward rush of Japanese development. Still, so long as it is a "ken" capital, with the large number of public offices incident thereto, it will be a city of considerable importance. The constant touring required of the missionary, that he may keep in touch with so extensive a field as he has to supervise, makes it impossible for him to pay much attention to the work in this city. The Japanese evangelist in charge is a man of excellent

character, doing his best and commanding respect. He does his work most faithfully, though there is no flourish of trumpets.

At present the most strikingly aggressive form of work is that conducted by Mrs. Peeke and her assistant, Miss Muto. On Sunday the former has an English Bible class of teachers and students, numbering about a dozen, in the Sunday-school held just before the morning service; while the latter conducts the infant class. The pupils of the Bible class generally remain to the service, and constitute half or more of the audience. Several of the lady teachers in the High School for girls have been coming weekly, through the year, to study English for an hour. Recently a little company of teachers, ladies and gentlemen, have met her one evening every other week to spend a couple of hours in conversing in English. This is solely for the purpose of assisting ambitious students of English and for general social intercourse.

Cooking classes are a novel form of Christian **Cooking Classes.** work which is becoming very popular in Japan.

It is an excellent method for the wives of missionaries to come into contact with middle aged women of good social standing. Such women are beyond the age when they care to learn the English language, but the tastes of their husbands and of their husbands' friends make it an object for them to know something of foreign cooking. It is at present almost the only way in which such ladies can be reached, for they never attend public meetings unless they are already interested.

Such classes are carried on by Mrs. Pieters in Nagasaki and by Mrs. Hondelink in Kagoshima, but they form an especially prominent part of the work of Mrs. Peeke in Saga. She has three of these classes per week, one composed of High School teachers, and two others made up of the wives of physicians, judges, teachers, and others of the best society of the city. Miss Muto, a graduate of Sturges Seminary, specially trained in Bible work by Mrs. Stout and Miss Couch, is present, and devotes a short time at each lesson to instruction in the gospel. Interest has increased from the start, most of the ladies bringing their own Testaments, and following the instruction from them. Singing is about to be introduced. There is no doubt that the ladies find it one of the

happiest afternoons of the week, and eagerly look forward to its coming.

The Saga Exposition.

In the spring there was held at Saga, very near to the missionary residence, a competitive exhibit, participated in by all the different provinces in the island. It lasted fifty days, and there were 43,500 entrances. Working in co-operation with Mr. Lippard, of the Lutheran Mission in Saga, Mr. Peeke enlisted the sympathy and support of the British and Foreign Bible Society's agent, and of the other missionaries in the island, so that during the whole period of the exposition, preaching services were held for several hours each afternoon in a temporary building erected near the exit. Probably 10,000 people heard more or less preaching. Sixteen Bibles, 1156 Testaments, 157 English Scriptures, 3437 Japanese portions, 62 hymn books, and 71 religious books were sold.

All times are transition times in Japan. The missionary problem shifts from year to year like the figures on the field of a kaleidoscope. One striking phase of this year's development has been the emphasis put by the leaders of the Japanese church on its purpose to have not only exclusive control, but, so far as possible, exclusive influence, within the organized congregations. The missionary is to be solely an evangelizing force without the church, or, if within it, under the direction of the denominational leaders. This development has affected us here in Kiushiu but little as yet, but it must make its influence felt sooner or later.

Another striking phase is the new position accorded to the Christian minister in the community. He is respected, welcomed among the educated, and expected to take his place with the better class of citizens as a member of the Red Cross Society, and in other ways in which good social standing is made evident in Japan. The evangelists are not loath to respond to this cordial treatment, though the expense involved acts somewhat as a deterrent.

Mention must also be made of the position that is being taken by the Sacred Scriptures. Till somewhat recently, they have been sold by missionaries and colporteurs. It has been by no means easy to dispose of them. In spite of this, many tens of thousands

of copies have gone out among the people. But within a very few years, a great change has taken place. There is now scarcely a book store of any size that does not handle the Scriptures, and handle them as a business proposition. A store in Saga reports that it averages about a copy a day, selling principally to people connected with the schools, the public offices, and the prison.

No one can rise from a careful study of present conditions in Japan without being impressed with the great things God has wrought, with the great things He is working, and with the still greater things He is about to work. Of all times, this is the time for patience, prayer, and faithfulness on the part of every one whom the Lord has blessed with birth into His kingdom and honored with a share in the responsibility for its extension.

EDUCATIONAL WORK.

Sturges Sem- inary.

The record of Sturges Seminary for the year, 1906, has been characterized by improvements in property and equipment greater than in any recent year. Not less than a thousand yen was spent in improvements, not to speak of ordinary repairs. This is in line with the demand of the times, for the progress of female education is one of the marked characteristics of Japan to-day. Every where girls schools are springing up, well provided with instructors, and equipped with all that is necessary for high grade work. While we have no ambition to make Sturges Seminary a large school, we can not allow it to lack what is essential to really up-to-date educational work.

The greatest improvement of the year was the modest, but suitable gymnasium, which now occupies one corner of the playground. It is built of wood, thirty-six feet by thirty in size, one story, and has a cement floor. The front is entirely open, so that it does not really diminish the space available for sports, as the girls can run in and out at will. The outside is neatly painted. The whole is extremely simple and inexpensive, (the whole thing cost less than \$350), but it is a godsend to the school, as we can now have gymnastics in all kinds of weather. The interest in that branch has consequently developed a good deal. This autumn,

instead of the usual picnic, we had our first "field day," to which the parents were invited.

The playground being a terrace on the side of a very steep hill, it was impossible to play tennis or similar sports with any zest because the balls were continually going down the hill. This has been remedied by building an eight foot netted wire fence, and now the playground, though small, is one of the prettiest and most useful in this part of the city.

Toward the close of the year it was discovered that, without calling for any additional appropriation, economical management had made it possible to put some money into reference books, maps, and instruments for scientific instruction. The equipment in these respects, though not yet what it ought to be, has been greatly improved by this investment.

Two further improvements claim attention as soon as the funds can be secured. In the first place, a new piano, an upright, of moderate size and cost, should be secured. For a school like this to be without such an instrument is to confess itself to be in the rear, and not in the lead. The development of musical taste in Japan, and especially in Nagasaki, during the last few years, is remarkable.

It is not the object, to be sure, of our school to produce first-class pianists. But some one has well said that education of any grade logically involves education of the highest grade, and nowhere is this truer than in musical education, where it is not so much the ability to render difficult compositions that is sought for as the elevation of the musical taste of the entire school. To press no other point, since we have adopted the plan of having Japanese music teachers, it is no more than right that we should offer them an opportunity to keep up their practice. This, therefore, is the most pressing immediate need of the school.

The next is the providing of a suitable library. A few books are already on hand. A beginning has just been made in the purchase of a few reference books. But the great need is a lending library of modern Japanese literature. Happily there is growing up a new literature, modelled on the lines of European and American writing, which is largely imbued with the spirit of

Christianity. Side by side with it, there are published multitudes of trashy novels. These can, with care, be kept out of the boarding house, but how shall the day pupils be induced to leave them alone? Only by putting into their hands something better. This seems the next thing to be done after the new piano has been provided.

This need is so clear that it is probable that an extraordinary gift received last summer will be utilized as the nucleus of a library endowment fund. This was the sum of one hundred yen, given by Mrs. Fujiki, a graduate of several years ago. In the letter accompanying the gift she spoke most kindly and gratefully of the school, and of the blessing it had been to her in qualifying her, as an intelligent Christian wife and mother, to organize and preside over a Christian home. This gift was not only welcome in itself, but significant as a sign of continued interest in the institution on the part of its graduates, and prophetic of a day when Japanese gifts will flow into the support of Christian education.

In March, five girls were graduated. All were church members but one, and she had long desired to receive baptism, but family opposition hindered her. The valedictorian of the class is in the Tokyo Academy of Fine Arts. Another is in the higher department of the Joshi Gakuin, the high grade Presbyterian girls' school in Tokyo. Two more are in kindergarten work, and the fifth is at home, attending sewing school during the day and teaching English to private pupils in the evening.

Four girls have united with the church, of whom one, the daughter of an elder in Karatsu, had been baptized in infancy. The others were from non-Christian families. Of the thirty-three boarders in the house at the close of the year, eighteen are Christians. These, with the Christian teachers, are the active members of our C. E. Society, the associate membership of which is unusually large. This, together with the fair attendance of day pupils at Sunday-school, shows an increasing general interest in religion.

Between the hours of two and five p. m. on Sunday, the girls who do not go out for Sunday-school work often find it difficult to properly employ their time. For their sakes Mr. Hirotsu, the principal of the school, has organized a meeting, about every

other Sunday, at which he addresses them on Pilgrim's Progress, or some other helpful subject. To this meeting also, several day pupils have come.

Miss Couch has taken advantage of her position in the school to do quite a little evangelistic work in the city. One of the non-Christian teachers, with his wife, for a long time took a great deal of interest in the study of the Bible, and Miss Couch visited his home once a week to explain it to them. Both as chairman of the C. E. Visiting Committee and as a teacher of the school she has called at the homes of several of the day pupils. Such visits have always been well received, and it is certain that there is a field of great opportunity which only lack of time keeps us from entering as we should like.

The year 1906 has been a great year for **Steele Academy**. Steele Academy. It has been rich in prayers answered and hopes realized. Although established nearly twenty years ago, for various reasons it had not been so prosperous as could be desired, and it was felt that something was lacking. It was also seen that that something was chiefly clearness and fixity of policy in regard to its purpose and management. Accordingly, when the Deputation visited Nagasaki in the spring of 1905, the needs of the school were laid before it, and various changes were proposed, of which the chief were these three :

- (1) That in teaching force and equipment it should be brought abreast of the government school requirements, so as to be able to claim a license as a school of middle or academy grade.
- (2) That a regular subsidy of four thousand yen (\$2000) a year should be granted it.
- (3) That all fees received from students should be at the disposal of the school.

In January, 1906, a letter was received stating that the Board heartily accepted the policy outlined by the mission; that a thousand yen had been added to the appropriations for 1906, and that the sum of five hundred yen was granted for the purchase of supplies and apparatus. Not only that, but the Board's rules had been so modified that the finances of the school could henceforth

be managed quite independently from those of the rest of our mission work. Finally, the name of the institution was changed from Steele College to Steele Academy, to correspond with the grade of school we now propose to conduct. It is, at the same time, an expression of our determination to do the lesser work well rather than the greater work poorly.

With the policy of the school thus clearly defined, and a goal set the attainment of which was fairly within our resources, the work of the year has been in many respects the most satisfactory and hopeful in its history.

The great effort of the year has been to qualify the school for the desired license. A license is not necessary to the running of a school, but if such an institution is without one, its graduates are not allowed to go on into the higher colleges, and are not exempt from the obligation to three years' military service. Theoretically they may, indeed, enter the higher institutions upon examination, but as the number of applicants for entrance is always far in excess of the number that can be received, none are permitted to compete but such as hold certificates from licensed academies. Since ours is a literary course only, teaching no industrial or technical branches, graduates were neither able advantageously to enter upon actual life nor to qualify themselves further for so doing. It is no wonder that students usually left our class-rooms as soon as they became old enough to understand the situation.

The Board was not able, at the time, to approve the plans drawn up by Dr. Stout, in 1900, but in 1903, when Miss Lansing wrote an article for the press in regard to these plans, it providentially came to the notice of Miss H. K. Steele, who thereupon gave the sum of sixteen hundred dollars to make the required improvements. These were carried out the following year, but owing to the extraordinary rise of prices both for material and labor, much still remained to be done, as will be evident from the fact that during the year under review more than one thousand yen was spent on improvements.

The appropriation of five hundred yen for apparatus was clearly insufficient, and pledges were received from friends in Nagasaki for one hundred yen more. This money was carefully spent,

and by March the preparations were so far complete that we were able to send in our formal application to the Department of Education to be recognized as a school equipped for work of academy grade.

While most of the requirements had been provided, however, the class-room accommodations were insufficient, and there was no chapel that would hold more than one hundred and twenty-five boys. These points were noticed by the local educational authorities, and had to be admitted. We could only promise as soon as possible to remedy the defect, which we did with earnest prayer that the sum required would be forth-coming. With profound gratitude did we receive the answer to our prayers when Miss H. K. Steele, a second time, came to the rescue and contributed thirteen hundred dollars for this purpose. This is one of the most timely gifts ever given or received, for it enabled us completely to satisfy the inspectors that our promise would promptly be redeemed.

We sent in our original application in March, but official red tape unwinds very slowly, and it was four months before it reached the Department of Education. After that another five months elapsed before the inspector arrived to examine the school. Being a discreet official, he said nothing openly about the results of his visit, but local educational officials have assured us that he was satisfied, and that the application will be granted. There is no doubt that we were greatly helped by the fact that we were able to lay before him the architect's drawings of the contemplated improvements. We are now waiting somewhat impatiently for the official decision. We have been informed that the license will probably be handed down in February.* If so, it will help us greatly in gathering students for the following school year. But it may well be later. Whenever it comes, it will mean a great deal to us. Not only will our graduates enjoy valuable privileges which have hitherto been denied them, but the license will be equivalent to a guarantee from the highest educational authority of the empire that our institution is adequately

*It has since been received.

equipped for its work. Our position before the world will be vastly improved by such a guarantee.

More important than improvements in property have been improvements in the teaching force. At the beginning of 1905 there was only one teacher who had a government certificate. It was discovered, however, that the foreign teachers could receive such certificates on the basis of their American diplomas, without examination, and they were secured. One licensed teacher was added to the force in 1905, and another in the spring of 1906, so that the government rules were more than complied with in this particular. With one or two additions early in the next year, we expect to have a teaching force that will bear comparison with that of any school of its grade in this part of Japan. The total number of teachers at the end of the year was nine, including two missionaries. Beside these, a school clerk was employed.

At the commencement in March, five young men graduated. Three of them were Christians, and even those who were not professed believers indicated by the trend of their graduating essays that this subject occupied their thoughts more than any other. This makes the sixteenth class that has graduated since the school was organized, but the causes indicated above have so operated that the total number of alumni is only fifty-four. Of the five who graduated this year, one went to America, and has since become a Christian. One has entered the Meiji Gakuin, and is taking the last year over, in the hope of then entering a higher institution. One was employed in our school as clerk, and the other two are still without definite occupations.

In spite of the fact that the number of new students entering at the beginning of the school year was smaller than had been expected, the enrollment at the end of the year is larger than usual. This is to be accounted for by the greater steadiness of attendance, which is also borne out by the fact that the sum collected from the students for fees during 1906 was larger than that of any previous year, although the monthly charge has not been altered. The greatest enrollment at any time was 115, and the number on the books Dec. 31st, was 98. The daily attendance averaged ninety-two or ninety-three per cent. of the enrollment.

It is much to be regretted that there is no Fifth Year class, and that there will consequently be no graduating class in 1907.

No case of discipline of special difficulty occurred during the year. In general more attention than usual was paid to this department. Punctuality and regularity of attendance have been insisted on, with very fair results. Candidates for admission have been carefully scrutinized, and no one was admitted who was not able to give satisfactory references. Not less than fourteen applicants were refused admission because, upon investigation, their character or scholarship was found unsatisfactory. As the school must hereafter depend more and more upon fees for its support, the temptation grows strong to have as many boys as possible, even at the expense of the highest standards of scholarship and discipline. We are on our guard against this tendency. We do desire a larger number of pupils, and hope to be able to report over two hundred in a year or two, but we would rather have a good school than a large one, if the choice lies between these two.

The religious interest in the school has been about as usual. The Y. M. C. A. meetings week by week were attended by from twenty to thirty boys. In the spring we had the joy of welcoming five of the brightest of the boys into church fellowship, and of these two have expressed a desire to devote themselves entirely to Christian work, although not necessarily the ministry. One case where a Christian student, a candidate for the ministry, embezzled a sum of money entrusted to him and left suddenly for parts unknown, was a great hindrance to the Christian work.

The visit of a former student, Mr. M. Masudomi, was a great benefit to the students. This young man, who graduated in 1902, was sent by the Y. M. C. A. to take part in the Army Work. Circumstances led him to pay special attention to the work of rescuing young girls brought over to that country for immoral purposes. In this he had considerable success, and it was on his way back to Tokyo that he stopped to visit our school. As one listened to his speeches, and watched him, full of consecrated and intelligent energy, a force to be reckoned with for righteousness wherever he goes in the Far East, one could not help remembering how he came some years ago to our school to learn English,

without the slightest interest in the things that are now so dear to him. What a crisis in his life when he turned his steps to a Christian school! What a transformation has that wrought in all his standards and ideals! It costs five millions of money and years of time to build a battleship. We cannot build Christian leaders for Asia in less time, but we can do it for much less money, and they are more valuable when built.

The way in which Christian education lies at the very foundation of practical and aggressive Christian work was never better illustrated than by this same Y. M. C. A. Army Work in Manchuria. That work was successful simply because the right men were available for it. Curious to know where such men were produced, we wrote to the headquarters, and were informed that of twenty-two Japanese secretaries in Manchuria, fifteen had been educated in Christian schools.

There are still several pressing improvements to be accomplished. The gymnastic and scientific equipment now barely meets the minimum requirement of the official rules: it ought still to be much improved. The fencing enterprise should be carried to completion by the erection of a suitable gate and gate-keeper's lodge. The new school rooms will require desks and other furniture, and the equipment in this respect of the old rooms is also inadequate. Maps of Europe and America, ancient and modern, should be provided.

Perhaps the most pressing need is that of the library. The school possesses five or six hundred volumes, but nine-tenths of them are English theological works of ancient date, of no value whatever to the teachers or pupils as the school is now constituted. There is growing up in this country a new literature, partly Christian, partly imbued with Christian ideals even where it lacks the Christian form. These books ought to be on our shelves, but we have hitherto been so pressed for means to provide the most elementary necessities that we have reluctantly slighted the library. It is to be feared that it will be long before this need is properly met unless the funds be supplied from some special source.

THE ARABIAN MISSION.

*Organized, 1889.**Incorporated, 1891.**Adopted by R. C. A., 1894.*

Missionaries.—Rev. James Cantine, *Muscat*; Rev. Samuel M. Zwemer, D. D., *on furlough*; Revs. H. R. L. Worrall, M. D., Fred. J. Barny, John Van Ess, Arthur K. Brunett, M. D., Dirk Dykstra and Miss J. A. Scardefield, *Busrah*; Sharon J. Thoms, M. D., Rev. James E. Moerdyk, C. Stanley G. Mylrea M. D., Miss Fanny Lutton and Mrs. M. C. Vogel, *Bahrein*.

Associate Missionaries.—Mrs. Cantine, Mrs. Zwemer, Mrs. Worrall, Mrs. Barny, Mrs. Thoms and Mrs. Mylrea.

Colporteurs.—Micha Jibburi, Thomas Kass, Abdel Messiah, Iskander Hanna, Salome Anton, *Busrah*; Gerges Kass, Abdel Messiah, Yusuf Amin, Elias Bakkus, *Bahrein*; Ibrahim Muscov, Saeed Ambrogasi, *Muscat*.

Assistant Colporteur.—Abdel Ahad Muscov, *Muscat*.

Dispensary and Hospital Assistants.—Selim Bakkus, Abdel Messiah, Mary Damoder, Jasmine Seso, Naeema Shakouri, *Busrah*; Julius Gerges, Jamil Gerges, Gibroo Murad, *Bahrein*.

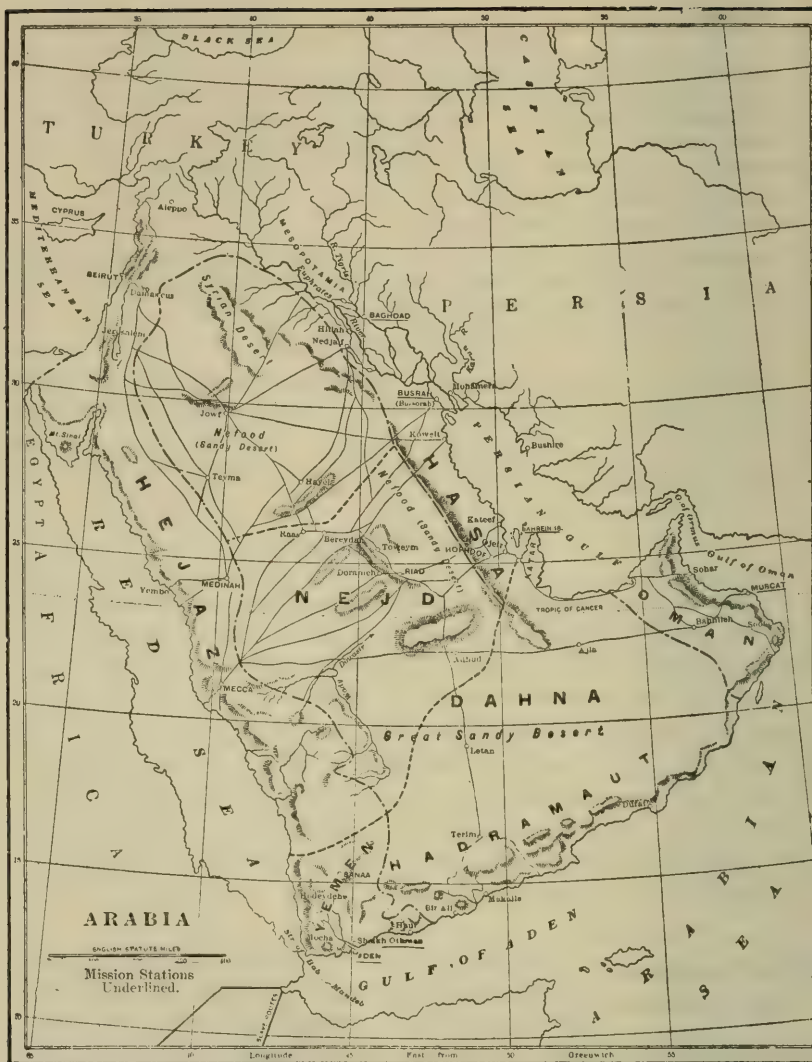
Teachers.—Abdel Kerim Eshsho, *Busrah*; Elias Eshsho, Elias Khedouri, *Bahrein*; Ibrahim Hemu, *Muscat*.

REPORT FOR 1906.

"The object of the Mission is the evangelization of Arabia. Our efforts should be exerted directly among and for Moslems; our main methods are preaching, Bible-distribution, medical work, itinerating, and work for the slave population; our aim is to occupy the interior of Arabia from the coast as a base."

The above is an extract from the original plan of the Mission, written some seventeen years ago and still subscribed to in "The Rules of the Mission on the Field." Taking it up point by point, let us see what progress has been made during this time, and how, during 1906, we have been living up to our profession.

The Evangelization of Arabia. The evangelization of *Arabia* has always been our object. How much of Arabia we would be held responsible for before God's judgment seat, and what part of Arabia we should first claim in His name, we have left to Him and His guidance. While there were yet but two of us on the field, and our right to work even at *Busrah* was challenged by the government, we emphasized our claim upon the



whole country by sending one of our number to Bahrein, hundreds of miles away, and the third of our force to arrive, to Muscat, still further on. Thus at the commencement of our work did we ask and attempt great things, not the evangelization of Busrah with its scores of thousands, nor even the Persian Gulf with its immense shore line, but *Arabia*. And faithful to this our object we have remained, refusing invitations to extend our work in directions other than those directly pointing to our goal. How far we have progressed and what has been actually accomplished during the past year will appear as we proceed.

Efforts Directly for Moslems. This, the second article of our subscription, was largely decided for us when we entered a field where the population was so overwhelmingly Moslem. We do not neglect others who come to us, and our witness to the Jews of Busrah and the Hindus of Muscat is clear and constant. Although at times tempted to devote some measure of our effort exclusively to Jew, Christian or Hindu, yet we have kept, sometimes at a sacrifice of personal inclination, our purpose well in view, as the statistics of the past year will show. Of our scripture sales 92½ per cent. were to Moslems. At the hospital in Busrah over 73 per cent. of the treatments were of the same class as was also one-half of the total enrollment of our day school at Muscat and this in spite of their great dislike to allowing their children to come under our influence. The latter station also reports that their Sunday preaching service often draws more Moslems than others. Our social life, our friends, the visits made and received are almost exclusively among them. For them are our prayers and our toil, and among them do we hope in God's good time to reap the harvest.

Preaching. Passing on to our methods of work we first come to preaching. The first mission work done in the field by our missionaries was preaching to the Europeans at our stations. This shepherding of the flock already Christ's in name, so recently urged upon us by the church, has always been our care. Most of the people we meet are English, but there is a growing number of our own countrymen.

As representatives of the church we have baptized, married and buried our fellow Christians, and have carried our message upon many a merchant vessel and man-of-war. We have sold scriptures to members of so-called Christian nations, who have asserted that never before have they held a copy of God's word in their hands, and we can recall those of our own tongue who seemed to have been led by us into a saving knowledge of the truth. Excepting the summer, when there is a general scattering of foreigners, English services have been regularly held at all of our stations. The gifts and offerings received from this source during the past year, would point to a genuine appreciation of our efforts.

Our Arabic preaching services have developed along the lines of least resistance. Accepting of the government restriction in Turkey, and the generally recognized opposition to a formal and public presentation of Christianity among Moslems, we have each one used those methods of proclaiming our message which seemed suited to the time and circumstances. In our present year's reports there is nothing said about what is known in other missions as street preaching. The nearest to it is probably that which occurs in our touring, as when a Busrah missionary says of a visit to a small town in the river country: "Three long public discussions were held with the chief mullah on which occasions, in the hearing of a large number, I explained the way of life simply and plainly. Even the local governor was insistent in his demands for discussions." Opportunities for personal work of this kind are always at hand. In our own homes or when calling, in the Bible shops, in the coffee shops and the city gates, to one or two or more we speak of that which is dear to us and which we seek to commend to others.

But perhaps the places where we do the most and plainest speaking are at our dispensaries and in our hospitals. The records of our medical work speak of this as the main object, and the statistics of the thousands of men and women who here have heard the message is inspiring. Bahrein reports over seven thousand men and three thousand women as having attended these services. Reading, speaking and praying with the inpatients has

been faithfully performed at both Busrah and Bahrein, and has been so fruitful of interest that we are looking forward to the time when each of our stations shall have the fullest facilities for using this best of all places for preaching the gospel.

The regular Sunday services are being attended by increasing numbers. At Bahrein, the native pastor is partially supported by contributions from the Christian community, and the need is growing more urgent for some form of definite church organization. Sunday-schools have been carried on as usual, together with week day prayer meetings. Special prayer meetings for the women have also been a feature at two of our stations.

Bible Distribu- When we speak of Biblework we mention that
tion. which, from the first, has absorbed much of our
time and energies. We were scarcely settled in

Busrah before we had arranged with the British and Foreign Bible Society to take charge of Bible work in the northern part of our field, and later on we joined with the American Society for working Bahrein and Muscat. One of our greatest joys has been seeing God's word spreading in ever-widening circles over this land of Arabia, in noting one after another coming to us for explanation of its teaching and in knowing that it has become the word of life to many souls. Our first year's report of three or four hundred sales has grown steadily until this year it has only fallen fifty short of 5,000 copies. Mostly in Arabic and to Moslems, yet fourteen languages are represented, and Jews, Christians and Hindus make up the 370 non-Moslem purchasers. Two new Bible shops were opened during the year, making seven in all. Every effort has been made to make these shops attractive to the people. Approved non-religious books are kept to gain the attention of would be purchasers. Arabic papers and magazines are supplied for the same purpose and everything done to make our shops places for preaching as well as selling the word. It is interesting to note that nearly three-quarters of our sales were in the regions beyond, outside of our station centers. Our ten colporteurs travelled 6,800 miles visiting some places hitherto unknown to them and meeting a generally favorable reception. In this respect their experiences are very different from those re-

corded years ago. Our purpose now is better known, the prejudice dispelling influence of our medical work is more widely felt, and there seems to be a gradual appreciation, if not acceptance, of the truths of Christianity. The opportunities presented to our col-porteurs are many and valuable and year by year we are educating men who can teach and argue and compel respect by their knowledge of both Islam and Christianity.

Every writer on mission work among Moslems advocates the increase of medical missionaries. That the Arabian Mission is aware of their value is shown by the fact that eight of our nineteen missionaries are doctors or trained nurses. Begun on a very small scale by one of our first missionaries, not himself a doctor, it has abundantly proved its value, until fully qualified physicians, both men and women, are considered a necessity at all our stations. Beginning with the fittings of an old dispensary left behind by a retiring English doctor at Busrah, the value of our medical plant now reaches into thousands of Rupees. There was a time when any old down-stairs store-room was thought good enough for a dispensary, while now we plan that our dwelling houses may be as cool and comfortable as our hospital building at Bahrein. Requiring ever-increasing appropriations for valuable medical outfits, friends have been raised up for us in a wonderful manner who have met this need.

In looking over our doctors' report we are struck by the gratifying increase in operations and in in-patients. It is these, only made possible by our hospitals, that afford us the opportunity of presenting Christian practice and theory, its doctrine and its fruit in such a way as to appeal most forcibly to the Moslem heart. That our missionaries at both Busrah and Bahrein are taking advantage of these opportunities is shown by their story of much promising individual work done in the wards. We are also told of a better, or rather a socially higher, class of patients being attracted to our hospitals; men and women also coming from a longer distance to be relieved from pain and disability. Over 22,000 patients were treated during the year, all of them in the

name of our Lord. Who can estimate the present and future effect upon the growth of Christ's Kingdom!

Among the special features of the past year's work should be mentioned our effort at Muscat. Mrs. Cantine has had a daily dispensary for women and children during the entire time and a gratifying growth in numbers and interest. In cases where the missionary's own experience is insufficient, help has been kindly given by the English doctor stationed here. Its value is not alone in itself, but also in preparing the ground for more fully qualified medical workers.

We early found that centralized and intensive **Itinerating.** effort in a new Moslem field was sure to awaken intense opposition, so we thought best at first to scatter our forces until our personality was known and respected, and until our message had time to sink into individual hearts. Our first reports told of nearly as much work outside our stations as in. Now the conditions have greatly changed for the better in the large centers, and more and more are they claiming the greater share of our time and strength. Yet we are fully awake to the necessity for lengthening our cords and reaching out into the interior, as is shown by our asking each one of our number to spend at least six weeks in touring every year. We are constantly visiting in person or through our colporteurs places never touched before and thus surely extending our horizon.

During the last year extensive tours have been made at all our stations, especially at Busrah which has had the advantage of having two clergymen stationed there. At Bahrein the need for pushing forward the building operations now going on there curtailed this effort, though long and interesting trips to the old Pirate Coast were made by the medical men, and the way prepared, we hope, for establishing there an outstation at an early date.

At Muscat we can note the first long tours taken by our lady missionaries. One to Nachl and the other to Someyel, both about fifty miles inland. Apart from the fatigue incident to donkey travel in Oman, it was a most pleasant experience—a hearty wel-

come everywhere and unlimited opportunity for helping the sick and introducing the word of God to the women. Considering that we have only had on the field this last year four clerical and two medical men not engaged in language study, and recognizing how in this country so loosely held together politically, socially and morally, it is necessary to give a constant personal supervision to whatever is going on at our stations, we judge that we have done very well in spreading the message inland.

The Slave Population.

Just how work among the slave population came to be embodied in our original plan is difficult to say, but it was prophetic, as the amount of time and labor spent for many years on the freed slave school at Muscat proves. Of late, changing conditions have given us no opportunity for continuing this one time most promising effort.

As one thus concludes our reference to the **School Work.** various methods of mission work referred to in the extract we have taken as the text for this report, one is struck by the absence of any mention of school and educational work. The reason is that when we, a pioneer band, were struggling for a foothold in a hostile country, other methods were considered more promising and in fact essential. Its value was always recognized, and again and again we gathered around us small classes, generally of young men desiring a knowledge of English, but it is only lately that we have been able to refer to it as a recognized feature of our work. In fact it is only during the past year that we have had regular teaching by native teachers at all our stations.

School work is necessary and has its own special promise. Once we can give the young definite impressions of Christianity our path will be clearer of difficulties for all the years to come. But the present is the day of suspense and trial and we are agreed that no department of our work requires such constant attention and fostering, so much of our personal time and thought, as our schools. The difficulties are not the same everywhere. At Busrah, where the need is recognized by all and the opportunities are golden, an obstructive government seeks to block every step. At our other stations there is a profound apathy on the part of most:

to the value of an education which goes further than the mere knowledge of the Koran. And always there is the proverbial dislike of the Moslem to put his children under our care. In spite of these difficulties our schools have been kept going and gradually we are gathering experience, a better equipment, better teachers and more pupils, and our hopes are bright for ultimate success. The total enrollment for the year was 112 boys and 65 girls.

Mission Property.

As the prosperity of any industry at home may generally be determined by the state of the buildings harboring its workmen, so are missions sometimes judged by the provision they make for conserving the health and energy of its members, and for enabling them to use that energy to the best advantage. In this respect the last year has seen us take a notable stride in advance. Especially is this true at Bahrein, where the combined school and chapel building has been finished, certain additions made to the hospital and the foundations laid for a large and comfortable dwelling. At Muscat, also, additions have been made to the mission house and compound and preliminary steps taken to acquire property at the inland town of Nachl. Busrah, under the expensive and annoying necessity of living and working in rented buildings, has seen but little improvement in the same. A necessary enlargement of their chapel room, however, gives them more comfort during their Sunday services.

It remains but to speak of the recorded "aim of the mission to occupy the interior of Arabia from the coast as a base." At the north, Nasariyeh on the Euphrates is year by year opening her gates more and more towards the Nejd country. At the south an outstation has been established at Nachl, fifty miles inland. And for all the long stretch between, we stand ready to press our outposts further and further towards the center. At Kuwait our work has been at a standstill, entrance still being refused us by the ruling Sheikh, but it is not forgotten in our prayers nor in our efforts. To offset this check at the north of the Persian Gulf, the so-called Pirate coast at the south is growing in trade and importance and the results of our last tours there foreshadow the opening of an outstation at an early date.

Women's Work for Women. There is one feature of this year's report which was not even hinted at in our first, *Woman's Work*. The missionaries first on the field can remember when the probability of having women workers in this part of Arabia seemed very remote, when even the possibility of their living and working in this climate was questioned both at home and on the field. Now they number one-half of our force, and he would be rash indeed who would say that their work was of less importance or less promising. In this yearly report, what has been written applies to the women of our mission as well as to the men. In many things it is impossible to separate their activities, but in the medical work for women in our three stations, in the house-to-house visitation, in the girls schools, the women's prayer-meetings and the Sunday classes, we see an augury for a purer home life, a more susceptible coming generation, and the dawning of a brighter day for both the men and women of Arabia.

In closing we gratefully make mention of the sympathy and substantial aid received by us from the British and Foreign Bible Society, the American Bible Society, The American Tract Society and the Bible Lands Missions Aid Society, and from many friends at our stations and elsewhere.

Our report shows what *we* have done during the past year. What God's spirit has done in the hearts of this people He alone knows. It has not been our custom to publish the names of our converts and enquirers though they were all mentioned at our annual meeting. Some stand fast in the faith, enduring the cross, despising the shame. Others are taking their first steps in grace and knowledge. Some have gone backward and others have taken their places. The harvest does not seem an abundant one to our eyes, but the assurance given to Elijah is ours, that many worship our Christ who are unknown to us. Here and there in our field are indications of a Pan-Islamic movement, and may we not hope that the stimulus given at home this past year to the cause of Missions among Moslems, may unite the Church in a great Pan-Christian rally to the help of the Lord against the mighty.

SUMMARY—BOOK SALES, YEAR ENDING DEC. 1, 1906.

LANGUAGE.	Bibles.	Testaments.	Portions.	Scriptures.	Religious and Educational.	Total Books.
Arabic	51	67	4076	4194	1498	5688
Persian	5	6	242	253		253
Turkish	5	12	113	130	13	143
Hebrew	57	6	189	252		252
Syriac			1	1		1
Gujerati	1		28	29		29
English	22	4	9	35	518	553
French	6			6	25	31
Arabic-Eng.			6	6	15	21
Armenian	2	2		4		4
Portuguese	1	1	24	26		26
Russian	2	1		3		3
Other Languages ..		7	4	11		12
	152	106	4692	4950	2066	7016

	Scriptures.	Tours.	Days.	Miles.
Sales to Muslim	4581	10	326	6800
" Jews	234			
" Christians	123			
" Hindoos	12			
Total	4950			

Sales.	Scriptures.
In Shop	1310
On Road	3693
Donated	37
Total	4950

VALUE OF SALES IN RUPEES.

	Rupees.
Scriptures	396-12¼
Religious and Educational	1596-3
Total	1992-15-3

FOREIGN MISSIONS.

GENERAL SUMMARY, 1906-1907.

	China.	India.	North Japan.	South Japan.	Arabia	Total.
Stations occupied	4	8	5	3	3	23
Out-stations and Preaching Places	50	172	15	22	4	263
Missionaries, men, ordained ..	5	9	6	3	5	28
Missionaries, men, not ordained ..	1	2	1	1	5	10
Associate Missionaries, married women	5	11	6	4	6	32
Mission'r's, unmarried women ..	10	9	4	4	3	31
Native ordained ministers....	13	14	6	4	.....	37
Other native helpers, men....	75	276	4	6	18	379
Native helpers, women	14	111	7	2	3	137
Churches	14	18	1	4	.....	37
Communicants	1,636	2,792	234	381	.....	5,043
Received on Confession, 1906. ..	127	146	60	37	.....	370
Boarding Schools, Boys'	2	4	*1	1	.....	8
Scholars	166	235	*288	98	.....	787
Boarding Schools, Girls'	5	3	1	1	.....	10
Scholars	262	195	230	77	.....	764
Theological Schools	1	1	*1	.....	.....	3
Students	17	26	*20	.....	.....	63
Sunday Schools .....	.....	180	37	21	7	245
Scholars .....	.....	6,151	1,767	1,067	145	9,130
Day Schools	24	162	.....	.....	5	191
Scholars	583	7,429	.....	.....	177	8,189
Hospitals and Dispensaries....	2	2	.....	.....	3	7
Patients treated	9,505	57,267	.....	.....	22,413	89,185
Native contributions, silver....	\$10,879	R. 6,373	Y. 697	Y. 1,679	R. 378	.....
Native contributions, U.S. gold ..	\$5,439	\$2,124	\$349	\$839	\$126	\$8,877

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1907.

	1858	1868	1878	1888	1898	1907
Stations	6	10	11	11	23	23
Out-stations and Preaching Places	2	18	49	123	241	263
Missionaries, men	8	14	16	28	36	38
Missionaries, married women ..	6	12	14	21	31	32
Mission'r's, unmarried women ..	1	.....	7	9	20	31
Native ordained ministers .....	.....	4	6	26	30	37
Other native helpers, men....	22	76	86	173	211	379
Native helpers, women .....	.....	2	10	47	41	137
Churches	7	13	31	47	47	37
Communicants	297	816	1,563	4,559	5,564	5,043
Boarding Schools, Boys' .....	.....	2	1	7	10	8
Scholars .....	.....	55	40	308	517	787
Boarding Schools, Girls' .....	.....	1	3	5	10	10
Scholars .....	.....	46	97	300	456	764
Theological students .....	.....	7	19	32	61	63
Day Schools	6	17	44	106	201	191
Scholars	87	413	1,341	2,612	6,059	8,189
Hospitals and Dispensaries ..	.....	1	1	.....	4	7
Patients treated .....	.....	15,507	9,673	.....	18,046	89,185
Native contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$8,877

Note.—In Japan, as the churches become self-supporting they also become self-governing. Most of those planted there by our missionaries are now in the sole control of the Synod of the "Church of Christ in Japan," which comprises the fruitage of seven different Missions. Converts from all of these may be associated in a single church. If it were possible, as it manifestly is not, to separate and tabulate the fruits of those who have planted and watered for us, the above totals of churches and pastors would be increased by at least twenty with a corresponding enlargement of the number of Communicants, Sunday Schools and Contributions.

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.						
Albany, First	1226 47	.....	260 86	200	275	1962 33
Albany, Madison Ave.....	1846 96	30	918	450	41 10	3286 06
Albany, Third	10 20	3	25	.....	.....	38 20
Albany, Fourth	15	.....	10	.....	4	29
Albany, Holland	13	16 13	52 50	.....	17	103 63
Albany, Sixth	6 10	20	16 35	.....	13 15	55 60
Bethlehem, First	23 50	.....	45	.....	.....	68 50
Bethlehem, Second	13	.....	52	.....	.....	65
Berne, Second .....	.....	.....	.....	7	.....	7
Clarksville .....	.....	.....	.....	.....	30	114 37
Coeymans	58	26 37	.....	.....	.....	.....
Jerusalem .....	.....	.....	.....	.....	.....	.....
Knox .....	.....	.....	12	.....	.....	12
New Baltimore	23 16	30	40 71	.....	.....	93 87
New Salem	14 70	.....	5	22	.....	41 70
Onesquethaw .....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Westerlo	5 50	.....	.....	.....	.....	5 50
Classical Union .....	.....	.....	25 82	.....	.....	25 82
	3260 59	125 50	1463 24	679	380 25	5908 58
CLASSIS OF BERGEN.						
Hackensack, First	200 35	.....	142 42	12 50	10	365 27
Schraalenburgh	63 90	35	145 45	10	10	264 35
English Neighborhood	9 41	.....	10	.....	3 60	23 01
New Durham .....	.....	.....	175	810	.....	985
West New York Mission.....	.....	.....	5	.....	.....	5
Hoboken, First .....	.....	.....	.....	.....	.....	.....
North Bergen	100	40	40	.....	.....	180
Hackensack, Second	750	.....	.....	.....	.....	750
Hoboken, Ger. Evang.....	40	20	.....	.....	.....	60
Hackensack, Third .....	.....	.....	.....	.....	.....	.....
Closter	38 55	14	22 15	.....	.....	74 70
Croftsville	15 57	.....	.....	.....	12 06	27 62
Guttenberg	5	7 50	.....	.....	.....	12 50
Jersey City, Central Ave.....	32 40	37 50	40	.....	.....	109 90
Cherry Hill	27 53	15 10	29 10	.....	.....	71 73
Secaucus .....	.....	.....	.....	.....	.....	.....
Spring Valley, N. J.....	.....	.....	12	.....	.....	12
Westwood	109 02	72 09	56 81	.....	6	243 92
Oradell	50 17	.....	82 40	.....	70 53	203 10
Hasbrouck Heights	10	.....	4 50	.....	.....	14 50
Highwood .....	.....	.....	26 61	.....	.....	26 61
Rochelle Park .....	.....	.....	6	.....	.....	6
Bogart Memorial .....	.....	35	10 05	.....	.....	45 05
West Hoboken, First.....	55 14	30	47	12	15	159 14
Hackensack, N. J., M. B. Shop....	.....	.....	.....	.....	32 50	32 50
	1507 04	306 19	854 49	844 50	159 68	3671 90
SOUTH CLASSIS OF BERGEN.						
Bergen	253 95	25	136 10	.....	29 31	444 36
Bayonne, First	298 64	50	36 50	25	.....	410 14
Wayne Street	6 21	15 22	105 37	1 50	.....	128 30
Park .....	.....	.....	53 84	13 84	.....	67 68
Bayonne, Fifth St.....	77 53	40	104 54	13	.....	235 07

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
SOUTH CLASSIS OF BERGEN. (Continued.)						
Hudson City, Second.....	9	20				29
Lafayette	56 35	50	191 51			297 86
Greenville	13 76		57 50			71 26
Free			62 28	15		77 28
Bayonne, Third	5	7			3	15
German Evang., First.....	13					13
St. John's	15				5	20
Classical Union			11 08			11 08
	748 44	207 22	758 72	68 34	37 31	1820 03
CLASSIS OF DAKOTA.						
Chancellor	13 50					13 50
Charles Mix	13			18	4	35
Davis, Bethel	9 08	1 26				10 34
Delaware	15				3	18
Grand View	52 39		13 80			66 19
Harrison	115 57		108 75	45 25		269 57
Lennox, First	16 67			16 02		32 69
Lennox, Second	60		10		12	82
Litchfield	7 25					7 25
Mapes	4 45				3 78	8 23
Monroe, S. D.	8 01				9 41	17 42
North Yakima	20		33	28 28	5	86 28
Oak Harbor		1 77	1 76			3 53
Orange City, Am.	235 79	40	85	85 50		446 29
Salem						
Scotland, Ebenezer	18 30				2 50	20 80
Sioux Falls	3 72	10 62			7 70	22 04
Springfield	32 88	17 87			24 55	75 30
Westfield, Hope	58 72	10 67	29	46 87	16 59	161 85
Worthing	4 80				1 00	5 80
Yankton	5					5
	694 13	82 19	281 31	239 52	89 53	1387 08
CLASSIS OF GRAND RIVER.						
Ada	7 60		8 35	3 25		19 20
Atwood	12	25 75	20	21		78 75
Coopersville		25	35 20		61 80	122
Detroit	45	10	57 90		16 45	129 35
Fremont	23 62	5 23	11			39 85
Grand Haven, First.....	176 78	174 26	225		18 47	594 51
Grand Rapids, Second.....	638 13	273 42	148	150 75	150 96	1361 26
Grand Rapids, Third.....	816 80		111 61		37 90	966 31
Grand Rapids, Fourth.....	45 52	100	104		109	358 52
Grand Rapids, Fifth.....	519 40		70	175	115	879 40
Grand Rapids, Sixth.....	14 13	16 50	10		26 55	67 18
Grand Rapids, Seventh.....	42	49 30	75 45	100	34 57	301 32
Grand Rapids, Eighth.....	16 13	29	16 75	38	12 45	112 33
Grand Rapids, Ninth.....	17 75	41 13	20		10	88 88
Grandville	54 53		47 70		30 99	133 22
Kalamazoo, First	51 75	50	243 77		450 00	795 52
Kalamazoo, Third	29 52	70	50	42 06	35	226 58
Kalamazoo, Fourth		18 87			18 88	37 75
Moddersville	8 17	4 81				12 98
Muskegon, First	30 75	70 08	191	72 87		364 70
Muskegon, Third	17	3		9		29
New Era	30	25	12 25		11	78 25
Portage	9 64	2 22	8 08		3 39	23 33
Rehoboth	11 25				1 75	13
South Haven	1					1

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)						
Spring Lake	109 80	27 25	64	35 40	42 75	279 20
Twin Lakes	16	15				31
Vogel Center						
Classical Mission Fund.....	775					775
Classical Union			26 54			26 54
	3519 27	1035 82	1556 60	647 33	1186 91	7945 93
CLASSIS OF GREENE.						
Athens, First	25	1 66	56 67	10		93 33
Catskill	477 35	126 34	221 35		28	853 04
Coxsackie, First	11 22	9 50	20 12			40 84
Coxsackie, Second	118 81	23 26	128 57		19 32	289 96
Kiskatom	12		40			52
Leeds	24 34			7 70		32 04
Classical Union			13			13
	668 72	160 76	479 71	17 70	47 32	1374 21
CLASSIS OF HOLLAND.						
Beaverdam	34 45	29 90		18 70	3	85 85
Cleveland, Second	19 55	53	115 75		13	201 30
Drenthe						
East Overisel	5 30	26 48				31 78
Ebenezer	12 62	34 06	36 60		8 06	91 34
Gelderland	5 11					5 11
Graafschap	102 07		9 60		23 54	135 21
Harlem						
Hamilton	54 10	53 50	34 55		37 22	179 37
Holland, First	99 18	125	64 62	82 50	228 50	599 80
Holland, Third	1168 28	325 58	203 23	112	60	1869 09
Holland, Fourth	22 34		28 75	28	43	122 09
Jamestown, First	235 63	175 03	48 75			459 41
Jamestown, Second	51 33	31 46	12 50		6 82	102 11
North Blendon						
North Holland	88 05	123	57 95		220	489
Overisel	421 51	531 31	173 50	7	379 08	1512 40
Saugatuck						
South Blendon	11 50	59 50	42 75	7	5	125 75
Three Oaks						
Vriesland	300 20	193	74 39			567 59
Zeeland, First	404 70	297 25	297 62	272 15	90	1361 72
Zeeland, Second	575	278 01	240 85	220	200	1513 86
Zeeland, A. M. Ass'n.....					700	700
Town Hall, Holland.....		11				11
Holland Center		13 39				13 39
Pine Creek S. S.		13 36				13 36
Hay Stack, Mtg., Holland.....	42 06					42 06
Beechwood S. S., Holland.....		6 71				6 71
Classical Union			26 54			26 54
	3652 97	2380 54	1467 95	747 15	2017 22	10265 83
CLASSIS OF HUDSON.						
Claverack, First	29 04	10 90	76 55		25 38	141 87
Gallatin	26 47	6 72	8			41 19
Germanatown	96 70		43 29	8 25	12 60	160 84
Greenport	38 60	7 17	60			105 77
Hudson	191 28	54 89	278 13	131 26	59	714 56
Lidlithgo	128 51	5	40			173 51
Livingston Memorial	9		30		2	41

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF HUDSON. (Continued.)						
Mellenville	22 19		10 35		8 40	40 94
Philmont	252 18	50 75	152	38		492 93
Upper Red Hook	74 82		80 42			155 24
West Copake		10				10
Classical Union			29 14			29 14
	868 79	145 43	807 88	177 51	107 38	2106 99
CLASSIS OF ILLINOIS.						
Bethany	300 19		63 61	13 30	14 50	391 60
Fairview	64 70	35 85	108 03	27 80	150	386 38
Irving Park	145 16	30	130		14 21	319 37
Manito	1 46		1 05			2 51
Northwestern	44 15				10	54 15
Norwood Park	126 65		22 50	15	18 50	182 65
Pekin, First						
Pekin, Second	22 20				5	27 20
Pennsylvania Lane	1 10	5 95		15		22 05
Raritan		12	10		8 29	30 29
Spring Lake	3 54					3 54
Summit	25 40	31 17	8		67 90	132 47
Trinity	56 30		5			61 30
	790 85	114 97	348 19	71 10	288 40	1613 51
CLASSIS OF IOWA.						
Alton	1307 65	63 94	156 41	65	76 18	1669 18
Archer						
Bethel (Leota)	138 25	52 51	3 25		5	199 01
Boydton	151 31	55 30	73	139 50	35	454 11
Carmel	29 49	14 65			14 10	58 24
Churchville				25		25
Clara City	17 38	12 18	20	21		70 56
Free Grace	50	30	110		54 39	244 39
Friesland						
Holland, Neb.	207 26	121	176 50		466 12	970 88
Hosper	165		55			220
Hull	171 15	143 31	105	155	20	594 46
Le Mars	6		5		2 60	13 60
Luctor	143 21	50 46	45 90	70	17 55	327 12
Maurice	134 51	28	94 60	120 05		377 16
Newkirk	84 58	241 84	193 57	94 77	79 30	694 06
Orange City, First	446 96	30 88	129 70	220	71	898 54
Pella, Neb.			11 75		16 93	28 68
Rock Valley	32 40	44 85	72		18	167 25
Roseland	40 50		5		21	66 50
Rotterdam	19 25	3		8	16	46 25
Sandstone	2 38			7 82	2 45	12 65
Sheldon	6 18		5 50		2	13 68
Silver Creek	25 08	9 30		8		42 38
Sioux Center, First	216 06	173 27	319 78	233	45	987 11
Sioux Center, Central	24 81	39 60	36 17	116 26		216 84
Spring Creek		4				4 00
Volga	1 63	5 89			3 97	11 49
Sioux County Churches	587 06				1531 28	2118 34
Pipestone		9				9
	4008 10	1132 98	1618 13	1283 40	2497 87	10540 48
CLASSIS OF KINGSTON.						
Bloomington	3		20		5	28
The Clove	102 70	40	57 06	33 47	21 85	255 08
Dashville Falls	2					2
Gardiner	7		21 15			28 15

CLASSES AND CHURCHES.

CLASSIS OF KINGSTON.
(Continued.)

	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total
Gulford	6		21 57			27 57
Hurley	41 60		32 75		10	84 35
Kingston, Fair St.	40 67	40	35		60 01	175 68
Krumville						
Lyonsville	2 33			13 59		16 52
Marbletown	14 36	5	46 50	34 24		100 10
Marbletown, North	5				4 50	9 50
New Paltz	155 68	2 11	80 43	18	34 84	291 06
Rochester	58 69	2 50	42 08	12 52	3 66	119 46
Rosendale	46 20	10				56 20
Rosendale Plains						
St. Remy	1 15	2 50	28 50			32 15
Classical Union			13			13
	486 98	102 11	398 04	111 82	139 86	1238 81

N. CLASSIS OF LONG ISLAND.

Jamaica	657 79	56 82	290 17	459 24	60 35	1524 37
Newtown	29 28	69	12			110 28
Oyster Bay	19 04	26	37 50	20 15		102 69
North Hempstead	10 75		20	5	10	45 75
Williamsburgh		30	214			244
Astoria			5			5
Flushing	156 12	50	152 48	2 85	149 62	511 07
Brooklyn, Kent St.	87 52	40	30		10	167 52
South Bushwick	25 06	33 96	161 61	25	4 78	250 41
Astoria, Second	10	10	16 25		7	43 25
East Williamsburgh						
Queens	23 48	34 70	93 25	10	34 99	196 42
Brooklyn, Ger. Evang.	10				2 50	12 50
Sayville	13 30				7 05	20 35
Locust Valley						
College Point	15 47	80				100 47
Long Island City, First ..	7 50	8	58			73 50
Bushwick						
Jamaica, Ger. Evang.	10				5	15
Hicksville						
Newtown, German	10					10
Steinway	82 10		25			107 10
Church of Jesus	12	6				18
New Hyde Park		5	2 50			7 50
Sunnyside	2 37					2 37
Classical Union			64			64
	1181 78	449 48	1186 76	522 24	291 29	3631 56

S. CLASSIS OF LONG ISLAND.

Brooklyn, First	496 26		602 25		712 50	1811 01
Flatbush	727 26		709 30		150	1586 56
Grace		61 20	45		24	130 20
New Utrecht	98 76	205 16	192			495 92
Gravesend	47 78	88 90	222 19			358 87
Flatlands	36 79	70 48	66 47	15	30	218 74
New Lots						
East New York	26		45	50		121
Brooklyn, South	148 85	110	120		45	423 85
Brooklyn, Twelfth St.	35 45	43 59	176 04		10	285 08
Brooklyn, Bethany	15 52	82	75	100		272 52
Brooklyn, On the Heights.	2305 78		1026	150		3481 76
New Brooklyn	30					30
Flatbush, Second	3					3
Canarsie	32					32

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
S. CLASSIS OF LONG ISLAND. (Continued.)						
St. Thomas, D. W. I.....		5 25				5 25
Ocean Hill			10			10
Edgewood	3 50					3 50
Ridgewood	5 85		7			12 85
Greenwood Heights	55 88		101 50	6 50		163 88
Bay Ridge			4 59			4 59
German American		18				18
Woodlawn			48			48
Classical Union						
	4068 66	684 58	3450 34	321 50	971 50	9496 58
CLASSIS OF MICHIGAN.						
Grand Rapids, Bethany.....	44 37	93 44	111	63 51	57	369 32
Kalamazoo, Bethany	23 02	19 06			12 52	54 60
Bethel		5 15				5 15
Britton	4 19		2			6 19
Centreville			5			5
Constantine	6		10 50		5	21 50
De Spelder						
Grand Rapids, Grace.....	20	50	38 30	10	35	153 30
Grand Haven, Second.....	8 95	60	60		10	138 95
Grand Rapids, First.....	265 58		60	55	10	390 58
Holland, Hope	72 18	126 90	118 91			317 99
Kalamazoo, Second	118 66	92 45	218 25		756	1185 36
Macon	3		5			8
Muskegon, Second	26		70		5	101
South Bend						
South Macon						
Classical Union			26 55			26 55
	591 95	447	725 51	128 51	890 52	2783 49
CLASSIS OF MONMOUTH.						
Freehold, First	29 09	3	35 13			67 22
Holmdel	81 50	13 18	31 50			126 18
Middletown	13 20	2 50	43 21		11 95	70 86
Freehold, Second	137	45 78	70 50			253 28
Keyport	9		13		2 50	24 50
Long Branch	4 15	13 83	5			22 98
Colts Neck	7 80		20 87			28 67
Asbury Park	50 46	13	50		9	122 46
Red Bank	15 81		5 47		2 45	23 73
Classical Union			14 07			14 07
	348 01	91 29	288 75		25 90	753 95
CLASSIS OF MONTGOMERY.						
Amsterdam, First	28	49 17	80 45			157 62
Amsterdam, Trinity	8 86	15	22			45 86
Auriesville	3		5 75		3 82	12 57
Buffalo	6 40	5	5			16 40
Canajoharie			19 52			19 52
Cicero						
Columbia	2					2
Cranesville						
Currytown	10 25	3 76	11 58			25 59
Ephrata						
Florida	22	9	9 68	• 33		73 68
Fonda	41 62	17 50	51 52			110 64
Fort Herkimer						

CLASSES AND CHURCHES.

Churches and
Men's Societies.

Sunday Schools.

Woman's Board
and Y. P. Soc's.

Spectal.

Arabian Mission.

Total.

CLASSIS OF MONTGOMERY.
(Continued.)

Fort Plain	22 63	30	69 63			122 26
Fultonville	11	30	7 86		7	55 86
Glen	20				24 20	44 20
Hagaman	55 56		51 56			107 12
Herkimer	25	9 31	19			53 31
Johnstown	9		30 89	8		47 89
Manheim			5			5
Mapletown						
Mohawk		5	10		5	20
Naumburg						
Owasco	15		10			25
Owasco Outlet			5			5
St. Johnsville	15 50	95	72	11		187 50
Sprakers	5 49		2 01			7 50
Stone Arabia						
Syracuse, First	5	20	160 92		4	189 92
Syracuse, Second	42	10	15			67
Thousand Islands	5	3 50	12			20 50
Utica	69 76		74		6 40	150 16
West Leyden	11 50		53 25			64 75
Classical Union			10			10

434 57 302 24 813 62 46 50 42 1646 85

CLASSIS OF NEWARK.

Belleville	41 39	37 88	148 99			228 26
Newark, First	35 24		55			90 24
Irvington	18 36		10	7 47		35 83
Newark, N. Y. Ave.		29 36	178 37	10 25	5	222 98
Franklin	5 52		15 50			21 02
Newark, North	4893 25	524 80	2119 52	35	957	8529 57
Newark, West	5	3				8
Newark, Clinton Ave.	783 92		495 10	6	25	1310 02
Newark, Trinity	6 14	30	60			96 14
Linden	18 01					18 01
Newark, Christ	8 06		100			108 06
Brookdale	40	8 08	6 45			54 53
Orange, First	238 36	30	307 45		45	620 81
Plainfield, Trinity	127 69	77 80	177 11	37	68 52	488 12
Plainfield, German						
Montclair Heights	24 65	15 20	23			62 85
E. Orange, Hyde Park	77 35	50	36 85			164

6322 94 806 12 3733 14 95 72 1100 52 12058 44

CLASSIS OF NEW BRUNSWICK.

New Brunswick, First	102 35	188 32	194 80		50	535 47
Six Mile Run	305 09	34 19	57 85		53	450 13
Hillsborough	47 82	10 60	128 75	35 50	44 86	267 33
Middlebush	66 49	15	30			111 49
Griggstown	15 80	2 50	31			49 30
New Brunswick, Second	412 68		145 90		93	651 58
Round Brook	15 28	2 10	29 85			47 68
New Brunswick, Third						
East Millstone	13 21	7 25	29			49 46
Metuchen	132 13	26 33	143 60			302 06
N. Brunswick, Suydam St.	439 71	35 51	204 50			679 72
Highland Park	11 07	1 50	26			38 57
Spotswood	21		25		2	48
Classis				132 80		132 80
Classical Union			29 21			29 21

1582 631 328 70 1075 46 168 30 242 66 3392 76

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW YORK.						
Collegiate	12916 91	192 62	7444 98	1744 15	535 39	21934 05
Collegiate, Thirty-fourth Street.....	55	50	80 26		20	205 26
Collegiate, Knox Memorial.....	268 61	75 72	10	2	99 80	456 13
Collegiate, Vermilye Chapel.....			10		40	50
Harlem Collegiate	422 30	440	758 58	35	25	1680 88
South	799 12		230			1029 12
Manor Chapel		30	50			80
Staten Island	41 31	70	104	24 70		240 01
Bloomington			25		10	26
Madison Ave.	764		1445	10	10	2229
German Evang. Mission.....	50				10	60
Huguenot Park	15					15
Mott Haven	19 49		10		5	34 49
High Bridge, Union.....	173 98	2 25	301 10	25		502 33
Fourth, German	145 89		115	17	16 96	294 85
Avenue B, German.....						
Brighton Heights	334 50	36 65	96 95	12		480 10
Sixty-Eighth St., German.....						
St. Peter's, Ger. Evang.....						
Grace	10	60	10			80
Hamilton Grange	27 87		111		3	141 87
Comforter	7 80	15				22 80
Anderson Memorial	39	3 24	17 71			59 95
West Farms	16	6				22
Fordham Manor	54 35	10	40			104 35
Bethany Memorial	35	130	49 43		10 02	224 45
Prospect Hill	8	18 68	20			46 68
Melrose, German	12					12
Mariner's Harbor						
	15316 13	1140 16	10930 01	1869 85	775 17	30031 32
CLASSIS OF OKLAHOMA.						
Clinton		5				5
Colony	44 21		5 20			49 41
Fort Sill			20			20
Arapahoe	35 85	18	7 10			60 95
Cordell	15					15
Gotebo						
Thomas	30	4				34
Sandham Memorial	23 86					23 86
Horton Memorial	1 50					1 50
	150 42	27	32 30			209 72
CLASSIS OF ORANGE.						
Bloomington						
Callicoon	15 50					15 50
Claraville						
Cuddebackville	7	3			3	12
Port Jervis, Deer Park.....	79	50	47 50			176 50
Ellenville	65 32	15	35	5 32		120 64
Fallsburgh	22 50		15 46			37 96
Grahamsville	11					11
Kerhonkson	10 45					10 45
Mamakating	21					21
Minisink						
Montgomery	288 20		18	50		356 20
Newburgh	201 94	100 89	171		24 56	498 39
New Hurley	6 20					6 20
New Prospect	40	10 80	75	7 67		133 47
Port Jervis, Second						
Shawangunk	32 10		5		23 83	60 93

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc'y.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE. (Continued.)						
Unionville			2			2
Walden	107 08	15	76 75			198 83
Wallkill Valley	23 55	5	70 43		5	103 98
Walpack, Lower			5			5
Walpack, Upper	3 50					3 50
Warwarsing						
Classis	4				58	4 58
Classical Union			11 50			11 50
	938 34	198 69	532 64	62 99	56 97	1789 63
CLASSIS OF PARAMUS.						
Acquackanonk	738 53	200	329 50	65		1333 03
Centerville	20	34 03	11 02			65 05
Clarkstown		3 33	15 54			18 87
Clifton	22	7	18 25			47 25
Garfield			5			5
Glen Rock	5 64					5 64
Hawthorne						
Lodi, First	10					10
Lodi, Second						
North Paterson		10				10
Nyack	194 48	45 21	364 79		22 37	626 85
Paramus	43 23	50 59	23 10			116 92
Pascack	98	16	40 17		5 03	159 20
Passaic, First Holland	37 65	125	27		25	214 65
Passaic, North	370 93	69	139 05			578 98
Paterson, Broadway	73 30	20	44			137 30
Paterson, First Holland	29		5			34
Paterson, Second	23 20	26 44	60			109 64
Piermont		11 50	33 15			44 65
Ramapo	50	5	39			85
Ridgewood	191 15	10	145	24 85		371
Saddle River	12 82	9 47	5			27 29
Spring Valley, N. Y.	120 53	33 91	129 91			284 35
Tappan	12 18		75 32		13 50	101
Warwick	323 15	67 76	126 37		87	604 28
West New Hempstead	38 07	8 22	20 28	13 50		80 07
Wortendyke, Holland	22 09	15 85	4 50			42 44
Wortendyke, Trinity	10		44 26			54 26
Waldwyck Mission	2 30					2 30
Classical Union			17 55			17 55
	2448 25	768 31	1713 76	103 35	152 90	5186 57
CLASSIS OF PASSAIC.						
Boonton	26 50		30			56 50
Fairfield	66 71	15				81 71
Little Falls, First	117 85	135 26	45			298 11
Little Falls, Second	37	5	20			62
Montville						
Peoples Park	25				15	40
Pompton	44 59	3 74	81 27	23 25		152 85
Pompton Plains	170 86	19 11	45 50		25 50	260 97
Ponds	29 60					29 60
Breakneck	21 07		28 41			49 48
Paterson, Riverside	27 02	27 30	21 20			75 52
Paterson, Sixth Holland	74 46	78 34	27		5	184 80
Paterson, First	444 03	43 30	35	50		572 33
Paterson, Union	70	35		48 40	7	160 40
Wanaque	8 58		9	6 85		24 43
Wyckoff			17 05			17 05
Classical Union			10			10
	1163 27	362 06	369 43	128 50	52 50	2075 75

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF PELLA.						
Bethany		8	9 90			17 90
Bethel	51 57	26 39			13 16	91 12
Bethlehem	5				4 89	9 89
Ebenezer	92 50		40 70	37 03		170 23
Galesburg	12 91					12 91
Killduff	11 61					11 61
Muscatine	41	9	46 80	56 25		153 05
Otley			20			20
Pella, First	671 73	84 46	170 10		113 23	1044 52
Pella, Second	107 02	5 75	384 80		515	1012 57
Pella, Third	152 01	55 03	131	82 39	38 06	458 49
Pella, Fourth	20 70		11	24 85	5	61 55
Sully	20 50		19 95		8 11	48 56
Zendings Fest	203 31				70 03	273 34
	1389 86	188 63	834 25	200 52	772 48	3385 74
CLASSIS OF PHILADELPHIA.						
North and Southampton	114 60	24 14				138 74
Harlingen	44 64	1 55	102 50	18 50		167 19
Neshanic	35 50	27	40		5	107 50
Philadelphia, First	122 22	6 11	60 27		85	273 60
Philadelphia, Second						
Philadelphia, Fourth	200				50	250
Blawenburgh	26 84	8 56	11 78			50 18
Stanton	27 73	6 69	6	4		44 42
Clover Hill	2 50	2			9	13 50
Rocky Hill	30 78	5	17 24			53 02
Philadelphia, Fifth		40	20	5		65
Addisville	48 50	10	4 25			62 75
Three Bridges	48 80	15 69	26 05		5	95 54
Talmage Memorial	5 15	50	10		5	70 15
Philadelphia, South						
Wilhelmina, Md.	3 78					3 78
Philadelphia, Bethany	10					10
Orangeburg, Grace	1				50	1 50
Magnolia, Bethsaida						
Shiloh, S. C., Bethel						
Timmonsville, S. C. Zion						
Florence, S. C., All Souls						
Classical Union			7 46			7 46
	722 04	196 74	308 55	27 50	159 50	1414 33
CLASSIS OF P. PRAIRIE.						
Alexander	50				10	60
Baileyville	100		25		12	137
Baker	16	2 70			5	23 70
Clara City, Bethany	90				20 13	110 13
George, Bethel	20 85		11 21		5	37 06
Buffalo Center	64 56	6			5	75 56
Cromwell Center	36 80			60	15	111 80
Dempster	5	10 50			5	20 50
Ebenezer	130	6 70			10	146 70
Elim	20					20
Forreston	75		25		28	128
George, Hope	31					31
Belmond, Immanuel	88 09	20 53		23 32	45 20	177 14
Logan	5		5		11 02	21 02
Monroe, Ia.	68 50	4 25			10 45	83 20
Monroe, S. D.	20					20
North Sibley	45	6 48	5		16 16	72 64
Parkersburg	214 37	30 24	55		10	309 61

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF P. PRAIRIE. (Continued.)						
Peoria	33 42	5	10		7	55 42
Ramsay	30				10	40
Salem	32					32
Silver Creek	405		43 29	24 91	30	503 20
Washington	68		19 33	14 33	9 12	110 78
Wellsburg	75				30	105
Zion	69 05		3 50		10	82 55
Zoar					2 57	2 57
Stout, Ia.	9 88	5				14 88
	1802 52	97 40	202 33	122 56	306 65	2531 46
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	500	50	272 36			822 36
Poughkeepsie, Second	40 50	25	242 50			308
Fishkill	60 75		37 15			97 90
Hopewell	32 28		23 10			55 38
New Hackensack	26		38 85			64 85
Rhinebeck	9 65	26 15	100 70	30 45		166 95
Fishkill-on-Hudson	31 40	30	65 32			126 72
Hyde Park						
Glenham	5	3				8
Cold Spring						
Millbrook	144 21		106 13			250 34
Classical Union			35			35
	849 79	134 15	921 11	30 45		1935 50
CLASSIS OF RARITAN.						
Raritan, First	140 22	60 19	21		77 25	298 66
Readington	16 67	43 89	55			115 56
Bedminster	96 40		73			169 40
Lebanon	26 16	4 43	10			40 59
Rockaway	6		3 95		5	14 95
North Branch	56 95		91 30			148 25
Raritan, Second	202 48	86 71	388 66			677 85
Peapack	20		50			70
South Branch	31 51	9 81	55	21	8 01	125 33
Raritan, Third	66 33	17 12	57 89		42	183 34
Pottersville	14 32		30			44 32
High Bridge	40 17	48 73	4 63			93 53
Annandale	6 75	4 08	2 70			13 53
Raritan, Fourth	7				3	10
New Center M. Soc.	25					25
	755 96	274 96	842 13	21	135 26	2030 31
CLASSIS OF RENNELAER.						
Blooming Grove	10		4		1	15
Castleton, Emanuel	25		39 25			64 25
Chatham	34	81	93	5	38	241
Ghent, First		25	145 16		4 95	175 11
Ghent, Second	46 70	17 30	37 60		10	111 60
Greenbush	63 46		82			145 46
Kinderhook	390 46	150	99		31 70	671 16
Nassau	47 50	10 50	54 50		12	124 50
New Concord						
Rensselaer, First	35	4	38 20			77 20
Schodack		9 40	46 74			56 14
Schodack Landing	17 50	12 36	10			39 86
Stuyvesant	17 77		92 14			109 91
Stuyvesant Falls	5				1	6
Classical Union			12 50			12 50
	692 39	309 56	744 09	5	98 65	1849 69

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF ROCHESTER.						
Abbe	16	80	32	9 57	21 03	158 60
Arcadia	6 75		18			24 75
Brighton	15	40	49			104
Cleveland, First	7 40	33 81	19 52		8 92	69 65
Clymerhil	128 70	61 87	80	19 63	12 25	302 45
East Williamson	185 28	110	40	85 07	30 11	450 46
Interlaken	11		95 15	19 03		125 18
Lodi	25	9	63 15	5 12	3	105 27
Marion	28 11	111 90	59	44 04	18 20	261 25
New York Mills		5	30			35
Ontario	12 10	12 67	17 24	8 70		50 71
Palmyra	23 95		39 30			63 25
Pultneyville	11 30	22 60	30			63 90
Rochester, First	60	120	30		5	215
Rochester, Second	22 63	38	32		10 15	102 78
Tyre	9 75					9 75
Classical Union			8			8
	562 97	644 85	642 36	191 16	108 66	2150
CLASSIS OF SARATOGA.						
Boght	9		9 63			18 63
Buskirks Bridge	60 50	4 07	25 30	13		102 87
Cohoes	238 95		55	295 90		589 85
Easton	2	75	4			6 75
Fort Miller			5			5
Gansevoort	5		21	13		39
Greenwich	105	31 05	75 16	20		231 21
Northumberland	28 46		35	7 51	7 50	78 47
Saratoga	28 45	16	5			49 45
Schaghticoke						
West Troy, North		35	128 82			163 82
Wynantskill	56 50		59 50	7		123
Classical Union			8			8
	533 86	86 87	431 41	356 41	7 50	1416 05
CLASSIS OF SCHENECTADY.						
Altamont	6 80		34	5	6	51 80
Amity			39			39
Glenville, First	23		84			107
Glenville, Second	23 89	6 03	80 25			110 17
Helderberg	14 63		51	15		80 63
Lisha's Kill	13		50 50			63 50
Niskayuna	103 94	49 37	121 40			274 71
Princeton	7 80		30			37 80
Rotterdam, First	22 38	10 61	37 67			70 66
Rotterdam, Second	23 50		24			47 50
Schenectady, First	209 37	25	205 10		15	454 47
Schenectady, Second	35		84		44 65	163 65
Schenectady, Mt. Pleasant	20 59	25	34		20	99 59
Schenectady, Bellevue	62 81	17 05	143 70		15 13	238 69
Classical Union			54 64			54 64
	566 71	133 06	1073 26	20	100 78	1893 81
CLASSIS OF SCHOHARIE.						
Beaverdam	4			10 14		14 14
Berne, First	26		38 25	32 50	7	103 75
Breakabeen			1 50			1 50
Central Bridge	12		8			20
Cobleskill	10		1 66			11 66

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF SCHOHARIE. (Continued.)						
Eminence						
Gallupville						
Gilboa			29 33			29 33
Grand Gorge	6 60				4 87	11 47
Howe's Cave	3 50		2 50			6
Lawyersville	5 98	7	49 50			62 48
Middleburg			15		3 35	18 35
North Blenheim	4					4
Prattsville	7 93	2 07			3	13
Schoharie	34 61	40	16 60			91 21
Sharon	7 32		10 62			17 94
South Gilboa						
Classical Union			13 35			13 35
	121 94	49 07	186 31	42 64	18 22	418 18
CLASSIS OF ULSTER.						
Blue Mountain	7 05		9			16 05
Comforter	7 24	20 36	10 50		3 55	41 65
Esopus	13 10		17 43		5 22	35 75
Flatbush	5 04	5 63	60 23			70 80
Jay Gould Memorial.....	1993 02		5			1998 02
Katsbaan	53 22	3 45	34		10	100 67
Kingston, First	101 43	52 65	177 76			331 84
Port Ewen	13 40	8 27	8 10			29 77
Plattekill	32		15		3	50
Saugerties	81	30	69 50			180 50
Shandaken	21					21
Shokan	38	6			11	55
Stewartville						
West Hurley						
Woodstock	4 50		51			55 50
Church of the Faithful.....			2		30	32
Classical Union			12 45			12 45
	2370	126 36	471 97		62 77	3031 10
CLASSIS OF WESTCHESTER.						
Bronxville	177 99	75 55	211 37		628 74	1093 65
Cortlandtown	19 38	5 45	3 35			28 18
Greenburgh		1 50				1 50
Greenville	2 77					2 77
Hastings						
Mount Vernon	98 67	45	180 69	114 87	35 47	474 70
Yonkers, Mile Square.....	60	15	3			78
Yonkers, Park Hill.....	137 42	19 62	234 13		60	451 17
Peekskill	17 45	8	10			35 45
Tarrytown, First	106 38	35	71 03	34 25		246 66
Tarrytown, Second	50	35	87	39	25	236
Unionville	10					10
Yonkers, First	31 53		39 34		10 50	81 37
Classical Union			27 51			27 51
	711 59	240 12	867 42	188 12	759 71	2766 96
CLASSIS OF WISCONSIN.						
Alto	234 88	108 23	95 90	124 25	350	913 26
Baldwin	16				5	21
Cedar Grove	93 50	141 72	163 24	100 75	112 60	611 81
Chicago, First	5	227	75	30	67 50	404 50
Danforth	15 25		52		90 09	157 34

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
CLASSIS OF WISCONSIN. (Continued.)						
DeMotte	19	1				20
Dolton	13 11					13 11
Ebenezer	48 71		50		26 93	125 64
Englewood, First	80 34	91 89	35	10	144 90	362 13
Englewood, Second		100		16		116
Forestville	1 95				3 08	5 03
Franklin	5 42	13 26				18 68
Fulton	123 25	60	90	52 46	16 51	342 22
Gano	5 50	113 80	94 50	52	35	300 80
Gibbsville	127 55	59 34	152 25	135 90	25 51	500 55
Goodland	11 90				1 75	13 65
Greenbush	4 65					4 65
Greenleafston	110 79	69	97 60		76	353 39
Hingham	59 62	13 50	26			99 12
Hope	39 78				9 43	49 21
Koster	30 85				18 80	49 65
Lafayette	9 50		21 35	11	5	46 85
Lansing	39	61 45	10	33	46	189 45
Milwaukee	121 50	135	160	26 10	115	557 60
Oostburg		15	93 90	16 67	7 33	132 90
Randolph Center	104			36	23 50	163 50
Roseland, First	947 16		20	25	1400	2392 16
Sheboygan Falls	7 79		8		4 59	20 38
South Holland	300 35	30		81	45	456 35
Waupun	33 25	53 51	80 17			166 93
Mission Festival, Sheboygan Co.....	60 61				30 31	90 92
	2670 21	1293 70	1324 91	750 13	2659 83	8698 78

FROM INDIVIDUALS NOT THROUGH CHURCHES.

Daughters of Rev. E. R. Atwater	\$50	In memoriam C. L. W....	325
"A"	20	In memory of Rev. John M. Van Doren	100
Rev. and Mrs. Geo. M. S. Blauvelt	810 18	Lena Jabaal, dec'd.....	15
Mrs. Emma L. Blauvelt..	10	"Kingston, N. Y.".....	175
Mrs. Lillie Scudder Beall.	100	Rev. and Mrs. G. Koolker	10
Rev. P. G. M. Bahler....	5	Miss M. B. Labagh	10
Geo. W. Carpenter, Jr....	40	Miss Agnes N. Lake.....	60
Simeon B. Chapin	50	Miss S. M. Lansing	10
Cash	25	Anna D. Le Fevre and Sarah M. Deyo	15
Cash	10	Rev. B. W. Lemmenes ..	6
Cash	18	Mrs. R. V. Z. Macleish ...	20
Cash	10	Rev. Wilmer MacNair....	5
Cash	10	Mrs. C. A. Mapes	35
C. O. E.	100	Miss Laura C. McDowell.	5 64
Miss Mary H. Coats	10	Phebe G. Clough Memorial	86
Rev. Henry N. Cobb, D. D.	90	Rev. E. Rothesay Miller.	1200
Sanford E. Cobb	100	Miss Myra Moffat	25
Mrs. O. E. Cobb	20	Miss Anna Mouw	1
Miss Mary Conover	50	Rev. H. D. B. Mulford, D. D.	50
John Debbink	20	New Brunswick, N. J. Theol. Sem., Soc. of Inquiry	105
Rev. Floyd Decker	3	Mr. and Mrs. G. D. Nevius ..	10
De Heidenwereld Fund...	131 07	Miss N. H. Peters	20
Estate Mary Vander Veer Dusinberre	25	Rev. P. T. Phelps	5
John Duven	5	Mrs. J. H. Raven	25
Miss D. M. Douw	5	Miss Reiley	1
Mrs. W. Elfrink	15	Mrs. C. Rosendale	1
Rev. J. Elmendorf, D. D..	25	Mr. and Mrs. S. D. Scudder	25
E. P. C.	5 50	Miss Anna R. Slingerland	10
Miss A. V. W. Fisher	65	Rev. John G. Smart	10
A friend	1	Mrs. J. W. Te Paske....	5
A friend	40	Thank offering on Wednesday Day	10
A friend	10	Two Sisters	30
A friend	20	Mrs. N. H. Van Arsdale.	5
A friend	30	R. Vander Molen	6
A friend	225	Frank R. Van Nest	5
A friend	30	Miss Katharine Van Nest.	10
A friend	1	Mr. M. Van Westenbrugge	25
A friend	100	Mrs. M. Van Westenbrugge	22 50
A friend	2	Rev. W. H. Vroom, D. D.	35
A friend of Missions....	5	Western Theol. Sem., Profs. and Students....	116 50
A friend, New Jersey....	350	Mrs. Hermina Weys	6
Two friends	200	Mrs. Samuel M. Woodbridge	25
Rev. and Mrs. J. G. Gebhard, D. D.	12	Rev. S. M. Zwemer, D. D.	25
Rev. A. J. Hageman	20		
Cornelius Hartley	8		
R. Hemmes	2		
Rev. Louis Hieber	2		
Rev. J. Hoekje and family	5		
Holland, Mich., Hope College, Y. M. C. A.	40		
Miss Elizabeth P. Ingraham	5		

MISCELLANEOUS.

Income from Security Fund	\$2185
Income from other Funds	2450 93
Sundries	56 42
	<hr/>
	\$4692 35

LEGACIES.

Estate of Catherine E. Hageman	\$2500
Thomas Elliott	33 33
Gerradina Stobbelaar	50
	<hr/>
	\$2583 33
Less expenses	\$130 20
And amount invested by order of the Board.....	2369 57
	<hr/>
	2499 77
	<hr/>
	\$83 56

RECEIPTS OF CLASSES

CLASSES OF SYNOD OF	Churches and Men's Societies.	Sunday Schools.	Woman's Board and Y. P. Soc's.	Special.	Arabian Mission.	Total.
ALBANY.						
Albany	3260 59	125 50	1463 24	679	380 25	5908 53
Greene	668 72	160 76	479 71	17 70	47 32	1374 21
Montgomery	434 57	302 24	813 62	46	50 42	1646 85
Rensselaer	692 39	309 56	744 09	5	98 65	1849 69
Rochester	562 97	644 85	642 36	191 16	108 66	2150
Saratoga	533 86	86 87	431 41	356 41	7 50	1416 05
Schenectady	566 71	133 06	1073 26	20	100 78	1893 81
Schoharie	121 94	49 07	186 31	42 64	18 22	418 13
Ulster	2370	126 36	471 97	.....	62 77	3031 10
Total.....	9211 75	1938 27	6305 97	1357 91	874 57	19688 47
NEW YORK.						
Hudson	868 79	145 43	807 88	177 51	107 38	2106 99
Kingston	486 98	102 11	398 04	111 82	139 86	1238 81
North Long Island.....	1181 78	449 48	1186 76	522 24	291 29	3631 55
South Long Island.....	4068 66	684 58	3450 34	321 50	971 50	9496 58
New York	15316 13	1140 16	10930 01	1869 85	775 17	30031 32
Orange	938 34	198 69	532 64	62 99	56 97	1789 63
Poughkeepsie	849 79	134 15	921 11	30 45	.....	1935 50
Westchester	711 59	240 12	867 42	188 12	759 71	2766 96
Total.....	24422 06	3094 72	19094 20	3284 48	3101 88	52997 34
NEW BRUNSWICK.						
Bergen	1507 04	306 19	854 49	844 50	159 68	3671 90
South Bergen	748 44	207 22	758 72	68 34	37 31	1820 03
Monmouth	348 01	91 29	288 75	.....	25 90	753 95
Newark	6322 94	806 12	3733 14	95 72	1100 52	12058 44
New Brunswick	1582 63	323 70	1075 46	168 30	242 66	3392 75
Paramus	2448 25	768 31	1713 76	103 35	152 90	5186 57
Passaic	1163 27	362 05	369 43	128 50	52 50	2075 75
Philadelphia	722 04	196 74	308 55	27 50	159 50	1414 33
Raritan	755 96	274 96	843 13	21	135 26	2030 31
Total.....	15598 58	3336 58	9945 43	1457 21	2066 23	32404 03
CHICAGO.						
Dakota	694 13	82 19	281 31	239 92	89 53	1387 08
Grand River	3519 27	1035 82	1556 60	647 33	1186 91	7945 93
Holland	3652 97	2380 54	1467 95	747 15	2017 22	10265 83
Illinois	790 85	114 97	348 19	71 10	288 40	1613 51
Iowa	4008 10	1132 98	1618 13	1283 40	2497 87	10540 48
Michigan	591 95	447	725 51	128 51	890 52	2783 49
Oklahoma	150 42	27	32 30	.....	.....	209 72
Pella	1389 86	188 63	834 25	200 52	772 49	3385 74
Pleasant Prairie	1802 52	97 40	202 33	122 66	306 66	2531 46
Wisconsin	2670 21	1293 70	1324 91	750 13	2659 83	8698 78
Total.....	19270 28	6800 23	8391 48	4190 62	10709 41	49362 02
Grand Total.....	68502 67	15169 80	43737 08	10290 22	16752 09	154451 86

NOTE.—The Woman's Board column contains all gifts received during the year from Young Peoples' Societies. The arrangement has been discontinued and hereafter such gifts will appear as formerly in a column of their own. It should also be noted that the Woman's Board Column contains all gifts sent to from societies, etc., including those for the Arabian Mission and other objects outside our appropriations.

Receipts of the Board Since 1857, in Periods of Five Years, With Totals and Averages.

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
1858.....	\$16,076 87				
1859.....	25,034 61				
1860.....	30,181 58				
1861.....	34,159 28				
1862.....	28,603 17				
		\$134,055 49	\$26,811 10		
1863.....	42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,889 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37	.....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,167 51	

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$4,617,575.03.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF INCOME AND EXPENDITURE

FOR THE YEAR ENDING MAY 1, 1907.

Covered by Appropriations:

Income. Expenditure.

Collections		\$127,007 57
Legacies	\$2,583 33	
Less Testamentary Expenses and amount invested by order of the Board	2,499 77	
		83 56
Income from Security Fund		2,185 00
M. Schaddelee Memorial		21 59
A. J. Schaeffer Fund		4 53
A. C. Van Raalte Mission Fund		150 00
Semelink Family Mission Fund		495 38
Trust Funds held by Board of Direc- tion		185 95
Alida Van Schaick Fund		1,500 00
J. Y. Elmendorf Fund		93 48
Paid to Amoy Mission		\$21,560 71
Paid to Arcot Mission		43,587 39
Paid to North Japan Mission		26,344 32
Paid to South Japan Mission		18,898 04
Discount and Interest		1,181 51
Loss on Sale of Securities		878 95
Home Expenses:		
Rent and Care of Office	\$1,057 50	
Salaries	7,978 40	
Account Books and Stationery ...	149 80	
Printing Annual Report	306 42	
Printing Leaflets	581 29	
The Mission Field	1,241 37	
Missionary Boxes	74 90	
Travel among Churches	466 13	
Stenographer	660 02	
Postage	372 60	
Auditing Accounts	75 00	
Legal Expenses	151 35	
Christian Intelligencer	300 00	
Missionary Conference Reports ..	39 16	
Bureau of Missions	50 00	
Typewriter Supplies	33 50	
Lantern Expenses	34 50	
Gen. Syn. Com. on Syst. Beneficence	26 33	
Exchange	40 54	
Telephone	34 30	
Messenger Service	10 70	
Office Furniture and Repairs	23 92	
Circulars, Circular Letters, etc....	61 77	
Miscellaneous	143 23	
		13,912 73
Income over Expenditure		5,363 41

\$131,727 06 \$131,727 06

Not Covered by Appropriations:

	Income.	Expenditure.
Balance from last year	\$2,622 06	
Held for Investment last year	1,570 73	
Received during the year:		
For Arni Industrial School Endowment	221 30	
Sio-khe Hospital	556 44	
Famine Sufferers in Japan....	244 32	
Famine Sufferers in China....	5,095 71	
Other Objects	10,262 71	
Paid during the year		\$13,324 61
Invested		1,677 50
Held for Investment		75 46
Balance May 1, 1907		5,495 70
	<hr/>	<hr/>
	\$20,573 27	\$20,573 27

Special Trust Funds:

	Income.	Expenditure.
Balance from last year	\$1,072 91	
Geo. B. Walbridge Fund	121 21	
Christiana Jansen Fund	119 77	
Joseph Scudder Fund	90 00	
William R. Gordon Fund	85 00	
E. R. Voorhees College Endowment..	400 00	
Cornelius Low Wells Memorial Fund I.	68 75	
Cornelius Low Wells Mem'l Fund II.	62 50	
Paid Board of Direction		\$330 98
Paid Mrs. W. R. Gordon		40 00
Paid for support of Native pastors		
in India		191 66
Balance —.....		1,457 50
	<hr/>	<hr/>
	\$2,020 14	\$2,020 14

JUNE, 1907.

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THE BOARD OF FOREIGN MISSIONS.

BALANCE SHEET MAY 1, 1907.

ASSETS.

Cash		\$5,420 10
<i>Investments:</i>		
Railroad Bonds	\$66,000	
Bonds and Mortgages	96,526	
		<hr/>
		162,526
Remsen Estate		2 42
P. I. & M. K. Neefus Fund		275
Advances to Missions for year beginning May 1, 1907.		17,828 77
		<hr/>
		\$186,052 29

LIABILITIES.

Loans	\$6,440 10
Mission Treasurers' Drafts	16 65
Gifts for objects outside the appropriations	5,495 70
Missionaries' Special Deposits	16 43
Security Fund	56,000
Trust Funds	108,983 96
Surplus	9,099 45
	<hr/>
	\$186,052 29

FOREIGN MISSIONS.

THE BOARD OF FOREIGN MISSIONS.

LOANS.

Woman's Board of Foreign Missions.....	\$2,017 60	
Woman's Board of Foreign Missions	422 50	
The Arabian Mission	4,000	
		<hr/>
		\$6,440 10

SECURITY FUND.

	Par Value.	
29 First Mortgage Bonds, Illinois Central R. R. Co...	\$29,000	
6 First Mortgage Bonds, Lehigh Valley Ry. Co....	6,000	
12 First Mortgage Bonds, West Shore R. R. Co.	12,000	
6 General Mortgage Bonds, Central N. J. R. R. Co.	6,000	
3 Manhattan Railway Co.	3,000	
		<hr/>
		\$56,000

TRUSTS FUNDS.

Special:

Geo. B. Walbridge Fund for Ministerial Education in India		
Bond and Mortgage on Real Estate.....		\$5,000
Christiana Jansen Fund for support of Students in Arcot Theological Seminary, India		
Bond and Mortgage on Real Estate.....		5,000
Joseph Scudder Scholarship in Arcot Theological Seminary		
Bond and Mortgage on Real Estate.....		2,000
William R. Gordon Fund		
Bond and Mortgage on Real Estate.....	\$2,000	
Cash	45	
		<hr/>
		2,045
Elizabeth R. Voorhees College Endowment		
Bonds of Reading Co. & R. P. C. & I. Co.....	10,000	
Cash	1,412 50	
		<hr/>
		11,412 50
Isaac Brodhead Fund for Ranipettai Hospital		
Bond and Mortgage on Real Estate.....		1,000
Arni Industrial School Endowment		
Bond and Mortgage on Real Estate	2,942 50	
Cash	75 46	
		<hr/>
		3,017 96
Cornelius Low Wells Memorial Funds I and II, for support of two native pastors, India		
Bond and Mortgage on Real Estate.....		5,000
Martha Schaddelee Memorial Bed in Sio-khe Hos- pital		
Bond and Mortgage on Real Estate		785
Conditional Gifts in trust		
Bond and Mortgage on Real Estate.....		14,000
		<hr/>
		\$49,260 46

General:

A. J. Schaefer Fund

Bond and Mortgage on Real Estate \$194 25

Semelink Family Mission Fund

Bond and Mortgage on Real Estate.. \$13,300

Cash 700
14,000

A. C. Van Raalte Mission Fund

Bond and Mortgage on Real Estate 3,000

Alida Van Schaik Fund

Bond and mortgage on Real Estate 30,000

J. Y. Elmendorf Fund

Bond and Mortgage on Real Estate.. 9,934 68

Cash 225
10,159 68

Legacy Fund

Bond and Mortgage on Real Estate 2,369 57

59,723 50

Total Trust Funds as per Balance Sheet.....\$108,983 96

Dated May 20th, 1907.

(Signed) W. H. VAN STEENBERGH,

Treasurer.

May 20, 1907.

W. H. Van Steenbergh, Esq.,

Treasurer, Board of Foreign Missions, R. C. A., New York City.

DEAR SIR:—We have examined the accounts of the Board of Foreign Missions for the year ending May 1st, 1907. All receipts and payments of money recorded in the books have been verified with the vouchers and the balance of the cash at the close of the year has been proved. All transactions recorded in the books have been examined and found correct. We have left to your Auditing Committee the verification of the mortgages and other securities, and have confined our work to an examination of the books of account and cash.

We beg to submit herewith Statements of Receipts and Disbursements, showing all funds handled by the Board. We also submit a Balance Sheet, together with itemized schedules of the liabilities, which correctly shows the condition of the affairs of the Board, according to the books.

Respectfully yours,

SUFFERN & SON,

Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board, particularly set forth in the foregoing Report of the accountants, and find that they are correct in every particular, and are as mentioned in detail therein.

Dated May 20, 1907.

J. J. JANEWAY,

J. H. WHITEHEAD,

W. H. VAN STEENBERGH,

Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1906, TO MAY 1, 1907.

Syndicate of One Hundred Dollars	\$300
Syndicate of Fifty Dollars	250
Syndicate of Forty Dollars	40
Syndicate of Thirty Dollars	30
Syndicate of Twenty-five Dollars	125
Syndicate of Twenty Dollars	100
Syndicate of Fifteen Dollars	37 50
Syndicate of Ten Dollars	198
Syndicate of Eight Dollars	9
Syndicate of Five Dollars	132 50
Syndicate of One Dollar	1
SYNDICATE OF	
Second Church, Grand Rapids, Mich.	50
West End Collegiate Church N. Y. City	110
First Church, Somerville, N. J.	77 25
Church, Mount Vernon, N. Y.	33 52
First Church, Brooklyn, N. Y.	700
Second Church, New Brunswick, N. J.	80
First Church, Roseland, Chicago, Ill.	1,400
First Church, Jamaica, N. Y.	40
First Church, Catskill, N. Y.	28
Class of '97, Theol. Seminary, New Brunswick, N. J.	3
First Church, Flatbush, Brooklyn, N. Y.	74
Church, High Falls, N. Y.	19
Sioux County Churches, Iowa	1,400
Arabian Miss. Assn., Zeeland, Mich.	700
Marble Collegiate Church, N. Y. City	372 39
Bethany Church, Grand Rapids, Mich.	10
Church, Katsbaan, N. Y.	10
Third Church, Raritan, N. J.	42
First Church, Claverack, N. Y.	18 50
First Church, Philadelphia, Pa.	83
"Muscat Bible Shop," Hackensack, N. J.	32 50
Third Church, Holland, Mich.	60
First Church, Holland, Mich.	152
Church, Overisel, Mich.	364 90
Church, Holland, Neb.	300
Church, Fairview, Ill.	150
Church, Little Neck, L. I., (Manhasset)	10
"Bahrein Bible Shop," Flushing, N. Y.	120
Church, Oradell, N. J.	58
Church, Park Hill, Yonkers, N. Y.	55
Second Church, Kalamazoo, Mich.	750
Church North Holland, Mich.	200
Second Church, Pella, Ia.	515
Church, Shawangunk, N. Y.	20
First Church, Kalamazoo, Mich.	450
Church, Bronxville, N. Y.	628 74
Church, Alto, Wis.	350

 \$10,689 80

MISCELLANEOUS GIFTS.

Accord, N. Y., Rochester Ch.	\$3 66	Brooklyn, N. Y., 12th St., S. S.	10
Ackley, Ia., S. S.	9 12	Brooklyn, N. Y., 1st Flat-bush	76
Albany, N. Y., 1st.	200	Brooklyn, N. Y., Grace, S. S.	24
Albany, N. Y., 1st, S. S. M. Bd.	50	Brooklyn, N. Y., Flatlands, S. S.	15
Albany, N. Y., 1st, C. E. S.	25	Brooklyn, N. Y., Flatlands, M. Soc.	15
Albany, N. Y., 4th	4	Brown's Station, N. Y.	30
Albany, N. Y., Mad. Av. Friends	9	Buffalo Center, Ia.	5
Albany, N. Y., Mad. Av.	32 10	Carmel, Ia.	14 10
Albany, N. Y., Holl.	9	Cedar Grove, Wis.	95
Albany, N. Y., Holl. S. S.	8	Cedar Grove, Wis., C. E. S.	12 60
Albany, N. Y., 6th	13 15	Cedar Grove, Wis., A friend	5
Albany, N. Y., Ministers' Assn.	5	Chapin, Ia., Zion Ch.	10
Alexander, Ia.	10	Chatham, N. Y.	33
Altamont, N. Y., Bible School	6	Chatham, N. Y., C. E. S.	5
Alton, Ia.	66 18	Chicago, Ill., Bethany Ch. and S. S.	14 50
Alton, Ia., C. E. S.	10	Chicago, Ill., 1st Englewood	142 13
Aplington, Ia., Monroe Ch.	7 60	Chicago, Ill., 1st Englewood, S. S.	2 77
Aplington, Ia., Monroe and Kelsey S. S.	2 85	Chicago, Ill., Gano	30
Asbury Park, N. J.	5	Chicago, Ill., Gano, L. M. S.	5
Asbury Park, N. J., S. S.	4	Chicago, Ill., Irving Park	14 21
Astoria, N. Y., 2d	2	Chicago, Ill., Northwestern	10
Astoria, N. Y., 2d S. S.	5	Chicago, Ill., Norwood Park, S. S.	15
Auriesville, N. Y.	3 82	Chicago, Ill., Norwood Park, Infant Class.	3 50
Bacon Hill, N. Y., Northumberland	7 50	Chicago, Ill., 1st, S. S.	56
Baker, Ia.	5	Chicago, Ill., 1st, Union Mission, Summit	12 50
Baileyville, Ill., S. S.	12	Chicago, Ill., Moody's Ch.	59 55
Baldwin, Wis.	5	Clara City, Minn., Bethany	20 13
Bayonne, N. J., 3d S. S.	3	Claverack, N. Y., Stone Mills S. S.	6 88
Beaverdam, Mich.	3	Cleveland, O., 1st	8 92
Belmont, Ia.	45 20	Cleveland, O., 2d, Catechs.	13
Berne, N. Y., 1st	7	Clover Hill, N. J.	9
Bloomington, N. Y., C. E. S.	5	Clymer, N. Y., Abbe Ch.	21 03
Bloomington, N. Y., C. E. S.	1	Clymerhil, N. Y.	12 25
Boyden, Ia., L. M. S.	10	Coeymans, N. Y., S. S.	30
Boyden, Ia., S. S.	25	Constantine, Mich., C. E. S.	5
Brooklyn, N. Y., Kent St. C. E. S.	10	Coopersville, Mich.	31 06
Brooklyn, N. Y., South Bushwick	4 78	Coopersville, Mich., S. S.	30 74
Brooklyn, N. Y., St. Petri.	2 50		
Brooklyn, N. Y., 1st, Y. P. Soc.	12 50		
Brooklyn, N. Y., South, C. E. S.	45		

Coxsackie, N. Y., 2d.....	19 32	Grand Rapids, Mich.,	
Coytesville, N. J.	12 05	Grace, S. S.	15
Cromwell Center, Ia.	15	Grand Rapids, Mich.,	
Cuddebackville, N. Y.	3	Grace, L. M. S.	10
Danforth, Ill.	90 09	George, Ia., Bethel	5
Dempster, S. D.	5	Germantown, N. Y.	12 60
Detroit, Mich., 1st, S. S..	16 45	German Valley, Ill., un-	
Dumont, Ia., Zoar	2 57	known friend	30
East Orange, N. J., S. S..	45	Ghent, N. Y., C. E. S....	4 95
East Williamson, N. Y....	10 11	Ghent, N. Y., 2d	10
East Williamson, N. Y.,		Gibbsville, Wis.	25 51
S. S.	20	Glen, N. Y.	14
Esopus, N. Y.	5 22	Glen, N. Y., C. E. S....	10 20
Flushing, N. Y.	29 62	Goodland, Ind.	1 75
Forreston, Ill., S. S.	10	Graafschap, Mich.	9 54
Forreston, Ill.	18	Graafschap, Mich., W. W.	
Franklin Park, N. J., L.		M. Bd.	14
M. S.	53	Grand Gorge, N. Y.	4 87
Fulton, Ill., S. S.	16 51	Grand Haven, Mich., 1st.	18 47
Fultonville, N. Y., S. S..	7	Grand Haven, Mich., 2d..	10
Grand Rapids, Mich., 1st	10	Grandville, Mich.	13 78
Grand Rapids, Mich., 2d.	28 96	Grandville, Mich., L. M. B.	12 21
Grand Rapids, Mich., 2d,		Granville, Ia., Bethlehem.	2 70
S. S.	25	Granville, Ia., Bethlehem	
Grand Rapids, Mich., 2d,		Catechumens	2 19
C. E. S.	25	Greenleafston, Minn.	61
Grand Rapids, Mich., 2d,		Greenleafston, Minn., O. L.	
Brotherhood	22	M. S.	15
Grand Rapids, Mich., 3d.	27 90	Hackensack, N. J., 1st., Y.	
Grand Rapids, Mich., 3d,		L. M. Soc.	10
M. M. Soc.	10	Hamilton, Mich.	10 52
Grand Rapids, Mich., 4th.	5	Hamilton, Mich., S. S....	26 70
Grand Rapids, Mich., 4th,		High Falls, N. Y., Junior	
S. S.	100	C. E. S.	2 85
Grand Rapids, Mich., 4th,		Holland, Mich., 1st	41 50
C. E. S.	4	Holland, Mich., 1st, Y. P.	
Grand Rapids, Mich., 5th,		S.	35
S. S.	100	Holland, Mich., 4th, S. S.	43
Grand Rapids, Mich., 5th,		Holland, Mich., Ebenezer.	8 06
M. M. S.	15	Holland, Mich., 9th St.	
Grand Rapids, Mich., 6th.	10 05	Christian Ref.	18
Grand Rapids, Mich., 6th,		Holland, Mich., 14th St.	
S. S.	16 50	Christian Ref.	7
Grand Rapids, Mich., 7th,		Holland, Neb.	86 12
S. S.	34 57	Holland, Neb., W. M. S..	80
Grand Rapids, Mich., 8th,		Hudson, N. Y., 1st	25
S. S.	12 45	Hudson, N. Y., A. M. Bd.	34
Grand Rapids, Mich., 9th,		Hull, Ia., 1st, Y. M. C. A.	20
S. S.	10	Hurley, N. Y.	10
Grand Rapids, Mich.,		Jamaica, N. Y.	12 50
Bethany	17 50	Jamaica, N. Y., S. S.	7 85
Grand Rapids, Mich., S. S.	17 50	Jamaica, N. Y., Ger. Evan.	5
Grand Rapids, Mich.,		Jamestown, Mich., 2d....	6 82
Bethany, M. M. S.	12	Jersey City, N. J., Bergen	29 31
Grand Rapids, Mich.,		Jersey City, N. J., St.	
Grace	10	John's Ger. Evang.	5

Kalamazoo, Mich., 2d	6	N. Y. City, Bethany Mem'l	10 02
Kalamazoo, Mich., 3d S.	35	N. Y. City, 34th St.	20
Kalamazoo, Mich., 4th S.	18 88	N. Y. City, Knox Mem'l..	35
Kalamazoo, Mich., Beth-		N. Y. City, Knox Mem'l, S.	58
any Catechs.	12 52	N. Y. City, Knox Mem'l,	
Keyport, N. J.	2 50	Catech. Class	6 80
Kingston, N. Y., Ch. of		N. Y. City, Vermilye	
Comforter	3 55	Chapel S. S.	40
Kingston, N. Y., Fair St..	23 04	N. Y. City, 1st, Harlem,	
Kingston, N. Y., Fair St.,		S. S.	25
S. S.	36 97	N. Y. City, Hamilton	
Kinderhook, N. Y.	31 70	Grange	3
Koster, Ill.	18 80	N. Y. City, Madison Av. C.	
Lafayette, Ind.	5	E. S.	10
Lansing, Ill., S. S.	16	N. Y. City, Ger. Evang.	
Lansing, Ill., L. M. S.	30	Mission, Houston St. ..	10
Le Mars, Ia.	2 60	N. Y. City, Mott Haven ..	5
Lennox, S. D., 2d.	12	N. Y. City, 4th German..	16 96
Lennox, S. D., Delaware.	3	N. Y. City, Olivet S. S. .	5
Leota, Minn., Bethel	5	Nassau, N. Y.	10
Linlithgo, N. Y., Living-		Nassau, N. Y., S. S.	2
ston Ch.	2	Neshanic, N. J.	5
Lodi, N. Y.	3	Newark, N. J., New York	
Logan, S. D.	11 02	Av., C. E. S.	5
Lucas, Mich.	1 75	Newark, N. J., No. Ch. .	212
Luctor, Kans.	17 55	Newark, N. J., No. Ch.,	
Mapes, N. Dak.	3 78	Miss Hamel's S. S. Class	45
Marion, N. Y.	18 20	Newark, N. J., No. Ch.,	
Mellenville, N. Y.	8 40	Individual	700
Mexico, N. Y., Pres. and		Newark, N. J., Clinton	
M. E. Chs.	23 77	Av., C. E. S.	25
Mexico, N. Y., Union		New Brunswick, N. J., 1st	50
Meeting	9	New Brunswick, N. J., 2d,	
Middleburgh, N. Y.	3 35	C. E. S.	13
Middleburg, Ia., Free Grace	39 39	New Brunswick, N. J.,	
Middleburg, Ia., Free		Theol. Sem. Soc. of In-	
Grace, S. S.	15	quiry	42
Middletown, N. J.	11 95	Newburgh, N. Y., Amer..	24 56
Millstone, N. J., Hillsbor-		New Era, Mich.	11
ough	40 66	Newkirk, Ia.	46 80
Millstone, N. J., Hillsbor-		Newkirk, Ia., Y. M. C. A.	15
ough S. S.	4	Newkirk, Ia., W. M. S. .	17 50
Milwaukee, Wis., 1st, C.		New Paltz, N. Y., S. S. .	20 84
E. S.	15	New Paltz, N. Y., Pri.	
Mohawk, N. Y., C. E. S. .	5	Class	14
Monroe, S. D., Sandham		North Holland, Mich., S. S.	20
Mem'l	9 41	North Marbletown, N. Y..	4 50
Morrison, Ill.	26 93	North Sibley, Ia.	10 97
Mt. Vernon, N. Y.	1 95	North Sibley, Mission	5 19
Muskegon, Mich., 2d.	5	North Yakima, Wash.	5
N. Y. City, Middle Coll. S.		Nvack, N. Y., 1st	22 37
S.	30	Oak Glen, Ill., S. S. Class.	13 80
N. Y. City, West End		Oradell, N. J.	12 53
Coll., M. Study Class..	23	Orange City, Ia., 1st.	46

Orange City, Ia., 1st, a member	25	Rochester, N. Y., 1st, C. E. S.	5
Classis of Orange	58	Rochester, N. Y., 2d	8 15
Orangeburg, S. C.	50	Rochester, N. Y., 2d, Jun. C. E. S.	2
Oregon, Ill., Ebenezer ...	10	Rochester, N. Y., De Heiden friend, Holl. M. Soc.	5
Oostburg, Wis., S. S.	7 33	Rock Valley, Ia.,	8
Overisel, Mich.	14 18	Rock Valley, Ia., S. S.	10
Parkersburg, Ia.,	10	Roseland, Minn.	21
Pascack, Park Ridge, N. J.	5 03	Rotterdam, Kan.	14
Passaic, N. J., 1st Holl. S. S.	25	Rotterdam, Kan., Jun. Catechs.	2
Paterson, N. J., Union Holl.	7	Sandstone, Minn.	2 45
Paterson, N. J., 6th Holl..	5	Schenectady, N. Y., 1st, Hope Chapel S. S.	15
Paterson, N. J., Peoples Park	15	Schenectady, N. Y., 2d....	44 65
Pekin, Ill., 2d	5	Schenectady, N. Y., Bellevue	10
Pella, Ia., Bethel	13 16	Schenectady, N. Y., Bellevue, S. S.	5 13
Pella, Ia., 1st	34 07	Schenectady, N. Y., Mont Pleasant	20
Pella, Ia., 1st, S. S.	50	Schraalenburgh, N. J....	10
Pella, Ia., 1st, Bible Class	34 16	Scotland, S. D.	2 50
Pella, Ia., 3d, Zendingsfest	38 06	Shawangunk, N. Y.	3 83
Pella, Ia., 4th	5	Sheboygan, Wis., Hope Ch.	9 43
Pella, Ia., Zendingsfest...	70 03	Sheboygan Co., Wis. Mission Fest.	30 31
Pella, Neb.	16 93	Sheboygan Falls, Wis. ..	4 59
Peoria, Ill., Crusaders.....	7	Sheldon, Ia.	2
Philadelphia, Pa., 1st	2	Shokan, N. Y.	11
Philadelphia, Pa., 4th ..	50	Sioux Center, Ia., 1st, a member	20
Philadelphia, Pa., Talmage Mem'l	5	Sioux Center, Ia., 1st, Y. M. C. A.	25
Plainfield, N. J., Trinity.	30	Sioux Falls, S. D.	7 70
Plainfield, N. J., Trinity, S. S.	31 52	Sioux County Chs., Ia....	131 28
Plainfield, N. J., Trinity, Jun. C. E. S.	7	South Blendon, Mich.	5
Plattekill, N. Y., Highlands	1	South Branch, N. J.	8 01
Plattekill, N. Y., Mt. Marion	2	South Holland, Ill.	25
Platte, S. D., Chas. Mix Ch.	4	South Holland, Ill., S. S.	20
Prompton Plains, N. J....	25 50	Spotswood, N. J., S. S....	2
Portage, Mich.	3 39	Springfield, S. D., Immanuel	16 55
Prattsville, N. Y.	3	Springfield, S. D., Immanuel, S. S.	8
Queens, N. Y.	20	Spring Lake, Mich.	32 05
Queens, N. Y., S. S.	14 99	Spring Lake, Mich., Catechs.	10 70
Randolph Center, Wis.	23 50	Stuyvesant Falls, N. Y. ..	1
Raritan, Ill., S. S.	8 29	Sully, Ia., 1st	8 11
Raritan, N. J., 4th	3	Summit, Ill., S. S.	19 90
Red Bank, N. J., M. M. Soc.	2 45	Summit, Ill., Union Mission	48
Ridgefield, N. J.	3 60	Syracuse, N. Y., 1st	4
Ringle, Wis.	3 08		

Tappan, N. Y., C. E. S....	5	A friend, Philadelphia ...	2
Tappan, N. Y., Ch.....	8 50	Mrs. C. A. Haig	24 22
Tarrytown, N. Y., 2d....	25	Miss Julia A. C. Harmon.	10
Three Bridges, N. J.....	5	C. H. Harris	20
Titonka, Ia., Ramsay Ch..	10	Miss M. L. B. Hasbrouck.	5
Utica, N. Y.	6 40	Rev. G. J. Hekhuis.....	1
Volga, S. D.	3 97	Rev. Louis Hieber	1
Wallkill, N. Y., C. E. S..	5	Mrs. H. Hofs	50
Warwick, N. Y.	87	Mr. and Mrs. D. Hopper .	10
Wellsburg, Ia.	20	I. M.	100
Wellsburg, Ia., S. S.	10	Mrs. Elva Jenny	35
West Hoboken, N. J., S. S.	15	Misses Kathrine and Jen-	
Westfield, No. Dak.	16 59	nie Jonker	35
West Sayville, N. Y.	7 05	A. Kincard	5
Westwood, N. J., Inf.		Miss Anna Kremer	5
Class	6	Mrs. B. Krozenbrink and	
Whitehouse, N. J.	5	G. Krozenbrink	2
Worthing, S. D.	1	Miss Margaret H. Logan .	2
Yonkers, N. Y., 1st, S. S..	4 25	In Memory of C. B. L.,	
Yonkers, N. Y., 1st, C. E. S.	6 25	Dec. 1	50
Yonkers, N. Y., Park Hill.	5	Mrs. Donald Sage Mackay	50
Zeeland, Mich., 1st	75	Miss J. A. MacLachlan...	5
Zeeland, Mich., 1st, C. E.		L. D. Mason, M. D.....	100
S.	15	Rev. A. D. W. Mason ...	100
Zeeland, Mich., 2d	200	In Memoriam	10
Mrs. Francis Bacon	45	Mrs. John Mesick	4
Mrs. Harriet S. Barnes ..	10	Miss Sara J. Monteath ...	35
Mrs. D. C. Blair	20	Personal, Freehold, N. J..	10
J. Oscar Boyd	5	Peter Semelink	20
Miss Anna Brower	10	Miss Bertha Simpson ...	58
Miss Sarah A. Bussing...	5	Miss E. P. Smith	5
Cash	10	Mrs. J. C. Smock	300
E. P. C.	5	W. J. Steketee	1
Miss Carrie M. Campbell.	5	M. H. Stockwell	20
Peter Cortelvou	80	Mrs. Martha Switzer	15
DeHeidenwereld Fund ...	75	Miss Josephine Te Winkel .	5
Mrs. J. DeKraker	5	Miss Sarelle Te Winkel..	5
C. J. Dodgshun	5	Miss M. C. Van Brunt ...	2
Rev. P. M. Doolittle, D. D.	10	A. W. Van Houten and	
Rev. G. S. M. Doremus...	10	friends	8
Eccles, 11:2... ..	100	Miss E. Van Winkle	2
Rev. and Mrs. F. Ferwer-		Rev. A. Vennema, D. D..	10
da	20	C. Walvoord	5
H. N. Flower	1	Mr. and Mrs. S. K. Wau-	
A friend	5	chope	10
A friend	5	Mrs. Sarah Welling	35
A friend	25	Mrs. Hermina Weys	6
A friend	1	F. E. Wilber	4 10
A friend, Clara City,		Mrs. S. M. Woodbridge...	50
Minn.	10	Pastor Fr. Ziemendorff...	76
A friend, Fremont, Mich..	5	Woman's Board	5737 31
A friend, Madison, Wis...	5		
A friend, New Jersey....	50		

\$14,944 04

FOREIGN MISSIONS.

RECEIPTS ON THE FIELD.

Bible Lands Mission Aid Society	Rupees 744-3-0
Miss Mackinnon	75-0-0
Mrs. Peter Mackinnon	31-8-0
Mrs. W. A. Buchanan	75-0-0
D. W. Gray	78-12-0

 Rupees 1004-7-0

The equivalent of about \$329 gold.

THE ARABIAN MISSION

STATEMENT OF RECEIPTS AND EXPENDITURES

FOR YEAR ENDING MAY 1st, 1907.

RECEIPTS.

Balance of cash on hand May 2, 1906.....	\$6,013	
Interest on loan	100	
Syndicate Gifts	\$10,689	80
Non-Syndicate Gifts	14,944	04
		<hr/>
	25,633	84
Legacy		95
Gifts for objects outside the appropriations		2,796 45
		<hr/>
	\$34,638	29

EXPENDITURES.

Remittances to Arabia for regular work	\$14,728	67
Remittances to Arabia for special work	2,588	99
Expended at home for special work.....	166	73
Individual accounts of Missionaries	1,205	90
Outfit and travel of Missionaries to Arabia	1,775	88
Travel Homeward	300	
Home Expenses:		
Travel	\$186	77
Account Books and Stationery	29	40
Printing Annual Report, Neglected Arabia and leaflets	362	41
Postage	114	06
Stenographer	145	20
Assistant Treasurer	300	
Exchange	9	96
Freight and express	24	46
Lantern Slides	14	30
Circulars and Conference Reports	6	83
		<hr/>
	1,193	39
Balance of Cash on hand	12,678	73
		<hr/>
	\$34,638	29

BALANCE SHEET MAY 1, 1907.

ASSETS.

Cash	\$12,678	73
Loan: Board of Foreign Missions, R. C. A.....	4,000	
		<hr/>
	\$16,678	73

LIABILITIES.

Trust Funds	\$2,250	
Gifts for objects outside the appropriations	1,126	25
Surplus	13,302	48
		<hr/>
	\$16,678	73

Dated May 20th, 1907.

(Signed) W. H. VAN STEENBERGH,
Treasurer.

May 15, 1907.

To the Treasurer The Arabian Mission, R. C. A., New York City.

DEAR SIR:—We have examined the accounts of The Arabian Mission for the year ending May 1st, 1907. All disbursements have been checked by proper vouchers, and the cash balance called for at the close of the year has been proved. The books have been correctly and carefully kept. We beg to submit herewith a statement showing the receipts and expenditures for the year ending May 1st, 1907, and also a Balance Sheet, showing the assets and liabilities of the Mission on May 1st, 1907.

Respectfully yours,

SUFFERN & SON,

Certified Public Accountants.

Approved May 20, 1907.

JOHN BINGHAM,

Of Finance Committee.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and those under appointment.

Letter postage to all lands here named, five cents per half ounce, or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT.

Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1865
Miss Mary E. Talmage.....	1874
Miss Catherine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
Rev. John A. Otte, M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.	1887
Miss Nellie Zwemer, Holland, Mich.....	1891
Miss Elizabeth M. Cappon, Holland, Mich.....	1891
Miss Margaret C. Morrison, 25 East 22d St., N. Y.....	1892
Miss Lily N. Duryee, 25 East 22d St., N. Y.....	1894
C. Otto Stumpf, M. D., 25 E. 22d St., N. Y.....	1899
Mrs. Eleanor Stumpf, 25 E. 22d St., N. Y.....	1899
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Mrs. Nettie K. Boot, Holland, Mich.....	1903
Rev. Frank Eckerson	1903
Miss Alice Duryee, 25 East 22d St., N. Y.....	1903
Miss Elisabeth H. Blauvelt, M. D.....	1905
Miss Gertrude Wonnink	1906

Rev. Henry J. Voskuil.....	1907
Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree.....	1907
Miss Katharine R. Green.....	1907

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., Palmaner.....	1855
Mrs. Julia C. Scudder, Palmaner.....	1855
Rev. Jacob Chamberlain, M. D., D. D., Coonoor.....	1859
Mrs. Charlotte B. Chamberlain, Coonoor.....	1859
Mrs. Sophia W. Scudder, 25 East 22d St., N. Y.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Tindivanam.....	1882
Mrs. Mabel J. Scudder, Tindivanam.....	1889
Miss M. K. Scudder.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Madanapalle.....	1891
Mrs. Julia Anable Chamberlain, Madanapalle.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Vellore.....	1895
Rev. Henry J. Scudder, Madanapalle (1890-1894).....	1897
Mrs. Margaret B. Scudder, Madanapalle.....	1897
William H. Farrar, 25 East 22d St., N. Y.....	1897
Mrs. Elizabeth W. Farrar, 25 East 22d St., N. Y.....	1897
Rev. Walter T. Scudder, Arni.....	1899
Mrs. Ellen B. Scudder, M. D., Arni.....	1899
Miss Ida S. Scudder, M. D., 25 East 22d St., N. Y.....	1899
Miss Annie E. Hancock, 25 East 22d St., N. Y.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903
Miss Lillian M. Hart, 25 East 22d St., N. Y.....	1904
Arthur C. Cole, Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905

Miss Henrietta Wynkoop Drury, Madanapalle.....	1906
Rev. Henry Honegger	1907

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, Yokohama.....	1861
Mrs. Margaret K. Ballagh, Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
Mrs. Mary E. Miller, Kojimachi, Tokyo.....	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Prof. Martin N. Wyckoff, D. Sc., 25 East 22d St., N. Y..	1881
Mrs. Anna C. Wyckoff, 25 East 22d St., N. Y.....	1881
Miss M. Leila Winn, Mishima.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Meiji Gakuin, Tokyo.....	1886
Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. Frank S. Scudder, Meiji Gakuin, Tokyo.....	1897
Rev. D. C. Ruigh, Morioka, Iwate Ken.....	1901
Mrs. Christine C. Ruigh, Morioka, Iwate Ken.....	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki.....	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Saga (1887-1892).....	1893
Mrs. Vesta O. Peeke, Saga.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Rev. Garret Hondelink, Kagoshima.....	1903
Mrs. Grace W. Hondelink Kagoshima.....	1903
Miss Grace Thomasma, Kagoshima.....	1904

Miss Jennie A. Pieters, Nagasaki.....	1904
Mr. Anthony Walvoord, Nagasaki.....	1905
Mrs. Edith Walvoord, Nagasaki.....	1905
Rev. Willis G. Hoekje.....	1907

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, Muscat, Arabia.....	1889
Mrs. Elizabeth G. Cantine, Muscat, Arabia.....	1902
Rev. Samuel M. Zwemer, D. D., F. R. G. S., Holland, Mich.	1890
Mrs. Amy W. Zwemer, Holland, Mich.....	1896
Rev. H. R. L. Worrall, M. D., Busrah, Persian Gulf.....	1894
Mrs. Emma H. Worrall, M. D., Busrah, Persian Gulf....	1901
Rev. Fred J. Barny, Busrah, Persian Gulf.....	1897
Mrs. Margaret R. Barny, Busrah, Persian Gulf.....	1898
Sharon J. Thoms, M. D., Bahrein, Persian Gulf.....	1898
Mrs. May De Pree Thoms, Bahrein, Persian Gulf.....	1906
Rev. James E. Moerdyk, 25 East 22d St., N. Y.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, Busrah, Persian Gulf.....	1903
Miss Fanny Lutton, Bahrein, Persian Gulf.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Bahrein, Persian Gulf.....	1905
C. Stanley G. Mylrea, M. D., Bahrein, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Bahrein, Persian Gulf.....	1906
Mr. Dirk Dykstra, Busrah, Persian Gulf.....	1906
Miss Minnie Wilterdink	1907

SEVENTY-FIFTH ANNUAL REPORT

.. of the ..

Board of Domestic Missions

.. to the ..

GENERAL SYNOD

.. of the ..

REFORMED CHURCH IN AMERICA

NEW YORK
BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22D STREET

—
1907

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

ANNUAL REPORT—1907.

The Board of Domestic Missions presents to the General Synod its Seventy-fifth Annual Report. It desires to acknowledge with sincere gratitude of heart the favor of God, who has enabled this organization for full three-quarters of a century to carry on an ever-increasing work for the extension of His Church and Kingdom in our own land.

Early Home Mission Work.

An attempt at organized work for the extension of the Church was made by the old Synod as early as 1786. A committee was appointed at that time "to devise some plan for sending the gospel to destitute localities" and at a later period the Classis of Albany was designated as the Society to have charge of these matters, and hold the funds. In 1822, The Missionary Society of the Reformed Dutch Church was formed, and did excellent work for ten years. Though under the patronage of the General Synod, it was not entirely subject to its authority. It had forty-five missions under its care and in full operation when this Board was organized and took its place, in 1832. Since that time few churches have been organized that have not been aided in some measure by the Board, and the churches and Missions aided during the past year number 234.

Anniversary.

It is the desire of the Board to signalize this anniversary, not so much by congratulating itself over work the fathers did, or that we have tried to do in the past, as by lifting our work to a higher plane of popular favor, which it truly deserves, and by asking the Synod to sanction, and the churches to co-operate in effecting, a decided advance for the new quarter century, both in Church extension and in reaching after the perishing millions in our country. The grounds for this movement are set forth in this report, and the favorable consideration of the matter by the Synod is earnestly entreated.

It is a matter for grateful record that the lives of all the members of our Board, and of all our missionaries, and missionary pastors, have been graciously preserved through the year.

No Debt. The Board is also happy to report that it has closed the year without debt, and has a small balance of \$77.79 on the right side of its Missionary

Fund account.

This must not be interpreted to mean that the Board has had all the funds it needed for meeting its opportunities for planting hopeful churches and preaching to accessible people. It means that the Board has carefully watched its treasury and succeeded in restricting its work to the measure of its income. Opportunities of doing a much larger work, both East and West, are imposing themselves upon us continually, but the amount of means furnished to the Board has determined the amount of work done.

Best Year Financially. It is gratifying also to announce that the contributions which come directly from the people are larger than in the previous year, or in any year of the Board's history.

The usual Summary of our churches and missions is here presented.

SUMMARY STATEMENT.

	1906-7
Churches and Missions helped.....	234
Missionaries and Pastors (not including students).....	177
Number of Families.....	10,226
Communicants	13,389
Additions by Confession.....	968
Additions by Certificate.....	660
In Sunday Schools.....	18,114
Churches promised for Pastors' Salaries.....	\$63,303
Board appropriated for Pastors' Salaries.....	\$50,528
Churches organized	11
New Missions begun.....	10
Assumed self-support	14

NEW FIELDS SELECTED.

These are ten, as follows:

Oklahoma City. Land was purchased in August last, and ground has been broken for a chapel.

Jeffers, Minn., and Bigelow, Minn., are under care of our Classical Missionary.

Paterson, N. J. A Sunday School was organized, and preaching maintained by a student.

Hope Mission, in Grand Rapids, was started in November last, but since organized as 13th Reformed Church.

Woodcliff-on-Hudson, N. J. A chapel was purchased in December, 1906, and services are regularly held. A minister is about to be located. Very promising field.

Charlevoix, Mich., and Plainfield, Mich.

Tulsa, Okla. Two students are commissioned for work there this summer.

East Somerville. Land has been bought; no place for services at present.

NEW ORGANIZATIONS.

Churches have been organized during the year at Edgerton, Minn.; Norman, Okla.; Shawnee, Okla.; Stout, Ia.; Grant, Mich.; 2d Howes Cave, N. Y.; 13th Church of Grand Rapids, Mich.; Woodlawn, Brooklyn, N. Y.; Ebenezer, Ia.; New Holland, Col., and Waldwick, N. J.

CHURCHES ASSUMING SELF-SUPPORT.

These are fourteen, as follows:

Ramsay, Iowa; Peekskill, N. Y.; Baldwin, Wis.; Linden, N. J.; Brighton, N. Y.; Prattsville and Grand Gorge, N. Y., a united charge; Second Cleveland, Ohio; West Sayville, N. Y.; Second Flatbush, N. Y.; Bethany, Iowa; Waupun, Wis.; Coytesville, N. J.; Central Sioux Center, Iowa.

It is believed the number of those who are taking up their own burdens is unprecedented in any one year.

The following letter is such as the Board frequently receives, and is inserted here because addressed to the churches in general, as well as to the Board:

"We are, as a church, very grateful to the Board of Domestic Missions for the aid that has been given us. Impossible would it have been for us to be able to keep the regular ministration of the means of grace, and the untiring labors of a pastor, if the Board had not given a helping hand. It meant much to us. Now we feel that we can stand upon our own feet, and also be of assistance to churches in similar conditions. We most heartily approve of the Board's method of assisting weak churches to build them up to become strong. This is a powerful means of good to a sin-sick and lost world. Again do we wish to thank the Board and the churches in general for their liberal support and kindest assistance."

In name of the Consistory,

REV. A. DEYOUNG, Pres.

J. A. KASTEIN, Clerk.

Waupun, Wis., April 8, 1907.

THE LIBERALITY OF THE CHURCHES.

Financial Results.

Considering the fact that the Board has refrained from employing any special means to induce contributions during the past year, the financial results are most gratifying, and indicate that this work is growing in a normal manner, in the affection and support of the people. The Treasurer's figures show that the churches and Sabbath schools have given to the Board, exclusive of gifts to the Women's Executive Committee, \$4,657.47 more than they gave the previous year, and that the gifts of the C. E. Societies are slightly less than those of last year. The whole income of the previous year was reported to have been the largest in the history of the Board. But the grand total this year is larger by \$723.79, viz., \$115,800.11, and, if we deduct the amounts received from legacies from the total receipts of each year, it will be seen that the receipts from the living were about \$2,500 greater this year than in the

preceding one. These facts seem to indicate clearly that the people are ready to be led forward to larger undertakings for the extension of the Church and Kingdom within our country.

Increased Offerings.

The churches, societies and individuals sent directly to the Board for the Missionary Fund, \$48,566.31, which is an increase of \$1,019 over the previous year. And for the Building Fund, \$9,730.45, which is an increase of \$1,011.57. This is over and above the large offerings made to the Women's Executive Committee, a portion of which was passed over to the treasury of the Board.

A circular letter was sent out to the Consistories in November, 1906, in behalf of the Building Fund, which met with a kind response from the churches, and resulted also in one individual gift of \$1,000. This accounts in part for the fact that the Church Building Fund makes the best showing in this report that it has ever made.

S. S. Interest in Church Extension. The Sabbath schools have shown their zeal for Church Extension by increasing their contributions to this Fund by almost one-half. We regard this as a happy augury of what may be expected in coming years.

The following is the comparative summary of receipts for this and the preceding year, compiled from the Treasurer's reports.

RECEIVED FOR MISSIONARY FUND.

	1905-6.	1906-7.
From Churches	\$33,353 78	\$36,448 33
Sabbath Schools	8,806 58	9,133 39
Individuals	4,638 48	2,316 97
Ladies' Societies	747 52	667 62
Totals.....	\$47,546 36	\$48,566 31

FOR CHURCH BUILDING FUND.

From Churches	\$4,958 45	\$5,894 85
Sabbath Schools	613 12	901 83
Church Builders	96 88	65 81
C. E. Societies.....	1,899 43	1,809 46
Individuals	1,152 00	1,058 50
	<hr/>	<hr/>
Totals.....	\$8,719 88	\$9,730 45
Total offerings for D. M. & C. B. F...	\$56,266 24	\$58,296 76
Legacies	11,066 34	4,075 00
Interest on Investments.....	3,576 53	6,226 73
Special Receipts	483 43	
Receipts by Women's Executive Com..	43,692 78	47,201 62
	<hr/>	<hr/>
Totals.....	\$115,085 32	\$115,800 11

Repayment of Loans.

In addition to the above statement, it must be observed that \$14,000 passed into the hands of the Board from the repayment of loans, and this promises to become an important source of income in the future. It is high time that this development should occur, for the money is very greatly needed to extend our Church in the many fields we must enter speedily or relinquish forever.

First Church of West Hoboken.

Ten thousand dollars of the sum mentioned was a temporary loan made to the First Church, of West Hoboken. On January 1, 1907, that amount was repaid, and the Board was glad to learn that through the assistance rendered, that church had realized an extra \$4,000 on the sale of its old property, which amount became available for the new building now completed.

Newkirk, Ia.

The church of Newkirk, Iowa, has joyfully made the last payment on its mortgage, and secured a release from the Board.

Clinton, Okl. Clinton, Oklahoma, also has paid off the obligation against its church in full, being the first in Oklahoma to own its church free of incumbrance. A generous friend gave a hand, and thus inspired liberal contributions by the people themselves.

Other Churches on Honor Roll. Besides these, the honor roll of churches making repayments in part, includes the names of Spring Lake, Mich.; Bellevue, Schenectady, N. Y.; Danforth, Ills.; First Church of Sioux Center, Iowa; Maurice, Iowa, and Rock Valley, Iowa. These repayments are becoming a hopeful feature of our work. They have added the sum of \$4,378 to our treasury, exclusive of the \$10,000 mentioned.

This movement, happily started, shows what will happen when all our aided churches that are able to do so, begin to return the loans made to them. Church Extension will experience a boom that will be felt throughout all our borders. Let it be noted that a return during this year of so small a sum as \$100 on the average, upon each of our mortgages, would yield the neat sum of \$24,000, to be employed in extra Church Extension work.

AGENCIES IN THE FIELD.

Field Secretary. The Field Secretary, the Rev. W. W. Clark, has visited the churches as far as possible, and imparted information concerning the work, and encouraged its liberal support. He has visited in some Classes according to a pre-arranged schedule, pursued from day to day, until all the churches of the Classis have been visited; and has addressed Sabbath schools, Christian Endeavor societies, and other church organizations, as opportunity offered. He has also conducted the department of Domestic Missions in the Mission Field, which is the organ of the Board's work.

Classical Missionaries. Our four Classical Missionaries in the West, Rev'ds A. Van Arendonk, John Huizenga, F. B. Mansen and E. Aeilts, have been kept very busy traversing the vast prairies, looking up scattered colonies, starting and fostering new missions, and caring for a score or more of

feeble churches scattered over six great States, some of which are sure to become strong enterprises. Their reports show long lists of stations being cared for. Mr. Mansen has lately resigned, and the Classis of Pella will dispense with such officer for the present.

**Student
Missionaries.**

The Board also employed, during the summer of 1906, about thirty students from our Eastern and Western institutions, whose expenses, over and above the amounts the churches and missions which they served could give them, were paid by a grant of \$3,000, made for this purpose by the Women's Executive Committee. All reports indicate that a valuable service was rendered. In a number of cases Christians were revived and converts gathered. A similar grant of money has been made by the Women's Executive Committee for the present year, and all the students available have been commissioned to fields that have applied for them.

IN OKLAHOMA.

Great advancement has been made in this field. It has been arranged that Rev. R. H. Harper shall be transferred to Colony, to take up the Pastoral work among the Indians, for which he is specially qualified, and so relieve Mr. Roe of many minute cares, which are too great a burden for the Superintendent of so vast a missionary work. This will give Mr. Roe an opportunity to serve the Board and the Church in other important ways, as occasion arises.

A report submitted by Mr. Roe furnishes the information the General Synod should have, and is incorporated with this report as follows:

**Success and
Progress.**

It is our privilege to tell a story of success and progress in the Oklahoma work. Again God has prospered us, so that we can look back on the year just closed with thanksgiving, and into the one which opens before us with a strong confidence born of faith. Steadily our enterprise, having passed through the experimental stage, has gained solidity, permanence and systematic form. The year has

been marked not only by specific gains, but also and chiefly by principles established, precedents formed, and policies defined. This work is no longer a problematical theory awaiting demonstration, but an assured and living force that strikes its roots down into the very heart of our policy of domestic missions, and denominational expansion. Certain things have been proved:

1st. that under such favorable conditions as **Things Proved.** exist here, we can prosecute a successful home mission work, in spite of the fact that we must build from the bottom up.

2nd. That these new churches will not hang indefinitely like parasites upon the Board of Domestic Missions, but will press on with cumulative speed toward self-support. In substantiation of these statements let me quote the following results:

Increase. During the past year there have been admitted into the various churches, 125 persons on confession of faith, and 43 by certificate. The total membership now, in spite of the recent revision of some church rolls, is 635, and the total Sunday School enrollment is 711. Last year the total contributions were \$2,606; this year they are \$4,869.33, of which \$626.81 went to denominational objects. Cor-

Toward Self-Support. dell assumes \$500 of its pastor's salary and has recently painted its buildings; Clinton pledges \$200 on salary, and, by raising \$250 in addition

to the donation of a friend in the East, is the first Oklahoma church to return to the Board the money invested in its church building; Gotebo has raised over \$1,000; and Arapahoe has reduced its debt to \$550 from \$1,150. Every organized church on the field, Indian and white, is paying its running expenses, exclusive of minister's salary. A further stimulus toward self-support is the adoption by both Board and Classis of the plan that any church shall become independent of the Board in the control of its own affairs as soon as it shall be paying its current expenses and two-thirds of its pastor's salary.

A Good Precedent.

The new Classis of Oklahoma was organized **The New Classis.** October 4, 1906, upon application of the workers on the field, and under the direction of the Particular Synod of New York. Beginning with five churches, it has grown to eight by the recent organization of the Horton Memorial Church at Shawnee, which has now a church membership of 29 and a Sunday School enrollment of 121; and the separation of the Comanche-Apache Mission into two regularly constituted churches with their own officers.

Other fields are rapidly developing. At **Other Fields.** Thomas the church building is nearing completion, and before long an organization is to be effected. At Oklahoma City, a pretty structure is in the process of erection, and that most promising work in the rapidly growing metropolis of the new state will soon be taken up by the Rev. H. E. Colby, who is now at Gotebo. Meanwhile tent services will be held by the Rev. Sheldon Vandeburg, who is in charge of the erection of the new building. The next point of attack is to be Tulsa, in what is now Indian Territory,—a town of 12,000 inhabitants, which is surrounded and underlaid by rich deposits of gas, oil and coal, and bids fair to develop into a strong manufacturing center. Two students, equipped with a tent, are to break the brush of our enterprise there this summer.

Our new-born Classis is laying hold of its duties with zeal and yet with wisdom, realizing that we are still in the transition from a mission undertaking to a regular ecclesiastical organization. It has held one special, and two stated meetings; ordained two ministers, the Rev. H. E. Colby and J. J. Hoffman; organized three churches; and is increasingly assuming the support of its foreign missionary. Two new ministers, the Rev. R. H. Harper and J. J. Hoffman, have laid their hands to the work with us during the year, in addition to three lady helpers at the Indian Missions, and there is good prospect of more in the near future.

Conference of Workers. The Conference of Oklahoma Workers held at Colony last July was wonderfully blessed to the soul life of all who attended, and showed its inspiring effect upon our individual churches and the work at large.

We take great pleasure in acknowledging with gratitude our debt to the Rev. S. M. Zwemer, D. D., for his large share in the spiritual impulse then set in motion. We are now looking forward with prayer and eager anticipations to the next Conference, which is to be held in June at the Fort Sill Mission.

In this connection, let us also express our sincere appreciation of those heart-warming visits which we have received from various friends of the work:—Mrs. Alfred R. Page, our Field Secretary of the Indian Work; Rev. Ame Vennema, D. D., representing the Board of Education; Mr. John S. Bussing, so long Treasurer of the Board of Domestic Missions; Mrs. Bussing, the beloved President of the Women's Executive Committee; and, recently, Rev. Edgar Tilton, Jr., D. D., of the Second Collegiate Church of Harlem, the church which supports Mr. Wright on the field; as well as others who have not come in official capacity. Such visits result in a great encouragement to us, and react most favorably upon the interests of our work among the home churches.

**Cordell
Academy.**

Nor should we omit to refer to the gratifying success attending the first year of the career of the Cordell Academy. The beautiful building was completed in the summer, dedicated and opened in the fall, and has given efficient instruction to about fifty scholars during the school year. This institution is destined to play an important part in the extension of this Oklahoma enterprise, and deserves prompt and generous support at the hands of our people.

Meanwhile, these territories, soon to be finally welded into a great State, are developing with astonishing rapidity, and out of their materialism, preoccupation, and dearth of spiritual influence, cry to the Church at large for the Bread of Life. Each year brings to our own denomination increased strength and prestige, but also larger opportunity and responsibility. We need the right kind of men and the right kind of money—consecrated men, and money—and prayers, and sympathy, and co-operation. With these, and God's grace, we shall see the next year even richer than this in the things that make for gratitude, faith and service.

WALTER C. ROE.

AMONG THE COLORED PEOPLE.

The work among the colored people of South Carolina has been carried on upon the same lines as formerly. A modest chapel has been built at Shiloh, a country district eight miles from the nearest town. The labor upon this building was performed mostly by the people themselves.

The Corresponding Secretary has visited our several churches, Orangeburg, Shiloh, Timmons ville, and Florence, and made a report to the Board upon the conditions existing in those fields. The best work seems to be in the direction of secular education, in the prosecution of which each school receives aid from our Board of Education. This work is necessarily in competition with large graded public schools which exist among the negroes in each of the fields we occupy, excepting that of Shiloh.

While the colored people are naturally religious, the more emotional methods of worship, such as largely prevail among the Baptist and Methodist churches of the South, appeal to them more strongly than the staid ways of the Presbyterian Church or our own. Many of the colored Baptist and Methodist churches have become strong and able to support themselves and to take good care of their ministers, and, although often noisy and over-demonstrative, these are blemishes which the better education of the race, now going forward with tremendous strides, will tend to remove. Our enterprises, because of our quiet methods, and our want of prestige among the colored race, can have no hope of becoming self-supporting for an indefinite time. It will be a slow and difficult process to attach those people to a Church less adapted to their temperament than those with which they are familiar, and one having no constituency among the white people of the South.

The question also of a proper supervision of the work is a difficult one. It stands to reason that a work of that character, supported by our denominational funds and carried on by colored people imperfectly known to us, and for the most part without previous affiliation with our Church,—however excellent they may be—needs to be under the constant direction and supervision of some competent agency representing those who furnish the money and

are responsible for the work. Occasional flying visits by an individual or Secretary, generally announced beforehand, do not secure full information nor furnish needful supervision. Yet to do more than that is scarcely practicable at present.

The Board entered upon this work in the beginning with faith and alacrity, and hoped in this way to do a part toward the elevation of the colored race and toward solving the great Southern problem.

But for the reasons above mentioned, and in view of the light that has come to us, the Board has reached the almost unanimous conclusion that the conditions are very unfavorable for the Reformed Church to carry on a successful work upon denominational lines among the colored people. It questions seriously whether it is the duty of this Church, under these conditions, to use the funds intrusted to it in attempting to extend the work of planting Reformed Churches where other denominations are established and have a large following; and it trusts that the General Synod will leave the matter to the discretion of the Board, to use its best judgment in view of all the circumstances.

AN AGENCY AT ELLIS ISLAND.

The Board, having been informed that the Holland immigration has increased of late, has considered it very desirable to have a competent person at Ellis Island as a representative of the Reformed Church to greet, comfort, and direct these people upon their arrival, and to inform them concerning our Church. The Board therefore, in accordance with the suggestion of the General Synod at its last session, has secured an Agent in the person of the Rev. Sydney Zandstra, who has pursued a post-graduate course in Princeton Seminary the past year, and designs to study next year at Columbia College. It is his purpose at once to prepare some suitable literature in the Holland language, relating to the historical connection existing between the Reformed Church in this country and the father-land, and to the present standing and claims of this Church. This will be placed in the hands of those people, very few of whom are illiterate, and advice and assistance given them as the circumstances require.

SECRETARY FOR YOUNG PEOPLE'S WORK.

During the past year the work among the young people has been under the care of no special officer. On March 6, 1907, after much deliberation on the part of the Secretaries of the several Boards to whom the matter had been referred, Mr. H. A. Kinports, of New York, who is President of the New York State Christian Endeavor Union, was elected Secretary for Young People's Work, at a salary of \$2,000 per annum. The several Boards approved this action, and agreed to contribute pro rata for his support, and Mr. Kinports signified his acceptance, and will begin at an early date. The duties of such Secretary were defined as follows:—Care of correspondence, the work of the Young People's League, arranging for Conventions, encouraging the forming of new organizations, the development of Mission Study, the distribution of literature, and the preparation of such material as may be helpful in the work.

The following also was agreed upon:—

"It is specially requested that all monies received be passed over to the Board for which they are designed, and receipted for by them, and that the sending of contributions through this channel be discouraged as far as possible."

It is believed that by this new departure, wise direction will be given to the ready activities of our young people, and that their interest and efficiency in all the work of the Church will be greatly enhanced.

OUR MISSIONARY PERIODICALS.

The several missionary periodicals, namely, the Mission Field, the Mission Gleaner, the Missionary Lesson Leaflet, the Day Star, and Our Young People's Quarterly, have been published as usual. The Day Star, an attractive and timely monthly for children and youth, has been turned over for publication and financial management to the Board of Publication. •

The Mission Field, which represents our Domestic Missionary work, has been issued at a cost, to the Board of \$853.41, and to the Women's Executive Committee of \$465.55.

**A Change
Recommended.**

The Board was requested at the last session of the General Synod (Minutes page 473) "to consult with the other Boards of our Church for the purpose of securing greater unity and efficiency of our missionary publications, both in their contents and in their circulation."

In endeavoring to comply with this direction, the several Boards early in the year appointed representatives, who were, with one or two exceptions, their office Secretaries, to constitute a joint Committee for considering the matter. A number of meetings were held, investigations were made in several directions, and the Committee at length came to the unanimous conclusion that an improvement could be made, and better work done, by combining under one cover or consolidating the Mission Field, the Gleaner, and Neglected Arabia, and making of them one thorough-going illustrated missionary magazine, which should command the attention of the Church, and be welcomed to every home where there is any missionary interest. This conclusion is based, not necessarily upon the idea of economy, for money spent in thoroughly advertising our work may be the best economy; but it is in the interest of unity and efficiency. The publications mentioned all appeal to the same constituency. There is a waste of energy and labor in conducting three instead of one. They overlap each other in matter, unless the greatest care be taken to keep out of one what is published in another, and the matter of each one, in that case, reaches only a fraction of the people who should have it and whom it is desired to inform. They interfere with each other in circulation, especially the first two mentioned, the one being frequently declined by families because of their having already subscribed for the other, and in all such cases the work of the Church is only partially presented in those households. Then, with the limited circulation of the two which are supported partly by subscription, their income is too small, even with the generous aid given by the Boards, to make them very attractive and efficient magazines.

For these and other reasons, the Joint Committee unanimously recommended to the Boards concerned, that, in its judg-

ment, the combination above mentioned is much to be desired, and should be effected.

The Board of Domestic Missions is specially interested in the matter, for it has learned that many families cannot be induced to subscribe for more than one missionary periodical, and where it happens that the one taken does not represent Domestic Missions at all, this important work gets no advocacy in those homes.

For a Church of our size, it is believed, one good magazine having the breadth and the inspiration of our whole work in all fields of effort, will better reach our people, and interest them in all the work of the Church, than the methods now in vogue. All the Boards have not concurred in this view, therefore no change has been effected.

THE WOMEN'S EXECUTIVE COMMITTEE.

The Board appreciates beyond its power to express, the cordiality and efficiency of the co-operation of the Women's Executive Committee. Their aid has been rendered again, not only in a material way, by supporting two Classical Missionaries, furnishing funds for the student work, building parsonages, and furnishing churches; but their members have sat in counsel with us on important committees, furnished many helpful suggestions, and exhibited a wonderful zeal and sympathy with all the work. We are glad to incorporate here a statement relating to their own work, by the Corresponding Secretary, Mrs. Allen. It is as follows:—

The Women's Executive Committee have the honor to present to the Board of Domestic Missions the following report for the year ending May 1st, 1907:

This summary of another year's labor is made with a deepened sense of dependency upon God and a fresh realization that His blessing alone can crown our efforts with success: for it is "not by might nor by power, but by my spirit saith the Lord."

The result herewith presented represents the love of many

hearts and the gifts of many hands. To all these co-workers we make thankful acknowledgement.

Our receipts have been as follows:

For the General Fund.....	\$20,755 49
For the Kentucky Mountain Fund.....	7,137 46
For the Indian Fund.....	15,133 67
Legacies and Memorial Gifts.....	4,175 00
<hr/>	
Total.....	\$47,201 62

Of this amount we have given the Board \$3,100 for Student Missionaries, \$2,200 for Classical Missionaries and an appropriation toward the salaries of Home Missionary pastors, a total of over seven thousand dollars, which we have given directly into the treasury of the Board.

It has also been our privilege to assist the Board by providing the entire furnishing of two of the new Oklahoma churches, that of Thomas and Oklahoma City.

Three home mission churches have been supplied with pews and many others assisted through special gifts.

Six parsonages have also been built through the help of the Committee.

Of special note is the completion and dedication of the Kate Brownlee Horton Memorial Church, at Shawnee, Oklahoma. This beautiful church is thoroughly furnished and equipped for the great work open to it in this new and rapidly growing city.

The year has shown an encouraging development in all our Indian Missions. We would urge the reading of our Twenty-fourth Annual Report, which gives a full account of all our work and a stirring call from Mr. Roe to enter a new field among the Indians.

The Kentucky Mountain Mission has made rapid progress in the past year, and will soon enter upon a greatly enlarged work made possible by the building of a dormitory and the addition to our force of two new workers.

The word "finis" can never be written at the close of any year of Christian service, for the record is of work only begun, the end

and outcome of which may reach far into God's future. The open doors to new work in our present fields, the Christless thousands pressing into our land, all voice to us the call of the Master to advance for the saving of our dear land. To obey this call there must be an advance both in gifts and service on the part of each member of our Reformed Church.

"So long Thy power has blest us,

Sure it still will lead us on."

Respectfully submitted,

EDITH H. ALLEN.

The terms of the following named members of the Board expire with this meeting of General Synod, in June, 1907:

Rev. Cornelius Brett, D. D.,	Rev. James I. Vance, D. D.,
Rev. J. G. Van Slyke, D. D.,	Henry D. Van Orden, Esq.,
Rev. Arthur F. Mabon,	Mr. John S. Bussing,
Rev. Henry Straks,	Mr. Joel W. Brown,
Mr. Peter Bogert.	

AN AGGRESSIVE CAMPAIGN NEEDED.

The Board has carried on its work during the past year with a growing sense that the cause of Domestic Missions has never had the sympathy and support from our churches that it deserves. No aggressive denomination has so neglected its home development, unless it be the Moravian; and that Church furnishes the most impressive example of the shortsighted policy of such neglect. All good men honor her exceptional liberality and success in foreign missionary effort, but it has been observed that, had she, during the nearly two centuries of her existence here, pushed her home missionary work with a similar zeal, it is reasonable to suppose that she would have had a million members instead of the 16,923 reported, and been able to do more than fifty times as much foreign work as at present.

While we abate no jot of our interest in the wider work of the

Kingdom, we are justly jealous as to our own country, and our own Reformed Church. We claim that this country furnishes at present the most fruitful, and at the same time strategically important, missionary field in the world. We beg leave to present a few reasons why this work should now be advanced to a place of honor, and be regarded as second to none in its claims upon the affections, prayers, and pecuniary support of our churches.

THREE IMPRESSIVE FACTS.

Profitable Benevolence.

There are three facts which need to be emphasized here and remembered. The first is that money is more profitably invested in Home Missions than in any other benevolence of the Church, for the reason that every dollar so spent calls into benevolent use other dollars, and so multiplies itself. The first question asked of an enterprise needing our aid to begin work, is: "How much can you yourselves raise?" In this way the aid given by the Board is often doubled or trebled immediately. The amount given for missionaries' and pastors' salaries the last year, compared with the amounts raised by the churches and Missions themselves, abundantly establishes this fact. The Treasurer's report showed \$50,528 given for salaries by the Board; but the statistical reports show that the churches and Missions aided, raised for the same purpose \$72,569. In addition to this, the Minutes of Synod show that they gave \$17,000 to the Boards of the Church, a considerable portion of which came back to this Board, though the greater part went to the Foreign work. Besides this they took care of their own property, paid all current incidental expenses, and in many cases carried on building operations.

Value of an American.

The second fact is that an American converted to God is as valuable an accession to the Kingdom as is the convert of any land. In fact, trained under our civilization and possessed of the American spirit, he should be of the greatest value. But in no land is Evangelism more successful in winning converts. Our own missions are adding to the Lord's army, on the average, more than a full regiment yearly on confession of their faith.

Value of an American Church. The third fact is that a church organized in America and brought to self-support, is worth as much to the kingdom of God as a church planted anywhere under the sun. Under our Christian methods its power begins to be felt at once to the ends of the earth. But this Board, upon which many of the churches (though by no means all) have bestowed only the dribblets of their benevolence, is able to report eleven new churches organized this year, and fourteen others that have become self-supporting, while the record for the last ten years is seventy-one churches organized and seventy-six that have assumed self-support. These are now giving liberally to all the denominational work.

CONDITIONS IN AMERICA.

Besides the facts above mentioned, there are conditions existing in our land, which not only make it our duty, but should inspire us with desire, to carry on a more energetic and aggressive campaign than we have ever attempted.

We need not remind the Synod that in the development of our country during the last half century, no larger field for missionary efforts can anywhere be found. Immigrants from all over the world, to the number of more than a million a year, are pouring in through the open doors of our commercial ports. They are coming in largest numbers from people who are absolutely ignorant of American institutions and destitute of adequate ethical and religious ideals. It is officially reported that 230,000 of the quota of the past year could neither read nor write in any language. A distinguished outside observer who has just come from across the seas to occupy a prominent New York pulpit, said in his inaugural sermon: "The most thoughtless observer from the Old World who has ever read a page of history knows that, in the rush to your shores of millions upon millions of the European peoples you are confronted by a problem such as no nation has ever yet had to solve since history began. To you—to you and me now, and to men and women like us, is entrusted a solemn responsibility and a splendid privilege. We have to change the mob into a commonwealth; the proletariat

into a democracy, and these untrained, undisciplined, politically dangerous millions we have to win for Christ."

President Roosevelt, speaking recently to a gathering of Reformed Church people, said: "We are not to be excused if we selfishly sit down and enjoy the gifts that have been given to us, and do not try to share them with our poorer fellows coming from every part of the world, who, many of them, stand in such need of the helping hand." There are not a few who feel that it is high time for our Church—first on the ground in our greatest port of entry, and ever distinguished for patriotic impulses—to take its share in battling with this great problem, and helping to save our country from the tidal waves of unbelief, formalism, and Godlessness, which threaten to overwhelm both our Christianity and our liberty. A decided advance all along the line of Home Missions will not only help to extend our Church, and to preserve the Evangelical faith, but may open the way for some direct work among those spiritually needy multitudes in this country.

Secularization of the Schools. The complete secularization of our educational institutions has thrown upon the Church the entire burden of the moral and religious education of the nation. When religion is absent there is no basis for the enforcement of moral obligations. If we would avoid the great peril of having a generation grow up without reverence for anything that is sacred, and without the fear of God, or a sense of moral responsibility, we must push the Church, with its Bible schools, catechetical classes, and the teaching force of its pulpits, into every community and settlement throughout the land.

We believe that the Lord Jesus, who is forming a people on these shores, gathered from all the nations of the earth, expects each Church, whether the first to come or the last, to do its full share in that higher training which shall qualify this nation to become the foremost leader in the civilization and the Christianization of the world. And we believe that a failure to meet this responsibility on the part of any Church enjoying the protection of our flag, will be attended with peculiar dishonor and shame.

Church Extension in Cities.

The changes which are taking place in the mad rush of our people from the rural districts and villages to the cities, is leaving many of our churches depleted, and unless we replace these by others built in the centers of population, our Church as a denomination must dwindle and perhaps perish. This process is going on in the country districts both of the East and the West. For this reason we are choosing the rapidly growing cities in Oklahoma for our new enterprises. The urban growth is astounding and alarming.

Nowhere in the world is this change more wonderful than in the Metropolitan District of New York. This district embraces the Greater New York and all the many contiguous cities of Northern New Jersey. It was shown two years ago, from the latest censuses, that the space enclosed in a circle having a radius of nineteen miles, with the City Hall of New York as the center, contained about fifty-three per cent. of the entire population of the States of New York and New Jersey. At that time the population of that circle was increasing at the rate of eighteen persons every hour, or one in a little over three minutes. Incredible as the figures seem, they are true. People are pressing into this district from every part of the country and the world. One cannot visit Ellis Island without being astonished at the crowded procession of men, women and children pressing upon the heels of each other through that portal all day long, numbers of whom are landed in this district as their destination, by nearly every boat that passes from the Island to the mainland. These facts are attested by a Committee of the Board who recently visited the Island.

Church Extension Demanded.

Measures should be taken at once to start a great work of both evangelism and Church extension in this great field. It belongs to us by right of earliest possession. Here our fathers organized the Church in the Fort, the first religious organization between Jamestown and Plymouth. For many years ours was the only Church in all this vast territory; and when others came to share with us the work of the Kingdom in the wilderness, for a longer period the Church of our fathers retained its pre-eminence both in numbers and influence. The necessity of Church extension within this

territory should still lie heavily upon the heart and conscience of the Church. Our opportunities were never greater than now. What is said of this one district may be applied in its measure to all the great cities and their rapidly growing suburbs. It costs to do such work, but the gold and silver properly belong to God, and surplus wealth is of no real use except as employed for the glory of His Kingdom. With due consecration and enthusiasm it is possible for the Church to retrieve in some degree its position and influence in this country.

**Oklahoma an
Example.**

This is shown in the success attending our work in the territory of Oklahoma, which is just about to add its star to the galaxy of our flag.

There, for the first time in our history, the Board has attempted to follow to their homes, settlers who have had no previous relation with the Reformed Church. We have taken up the work with a firm hand and a large faith, and an expenditure of money sufficient to cover reasonable demands. The response to our efforts is the Classis of Oklahoma, with ten churches and missions under its care, and the Academy at Cordell, under the care of the Board of Education. Already the Reformed Church is one of the institutions of that State, whose growth promises to make it the most important of the Southwestern country. That whole land is open to us, and to carry out the enterprises which have already been planned, and are about to be entered upon, will require an enlarged treasury which the Church, we believe, will be delighted to furnish for a work so promising and glorious.

**New Fields
Calling Us.**

The westward movement of our people is opening new territories and States, with every year. We have a few missions in Washington, and that State offers unlimited opportunities also, if the means shall be provided. The Church must keep in the van of the procession if we are to do the Master's bidding. With eighty millions of people gathered from the nations of the earth, heterogeneous in antecedents as well as in religion, we cannot obey the command, "Preach the Gospel to every creature," by passing by the most hopeful and promising of all fields and that for which we

are most immediately responsible. Patriotism is joined with religion, loyalty to our country with loyalty to Christ, in demanding a more serious consideration of this Home Missionary Work.

The Divine Order.

It must not be forgotten that the Head of the Church devoted the whole of His ministry before the Cross to Home Missionary effort, and after he had given his disciples their world-wide commission, stipulated especially that they should make that home land their first concern,—“Beginning at Jerusalem.” No Church can reverse the order of Jesus without bringing disaster to itself. “Ye shall be my witnesses in Jerusalem and Judea and Samaria—and unto the uttermost ends of the earth.” We need not stay at home and confine our efforts to the home field. That too would bring leanness and disaster; but we owe a larger duty to this land. Let us arise and do it! The nations are pouring in upon us and settling in colonies in all our cities, Russians, Servians, Hungarians, Poles, Bohemians, Italians, Chinese, Japanese. Why should not some of our young men and women who wish to be missionaries acquire one of these languages and get to work in a foreign colony, without going more than a half-hour’s trolley ride from their own homes? The Board will commission such missionaries, duly qualified, and the churches will no doubt furnish the means.

The Board is thankful for the support it has received from all its many friends. But, in view of all the foregoing facts and considerations, it must be apparent to every reader that a much larger support by the churches and individuals is necessary if we are to do the work which the Lord may reasonably ask of us in this land. There is a pressing need for ten thousand dollars to be placed in the Building Fund immediately for the Oklahoma work.

THE BOARD’S REQUEST.

It is the Board’s desire to avoid the suggestion of anything that is impracticable; but it cannot be doubted that it is within the ability of the churches and individuals, and in view of the great need, we trust that it may be within their will, to double their offerings within the next two years. We beg leave to suggest a fifty per

cent. increase all along the line for the present year, which will mean an increase of \$50,000 over the past year's income for the two funds; \$20,000 of this increase should go to the Building Fund and \$30,000 to the Missionary Fund. If this is realized, the Board and the Women's Executive Committee may expect to receive from the Churches, Sunday Schools, and societies, about \$150,000, which is no more than was recommended by the Synod last year. The amount received last year from the living was \$101,823.

It is hoped that this plan, approved first by a strong Committee of the Board, specially appointed for its consideration, and afterward discussed and earnestly recommended by the full Board, may meet the approval of the General Synod, and be commended strongly to the churches, and also to every individual contributor in the churches.

It is hoped also that many people of larger means, who are concerned for their country's welfare, will make personal subscriptions to this object.

It is to be understood that the work of the Women's Executive Committee is specially included with that of the Board in this appeal.

Historical Inspiration.

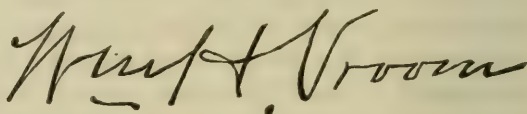
The suggestion has come to us from one of our most enterprising ministers in the Synod of Chicago, that there are peculiar reasons why the General Synod sitting in the City of Albany, should embark upon a progressive Home Missionary Campaign. The Church of Albany was the first church to be organized beyond the Island of Manhattan. One of its earliest pastors, Megapolensis, was the pioneer missionary among the American Indians. That he might do missionary work, this devoted man of God made a study of the Mohawk language, before Elliott had translated the Bible, and the dusky savages of the north sat in full membership with the Church of Albany, early in its career. From Albany our first missionaries into the wilderness departed on the trail of the pioneer, and by the kind offices of an Albany pastor, the Rev. Dr. Wyckoff, the pioneers of the Synod of Chicago made their way to their new homes on Lake Michigan. Memories such as these should awaken

an enthusiasm to stir the hearts of the people to start a fresh campaign for Christ and His Church within the territory of the United States.

If the authority of the Synod be given, and the **Plans of Work.** support of the Churches enthusiastically pledged, the Board proposes to enter upon such an aggressive Campaign. The attention of our churches will be called to our work by more frequent communications. The work will be presented to churches and individuals with increasing frequency. Arrangements will be made by which Mr. and Mrs. Roe from time to time can visit the churches. Special agents will be commissioned to present our cause in the Dutch language to churches where the speech of the Fathers is most familiar; while members of the Board, and Classical Agents, will so far as possible stand ready to deliver the story of our work, and its necessity, wherever they may be invited by Conferences or Churches. The Women's Executive Committee through its members and missionaries, will continue to press the claims of the several branches of their special endeavors.

Upon all these agencies and efforts we implore the blessing of the Spirit of God, and pray that success may crown our efforts to enlarge the sphere of influence of the Reformed Church in the interest of the Kingdom of God.

Respectfully submitted,

A handwritten signature in cursive script, reading "Wm. H. Vroom". The signature is written in dark ink and is positioned above the title "Corresponding Secretary".

Corresponding Secretary.

Adopted by the Board, May 21, 1907.

STATISTICAL REPORT OF
CHURCHES AND MISSIONS

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS
					Confession.	Certificate.					Church.	Parsonage.	
Holland	North Blendon, Mich.	T. M. Vanden Bosch	29	51	2	10	60	200	Yes	Yes	....	800	Built parsonage.
"	Haarlem, "	Student	25	35	1	....	45	....	Yes	....	....	....	Last year's report.
"	Three Oaks, "	Cl. Missionary	30	40	2	....	30	....	Yes	....	....	....
Illinois	N. W. Chicago, Ill.	G. Niemeyer	40	87	10	3	130	675	Yes	No	....	....
"	2d Pekin, "	J. De Beer	60	101	....	....	125	500	Yes	Yes	....	....
"	Penn. Lane, "	E. A. Drake	50	70	5	4	135	400	Yes	Yes	....	....
"	Summit, Chicago, "	M. Ossewaarde	23	58	5	5	86	350	Yes	Yes	....	....
"	Trinity, Chicago, "	Vacant	49	133	2	1	110	1050	Yes	No	....	....	Pastor resigned May 1, '07.
Iowa	Lisnore, Minn.	Cl. Missionary	14	....	....	....	....	....	....	....	....	....
"	Archer, Ia.	Cl. Missionary	15	20	....	....	35	68	Yes	No	....	....	Pastor left Aug. 15, '06.
"	Carmel, Minn.	J. W. Kots	41	72	3	8	110	575	Yes	Yes	....	....
"	Churchville, "	P. Grooters	40	41	8	3	50	200	....	Yes	....	....
"	Friesland, Ia.	*Wm. Stegeman	7	17	2	....	15	....	Yes	No	....	....	*Took charge Dec. 18, '06.
"	Le Mars, Miss., Minn.	Cl. Missionary	9	23	....	2	12	125	Yes	Yes	....	....	Pastor left Aug. 1, '06.
"	Maple L. Miss., Minn.	W. S. Gruys	25	....	....	....	55	....	No	No	....	....	Last year's report.
"	Pella, Neb.	J. DeJongh	31	68	8	5	57	350	Yes	Yes	....	....	Last year's report.
"	Rotterdam, Kans.	F. M. Wiersma	27	49	....	....	40	....	Yes	Yes	....	....
"	Roseland, Minn.	J. J. Dragt	30	57	3	....	60	300	Yes	Yes	....	....	*Took charge Dec. 18, '06.
"	Standstone, "	*Wm. Stegeman	17	34	3	....	60	....	Yes	Yes	....	....	Last year's report.
"	Silver Creek, "	W. S. Gruys	22	38	....	....	58	....	Yes	Yes	....	....	Self-supporting from Nov. 1.
"	S. Center (Cen.) Ia.	B. DeJonge	65	114	2	18	140	800	Yes	Yes	....	....	Pastor left Dec. 18, '06.
"	Sheldon, "	Cl. Missionary	35	40	3	10	60	480	Yes	Yes	....	....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

JUNE, 1907.

33

Iowa	Spr. Creek.	Minn. Cl. Missionary	10	1	23	Yes	No	.....
"	Volga.	S. D. Cl. Missionary	18	3	45	No	No	.....
"	Clara City.	Iowa Cl. Missionary	18	36	46	Yes	No	.....
"	Ebenzer.	Cl. Missionary	6	.....	.....	No	No	.....
"	Edgerton.	Cl. Missionary	17	22	40	Yes	No	.....
"	New Holland.	Col. Cl. Missionary	10	2	20	.....	.....	.....
Kingston	Dashville Falls.	" Vacant	38	62	40	Yes	Yes	.....
"	Rosendale.	N. Y. E. W. Decker	83	137	125	Yes	Yes	.....
"	Rosendale Pl's.	" F. N. Baeder	61	144	105	Yes	Yes	.....
N. L. Island	Winfield Miss.	L. I. Student	.....	.....	.....	.....	.....	.....
"	Ch. of Jesus.	" L. Nickse	40	78	265	Yes	No	.....
"	Hicksville.	" E. Gutweiler	40	40	80	Yes	No	.....
"	Elmhurst.	" Jacob Meier	40	80	110	Yes	Yes	.....
"	O. Bushwick.	" E. Mead	45	75	250	Yes	No	.....
"	Sayville.	" E. S. Schilstra	52	120	130	Yes	Yes	.....
S. L. Island	Edgewood.	" H. C. Weber	60	107	245	.....	.....	.....
"	2d Flatbush.	" L. Goebel	68	120	175	Yes	Yes	.....
"	Greenwood Hts.	" Chas. T. Anderson	54	57	227	Yes	No	.....
"	Ocean Hill.	" C. F. N. Voegelin	60	83	10	Yes	No	.....
"	Ridgewood.	L. I. G. R. Israel	40	96	125	Yes	Yes	.....
"	St. Thomas.	D. W. I. C. M. Perlee	70	107	120	Yes	Yes	.....
"	Woodlawn.	" J. G. Addy	75	38	172	Yes	No	.....
Michigan	Bethany.	K'zo, Mich. G. Kooiker	77	10	386	Yes	No	.....
"	Britton.	" Vacant	31	20	73	Yes	Yes	.....
"	Constantine	" Wm. Miedema	51	66	65	Yes	Yes	.....
"	De Spelder.	" Class Miss'y	14	.....	.....	.....	.....	.....
"	Grace Gr. Rapids.	" P. Braak	85	170	14	Yes	No	.....
"	Macon.	" Geo. Scarlett	48	80	95	Yes	Yes	.....
"	So. Macon.	" Vacant	15	20	40	Yes	No	.....
"	So. Bend.	Ind. *P. Moerdyke	30	50	45	Yes	Yes	.....
"	Bethel Gr. Rap.	" Student	30	40	75	.....	.....	.....
"	13th Gr. Rap.	" Student	25	52	40	No	No	.....
Monmouth	Long Branch.	N. J. J. Froschl	65	140	160	Yes	Yes	.....
"	Red Bank.	" T. A. Beekman	75	54	150	Yes	Yes	.....
							800	.....

*Bd. pays interest on mtg. fr. '07.
Will be self-supporting fr. Nov.
Bd. pays interest only.
Self-supporting fr. Feb. 1, '07.
Took charge Nov. 8, '06.

Parsonage built.

Took charge July 26, '06.
Built a church.
Pastor left Feb. 1, '07.

Pastor left Feb. 1, '07.
Building a parsonage.

*Took charge May 1, '07.

Org'd March 22, '07.
Took charge Nov. 8, '06.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. F. B. Loans Made.		REMARKS.
					Confession	Certificate.					Church.	Parsonage.	
Montgomery	Buffalo,	N. Y.	116	155	9	5	235	700	Yes	No	.....	.....
"	Columbia,	"	40	.....	.....	.....	.....	.....	Yes	Yes	.....	.....
"	Johnstown,	"	50	75	10	5	124	500	Yes	No	.....	.....
"	Manheim,	"	26	.....	.....	.....	.....	.....	Yes	Yes	.....	.....
"	2nd Syracuse,	"	100	124	20	6	130	450	Yes	No	.....	.....
"	Trinity, Am'dm,	"	150	130	5	6	234	625	Yes	Yes	.....	.....
"	West Leyden,	"	28	59	7	.....	45	225	Yes	Yes	.....	.....
Newark	Linden,	N. J.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*Took charge March 7, self-sup- [porting.
"	Montclair Hts.,	"	36	76	2	15	70	900	Yes	No	.....	.....
"	Plainfield (Ger.),	"	29	37	1	.....	.....	420	Yes	Yes	.....	.....
"	Marconnier Chp'l,	"	.....	20	3	.....	108	300	Yes	No	.....	.....
"	Christ Ch., Nwk.,	"	.....	.....	.....	.....	.....	.....	.....	.....	2000	.....
N. Brunswick	Highland Park,	"	59	104	.....	6	123	725	Yes	No	80	.....
New York	Anderson M.,	N. Y.	85	155	18	10	289	640	Yes	Yes	.....	.....
"	Comforter,	"	80	69	12	5	212	480	Yes	Yes	.....	.....
"	Huguenot,	S. I.	40	54	1	.....	100	800	Yes	Yes	.....	.....	Building new church.
"	West Farms,	N. Y.	45	50	3	2	102	450	Yes	Yes	.....	.....
"	Mariners H'br,	S. I.	50	56	12	4	130	600	Yes	No	.....	.....	Built new church.
Oklahoma	Arapaho,	Okla.	39	50	3	2	60	.....	Yes	Yes	.....	.....	*Took charge Dec. 1, '06.
"	Buck Creek,	"	5	11	.....	.....	25	.....	No	No	.....	.....
"	Clinton,	"	40	28	4	2	100	100	Yes	Yes	.....	.....
"	Cordell	"	47	89	5	9	90	300	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Oklahoma	Gotebo,	Okla. H. E. Colby	47	45	9	3	63	Yes	Yes	683	.....	Building a church. Organized Jan. 13, '07. Church being built.
"	Okla. City Miss.,	.....	.....	.....	.....	.....	.....	Yes	Yes	1450	.....
"	Shawnee,	Richard H. Harper.	25	29	17	12	119	Yes	No	.....	.....
"	Thomas,	C. W. Clowe.	30	13	5	8	60	No	Yes	450	.....
"	P. Home Miss.,	J. J. Hoffman.	.....	.....	.....	.....	.....	No	No	.....	.....
"	Tulsa Miss.,	*Student	.....	.....	.....	.....	.....	.....	.....	.....	.....	*Under appointment.
"	Col. Mem. (Ind.)	W. C. Roe.	150	231	50	5	150	Yes	Yes	.....	.....	*Took charge June 19, '06.
"	Fort Sill (Ind.)	L. L. Legters.	.....	140	29	1	45	Yes	Yes	.....	.....
Orange	Claraville,	N. Y. *Geo. Hauser	18	39	.....	.....	.....	.....	.....	.....	.....
"	Culdebackville,	W. W. Whitney.	50	66	3	1	52	350	Yes	.....	.....
"	Grahamville,	Vacant	25	50	4	.....	42	.....	Yes	.....	.....	Pastor left June 19, '06.
"	Kerhonkson,	A. A. Seso.	56	80	11	1	90	105	Yes	.....	.....
"	Minisink,	Student	35	60	.....	.....	.....	.....	Yes	.....	.....	Last year's report.
"	Napanock,	Student	39	38	.....	.....	40	.....	Yes	.....	.....	Last year's report.
"	2nd Port Jervis,	J. B. Appel.	100	102	8	3	100	400	Yes	.....	.....	Began Sept. 1, '06.
Paramus	Garfield,	N. J. Eugene Hill	48	102	17	2	135	425	Yes	.....	.....
"	Glen Rock,	James W. Grant.	40	32	.....	.....	80	300	Yes	.....	.....
"	No. Paterson,	Vacant	42	53	.....	.....	132	822	Yes	.....	.....	Pastor left Apr. 30, '07.
"	Wortendyke,	N. J. Jacob Poppen	92	169	3	3	147	600	Yes	.....	.....
"	Wortendyke Trin.	J. H. Whitehead.	50	60	.....	.....	176	.....	Yes	1750	.....	Aided to build church only. Began Oct. 7, '06.
"	Paterson Miss.,	Student	.....	.....	.....	.....	.....	No	No	.....	.....	Pastor resigned April 30, '07.
Passaic	2nd L. Falls,	Vacant	40	39	.....	.....	60	300	Yes	.....	.....
"	Wanaque,	"	44	62	.....	.....	166	400	Yes	.....	.....	Assumed self-support Apr. 8, '07.
Pella	Bethany,	Ia. F. B. Staats.	35	33	.....	.....	70	800	Yes	.....	.....
"	Bethlehem,	"	25	24	1	4	40	200	Yes	.....	.....
"	Galesburg,	"	17	23	2	2	42	.....	Yes	.....	.....
"	Kilduff,	Student	23	1	.....	.....	85	.....	Yes	.....	.....
"	Muscantine,	"	25	55	2	.....	60	300	Yes	.....	.....
"	Sully,	S. J. Menning.	20	38	8	6	31	150	Yes	.....	.....
"	Monroe Miss.	"	12	.....	.....	.....	.....	.....	.....	.....	.....
"	Tracey Miss.	Student	6	.....	.....	.....	.....	.....	No	.....	.....
Philadelphia	Bethany, Phil.,	Pa. Student	23	41	.....	.....	67	.....	No	.....	.....
"	Florence,	So. Car. J. T. Colbert.	19	21	6	5	144	25	No	.....	.....
"	Orangeburg,	" Wm. L. Johnson.	21	45	5	1	330	30	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Philadelphia	So. Phila.,	Vacant	19	23	2	2	61	60	Yes	No	150	.....	Church about finished.
"	Shiloh, So.	T. A. Nance	20	24	4	.....	90	45	Yes	Yes	.....	.....
"	Timmons ville,	M. C. Spann	25	19	.....	.....	14	.....	No	No	.....	.....
Pleas. "	Wilhelmina, Md.	S. A. Schildstra, S. S.	7	.....	.....	.....	.....	.....	No	No	.....	.....	Begun Jan., '07. '06.
"	Jeffers Miss., Minn.	Cl. Missionary	.....	.....	.....	.....	.....	.....	No	No	.....	.....	Begun Oct. 25, '06.
"	Bigelow Miss., "	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Last year's report.
"	Alexander, Ia.	F. Reeves	30	38	.....	.....	62	300	Yes	Yes	.....	.....
"	Baker, "	W. Denckas	28	22	.....	1	53	300	Yes	Yes	.....	.....
"	Baileyville, Ill.	E. H. Thormann	40	56	9	1	39	625	Yes	Yes	.....	.....
"	Bethel, Ia.	L. Ziegler	18	17	.....	.....	30	.....	Yes	No	.....	.....
"	Buffalo Center, "	L. Watermuelder	42	48	2	3	85	325	Yes	Yes	.....	.....
"	Chapin, "	W. T. Janssen	40	69	.....	.....	72	500	Yes	Yes	.....	.....
"	Claremont M., S. D.	Cl. Missionary	9	.....	.....	.....	20	59	.....	.....	.....	.....
"	Cromwell Center, Ia.	H. Huenemann	25	32	1	.....	54	300	Yes	Yes	.....	.....
"	Dell Rapids, S. D.	Student	20	.....	.....	.....	50	.....	No	No	.....	.....
"	Dempster, "	Student	20	.....	2	.....	70	30	No	No	.....	.....
"	George, Ia.	L. Ziegler	27	28	.....	.....	34	250	Yes	Yes	.....	.....
"	Herman Miss. Minn.	Cl. Missionary	9	.....	.....	.....	18	.....	.....	.....	.....	.....
"	Little Rock, Ia.	R. Janssen	43	50	.....	4	85	400	Yes	Yes	.....	.....
"	Monroe, S.	D. D. Siensen	45	74	.....	.....	70	500	Yes	Yes	.....	.....	Pastor left April 10, '07.
"	Peoria, Ill.	Vacant	45	43	.....	.....	.....	.....	Yes	Yes	.....	.....	Assumed self-support.
"	Ramsey, Ia.	Geo. Haken	53	66	.....	.....	85	.....	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Pleas. Prairie..	N. Sibley,	Ia. G. Zindler	30	38	3	62	300	Yes	Yes
"	Wellsburg,	" J. G. Theilken	53	41	1	100	550	Yes	Yes
"	White Rock,	Ills. W. R. Mundhenke	40	43	20	400	Yes	Yes
"	Stout,	Ia. D. Schaefer, S. S.	Organized May 29, 1906.
Raritan	E. Somerville,	N. J. J.	750
"	4th Raritan,	" F. Koehli	58	104	5	600	Yes	No
Rensselaer	Blooming Grove, N.Y.	J. Bulnes	44	91	8	1	75	500	Yes
"	1st Rensselaer,	" H. R. Furbeck	73	99	4	2	149	405	Yes
"	Stuyves't Falls,	" Henry H. Lipes	40	60	5	3	30	260	Yes
Rochester	Arcadia,	" G. Dangremond	70	183	4	2	90	450	Yes
"	Brighton,	" D. L. Betten	98	208	7	8	250	750	Yes
"	1st Cleveland,	O. John Hoffman	40	77	50	650	Yes
"	Ontario,	N. Y. P. G. M. Bahler	52	130	2	5	80	434	Yes
"	Palmyra,	" J. Meulendyke	58	145	4	1	65	450	Yes
Saratoga	Easton,	" J. Erler	60	68	1	1	40	350	Yes
"	Gansevoort,	" P. T. Phelps	45	93	2	30	300	Yes
Schenectady	"	" A. B. Herman	115	145	6	9	275	650	Yes
Schoharie	Breakabeen,	Student
"	Central Bridge.....	E. O. Moffett	28	38	1	3	42	162	Yes
"	Cobleskill,	Vacant	56	92	110	Yes
"	Grand Gorge,	" A. C. V. Dangremond	28	56	60	300	Yes
"	2d Howe's Cave,	" E. O. Moffett	53	50	28	22	65	161	No
"	No. Blenheim,	*Student
"	Prattsville,	" A. C. V. Dangremond	65	88	6	1	36	400	Yes
"	Sharon,	" W. A. Wurts	48	60	58	300	Yes
Ulster	Brown's Sta'tn,	*Student
"	Stewartsville,	"
Westchester	Greenburg,	" G. A. T. Goebel	55	65	6	58	400	Yes
"	Peekskill,	" H. De Vries	110	166	4	6	140	700	Yes
"	Unionville,	" H. Harris	47	79	16	7	80	500	Yes
"	1st Yonkers,	" Fred'k W. Cutler	195	401	34	15	247	1500	Yes
Wisconsin	Baldwin,	Wis. R. Bloomendal
"	De Motte,	Ind. C. W. Deelsnyder	50	64	1	4	48	325	Yes
"	Dalton,	Ill. H. Tanis	42	44	1	4	65	300	Yes

Took charge Oct. 23, '06.

Pastor resigned Oct. 1, '06.

Assumed self-support May 1, '07.

Church organized Oct. 20, 1906.

*Under appointment.

Assumed self-support May 1, '07.

Last report.

*Under appointment.

Assumed self-support Nov. 1, '06.

Bd. helps pay int. on debt.

Assumed self-support Feb. 1, '07.

800

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Wisconsin	2nd Englewood,	Ill.	51	120	24	24	195	200	Yes	Yes	.....	.....	*Took charge June 1, '06.
"	Franklin,	Wis.	14	36	.....	.....	28	200	Yes	Yes	.....	.....
"	Forrestville,	"	10	18	2	.....	35	100	No	No	.....	.....
"	Goodland,	Ind.	24	36	.....	.....	44	175	Yes	Yes	.....	.....
"	Hingham,	Wis.	60	115	8	14	80	500	Yes	Yes	.....	.....
"	Lafayette,	Ind.	55	94	2	.....	45	275	Yes	Yes	.....	.....	Pastor left July 31, '06.
"	Koster,	Ill.	40	60	7	7	70	250	Yes	Yes	.....	.....
"	Sheboygan,	Wis.	70	126	3	7	85	500	Yes	Yes	.....	.....
"	Sheboygan Fls.,	"	49	105	.....	6	70	350	Yes	Yes	.....	.....	Self-supporting from Aug. 1, '07.
"	Waupun,	"	71	184	17	12	100	625	Yes	Yes	.....	.....

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500
On deposit in United States Trust Company.....	1,712 50
Total on hand, April 30, 1907.....	\$14,212 50

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500
On deposit in the United States Trust Company.....	1,712 50
Total on hand, April 30, 1907.....	\$14,212 50

"KATHARINE B. BROWNLEE MEMORIAL."

On deposit in United States Trust Company, April 30, 1907....	\$2,000
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of the Board of Domestic Missions."

On deposit in United States Trust Company, April 30, 1907....	\$1,000
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"FLORENCE LINDSLEY MEMORIAL."

On deposit in United States Trust Company, April 30, 1907....	1,000
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"ANN R. COOK MEMORIAL."

On deposit in United States Trust Company, April 30, 1907....	1,000
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"JOSIAH SCHENCK LEGACY."

"The income only to be used."

On deposit in United States Trust Company, April 30, 1907..	\$3,537 15
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"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

On deposit in United States Trust Co., April 30, 1907.....	150
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"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in Union Trust Company, April 30, 1907.....	\$20,000
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BOARD OF DOMESTIC MISSIONS of the Reformed Church in America, in account with WILLIAM T. DEMAREST, Treasurer.

CR

April 30, 1906.

By Balances—

Missionary Fund	\$3,090 56
Designated for Student Missionaries' Salaries	3,000

\$6,090 56

From Churches	\$36,448 33
Sunday Schools	9,133 39
Individuals	2,316 97
Ladies' Auxiliaries	667 62

48,566 31

From Women's Executive Committee:

For Classical Missionaries' Salaries.....	\$2,200
Missionary Pastors	2,000
Student Missionaries	3,100
Rent for 1906-7.....	230

7,530

From Legacies, viz:

Catherine Hegeman	\$2,500
Estate M. Van Dusenberre.....	25
Ella N. Duryee.....	1,500
Gerradina Stobbelaar	50

4,075

From Interest on Legacies held in Trust, viz:

Elsie Manton Estate	\$20
Elliott Estate	33 33
Graham Memorial	645 12
Milledoler Memorial	645 13
Blauvelt Legacy	30
Brownlee Memorial	60
Florence Lindsey	30
Mrs. Ann R. Cook Memorial.....	30
Josiah Schenck	106 11
Andrew J. Schaefer	4 50
Rachel A. Ryerson	91 61
Rev. John Vanderveer	43 54
Jane Helen Elmendorf	43 56
John Antonides	85 30
Nicholas Vedder	45 70
Family of the late Rev. Goyn Talmage.....	11 36

\$1,925 26

Interest on Annuity Funds.....	\$607 92
Interest on Balances in Trust Company..	665 91

1,273 83

\$69,460 96

JUNE, 1907.

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DR.

April 30, 1907.

To Payments as follows:

Missionaries' and Pastors' Salaries.....	\$51,023 96	
Student Missionaries' Salaries.....	3,899 77	
	<hr/>	\$54,923 73
To Missionaries' Travelling and Moving Expenses..	\$849 78	
	<hr/>	849 78
Interest paid First Church, Yonkers, N. Y.....		1,485
To Board's proportion for Publication of the Mission		
Field, May 1, 1906, to May 1, 1907.....	853 41	
Printing Annual Reports.....	112 19	
Printing Leaflets, Stationery, etc.....	365 40	
Christian Intelligencer, Printing.....	200	
	<hr/>	1,531
To Office Expenses, Rents, Coal, Gas, Janitor....	\$1,130	
Sundry Office Expenses.....	314 29	
Bookkeeper, Stenographer, Typewriter, etc.....	450	
	<hr/>	1,894 29
Corresponding Secretary	\$2,400	
Field Secretary	2,000	
Secretaries' Travelling Expenses	199 43	
	<hr/>	4,599 43
Legal Expenses		169 25
Interest on Patterson Annuity Fund.....	50	
Interest on Semelink Annuity Fund.....	50	
Interest on Neefus Annuity Fund.....	495	
	<hr/>	595
Refund to Foreign Board.....		235 69
Designated Cash held for Students' and Missionaries'		
Salaries in 1907-8, received from the W. E. C..		3,100
Balance on Hand.....		77 79
		<hr/>
		\$69,460 96

April 30, 1907.

WILLIAM T. DEMAREST,

E. & O. E.

Treasurer.

Examined and found correct.

Auditing Committee.

*The CHURCH BUILDING FUND of the Reformed Church in America,
in account with WILLIAM T. DEMAREST, Treasurer.*

CR.

April 30, 1906.		
Balance on hand in Trust Company, (Appropriated).....	\$5,757	89
April 30, 1907.		
By Contributions:		
From Churches	\$5,894	85
Sunday Schools	901	83
Individuals	1,058	50
Christian Endeavor Societies	1,809	46
Church Builders	65	81
		9,730 45
From Women's Executive Committee, viz:		
For Parsonages:		
Baldwin, Wisconsin	\$800	
North Blendon, Mich.....	800	
Spring Lake, Mich.....	800	
Grace, Grand Rapids, Mich.....	1,000	
		3,400
From Women's Executive Committee:		
For Furnishings, Bethany, Kalamazoo.....	\$580	
For Principal's Residence, Wisconsin Memorial Academy, Cedar Grove, Wisconsin.....	1,000	
From Sale of Church of Vogel Center, Mich.....	296	50
Sale of Church at New Bremen, N. Y.....	24	90
Sale of Parsonage, Falmouth, Mich.....	25	
		346 40
Repayment on account of Mortgage of the Church of Spring Lake, Mich.....	\$32	20
Repayment on account of Mortgage of Bellevue Church, Schenectady, N. Y.....	1,650	
Repayment on account of Mortgage of the Church of Danforth, Ills.....	8	83
Repayment on account of Mortgage of the Church of Newkirk, Iowa.....	277	45
Repayment on account of Mortgage of the First Church of Sioux Center, Iowa..	1,310	
Repayment on account of Mortgage of the Church of Maurice, Iowa.....	50	
Repayment on account of Mortgage of the Church of Clinton, Okla. \$250		
First Church, Flatbush.....	550	
		800
Repayment on account of mortgage of the First Church, West Hoboken, N. J....	10,000	
Repayment on account of Mortgage of the Church of Rock Valley, Ia.....	800	
Repayment on account of Mortgage of Immanuel Mission, Chicago, Ills., (which was disposed of by the Irving Park Church, Chicago)	1,133	15
		16,061 63
Interest Antonides Estate	\$85	28
Bogota, N. J.....	25	
Van Schaick Legacy.....	2,917	36
		3,027 64
		<u>\$39,904 01</u>

DR.

To payments as follows:

Churches:

Trinity, Wortendyke, N. J.....	\$1,750	
Red Bank, N. J.....	800	
Lot, Oklahoma City, Okla.....	1,450	
Detroit, Mich.	1,200	
Bethel, South Carolina.....	150	
Christ Church, Newark, N. J.....	2,000	
Thomas, Okla.	450	
Bethany, Kalamazoo	2,000	
Woodcliff, N. J.....	2,000	
Lot, East Somerville, N. J.....	750	
		12,550

For furnishings, repairs, etc.:

Gotebo, Oklahoma	\$683 20	
Mallery Ave. Chapel, Jersey City, N. J.....	113 14	
Bethany, Kalamazoo, Mich.....	580	
		1,376 34

10 Parsonages:

Detroit, Mich.	\$800	
Baldwin, Wisc.	800	
North Blendon, Mich.....	800	
		2,400

Principal's Residence, Wisconsin Memorial Academy,

Cedar Grove, Wis..... \$1,000

To Interest on Churches:

Old Bushwick, Brooklyn, N. Y.....	\$300	
Edgewood, Brooklyn, N. Y.....	400	
Long Branch, N. J.....	50	
Highland Park, New Brunswick, N. J.....	80	
		830

To Current Expenses

\$150

Rent

100

250

Balance on hand

21,497 67

\$39,904 01

April 30, 1907.

WILLIAM T. DEMAREST,
Treasurer.

E. & O. E.

Examined and found correct,

May 24, 1907.

H. D. VAN ORDEN,
WM. N. CLARK,
CHAS. HILTON BROWN,
Auditing Committee.

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF ALBANY.								
First, Albany	\$290 02				\$10	\$301 05		\$601 07
Madison Ave., Albany	1257 31					308 72		1566 03
Third, Albany	11 14					31		42 14
Fourth, Albany	12					21		33
Holland, Albany	18		\$16			40		74
First, Bethlehem	15 51					41 80		57 31
Second, Bethlehem					7	32 50		39 50
Second, Berne								
Clarksville	32 56							32 56
Coeymans	50	\$28 87				47 75		126 62
Jerusalem						12		12
Knox					5	15		20
New Baltimore	14 67	4 77				37 08		56 42
New Salem						10		10
Onesquethaw								
Union								
Westerlo	5 25							5 25
Rensselaer Miss.						8 70		8 70
Sixth, Albany	6				3	35 35		44 35
CLASSIS OF BERGEN.								
First, Hackensack	74 32	10	50	\$2 98	2	172 37		311 67
Schraalenburgh	43 37	47 90	40		17 50	129 65		278 42
English Neighborhood	6 04	2 43				6		14 47
New Durham		125				100		225
First, Hoboken	9							9
North Bergen	41 19		19 89		25	16 85		102 93
Second, Hackensack	414 31					235 92		650 23
Ger. Ev., Hoboken	20	10						30
Third, Hackensack	7							7
Closter	48 50		14	9		28 75		100 25
Coytesville	27 54	10 76						
Guttenberg	5		7 50			7 50		20
Central Ave., Jersey City	47		51		15	10		123
Cherry Hill	28 27		15 10		10	22 33		75 70
Secaucus								
Spring Valley			3 68			13		16 68
Westwood	32 04		28 86		10 80	41		113 30
Oradell	46	12 25				69 40		127 65
Hasbrouck Heights						8 20		8 20
Highwood	11 80					21 61		33 41
Rochelle Park	6							6
First, West Hoboken						20		20
West N. Y. Mission		6 40						6 40
Bogota						19 36		19 36
Harrington Park								

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF SOUTH BERGEN.								
Bergen	120 60	110 59	25				93 97	350 16
First, Bayonne	298 63	20	50				56 50	425 13
Wayne St.	24 75		6 50		10		55 51	36 76
Park, Jersey City.....							11	11
Fifth St., Bayonne.....	76 07	10	10		21 54		93 11	210 72
Second, Hudson City.....	13 75		20				12 50	20
Lafayette, Jersey City.....	23 34	7	30		30		58 53	148 87
Greenville	9						12 50	21 50
Free, Jersey City.....							92 72	92 72
Third, Bayonne	10	2 50					10	22 50
First, Ger. Ev., Jersey City.....	10							10
St. John's, Jersey City.....	10	7						17
CLASSIS OF DAKOTA.								
Bethel (Davis)	11 70	3 29	2 63					17 62
Chas. Mix	15 48	7						22 48
Chancellor	6							6
Eb'r. Scotland	20	2 50						22 50
Delaware	25	3						28
Grand View	37 50						7 25	44 75
Harrison	101 43						88 40	189 83
Hope, Westfield	23 20	9 27	10 66				44 37	87 50
Im'l. Bon Homme.....	73 58	6 67	8	11 67			38 56	138 45
First, Lennox	15 34							15 34
Second, Lennox	69 85	15					10	94 85
Oak Harbor								
Orange City (Am.).....	43 84	9 76	35 72				71 52	160 84
Salem								
Sandham Mem'l	8	2						10
Sioux Falls		5 46	10 62				2 87	18 95
Worthing	5	1						6
Yakima	5							5
Yakind	20	5			4 87	1 63		31 50
Mapes	4 57							4 57
Litchville	19 30							19 30
CLASSIS OF GRAND RIVER.								
Ada	17 65	6 75						24 40
Atwood	30 25	7 25				10		47 50
Coopersville	19 34		25			65 94		110 28
Detroit	23 59		40		8 55			72 14
Fremont.....	23 25					6		29 25
First, Grand Haven.....	170 63	22 03	74 63			85 25		352 54
Second, Grand Rapids.....	85 33	19 43	40		35	105 50		285 26
Third, Grand Rapids.....	118 08	19 50				61 25		198 83
Fourth, Grand Rapids.....	64 23	9 27	100		5	32 50		211
Fifth, Grand Rapids.....		2 50	170			166		338 50
Sixth, Grand Rapids.....	5	5 73	16 50			19		46 23
Seventh, Grand Rapids.....	53 31	10	37 03			30		130 34
Eighth, Grand Rapids.....	11 59		50 14		1 75	15		73 43
Ninth, Grand Rapids.....	10 75	5	51 13		5	24 35		96 23
Grandville	37 94	4 79			12 50	42 66		
First, Kalamazoo	33 20					44 23		77 53
Third, Kalamazoo			60	20	5	5		90
Fourth, Kalamazoo		12 08	18 88			5		35 96
Moddersville	12 60							12 60
First, Muskegon		28 25	70 09			160		258 34
Third, Muskegon	15 12		14 38			10		40

CLASSES AND CHURCHES.	Churches.		Sun. Schools		C. E. S.		Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.	For W. E. C.	
CLASSIS OF GRAND RIVER. (Continued.)							
New Era	20 05					34	54 05
Portage	10 21	3 41	2 23			3	18 85
Lucas	13 32	1 25					14 57
South Haven	2 40						2 40
Twin Lakes	6	2	12 20				20 20
Vogel Center							
Cadillac	2 70						2 70
Butterfield							
Grant	11 55	2 85					14 40
Bethany							
Spring Lake	32 95	51 15			8	14	106 10
CLASSIS OF GREENE.							
First, Athens	13 26	5				36	54 26
Catskill	106 75	107 40	94 94		37 50	432 28	778 87
First, Coxsackie	19 75	15 76	9 50		10	14 50	69 51
Second, Coxsackie	113 81	8 15	23 26			99	249 22
Kiskatom	12	4			50	26 05	92 05
Leeds	16 60	5				27 70	49 30
CLASSIS OF HOLLAND.							
Beaverdam	15 05	3	26 90			24 10	69 05
Second, Cleveland	15	50 25	20		10	40	135 25
East Overisel							
Ebenezer	17 34	4 70	34 05			30 07	86 16
Gelderland	15						15
Graafschap	84 68	17 63				3 25	105 56
Harlem	28 82						28 82
Hamilton	68 98	6 76	26 70		5	77	184 44
First, Holland	69 44		125	76 64		43 84	314 92
Third, Holland	111 92		156 91		13 71	103 23	385 77
Fourth, Holland	39 33	11 73					51 06
First, Jamestown	36 93	8 01	167 98			44	256 92
Second, Jamestown		7 18	31 46			12 50	51 14
North Blendon	9 38	5					14 38
North Holland	47 39	13 86	75			75 55	211 80
Overisel	135 47	42			35 25	159	371 72
South Blendon	19		50 50			59 75	129 25
Three Oaks	18					5	23
Vriesland	126 50	11 50	173		5	63	379
First, Zeeland	334	16	120 83		30	168 38	669 21
Second, Zeeland	20		138 98		25	241 35	425 33
CLASSIS OF HUDSON.							
Claverack	15 24	9 64	10 90		3 33	96 20	135 31
Gallatin	26 47		6 72		5	9 38	47 57
Germanstown	75 23	7 06			10	35 86	128 15
Greenport	13 47		7 17		3 50	25	49 14
Hudson	152 07	16 86	43 35		10	369 03	591 31
Linlithgo	23 08					7 25	30 38
Livingston	9	1 77	5			78	93 77
Mellenville	17 07	6 49				12 41	33 57
Philmont	195 35	20 26	33 89		15	155	389 50
Upper Red Hook	72 41	2 92				94 34	169 67
West Copake			5				5
Oak Ridge							

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF ILLINOIS.								
Bethany, Chicago	115 80						43 11	158 91
Fairview	69 39	2 82	35 85				50	158 06
Irving Park	82 97			30	30		127	269 97
Manito							7	7
N. W. Chicago	36 63			8				44 63
Norwood Park, Chicago	75	11 85					49 50	136 35
First, Pekin	9							9
Second, Pekin	19 44							29 44
Penn. Lane	1 10		5 95				10	7 05
Raritan	15 18		12				15	42 18
Spring Lake								
Summit	16 85		25					43 85
Trinity, Chicago	56 30				2 5			61 30
CLASSIS OF IOWA.								
Alton	79 80	22 40	63 95		10		32 50	208 65
Archer								
Bethel (Leota)	63 07				2 17		8 50	73 74
Boyden	118 90	14 62	25					158 52
Carmel	11 26	8 26	14 65					34 17
Churchville	26 50							26 50
Clara City	17 38							17 38
Free Grace, Or. Cy.....	100	5					13 15	118 15
Friesland								
Holland, Neb.	199 44						139 71	339 15
Hospers	70	11					69 17	150 17
Hull	159 03	21 32	47 16				20	247 51
Le Mars	20 65							20 65
Luctor	52 25	22 85	60 40				57	192 50
Maurice	85 68	95 73		10	10		21 25	222 66
Newkirk	141 56	278 03	120 92				65	605 51
First, Orange City.....	111 03	26 45			25		154 53	317 01
Pella, Neb.	14 14						11 75	25 89
Rock Valley	48 31		20				21 57	89 90
Roseland (Svea)	41 70	3 50						45 20
Rotterdam	31	14						35
Sandstone	3 86							3 86
Sheldon	6	3 15						9 15
Silver Creek	22 83	3					8 22	34 05
First, Sioux Center.....	129 30	350			11 20		122	612 50
Spring Creek			8					8
Central Sioux Center.....	124 19	12 45					79 70	216 34
Volga	1 62	2	4 68					8 30
Mission Fest.	587 06							587 06
CLASSIS OF KINGSTON.								
Bloomington	4	4			5		21	34
High Falls	26 21	5 60	7 62	8 62	10		35 18	93 23
Dashville Falls	8 70							8 70
Gardner	4 57						8	12 57
Guilford	3						26 57	29 57
Hurley	20 53	10			5		16	51 53
Kingston, Fair St.....	53 83						35	88 83
Krumville								
Lyonsville	1 85							1 85
Marbletown	5	3 75					39	47 75
North Marbletown	7 25							7 25
New Paltz	97 89	8 54		25 95	4 91		102 06	239 35
Rochester	22 14	5 97	2 50				16 15	46 76

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.		
CLASSIS OF KINGSTON. (Continued.)								
Rosendale	10						2 51	12 51
Rosendale Plains	8 70							8 70
St. Remy	1 05	1 25	2 50		3 10		5	12 90
CLASSIS OF LONG ISLAND.								
Jamaica	424	31 27	7		12 50		233 62	708 39
Jewtown	2 15	1 25					144	147 40
Jyster Bay	15 20	4 13	8				32 50	59 83
K. Hempstead	7	46					20	73
Williamsburgh							37	37
First, Astoria							255	255
Flushing	215 36		50		14		71 24	350 60
Cent St.	18	7			20		30	75
South Bushwick	33 78	7 69	33 96		15		135	225 43
Second, Astoria	10	9	15				31 28	65 28
St. Williamsburg								
Queens	48 82	25	13 03	15			100 39	202 24
St. Peter's Ger. Evan.	10	2 50					20	32 50
Bayville	23 70	6 90						30 60
Coast Valley								
College Point	14 25	5 50						19 75
First, L. I. City	7 50		8	3 73	2 50		48	68 73
Old Bushwick							35	35
German, Jamaica	5	2						7
Hicksville								
German, Newtown	13							13
Tenway	138 02						67 69	205 71
Ch. of Jesus	8	5	6					19
New Hyde Park			5				2 50	7 50
Sunnyside	3							3
CLASSIS OF LONG ISLAND.								
First, Brooklyn	289 44	10			9 25		743 10	1051 79
Flatbush	560 79	609 36	713 58				543	2426 73
Race	67 05			18 33			78 23	163 61
New Utrecht			205 16		25		231 73	461 89
Travensend	39 48	11 44	88 90				232 04	371 86
Flatlands	36 31	22 74	85 48		32		128 86	305 39
New Lots			25					25
St. New York	5 80						30	35 80
South Brooklyn	101 71	55 98	100	44 56			215	517 25
Twelfth St., Brooklyn	67 94	27 91	43 59		26		100	265 44
German, Brooklyn	36 42			25			25	86 42
Heights, Brooklyn	415 73	37 86					306 05	759 64
St. Brooklyn	30	10						40
Second, Flatbush	5							5
Charlele	32							32
St. Thomas			5 25					5 25
Can Hill								
Greenwood	29						46 65	75 65
Greenwood Heights	8 71						7	15 71
Bay Ridge	42 56		10				48	100 56
German Amer.								
Fullawn			18					18
Greenwood	20							20

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF MONTGOMERY. (Continued.)								
Stone Arabia								
First, Syracuse	12						33 17	95 17
Second, Syracuse	50	2 50					19 29	24 29
Thousand Isles		13	3 50		5		15 26	41 76
Utica	22 93						27 70	50 63
West Leyden	5				2		32	39
CLASSIS OF NEWARK.								
Belleville	19 10	4 59	23 09				57 30	104 08
First, Newark	25						60	85
Irvington	2 53	2 53	33 86				31 40	70 32
N. Y. Avenue	45 77		16 37		12 53		126 56	201 23
Franklin	6 74	3 19						9 93
North Newark	1158 25	69 75	368 66				1296 98	2893 64
West Newark	6		3					9
Clinton Ave	228 30	66 61		24 24			945 72	1264 87
Trinity, Newark	23 17		37 36		15		49 47	125
Linden	18 65							18 65
Woodside								
Brookdale			8 07	7 64	6 44		45	67 15
Orange	136 25		50				396 10	582 36
Trinity, Plainfield	121 79	18 50	77 79				233 30	451 38
German, Plainfield								
Montclair Heights	39 45		15 20				31 53	96 18
Hyde Park, E. Orange	53 83	6 35					60 65	120 83
Marconier Chapel								
Christ Ch.	12 13	6 53					25	43 66
CLASSIS OF NEW BRUNSWICK.								
First, New Brunswick	84 01	181 70	75		20	188		548 71
Franklin Park	211 51	15 10	18 92			75		320 53
Millstone	46 81	26 95				48 95		132 77
Middlebush	51 45	5 31	15			41 68		133 52
Griggstown	15 79			2 50		74 95		93 24
Second, N. Brunswick	170 54	44 63			13	134 35		362 52
Bound Brook	5 33		2 50		85	24 51		117 34
Third, New Brunswick						12 50		12 50
E. Millstone	9 14	4 62		9 14		49 50		72 40
Metuchen	76 09	18 47	26 33			33 35		154 24
Suydam St.	67 50	19 25	5 51			179 98		272 24
Highland Park	10 81					55		65 81
Spotswood	33	10				12		55
Three Mile Run								
CLASSIS OF NEW YORK.								
Collegiate	8395 55	813 77	100 89			4669 42		13979 63
Thirty-fourth St.	35	15	50			130 50		230 50
Knox Mem'l	108 50		75 83					184 32
Vermilys						102 50		102 50
Harlem, Coll.	261 50	82 57	50			2029 11		2423 18
South New York	139 60		30			70		239 60
Manor Chapel					10	25		35
Port Richmond		12 50	50		40	138 17		240 67
Bloomingdale						26		26
Madison Ave.	747 07	39 50				1175		1961 57

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF NEW YORK. (Continued.)								
Ger. Evan. Miss.....	50	30						80
Huguenot	38	2						40
Mott Haven	9 73	5 69				10		25 42
High Bridge	141 73	14 50		29 27	25	280 35		490 85
Fourth German	64 52		32 22		35	10		141 74
Prospect Hill	10 22			6 50	6 50	9 53		32 75
Ave. B								
Brighton Heights	37 06	15 68	28 20	3 01	16 70	61 50		162 15
68th St., Ger.....	20	5						25
Grace	10		61 29			8 50		79 79
Hamilton Grange	6 35	12 58	3 24			95		117 17
Comforter	5					5		5
Anderson Mem'l	21 80					35		56 80
West Farms	16		6					22
Fordham	77 38	34 50				55		166 88
Bethany Mem'l	5	3				3 47		11 47
Melrose	10							10
Mariners Harbor	10							10
CLASSIS OF OKLAHOMA.								
Arapahoe	11 50					9		11 50
Fort Sill								9
Grand								
Gotebo	5 12							5 12
Buck Creek			5					5
Thomas								
Shawnee	10 63		1 47					11 10
Clinton		250						250
Cordell	56 84							56 84
Colony						228		228
Norman	5 89							5 89
CLASSIS OF ORANGE.								
Bloomingsburgh								
Calicoon	15 50							15 50
Claraville								
Cuddebackville	10 75	15 37	1 50					27 62
First, Port Jervis.....	70	15 37	50			35		102 37
Ellenville	56 31	21 26	15		10	25		127 57
Fallsburgh	17 50	8				19 16		44 66
Grahamsville	23							23
Kerhonkson	6 62							6 62
Manakating								
Minisink	21							21
Montgomery	38 94	7 81				19 85		66 60
Newburgh	86 90	15 56	34 02			99 16		235 64
New Hurley						35 32		35 32
New Prospect	32 81	7 13	10 80		5	78		133 74
Second, Port Jervis.....					12 50	4 24		16 74
Shawangunk	21 30	5 26				27 40		55 96
Unionville	6 15							6 15
Walden	131 76	12 46	11 20		15	74 75		245 17
Walkill	7 80	5 01	5		35	40 43		93 24
Walpack (Lower)								
Walpack (Upper)	3 50							3 50
Wawarsing						5		5
Cl. Orange	2 85	58						3 43

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF PARAMUS.								
First, Passaic	233 58	40 48	216 54			194 79	685 39	
Centerville	21 15		34 03			5 53	60 71	
Clarkstown			14 35	2 80			17 15	
Clifton	17 67				2 25	20 34	40 26	
Glen Rock	2 76		12 32				15 08	
Hawthorne								
First, Lodi	10						10	
Second, Lodi	29 10						29 10	
North Paterson								
Nyack	139 22	71 79	45 21		86 79	153 44	496 45	
Paramus	25 96		10 25			47 50	83 71	
Pascack	36			5 36	10	53 73	105 09	
Passaic, First Holl.			75	10			85	
Passaic, North	169 76		40			123 95	333 71	
Paterson, Broadway	71 37	12 10	20			65 50	168 97	
Paterson, First Holland	24 76			5 17			29 93	
Paterson, Second	12 78	5 68	22 33	17 54		70 62	128 95	
Piermont						41 50	41 50	
Ramapo			5		10	5 45	20 45	
Ridgewood		18 91		10	35 60	382	446 51	
Saddle River	11 23		7 15		5	5	28 38	
Spring Valley	15 76	14	19 28			38 25	87 29	
Tappan	12 07	3 78				59 08	74 93	
Warwick	221 40	36 31	67 76		25	73 37	423 84	
W. New Hempstead	38 07		3 23			13 95	55 25	
Wortendyke, Holland	10		15 05				65 05	
Wortendyke, Trinity	7 18		15			20	42 18	
CLASSIS OF PASSAIC.								
Boonton	29 68	11		4 57		24	69 25	
Fairfield			15				15	
First, Little Falls	84 42		38 62		10 59	45	178 63	
Second, Little Falls	28					15	43	
Montville								
People's Park	15						15	
Pompton	39 12	9 60				42 77	91 49	
Pompton Plains	156 71		8 94		7 50	86 30	259 45	
Ponds	20					33 76	53 76	
Preakness	12 70					28 41	41 11	
Riverside, Paterson	9 80	9 85	23 87		8 50	13 20	65 22	
Sixth, Holland, Paterson	138 74	15				20	173 74	
First, Paterson	35	5 68	80 80	7		25	153 48	
Union, Holland, Paterson	40	8	30				78	
Wanaque	8 58				7	5 21	20 79	
Wyckoff						14 25	14 25	
Lincoln Park, S. S.			7 50				7 50	
Jacksonville, S. S.			2 66				2 66	
CLASSIS OF PELLA.								
Bethany			6				6	
Bethel	17 97						17 97	
Bethlehem	8						8	
Ebenezer, Leighton	68 30	11 90			7		19 90	
Galesburg								
Kilduff								
Muscatine	46 90	9	20		5		80 90	
Otley	17 18					10	27 18	
Pella, First	73 32	10	50			77 15	210 47	

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF PELLA. (Continued.)							
Pella, Second	81 67	17 92	11 37		58	62 44	231 40
Pella, Third	34 10	20 80				105 23	160 13
Pella, Fourth	17 46					6 45	23 91
Pella, Zendingfest	162 66						162 66
Sully	12 92					6 05	18 97
Monroe Mission	27 50						27 50
Tracey Mission							
Sand Ridge			3 41				3 41
CLASSIS OF PHILADELPHIA.							
North and Southampton.....	76 41	12 16	17 84				106 41
Harlingen	30 69	18 36	1 55		7	52 50	110 10
Neshanic	39 50	5	5			65	114 50
First, Philadelphia	98 45	17 97	5 05			86 57	208 04
Second, Philadelphia	141 83	10					151 83
Fourth, Philadelphia	20 90		8 56			29 79	59 25
Blawenburgh	19 91	5 68	4 46			18	48 05
Stanton	6						6
Clover Hill	42 32		10		10	10	72 32
Fifth, Philadelphia	20	20					40
Addisville	40 25	4 05				20 69	64 99
Three Bridges	55 47	11 52	4 09		4 17	20	95 25
Talmage Mem'l	6 10		50	23 35		9 80	89 25
South Philadelphia							
Wilhelmina	3 52						3 52
Bethany, Philadelphia	20						20
Orangeburg	1 67					1 50	3 17
Magnolia							
Shiloh (Bethel)	3						3
Timmons ville	2	1 25					3 25
Florence	1 50						1 50
CLASSIS OF PL. PRAIRIE.							
Alexander	50	27 27				8 54	86 81
Baileyville	100	10				25	135
Baker	21	23	2				46
Bethany, Clara City	50	15				15	80
Bethel, Iowa	40	5					45
Buffalo Center	49 47	6 59	13			11 12	80 18
Cromwell Center	34 68		15 32	8 17			58 17
Dempster	13 25						13 25
Ebenezer, Oregon	129	20					149
White Rock	45	5 32					50 32
Forreston	80	12					92
Hope, George	25	5 50				5	35 50
Immanuel, Belmond	100	16 68			16 60	21 07	154 35
Monroe, Iowa	108 24	7				11 40	126 64
Monroe, So. Dak.....	50	15				10	75
North Sibley	25	10				5	40
Parkersburg	139 70	32 05	5	6 33		10	193 08
Peoria	27 05	5	6	3 25		26 95	68 25
Ramsay	20	10					30
Salem, Little Rock.....	47	10					57
Silver Creek	177	25				48 39	250 39
Washington	75 76	10 22				5	90 58
Wellsburg	91	15				25	131

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF PL. PRAIRIE. (Continued.)								
Zion, Chapin	68 74				3 50			72 24
Zoar	2 57							2 57
Sibley Mission	20	6					10	26
Kings							5	10
Dell Rapids		9 50	15 15					24 65
CLASSIS OF POUGHKEEPSIE.								
First, Poughkeepsie	100	30					221 55	351 55
Second, Poughkeepsie	20 50	12 55					250	283 05
Fishkill	66 96	8 70					18 50	94 16
Hopewell	30 02	16 16						46 18
New Hackensack	17	4 85		5 15			27	54
Rhinebeck	53 50	22 65	29 50		7 50		61 50	174 65
Fishkill Landing	25 38	15 11	25	35	15		65	180 49
Hyde Park			13 84					13 84
Glenham								
Cold Spring							4 15	4 15
Millbrook	32 40	13 80					44 40	90 20
Auxiliary, Noxon	5						3	8
Hopewell Junc.								
Fishkill Plains							61 65	61 65
CLASSIS OF RARITAN.								
First, Raritan	206 33	28 24	3 06		20	75		332 63
Readington.....	16	5 58	5 56		5	7 36		39 50
Bedminster	79 41	21 68	98 45	12 32	15	28 94		255 80
Lebanon	20 83	7 67	11 15					39 65
Whitehouse	5 98						17 60	23 50
North Branch	56 94						66 75	123 69
Second, Raritan	144 58	35 06	83 96		30	109 71		403 31
Peapack	13 50				12	23		38 50
South Branch	41 14	6 35	9 81			110		167 30
Third, Raritan	18 62	10 38	17 12			59 25		105 37
Pottersville	14 32							
High Bridge	33 20		48 74		9 63			91 57
Annandale	5 32	69	4 49		2 70	19		32 20
Fourth, Raritan	10							10
New Center	25							25
CLASSIS OF RENSSELAER.								
Blooming Grove	18 58	3						21 58
Castleton	14 70						2 95	17 65
Chatham	39	10					11 16	60 16
First, Ghent		2 82	25				44 82	72 64
Second, Ghent	36 80	7 73	15 25		5		34 65	99 43
Greenbush	41 77	10 11			20		73 71	145 59
Klinderhook	48 81	25 03		5 64			82 44	161 92
Nassau	17	8 50	7		7 50		32 82	72 82
New Concord								
Rensselaer	6 37		4		8		26 90	45 27
Schodack	2 21	3 21	28 62				28 08	62 12
Schodack Landing	20 25				5		13 36	38 61
Stuyvesant	17 77	5 17					55 26	78 20
Stuyvesant Falls	26							26

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.		
CLASSIS OF ROCHESTER.								
Abbe	84 61				7			91 61
Arcadia	14 30			14 11			12 25	40 66
Brighton	15	10 87	49 65	5 77			20	101 29
First, Cleveland	11 47		33 81				19 52	64 80
Clymer Hill	37 16		39 79				55 85	132 80
E. Williamson	44 27	17 01	33 04	10			70	174 32
Interlaken	30						51 35	81 35
Lodi	15	3	5			5	21 15	49 15
Marion	32 20	26 22					35 65	94 07
N. Y. Mills.....			5					5
Ontario	11 06		12 67				17 24	40 97
Palmyra	5 17	6 30					4	15 47
Pultneyville	8 30	8 30	22 60				30	69 20
First, Rochester	34 60				10		5	49 60
Second, Rochester	36 23		38				56 85	131 08
Tyre	20 37							20 37
CLASSIS OF SARATOGA.								
Boght	4 50	4 50	5				9 63	23 63
Buskirks	40	7		4 07	1 75		20 25	73 07
Cohoes	84 09		36 66		20		52	192 75
Easton	5 20		75				1	6 95
Fort Miller			5					5
Gansevoort	6						5 75	11 75
Greenwich	53		15 57		10		30 08	108 65
Northumberland	17 35	5 57					35 75	58 67
Saratoga	15 28	10 77	11 94	5 05	5		6 81	54 85
Schaghticoke								
W. Troy, North.....	37 40	8 54					15 75	61 69
W. Troy, South.....								
Wynantskill	11				5		7	23
CLASSIS OF SCHENECTADY.								
Altamont	11						19	30
Amity (Vischer's Ferry).....							39	39
Glenville, First	15	12			4		30 06	61 06
Glenville, Second (Scotia).....	23 89		6 03				50 78	80 60
Helderberg	8 01						24	32 01
Lisha's Kill	10				1		74 50	85 50
Niskayuna	65	35	30	30 35	10		96 53	266 88
Princetown	4 45						28 50	32 95
First, Rotterdam	10 70						10 20	20 90
Second, Rotterdam	38 23		10 61				57 05	105 89
First, Schenectady		9 15					175 50	184 65
Second, Schenectady							2	2
Mt. Pleasant, Schenectady	26 50		13 06	25			54 13	118 69
Bellevue, Schenectady	58 52	1950	11 12				130 24	2149 88
CLASSIS OF SCHOHARIE.								
Beaverdam	4							4
Berne	17 25			11	10		37	75 25
Breakabeen								
Central Bridge	19	3					8	30
Cobleskill								
Eminence								
Gallupville								

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF SCHOHARIE. (Continued.)							
Gilboa						9 32	9 32
Grand Gorge	8 60	3 60					12 20
Howe's Cave	3 50					2 50	6
Lawyersville	9					15	24
Middleburgh	8 83	5	7			17 08	37 91
N. Blenheim							
Prattsville	8	4				2 15	14 15
Schoharie		4 50	30			26 60	61 10
Sharon	6 80					10 63	17 43
S. Gilboa							
Howe's Cave, 2nd	6						6
CLASSIS OF ULSTER.							
Blue Mountain						15	15
Comforter, Kingston	5 23	5 58	20 36		4 50	7 70	44 37
Esopus					6 65	16 05	22 70
Flatbush	3 29	3 39	1 62			24 16	32 46
Roxbury	510 41					505	1015 41
Kaatsbaan						17 50	17 50
First, Kingston	29 57		50			150 40	229 97
Port Ewen	13 40	15 49	8 27			14 79	51 95
Plattekill	11	1				15	27
Saugerties	81	15	25	25		36 20	182 20
Shandaken	18						18
Stewartsville							
West Hurley							
Woodstock	5 32	4 50				1	10 82
Brown's Station	6						6
Glasco							
Shokan				6			6
Mt. Marlon	16	2					18
CLASSIS OF WESTCHESTER.							
Bronxville	151 10	37 37		24 66		212 50	425 63
Cortlandtown	12 92	9 69				13 35	35 96
Greenburgh			9 50				9 50
Greenville	2 67			16 59			19 26
Hastings							
Mt. Vernon	53 96					65	118 96
Mile Square						3	3
Park Hill	35 55		19 62			172 80	227 97
Peeckskill	16 40		8 15			20	44 55
First, Tarrytown	84 12	34 81				96 65	215 58
Second, Tarrytown	50	25				65	140
Unionville	7 75	6 15				2	15 90
First, Yonkers					6 25	67 60	73 85
CLASSIS OF WISCONSIN.							
Alto	191 34	50 82	91 23			143 75	477 14
Cedar Grove	80 40	15 20			10	40	145 60
First, Chicago			37	35		50	122
Danforth	13 46	8 33					21 79
De Motte	14 91				1 70	6	22 61
Dolton	15						15
Morrison	50 88	9 50				30 97	91 35

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF WISCONSIN. (Continued.)								
First, Englewood	63 11		91 89				64 75	219 75
Second, Englewood	3	2 50	52 80				121 50	179 80
Franklin	14 39	6 02						20 41
Fulton	56 28		60				28	144 28
Gano	30 33		30				37	97 63
Gibbsville	21 76	14 63			21 94		51	109 33
Goodland	10 32	2 36						12 67
Greenbush	3 43							3 43
Greenleafston	92 02						33	125 02
Hingham	74 25		13 50					87 75
Sheboygan	73 07							73 07
Kenosha								
Koster	15	18 30						33 30
Lafayette	14 50	6 26						20 76
Lansing	66		62 76					128 76
Milwaukee	59	17 50				10	223 50	310
Oostburg	10		10			20	27	67
Randolph Center	46 50	14						60 50
First, Roseland	602 50	53 18					144 02	799 70
Sheboygan Falls	17 05	3 53						20 63
South Holland	108 57							108 57
Waupun	30 03	22 33	52			10	113 75	228 11
Forestville	6 89							6 89
Baldwin	35						6 60	41 60

INDIVIDUAL CONTRIBUTIONS--DOMESTIC MISSIONS.

Mrs. J. Mesick, East Greenbush, N. Y.....	\$2 75
"A Member," Holland, Neb.....	5
Rev. L. Hieber.....	1 50
"In Memoriam, C. L. W.".....	100
Mrs. S. M. Lansing, Montgomery, N. Y.....	12 50
"A Friend, Holland, Mich.".....	20
H. Beltman	500
Miss A. Van Wagenen, East Orange, N. J.....	10
"C. & D. T.," Stone Ridge, N. Y.....	5
Peter Cortelyou	25
"A Friend," for work of Rev. W. C. Roe.....	12 50
"From Kingston, N. Y.".....	25
Miss A. Van Santwoord, for salary Rev. W. C. Roe.....	600
Miss Mary Conover, Gilboa, N. Y.....	50
"C. O. E.".....	100
"A Member," Orange City, Iowa.....	25
Ethel and Esther Lepeltak's Missionary Box.....	68
Mrs. S. M. Lansing, Montgomery, N. Y.....	15
Rev. J. G. Gebhard, D. D.....	12
Rev. Jas. L. Amerman, D. D.....	10
Family of Rev. J. Hoekje.....	5
B. Van Der Molen, Fruitport, Mich.....	6
P. Semelink, Vriesland, Mich.....	30
Rev. R. Janssen, Little Rock, Iowa.....	5
"N. N.," Westfield, North Dakota.....	4
Rev. P. G. M. Bahler, Ontario Center, N. Y.....	5
Rev. H. D. B. Mulford, Ph.D.....	50
"Cash"	18
Mrs. Grenville Winthrop, New York.....	100
"A Member," Dempster, South Dakota.....	5
Miss Anna B. Leonard, 1st Church, Syracuse, N. Y.....	5
Wm. Cuff	10
Mr. Gerbe Hayunga.....	10
Sanford E. Cobb.....	50
Mrs. N. E. Houck.....	10
"A Friend," Cedar Grove, Wis.....	5
"Another," Cedar Grove, Wis.....	1
Rev. Wilmer MacNair, Stone Ridge, N. Y.....	5
Mrs. Mary Davidson, Schoharie, N. Y.....	2 25
Rev. Joachim Elmendorf, D. D.....	25
"A Member," Millbrook, N. J.....	5
Rev. S. M. Zwemer, D. D.....	16 65
Rev. Henry N. Cobb, D. D.....	25
Rev. John G. Smart, Cambridge, N. Y.....	5
Rev. and Mrs. H. Van der Ploeg.....	5
Miss M. Reed, Morristown, N. J.....	5
Rev. Wm. H. Vroom, D. D.....	25
"In Memory of C. T. L.".....	50
Rev. A. M. Quick.....	5
Rev. A. J. Hageman.....	10
Willis Hoekje, Holland, Mich.....	5
"A Friend," 2nd Freehold, N. J.....	10
Rev. Willard Dayton Brown.....	12 50

DOMESTIC MISSIONS.

Mr. and Mrs. D. Hopper.....	10 .
Miss L. McDowell	5 64
Anna D. LeFevre and Sarah M. Deyo, Modena, N.Y.....	15
Daughters Rev. E. R. Atwater.....	50
Rev. P. G. M. Bahler.....	5
Rev. Geo. W. Gulick and wife.....	5
Total.....	<hr/> \$2,152 97

CHURCH BUILDING FUND.

"A Shut-in," New Brunswick, N. J.....	\$1
Rev. Louis Hieber.....	50
"A Member Millbrook Church, N. Y.".....	5
Rev. J. L. Stilwell.....	20
Rev. J. H. Oerter, D. D.....	10
"In Memoriam C. L. W.".....	1,000
"A Member," Millbrook, N. Y.....	5
Rev. Henry N. Cobb, D. D.....	15
Rev. A. DeWitt Mason, for C. E. Church Building Fund....	25
Rev. and Mrs. G. W. Gulick.....	2
	<hr/> \$1,083 50

UNCLASSIFIED.

Society of Inquiry, New Brunswick, N. J., Theo. Sem.....	\$63
Hollis, N. Y.....	12 50
Katrine, N. Y.....	9 63
Nutley, N. J.....	10 75
Red Hill Chapel, N. Y.....	12



The Seventy-Fifth Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
ALBANY, N. Y., JUNE, 1907.

The General Synod's Board of Education herewith respectfully presents its seventy-fifth annual report, being its record for the year ending April 30, 1907.

I. THE BOARD.

After fifty years of service in his one pastorate at North Branch, N. J., the Rev. P. M. Doolittle, D. D., Vice President of our Board, departed this life Oct. 20, 1906. He had been a member of the Board of Education since the year 1884, and its vice-president since 1901. Ripe scholarship, large general information, versatility, companionableness, and above all, sterling Christian loyalty characterized his life. We gratefully record our appreciation of his faithful attendance upon the meetings of the Board, though residing at a distance from the Church Building, and of his discriminating and valuable counsels.

The Board also lost a friend in the recent death of Mr. Ralph Voorhees. Only twice during the last decade was the treasurer able to report no debt to the Synod. In the year 1899, however, Mr. and Mrs. Voorhees made a contribution of \$5,000 to our treasury, which enabled the Board to hold its own that year, and the next year, \$5,000 came again from the same donors, which freed the work from debt. In appreciative and grateful remembrance of these benefactions we here record them in the annual report.

II. STUDENTS.

The total number of students reported to the Synod last year was 56. Since then 9 of this number have been graduated from the New Brunswick Seminary and one from the Western Seminary. The father of one of the students assumed his support in his sophomore year; one student married during his middle year in the seminary and was dropped from our roll, but is still continuing his studies; and three students were obliged to discontinue their studies in college on account of insufficient preparation. Three students, at the close of their college course obtained leave of absence, each for one year.

One of the graduates of the New Brunswick Seminary, Mr. Ralph C. Morris, was appointed to the benefit of the Van Schaick Post Graduate Scholarship. Twenty-one new students were received under the care of the Board, for which the Church owes special thanks to the Lord of the Harvest. This is the largest number of young men entering upon preparation for the ministry in colleges and seminaries, under the care of the Board, in any one year of its history. The total number and distribution of students receiving aid May 1, 1907, is as follows:

In The Theological Seminary at New Brunswick, N. J.	25
The Theological Seminary at Holland, Mich.....	8
Rutgers College, New Brunswick, N. J.....	7

Hope College, Holland, Mich.....	18
Lafayette College, Easton, Pa.....	1
Hamilton College, Clinton, N. Y.....	1
<hr/>	
Total	60

The following is the distribution according to classes :

In Theological Seminaries—

Post Graduate	1
Seniors	11
Middlers	7
Juniors	14
<hr/>	
Total	33

In Colleges—

Seniors	5
Juniors	4
Sophomores	8
Freshmen	8
Specials	2
<hr/>	
Total	27

There are ten regular students and five special students in our seminaries who are not receiving assistance from the treasury of the Board of Education.

Two Indian young men in Oklahoma have been assisted in their studies as interpreters for our missionaries from funds especially contributed for this purpose.

Several of the students in the New Brunswick Seminary are availing themselves of the opportunity of taking up some special study in one of the New York City universities, which, if successfully pursued, will win them a degree.

The Board learns with great pleasure that Mr. Henry Honegger, a member of the senior class of the New Brunswick Seminary, has offered himself to our Board of Foreign

Missions and has been commissioned for service in India. The cadet of the Church, like the cadet of our country, is most serviceable, who is ready to go to any post where he can best serve the cause for which he has enlisted.

The maximum annual appropriation now granted to our students in New Brunswick is \$180, and in Holland, Michigan, \$160: Charges for fees and room-rents are also paid by the Board for all students under its care who room in the dormitories of our own institutions.

Several of the students have been incapacitated for their studies by brief illnesses, but their health in general has been good and the lives of all have been spared. We thank God for his goodness to them and to the Church.

III. THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

The second student to enjoy the benefit of this scholarship is Mr. William H. Giebel, who has done good and faithful work for four years in college and three years in the seminary, and who was unanimously recommended by the faculty of the New Brunswick Seminary for this honor. The scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year at the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

IV. PAROCHIAL SCHOOLS.

Five parochial schools among the colored people of South Carolina have been assisted during the year,—at Orangeburg, Timmonsville, Florence, Shiloh and Magnolia. The total enrollment of these schools is reported to be 511, and

the average attendance 406. As their name implies, they are under the care of the churches and are usually taught by some member of the pastor's family, religious instruction being a regular part of the course.

V. COLLEGES AND ACADEMIES.

These send their annual reports, with full particulars of the year's work, directly to the General Synod, which, at its last session, granted applications from them for aid from the Board of Education to the amount of \$5,200. This has been fully paid.

The Board would call the especial attention of the Church to the importance of these schools. From them have come such men for our foreign field as Hekhuis, the Zwemers, Fagg, Oltmans, Otte, Ruigh, Warnshuis, Boot, Van Ess, Dykstra, Pieters, Walvoord, and one-half of the candidates for the ministry, educated in our own seminaries, for the work at home. The scholarship funds, for aiding the individual student, are sufficient for present needs; but the support of our western schools, which must come from the contributions of the churches, is not what it should be. In the larger denominations, a special Board of Education, or a special division of the Educational Board is charged with the interests of Church schools, and the need demands it. Large gifts and large bequests are being bestowed upon purely secular institutions of learning. The Board of Education calls upon the friends of Christian culture to help strengthen and develop the higher educational institutions of their own Church. Especial attention is directed to the fact that when a bequest is left for the specified purpose of supporting a student in his studies for the ministry, the income of such bequest can not be used for directly assisting a Christian school, however great and pressing may be its need. Accordingly the Board has ordered that the following form of bequest be hereafter printed in each annual report:

FORM OF BEQUEST.

I give (or I give and bequeath) unto the Board of Education of the Reformed Church in America, dollars, the principal to be invested by the said Board, and the income to be applied annually for the support of the religious schools under the care of and formed according to the order of said Church.

VI. CORDELL ACADEMY.

This institution was opened for students, Sept. 12, 1906. The enrollment the first day was 45. It is now 65. Five teachers are employed, three of whom give all their time to the work during the school year. Friends of the school have offered nine prizes for superior excellence in different branches, and five free scholarships have been raised by the people of Cordell, to be competed for in different parts of the county. A Classis of Oklahoma has been organized and the opportunity in this field for fruitful effort is exceedingly favorable. The support of Cordell Academy should appeal to every Christian patriot. What greater blessing could be bestowed upon a new State than strong, efficient, Christian high-schools? But the words of the Master need to be remembered, "This ought ye to do and not to leave the other undone." The support of the new institution should not interfere with the liberal maintenance of our other schools.

VII. FINANCES.

Offerings have been received from 375 churches, 42 Sunday-schools, 19 young people's societies, 6 sundry societies and 27 individuals, the total from these sources being \$12,-470.80. Mrs. Charles Nash Harder has shown her continuing interest in Cordell Academy by contributing \$500 toward its furnishings, and other friends of our work have manifested substantial interest in the new school. Mr. Peter Bogart has established the Peter Bogart Scholarship by the

gift of \$3,500—an investment by a living man in a living Christian worker which proves a source of solid pleasure and satisfaction. According to the intention and request of his mother, the Rev. P. M. Doolittle, D. D., bequeathed to the Board of Education \$400 in his last will and testament. A legacy of \$500 was received from the estate of Mr. Albert H. Randell and a legacy of \$100 from the estate of Mrs. Selinda L. F. McKinstry. The treasurer has paid \$2,000 to the Board of Superintendents of the Western Theological Seminary and has paid the salary of the Rev. J. Frederick Berg, Ph. D., as Lector in the New Brunswick Theological Seminary. Full particulars of the financial condition of the Board may be found in the treasurer's report, which is appended and forms a part of the Board's annual report to the General Synod.

VIII. NOMINATIONS.

With this meeting of the Synod, the terms of office of the following members of the Board will expire, and their places are to be filled:

Rev. Wm. H. Ten Eyck, D. D.,	Mr. Peter Quackenbush,
Rev. John H. Raven, D. D.,	Mr. James L. Griggs,
Rev. Theo. W. Welles, D. D.,	Mr. George W. Smillie,
Rev. Charles Park,	Louis V. Waldron, M. D.

Mr. J. Edwin Provine and Mr. Cornelius Buys have felt obliged on account of pressure of other duties, to tender their resignations as members of the Board. Mr. Isaac M. Sutton has been elected to fill the unexpired term of Mr. Provine, leaving an additional elder to be named by the Synod in place of Mr. Buys.

IX. CONCLUSION.

Your Board, in conclusion, recognizes with heartfelt gratitude the loving, wise and strong hand of God in all the labors

of the past year and tenders its cordial thanks to all co-operating churches, societies and individuals. We wish to make especial mention of the efficient labors of the Classical Agents, through whose good offices our secretary is able to come into close touch with the classes and their individual churches.

We respectfully ask that the Synod recommend, as among the means best suited to promote the efficiency of this Board:

That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher Education, and that every pastor preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

That each church make at least one offering a year for the Board of Education, on its own merits, and not in connection with any other cause.

That each consistory adopt some standard of giving, according to the number of families in the church and their financial ability.

That \$10,000 be recognized as the amount of contributions needed during the current year, in order to maintain the efficiency of this Board in assisting the educational institutions of the Church.

Respectfully submitted,

JOHN G. GEBHARD,

Corresponding Secretary.

Approved by the Board May 7, 1907.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1907.

RECEIPTS.

Balance on hand May 2, 1906, Appropriated..	\$0,330 68	
Gen'l Account.	3,145 04	
		\$12,475 72
Bequest for Education Fund.....		400 00
Offerings for Education Fund	\$6,221 87	
Classical Board of Benevolence	14 09	
Parochial School Fund	6 50	
Interpreter Fund	20 00	
Student Special Fund	10 00	
Wisconsin Academy	78 50	
Pleasant Prairie Academy.....	55 00	
		6,405 96
Cordell Academy.		
For Academy Building	\$500 00	
Support, Offerings	865 62	
Legacy	100 00	
Interest on Deposit.....	67 34	
		1,532 96
Interest from Board of Direction.		
For Hendrickson Fund	\$477 76	
Parochial School Fund	826 50	
General Scholarship Fund	11,191 30	
		12,495 56
Income from Investments.		
For General Scholarship Fund	4,175 22	
Neefus Fund	750 00	
Van Schaick Scholarship, N. B. Sem'y..	548 92	
Van Schaick Fund, Western Seminary.	387 50	
		5,861 64
Repayment from former student		199 22
Checks returned, unused		66 44
For Permanent Fund		4,000 00
		\$43,437 50

Cash Account for the Year Ending April 30, 1907.

DISBURSEMENTS.

Board of Supts., New Brunswick Sem'y.....	\$1,000 00	
Board of Supts., Western Sem'y.....		2,000 00
Hope College, Appropriation	\$2,000 00	
Hope College, Interest, Jessup Fund.....	125 00	
Hope College, Interest, Letson Fund.....	50 00	
		2,175 00

EDUCATION.

Northwestern Academy, Appropriation	\$1,200 00	
Northwestern Academy, Interest, Jessup Fund	125 00	
		1,325 00
Pleasant Prairie Academy, Appropriation.....	\$1,000 00	
Pleasant Prairie Academy, Special Offerings.....	55 00	
		1,055 00
Wisconsin Academy, Appropriation		1,000 00
Cordell Academy, Building	\$5,085 40	
Cordell Academy, Support	2,978 87	
		8,064 27
Students, Appropriations, Room-rents and Fees, General Scholarship Fund—		
New Brunswick Seminary	\$3,913 45	
Western Seminary	582 50	
Rutgers College	1,445 16	
Hope College	3,344 96	
Lafayette College	125 00	
Harvard University	81 72	
Oberlin College	105 00	
Hamilton College	122 50	
		9,720 29
New Brunswick Sem'y Students, Neefus Fund	\$813 32	
N. B. Sem'y Post-graduate Student	480 00	
West'n Sem'y Students, Van Schaick Fund..	591 38	
Rutgers College Student, Hendrickson Fund..	477 76	
Student Special Fund, N. B. Sem'y Student..	10 00	
		2,372 46
Indian Interpreters, Interpreter Fund.....		182 45
Parochial Schools		380 00
Christian Intelligencer		200 00
Mission Field		232 06
Classical Board of Benevolence, offering sent us by mistake		14 09
Taxes, Repairs and Insurance		133 94
Legal expenses		64 40
Salaries		3,000 00
Expense of office, janitor, fuel, etc.....		550 00
Traveling expenses, Western member		40 00
Traveling expenses, corresponding sec'y.....		128 41
Premiums on Bonds for Treas. and Asst. Treas.		40 00
Rent of Safe Deposit Box.....		25 00
Assistance in office		12 00
Printing		112 75
Postage		101 34
Telephone		9 38
Exchange on out-of-town checks.....		7 22
Stationery		3 65
Miscellaneous office supplies		11 59
Permanent Fund Investments		4,000 00
Balance in Bank, May 1, 1907		5,477 20
		\$43,437 50

PETER QUACKENBUSH,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred twenty-seven thousand six hundred twenty-nine dollars and thirty-seven cents. (\$127,629.37.) and also the receipts and vouchers of the several Funds, and find them correct as they appear on the books at this date.

May 6, 1907.

(Signed)

JAMES L. GRIGGS.

PETER I. NEEFUS.

Auditing Committee.

BALANCE SHEET.

By Board of Superintendents, New Brunswick Sem'y.	\$333 33	
General Scholarship Fund	3,350 43	
Interpreter Fund	26 30	
Van Schaick Scholarship	343 62	
Van Schaick Fund	277 46	
Student Special Fund	20 00	
Cordell Academy	340 85	
Parochial School Fund	238 35	
Education Fund	392 20	
Neefus Fund	154 66	
Scholarships, Permanent Fund	127,629 37	
To Cash, Bank of Metropolis	\$5,477 20	
Investments	127,629 37	
	<hr/>	
	\$133,106 57	\$133,106 57

INCOME HELD BY THE BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF EDUCATION, MAY 1, 1907.

General Scholarship Funds	\$2,752 70
John Antonides Bequest	2,427 58
Hiram J. Meenk Legacy	18 04
Margaret A. Thompson Fund	93 95
Parochial School Fund	240 57

INTEREST DUE FROM

Citizens Trust Co., Paterson, N. J.....	174 39
	<hr/>
	\$5,707 23

PERMANENT FUND.

PERMANENT FUND.

MAY 1, 1907.

This Fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church,
no institution specified.

1865	Charles Dusenbury	\$2,500 00	
1872	Garret Kowenhoven	3,000 00	
1872	Miss Mary Le Conte.....	3,000 00	
1873	James Peters	3,325 00	
1875	John V. L. Van Doren.....	5,833 00	
1876	Miss Margaret E. Duryea.....	5,000 00	
1878	Miss Mary D. Shaffer	3,000 00	
1878	Miss Mary M. Danser.....	3,000 00	
1879	Rev. A. T. Stewart.....	3,000 00	
1880	Rev. Joseph Scudder.....	1,000 00	
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00	
1890-2	"Berean" Scholarship	2,000 00	
1891	Daniel P. Conover Scholarship.....	3,000 00	
1892	Isaac E. Bergen.....	2,000 00	
1892	Thomas Jessup	2,500 00	
1894	Sarah Platt Remsen Scholarship.....	3,000 00	
1894	Phoebe A. Remsen Scholarship.....	3,000 00	
1895	Asher Riley Scholarship.....	3,000 00	
1895	Frederick Cook Scholarship.....	3,000 00	
1901	Cornelius S. Nevius.....	1,483 49	
1903	"Berachah" Scholarship	1,279 67	
1903	Rev. Hasbrouck DuBois.....	950 00	
1903	John I. Lake Memorial Fund.....	3,000 00	
1904	Sarah A. Brodhead Fund.....	158 33	
		<hr/>	\$64,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50	
1899	A. F. Hazen Bequest.....	2,092 38	
1904	Alida Van Schaick Scholarship.....	12,500 00	
		<hr/>	17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00	
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00	
1906	Peter Bogart Scholarship.....	3,500 00	
1906	Albert H. Randell.....	500 00	
		<hr/>	24,000 00

EDUCATION.

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... \$12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY

1891 Rev. William Brush Fund..... 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund..... \$1,000 00

1892 Thomas Jessup Fund..... 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892 Thomas Jessup Fund..... 2,500 00

\$127,629 37

INVESTMENTS.

Bonds and Mortgages.....\$121,600 00

Real Estate 5,888 37

Second National Bank, Paterson, N. J..... 141 00

\$127,629 37

PETER QUACKENBUSH,

Treasurer.

OFFERINGS RECEIVED MAY 2, 1906, TO APRIL 30, 1907.

CLASSIS OF ALBANY.

Albany, 1st	\$88 63
Madison Ave	129 73
Holland	3 50
Sixth	8 50
Bethlehem, 1st	22 71
Coeymans	5 00
	<hr/>
	\$258 07

CLASSIS OF BERGEN.

Hackensack, 1st	\$28 95
Hackensack, 1st, S. S.	25 00
Schraalenburgh	6 50
English Neighborhood	2 25
New Durham	40 00
Hackensack, 2d	10 94
Hackensack, 3d, C. E.	3 00
Coytesville	8 65
Central Ave., Jersey City..	15 00
Cherry Hill	18 19
Westwood	14 00
Oradell	9 40
West Hoboken, 1st.	13 07
	<hr/>
	\$194 95

SOUTH CLASSIS OF BERGEN.

Bergen	\$52 05
Bayonne, 1st	35 00
Wayne St	4 36
Bayonne, 5th St.	25 00
Bayonne, 5th St., Y. P. In- termediate Society	2 50
Hudson City, 2d	10 00
Hudson City, S. S.	50 00
Lafayette	26 02
Free, Ladies' Miss'y Soc. ..	10 00
Bayonne, 3d	2 50
St. John's	7 00
	<hr/>
	\$224 43

CLASSIS OF DAKOTA.

Chancellor	\$1 00
Charles Mix	5 00
Delaware	3 00
Lennox, 2d	10 00
Mapes	3 20
Monroe, Sandham Mem'l.	2 00
N. Yakima	4 79
Oak Harbor	5 20
Orange City	3 75
Scotland, Ebenezer	2 50
Sioux Falls	4 25
Springfield, Im'l.	8 75
Westfield, Hope	8 45
Worthing	1 10
	<hr/>
	\$62 99

GRAND RIVER.

Atwood	\$5 00
Detroit	6 62

Fremont	7 30
Grand Haven, 1st.	19 44
Grand Rapids, 2d	33 99
3d	25 71
4th	9 00
5th	42 82
7th	4 50
8th, Cate's	5 00
9th	10 00
Grandville	6 37
Kalamazoo, 1st	35 89
Kalamazoo, 3d	10 00
Kalamazoo, 3d, Young Ladies' Miss'y Soc.	5 00
Kalamazoo, 4th	5 14
Muskegon, 1st	11 25
Rehoboth	1 50
Spring Lake	4 00
Twin Lakes	2 00
	<hr/>
	\$250 53

CLASSIS OF GREENE.

Athens, 1st	\$5 00
Catskill, 1st	22 57
Coxsackie, 1st	6 81
Coxsackie, 2d	8 08
Kiskatom	3 00
Leeds	6 18
	<hr/>
	\$51 64

CLASSIS OF HOLLAND.

Beaverdam	\$11 65
Cleveland, 2d	14 25
Ebenezer	5 32
Hamilton	5 82
Holland, 1st	22 96
Holland, 3d	27 18
Holland, 4th	6 60
Jamestown, 1st	8 95
Jamestown, 2d	7 00
N. Holland	13 72
Overisel	39 66
Vriesland, S. S.	25 00
Vriesland, C. E.	5 00
Zeeland, 1st	20 00
Zeeland, 2d	20 00
	<hr/>
	\$223 11

CLASSIS OF HUDSON.

Claverack	\$20 01
Gallatin	4 57
Greenport	7 33
Hudson	33 25
Hudson, S. S.	27 29
Lidlithgo	3 00
Mellenville	6 71
Philmont	35 16
Upper Red Hook.	6 30
	<hr/>
	\$143 62

CLASSIS OF ILLINOIS.

Bethany	\$19 80
Fairview	12 00
Norwood Park	22 00
Pekin, 2d	5 00
Penna. Lane	2 50
Summit	1 00
	<hr/>
	\$62 30

CLASSIS OF IOWA.

Alton	\$23 29
Bethel	5 70
Free Grace	15 00
Holland	23 10
Hosper	15 00
Hosper, S. S.	10 83
Hull	21 15
Le Mars	2 82
Luctor	12 25
Newkirk	33 29
Orange City, 1st.	37 00
Pella, Neb	6 52
Rock Valley	8 49
Roseland	9 00
Rotterdam	6 00
Sioux Center, 1st.	50 00
Sioux Center, Central.	14 12
Volga	1 00
	<hr/>
	\$294 56

CLASSIS OF KINGSTON.

Bloomington	\$4 00
The Clove	19 67
Guilford	3 34
Hurley	6 00
Kingston, Fair St.	6 88
Lyonsville	1 00
Marbletown	3 83
New Paltz	16 41
Rochester	7 19
St. Remy	1 00
	<hr/>
	\$69 32

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$174 73
Newtown	3 00
N. Hempstead	8 88
Kent St., Brooklyn.	8 54
South Bushwick	7 83
Astoria, 2d	6 00
Astoria, 2d, S. S.	10 00
Queens	10 00
German Ev., Brooklyn.	6 95
Sayville	6 10
College Point	6 85
Long Island City, 1st S. S.	5 00
German, Newtown	5 00
Church of Jesus, S. S.	3 00
New Hyde Park, S. S.	5 00
	<hr/>
	\$266 88

SOUTH CLASSIS OF LONG ISLAND.

Brooklyn, 1st	\$5 00
Flatbush	51 10
Flatbush, Ladies' Ed'n Soc.	80 00

Grace Reformed	65 85
Flatlands	17 51
South Brooklyn	28 20
Bethany, Bible Sch. Miss'y Soc'y	25 00
Church on the Heights.	44 12
New Brooklyn	15 00
Canarsie	10 00
Greenwood Heights, S. S.	5 00
Bay Ridge	16 51

\$363 29

CLASSIS OF MICHIGAN.

Bethany	\$10 61
Grace, S. S.	5 00
Grand Haven, 2d.	2 00
Hope, Holland	47 45
Kalamazoo, 2d	54 36
Macon, S. S.	6 53
Muskegon, 2d	5 00

\$130 95

CLASSIS OF MONMOUTH.

Freehold 1st	\$4 92
Holmdel	18 30
Middletown	4 19
Freehold, 2d	24 00
Keyport	2 50
Long Branch	5 48
Colts Neck	8 95
Asbury Park	2 00

\$70 34

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$15 06
Amsterdam, 1st, S. S.	14 94
Amsterdam, Trinity	6 30
Canajoharie	4 29
Canajoharie, S. S.	2 52
Currytown	6 46
Florida	5 00
Fonda	7 40
Ft. Plain	14 42
Fultonville	15 00
Herkimer	5 00
St. Johnsville	3 91
Sprakers	4 00
Syracuse, 1st	7 50
Syracuse, 2d	2 50
West Leyden, C. E.	3 00

\$117 30

CLASSIS OF NEWARK.

Belleville	\$6 95
Irvington	5 25
Newark, N. Y. Ave. C. E.	2 50
North	157 00
West	6 00
Clinton Ave	36 39
Trinity	6 05
Christ Church ..	6 25
Orange, 1st	17 75
Plainfield, Trinity	25 08
Montclair Heights	14 79
Hyde Park, E. Orange.	5 20

\$289 21

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$23 63
Six Mile Run.....	18 14
Hillsborough.....	28 39
Griggstown.....	1 82
New Brunswick, 2d.....	19 63
Bound Brook.....	6 90
East Millstone.....	5 79
Metuchen.....	17 13
New Brunswick, Suydam St.....	11 45
Highland Park.....	5 00
Spotswood.....	7 00
	<hr/>
	\$144 88

CLASSIS OF NEW YORK.

Collegiate, New York.....	\$433 48
Thirty-fourth St.....	20 00
Knox Mem'l.....	38 58
Knox Mem'l, S. S.....	10 00
Knox Mem'l, Miss Brandt's S. S. Class.....	5 00
Harlem Collegiate.....	102 74
Manor Chapel, C. E. Soc'y.....	5 00
Staten Island.....	14 12
Madison Ave.....	39 50
Ger. Ev. Mission.....	50 00
Huguenot Park.....	2 00
St. Paul's, Mott Haven....	3 66
Union, High Bridge.....	47 67
Fourth German.....	30 61
Brighton Heights, S. S....	11 39
Grace.....	10 00
Church of Comforter.....	2 50
Anderson Mem'l.....	5 45
Anderson Mem'l, Birthday Fund, Primary S. S.....	3 71
Anderson Mem'l, Birthday Fund, Main S. S.....	6 60
Fordham Manor.....	23 75
Bethany Mem'l.....	1 00
Prospect Hill, S. S.....	3 00
Melrose, Ger.....	8 00
Mariner Harbor, S. S.....	6 00
	<hr/>
	\$883 76

CLASSIS OF ORANGE.

Cuddebackville.....	\$3 30
Deer Park.....	10 00
Ellenville.....	7 56
Fallsburgh.....	8 00
Grahamsville.....	2 00
Kerhonkson.....	1 60
Newburgh.....	15 55
New Hurley.....	1 96
New Prospect.....	7 87
Shawangunk.....	3 80
Walden.....	20 38
Wallkill Valley.....	5 45
Wallkill Valley, C. E. Soc'y	5 00
	<hr/>
	\$92 47

CLASSIS OF PARAMUS.

Acquackanonk.....	\$68 24
Centerville.....	7 00
Centerville, C. E. Soc'y....	10 00
Nyack.....	31 05
Pascack.....	5 00

Pascack, S. S.....	5 00
Passaic, 1st Hol.....	20 00
Paterson, B'way.....	37 75
Paterson, 1st Hol.....	15 00
Paterson, 2d Hol.....	6 17
Ridgewood, Crusaders.....	10 00
Saddle River.....	6 40
Spring Valley.....	28 91
Spring Valley, S. S.....	8 90
Tappan.....	6 03
Warwick.....	30 67
Warwick, C. E. Soc'y.....	25 00
West New Hempstead, C. E.....	5 00

\$326 12

CLASSIS OF PASSAIC.

Boonton.....	\$16 25
Little Falls, 2d, Cate's....	3 00
People's Park.....	10 00
Pompton.....	8 78
Pompton Plains.....	25 00
Preakness.....	5 25
Riverside.....	6 74
Paterson, Sixth, Holland.. Union Ref.....	50 00
S. S.....	10 00
Y. M. C. A.....	5 00
Wanaque, S. S.....	12 50
	<hr/>
	3 72

\$156 24

CLASSIS OF PELLA.

Bethel.....	\$8 28
Bethlehem.....	4 00
Ebenezer.....	19 90
Muscatine.....	5 00
Otley.....	8 50
Pella, 1st.....	31 80
2d.....	15 15
2d, C. E. S.....	5 00
3d.....	24 55
4th.....	4 00
Sully.....	5 54

\$131 72

CLASSIS OF PHILADELPHIA.

N. & S. Hampton.....	\$6 33
N. & S. Hampton, S. S.....	
Churchville.....	14 87
N. & S. Hampton, S. S.....	
Rockville.....	2 52
N. & S. Hampton, S. S.....	
Johnsville.....	5 13
N. & S. Hampton, S. S.....	
Feasterville.....	1 35
Harlingen.....	14 43
Neshanic.....	8 00
Philadelphia, 1st.....	15 83
Philadelphia, 1st, S. S....	4 98
Philadelphia, 4th.....	10 00
Stanton.....	8 00
Philadelphia, 5th.....	15 00
Addisville.....	3 00
Three Bridges.....	5 34
Phila. Talmage Mem'l....	2 65
Phila. Talmage Mem'l, S. S	10 00
Wilhelmina.....	5 05
Orangeburg, S. C.....	2 00
Magnolia, Bethsaida.....	50

Bethel, Shiloh	1 00
Zion, Timmonsville	1 50
All Souls, Florence	1 50

\$138 98CLASSIS OF PLEASANT
PRAIRIE.

Alexander	\$2 00
Baileyville	5 00
Baker	4 00
Bethany	10 00
Bethel	3 00
Buffalo Center	5 00
Cromwell Center, S. S.	6 90
Ebenezer	5 00
Elim	5 00
Forreston	25 00
Hope, George	3 00
Immanuel	7 59
Monroe, Ia	9 00
Monroe, S. D.	15 00
North Sibley	8 00
North Sibley, S. S.	6 00
Parkersburg	20 00
Parkersburg, S. S.	6 33
Peoria, Y. P. Society	5 00
Ramsay	10 00
Salem	10 00
Silver Creek, Y. P. S.	5 00
Washington	14 00
Wellsburg	15 00
Zion	7 14

\$211 96

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$40 00
Poughkeepsie, 2d	29 00
Fishkill	5 69
Hopewell	11 03
New Hackensack	5 00
Rhinebeck	8 74
Fishkill-on-Hudson	14 27
Millbrook	4 06

\$117 79

CLASSIS OF RARITAN.

Raritan, 1st	\$15 68
Readington	8 18
Bedminster	20 00
North Branch	18 17
Raritan, 2d	47 23
South Branch	5 55
Raritan, 3d	7 23
High Bridge	8 95
Annandale	1 83
Raritan, 4th	3 00

\$135 82

CLASSIS OF RENSSELAER.

Blooming Grove	\$2 00
Castleton	10 00
Chatham	9 00
Ghent, 1st	2 82
Ghent, 2d	12 35
Greenbush	10 26
Kinderhook	23 58
Kinderhook, S. S.	50 00

Nassau, S. S.	75
Stuyvesant	5 72

\$126 48

CLASSIS OF ROCHESTER.

Abbe	\$9 79
Arcadia	2 46
Cleveland	5 47
Clymer Hill	12 49
East Williamson	15 19
Interlaken	9 26
Lodi	3 00
Marion	10 36
Ontario	3 40
Pultneyville	7 20
Rochester, 1st, C. E. S.	5 00
Rochester, 2d	7 00

\$90 62

CLASSIS OF SARATOGA.

Boght	\$2 50
Buskirk's Bridge	10 00
Cohoes	15 00
Easton	5 24
Gansevoort	3 25
Greenwich	28 00
Greenwich, S. S.	14 66
Greenwich, C. E. S.	5 00
Northumberland	9 78
Saratoga	8 00

\$101 43

CLASSIS OF SCHENECTADY.

Altamont	\$4 13
Glenville, 1st	3 00
Glenville, 2d, Scotia.	4 62
Niskayuna	25 00
Princetown	3 38
Rotterdam, 1st	17 20
Rotterdam, 2d, Women's Missionary Society	5 00
Mont Pleasant	20 00
Bellevue	50 24
Bellevue, S. S.	6 41

\$138 98

CLASSIS OF SCHOHARIE.

Beaverdam	\$2 00
Berne	10 25
Berne, S. S.	5 00
Central Bridge	3 00
Grand Gorge	4 30
Lawyersville	4 05
Middleburgh	4 18
Prattsville	4 00
Schoharie	12 36

\$49 14

CLASSIS OF ULSTER.

Blue Mountain	\$6 00
Ch. of Comforter	4 19
Flatbush	3 44
Jay Gould Mem'l.	14 23
Saugerties	10 53
Woodstock	2 20

\$40 59

CLASSIS OF WESTCHESTER.

Bronxville	\$26 71
Cortlandtown	9 69
Greenburgh, S. S.	1 50
Greenville	2 88
Mt. Vernon	29 41
Mt. Vernon, S. S.	10 00
Park Hill, Yonkers.	31 00
Peekskill	8 85
Tarrytown, 1st	61 73
Tarrytown, 2d	12 00
Unionville	6 86
	<hr/>
	\$200 63

CLASSIS OF WISCONSIN.

Alto	\$22 50
Cedar Grove	19 16
Danforth	10 87
De Motte	5 00
Ebenezer	8 15
Englewood, 1st, Doreas	
Soc	10 00
Englewood, 2d	7 70
Franklin	3 96
Fulton	18 67
Gano, S. S.	5 00
Gibbsville	16 82
Goodland	3 09
Greenleafston	9 42
Lansing	18 00
Milwaukee	57 75
Milwaukee, C. E. S.	5 00
Oostburg	14 25
Randolph Center	10 50
Roseland, 1st	50 00
South Holland	30 00
Waupun	20 62

\$346 46

Grand total as per Tabu-
lar Statement, Min.
Gen. Synod, 1907.....\$6,517 56

INDIVIDUAL AND SPECIAL
OFFERINGS.

Rev. Louis Hieber.....	\$1 50
"Cash"	10 00
Gerard Beekman	100 00
Miss S. B. Reynolds...	20 00
Peter Bogart, Scholar- ship	3,500 00
Mrs. Ida F. Harder....	500 00
Miss Anna R. Slinger- land	10 00

Mrs. Louise H. Worten- dyke	1 00
Rev. J. Elmendorf, D. D	50 00
"Personal, Third Rari- tan	10 00
Rev. A. Vennema, D. D.	50 00
"Cash"	2 00
William Cuff	30 00
"C. & E. St."	1 00
"Cash"	1 00
"In Memoriam, C. L.	
W."	100 00
"M. C. L."	150 00
Little Neck Bible School	3 43
Peter I. Neefus	15 00
"A Well-wisher"	10 00
"Member Church Park Hill"	5 00
Women's Ex. Com.....	15 00
"A Friend"	5 00
Daughters of Rev. E.	
R. Atwater	25 00
Mrs. & Mrs. D. Hopper.	10 00
Stephen Francisco	100 00
Rev. J. S. Hogan.....	15 00
	<hr/>
	\$4,739 93

BEQUESTS.

Albert H. Randell.....	\$500 00
Selinda L. F. McKinstry	100 00
Mrs. Catherine S. Doo- little	400 00
	<hr/>
	\$1,000 00

REPAYMENT.

Myron T. Seudder.....	\$199 22
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TOTAL OF OFFERINGS, BE-
QUESTS AND REPAYMENTS.

Congregations, (375) ..	\$5,860 32
Sunday-schools, (42)...	414 83
Young People's Socie- ties, (19)	121 50
Sundry Societies, (6)...	135 00
Individual and Special, (27)	4,739 93
Bequests, (3)	1,000 00
Repayment	199 22
	<hr/>
	\$12,470 80

THE

FIFTY-THIRD ANNUAL REPORT

of the

BOARD OF PUBLICATION

of the

REFORMED CHURCH IN AMERICA.

It is with grateful recognition of the goodness of God that another prosperous year of history for our Board is herewith submitted to the highest judicatory of the Reformed Church in America. The work of the Board during the year bears testimony to the wisdom of its founders in establishing this agency for the publication and dissemination of denominational literature and the wider work of the distribution of Christian truth both at home and on our foreign mission fields. The printed page reinforces the preaching of the gospel, and the development of Christian literature in every mission field is an imperative need if converts are to be trained for useful service and kept faithful to their newly-found Saviour. There never was a greater need for the work of our Board than is felt to-day in the world field of Christian enterprise.

No effort has been spared by our Business Agent to make the work of the Board a helpful ally to our churches and mission fields. The Board has in every way supported the business management, and a year of harmony has been the result. But our cry is still "More Business." We shall not be satisfied until every church in the denomination is an efficient partner in the enterprise. We are doing business for the church, and the churches should co-operate with the Board both in its business and also in its benevolence. We carry in stock, or have access within easy reach,

to the world of books. No church nor church member need send elsewhere for the supplies for Church and Sunday-school work, or for private use, which it is our pleasure to furnish promptly at the lowest trade prices.

Our trade in Sunday-school supplies has increased during the year, and our schools both East and West have been our loyal supporters. Our two series of Lesson Helps, the Reformed Church Series and The Heidelberg Series, have maintained their high standing. The trade in Sunday-school library books has also shown a marked increase. Our stock in this department is now more varied than ever.

The work of distributing gratuitously the envelopes furnished by the Boards through General Synod's Committee on Systematic Beneficence, has been carried on by us during the past year, as directed by the General Synod of 1904. During the year ending April 30, 1907, 80,000 envelopes were printed and distributed. Large quantities of Church support envelopes, many with church names, numbers and dates upon them, have been sold at the low special prices advertised regularly in *The Christian Intelligencer*.

The increase in the Board's business during the past year has been even more marked than that noted in our Fifty-second Annual Report, and this increase has not been merely in the gross business transacted. The Board during the past year has amply justified its corporate title, the Board of *Publication*. A glance at the appended list of publications will show our activity in this line, the line of work for which we were mainly organized.

The most important of our publications was, of course, Dr. Corwin's "Digest of Constitutional and Synodical Legislation," a portly volume of 938 closely printed pages. The cost of producing this work has been partially defrayed by the General Synod. The Board has obeyed the order of the Synod of 1906 in the matter of distribution, a copy having been sent to "each of our Classes, Consistories, Teachers of Theology and Seminary Libraries." Additional copies have been presented to ministers of the

Church holding official position, as well as honored servants of the Church without charge. The Board has used every effort to distribute this important work in accordance with the purport of Synodical legislation.

We direct particular attention to the "Memorial Volume" prepared for the North Reformed Church of Newark. The book is a first class production in every way, and was put out at a cost far below the price usually charged for such work. We should be glad of an opportunity to publish similar volumes for churches desiring to preserve a suitable record of their anniversaries.

The revised Liturgy, now on sale, has engaged our attention for almost the entire year, but as it was not off the press until after April 30th it does not appear in the current list of publications. It is in every way worthy of the Reformed Church. We are most happy to be able to offer the Liturgy with the Psalter, in one volume, below the price formerly charged for either separately, believing that a degree of uniformity of worship tends to unity of purpose.

The Almanac and Year-book for 1907 has not met with the support it deserves. The actual loss has been small and we shall be glad to continue its publication if even a considerable minority of our churches are finding it useful. We hope for a deliverance on the subject from this General Synod.

Just before the close of the business year we entered into an agreement with the Woman's Board of Foreign Missions and the Women's Executive Committee of the Board of Domestic Missions, whereby we assume all risk and expense of issuing The Day Star. The editorial control remains with the two bodies named, but it was felt that the Board of Publication being in close touch with eight-or nine-tenths of our Sunday-schools, could do better for the paper than had been done in the past. While we expect to put The Day Star on a self-supporting basis, our main purpose in taking it over is to extend its circulation among

our young children, and thus forward the missionary work of our Church. The Board is ever ready to co-operate with our Mission Boards in the publication and distribution of missionary literature.

A gratifying increase in the contributions of our churches to our benevolent work is a mark of the confidence of the churches in the work of the Board. In the distribution of this fund we are glad to report increased activity. The application for singing books, Sunday-school libraries, etc., have shown a more general knowledge on the part of the Church of this branch of our work. The Board is most ready to distribute the benevolent offerings of the churches intended for this important cause. We invite alike the contributions of the churches and requests for grants from those in need.

The usual financial and other statements are appended. Particular attention is invited to the Balance Sheet. The gross business done during the past year was twice that done during the year ending April 30, 1897.

The terms of the following members of the Board expire with this meeting of the General Synod and their successors should be renominated at this time.

Rev. I. W. Gowen, D. D.,	Mr. George W. Pool,
“ F. S. Wilson,	“ J. F. Chambers,
“ J. S. Hogan,	“ J. L. Griggs,
“ B. E. Dickhaut,	“ D. C. Cowdry.

The announcement of the death of Mr. E. J. Hendrickson, for many years an efficient member of this Board, came at the close of the year. His unexpired term of one year needs to be filled.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1907.

PUBLICATIONS.

The Digest, Corwin.....	1,000
Our Marriage Service (from the Revised Liturgy).....	1,000
Lyrics of Life, Quick.....	1,000
Memorial Volume, North Reformed Church, Newark....	1,100
Thoughts to Inspire for Life's Everyday, Lunn.....	2,000
The 100th General Synod, Farrar.....	1,000
The Almanac and Year-book, 1907.....	6,000
Acts and Proceedings of General Synod, 1906.....	1,300
Report of Board of Direction, 1906	175
Report of Board of Education, 1906	1,800
Report of Board of Publication, 1906	2,000
Report of Board of Foreign Missions, 1906.....	2,700
Report of Board of Domestic Missions, 1906.....	2,500

REPRINTS.

The Church Hymnary.....	250
The Psalms, R. C. A. Edition.....	1,000
Liturgy and Psalter—special edition.....	200
Compendium	2,000
First Lessons in Christian Truth.....	2,000
Westminster Shorter Catechism	2,000
The Bridal Souvenir.....	250
The Sunday-school Hymnal.....	1,000
Marriage Certificates, R. C. A.....	500
Baptism Certificates, R. C. A.....	200
Greeting and Charge	2,000

TREASURER'S ACCOUNT.

TREASURER'S ACCOUNT.

RECEIPTS.

May 1, 1906.	Balance in Lincoln Trust Co.....		\$4,092 38
May, 1906.	Deposits.....	\$1,491 47	
June,	"	2,248 67	
July,	"	2,037 62	
Aug.,	"	2,380 19	
Sept.,	"	1,852 50	
Oct.,	"	3,555 19	
Nov.,	"	2,393 72	
Dec.,	"	3,553 44	
Jan., 1907.	"	4,790 07	
Feb.,	"	2,931 79	
March,	"	2,722 51	
April,	"	4,258 29	
			<hr/>
			\$34,215 46
Jan.—June, 1906.	Interest on Deposits.....	\$46 56	
July—Dec., 1906.	Interest on Deposits.....	28 79	
			<hr/>
			75 35
			<hr/>
			\$38,383 19

DISBURSEMENTS.

May, 1906.	Drafts.....	\$2,897 30	
June,	"	2,771 52	
July,	"	1,983 00	
Aug.,	"	1,375 00	
Sept.,	"	3,878 65	
Oct.,	"	2,415 76	
Nov.,	"	2,663 51	
Dec.,	"	3,431 36	
Jan., 1907.	"	4,261 28	
Feb.,	"	4,892 60	
March,	"	2,468 59	
April,	"	2,932 56	
			<hr/>
			\$35,971 13
April 30.	Balance in Lincoln Trust Co.....		2,412 06
			<hr/>
			\$38,383 19

ABRAM C. HOLDRUM,
Treasurer.

Balance Sheet, April 30, 1907.

	Dr.	Cr.	Loss.	Gains.	Assets.	Liabilities.
Capital		\$9,631 96				
Cash	\$40,910 06	38,253 87			\$2,656 19	
Merchandise	35,588 65	36,073 12		\$6,526 89		
Merchandise (Inventory)				1,884 53	6,042 42	
Contributions	5 85	1,890 38				
Donations	1,200 43		\$1,200 43			
Advertising	263 53		263 53			
Expense	488 78	18 95	317 31			
Office supplies, etc.					152 52	
Salary	3,639 00		3,639 00			
Rent	1,425 00		1,425 00			
Interest		99 59		99 59		
Insurance	32 35		32 35			
Discount		110 50		110 50		
Royalty	26 67	12 21	14 46			
Postage and expressage	1,415 31	44 21	1,371 10			
Furniture and fixtures	357 39		35 74			
Furniture (Inventory)					321 65	
Telephone	32 21		32 21			
Legacy		669 73		669 73		
Bad Debt	4 01		4 01			
Amounts Receivable	5,077 43				5,077 43	
Accounts Payable		3,662 15				\$3,662 15
	\$90,466 67	\$90,466 67	\$8,335 14	\$9,291 24		
Net Gain			\$956 10			
			\$9,291 24	\$9,291 24		
Net Credit		\$9,631 96				
Net Gain		956 10				
Present Worth						10,588 06
					\$142,50 21	\$14,250 21

LOUIS E. TURK,
Business Agent.

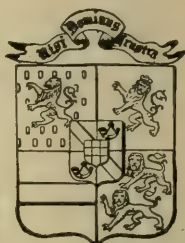
Reformed Church Pins, Buttons, Fobs, Charms, Etc.

The Shield of William the Silent, Prince of Orange, with the motto, "*Nisi Dominus Frustra*": Without the Lord all is vain.



The New "Minature" Pin

Solid Silver, enameled in three colors, -	\$0.35
Rolled Gold, " " " -	0.50
Solid Gold, " " " -	10.00



The Larger Pin or Brooch

Sterling Silver, - - - - -	\$ 1.25
Enamel, - - - - -	8.50
Solid Gold, - - - - -	10.00

Fobs and Charms

SAME SIZE AS THE BROOCH

Fobs: Sterling Silver, with solid mountings and heavy black silk ribbon	\$2.00
Solid Gold, ditto, - - - - -	12.50
Charms: Sterling Silver, with ring, - - - - -	1.25
Solid Gold, with ring, - - - - -	10.00

ALL THE ABOVE ARE POSTFREE

The Button

It is a blue button seven-eighths of an inch in diameter, on which is a reduced facsimile in gilt of the Church Pin, with the words "The Reformed Church in America," the whole surrounded by a heavy gilt circle.

Reduced Price (Including Postage)

Single Button, 5 cents.	One Dozen, 30 cents.	One Hundred, \$2.00.
-------------------------	----------------------	----------------------

The Coat of Arms, Illuminated

The Church Coat of Arms, Small size $5\frac{1}{4} \times 3\frac{1}{2}$ inches, printed in 5 colors on a card 10x7 inches. Postfree, 25 cents.

The Church Coat of Arms, Large size, hand painted in oils on canvas 22x30 inches, reproducing with exactness the colors of the original shield. The columns and crest are in gold. Price \$15.00 net. Expressage extra. In addition we can supply on order only the following sizes

34x46 inches, -	\$30.00	43x60 inches, -	\$50.00
Electros for printing in 4 sizes, respectively 25c., 30c., 50c, 60c.			

The Board of Publication of the Reformed Church in America

25 East 22d Street

New York

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